This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

Harvard Divinity School

ANDOVER-HARVARD THEOLOGICAL LIBRARY

MDCCCCX

CAMBRIDGE, MASSACHUSETTS

Rec'd Nov. 1884
From the Library of
Ezra Abbott.
Late professor in the school.

Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

Vol. 1

A—H

LONDON:
JAMES DARLING, 81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS.
NEW YORK:
J. W. BOUTON & CO., 87 WALKER STREET.
1854.

Ref.
Z
7770
.D22
v.1

LONDON:
Printed by G. BARCLAY, Caſtle St. Leiceſter Sq.

PREFACE.

THE want of an extenſive and well-digeſted bibliographical work on Theology and kindred ſubjects has long been felt as a great inconvenience both by authors and readers. Owing to this deficiency in our literature, authors are deprived of much aſſiſtance which they would otherwiſe obtain in perfecting their works, and readers have often to be content with ſuperficial books when ſuch a guide would at once direct them to the beſt ſources of information.

In the "Cyclopædia Bibliographica" an attempt is made to ſupply this deſideratum. It is formed on a plan calculated to make known the productions of former ages, as well as thoſe of the preſent time, in the eaſieſt as well as the moſt exact manner, the reſult of many years' ſtudy of the beſt bibliographical ſyſtems and of the wants of literary men.

Many errors have been introduced into bibliographical works, owing to their being compiled from ſecond-hand ſources, and not from an actual inſpection of the books deſcribed. The greater part of the preſent work is the reſult of a careful inſpection, often leaf by leaf, of the books contained in the Metropolitan Library, founded by the compiler in January 1840, in order to ſupply a want greatly felt for an inſtitution, where, for a ſmall annual ſubſcription, members could obtain at their own reſidences the uſe of books of a ſuperior order, ancient as well as modern, eſpecially in Theology, and in the various languages,—an inſtitution which continues to be of eſſential uſe in promoting the ſtudy of ſacred literature. The object for which the Library was formed, and the "Cyclopædia Bibliographica" publiſhed, is the ſame; the books which are requiſite for the one are exactly thoſe which ought to be deſcribed in the other. It is, therefore, claimed as a peculiar advantage of the preſent work, that it is founded on an exiſting library, and thus poſſeſſes every ſecurity for correctneſs; while it is not ſo peculiarly ſo, but that other books, not yet in the Library, are added, in order that it may have that completeneſs which may render it a uſeful guide in all libraries. Such additions are diſtinguiſhed by an aſteriſk at the end of the date or title, or by their being placed in the form of notes as "Other works." For theſe the ſame degree of accuracy is not claimed, although, in general, they are given from a careful inſpection of copies in other libraries.

Although Theology is the chief ſubject of the preſent work—and for ſome conſiderations it might have ſeemed adviſable that it had been confined entirely to that—yet other conſiderations have weighed greatly in favour of embracing in the ſame publication, not only cognate ſubjects, but, in a greater or leſs degree, moſt branches of human knowledge. Theology, properly conſidered, extends over all departments of human purſuit, and receives illuſtration and confirmation from all ſources of information. The well-furniſhed divine requires, quite as much as the poet deſcribed in "Raſſelas," to be poſſeſſed of univerſal knowledge. It may alſo be obſerved, that there are few really great men who have not at ſome time had their attention directed to the ſubject of deepeſt intereſt to man, and left ſome work on Theology. Lord Bacon, Milton, Sir Iſaac Newton, Locke, may be inſtanced in confirmation of this, the enumeration of whoſe works cannot be made without including moſt departments of knowledge.

The "Cyclopædia Bibliographica," therefore, contains ſelections of the beſt and moſt uſeful books in various branches of literature, while it is chiefly occupied with Theology and cognate ſubjects, including Biblical criticiſm, commentaries, ſermons, diſſertations, and other illuſtrations of the books, chapters, and verſes of Holy Scripture; the conſtitution, government, diſcipline, and liturgies of the Chriſtian Church; doctrinal, practical, and polemical divinity; eccleſiaſtical hiſtory and biography; the complete works of the Fathers of the Church and other divines, ancient and modern; beſt editions. It has been requiſite, however, even on the ſcale adopted, to obſerve a principle of ſelection, otherwiſe the work would have run beyond reaſonable bounds; yet it is hoped that nearly all the beſt books are introduced on all uſeful topics.

The name of each Author is accompanied by a ſhort, but as comprehenſive as poſſible, BIOGRAPHICAL AND CHARACTERISTIC NOTICE, ſo far as can be aſcertained from authentic ſources. In this, regard has chiefly been had to his country, his education, the ſtation he occupied in ſociety, the party he attached himſelf to, the religious principles he profeſſed, and other particulars likely to have given a bias to his opinions; and as it is deſirable to know in what eſtimation an author and his writings have been held, a brief character has generally been ſubjoined, formed from a careful inveſtigation of what has been delivered by the moſt impartial and able writers, often in their own words, but with ſuch modifications as a due regard to exact appreciation ſeemed to require. Theſe Biographical Sketches, ſhort as they are, have not been given without much previous labour and reſearch. Such as have been found in the uſual biographical dictionaries have been carefully compiled from a compariſon of various authorities. But the great difficulty has been to furniſh information reſpecting authors whoſe names have not found their way into dictionaries. Many authors of moſt important works have paſſed their lives in ſuch obſcurity, or have had ſo few incidents recorded of their hiſtory, that, in the abſence of anything likely to intereſt the general reader, their names have been paſſed over by biographers; yet readers of their books will always be glad to know ſomething about them. Such neglected biographies have been diligently ſought out for the preſent work. Many have been ſearched for in vain; but notices, more or leſs complete, of ſeveral hundred

important authors will be found in the prefent work, given for the firft time. As a remarkable inftance of this deficiency in biographical information, the name of the founder of the Bampton Lecture may be quoted, who, although not an author himfelf, has originated one of the moft valuable feries of defences of Chriftianity; the fcanty notice given of him here was only found, after a long fearch, in that ftorehoufe of Englifh biography, the "Gentleman's Magazine."

Much time has been occupied in afcertaining the Authors of Anonymous Works, and a great many of thefe will be found ranged under their names; where the fearch has failed, fuch works have been placed under the moft prominent word of the title.

The notice of each author is followed by the FULL TITLES OF ALL OR THE MOST IMPORTANT OF HIS WORKS, with critical notices where neceffary. The variations of Editions are fpecified, and thofe that are confidered the beft are indicated. In all cafes where more than one fubject is treated of under a general title, often very deceptive, or giving but a very imperfect idea of the fubjects treated on, the whole are enumerated; fo minutely is this done, that the methods of the beft authors in treating their fubjects are exhibited, and in books of bibliographical intereft, from their rarity, expenfivenefs, or other caufes, the analyfis given will ferve as an exact collation. No tables of contents have been followed, but a careful examination has been made in order to exhibit the moft effential topics of every book, and give a full analytical view of the fubjects on which each author has written. It muft not, however, be expected that every book publifhed by every author whofe name is introduced is intended to be enumerated; that would have extended the work much beyond the limits prefcribed; yet much care has been taken to furnifh complete lifts of all the writings of fome important authors, fuch as Richard Baxter and Bifhop Patrick; and with regard to nearly all authors whofe works have been publifhed in a complete collection, every book in each volume, as well as the minute contents with references to the pages, has been given. Occafionally the fize and date of a feparately publifhed edition of fome of the books in fuch collected works have been placed within brackets; but this has in general been done only when they happened to be in the Metropolitan Library,—and this, mainly as a fpecimen of a method which might be carried out with advantage.

Important Pamphlets have not been neglected; great facility has been obtained in attending to them from the rich and extenfive collection contained in the Metropolitan Library formed from various libraries, and, in particular, containing that made by Dr. Flexman, an indefatigable collector of ufeful tracts. The value of fuch fmaller works, judiciouffy felected, is generally recognifed. They often illuftrate intereffing points not touched upon in larger books: in hiftory they are often of great confequence. "The writers of them," fays Dr. Johnfon, "frequently have opportunities of enquiring from living witneffes, and of copying their reprefentations from the life, and preferve a multitude of particular incidents, which are forgotten in a fhort time, or omitted in formal relations, and yet afford light in fome of the darkeft fcenes of ftate." He compares the

impreſſion produced on the mind of him who ſhall conſult theſe tracts, and of another that refers merely to formal hiſtorians, to the difference between him who hears of a victory and him who ſees the battle. To diſtinguiſh pamphlets, the number of pages they contain is generally inſerted.

It will be found to be no unimportant feature of this work, that the books contained in the COLLECTED PUBLICATIONS of early and middle-age writers, and others, are enumerated at length;—ſuch as the Bibliotheca Patrum of De la Bigne, of Deſpont and Gallandius, the Bollandine Acta Sanctorum, the collections of Combefis, Routh, Cotelerius, Martene and Durand, D'Achery, Mabillon, Muratori, Tartini, Caniſius, Aſſemani, Ugolini, Biſhop Gibſon, Wharton, Gale and Fell, Twyſden, the Boyle, Moyer, Bampton, Hulſean, and Warburtonian Lectures, with numerous other collections; each book being alſo placed under the name of the author, with a reference to the collection, the volume, and the page where it may be found. In the enumeration of the edition of the Councils of the Church edited by Coletus, not only the dates of all the Councils may be aſcertained, but a complete liſt of the Popes of Rome will be found, with the dates of their aſcent to the Papal chair. In that of Le Quien's Oriens Chriſtianus will be found the names of the Eaſtern dioceſes; and many incidental advantages will be derived from the full development now given to the contents of books.

Such is a brief outline of what has been attempted in the volume now publiſhed of the "Cyclopædia Bibliographica." It will be perceived that the plan embraces objects which have never yet been attempted on a complete ſcale in any bibliographical work, and that it is calculated to develope the valuable contents of numerous volumes, which for want of ſuch lifts are of comparatively little uſe to the ſtudent.

In the proſecution of theſe labours, now of nearly ten years' duration, occupying every hour that could be ſpared from a laborious occupation or neceſſary reſt, much encouragement has been derived from the approbation given to the plan, and the ſolicitude evinced for its being carried out, by ſome of the moſt eminent Authors of the preſent day. To the Subſcribers—a liſt of whom is ſubjoined—the beſt acknowledgments are due, for no pecuniary advantages over thoſe who may purchaſe the completed work have been offered to them, and they have given their names ſolely to promote a work which they conſidered to be worthy of encouragement. Without ſuch patronage it would not have appeared; for the advantages of bibliographical ſcience are not yet to any great extent either underſtood or appreciated in this country,—undoubtedly they are not ſo in quarters where ſuch would be moſt expected. To the Literary Journals thanks are particularly due; the numerous notices which have appeared during the progreſs of the publication have been of the moſt generous and favourable deſcription. The various criticiſms and ſuggeſtions contained in thoſe notices have been duly appreciated and attended to. The compiler has to acknowledge aſſiſtance during the progreſs of the work from various gentlemen, particularly from the Rev. John Rogers Pitman, the Rev. J. Twycroſs, and the Rev. W. Anderſon. To Guſtave Maſſon, Eſq., he is indebted for the abſtracts

of the contents of the "Edinburgh Review," the "Quarterly Review," and the "Bibliothèques" of Le Clerc; alſo for many of the notices of French authors, which will be found to exhibit that gentleman's intimate knowledge of the literature of his country. The Rev. A. Löwy, one of the miniſters of the Weſt London Synagogue, has enriched the work with the articles on Buxtorf's Rabbinical Bible (Col. 286), on Jarchi, Jonathan Ben Uzziel, Maimonides, Miſchna, Onkelos, Talmud, Targum, and, in the Appendix, Mendelſſohn. To the perſevering induſtry of his daughter the compiler is indebted for the analyſis of the ſermons; with ſuch care has this willing ſervice been rendered, that many errors in the original works have been diſcovered and ſilently corrected; and although it is very poſſible that others may yet remain which have not been noticed, it is hoped that as much accuracy has been reached as is attainable where ſo many numerals occur. The ſpace occupied by the ſermons may to ſome appear too large; but the plan of the work could not otherwiſe have been fully carried out, and it is believed that this will not be found to be the leaſt uſeful part of the book. Even in the times of Lord Bacon and Biſhop Wilkins, the publiſhed ſermons that had then appeared formed an important branch of theological ſtudy. "It is the common opinion," ſays Biſhop Wilkins, "that amongſt all ſuch kinds of works our Engliſh ſermons are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the Apoſtles' time."

The labour of correcting the preſs—no eaſy matter in a work of this nature—has been rendered comparatively light by the admirable manner in which it has paſſed through the accurate preſs of Mr. Barclay.

The Volume of Subjects is preparing for publication, for which Subſcribers' names will be received by the publiſher. It will contain a ſcientific as well as alphabetical arrangement of ſubjects, by which a ready reference may be made to books, treatiſes, ſermons, and diſſertations, on nearly all heads of divinity; the books, chapters, and verſes of Holy Scripture; the feſtivals, faſts, &c., obſerved throughout the year; and uſeful topics in literature, philoſophy, and hiſtory, on a more complete ſyſtem than has yet been attempted in any language, forming an index to the contents of all ſimilar libraries, both public and private, and a cyclopædia of the ſources of information and diſcuſſion in theology, and, to a great extent, of univerſal knowledge. It will embrace the whole of the matter contained in the Volume of Authors, arranged under heads or common-places in ſcientific order, with an alphabetical index, by which any topic may be eaſily referred to, and all authors of any authority who have written on it at once exhibited, with the titles of their works, treatiſes, diſſertations, or ſermons, and an indication of the volumes and pages where they may be found. Thus a great choice of authors will be preſented to the reader, who will always be aſſiſted in his choice by a reference to the Volume of Authors, where he will find accounts ſufficiently ample to guide his ſelection. It is no uncommon thing for an author in writing his preface to acknowledge having only heard,

after the refult of his labours had been printed, of the exiftence of fome important book, which, if previoufly feen, would have enabled him to produce a better work. The "Cyclopædia Bibliographica" propofes to remedy this evil; and it is hoped that it will be the means of promoting the advancement of knowledge, enabling each author to make a ftep in advance of what has already been accomplifhed. It is a remark of Cicero, that thofe who know not what has been previoufly written on a fubject always remain in a ftate of childhood. And a late writer has well faid,—"He that *will* be fo original as to fcorn to borrow from others, may indeed acquire the wifdom of age, but he throws away the wifdom of ages. In this world that originality is fufficiently original, which having firft acquired the knowledge and practice of others, improves on them,—adds one ftory to the original edifice."

SUBSCRIBERS TO CYCLOPÆDIA BIBLIOGRAPHICA.

THE ROYAL LIBRARY (*two copies*).
HIS GRACE THE DUKE OF MANCHESTER.
THE RIGHT HON. AND MOST REV. THE LORD ARCHBISHOP OF ARMAGH.
THE RIGHT REV. THE LORD BISHOP OF ST. ASAPH (*three copies*).
THE RIGHT REV. THE LORD BISHOP OF ROCHESTER.
THE RIGHT REV. THE LORD BISHOP OF CHICHESTER.
THE RIGHT REV. THE LORD BISHOP OF OXFORD.
THE RIGHT REV. THE BISHOP OF ST. ANDREWS.
THE RIGHT REV. THE BISHOP OF ADELAIDE.
THE RIGHT REV. THE BISHOP OF CAPE TOWN.
THE VERY REV. THE DEAN OF BRISTOL.
THE LIBRARY OF SION COLLEGE.
THE LIBRARY OF THE HONOURABLE SOCIETY OF LINCOLN'S INN.
THE SIGNET LIBRARY, EDINBURGH.
EXETER COLLEGE LIBRARY, OXFORD.
WORCESTER COLLEGE LIBRARY, OXFORD.
THE LIBRARY OF THE UNITED PRESBYTERIAN CHURCH, EDINBURGH.
THE LIBRARY OF THE MARISCHAL COLLEGE, ABERDEEN.
THE DIOCESAN LIBRARY, ABERDEEN.
THE LIBRARY OF MERCHANT TAYLORS' SCHOOL.
THE LIBRARY OF THE ENGLISH PRESBYTERIAN COLLEGE.
THE LIBRARY OF BURLINGTON COLLEGE, NEW JERSEY.
THE LIBRARY OF THE NEW COLLEGE, EDINBURGH.
THE LIBRARY OF ST. JAMES' COLLEGE, MASSACHUSETTS.

Agnew, Samuel, Esq. Philadelphia, U.S.
Aikman, Rev. John Logan, Edinburgh.
Ainsworth, Rev. Thos. Vicar of Kimbolton.
Airey, Rev. J. A. L. Merchant Taylors' School.
Aitken, Rev. Dr., Minto.
Allen, Rev. Richard.
Allibone, S. Austin, Esq., Philadelphia.
Alliott, Rev. Dr., Western College, Plymouth.
Allport, Rev. Josiah, Birmingham.
Anderson, Rev. J. S. M., Preacher of Lincoln's Inn.
Anderson, Rev. William.
Andrews, Rev. Charles.
Appleyard, Rev. E. S.
Archer, Henry, Esq.
Armstrong, Rev. J. H., Dublin.
Ashwell, Rev. A. R.
Atkins, Rev. W. B.
Aylott and Co. Messrs., Booksellers, Paternoster Row.

Bain, Mr., Bookseller, Haymarket.
Baker, Mr., Bookseller, Goswell Street.
Baldock, Mr., Bookseller, High Holborn.
Barham, Francis, Esq. Bristol.
Barker, Rev. T. R., Spring Hill College, Birmingham.
Bates, Rev. E., Wakefield.
Batho, Rev. F. G., Cheshunt.
Bayfield, Rev. B., Vicar of Shinfield.
Beaufort, Rev. D. A., Warburton.
Beckwith, Rev. H. W.
Begg, Mr. J. A., Bookseller, Glasgow.
Bell, Mr. George, Bookseller, Fleet Street.
Bell, Mr. J. Gray, Bookseller, Bedford Street, Covent Garden.
Bellamy, Rev. J. W., B.D., Vicar of Sellinge, Kent.
Bennet, Rev. William, Poole.
Bennett, Rev. W. J. E.
Bernays, Rev. L. J., Elstree.
Best, The Hon. and Rev. Samuel.
Bigg, Messrs. J. and Son, Booksellers, Parliament Street.
Biggs, Rev. Michael, King's College.
Bingham, Rev. Richard.
Blew, Rev. W. J.
Bliss, Rev. James, Marlborough.
Bohn, Mr. H. G., Bookseller, York Street.
Bonar, Rev. John James, St. Andrews, Greenock.
Bonnar, Rev. James, B.D., Philadelphia.
Boothby, Rev. C.
Bowdler, Rev. Thomas, Secretary to the Church Building Society.
Bowman, Rev. Samuel, D.D., Philadelphia.
Broderip, Rev. J. S., Rector of Cossington.
Brodie, Rev. W.
Brown, Rev. John, D.D., Edinburgh.

Brown, Rev. Thomas, Edinburgh.
Brown and Co., Messrs. A., Booksellers, Aberdeen.
Brown, Mr., Bookseller, Old Street, St. Luke's.
Browne, Rev. T. Cooper,
Burney, The Ven. Charles Parr, D.D., Archdeacon of Colchester.
Burnside, Rev. A. W., Farningham.
Burt, Rev. J. T.
Bush, Rev. Robert Wheler.

Caddell, Rev. H., Wayford Rectory, Somerset.
Cadman, Rev. W.
Calverley, Rev. Henry, South Stoke.
Campbell, Rev. Hugh, D.D.
Cardale, John B., Esq.
Cavendish, The Hon. Richard.
Chambers, J. D., Esq., Lincoln's Inn.
Chapman, Mr. John, Bookseller, Strand.
Chenery, C. G., Esq.
Childe, Rev. T. C.
Chisholm, The.
Church Association, The.
Church of England Young Men's Society.
Clark, Messrs. T. and T., Edinburgh.
Clarke, Rev. H. J.
Clayton, Rev. John.
Clissold, Rev. Aug., Stoke Newington.
Cole, Rev. Henry, D.D.
Collinson, Rev. G. J.
Compton, Rev. John, Rector of Minstead, Lyndhurst.
Coney, Rev. C. B.
Cooke, Rev. W., Examining Chaplain to the Bishop of Chester.
Cooke, Rev. H.
Cooper, Rev. Allen T.
Cooper, Rev. J. E., St. John's College, Cambridge.
Cope, The Rev. Sir William H., Bart., Bramshill, Hants.
Coplestone, Rev. W. J., Rector of Cromhall, Gloucestershire.
Cornish, Mr., Bookseller, High Holborn (*two copies*).
Corrie, Rev. G. E., B.D., Master of Jesus College, and Norrisian Prof. of Divinity, Cambridge.
Cox, Rev. John Edmund, F.S.A.
Coxe, The Ven. Archdeacon.
Craven, Mr., Bookseller, Piccadilly.
Crawford, Rev. Dr., Rector of Woodmansterne.
Cresswell, Rev. H., Canterbury.
Creswell, S. J., Esq., Philadelphia, U.S.
Crowfoot, Rev. J. R., Caius College, Cambridge.
Cruse, Rev. Francis, Erlestoke, Westbury.
Cumming, Rev. John, D.D.
Cummins, J. J., Esq.
Cureton, Rev. W., Canon of Westminster,
Curteis, Rev. Thomas, Rector of Seven Oaks.

Davidson, Rev. Samuel, D.D., Univ. of Halle and LL.D.
Davidson, Rev. Edward.
Davies, Rev. C. T., Rector of Ecton.
Davies, Rev. James.
Deane, Rev. John Bathurst.
Denman, Rev. W. J.
Dewar, Messrs. James and Son, Perth.
Dobbin, Rev. Dr., Hull College.
Dolman, Mr. Charles, Bookseller, 61 New Bond Street (*two copies*).
Douglas, Rev. Henry.
Dow, Rev. W.
Dredge, Rev. J. Ingle, Pateley Bridge, Yorkshire.
Drew, Rev. G. S.
Driffield, Rev. G. T., Bow.
Driscoll, Rev. Charles.
Drummond, Rev. W., Hayes Common.
Dulau and Co., Messrs., Foreign Booksellers, Soho Square.
Dunlop, John, Esq., Advocate, Edinburgh.
Dunn, James, Esq., Partick.

Edmonds, Mr., Bookseller, Covent Garden.
Edmonstone, Rev. C. W.
Edwards, Rev. J. C.
Ellis, Rev. W.
Ely, James, Esq., Philadelphia.
Evans, Rev. John.
Evans, Mrs. A. and Sons, Printsellers, 403 Strand.

Fagan, Rev. G. H.
Falconer, Thomas, Esq.
Fellowes, Rev. William, Dulwich College.
Fenwicke, Rev. G. Ouseley, Vicar of Aston.
Ferris, Rev. G. R., University College, Durham.
Field, Rev. S. P., Debach Rectory, Woodbridge.
Flower, Rev. W. B., Stoke Damerel.
Ford, Rev. R. R.
Forster, Rev. J., Incumbent of the Savoy, Strand.
Forster, Rev. W., Kentish Town.
Freeman, Rev. John, Ashwicken.

Garbett, Rev. E.
Garbett, The Ven. Archdeacon G. J.
Garden, Rev. Francis.
Garrett, Rev. Samuel.
Gilderdale, Rev. J., Walthamstow.
Giraud, Rev. E. A.
Glascott, Rev. C. C.
Goddard, Rev. G. F., Vicar of Chigwell, Chaplain to the Lord Bishop of Rochester.
Goode, Rev. W., Rector of Allhallows the Great.
Goodman, Rev. Godfrey, Bishop Stortford.
Gordon, Rev. John, Coventry.
Gordon, Rev. William.
Gorham, Rev. G. C., Brampford Speke.
Gower, Rev. S.
Grantham, Rev. Thomas, Bramber, Sussex.
Greatheed, Rev. S. S., Norwood.
Greene, Rev. T. H.
Grinfield, Rev. E. W., Brighton.
Grossart, Mr., Falkirk, N.B.
Guilding, J. M., Esq.

Haigh, Rev. Daniel.
Halkett, P., Esq., Windham Club.
Hallward, Rev. J. W.
Halson, Rev. C. A., Monmouth.
Hamilton, Rev. J. H., Incumbent of St. Michael's, Pimlico.
Harcourt, Rev. L. Vernon.
Hardisty, Rev. W. L.
Harness, Rev. W., Incumbent of All Saints, Knightsbridge.
Harington, Rev. Chancellor, Exeter.
Harris, Rev. Joseph, City of London School.
Harrison, Rev. D.
Hart, William Henry, Esq.
Haslewood, Rev. A. B.
Hatchard, Messrs., Booksellers, Piccadilly.
Hawtayne, Rev. W. G., Blackheath.
Hay, Rev. C. R.
Hayne, Rev. W. B., Sydenham, Kent.
Heath, Mr., Bookseller, Oxford Street.
Hessey, Rev. J. A., D.C.L., Preacher of Gray's Inn, and Head Master of Merchant Taylors' School.
Hill, Rev. C. G., Stanmore.
Hoare, the Ven. C. J., Archdeacon of Surrey.
Hoare, Rev. William H.

Hodges and Smith, Messrs., Dublin (*three copies*).
Hodgson, Rev. William, Streatham.
Holden, Rev. Henry, Durham.
Holden, Mr. Adam, Bookseller, Exeter.
Horne, Rev. Thomas Hartwell, F.S.A., Prebendary of St. Paul's.
Howson, Rev. J. S., Principal of the Collegiate Institution, Liverpool.
Hutton, Rev. T. P., Felbridge, East Grinsted.

Illingworth, Rev. E. A.
Illingworth, R. S., Esq.
Irons, Rev. William J., Brompton.
Irwin, Rev. Alexander.

James, Rev. H. D.
Jauvrin, Rev. J. H., Winchester.
Jarman, Rev. D. F., Bedford Chapel.
Jenkinson, Rev. J. S., Vicarage, Battersea.
Jenkyns, Rev. H., D.D., Professor of Divinity in the University, Durham.
Jeremie, Rev. Dr., Regius Professor of Divinity, Trin. Coll., Cambridge.
Johnson, Rev. J. P., Thame, Oxfordshire.
Johnson, Rev. W. W. Manchester.
Johnstone, Rev. W. H., Addiscombe.
Jones, R. C., Esq., Manchester New College.
Jones, Thos., Esq., Chetham Library, Manchester.
Joy, Charles Ashfield, Esq.

Kendrick, Mr., Bookseller, Ludgate Street.
Kennedy, Rev. J. D.
Kennion, Robert, Esq.
Kent, John, Esq.
Kerr, Robert, Esq., Paisley.
King, Rev. Robert.
Kingsbury, Rev. T. L.
Kingsmill, Rev. Henry, Buxted, Sussex.
Kitto, John, D.D., F.S.A.
Knowles, Rev. J. Lambert.

Landon, Rev. E. H.
Leslie, Mr., Bookseller, Great Queen Street.
Leahy, Rev. Dr., Principal, The College, Thurles.
Liveing, Rev. H. T.
Lonsdale, Rev. John, Secretary to the National Society.
Loring, Rev. E. H., Cobham, Surrey.
Lowe, Rev. R. T., Gainsborough.
Löwy, Rev. A., West London Synagogue.

M'Anally, Rev. D.
Macbeth, Rev. L.
M'Caul, Rev. Dr., King's College.
Macurdy, Rev. D. H., New Jersey.
Major, Rev. Dr., Head Master, King's Coll. School.
Major, Rev. J. R., King's College, London.
Male, Rev. Edward.
Marsh, Rev. William, D.D.
Marson, Rev. Charles.
Mason, Rev. Robert Monk.
Massingberd, Rev. F. C., Rector of Ormsby, Lincolnshire.
Masson, Gustave, Esq., Harrow.
Masters and Co., Messrs. Booksellers, Aldersgate Street, and New Bond Street (*two copies*).
Maurice, Rev. F. D.
May, John, Esq.
Mayor, Orlando, Esq.
Mendham, Rev. Joseph.
Miles, Rev. John.
Miller, Rev. J. A.
Montgomery, Rev. Robert, Percy Chapel.
Moody, Rev. Clement, Perpetual Curate of Sebergham.
Morris, Rev. George.

Neale, Rev. John Mason, Sackville College.
Neave, Rev. Henry L., Vicar of Epping.
Neely, Rev. A. C.
Nelson, Rev. E. H.
Newbold, Rev. F. S., D.D., Lyndhurst.
Newman, Mr., Bookseller, High Holborn.
Nichols, James, Esq.
Nicolson, Rev. A. D.
Nisbet and Co., Messrs., Berners Street.
Norman, Rev. George Bethune.
Norman, John Manship, Esq., M.A., Dencombe, Crawley.
Norris, Mr. Thomas, Bookseller, Uttoxeter.
Nutt, Mr., Foreign Bookseller, Strand.

O'Brien, Rev., Professor, King's College, London.
Ogle, Rev. A., Begbrook.
Ogle and Son, Messrs., Booksellers, Glasgow (*seven copies*).
Ollard, Rev. Henry, F.S.A., Derby.

Palin, Rev. W., Rector of Stifford, Essex.
Pantin, Rev. T. P., Westcote Rectory, Stow-in-the-Wold.
Parker, Rev. William, Pateley Bridge, Yorkshire.
Parker, Mr. John Henry, Bookseller, Oxford (*three copies*).
Parkes, Rev. W. J., Rector of Hilgay, Norfolk.
Parkes, Joseph, Esq.
Patteson, Rev. John, Incumbent of St. Jude's, Upper Chelsea.
Peck, the late Rev. Jasper.
Penny, Rev. Edward.
Perowne, Rev. John J. S., King's College.
Perry, Rev. T. W.
Phelps, Rev. Joseph F.
Philpott, Rev, Henry, D.D., Master of St. Catherine's Hall, Cambridge.
Pickford, William, Esq.
Piggott, Rev. F. A.
Pitman, Rev. J. R.
Pope, Rev. T. A.
Popoff, Rev. Eugenius.
Power, Rev. P. B., Minister of Woburn Chapel, St. Pancras.
Pridden, Rev. W., West Stow Rectory.

Rees, John, Esq., Kentish Town.
Reeve, Rev. E. J., Stondon Massey.
Richardson, Rev. H. Kemp.
Roberts, Rev. G. R.
Rolandi, Messrs., Booksellers, Berners Street.
Ross, Rev. C. W.
Rule, Rev. W. H.
Russell, Rev. Frederick, Southampton.
Ryan, Rev. W., Metropolitan Training Institution, Highbury.
Ryde, Rev. J. G., Aberdeen.
Ryland, J. E., Esq., A.M., Northampton.

Scott, A. J., Esq., M.A., Principal of Owen's College, Manchester.
Scott, Rev. J. A.
Seaman, Pierce, Esq.
Seeley, R. B., Esq., Fleet Street.
Selwyn, Rev. E. J., Blackheath.
Seymour, the Rev. Sir John, Bart.
Sharp, Rev. Theophilus, Chelsea.
Sing, the Very Rev. Thomas, Derby.
Skeffington, Mr., Bookseller, Piccadilly.

Slatter, Mr. H., Oxford (*two copies*).
Slocock, Rev. F.
Smith, Rev. Charles, Newton Rectory.
Smith, Rev. Samuel, Incumbent of St. George's, Camberwell.
Smith, Rev. W. Brownrigg.
Smith, Mr. J. Russell, Bookseller, Soho Square.
Sotheby and Wilkinson, Messrs., Auctioneers, Wellington Street.
Sotheran, Messrs., Booksellers, Tower Street, and Strand (*two copies*).
Southgate and Barrett, Messrs., Auctioneers, Fleet Street.
Steere, Dr.
Steinthal, S. Alfred, Esq.
Stephen, Thomas, Esq., Medical Librarian, King's College, London.
Straker, Mr. William, Bookseller, Adelaide Street, West Strand.
Sutton, Rev. R. W.

Tabor, Rev. R. Stammers.
Tegg, Messrs. and Co., Booksellers, Queen Street, Cheapside.
Temple, Rev. Robert the Lache, Chester.
Thomas, Rev. M.
Thomas, Rev. Owen.
Thomson, Rev. Wm., Slateford, near Edinburgh.
Till, Rev. L. W.
Todd, Rev. James Henthorn, D.D., Trinity College, Dublin.
Townsend, Rev. Dr., Canon of Durham.
Tregelles, S. P. Esq., Plymouth.
Trench, Rev. R. C., Professor of Divinity, King's College.
Trevor, Rev. G. A. Wythyham.
Tripp, Rev. W. O., Silverton, Devon.
Turnbull, W. B., D.D., Esq., Advocate.
Twycross, Rev. J.
Tyssen, J. R. Daniel, Esq., F.S.A.

Utterton, Rev. J. S., Rector of Calbourne.

Vernon, William, Esq., Edinburgh.
Vincent, Rev. F., Slinfold, Sussex.
Vogan, Rev. T. S. L., Prebendary of Chichester.

Wade, Rev. Nugent, Rector of St. Ann, Soho.
Wainwright, Charles Henry, Esq.
Warwick, Mr., Essex Gazette, Colchester.
Watkin, Rev. J. S. W., Warwick.
Weaver, Rev. Joseph, New Jersey.
Webb, Rev. J., Tretire Rectory, Herefordshire.
Webster, Rev. W., Christ's Hospital.
Wertheim and Macintosh, Messrs., Booksellers, Paternoster Row.
Wheatley, Mr., Bookseller, Bedford Street, Covent Garden.
Wheelwright, Rev. George.
Whitaker, Mr. J., Bookseller, Pall Mall.
Whitear, Rev. William.
Wilde, Rev. Spencer D., Vicar of Fletching.
Williams and Norgate, Messrs., Foreign Booksellers, Henrietta Street.
Willis, Mr., Bookseller, Covent Garden.
Wilson, Rev. Dr., Southampton.
Witherby, George, Esq.
Woodman, Rev. F. T.
Wordsworth, Rev. Christopher, D.D., Canon of Westminster.
Worlledge, Rev. Edmund, Enfield.
Wright, Rev. J. P.
Wright, Rev. T. P., Hackney.
Wroth, Rev. W. R.

CRITICAL NOTICES OF THE CYCLOPÆDIA BIBLIOGRAPHICA.

"A work of considerable promise and immense research. It is a catalogue of theological writers, with a brief account of their works. A 'Cave,' modern as well as ancient; a 'Watt,' English and foreign. It seems to be most rich and explicit in modern literature."—*Christian Remembrancer.*

"A well-planned and well-executed *catalogue raisonné* of works in theology and general literature, both rare and readily procurable."—*Spectator.*

"We should be glad to say a good deal more .... from the great merit of the compilation. It must, however, be examined to be duly appreciated. A good example of its utility happens to lie open before us. It is the article headed by the name of Dr. Thomas Arnold of Rugby. First are given some concise biographical notes. Then his 'History of Rome' (and the period embraced by each of the three volumes), and his other historical works are described; then his volumes of Sermons, and the texts and subjects of each Sermon; and, lastly, his volume of miscellaneous works, and all the subjects it embraces. This article occupies four columns; that on the works of St. Augustine takes ten. Authors comprised in collections are duly referred to, which supplies a great defect in most library catalogues. The First Volume of the work will comprise the arrangement of authors in alphabet; the Second, a recasting of the same information under heads or common-places. It is obvious how useful such a work will be in all other extensive libraries, besides that from which it is formed; and that the new, but well-conceived title of a Bibliographical Cyclopædia will be truly borne out."—*Gentleman's Magazine.*

"An undertaking, the appearance of which we hail with the liveliest satisfaction. The aid which a work like this will afford to theological students and writers, by at once enabling them to find what has already been produced on any subject to which their attention may be turned, cannot be too highly estimated; and those who have ever felt the need of such assistance, will do great wrong to themselves if they fail to afford this very arduous enterprise the encouragement to which it is so abundantly entitled. A slight inspection will suffice to evince the *absolute* utility and high value of the first or alphabetical catalogue. The name of each author is accompanied by a short biographical and characteristic notice, so far as can be ascertained from authentic sources. These notices have, though concise, been evidently prepared with the most conscientious care. The *full* titles of the works are then given; and in all cases where more than one subject is treated of in a volume, the whole are enumerated. Critical notices of the works are sometimes furnished. The variation of editions is noticed, and those considered the best are indicated."—*Kitto's Journal of Sacred Literature.*

"The first number of a 'Cyclopædia Bibliographica,' projected by Mr. Darling, is before us. It is intended to be a *catalogue raisonnée* of authors chiefly, though not exclusively, on theological and historical subjects. The author's name, when known, is followed by a short notice of him, and a catalogue of all his known works, the best editions and the inferior ones being discriminated. Well done, such a work will be invaluable, and the first number appears to be elaborately and accurately got up. We wish it all success."—*Guardian.*

"The present Number seems carefully got up, and peculiarly worthy the attention of the ecclesiastical student."—*Daily News.*

"We sincerely regret that our limits will not permit us to give more than a most meagre and brief outline of this noble work projected by Mr. Darling; indeed, it may be considered a national work, and well deserves the support of all literary men, but especially of divinity students. It is, perhaps, not generally known that Mr. Darling's Clerical Library is one of the most extensive and select in the kingdom; and it has this advantage over the British Museum, that books of reference in divinity, history, biography, and also sermons, may be borrowed for a limited time, and consulted at home in the quiet leisure of one's own study. This magnificent work will exhibit a classified arrangement of the treatises and dissertations contained in books, as well as of the books, generally, themselves: it will be the most complete Catalogue that has ever been published; and it will become indispensable to the divine, the student of ecclesiastical history and antiquities, and the literary amateur. To the Clergy this work will be invaluable; for it will form an universal index to the contents of all similar libraries, and a most useful guide and 'royal road' to all the multifarious subjects which continually occupy their attention."—*Church Warder.*

"This is a most important undertaking, and one which will render invaluable service to the cause of theological literature, as well as to literature in general. A careful examination of this First Part of Mr. Darling's 'Cyclopædia' convinces us that all the promises of his prospectus will be fulfilled, and even exceeded; and that the work, when complete, will embrace objects, and be marked by excellencies, which are to be found in no other bibliographical compilation. Already has the labour of many years been expended on its preparation; and to ensure throughout the whole the accuracy by which this First Part is characterised, a vast amount of care and labour will be necessary. Here we have under every name of note a brief but carefully-drawn-up biographical sketch of the author; the best editions are mentioned, with the place and date of publication; and in addition to an enumeration of each separate work of the author, a detailed list of the contents of every volume is given, this being so minute as to specify every sermon or theological treatise, or the topic of every separate discussion. For many purposes of reference, the possession of such a catalogue as this will be, when it is complete, tantamount to access to the treasures of a library of many thousands of volumes, containing most that is of value in ancient and modern literature. No public library of any consequence will be without such a treasure; and it is essential to every private collection which has any pretensions to completeness, especially in the litera-

ture of theology. We wish that it were in the hands of every minister, and of every member of our theological seminaries."—*United Presbyterian Magazine.*

"In noticing the commencement of this great and important undertaking, we may express our satisfaction that it has fallen into the hands of Mr. Darling, whose extensive clerical library affords most unusual facilities for its execution. It is designed to supply a want which has been much felt by students in theology of every grade, and especially by preachers and theological writers, who have too often found themselves embarked upon the wide sea of theological literature, without any, or with very inadequate assistance, to guide them to the particular objects of their search. In the two volumes which will compose the 'Cyclopædia Bibliographica,' will be found a complete catalogue of authors and their works, accompanied by brief biographical, and sometimes critical notices. In the first volume the alphabetical order is observed; but the second, of which we have seen a specimen page, will be distinguished by a scientific arrangement of subjects, presenting under each head a connected view of all the books of any authority which have been published with reference to it, and rendered easy of reference by a full alphabetical index. We have looked with some nicety and no little interest through the part which has just been published; and it bears abundant evidence of the great care, patient industry, and sound judgment, with which the work of compilation has been conducted. We may mention the notices of St. Anselm and St. Athanasius, of Dr. Atterbury, Lord Bacon, and Dr. Arnold, with the lists of their works, as highly satisfactory and complete. Enough, indeed, appears to convince us that this will be the most copious, accurate, and well-arranged catalogue of works in theological and general literature which has as yet been published."—*Morning Post.*

"Those who have been engaged in research on theological or ecclesiastical subjects scarcely need to be informed of the 'Clerical Library,' now designated 'Metropolitan,' an invaluable depository of rare and expensive works. The object of the 'Cyclopædia,' which will be comprehended in two handsome quartos of 1600 pages each, with every advantage of typographical arrangement, and with clear and compact classification, is to enable the student, without the toil of personal inspection, to know the contents of the work that he desires to consult, and to ascertain what works contain the information that he seeks. Here is, in short, the unfolding of a library peculiarly rich in stores of patristic and mediæval literature, while it is also furnished with the leading works in history and general literature. Many other works, also, not actually in the library, are included in this work for the sake of completeness, and marked with an asterisk. The catalogue is novel; but the novelty consists in completeness and clearness of construction, such as deep experience and immense industry seldom combine to yield. It will be, doubtless, a favourite library companion, quite irrespectively of its primary relation to this particular institution, and may be noticed as a boon to the classes whom its compiler contemplates—'authors, preachers, students, and literary men.'"—*Wesleyan-Methodist Magazine.*

"We have much pleasure in introducing to our readers a catalogue of theological works, on a most comprehensive and novel plan, compiled by Mr. James Darling, the London bookseller. As proprietor of the most extensive and best-selected clerical library in the kingdom, numbering nearly 30,000 volumes, Mr. Darling possesses advantages for the compilation of such a work altogether unequalled. Even with all the appliances within reach, eight years have been expended in the production of the 'Cyclopædia Bibliographica.' A well-digested bibliographical work on theology has been long wanted, and Mr. Darling has been justly considered one of the few men competent to supply the desideratum. Without the facilities afforded by the books being all within his own premises, it would have taken the entire labour of a life-time to have brought a work ranging over such a wide field to completion."—*Macphail's Edinburgh Ecclesiastical Journal.*

"We can scarcely imagine a more acceptable literary offering to the clerical student, than the invaluable catalogue of theological works just commenced. Such a work will be more than a national one, if fully and successfully carried out—it must obtain universal celebrity. We heartily wish every encouragement may be given to Mr. Darling, that he may vigorously proceed in his noble undertaking."—*Essex and West Suffolk Gazette.*

"A laborious, a remarkable, and a very useful work, and will be of service to all whose studies lie in the literature of theology."—*The Critic.*

"If this work is continued with the same care and ability which distinguishes its commencing part, it will prove a valuable assistant to literary men, and will, we think, meet with a cordial reception from them. . . . It is not only a biographical dictionary, but a classified catalogue of an author's works."—*Atlas.*

"Mr. Darling has just issued the second part of his 'Cyclopædia Bibliographica, a Library Manual,' &c. The labour which Mr. Darling must have bestowed upon this indispensable companion to the library of every theological student must have been very great,—labour which it would have been impossible for him to have accomplished had he not had the materials for its compilation close at hand in his own extensive and valuable library of sacred literature. We trust Mr. Darling will receive the patronage he so well deserves; and that, not only for his own sake, but because we should look upon the discontinuance of the 'Cyclopædia Bibliographica' as a heavy blow and great discouragement to the cause of theological learning."—*Notes and Queries.*

"Mr. Darling's Metropolitan Library has long maintained a high and increasing character, both for its extent and selectness. At vast cost, and with commendable pains, it has reached its present celebrity; and, both for classical and general purposes, it is the best collection of its kind in the metropolis. The 'Cyclopædia Bibliographica' 'is founded chiefly,' not exclusively, 'on the books contained' in this library. We could have wished that the plan had been a little more extensive; but, from the specimen before us, in the first part, we have reason to believe that the editor will not limit himself to Mr. Darling's library, except where he believes that its provisions are ample for the objects of theological and general literature. Should the work be carried on and completed in the spirit and with the ability displayed in the opening number, it will be a most valuable book to authors and students generally. The plan is excellent. It is not so much a critique upon authors and their works, as an analytical view of the chief topics upon which particular authors have written; by which the student may see, at a glance, how far any subject in which he is interested has been treated by the writers here alphabetically introduced to his notice. We cannot but wish the amplest success to this undertaking. It is quite a desideratum in our literature."—*Evangelical Magazine.*

"They only who know the great amount of time, of labour, and of capital, which is necessarily expended on a work of this kind, can at all appreciate the difficulties which attend its 'bringing out'—difficulties which can only be surmounted by a due measure of support on the part of those to whom it is principally calculated to render most efficient assistance. We happen to know, from personal experience, that very few men have ever laboured more assiduously, and more thoroughly *con amore*, in the support and extension of theological literature, than the compiler of the 'Cyclopædia Bibliographica.' His 'Clerical Library' affords the richest material for facilitating the labours and researches of those of the Clergy who cannot otherwise, from a variety of causes, gain access to the standard works of our great Divines—while his 'manual of theological and general literature,' which we are now noticing, will very materially simplify the difficulties of reference."—*English Churchman.*

"For accuracy and care, Mr. Darling's 'Cyclopædia' is only equalled by the Manual of Brunet: its form and appearance entitle it to rank with our finest bibliographical publications; and for practical utility, we know of none that surpasses or approaches to it." —*Brownson's Quarterly Review.*

"Here is a valuable book for the modest and laborious,—for here may be seen at a glance, what almost every man has written upon almost every subject in the wide field of Theology. It is a great undertaking to throw open what we may call the 'library of the world,' having first made a catalogue of it. We trust the author may be encouraged in future labours by the large circulation of his book."—*Christian Observer.*

"Of special value to theological students, this 'Cyclopædia' will also prove an important contribution to general literature."—*Literary Gazette.*

"Doubtless, the vast labour inseparable from so great a task as a *catalogue raisonnée* of the extensive range of general literature, is the prime cause of the reading world having yet seen but four or five books with any pretension to the title *Bibliographica.* Of course the catalogues of national or royal collections have no claim to rank in this class, being, in fact, merely alphabetical, or, at best, classified, catalogues of the library to which they relate. Brunet's *Manuel du Libraire*, a valuable and accurate work; Lowndes's *Bibliographer's Manual*, and some of Dibdin's books, are the only attempts of this kind that at the moment suggest themselves to our memory. The present so far excels them all in copiousness, in the theological department especially, as to leave comparison out of the question. On the analytical, bibliographical, and biographical branches of this immense collection, a life-long labour must certainly have been bestowed; nor would even this suffice, unless seconded by peculiar facilities, immense industry, and favourable opportunities. Such a work, from its limited sale, must, to a great extent, remain its producer's sole monument and reward, for pecuniary profit could not keep pace with the time consumed and the toil undergone. Mr. Darling, the publisher, is himself a bibliophile of no mean ardour and extent of information, and his imprimatur is a guarantee that the book is a trustworthy and careful one, did we not find in every page of the *Cyclopædia Bibliographica* ocular demonstration of as much out-of-the-way learning and diligent research as suffice to convince us that this is an invaluable work, fallen into fit hands for its due completion, to which the patronage of every student, especially clerical, every scholar, every reader of good books, and every buyer of the same, should lend the aid—no heavy tax—of his personal patronage."—*Morning Advertiser.*

"Mr. Darling's 'Cyclopædia Bibliographica' promises to be a work of great value."—*Bibliotheca Sacra and American Biblical Repository.*

"The information communicated is much fuller and more complete than is supplied by any previous work; and the principles on which it is arranged, by facilitating reference, greatly subserves the purposes for which such a work is prepared. It is a well-arranged *catalogue raisonnée*, the skilful execution of which does much honour to the compiler, and will meet the convenience of very many students. In our former notice we expressed a hope that no party bias would be permitted to infect the work; and it is but simple justice to say, that nothing of the kind has yet occurred to us."—*Eclectic Review.*

"The immense value of this specimen of Mr. Darling's erudition is manifested even more decisively in this part, than in the four numbers which have previously been issued. The manner in which the arrangement is carried out, and the elaborate distinctions which are preserved respecting best editions, and the subjects of rare books, is that of a gentleman who thoroughly understands his business, and desires, with a perfectly unselfish disposition, to afford every means to the scholar and literary man to become as well-informed as himself. No clergyman or antiquarian should think it needless to possess a copy of this work. It will smooth many a day's hard toil, by diminishing the labour of research, pointing, as it does, in an instant to works which it might have taken weeks, if not months, or years, to search after."—*Bell's Messenger.*

"Our commendation of this 'Cyclopædia' is unreserved. The contents of each book are given in synopsis, with full paginal references to the particular edition, while the completeness of the synopsis itself guides in reference to any other edition. Cross-references assist in relation to each author, whenever necessary. A brief notice of the author, more condensed, but for a searcher in libraries, quite as valuable as will generally be found in the dictionaries, precedes the exhibition of his works. Many books, to be sought in vain in other collections, are found here, and the student who sits at his own table longs for literary material, and yet dreads the toil of going abroad to hunt over libraries, and wade through the British or the Bodleian, may save himself days of work by turning over these clear, rich, and admirably printed pages. The works of St. Augustine, for example, are described synoptically in five pages, double-columned. The fifty-four volumes written, compiled, or collected by the celebrated Jansenist, Antony Arnauld, fill two and a half. The texts and topics of Dr. Arnold's sermons and miscellaneous works are all forthcoming. The recondite and documentary labours of the Assemani are marshalled in full view. Fathers, Papists, Puritans, Tractarians, and Nonconformists, Mediæval Dreamers and Modern Illuminati, stand meekly together, rank and file, labelled with relentless accuracy; and the student, whatever he may chance to be, may at once choose his company, and fix on the intelligence desired. The labour is great, unique, and of public benefit. Success to it!" —*Christian Times.*

The Metropolitan Library

(CLERICAL AND GENERAL)

FOR TOWN AND COUNTRY

AND

READING ROOMS,

WITH THE CONVENIENCIES OF A CLUB.

ESTABLISHED JANUARY 1840.

81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS, LONDON.

THE LIBRARY comprises the whole of the Books described in the CYCLOPÆDIA BIBLIOGRAPHICA, with the exception of those to which a star is affixed at the end of the title, and those contained in the notes commencing "Other works."

The following Periodicals and Newspapers are taken into

The Reading Rooms.

Quarterly Review. Edinburgh Review. Westminster Review. Christian Remembrancer. English Review. Church of England Quarterly Review. Journal of Sacred Literature. Quarterly Journal of Prophecy. British Quarterly Review. North British Review. Dublin Review. Bibliotheca Sacra (American). Theologische Studien und Kritiken. Blackwood's Magazine. Gentleman's Magazine. Ecclesiologist. Ecclesiastic and Theologian. Colonial Church Chronicle. Church Warder. Christian Observer. Eclectic Review. Rambler. Wesleyan Methodist Magazine. Times. Morning Chronicle. Morning Herald. Morning Post. Daily News. Standard. Allgemeine Zeitung. Record. Athenæum. Literary Gazette. John Bull. Guardian. Spectator. English Churchman. Church and State Gazette. Tablet. Christian Times. Bent's Literary Advertiser. Ecclesiastical Gazette. Clergy List. Oxford University Calendar. Cambridge University Calendar.

TERMS OF SUBSCRIPTION TO THE LIBRARY, READING-ROOMS, &c.

MEMBERS HAVING ALSO THE USE OF THE BOOKS AT THEIR OWN RESIDENCES, WHETHER IN TOWN OR COUNTRY.

Entrance Fee for New Members, One Guinea.

Subscribers at 1*l.* 1*s.* annually are entitled, in town, to two volumes at one time, if the size be octavo *aut infra;* if quarto or folio, one; if residing in the country (ten miles beyond the General Post-Office), they are entitled to double that number. Life Subscriptions, 10*l.* 10*s.*

Subscribers at 2*l.* 2*s.* annually are entitled, in town, to four octavos, or two folios or quartos; in the country, to eight octavos, or four quartos or folios. Life Subscription, 21*l.*

Subscribers at 3*l.* 3*s.* are entitled to six octavos in town, or twelve in the country; at 4*s.* 4*s.* to eight in town, or sixteen in the country; at 5*l.* 5*s.* to ten in town or twenty in the country; and upwards in proportion; 10*l.* 10*s.* entitling to twenty octavos in town or forty in the country, &c.; quartos and folios counting as two each.

The Subscription to be paid in advance, and to date from the time of entering.

The expense of carriage, to and from the Library, to be defrayed by the Subscriber. All returns to the Library must be prepaid, including charge for town delivery, if any. Use of library boxes, 2*s.* 6*d.*

If a Book be written in, torn, or damaged whilst in the possession of a Subscriber, that book, or the set if part of one, to be paid for.

The Library-Rooms are open for the use of the Members from 9 A.M. to 8 P.M., furnished with Newspapers, Religious and other Periodical Publications; where, also, the Books in the Library can be read.

Specimen Page of the Volume of Subjects, omitting several Works in order to show the Plan.

EXEGETICAL DIVINITY—THE PARABLES.

THE PARABLES OF OUR LORD.

1. *Introductory.*

Knox, A. On the Parables, Matt. 13. Remains, 1.
Norris, W. The Parables of our Saviour, Matt. 13. 3. Sermons, 98.
Vincent, J. On Our Lord's Speaking in Parables, Matt. 13. 34. Sermons, 121.
Baker, T. Nature and Use of Parables, Trinity, 13; Matt. 13. 3. from Bp. Porteus, 275.
Pitman, J. R. Parables, Sexagesima, Luke, 8. 4. From Bp. Porteus. 2d Course, 1. 240.
Stokes, Dr. G. The Reasons why Parables were Explained to the Disciples only, Mark, 4. 11, 12. Sermons, 193.
Gray, A. A Dissertation on Parables and Allegorical Writings in general. Delineation of the Parables.
Greswell, E. General Introduction, on the Parables, on the Phrase Kingdom of Heaven, on the Millennium, &c. On the Parables, Vol. 1. 1.
Bailey, B. Preliminary Dissertation on the Nature and Origin of the Parable. On the Parables, 1.

2. *On Various Parables.*

Keach, B. Gospel Mysteries Unveiled; or, an Exposition of all the Parables. Folio. Lond. 1701.
Bourn, S. Discourses on the Parables of our Saviour. Disc. vols. 3 & 4. 8°. Lond. 1763–64.
Bragge, F. Practical Discourses upon the Parables of our blessed Saviour. 2 vols. 8°. Lond. 1710.
Bulkley, C. Discourses upon the Parables of our blessed Saviour. On the Parables and Miracles, Vols. 1 and 2. Lond. 1771.
Dodd, W. D.D. Discourses on the Parables. 2 vols. 8°. 1757.
Gray, Andrew. A Delineation of the Parables. 8°. Lond. 1777.
Farrer, John, M.A. Sermons on the Parables. 8°. Lond. 1809.
Upjohn, W. Discourses on the Parables. 3 vols. 8°. Wells, 1824.
Mackenzie, Mary Jane. Lectures on Parables selected from the New Testament. 8°. Lond. 1822.
Collyer, W. Bengo, D.D. Lectures on Scripture Parables. 8°. Lond. 1815.
Bailey, B. M.A. An Exposition of the Parables of our Lord, showing their Connexion with his Ministry, their Prophetic Character, &c. 8°. Lond. 1828.
Greswell, Edward. An Exposition of the Parables and other parts of the Gospels. 5 vols. 8°. Oxf. 1834.
Lisco, F. G. The Parables of Jesus explained and illustrated. 12°. Edin. 1840.
Trench, R. C. Notes on the Parables of our Lord. Third edition. 8°. Lond. 1848.

3. *The Parable of the Sower.*

Taylor, T. The Parable of the Sower and the Seed. 4°. Lond. 1623.
Stennet, S. Discourses on the Parable of the Sower. Works, 2. 331.
Harwood, E. Sermons on the Parable of the Sower. 12°. Lond. 1776.
Muir, Dr. G. The Parable of the Sower illustrated and applied. 12°. Lond. 1769.

Beveridge, Bp. Matt. 13. 18. A Sermon. Works, 6. 88.
Clarke, Dr. S. Luke, 8. 15. Sermons, 10. 67.
Stebbing, H. Matt. 13. 3. Sermons, 1788, 2. 219.
Adey. Luke, 8. 4-8. Discourses, 20.
Pitman, from Adn. Jortin. Matt. 13. 8. For Sexagesima. Second Course, 1. 233.
Upjohn, W. Matt. 13. 3–9. Two Sermons. Disc. on the Parables, 1. 17.
Graves, Dr. R. Matt. 13. 18–22. Works, 4. 268.
Pyle, P. Matt. 13. 3–8. Sermons, 1. 287.
Riddoch, J. Luke, 8. 8. For Sexagesima Sun. Sermons, 3. 49.
Paley. Luke, 8. 15. Sermons on several Subjects, 260.
Baker, T. Matt. 13. 3. Sexagesima. Sermons from Bp. Porteus, 121.
M'Neile, H. James, 1. 22. Sermons, 302.
Girdlestone. Luke, 8. 4, 5. Course of Sermons, 1. 227.
Lewis, G. W. Matt. 13. 3–9. Sermons, 1. 47.
Hare, A. Luke, 8. 11. Sermons, 2.
Le Bas, C. W. Matt. 13. 18. Two Sermons before University. Sermons, 3. 347.
Mark, 4. 16, 17. We must have root in ourselves. Plain Sermons, 2. 49.
Poole, G. A. Luke, 8. 4, 5. Sex. Sun. Sermons for Sundays, Second Series, 1. 278.
Bishop, Wm. Mark, 4. 3. Sermons [Country], 179.
Greswell, E. On the Parables, 2.
Hankinson, T. E. Luke, 8. 13. The Seed Sown on stony ground. Sermons, 316.
Garbett, J. Matt. 13. 37–39. Christ the sower of the Word. 2. 444.

NOTE.—For other Sermons on the Sower, see under the above texts.

4. *The Tares and Wheat.*

Heylyn, Dr. Peter. The Parable of the Tares expounded and applied: in ten Sermons. 4°. Lond. 1659.
Muir, Dr. G. The Parable of the Tares: in twenty-one Sermons. 12°. Paisl. 1772.

Latimer. Matt. 13. 24–30. Works, by Corrie, 2. 188.
Pitman, from Dr. Blair. Matt. 13. 30. Epiphany, 5. 1st Course, 1. 197.
Baker, T. Matt. 13. 29, 30. Epiphany, 5. Sermons from Bp. Porteus, 99.
Pott, J. H. Matt. 13. 28–30. Epiphany, 5. Sermons, 1. 186.
Upjohn, W. Matt. 13. 24–30. Disc. on the Parables, 1. 57.
Butfield, Dr. J. A. Matt. 13. 30. Sermons, 2. 205.
Bradley, C. Matt. 13. 30. Epiphany, 5. Practical Sermons, 1. 175.
Carrington, J. Matt. 13. 30. Sermons, 13.
Shuttleworth. Matt. 13. 29, 30. Sermons, 1. 427
Girdlestone. Matt. 13. 25, 26. Course of Sermons, 1. 173

Specimen Page of the Volume of Subjects, omitting several Works in order to show the Plan.

EXEGETICAL DIVINITY.—ROMANS.

ON THE EPISTLE TO THE ROMANS.

Introductory.

Young, T. A Synopsis of the Argument of the Epistle to the Romans. Three Sermons, &c. p. 1.

On the whole Epistle.

Origen. Opera, 4. 458.
Augustine, St. Opera, 4. 1195.
Chrysostom, S. Homiliæ. Opera, 9. 455.
Translated. Lib. of Fathers, vol. 7.
Theophylact. Opera, 2. 1.
Aquinas, T. Opera, 6. 1.
Calvin. Opera, vol. 12.
Translated by Sibson. 12°. Lond. 1834.
Translated for Calvin Translation Society. 8°. Edin. 1843.
Musculus, W. Folio. Basil. 1600.
Martyr, P. Folio. Heidelb. 1613.
Pareus, D. Opera, pars 3.
Parr, E. Works. Folio. Lond. 1651.
Willet, A. Hexapla; or, Sixfold Commentary. Folio. Lond. 1620.
Wilson, T. Folio. Lond. 1653.
Alting, J. Opera, vols. 3 and 4.
De Dieu, L. 4°. L. Bat. 1646.
Carpzovius. 8°. Helm. 1750.
Taylor, J. A Paraphrase and Notes. 4°. L. 1769.
Fry, J. Lectures, explanatory and practical. 8°. Lond. 1816.
Terrot, Bp. The Epistle to the Romans, with an Introduction, Paraphrase, and Notes. 8°. Lond. 1828.
Stuart, M. Commentary, with Translation, &c. 8°. Lond. 1836.
Haldane, R. Esq. 3 vols. 12°. Lond. 1835.
Chalmers, T. Lectures. Works, vols. 22–25.
Anderson, R. A Practical Exposition. 12°. Lond. 1834.
Bosanquet, E. A Paraphrase, with Illustrations, from Scripture and the Fathers. 8°. Lond. 1840.
Arnold, T. Six Sermons explanatory of the Epistle to the Romans. Serms. on Interp., p. 449.
Olshausen. Translated from the German. 8°. Edin. 1849.
Tholuck. Translated. 2 vol. sm. 8°. Edin. 1842.
Sumner, Abp. A practical Exposition. 8°. Lond. 1843.
Allies, T. W. Sermons. 8°. Oxf. 1844.

On various Chapters.

Chap.
I–IV. Sclater. A Key to the Key of Scripture, 2 vols. 4°. Lond. 1629.
I–XI. Adam, T. Works, vol. 2, page 1.
VIII–XI. Episcopius. Paraphrasis et Observationes. Opera, 1. 388.

On particular Chapters and Verses.

Verse. CHAPTER I.
1–5. Scott, A. J. 8°. Lond. 1838
1. Blomfield, Bp. On Acts, page 57.

Verse.
3, 4. South, R. D.D. 9. 230.
4. Beveridge, Bp. Christ's Resurrection, a proof of his Divinity. Works, 4. 222.
4. Pitman. From Bp. Pearson, Office of the Holy Spirit, Whit Tuesday 2d Course, 1. 569.
Tillotson, Abp. Sermons, 7. 193.
Johnson, S. Works, folio, p. 471.
Reay, W. Easter Day. Sermons, p. 319.
5. Blomfield, Bp. On Acts, page 78.
6. Beddome. Short Discourses, vol. 6.
8–12. Bather, E. St. Paul's Conversion evidenced by his Charity. Sermons, 2. 432.
14. Cooper, E. The Duty of Contributing to the Support of Missions. Practical Serm. 6. 340.
16. Whichcote. The Venerable Nature and Transcendent Benefit of the Christian Religion. Two Discourses. Several Disc. 3. 204.
Grove, H. Saving Faith. Works (1747), 3. 1.
Walker, S. 52 Sermons, 2. 365.
Erskine, J. Of an Open and Intrepid Adherence to Vital Christianity. Disc. 2. 236.
Smith, M. Sermons, folio, page 69.
Wimbolt, T. Sermons, 1.
Burder, G. The Power of the Gospel. Village Sermons, 3. 109.
Crawford, C. H. Sermons, 1. 1.
Arnold, T. Sermons, 2. 81.
Best, S. Sermons, page 1.
Hartley, T. The Sin and Danger of being ashamed of the Gospel. Sermons, page 1.
Stillingfleet, Bp. Sermons, 1. 131.
Watts, Is. Courage in professing Christianity. Three Sermons. Works, 1. 211.
Claggett, W., D.D. 2. 1.
16, 17. Davies, S. The Nature of Justification. Sermons, 3. 266.
16–18. Stebbing, H. The Gospel a necessary Means of Salvation. Two Serm. Serm. (1788), 1. 71.
17. Beeston, E. Sermons, 265.
17, 18. Whichcote, J. The absolute Necessity of Religious Obedience. Three Discourses. Several Discourses, 3. 231.
J. Preston. Of Faith. Four Sermons. Breastplate of Faith and Love, p. 1
18. Flavel. Appendix to England's Duty. Works, 4. 1.
Seed. The Reasons why Men Act contrary to Conviction. Moyer Lectures, 1. 159.
Jennings, D. Hell; or, the Final Misery of the Wicked. Berry Street Sermons, 2. 487.
18, 19. Tillotson, Abp. Two Sermons. Serm. 7. 3.
19. Hussey, C. D.D. On the Being and Attributes of God. Twenty Sermons, p. 23.
19, 20. Whichcote, J. The Illustrious Manifestations of God, and the Inexcusable Ignorance of Men. Two Discourses. Several Disc. 3. 272.
Abernethy, J. The Being of God proved. Three Sermons. On the Attributes, 1. 1.
19–21. Leng. Bp. Four Sermons. Boyle, Lect. 159.
20. Dickenson, J. Sermons and Tracts.
Leland, J. The Being and Perfections of God proved from His Works. Three Discourses. Discourses, 1. 1.
Hawker, R. D.D. Sermons on the Holy Ghost, 262.
Heathcote, R. D.D. Two Sermons. Boyle Lecture, 4°. Lond. 1763.
Pearce, Bp. Sermons, 1. 1.
South. Natural Religion without Revelation sufficient to render a Sinner inexcusable. Sermons, 2. 235.
20, 21. Wells, C. The Knowledge of God a Call to honour and obey Him in our Lives. Discourses, 1. 229.

Cyclopaedia Bibliographica.

ABAELARD, Peter [or, Abelard, Abaylart, Abeillard, Abulart, Esbaillart, Allebart, Abailard, Bailardus, Abelhardus, &c.]

Born at Le Pallet, near Nantes, 1079; died, 1142. The history of this unfortunate man is now well known. Although not remarkable as an original thinker, yet he was an acute dialectician, and showed unquestionable talent in his quarrels with the Realists and with St. Bernard. "Abælard and his school," says M. Cousin, "represent in some sense the liberal and innovating spirit of the time, with its frequently deceitful promises and the unavoidable mixture of good and evil, of sobriety and extravagance." Abælard's doctrines were condemned in 1140 at the Council of Sens, presided over by Louis VII. King of France.

M. Cousin has collected, in 4to., the unpublished works of this philosopher, 1836. (See REMUSAT.) An edition of Abælard's complete works, in three 4to. volumes, is now in progress by MM. Cousin, Jourdain, and Despois. The first volume only has yet appeared; it was published in 1849, and contains,—Epistolæ, Heloissæ problemata, Carmina, Sermones per annum, Expositio orationis Dominicæ, Symboli, et Symboli Athanasii, Expositio in Hexameron, Fidei confessio, De Dionysio Areopagita epistola, Contra quemdam canonicum regularem, Invectiva in quemdam ignarum dialectices, Appendix.

Petri Abælardi, filosofi et theologi, abbatis Ruyensis, et Heloisæ conjugis ejus, primæ Paracletensis abbatissæ, Opera, nunc primum edita, ex MSS. codd. v. illust. Francisci Amboesii. Cum ejusdem præfatione apologetica, et censura doctorum Parisiensium. 4°. *Par.* 1616

Præfatio apologetica	Ff. 19
Elenchus operum	Ff. 2
P. Abælardi apologia, seu confessio fidei	Ff. 3
Censura doctorum Paris	Ff. 3
Abælardi et Heloissæ epistolæ	1
Abælardi et aliorum epistolæ	217
Diplomata pontificum ad Heloissam, abbatissam	346
P. Abælardi expositiones in Orationem Dominicam, Symbolum Apostolorum, Symbolum S. Athanasii	357
Heloissæ problemata, cum Abælardi solutionibus	384
Abælardi adversus hæreses liber	452
Commentariorum super S. Pauli epistolam ad Romanos libri v.	489
Sermones per annum legendi	727
Introductio ad theologiam, divisa in iii. libros	973
De beata Virgine, prosa	1136
Andreæ Quercetani Turonensis notæ ad historiam calamitatum Petri Abælardi	1139
Index rerum et verborum	1198
Errata, &c.	F. 1

ABAELARD, Peter (*continued*).

The same edition, and of the same date, occurs, with an alteration in the title of Quercetanus [Andrew Duchesne] instead of Amboesius as editor, a dedication, preface of three pages, and Testimonia veterum, added, and without Amboesius's Præfatio apologetica.

Petri Abælardi et Heloissæ epistolæ, cura Ricardi Rawlinson. 8vo. *Lond.* 1718

An excellent edition.

History of the lives of Abelard and Heloisa, comprising a period of 84 years, from 1079 to 1163, with their genuine Letters from the collection of Amboise. By the Rev. Joseph Berington. 4°. *Lond.* 1784

Ethica seu Liber: *scito teipsum.*

Pez, Thesaur. iii. p. ii. 626

Rithmus de Trinitate.

Martene et Durand, ampliss. collect. 9. 1092

Theologia Christiana.

Expositio in Hexameron.

Martene et Durand, Thes. Nov. 5. 1139

Vie d'Abelard, &c. See REMUSAT.

ABARBANEL. See ABRABANEL.

ABAUZIT, Firmin.

A French Protestant, born in Languedoc, 1679; sought refuge in Geneva after the revocation of the Edict of Nantes; visited Holland and England 1698, when he became acquainted with Newton; on his return to Geneva, 1726, he was appointed public librarian and presented with the freedom of the city. Died, at Geneva, 1767. Abauzit's principles were Unitarian. Rousseau and Voltaire had for him the highest esteem.

Miscellanies, on historical, theological, and critical subjects. Translated by E. Harwood, D.D. 8°. *Lond.* 1774 Note

Life of the author	i.—xxiv.
Reflections on idolatry	1
Of mysteries in religion	41
Letter to a lady of Dijon in regard to the doctrines of the Church of Rome	60
Of the consequences of the first transgression	103
An enquiry whether the doctrine of the Trinity be found in a passage in Genesis [3. 22]	113
Reply to a professor's letter	122
A paraphrase on St. John, 1. 1–14	143
Explanation of 1 John, 5. 20	163
An illustration of Hebrews, 1.	173
An explication of Philippians, 2. 5, 6	190
Of the honour due to Jesus Christ	200
Of the knowledge which Jesus Christ attributes to himself	216

ABAUZIT, Firmin (*continued*).

Of the power which Jesus Christ ascribes to himself 218
Of the Holy Spirit - - - - - 223
Explanation of Christ's charge to his Apostles, "Go, and teach," &c. - - - - - 231
A general idea of the Eucharist - - - 234
Letter to William Burnet, Esq. - - - 242
An explication of Daniel, 11. - - - - 248
An historical discourse on the Apocalypse - 283

ABBADIE, James, D.D., Dean of Killaloe, in Ireland.

A French Protestant divine, universally esteemed for the excellence of his character, and one of the most eloquent and learned men of the age in which he lived. Born at Nay, in Berne, 1654 (or, according to some authorities, 1658). He studied chiefly at Sedan, where he received the degree of Doctor in Theology. At the Revolution he accompanied Marshal Schomberg to England, and was promoted to the Deanery of Killaloe. Died, in London, 1727.

Traité de la vérité de la religion Chrétienne. Troisième édition, revûe, corrigée, et augmentée. 2 vol. 12°. *Rotterd.* 1692

Vol. 1. De l'existence de Dieu - - - - 1
La vérité et la nécessité de la religion contre ceux qu'on nomme Deïstes - - - - 111
La vérité de la religion Judaïque - - - 167
Que la révélation Judaïque nous conduit à la vérité de la religion Chrétienne - - - - 337
Vol. 2. Preuves de la religion Chrét. tirées du témoignage de ceux qui l'ont premièrement annoncée - 1
La divinité de la rel. Chrét. établit, en examinant l'écriture du Nouveau Testament - - 31
Preuves jusqu'au degré de la démonstration - 157
La vérité de la rel. Chrét. par la considération de sa nature et de ses propriétés - - - 280

This work was received with enthusiasm immediately on its appearance by Roman Catholics as well as Protestants. The best critics have agreed in considering it one of the most perfect of its kind, uniting strength of reasoning with a lively, pure, and elegant style. The first edition was published in 1684, the second, much augmented, appeared in 1688.

A vindication of the truth of Christian religion against the objections of all modern opposers. Rendered into English by H[enry] L[ussan]. 8°. *Lond.* 1694

A translation of vol. 1 of the preceding work.

Traité de la divinité de nôtre Seigneur Jésus-Christ. 12°. *Rotterd.* 1689

L'art de se connoître soy-mesme, ou la recherche des sources de la morale. 12°. *Rotterd.* 1693

An excellent system of morality. In the edition at Lyons (1693), all the passages which favour the Protestant religion were left out.

Le triomphe de la providence et de la religion; ou, l'ouverture des sept seaux par le Fils de Dieu; où l'on trouvera la première partie de l'Apocalypse clairement expliquée par ce qu'il y a de plus connu dans l'histoire et de moins contesté dans la parole de Dieu. Avec une nouvelle et très sensible demonstration de la vérité de la religion Chrétienne. 4 vol. 12°. *Amst.* 1723

One of the boldest commentaries on the Apocalypse ever published.

The accomplishment of prophecy in the character and conduct of Jesus Christ. From

ABBADIE, James, D.D. (*continued*).

the impressive treatise on the truth of the Christian religion. 12°. *Lond.* 1810

Sermons et panégyriques. 3 vol. 12°. *Amst.* 1760

Vol. 1. Essai historique sur la vie et les ouvrages de M. Abbadie - - - - - - - iii–lvi
Rom. 6. 23. Le principe de la mort et de la vie 1
Prov. 11. 18. Les fruits du vice et de la vertu - 57
Gen. 22. 10. Le sacrifice d'Abraham - - 104
Jean, 14. 6. Le chemin qui conduit à Dieu - 151
Jean, 4. 24. Sur l'adoration spirituelle - - 203
Luc, 12. 49. Le feu des afflictions - - 305
Vol. 2. 2 Cor. 5. 17. La nouvelle créature - 1
1 Rois, 10. 9. Sur le couronnement de sa sereneté électorale de Brandebourg - - - - 113
1 Cor. 13. 8. L'esprit du Christianisme, ou l'excellence de la charité - - - - - 203
1 Cor. 1. 2. La science du Chrétien - - 290
Nomb. 23. 10. La morte du juste - - 399
Vol. 3. Ps. 72. 1–19. Sur le règne glorieux de Jésus-Christ sur la terre - - - - - 1
Panégyrique du M. l'Electeur de Brandebourg - 151
Panégyrique de Marie Stuart, Reine d'Angleterre, d'Ecosse, de France, et d'Irlande - - 211
Lettres - - - - - - - 283

ABBADIE, The Abbé, Canon of Comminges.

Nouvelle dissertation touchant le tems auquel la religion Chrétienne a été établie dans les Gaules. 12°. *Toul.* 1703

ABBAUDUS, an Abbot.

Tractatus de fractione corporis Christi. Mabillon, Vet. Analect. 52

ABBIAS, Rev. John, A.M.

Sermon, 1 Tim. 2. 1, 2 [Accession]. 8vo. *Lond.* 1826

ABBO OF NEUSTRIA.

Lived in the ninth and tenth centuries, monk of the Abbey of S. Germain des Prés, at Paris. Chiefly known for a poem on the siege of Paris by the Normans (885–6), which has been published several times. Besides the five sermons which are printed, there appear to be thirty-two more in MS. preserved at the National Library, Paris.

Sermones V. selecti. Bibl. Patr. Gallandii, 14. 99
D'Achery, Spicil. 1. 336

ABBO FLORIACENSIS.

Lived in the tenth century. He was born in the diocese of Orleans. Died 1004.

Apologeticus adversus Arnulphum.

Epistolæ et canones. Pithœi Codex Canonum, 391
Bibl. Patr. Gallandii, 14. 137

Collectio canonum, ad Hugonem et Robertum reges Francorum. Mabillon, Vet. Analect. 133

ABBOT, George, Archbishop of Canterbury.

One of the translators of the present version of the Bible, and a man of great abilities. In doctrine a Calvinist. Born at Guildford, in Surrey, 1562. From Guildford School he entered at Baliol College, Oxford, where he obtained a Fellowship. In 1597 he was chosen Master of University College, and two years afterwards was made Dean of Winchester. He served the office of Vice-Chancellor, in which he displayed great zeal against Arminianism. In 1609 he was consecrated Bishop of Lichfield, a month afterwards translated to London, and in 1611 Archbishop of Canterbury. Died at Croydon, 1633.

An exposition upon the Prophet Jonah. A new edition by Grace Webster: to which is added a life of the author. 2 vol. large 12°. *Lond.* 1845

ABBOT, Abp. (*continued*).

Vol. 1. Life of Archbishop Abbot. Chap. i.–ii. 9.
Vol. 2. Chap. ii. 10–iv.

First published in 1600, and received with great applause.

A true narration of the bloody massacre committed upon the Protestants by the Papists in the greater part of the Valtoline, in the year 1620. [Anonymous.]

Fox's Acts and Monuments, edit. 1684, 3. 952

Quæstiones sex, totidem prælectionibus in schola theologica Oxoniæ, pro forma habitis, discussæ et disceptatæ anno 1597. 4°. *Oxf.* 1598*

Reprinted at Frankfort, 1616, in 4°.

Treatise of the perpetual visibility and succession of the true Church in all ages. [Anonymous.] 4°. *Lond.* 1624*

A briefe description of the whole world. 12°. *Lond.* 1634*

With a frontispiece, containing the author's portrait, by W. Marshall. Many editions of this work were printed between 1599 and 1664.

ABBOT, Jacob.

A popular American author. His "Young Christian" and "Corner-Stone" have been commended by the late Dr. Arnold (Life, i. 388) as original and powerful, and as containing American illustrations, whether borrowed from the scenery or the manners of the people, which are very striking. His works are very numerous.

The young Christian; or, a familiar illustration of the principles of Christian duty. With a preface and corrections by the Rev. J. W. Cunningham, M.A. Fourth edition. 12°. *Lond.* 1833

Confession, prayer, difficulties in religion, evidences of Christianity, study of the Bible, the Sabbath, &c.

The teacher; or, moral influences employed in the instruction and government of the young. 32°. *Lond.* 1836

The fire-side; or, the duties and enjoyments of family religion. 32°. *Lond.* 1836

The corner-stone; or a familiar illustration of the principles of Christian truth. With a Preface, by John Pye Smith, D.D. 12°. *Lond.* 1834

The way to do good; or, the Christian character mature. The sequel to the "Young Christian" and "Corner-Stone." 32°. *Lond.* 1836

China and the English; or, the characters and manners of the Chinese. 32°. *Lond.* 1837

ABBOT, John, S. C.

The path of peace; or, a practical guide to duty and happiness. 32°. *Lond.* 1837

ABBOT, Robert, D.D., Bishop of Salisbury.

Elder brother of Archbishop Abbot. Born at Guildford, 1560. Educated at Guildford School, and chosen scholar of Baliol College, Oxford, 1575. Elected Fellow, 1581. Rector of All Saints, Worcester, 1588. Soon after, presented to the rich living of Bingham, Nottinghamshire. Master of Baliol College, 1609; Regius professor of divinity at Oxford, 1612; Bishop of Salisbury, 1615. Died 1617. He was considered one of the first polemical divines of the age; inclined to Calvinism, but not so decidedly of those principles as his brother.

A defence of the reformed Catholicke of M. W. Perkins, lately deceased, against the bastard counter-Catholicke of D. Bishop, seminary

ABBOT, Bp. (*continued*).

priest, the first part, for answer to his calumniations generally framed against the same, and against the whole religion and state of our Church, in his epistle dedicatory to the king. 4°. *Lond.* 1611

The second part of the defence of the reformed Catholicke. Wherein the religion established in our Church of England (for the points here handled) is apparently justified by authoritie of Scripture, and testimonie of the auncient Church against the vaine cavillations collected by Dr. Bishop. Published under the name of the marrow and pith of many large volumes. 4°. *Lond.* 1607

That Rome is Babylon and the Pope Antichrist, Free will, Of original sin after baptism, The certainty of salvation, Righteousness imputed not inherent, Of faith whereby we are justified, Good works, &c.

ABBOT, Robert, M.A.

Originally of Cambridge, but incorporated M.A. at Oxford in 1607. In 1623, he is styled "Preacher of God's word at Cranebrooke, in Kent." At the Rebellion, he joined the Presbyterians, and was instituted minister of Southwick, in Hampshire, and afterwards of St. Austin's, Watling Street, London. Died 1653, at an advanced age.

A hand of fellowship to help keepe out sinne and Antichrist. In certaine sermons preached upon several occasions. 4°. *Lond.* 1623

Ps. 27. 4. David's desires	1
James, 2. 4. The Assize at Home	53
2 Cor. 5. 17. The hid man of the heart	97
1 Pet. 4. 7. A preventer of securitie	145
Gal. 2. 20. The new man's new life	193
James, 1. 27. The trial of true religion	233

ABBOTSFORD Club Miscellany. Vol. 1. 4°. *Edin.* 1837

Inter alia,—

Selections from the papers of the family of Boyd, of Kilmarnock	5
Dispute between the abbot and convent of Lindores and the inhabitants of Newburgh, 1309	51
Burlesque sermon of the fifteenth century	57
Brevis narratio martyrii venerabilis sacerdotis Thomæ Maxfieldii	97
Epistolæ virorum clarorum ad Jacobum VI.	103
Epistola M. Casauboni	125
Epistola L. Andrewes ad P. Molinæum	126
Trials for witchcraft, sorcery, and superstition, in Orkney	133
Letters and papers relating to the history of Great Britain during the reign of James I.	227
Letters and papers relative to Irish matters	265
Satire against Scotland, 1617, and answer	289
Correspondence between G. Redpath and Wodrow	353

ABDIAS of Babylon.

The suppositious author of an apocryphal book professing to be written by one of the seventy-two disciples of Jesus Christ.

Historia certaminis Apostolici.

Fabricii J. A. Codex Apoc. 2. 402

ABDIEL. See Brooks.

ABDY, Stotherd, M.A., Archdeacon of Essex.

Sermon, Lam. 4. 5. [Sons of the Clergy.] 4°. *Lond.* 1759

ABENDANA, Isaac.

A learned Jew, who resided many years in England, and more particularly at Oxford, preceding the year 1706.

ABENDANA, Isaac (*continued*).

Discourses of the ecclesiastical and civil polity of the Jews: viz. of their courts of judicature, laws concerning tithes, institution of the priesthood, their liturgy, their schools, their feasts, fasts, coins, weights, and measures. 8°. *Lond.* 1706

ABERCROMBIE, John, M.D.

An eminent physician and metaphysical writer, began to practise in Edinburgh 1803. Became physician to the king for Scotland, and Vice-President of the Royal Society of Edinburgh. Received the degree of M.D. from the University of Oxford 1834; Lord Rector of the Marischal College, Aberdeen, 1835. Died 1844.

Inquiries concerning the intellectual powers and the investigation of truth. Tenth edition. 8°. *Lond.* 1840

The philosophy of the moral feelings. Seventh edition. Small 8°. *Lond.* 1841

Essays and tracts. 18°. *Edin. v. y.*

Harmony of Christian faith and character.
Culture and discipline of the mind. Addressed to the young.
Think on these things [Philip. 4. 8.]
The contest and the armour [on Eph. 6. 10–18.]
The Messiah as an example.

ABERCROMBY, Patrick, M.D.

Born of a good family, at Forfar, 1656. On returning home, after travelling in foreign countries, he embraced the Romish faith, and was made physician to James II. Died about 1720.

The martial atchievements of the Scots nation; being an account of the lives of such Scotsmen as have signalized themselves by the sword at home and abroad. 2 vol. fol. *Edin.* 1711–15

ABERNETHY, John, Bishop of Caithness, in Scotland.

Instituted Minister at Jedburgh 1607; preferred to the Bishoprick of Caithness 1624; deprived by the Presbyterian Assembly of 1638.

A Christian and heavenly treatise, containing physicke for the soule; very necessary for all that would enjoy soundness of mind and peace of conscience. Newly corrected and enlarged by the author. 4°. *Lond.* 1622

Preface and verses to the author - - Ff. 5
Matth. 9. 12. Spiritual sickness - - - - 1
Rom. 3. 17. Blindness of mind - - 19
Is. 42. 19. Blindness of mind, or ignorance of God 34
2 Tim. 3. 9. Madness of mind - - - 58
Heb. 3. 12. Evil heart of incredulity - - 65
Heb. 3. 15. Hardness of heart - - - 81
Is. 29. 10. The spirit of slumber - - 91
1 Tim. 4. 2. A cauterized conscience - - 103
Prov. 18. 14. A wounded spirit - - - 114
Eph. 4. 19. Dedolent impenitency - - - 138
2 Tim. 3. 1, 2. Pestilent self-love - - 155
Matth. 23. 27. Putrid hypocrisy - - - 164
Luke, 8. 13. The falling sickness, or epilepsy of apostacy - - - - - - - - 186
2 Tim. 2. 17. The gangrene of heresy - - 202
1 Kings, 8. 38. The plague of discontentment - 216
Ps. 42. 5–11. The grief of impatiency - - 232
James, 5. 5. The excess of intemperancy - - 245
Rom. 7. 5. Phrensy of passion - - - 255
Eph. 4. 26. The fury of anger - - - 271
Gal. 5. 19, 20. The passion of hatred - - 298
Prov. 14. 13. The consumption of envy - - 312

ABERNETHY, John, Bp. (*continued*).

Deut. 28. 65. A trembling heart - - 322
Prov. 12. 25. The heaviness of sorrow - - 343
Job, 7. 15. Violent desperation - - - 367
Prov. 30. 15. Insatiable avarice - - - 377
1 Cor. 4. 18. The tympany of pride - - 392
Prov. 14. 13. The passion of joy - - - 407
Phil. 3. 19. The passion of gluttony - - 417
Eph. 5. 18. The passion of drunkenness - - 426
1 Cor. 7. 9. Burning lust - - - - 435
2 Tim. 3. 2. Leprosy of ingratitude - - - 447
James, 3. 8. The poisonous tongue - - 463
Is. 42. 18. The deafness of the ear - - - 486
Mark, 7. 22, 23. The evil eye - - - 499
Index.

ABERNETHY, John, M.A.

An eminent Presbyterian divine, educated at the University of Glasgow, and afterwards at Edinburgh. Born at Colraine, in Ireland, 1680. Minister at Antrim 1708; removed to Dublin 1730, where he died 1740. His discourses on the being and attributes of God were recommended by Archbishop Herring, and have always been held in much esteem.

Discourses concerning the being and natural perfections of God, in which that first principle of religion, the existence of the Deity, is proved. 2 vol. 8vo. *Lond.* 1743

Vol. 1. Rom. 1. 19, 20. The being of God proved from the frame of the material world - - - 1
Rom. 1. 19, 20. The being of God proved from the animal and rational life - - - 36
Rom. 1. 19, 20. The being of God proved from human intelligence and morality - - - - 72
John, 4. 24. The spirituality of the divine nature explained and asserted - - - - 106
Deut. 6. 4. The unity of God proved from the apparent unity of design in his works - - - 146
Ps. 90. 2. Absolute eternity explained, and shown to be a peculiar attribute of God - - - 182
Ps. 139. 7–10. The doctrine of God's omnipresence explained and vindicated - - - - 216
Gen. 17. 1. God's almighty power, by what acts manifested, and in what sense to be understood - 248
Ps. 147. 5. The true notion of divine omniscience, of its nature, manner, and extent - - - 288
1 Tim. 1. 17. The wisdom of God manifested in the constitution and government both of the natural and moral world - - - - - - 326
Vol. 2. Rev. 15. 4. Moral agency explained, and in what sense it is to be attributed to God - - 1
Mark, 10. 18. The goodness of God proved from his works - - - - - - - 48
Mark, 10. 18. The principal objections against the goodness of God answered - - - - 95
Mark, 10. 18. The goodness of God explained and improved - - - - - - - 144
Ps. 89. 14. The justice of God explained and proved 180
Job, 11. 7. The divine perfections incomprehensible. (Two sermons) - - - 219 and 252
Job, 28. 28. Religion distinguished from superstition, and shown to be true wisdom - - - 282

Sermons on various subjects. 4 vol. 8°. *Lond.* 1748–1751

Vol. 1. 1748.

A large preface, containing the life of the author.
Matth. 16. 24. Of self-denial - - - 1
James, 2. 12. The gospel a law of liberty - 24
Matth. 4. 17. Of repentance. (Two sermons) 50 & 74
Matth. 26. 74. Peter's denial of his Master practically improved - - - - - - - 101
Rom. 4. 16. Of justification by faith - - 128
Acts, 24. 16. Of a conscience void of offence - 152

ABERNETHY, John, M.A. (*continued*).

1 John, 4. 17, 18. Perfect love gives boldness in the day of judgment - - - - - - 177
Matth. 10. 37. Loving Christ above all, the character of his true disciples - - - - - 203
Eccles. 7. 2–4. Of the proper improvement of occasions of sorrow - - - - - - - 230
Is. 3. 10. The happiness of the righteous in all circumstances illustrated - - - - - 255
Prov. 4. 18. The path of the just like the shining light - - - - - - - - 279

Vol. 2. 1748.

Rom. 15. 2. Mutual edification the duty of Christians 1
Matth. 7. 21–23. Sincere obedience necessary to our acceptance with God - - - - - 30
Matth. 6. 22, 23. The causes and danger of self-deceit - - - - - - - - 55
2 Pet. 1. 5. Of Christian fortitude - - 86
2 Pet. 1. 5. Of knowledge - - - - - 114
2 Pet. 1. 6. Of temperance - - - - 141
2 Pet. 1. 6. Of patience - - - - - 170
2 Pet. 1. 6. Of godliness - - - - - 197
2 Pet. 1. 7. Of brotherly kindness and charity - 223
John, 7. 17. Sincere obedience the best preparation for knowing the truth - - - - - 249
1 Cor. 4. 3, 4. Of the vanity of men's judgment compared with that of God - - - - - 275
Prov. 3. 6. Of acknowledging God in all our ways 302
Ezek. 14. 12, 13. On a public fast - - 328
Matth. 7. 6. Prudence necessary in conversing upon religious subjects - - - - - - - 357
Mal. 3. 16, 17. Religious conversation recommended - - - - - - - - 384
Job, 28. 28. Religion shown to be perfectly consistent with the true interest of mankind - - 314
Matth. 22. 37. The love of God explained and recommended - - - - - - - 347
Ps. 62. 8. Of trust in God, and praying to him - 380

Vol. 3. 1751.

Prov. 1. 1–4. Religion and virtue considered under the notion of wisdom - - - - - - 1
Prov. 8. 6, 7. The excellency of wisdom - - 30
Prov. 3. 17. The ways of wisdom ways of pleasantness - - - - - - - - 58
Prov. 24. 5. Wisdom the strength of the mind - 86
Prov. 8. 35. The favour of God obtained by wisdom 114
Prov. 3. 16. Long life, riches, and honour, the fruits of wisdom - - - - - - - 140
Prov. 8. 17. The love of wisdom necessary to the attaining of it - - - - - - - 166
Prov. 8. 17. Diligence in seeking wisdom always successful - - - - - - - - 190
Prov. 25. 28. Self-government essential to wisdom 214
Prov. 14, 6. The proud and scornful incapable of attaining to wisdom - - - - - - 240
Prov. 8. 34. Attending to publick instruction and other instrumental duties recommended - - 267
Prov. 13. 20. Walking with wise men a means of attaining to wisdom - - - - - - 293
1 John, 3. 19–21. The foundation of confidence towards God explained. (Two sermons) - 317 and 344
2 Cor. 5. 7. Walking by faith, not by sight, explained and recommended - - - - - - 370

Vol. 4. 1751.

James, 1. 13, 14. Temptations to evil not from God 1
James, 1. 14. Men tempted to evil by their own lusts - - - - - - - - - 27
Gal. 5. 1. Of natural, moral, and civil liberty - 54
Gal. 5. 1. Of Christian liberty. (Two sermons.) 84 and 117
Rom. 14. 17. Of the kingdom of God - - 155
1 John, 3. 23. Of believing in Jesus Christ - 181
Jer. 13. 23. Of inability to do good arising from vicious habits - - - - - - - - 206
Ps. 34. 11–14. To young people - - 236

ABERNETHY, John, M.A. (*continued*).

Eccles. 5. 1–8. How divine worship is to be acceptably performed - - - - - - - - 268
Luke, 12. 15. The evil and folly of covetousness 294
Luke, 16. 8–12. The proper improvement of temporal possessions - - - - - - - - 325
Matth. 5. 8. Of the blessedness of the pure in heart 350
Matth. 5. 9. Of the blessedness of the peacemakers 377
Philip. 1. 27. A conversation becoming the gospel recommended - - - - - - - 405

Scarce and valuable tracts and sermons, occasionally published. Now first collected together. 8°. *Lond.* 1751

Reasons for the repeal of the Sacramental Test - 1
The nature and consequences of the Sacramental Test considered - - - - - - - 77
Seasonable advice to the Protestant dissenters in the north of Ireland. [On subscription to articles, &c.] 137
Sermons,
Rom. 14. 5. Religious obedience founded on personal persuasion - - - - - - - - 215
Matth. 5. 44. Persecution contrary to Christianity 255

ABICHT, J. G.

A German theologian and orientalist; born 1672; died 1740. He wrote largely on subjects of biblical literature.

Dissert. de lapsu murorum Hierichuntinorum. Ugolinus, 32. 839

ABRABANEL (Abravanel or Abarbanel), Isaac.

A celebrated rabbi, and a violent opposer of Christianity. Born, at Lisbon, 1437. He was minister of finance to Alphonsus V., king of Portugal, and afterwards to Ferdinand and Isabella, of Spain. He acquired great wealth, and was one of the most distinguished men of his nation. Died, at Venice, 1508. In his works he shows a profound knowledge of the Hebrew scriptures, and of general learning. Father Simon says that his works are the most useful of all the rabbinical writings for the study of the Old Testament. Niceron gives a full list of his works in vol. 41.

Commentarii in Esaiæ Prophetam 30, cum additamento eorum quæ R. Simeon è veterum dictis collegit. Heb. subjuncta hujusmodi refutatione et textus nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur, authore Constantino L'Empereur. 8°. *L. Bat.* 1631

Dissert. de statu et jure regio. Ugolinus, 24. 825

Dissert. de judicum et regum differentia. Ib. 24. 825

ABRABANEL, Solomon.

The complaint of the children of Israel, representing their grievances under the penal laws, and praying, that if the tests are repealed, the Jews may have the benefit of this indulgence. Sixth edition, pp. 39. 8°. *Lond.* 1736

ABRAHAM, a Sancta Clara.

A popular Roman Catholic preacher of Vienna. Born 1642. Entered at eighteen into the order of Barefooted Dominicans. Died 1709.

Grammatica religiosa, quæ pie docet declinare à malo et facere bonum, amplecti perfectum in præsenti et respuere imperfectum. Opus apprimè, religiosorum tyronum, magistris, et etiam verbi divini præconibus, prout ex indice concionatorio, S. Scripturæ, sermonum, et authorum annexo patebit, non inutile. Editio novissima. 4°. *Col. Ag.* 1719

Containing fifty-five sermons.

ture of theology. We wish that it were in the hands of every minister, and of every member of our theological seminaries."—*United Presbyterian Magazine.*

"In noticing the commencement of this great and important undertaking, we may express our satisfaction that it has fallen into the hands of Mr. Darling, whose extensive clerical library affords most unusual facilities for its execution. It is designed to supply a want which has been much felt by students in theology of every grade, and especially by preachers and theological writers, who have too often found themselves embarked upon the wide sea of theological literature, without any, or with very inadequate assistance, to guide them to the particular objects of their search. In the two volumes which will compose the 'Cyclopædia Bibliographica,' will be found a complete catalogue of authors and their works, accompanied by brief biographical, and sometimes critical notices. In the first volume the alphabetical order is observed; but the second, of which we have seen a specimen page, will be distinguished by a scientific arrangement of subjects, presenting under each head a connected view of all the books of any authority which have been published with reference to it, and rendered easy of reference by a full alphabetical index. We have looked with some nicety and no little interest through the part which has just been published; and it bears abundant evidence of the great care, patient industry, and sound judgment, with which the work of compilation has been conducted. We may mention the notices of St. Anselm and St. Athanasius, of Dr. Atterbury, Lord Bacon, and Dr. Arnold, with the lists of their works, as highly satisfactory and complete. Enough, indeed, appears to convince us that this will be the most copious, accurate, and well-arranged catalogue of works in theological and general literature which has as yet been published."—*Morning Post.*

"Those who have been engaged in research on theological or ecclesiastical subjects scarcely need to be informed of the 'Clerical Library,' now designated 'Metropolitan,' an invaluable depository of rare and expensive works. The object of the 'Cyclopædia,' which will be comprehended in two handsome quartos of 1600 pages each, with every advantage of typographical arrangement, and with clear and compact classification, is to enable the student, without the toil of personal inspection, to know the contents of the work that he desires to consult, and to ascertain what works contain the information that he seeks. Here is, in short, the unfolding of a library peculiarly rich in stores of patristic and mediæval literature, while it is also furnished with the leading works in history and general literature. Many other works, also, not actually in the library, are included in this work for the sake of completeness, and marked with an asterisk. The catalogue is novel; but the novelty consists in completeness and clearness of construction, such as deep experience and immense industry seldom combine to yield. It will be, doubtless, a favourite library companion, quite irrespectively of its primary relation to this particular institution, and may be noticed as a boon to the classes whom its compiler contemplates—'authors, preachers, students, and literary men.'"—*Wesleyan-Methodist Magazine.*

"We have much pleasure in introducing to our readers a catalogue of theological works, on a most comprehensive and novel plan, compiled by Mr. James Darling, the London bookseller. As proprietor of the most extensive and best-selected clerical library in the kingdom, numbering nearly 30,000 volumes, Mr. Darling possesses advantages for the compilation of such a work altogether unequalled. Even with all the appliances within reach, eight years have been expended in the production of the 'Cyclopædia Bibliographica.' A well-digested bibliographical work on theology has been long wanted, and Mr. Darling has been justly considered one of the few men competent to supply the desideratum. Without the facilities afforded by the books being all within his own premises, it would have taken the entire labour of a life-time to have brought a work ranging over such a wide field to completion."—*Macphail's Edinburgh Ecclesiastical Journal.*

"We can scarcely imagine a more acceptable literary offering to the clerical student, than the invaluable catalogue of theological works just commenced. Such a work will be more than a national one, if fully and successfully carried out—it must obtain universal celebrity. We heartily wish every encouragement may be given to Mr. Darling, that he may vigorously proceed in his noble undertaking."—*Essex and West Suffolk Gazette.*

"A laborious, a remarkable, and a very useful work, and will be of service to all whose studies lie in the literature of theology."—*The Critic.*

"If this work is continued with the same care and ability which distinguishes its commencing part, it will prove a valuable assistant to literary men, and will, we think, meet with a cordial reception from them. . . . It is not only a biographical dictionary, but a classified catalogue of an author's works."—*Atlas.*

"Mr. Darling has just issued the second part of his 'Cyclopædia Bibliographica, a Library Manual,' &c. The labour which Mr. Darling must have bestowed upon this indispensable companion to the library of every theological student must have been very great,—labour which it would have been impossible for him to have accomplished had he not had the materials for its compilation close at hand in his own extensive and valuable library of sacred literature. We trust Mr. Darling will receive the patronage he so well deserves; and that, not only for his own sake, but because we should look upon the discontinuance of the 'Cyclopædia Bibliographica' as a heavy blow and great discouragement to the cause of theological learning."—*Notes and Queries.*

"Mr. Darling's Metropolitan Library has long maintained a high and increasing character, both for its extent and selectness. At vast cost, and with commendable pains, it has reached its present celebrity; and, both for classical and general purposes, it is the best collection of its kind in the metropolis. The 'Cyclopædia Bibliographica' 'is founded chiefly,' not exclusively, 'on the books contained' in this library. We could have wished that the plan had been a little more extensive; but, from the specimen before us, in the first part, we have reason to believe that the editor will not limit himself to Mr. Darling's library, except where he believes that its provisions are ample for the objects of theological and general literature. Should the work be carried on and completed in the spirit and with the ability displayed in the opening number, it will be a most valuable book to authors and students generally. The plan is excellent. It is not so much a critique upon authors and their works, as an analytical view of the chief topics upon which particular authors have written; by which the student may see, at a glance, how far any subject in which he is interested has been treated by the writers here alphabetically introduced to his notice. We cannot but wish the amplest success to this undertaking. It is quite a desideratum in our literature."—*Evangelical Magazine.*

"They only who know the great amount of time, of labour, and of capital, which is necessarily expended on a work of this kind, can at all appreciate the difficulties which attend its 'bringing out'—difficulties which can only be surmounted by a due measure of support on the part of those to whom it is principally calculated to render most efficient assistance. We happen to know, from personal experience, that very few men have ever laboured more assiduously, and more thoroughly *con amore*, in the support and extension of theological literature, than the compiler of the 'Cyclopædia Bibliographica.' His 'Clerical Library' affords the richest material for facilitating the labours and researches of those of the Clergy who cannot otherwise, from a variety of causes, gain access to the standard works of our great Divines—while his 'manual of theological and general literature,' which we are now noticing, will very materially simplify the difficulties of reference."—*English Churchman.*

"For accuracy and care, Mr. Darling's 'Cyclopædia' is only equalled by the Manual of Brunet: its form and appearance entitle it to rank with our finest bibliographical publications; and for practical utility, we know of none that surpasses or approaches to it."—*Brownson's Quarterly Review.*

"Here is a valuable book for the modest and laborious,—for here may be seen at a glance, what almost every man has written upon almost every subject in the wide field of Theology. It is a great undertaking to throw open what we may call the 'library of the world,' having first made a catalogue of it. We trust the author may be encouraged in future labours by the large circulation of his book."—*Christian Observer.*

"Of special value to theological students, this 'Cyclopædia' will also prove an important contribution to general literature."—*Literary Gazette.*

"Doubtless, the vast labour inseparable from so great a task as a *catalogue raisonnée* of the extensive range of general literature, is the prime cause of the reading world having yet seen but four or five books with any pretension to the title *Bibliographica.* Of course the catalogues of national or royal collections have no claim to rank in this class, being, in fact, merely alphabetical, or, at best, classified, catalogues of the library to which they relate. Brunet's *Manuel du Libraire*, a valuable and accurate work; Lowndes's *Bibliographer's Manual*, and some of Dibdin's books, are the only attempts of this kind that at the moment suggest themselves to our memory. The present so far excels them all in copiousness, in the theological department especially, as to leave comparison out of the question. On the analytical, bibliographical, and biographical branches of this immense collection, a life-long labour must certainly have been bestowed; nor would even this suffice, unless seconded by peculiar facilities, immense industry, and favourable opportunities. Such a work, from its limited sale, must, to a great extent, remain its producer's sole monument and reward, for pecuniary profit could not keep pace with the time consumed and the toil undergone. Mr. Darling, the publisher, is himself a bibliophile of no mean ardour and extent of information, and his imprimatur is a guarantee that the book is a trustworthy and careful one, did we not find in every page of the *Cyclopædia Bibliographica* ocular demonstration of as much out-of-the-way learning and diligent research as suffice to convince us that this is an invaluable work, fallen into fit hands for its due completion, to which the patronage of every student, especially clerical, every scholar, every reader of good books, and every buyer of the same, should lend the aid—no heavy tax—of his personal patronage."—*Morning Advertiser.*

"Mr. Darling's 'Cyclopædia Bibliographica' promises to be a work of great value."—*Bibliotheca Sacra and American Biblical Repository.*

"The information communicated is much fuller and more complete than is supplied by any previous work; and the principles on which it is arranged, by facilitating reference, greatly subserves the purposes for which such a work is prepared. It is a well-arranged *catalogue raisonnée*, the skilful execution of which does much honour to the compiler, and will meet the convenience of very many students. In our former notice we expressed a hope that no party bias would be permitted to infect the work; and it is but simple justice to say, that nothing of the kind has yet occurred to us."—*Eclectic Review.*

"The immense value of this specimen of Mr. Darling's erudition is manifested even more decisively in this part, than in the four numbers which have previously been issued. The manner in which the arrangement is carried out, and the elaborate distinctions which are preserved respecting best editions, and the subjects of rare books, is that of a gentleman who thoroughly understands his business, and desires, with a perfectly unselfish disposition, to afford every means to the scholar and literary man to become as well-informed as himself. No clergyman or antiquarian should think it needless to possess a copy of this work. It will smooth many a day's hard toil, by diminishing the labour of research, pointing, as it does, in an instant to works which it might have taken weeks, if not months, or years, to search after."—*Bell's Messenger.*

"Our commendation of this 'Cyclopædia' is unreserved. The contents of each book are given in synopsis, with full paginal references to the particular edition, while the completeness of the synopsis itself guides in reference to any other edition. Cross-references assist in relation to each author, whenever necessary. A brief notice of the author, more condensed, but for a searcher in libraries, quite as valuable as will generally be found in the dictionaries, precedes the exhibition of his works. Many books, to be sought in vain in other collections, are found here, and the student who sits at his own table longs for literary material, and yet dreads the toil of going abroad to hunt over libraries, and wade through the British or the Bodleian, may save himself days of work by turning over these clear, rich, and admirably printed pages. The works of St. Augustine, for example, are described synoptically in five pages, double-columned. The fifty-four volumes written, compiled, or collected by the celebrated Jansenist, Antony Arnauld, fill two and a half. The texts and topics of Dr. Arnold's sermons and miscellaneous works are all forthcoming. The recondite and documentary labours of the Assemani are marshalled in full view. Fathers, Papists, Puritans, Tractarians, and Nonconformists, Mediæval Dreamers and Modern Illuminati, stand meekly together, rank and file, labelled with relentless accuracy; and the student, whatever he may chance to be, may at once choose his company, and fix on the intelligence desired. The labour is great, unique, and of public benefit. Success to it!"—*Christian Times.*

The Metropolitan Library

(CLERICAL AND GENERAL)

FOR TOWN AND COUNTRY

AND

READING ROOMS,

WITH THE CONVENIENCIES OF A CLUB.

ESTABLISHED JANUARY 1840.

81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS, LONDON.

THE LIBRARY comprises the whole of the Books described in the CYCLOPÆDIA BIBLIOGRAPHICA, with the exception of those to which a star is affixed at the end of the title, and those contained in the notes commencing "Other works."

The following Periodicals and Newspapers are taken into

The Reading Rooms.

Quarterly Review. Edinburgh Review. Westminster Review. Christian Remembrancer. English Review. Church of England Quarterly Review. Journal of Sacred Literature. Quarterly Journal of Prophecy. British Quarterly Review. North British Review. Dublin Review. Bibliotheca Sacra (American). Theologische Studien und Kritiken. Blackwood's Magazine. Gentleman's Magazine. Ecclesiologist. Ecclesiastic and Theologian. Colonial Church Chronicle. Church Warder. Christian Observer. Eclectic Review. Rambler. Wesleyan Methodist Magazine. Times. Morning Chronicle. Morning Herald. Morning Post. Daily News. Standard. Allgemeine Zeitung. Record. Athenæum. Literary Gazette. John Bull. Guardian. Spectator. English Churchman. Church and State Gazette. Tablet. Christian Times. Bent's Literary Advertiser. Ecclesiastical Gazette. Clergy List. Oxford University Calendar. Cambridge University Calendar.

TERMS OF SUBSCRIPTION TO THE LIBRARY, READING-ROOMS, &c.

MEMBERS HAVING ALSO THE USE OF THE BOOKS AT THEIR OWN RESIDENCES, WHETHER IN TOWN OR COUNTRY.

Entrance Fee for New Members, One Guinea.

Subscribers at 1*l.* 1*s*, annually are entitled, in town, to two volumes at one time, if the size be octavo *aut infra;* if quarto or folio, one; if residing in the country (ten miles beyond the General Post-Office), they are entitled to double that number. Life Subscriptions, 10*l.* 10*s.*

Subscribers at 2*l.* 2*s.* annually are entitled, in town, to four octavos, or two folios or quartos; in the country, to eight octavos, or four quartos or folios. Life Subscription, 21*l.*

Subscribers at 3*l.* 3*s.* are entitled to six octavos in town, or twelve in the country; at 4*s.* 4*s.* to eight in town, or sixteen in the country; at 5*l.* 5*s.* to ten in town or twenty in the country; and upwards in proportion; 10*l.* 10*s.* entitling to twenty octavos in town or forty in the country, &c.; quartos and folios counting as two each.

The Subscription to be paid in advance, and to date from the time of entering.

The expense of carriage, to and from the Library, to be defrayed by the Subscriber. All returns to the Library must be prepaid, including charge for town delivery, if any. Use of library boxes, 2*s.* 6*d.*

If a Book be written in, torn, or damaged whilst in the possession of a Subscriber, that book, or the set if part of one, to be paid for.

The Library-Rooms are open for the use of the Members from 9 A.M. to 8 P.M., furnished with Newspapers, Religious and other Periodical Publications; where, also, the Books in the Library can be read.

Specimen Page of the Volume of Subjects, omitting several Works in order to show the Plan.

EXEGETICAL DIVINITY—THE PARABLES.

THE PARABLES OF OUR LORD.

1. *Introductory.*

Knox, A. On the Parables, Matt. 13. Remains, 1.
Norris, W. The Parables of our Saviour, Matt. 13. 3. Sermons, 98.
Vincent, J. On Our Lord's Speaking in Parables, Matt. 13. 34. Sermons, 121.
Baker, T. Nature and Use of Parables, Trinity, 13; Matt. 13. 3. from Bp. Porteus, 275.
Pitman, J. R. Parables, Sexagesima, Luke, 8. 4. From Bp. Porteus. 2d Course, 1. 240.
Stokes, Dr. G. The Reasons why Parables were Explained to the Disciples only, Mark, 4. 11, 12. Sermons, 193.
Gray, A. A Dissertation on Parables and Allegorical Writings in general. Delineation of the Parables.
Greswell, E. General Introduction, on the Parables, on the Phrase Kingdom of Heaven, on the Millennium, &c. On the Parables, Vol. 1. 1.
Bailey, B. Preliminary Dissertation on the Nature and Origin of the Parable. On the Parables, 1.

2. *On Various Parables.*

Keach, B. Gospel Mysteries Unveiled; or, an Exposition of all the Parables. Folio. Lond. 1701.
Bourn, S. Discourses on the Parables of our Saviour.
Disc. vols. 3 & 4. 8°. Lond. 1763–64.
Bragge, F. Practical Discourses upon the Parables of our blessed Saviour.
2 vols. 8°. Lond. 1710.
Bulkley, C. Discourses upon the Parables of our blessed Saviour.
On the Parables and Miracles, Vols. 1 and 2. Lond. 1771.
Dodd, W. D.D. Discourses on the Parables.
2 vols. 8°. 1757.
Gray, Andrew. A Delineation of the Parables.
8°. Lond. 1777.
Farrer, John, M.A. Sermons on the Parables.
8°. Lond. 1809.
Upjohn, W. Discourses on the Parables.
3 vols. 8°. Wells, 1824.
Mackenzie, Mary Jane. Lectures on Parables selected from the New Testament.
8°. Lond. 1822.
Collyer, W. Bengo, D.D. Lectures on Scripture Parables. 8°. Lond. 1815.
Bailey, B. M.A. An Exposition of the Parables of our Lord, showing their Connexion with his Ministry, their Prophetic Character, &c. 8°. Lond. 1828.
Greswell, Edward. An Exposition of the Parables and other parts of the Gospels.
5 vols. 8°. Oxf. 1834.
Lisco, F. G. The Parables of Jesus explained and illustrated. 12°. Edin. 1840.
Trench, R. C. Notes on the Parables of our Lord. Third edition. 8°. Lond. 1848.

3. *The Parable of the Sower.*

Taylor, T. The Parable of the Sower and the Seed. 4°. Lond. 1623.
Stennet, S. Discourses on the Parable of the Sower. Works, 2. 331.
Harwood, B. Sermons on the Parable of the Sower. 12°. Lond. 1776.
Muir, Dr. G. The Parable of the Sower illustrated and applied. 12°. Lond. 1769.
Beveridge, Bp. Matt. 13. 18. A Sermon. Works, 6. 88.
Clarke, Dr. S. Luke, 8. 15. Sermons, 10. 67.
Stebbing, H. Matt. 13. 3. Sermons, 1788, 2. 219.
Adey. Luke, 8. 4-8. Discourses, 20.
Pitman, from Adn. Jortin. Matt. 13. 8. For Sexagesima. Second Course, 1. 233.
Upjohn, W. Matt. 13. 3–9. Two Sermons. Disc. on the Parables, 1. 17.
Graves, Dr. R. Matt. 13. 18–22. Works, 4. 268.
Pyle, P. Matt. 13. 3–8. Sermons, 1. 287.
Riddoch, J. Luke, 8. 8. For Sexagesima Sun. Sermons, 3. 49.
Paley. Luke, 8. 15. Sermons on several Subjects, 260.
Baker, T. Matt. 13. 3. Sexagesima. Sermons from Bp. Porteus, 121.
M'Neile, H. James, 1. 22. Sermons, 302.
Girdlestone. Luke, 8. 4, 5. Course of Sermons, 1. 227.
Lewis, G. W. Matt. 13. 3–9. Sermons, 1. 47.
Hare, A. Luke, 8. 11. Sermons, 2.
Le Bas, C. W. Matt. 13. 18. Two Sermons before University. Sermons, 3. 347.
Mark, 4. 16, 17. We must have root in ourselves. Plain Sermons, 2. 49.
Poole, G. A. Luke, 8. 4, 5. Sex. Sun. Sermons for Sundays, Second Series, 1. 278.
Bishop, Wm. Mark, 4. 3. Sermons [Country], 179.
Greswell, E. On the Parables, 2.
Hankinson, T. E. Luke, 8. 13. The Seed fown on stony ground. Sermons, 316.
Garbett, J. Matt. 13. 37–39. Christ the sower of the Word. 2. 444.

NOTE.—For other Sermons on the Sower, see under the above texts.

4. *The Tares and Wheat.*

Heylyn, Dr. Peter. The Parable of the Tares expounded and applied: in ten Sermons.
4°. Lond. 1659.
Muir, Dr. G. The Parable of the Tares: in twenty-one Sermons. 12°. Paisl. 1772.
Latimer. Matt. 13. 24–30. Works, by Corrie, 2. 188.
Pitman, from Dr. Blair. Matt. 13. 30. Epiphany, 5. 1st Course, 1. 197.
Baker, T. Matt. 13. 29, 30. Epiphany, 5. Sermons from Bp. Porteus, 99.
Pott, J. H. Matt. 13. 28–30. Epiphany, 5. Sermons, 1. 186.
Upjohn, W. Matt. 13. 24–30. Disc. on the Parables, 1. 57.
Butfield, Dr. J. A. Matt. 13. 30. Sermons, 2. 205.
Bradley, C. Matt. 13. 30. Epiphany, 5. Practical Sermons, 1. 175.
Carrington, J. Matt. 13. 30. Sermons, 13.
Shuttleworth. Matt. 13. 29, 30. Sermons, 1. 427
Girdlestone. Matt. 13. 25, 26. Course of Sermons, 1. 175

ADAM, Melchior (*continued*).

Vitæ Germanorum jureconsultorum et politicorum. 8°. *Haidelb.* 1620

Vitæ Germanorum philosophorum. 8°. *Haidelb.* 1615

Vitæ Germanorum medicorum. 8°. *Haid.* 1620

ADAM, Alexander, LL.D.

A learned writer, born at Rafford, Morayshire, in Scotland, 1741. He received a good education at the parish school, although his parents were poor. He studied with great diligence afterwards at Edinburgh, though suffering great privation from want of pecuniary means, and was elected Rector of the High School there in 1771; in which he continued until his death in 1809.

Roman antiquities; or an account of the manners and customs of the Romans, designed to illustrate the Latin classics by explaining words and phrases from the rites and customs to which they refer. With numerous notes and improved indices, by James Boyd, LL.D. 12°. *Lond.* 1834

This work has been translated into German, French, and Italian.

Principles of Latin and English grammar. 12°. *Edin.* 1816

A summary of geography and history, both ancient and modern. Second edition, corrected. 8°. *Lond.* 1797

ADAM, Robert, M.A.

Minister of the Episcopal Congregation, Blackfriars Wynd, Edinburgh. Afterwards Minister of St. John's Church, Christianstædt, St. Croix.

The religious world displayed; or, a view of the four grand systems of religion, Judaism, Paganism, Christianity, and Mohammedism; and of the various existing denominations, sects, and parties, in the Christian world: to which is subjoined a view of Deism and Atheism. 3 vol. 8°. *Edin.* 1809

Vol. 1. Judaism, Paganism, Christianity, Mohammedism, Greek and Eastern Churches, Russian Greek Church, Jacobite, Coptic and Abyssinian Monophysites, Armenian Church, Nestorians.

Vol. 2. Church of Rome, Protestants, Trinitarians, Sabellians, Arians, Unitarians, Materialists, Necessitarians, Calvinists, Arminians, Antinomians, Episcopalians, Presbyterians, Independents, Lutherans, Church of England, Episcopal Church in Scotland, Episcopal Church in America.

Vol. 3. Church of Scotland, Dissenters in England and Scotland, English Presbyterians, Independents and Baptists, Methodists, Cameronians, Glassites, Seceders, Relief Kirk, Scottish Baptists, Bereans, Scottish Independents, Moravians, Quakers, Hutchinsonians, Millenarians, Universalists, Destructionists, Swedenborgians, Sabbatarians, Mystics, Dunkers, Jumpers, Shakers, Deists, Atheists.

In this edition most of the articles have been either contributed or reviewed by some learned member in the respective denominations.

The religious world displayed; or, a view of the four grand systems of religion, namely, Christianity, Judaism, Paganism, and Mohammedism; and of the various existing denominations, sects and parties in the Christian world: to which is subjoined, a view of Materialism, Necessitarianism, Deism, and Atheism. A new edition, corrected and improved. 2 vol. 8°. *Lond.* 1823

ADAM, Robert, M.A. (*continued*).

In this edition less deference has been paid to the respective statements respecting themselves by the different sects.

ADAM, Thomas, Rector of Wintringham, Lincolnshire.

A pious divine, born at Leeds 1701. On entering into orders he obtained the living of Wintringham, of which he continued rector fifty-eight years, having repeatedly refused other preferment. Died 1784.

Works. 3 vol. 8°. *Lond.* 1822

Vol. 1. Life and character of the author.

Exposition of St. Matthew; with suitable lectures and prayers.

Vol. 2. Paraphrase on Romans - - - i–xi

Private thoughts on religion - - - 121

Practical lectures on the Church Catechism - 318

An exercise preparatory to confirmation - 391

Vol. 3. Evangelical sermons:

Psalm 32. 5, 6 - -	1	Rom. 15. 4 - - -	234
Isaiah, 9. 6. (2 serm.)	18	Zech. 12. 10 - -	258
Matth. 5. 10 - -	45	Gen. 6. 6 - - -	271
Gal. 3. 10 - - -	59	John, 5. 39 - -	291
1 Cor. 15. 56, 57 -	73	Luke, 24. 26 - -	311
Psalm 90. 11 - -	95	Acts, 11. 13, 14 -	337
Matth. 16. 15–17 -	109	1 Peter, 2. 1–3 - -	361
Hebrews, 10. 2 - -	138	1 Peter, 2. 4, 5 -	379
Ephes. 1. 19, 20 -	152	1 Peter, 2. 6–8 - -	394
2 Cor. 5. 17 - -	168	1 Peter, 2. 9 - -	420
Psalm 16. 9 - -	184	1 Peter, 2. 10 - -	437
1 Cor. 4. 4 - - -	201	Matth. 7. 7 - -	471
Psalm 22. 28 - -	222	Exod. 20. 18 - -	485

The volume of sermons published in 1781 contains only the last eleven of the above.

An exposition of the four Gospels. Edited by the Rev. A. Westoby, M.A. With a memoir by the editor. 2 vol. 8vo. *Lond.* 1837

Vol. 1. Life of the author. St. Matthew.

Vol. 2. St. Mark, St. Luke, St. John.

ADAMANNUS, Saint, Abbot of Iona.

Born 679; died 704. He was a man of great piety.

Libri tres de S. Columba Scoto.

Canisius, 1. 674

Acta Sanctorum, Sept. 15

ADAMS, George, M.A.

An exposition of some articles of religion which strike at the tenets of the Arians and Socinians. Likewise at the Infidels, Romanists, Lutherans, and Calvinists. In several sermons and dissertations. 8°. *Lond.* 1752

1. Of faith in the Holy Trinity (John, 5. 7); 4. Of the resurrection of Christ (1 Cor. 5. 20); 5. Of the Holy Ghost; 10. Of free-will (Rom. 8. 14); 17. Of predestination and election; 22. Against worshipping and adoring of images; 25. Of the sacraments; 28. Of the Lord's Supper; 33. Of excommunicated persons.

ADAMS, George, Mathematical Instrument-maker to his majesty.

Lectures on natural and experimental philosophy considered in its present state of improvement; describing in a familiar and easy manner the principal phenomena of nature, and showing that they all co-operate in displaying

ADAMS, George (*continued*).

the goodneſs, wiſdom, and power, of God. 5 vol. 8°. *Lond.* 1794

Vol. 1. Air, fire, elaſtic fluids.

Vol. 2. Water, method of reaſoning in philoſophy, light, viſion, colours, the rainbow, phoſphoric bodies, teleſcopes, microſcopes.

Vol. 3. Matter, mechanics, accelerated motion, centre of gravity, projectiles, hydroſtatics, hydraulics, aſtronomy, &c.

Vol. 4. Aſtronomy, electricity, magnetiſm, meteorology.

Vol. 5. Index and plates.

ADAMS, Hannah.

An American writer.

A view of religions. In three parts. A new edition, with corrections and additions. To which is prefixed an Eſſay on truth, by Andrew Fuller. 8°. *Lond.* 1805

Part 1, containing an alphabetical compendium of the denominations among Chriſtians; Part 2, containing a brief account of Paganiſm, Mahomediſm, Judaiſm, and Deiſm; Part 3, containing a view of the religions of the different nations of the world.

ADAMS, John, D.D.

Educated at Cambridge, where he took his bachelor's degree, 1678. Became rector of St. Alban, Wood Street, then of St. Bartholomew, and in 1712 elected Provoſt of King's College, Cambridge.

Sermon, Ps. 33. 1. [Thankſgiving for the taking of Namur, and the ſafety of his majeſty's perſon.] 4°. *Lond.* 1695

Sermon, Acts, 28. 5, 6. 4°. *Lond.* 1705

Sermon, Rev. 2. 10. [Funeral.] 8°. *Lond.* 1708

Sermon, Jer. 3. 15. [Conſecration of biſhop.] 8°. *Lond.* 1708

Sermon, Hoſ. 11. 9. 8°. *Lond.* 1709

Sermon, Pſ. 5. 11. [Thankſgiving.] Before the Lord Mayor, &c. 4°. *Lond.* 1709

Sermon, Joh. 6. 67, 68. 8°. *Lond.* 1709

Sermon, Joh. 21. 17. [Conſecration of Biſhops.] 8°. *Lond.* 1710

Sermon, Iſ. 49. 23. [Thankſgiving on the day her Majeſty began to reign.] 4°. *Lond.* 1711

ADAMS, Rev. John, A.M., Maſter of the Academy at Putney.

Sermons on the exiſtence of the Deity, the immortality of the ſoul, the authenticity of the Bible, and other important ſubjects. 8°. *Lond.* 1805

Pſ. 19. 1, 2. On the exiſtence of the Deity - 1
Job, 37. 14. On the ſtudy of the works of God 16
Eccleſ. 12. 7. The immortality of the ſoul - 30
Pſ. 113. 5. Providence - - - - 47
Pſ. 139. 7. The omnipreſence, and omniſcience of the Deity - - - - - - - - 61
Pſ. 119. 11. The divine origin of the ſcriptures 75
Pſ. 42. 11. Religious hope - - - 93
Prov. 3. 17. The pleaſures of religion - - 107
John, 7. 46. The internal excellency of the Chriſtian religion - - - - - - - 119
Prov. 4. 23. The government of the thoughts 136
Pſ. 4. 4. Religious retirement - - - 149
Pſ. 90. 12. True wiſdom - - - 162
Hag. 1. 7. On conſideration - - - 176
John, 4. 34. On the character of Jeſus, as a divine teacher - - - - - - - 191
John, 13. 34. Chriſtian benevolence - - 205

ADAMS, Rev. John (*continued*).

Luke, 11. 9, 10. The advantages of prayer and pious contemplation - - - - - - 220
John, 5. 28. On the reſurrection - - - 233
1 Cor. 2. 9. On the joys of heaven - - 248
John, 14. 2. The certainty of future happineſs 265
Matth. 22. 37, 38. On the love of God - - 282
Job, 14. 1, 2. On human life, duelling, and ſuicide 296

ADAMS, Rice, Prebendary of Sarum.

Sermon, Prov. 10. 9. The excellency, wiſdom, and uſefulneſs of an upright and ſincere converſation. [Viſitation.] 8°. *Lond.* 1708

ADAMS, Thomas.

A pious and excellent divine, and a writer of great animation of ſtyle, full of bold metaphor and ſtriking alluſions. In 1614 he was "preacher of God's word at Willington, in Bedfordſhire." He afterwards became Rector of St. Bennet's, Paul's Wharf, London, from which he was ſequeſtered for his loyalty in the grand Rebellion, and died before the Reſtoration. Dr. Southey, with whom he was a favourite author, ſaid that he had "all the oddity and the felicity of Fuller's manner."

An expoſition of the ſecond Epiſtle general of St. Peter. Imp. 8°. *Lond.* 1839

Originally publiſhed in folio, London, 1633. Pp. 1634. Dedication and index. A hiatus occurs on the paging between pp. 764 and 801.

Workes, being the ſumme of his ſermons, meditations, and other divine and moral diſcourſes. Collected and publiſhed in one entire volume, with additions of ſome new and emendations of the old. Folio. *Lond.* 1630

Dedications and contents - - - - - Ff. 4
Iſa. 21. 11. The gallant's burden - - - 1
John, 12. 6. The white devil, or the hypocrite uncaſed 32
Dan. 12. 3. Heaven and earth reconciled - 61
Pſ. 118. 27. The ſacrifice of thankfulneſs - 82
Gen. 25. 27. Politick hunting - - - 104
Gen. 25. 27. Plaine dealing - - - - 122
1 Cor. 13. 13. The three divine ſiſters - 134
James, 3. 8. The taming of the tongue - - 143
Matth. 2. 11. Chriſt his ſtar, or the wiſe men's oblation 155
Prov. 9. 17, 18. The fatal banket. (Four ſermons.) 167
Jer. 8. 22. The ſinner's paſſing bell, or a complaint from heaven for man's ſins - - - 246
Jer. 8. 22. Phyſic from heaven - - - 271
Jer. 8. 22. England's ſickneſs. (Two ſermons.) 302
Matth. 12. 43. The black ſaint, or the apoſtate 349
Luke, 10. 3. Lycanthropy, or the wolf worrying the lambs - - - - - - - 379
Rev. 4. 6. The ſpiritual navigator bound for the holy land - - - - - - - - 392
Matth. 21. 28. The two ſons, or the diſſolute conferred with the hypocrite - - - 414
Matth. 13. 33. The leaven, or a direction to heaven 429
The ſoul's ſickneſs: a diſcourſe divine, moral and phyſical - - - - - - - - 440
Eccleſ. 9. 3. Myſtical bedlams, or the world of madmen - - - - - - - - 478
Heb. 12. 22–24. The happineſs of the church 529
Pſ. 66. 12. The rage of oppreſſion - - 605
Pſ. 66. 12. The victory of patience with the expiration of malice - - - - - - - 614
Pſ. 66. 13. God's houſe, or the place of praiſes 622
Gal. 6. 7. Man's ſeed-time and harveſt, or lex talionis 637
Rev. 22. 14. Heaven-gate, or the paſſage to paradiſe 651
Eph. 1. 18. Spiritual eye-ſalve, or the benefit of illumination - - - - - - - 661
Luke, 12. 20. The coſmopolite, or world's favourite 673
Gal. 5. 9. The bad leaven, or the contagion of ſin 693
Luke, 17. 19. Faith's encouragement - 716

ADAMS, Thomas (*continued*).

Eph. 4. 13. The ſaints' meeting, or progreſs to glory 736
Rev. 6. 16. Preſumption running into deſpair - 751
Matth. 27. 51. Majeſty in miſery, or the power of Chriſt even dying - - - - - - 761
Prov. 14. 9. The fool and his ſport - - 772
Luke, 12. 49. The fire of contention, or the trouble that follows the Goſpel - - - 780
Eph. 5. 2. The Chriſtian's walk, or the king's highway of charity - - - - - - - 799
Eph. 5. 2. Love's copy, or the beſt precedent of charity - - - - - - - - 808
Eph. 5. 2. The crucifix, or a ſermon upon the paſſion 817
Matth. 10. 16. The good politician directed - 829
Matth. 2. 12. The way home - - - 840
Heb. 13. 8. Semper idem, or the immutable mercy of Jeſus Chriſt - - - - - - - 850
Prov. 3. 16. God's bounty, or the bleſſings of both his hands - - - - - - - - 858
Luke, 19. 10. The loſt are found - - 877
Pſ. 58. 4. A generation of ſerpents - - 888
Pſ. 35. 3. Heaven made ſure, or the certainty of ſalvation. (Five ſermons preached upon ſundry eſpecial occaſions.) - - - - - - - 898
Job, 42. 6. The ſinner's mourning habit [on the death of James I.] - - - - - - 921
Acts, 15. 36. At viſitation of Biſhop of London 931
Acts, 1. 24. The holy choice. Election of lord mayor 940
Luke, 13. 7. The barren tree - - - 951
2 Cor. 6. 16. The temple - - - 969
2 Cor. 13. 11. Eirenopolis: the citie of peace - 993
Heb. 6. 7, 8. A divine herbal, or garden of graces 1016
Heb. 6. 7. The praiſe of fertilitie - - 1027
Heb. 6. 7. A contemplation of the herbes - 1036
Heb. 6. 8. The foreſt of thornes - - 1049
Heb. 6. 8. The end of thornes - - - 1061
Judg. 5. 8, 9. The ſouldier's honour - - 1069
Meditations upon ſome part of the creed - - 1087

The white devil; the two ſons; the leaven; the black devil; the wolf worrying the lambs; the ſpiritual navigator. 4°. *Lond.* 1615

ADAMS, William, M.A., late Student of Chriſt Church, and Rector of Staunton-upon-Wye.

A divine of great zeal and integrity, piercing wit, copious thought, and flowing ſtyle, well tempered with clear reaſoning, and a deep and diſcerning judgment.

Fifteen diſcourſes, occaſionally delivered before the Univerſity of Oxford. Publiſhed by Henry Sacheverell, D.D. 8°. *Lond.* 1716

1 Cor. 1. 23. Chriſt crucified. Good Friday. 1
1 Cor. 15. 55–57. Death and ſin vanquiſhed in the reſurrection - - - - - - 38
John, 20. 27, 28. Infidelity convinced in the example of St. Thomas - - - - - 74
1 Tim. 1. 13. The doctrines of the church inviolable. Viſitation ſermon - - - - - 104
Philip. 2. 12. Faith without practice not ſufficient to ſalvation - - - - - - 130
Philip. 2. 12. The methods of working out our ſalvation - - - - - - - 168
Gal. 1. 10. Men-pleaſing conſiſtent with religion 208
Gal. 1. 10. The danger and folly of pleaſing men rather than God - - - - - - 248
Matth. 4. 7. The ſeveral ways of tempting God, and ſin, folly, and danger thereof. (Two ſermons.) 272 & 305
1 Cor. 16. 22. The love of Chriſt ſtated and enforced 343
1 Cor. 16. 22. Not loving Chriſt, a prodigious ſin 370
Eccleſ. 7. 29. The ſtate of man before the fall - 407
Eccleſ. 7. 29. The ſtate of man after the fall - 435
John, 14. 16. The divine office and diſpenſations of the Holy Ghoſt - - - - - 483

ADAMS, William, D.D.

Born 1707. Became ſucceſſively prebendary of Glouceſter, Maſter of Pembroke College, Oxford, and Archdeacon of Llandaff. Died 1789. He was an intimate friend of Dr. Johnſon, and much eſteemed by him. His anſwer to Hume's Eſſay on Miracles is diſtinguiſhed by acuteneſs, elegance, and urbanity of ſtyle.

Sermons and tracts upon religious ſubjects. 8°. *Shrewſbury*, 1777

Eſſay in anſwer to Mr. Hume's eſſay on miracles 1
Rom. 2. 14, 15. The nature and obligation of virtue. Biſhop's viſitation - - - - - 129
Luke, 9, 55, 56. Falſe zeal reproved. Nov. 5. 197
Pſ. 122. 6, 7. The love of our country. Faſt Sermon, Nov. 10, 1742, for war with Spain - 221
Gal. 6. 9. Perſeverance in well-doing. For infirmary 245
Gal. 6. 2. The duties of induſtry, frugality, and ſobriety. Society of tradeſmen and artificers - - 281
1 John, 4. 1. A teſt of true and falſe doctrine 313
Paſtoral advice to young perſons before confirmation 353

Sermons upon ſeveral ſubjects. 8°. *Shrewſ.* 1790

Mark, 10. 17. The attainment of eternal life - Ff. 1
Matth. 19. 17. Keeping the commandments 19
2 Cor. 13. 5. Examination of a right faith in Chriſt 43
Acts, 20. 24. The ſublime motives and principles of Chriſtianity - - - - - - 63
Rom. 12. 11. Diligence in our religious duties. (Two ſermons.) - - - - - - - 83
2 Kings, 20. 1. Preparation for death - - 125
1 Theſſ. 5. 23. Chriſtian ſanctification - 147
1 Cor. 13. 4. Chriſtian charity - - - 171
Luke, 22. 19. The ſacrament of the Lord's ſupper. (Four ſermons.) - - - - - 191
John, 16. 7. Chriſtian conſolation - - - 277
1 Pet. 3. 13, 14. The tendency of piety to promote happineſs - - - - - - 299
Hag. 1. 5. Conſideration. (Two ſermons.) 319
Eph. 4. 26. The due regulation of anger - 353

ADAMS, the Rev. W., M.A., Vicar of St. Peter's, Oxford.

Died January 17, 1848; aged 34.

Warnings of the Holy Week, &c.: being a courſe of parochial lectures for the week before Eaſter and the Eaſter Feſtivals. Third edition. 12°. *Lond.* 1849

The events of the Sunday - - - - 1
Mark, 14. 7. Sunday before Eaſter. The warning given at Bethany - - - - - 3
The events of the Monday - - - - 23
Mark, 11. 9. Monday before Eaſter. The warning of the day of excitement - - - - 27
The events of the Tueſday - - - - 43
Mark, 11. 15. Tueſday before Eaſter. The warning of the day of chaſtiſement - - - - 45
The events of the Wedneſday - - - 65
Mark, 11. 21. Wedneſday before Eaſter. The warning of the fig-tree - - - - - 78
The events of the Thurſday - - - - 95
Mark, 14. 18–20. Thurſday before Eaſter. The warning of Judas - - - - - 98
The trial of our Lord before Pilate - - 121
Mark, 15. 15. Good Friday. The warning of Pilate 131
The events of Eaſter eve - - - - 159
Luke, 23. 56. Eaſter eve. The warning of the day of reſt - - - - - - - 161
The viſion at the holy ſepulchre - - 179
Matth. 28. 5, 6. Eaſter day. The ſigns of our Lord's preſence - - - - - - 181
The journey to Emmaus - - - - 195
Luke, 24. 35. Eaſter Monday. The remedy for anxious thoughts - - - - - - 199

ADAMS, Rev. W. (*continued*).

Our Lord's appearance to St. Thomas - - 219
John, 20. 27, 28. Easter Tuesday. Comfort under despondency - - - - - - - 221

Sacred allegories. Second edit. 12°. *Lond.* 1851

The shadow of the cross. The old man's home.
The distant hills. The king's messengers.

A remembrancer of Bonchurch, Isle of Wight, the burial-place of the Rev. W. Adams. Sm. 8°. *Lond.*

ADAMSON, Patrick, Archbishop of St. Andrews.

One of the most learned and most elegant writers of the age in which he lived. Born, at Perth, 1543. At the age of twenty-three he went abroad as tutor to a young gentleman. At Bourges he narrowly escaped at the time of the massacre of Paris. He lived in concealment seven months, during which time he translated into Latin verse the Book of Job, and wrote the tragedy of Herod, also in Latin verse. In 1573 he returned to Scotland, became minister of Paisley, and was soon raised to the Archbishoprick of St. Andrews; the accepting of which brought him into continual trouble, persecution, and affliction until his death, in great poverty, 1591. His works were printed at London, 1619.

Paraphrasis poetica Jobi, Threnorum Jeremiæ, ac Dialogi.

Poet. Scot. Musæ Sac. 2

ADAMSON, John, M.A., Prebendary of Lincoln, and Rector of Burton-Coggles, Lincolnsh.

Sermon, Rev. 14. 13. [Funeral.] 8°. *Lond.* 1707

ADAMSON, M.

A friendly epistle to neighbour John Taylor, of the city of Norwich; occasioned by looking over his sermon preached at the opening of his new chapel: containing an earnest invitation to him to join the Quakers, and not attempt to raise up a new sect when there are so many in the world, &c. To which is added a postscript to the people called Quakers, inhabiting the ancient and honourable city of Norwich. Pp. 34. 8°. *Lond. n. d.*

ADDINGTON, Stephen, D.D.

A dissenting minister of considerable learning, born at Northampton, 1729. Educated under Dr. Doddridge. Minister of a dissenting congregation at Market Harborough, 1752. Removed to Miles Lane, London, 1781. Died 1796.

The life of Paul the Apostle: with critical and practical remarks on his discourses and writings. 8°. *Lond.* 1784

Sermon, Hosea, 4. 6. A people perishing for lack of knowledge. [For Prop. Christian Knowledge, Scotland, &c.] 8°. *Lond.* 1786

ADDISON, C. G. Esq., of the Inner Temple.

The Temple Church. 8°. *Lond.* 1843

ADDISON, Joseph.

Born at Milston, 1672; died 1719. Educated at Salisbury, Lichfield, and the Charterhouse. Admitted at Queen's College, Oxford, 1687; M.A. 1693. Became celebrated for his Latin poetry, and is one of the most elegant writers in the English language.

Works; with notes, by Richard Hurd, D.D., Bp. of Worcester. 6 vol. 8°. *Lond.* 1811*

Vol. 1. Preface [with life, &c.] - - vii–xviii
Poems, Rosamond, Cato, &c. translations in verse, Poemata, &c. - - - - - - 1

ADDISON, Joseph (*continued*).

Dialogues upon the usefulness of ancient medals, especially in relation to the Latin and Greek poets 335
With seven plates of medals and a portrait.
Vol. 2. Remarks on several parts of Italy in the years 1701–3 - - - - - - - 1
With two plates of medals.
The Tatler (Addison's papers in) - - - 207
Vol. 3. Spectator (papers in).
Vol. 4. Spectator, *continued.*
Vol. 5. Spectator, *continued* - - - - 1
Guardian (papers in) - - - - - - 188
Lover (papers in) - - - - - - 389
The present state of the war and the necessity of an augmentation considered - - - - 399
The trial and conviction of Count Tariff - 429
Whig Examiner (papers in) - - - - 439
Vol. 6. Freeholder (papers in) - - - 1
Of the Christian religion - - - - 253
The drummer, or the haunted house, a comedy 299
A discourse of ancient and modern learning - 439

Each volume has a distinct index.

Evidences of the Christian religion. 12°. *Lond.* 1790

Watson, Bp. Tracts, 5

Remarks on several parts of Italy, &c. in 1701–3. 12°. *Lond.* 1767

The freeholder; or, political essays. 12°. *Lond.* 1751

Dissertation upon the most celebrated Roman poets. Also, an essay upon the Roman elegiac poets, by Major Pack. Third edition. To which is added, an essay upon Mr. Addison's Writings, by R. Young, Esq. Pp. 51. 12°. *Lond.* 1721

A discourse on ancient and modern learning. Second edition. Pp. 28. 4°. *Lond.* 1739

A selection from the papers of Addison in the "Spectator" and "Guardian," for the use of young persons. By the Rev. E. Berens, M.A. 12°. *Lond.* 1827

The life of, extracted from Nos. 3 and 4 of the General Dictionary, historical and critical. To which is prefixed, the life of Dr. Lancelot Addison, Dean of Lichfield, his father. Pp. vi. 112. 12°. *Lond.* 1733

ADDISON, Lancelot, D.D., Dean of Lichfield.

Father of the celebrated Joseph Addison. Born at Crosby Ravensworth, Westmoreland, 1632. He took his degrees in the arts at Queen's College, Oxford. Chosen one of the terræ filii 1658; chaplain to the garrison at Dunkirk, and in 1663 to that at Tangier. On his return to England, 1670, he was made chaplain to the king, and soon after Rector of Milston. In 1683 he was promoted to the deanery of Lichfield. Died 1703.

The present state of the Jews: wherein is contained an exact account of their customs, secular and religious. To which is annexed, a summary discourse of the Misna, Talmud, and Gemara. 12°. *Lond.* 1676 Note

The Christian's manual. 1. The catechumen; or, an account given by the young person of his knowledge in religion before his admission to the Lord's supper. 2. Introduction to the

ADDISON, Lancelot, D.D. (*continued*).

Sacrament, with devotions. Fifth edition. 12°. *Lond.* 1700

ADELAGUS, Bremensis Archiepiscopus.

Lived in the tenth century.

Epistola consolatoria ad Flodoardum.

Bibl. Max. Patr. 17. 503

ADELBOLD, Bishop of Utrecht.

Of the order of St. Benedict. Died 1027.

Libellus de ratione inveniendi crassitudinem sphæræ.

Pez, Thesaur. iii. p. ii. 86

ADELHELMUS. See ALDHELMUS.

ADELHERUS. Episcopus Ord. S. B. ad Nonsvindam reclusam.

Admonitio de laude charitatis, seu liber de studio virtutum.

Pez, Thesaur. ii. p. ii. 19

ADELMAN.

Lived in the eleventh century. Was successively master of the ecclesiastical school at Liege, and Bishop of Breschia.

De veritate corporis Christi in Eucharistia, epistola ad Berengarium.

Bibl. Max. Patr. 18. 438

This letter was addressed to the celebrated Berenger, who had attacked the doctrine of the real presence in the Eucharist.

Rythmi alphabetici, de viris illustribus sui temporis. Mabillon, Vet. Analect. 382

ADELMUS. See ALDHELMUS.

ADEMAR or AYMAR.

Lived in the eleventh century, and was a monk at St. Cybar, near Angoulême. His principal work is a chronicle, which was published by Labbé in his "Bibl. Manuscr. Libr." tom. ii.

Acrostichon. Mabillon, Analect. 432

ADER, Guilielmus.

De ægrotis et morbis in evangelio.

Critici Sacri, vol. 6

ADEY, William, Curate of Lanchester.

Sixteen discourses on several practical and important subjects. 8°. *Durham*, 1755

Isa. 32. 17. On the advantages of a religious life 1
Luke, 8. 4–8. The parable of the sower explained 20
Philip. 1. 23. The soul's separate existence proved 39
Job, 14. 14. The advantages of a religious resignation under afflictions recommended - - - 64
1 Thess. 5. 21. The excellency of Christianity, and a steady adherence to it, recommended - 83
James, 4. 11. On evil-speaking - - - 101
Rev. 2. 10. On the character and reward of a faithful Christian - - - - - - - 117
1 Thess. 5. 17. On the duty of prayer in general 133
Job, 14. 1, 2. On the shortness and troubles of human life - - - - - - - 152
Matth. 6. 24. On the inconsistency of the love of God, and love of the world - - - - 169
Luke, 24. 6. The scripture doctrine of our Saviour's resurrection - - - - - - 183
1 Cor. 11. 28. Self-examination requisite to the worthy reception of the Lord's supper - - 204
1 Cor. 11. 29. The danger of receiving unworthily, stated and removed - - - - 221
Mark, 13. 37. The necessity and importance of the duty of watchfulness recommended - - 239
Ps. 84. 13. On a religious trust in God, and the happiness attending it - - - - - 253
John, 5. 28, 29. On the certainty and equity of future rewards and punishments - - 269

ADLER, James George Christian.

Bibliotheca Biblica serenissimi Wurtenbergensium ducis, olim Lorckiana. 4°. *Altonæ*, 1787

One of the most extensive catalogues published of editions of the Holy Scriptures in the various languages.

ADMONITION to the Parliament.

Whitgift, Defense

ADO.

A native of Gatinois, a province in France. Born 799 or 800. Archbishop of Vienna in 860. Died 875. The following work, which has often been reprinted, is quoted as an authority by most historians.

Breviarium chronicorum de sex mundi ætatibus.

Bibl. Max. Patr. 16. 768

Martyrium S. Desiderii Viennensis in Gallia Episcopi, ab Adone collectum.

Canisius, 2. p. 3. 1

ADOLPHUS, John, Esq. Barrister-at-Law.

Born in London. Admitted attorney 1790.

The political state of the British Empire; containing a general view of the domestic and foreign possessions of the crown, the laws, commerce, revenues, offices, and other establishments, civil and military. 4 vol. 8°. *Lond.* 1818

Vol. 1. Counties, British constitution, parliament, clergy, ecclesiastical constitution, the gentry.
Vol. 2. Officers of state, revenue, customs, &c., bank, coin, navy, army, the law, ecclesiastical courts, courts of special jurisdiction, inns of court, criminal law.
Vol. 3. Learning, Oxford, Cambridge, schools, establishments for the diffusion of knowledge, liberty of the press, trade, companies, the metropolis, Westminster, Southwark, Thames, public edifices, water, places of amusement, the poor.
Vol. 4. Scotland, Ireland, colonies.

ADREVALD.

Born 818 or 820; died 878. A Benedictine monk, who has left a few writings on divinity and ecclesiastical history. See Mabillon, Acta Benedict. 11. 253.

Opusculum de corpore et sanguine Domini, contra Joannem Scotum.

D'Achery, Spicil. 1. 150

ADRIANUS I., Pope.

Epistolæ.

Muratorii, Rer. Ital. Script. 3, pars 2. 188

Isagoge sacrarum literarum. Gr. 4°. *Aug. Vind.* 1602

Isagoge SS. literarum, et antiquissimorum Græcorum in prophetas fragmenta, cum notis Davidis Hoeschelii.

Critici Sacri, vol. 8

ADRICHOMUS, Christian.

Born at Delft, in Holland, 1533. Ordained priest 1561, and was appointed Director of the Religious of St. Barbe. Died at Cologne 1585. His Geography of the Holy Land is still held in great estimation.

Theatrum Terræ Sanctæ et biblicarum historiarum; cum tabulis geographicis ære expressis. Folio. *Col. Ag.* 1590

Præfatio in Palæsthinam - - - - Ff. 5
Descriptio Terræ Sanctæ juxta xii tribus Israel, cum Deserto Pharan, omnia ordine alphabetico, adjectis tabulis geographicis - - - - 1
Descriptio Urbis Hierosolymæ cum sua quoque tabula topographica - - - - - - 145
Chronicon generale - - - - - 189

ADRICHOMUS, Christian (*continued*).

Chronicon alterum, utriusque Testamenti historiæ 201
Catalogus auctorum, quibus auctor in toto opere usus est.
Index verborum et rerum.

ADSO, Derbiensis Abbas.

Died 992.

De Antichristo.

S. Augustini Opera, 17. 1873

ADVICE of the Assembly of Divines. See CONFESSION OF FAITH.

ÆGIDIUS VITERBIENSIS.

Lived in the time of Leo X.

Epistolæ.

Martene et Durand, iii

ÆGIDIUS CARLERIUS.

De punitione peccatorum publicorum.

Concilia Labbei, 12

ÆLFRIC, Abp. of Canterbury.

An eminent Anglo-Saxon writer, son of a nobleman. Became a Benedictine monk at Abingdon under the abbot Ethelwold, who on being promoted to the see of Winchester took Ælfric with him to instruct the youth in his cathedral. About 989 he was appointed to govern the newly established abbey of Cerne, Dorsetshire, where he wrote his homilies. Became bishop of Wilton, and in 995 archbishop of Canterbury. Died, 1006. To Ælfric we are indebted for much of the Anglo-Saxon literature which we possess; he was a man of very great diligence and learning. There is much confusion in the biographical accounts of this author. The facts above chiefly rest on the authority of Wright's "Biographia Britannica."

Of the Old and New Test. Sax. and Eng.
Sermon of the paschal lamb. Sax. and Eng.
Epistle. Sax. and Eng.

L'Isles divers Anct. Mon.

ÆLIAN, Claudius, the Sophist.

Varia historia, Gr. et Lat. Vulteii; cum commentario perpetuo Jacobi Perizonii. 2 vol. 8°. *L. Bat.* 1701

ÆLREDUS RIEVALLENSIS.

The name of this eminent writer was properly Ethelred, and is variously spelt, Ælred, Ailred, Alred, Ealred, Alured, &c. Born 1109. Educated along with Henry, son of David, king of Scotland. Entered as a Cistercian monk in the abbey of Rievaux, Yorkshire, where he became master of the novices. Afterwards became abbot of Ravesby, Lincolnshire, and in 1146 was chosen abbot of Rievaux. Died 1166. He obtained the honour of canonization.

Opera omnia, studio R. Gibboni, Soc. Jesu.

Homiliæ xxxi. in Iesaiam de oneribus Babylonis, Philistiim, et Moab.
Compendium speculi charitatis.
Speculum charitatis, libb. iii.
De spirituali amicitia.
Homilia in Lucam de Jesu.

Bibl. Max. Patr. 23. 1

Descriptio belli Standardii.
Genealogia regum Anglorum.
Vita Edwardi regis et confessoris.

This is also in the Acta Sanctorum, Jan. 5, and in Surius.

Historia de sanctimoniali de Wattun.

Twysden, Hist. 337

De vita eremetica. S. Augustini Opera, 16. 103
De amicitia. Ib. 17. 1677
Tractatus de Jesu puero duodenni.

S. Bernardi Opera, 2, pars 1. 1145

ÆNAS, Parisiensis episcopus.

Liber adversus Græcos.

D'Achery, Spicil. 1. 113

ÆNEAS of GAZA.

A Platonic philosopher who lived towards the close of the fifth century; was by birth a pagan, and by profession a sophist, or teacher of rhetoric. In the early part of his life he was a disciple of Hierocles, but was afterwards converted to Christianity.

Theophrastus; sive de animarum immortalitate et corporum resurrectione dialogus.

Lat. Bibl. Max. Patr. 8. 649
Gr. et Lat. Bibl. Patr. Gallandii, 10. 627

ÆNEAS Sylvius, afterwards Pope Pius II.

Commentarii de gestis Basilienfis concilii.

Brown, E. Fasciculus, 1. 1

Pentalogus de rebus ecclesiæ et imperii.

Pez, Thesaur. iv. p. iii. 637

De morte Eugenii IV., creationeque et coronatione Nicol. V., summorum pontificum oratio.

Muratorii Rer. Ital. Script. 3, pars 2. 878

ÆSCHYLUS.

Born, B.C. 525; died in his sixty-ninth year.

Tragœdiæ. Gr. Dindorfii. 8°. *Oxf.* 1851

Poetæ Græci Veteres, 1. 598

Tragedies, complete; translated into English prose from the texts of Blomfield and Scholefield. With notes. Second edit. 8°. *Oxf.* 1829

ÆSOP.

Lived about 600 years B.C.

Fabularum Æsopiarum libri quinque. 12°. *Oxonii*, 1757

Select fables of Æsop and other fabulists, in three books. By R. Dodsley. A new edit. 12°. *Lond.* 1767

AGAPETUS.

A deacon of the church of Constantinople in the sixth century. His only work extant, a Letter to the Emperor Justinian, relates to the duties of a prince; it was highly valued at the time, and is still considered one of the best preceptive works of the age.

Capita parænetica ad Justinianum Cæsarem. Gr. et Lat.

Bibl. Patr. Gallandii, 11. 255
Grynæi Monumenta, Gr. 1. 180
Byzantine Histories, 22
Latine, Bibl. Max. Patr. 9. 791

AGATHIAS, Scholasticus.

A celebrated historian and poet. A native of Myrine, in Asia Minor. Lived in the time of the Emperor Justinian.

De imperio et rebus gestis Justiniani imperatoris, libri quinque. Gr. et Lat.

Epigrammata.

Byzantine Histories, 3

Ex Agathiæ historia excerpta quædam.

Muratorii Rer. Ital. Script. 1. 379

AGATE, John, M.A.

The plain truth; or, an answer to Mr. Withers his defence, &c. Wherein the Jesuitism and the Donatism of the Dissenters is laid open; their pretended countenance from the foreign churches, their loyalty and religion is considered, and schism charged upon them in a letter from the Bishop of Sarum. 3 parts. 8°. *Exon.* 1708

More plain truth, in answer to Mr. Trosse's vindication: wherein his satisfaction with his nonconformity is considered, and the Dissenters

AGATE, John, M.A. (*continued*).

are called to church, in a ſpeech that ſhould have been ſpoken by Mr. Troſs. Pp. 39. 8°. *Exon.* 1709

A defence of the Plain Truth, in anſwer to Mr. Withers's Truth try'd, &c.: wherein his charge of forgery, &c. is confuted; his agreement in principles, &c. with the blaſphemous author of the Rights, &c., is diſcovered. In 2 parts. 8°. *Exon.* 1713

AGATHARCIDES.

A philoſopher of the ſect of Peripatetics, who lived in the time of Ptolemy Philometor.

Excerpta hiſtoriæ. See CTESIAS.

AGATHO.

Deacon of Conſtantinople. Flouriſhed 680.

Peroratio ſextæ ſynodi.

Combefis Novum Auctarium, 2. 199

AGIUS, a Benedictine monk.

De vita S. Hathumodæ, primæ abbatiſſæ Ganderſheimenſis liber.

Pez, Theſaur. i. p. 3. 289

Ejusd. Dialogus metricus de obitu S. Hathumodæ.

Pez, Theſaur. i. p. 3. 309

AGNELLUS RAVENATENSIS, Biſhop of Ravenna.

Protected by Narſes, the general of Juſtinian, he reſtored the affairs of the church, and purified the Arian churches for the ſervice of the orthodox faith. He died A.D. 556, aged 96.

Ad Armenium de ratione fidei epiſtola.

Bibl. Max. Patr. 8. 666
Bibl. Patr. Gallandii, 12. 117
Herold, Hæreſologia, 705

AGNELLUS, Abbot of Ravenna.

Lived in the ninth century. His hiſtory of the lives of the prelates of Ravenna is full of intereſting and curious matter, and greatly expoſes the monks.

Liber pontificalis, ſive vitæ pontificum Ravennatum.

Muratorii Rerum Italic. Script. 2. 1

AGOBARD (Agobert, Agobald, Aguebaud, Agobardus).

Born 779; died 840. Was elected Archbiſhop of Lyons in 816, and took a great part in the affairs, both political and eccleſiaſtical, of his time. He wrote againſt the worſhip of images. The moſt complete edition of his works was publiſhed in 1665, by Baluze, 2 vol. 8°.

Opera, item epiſtolæ et opuſcula Leidradi et Amulonis, Archiepiſcoporum Lugdunenſium: Stephanus Baluzius Tutelenſis in unum collegit, emendavit notiſque illuſtravit. 2 vol. 8°. *Par.* 1665

Vol. 1. Baluzii epiſtola, &c. - - - - Ff. 21
Papirii Maſſoni præf. et ſynopſis operum Agobardi Ff. 20
Liber adverſùm dogma Felicis - - - 1
De inſolentia Judæorum - - - - 59
De Judaicis ſuperſtitionibus - - - 66
De baptiſmo Judaicorum mancipiorum - - 98
Epiſtola ad Nibridium - - - - 102
Liber adverſùs legem Gundobadi - - - 107
De privilegio et jure ſacerdotii - - - 122
De grandine et tonitruis - - - - 145
Contra objectiones Fredigiſi abbatis - - 165
Epiſtola ad proceres Palatii - - - - 192
Epiſtola ad Bartholomæum epiſc. Narbonenſem 197
Epiſtola ad Matfredum procerem Palatii - 207
Epiſt. ad Lugdunenſes de modo regim. eccleſiaſtici 210

AGOBARD (*continued*).

Liber de imaginibus - - - - - - 221
De diſpenſatione eccleſiaſticarum rerum - 268
Liber contra judicium Dei - - - - 301
Index.
Vol. 2. Liber de fidei veritate - - - 5
Flebilis epiſtola - - - - - 42
De comparatione utriuſque regiminis - - 48
Epiſt. Gregorii IV. ad epiſcopos Regni Francorum 53
Liber apologeticus pro filiis Ludovici imperatoris adverſùs patrem - - - - - - - 61
Cartula porrecta Lothario in ſynodo Compendienſi 73
Epiſtola ad Ebbonem - - - - 76
De divina pſalmodia - - - - - 80
De correctione antiphonarii - - - 85
Adverſùs Amalarium - - - - - 101
Carmina - - - - - - - 120
Leidradi epiſtola - - - - - - 125
Amulonis epiſtolæ et opuſcula - - - 135
Sententiæ S. Auguſtini ab Amulone collectæ - 183
Flori Diaconi Lugdunenſis liber de electionibus epiſcoporum - - - - - - - 254
Index.
Baluzii notæ, 1–166. Index in notis.

Opera. Bibl. Max. Patr. 14. 234

Opuſcula xxvii.

Bibl. Patr. Gallandii, 13. 405

AGRICOLA, Ignatius, Soc. Jeſu ſacerdos.

Hiſtoria provinciæ ſocietatis Jeſu Germaniæ ſuperioris, quinque primas annorum complexa decades. Folio. *Aug. Vind.* 1727

AGRIPPA CASTOR.

An eloquent and learned man, who wrote againſt the hereſy of the Baſilidians, but whoſe book is loſt. Fl. 132

Excerpta ex Agrippæ Caſtoris tractatu.

Grabe, Spicil. 2. 127
Routh, Reliquiæ, 1. 85

AGRIPPA, Henry Cornelius.

A phyſician, philoſopher, and divine of various and great attainments, but of an eccentric diſpoſition. Born at Cologne, 1486. Died at Grenoble, 1535. He travelled through various parts of Europe. His life was full of viciſſitude, and although poſſeſſing wonderful talents, and often placed in circumſtances moſt favourable to ſucceſs, he was in general embarraſſed and diſtreſſed.

Opera. 2 vol. 8°. *Lugd. s. a.*

Vol. 1. De occulta philoſophia - - - 1
Geomanticæ diſciplinæ lectura - - - 500
De cæremoniis magicis - - - - - 527
Petri de Abano elementa magica - - 562
Plinii Secundi naturalis hiſtoriæ, libri 30, cap. 1 et 2, de origine magicæ artis - - - - - 620
De faſcinationibus, &c. - - - - 650
Vol. 2. De incertitudine et vanitate ſcientiarum atque artium - - - - - - - 1
De triplici ratione cognoſcendi Deum - - 454
Dehortatio gentilis theologiæ - - - 484
Expoſtulatio cum J. Catilinero - - - 492
De nobilitate et præcellentia fœminei ſexus - 504
De ſacramento matrimonii - - - 538
De originali peccato - - - - - 551
De vita monaſtica - - - - - 565
De inventione reliquiarum - - - - 575
Regimen adverſus peſtem - - - - 588
Epiſtolæ ad familiares - - - - - 591
Orationes decem - - - - - 1074
Hiſtoria de duplici coronatione Caroli V. - - 1250
Epigrammata.

The vanity of arts and ſciences. 8°. *Lond.* 1684

A ſevere ſatire on the monks, theologians, preachers, and members of the univerſities.

AGUILAR, Grace.

An interesting Jewess and an eloquent writer, daughter of Emanuel Aguilar, of Hackney. Died, at Frankfort, 1847, aged 31.

The women of Israel; or, characters and sketches from the Holy Scriptures and Jewish history, illustrative of the past history, present duties, and future destiny of the Hebrew females, as based on the word of God. 2 vol. 12°.
Lond. 1845

AHYTO [or Haito], Bishop of Basle.

Capitulare. D'Achery, Spicil. 1. 584

AIALA, Martinus Peresius, Guidensis Episcopus, ac S. Theologiæ Professor.

De divinis apostolicis atque ecclesiasticis traditionibus, deque authoritate ac vi earum sacrosancta, adsertiones, seu libri decem. In quibus fere universa ecclesiæ antiquitas, circa dogmata apostolica, orthodoxè elucidatur. Sm. 8°.
Colon. 1560

AIKIN, John, M.D.

An esteemed literary writer and physician. Born at Kilworth, Leicestershire, 1747. Educated in the Dissenters' academy at Warrington. Entered the university of Edinburgh, 1764. Died, at Stoke Newington, 1822. Edited the "Monthly Magazine," 1796 to 1806. "General Biography," 10 vol. 4°. and other works.

The lives of John Selden, Esq. and Abp. Usher; with notices of the principal English men of letters with whom they were connected. 8°.
Lond. 1812

Memoirs of Huet, Bp. of Avranches. See HUET.

AILERANUS, S. Scoto-Hibernus, cognomento Sapiens.

Lived in the seventh century.

Interpretatio mystica progenitorum Domini Jesu Christi.
Bibl. Max. Patr. 12. 37

AILRED. See AELRED.

AILLY, Peter [de Alliaco, aquila Galliæ].

Born at Compiègne, 1350. Doctor of Divinity, 1380; chancellor of the university of Paris, 1389; bishop of Cambray, 1396; cardinal, 1411. Died 1419 or 1420. This illustrious prelate, one of the ornaments of the Gallican church, distinguished himself by his zeal for a moderate reformation, and by the share he took in the councils of Constance and Pisa. Pierre d'Ailley, Gerson, and Nicolas de Clémangis, may be considered as the fathers of that liberal party in the French church represented at a later period by Bossuet, Fleury, and Fénélon.

Meditationes in sept. Psalmorum pœnitentialium.
In Psalmum xxx. meditatio.
In Psalmum xli. meditatio.
Grynæus, Lat. 1085

Recommendatio S. Scripturæ, et Questiones, &c.
Brown, E. Fasciculus, 2. 508

De reformatione Ecclesiæ.
Ib. 1. 406

De difficultate reformationis in concilio generali.
De necessitate reformationis ecclesiasticæ.
Canones reformationis ecclesiæ.
Concilium Const. 1

De potestate ecclesiastica. Ib. 6

De falsis prophetis. Gersoni Opera, 1. 489

De ecclesia, &c. Gersoni Opera, 5, Appendix

AIMOIN.

One of the most celebrated of the ancient French historians. Lived in the tenth century, and was received as a monk of the abbey of Fleury-sur-Loire about the year 979. His principal work is the Historia Francorum, which he dedicated to his friend and superior, Abbo. The four first books alone, together with the chapters 1–41 of the fifth, are Aimoin's. The remainder has been compiled by some later historian.

Historia Francorum. Du Chesne, Hist. Franc. 3

AINDORFFER, Caspar, Abbas Tegernseensis, 1460.

Epistola. Pez, Bib. Ascet. viii. 588

AINGER, Thomas, M.A. late of St. John's Col. Cambridge, Perpetual Curate of Hampstead, Middlesex.

Parochial sermons. 12°. *Lond.* 1832

Job, 42. 5, 6	1	Heb. 6. 7, 8	196
2 Tim. 3. 14, 15	22	1 Pet. 4. 8	218
2 Cor. 4. 3, 4	44	John, 1. 11, 12. Advent Sunday	239
John, 6. 67–69	64	Is. 49. 6. Epiph. 1.	261
John, 2. 25	89	Gen. 27. 35. Lent 2.	283
John, 15. 1	112	Ps. 41. 9. Sun. bef. East.	304
Rom. 8. 15	134	1 Kings, 21. 25. Trin. 10.	326
Eph. 4. 29	154	Job, 16. 22. End of the year	348
Tit. 1. 15	176		

AINSLIE, Robert.

Reasons for the hope that is in us. A series of essays on the evidences of natural and revealed religion, the immortality of the soul, &c. 32°.
Lond. 1838

AINSWORTH, Henry.

An eminent Nonconformist divine. Died 1622. In 1590 he went to Amsterdam, and became one of the ministers of the English sect of Brownists there. He was profoundly learned in Hebrew and Rabbinical literature, and on that account his annotations have always been held in great esteem.

Annotations upon the five bookes of Moses, the Booke of Psalmes, and the Song of Songs: wherein the Hebrew words and sentences are compared with and explained by the Greeke and Chaldee versions, but chiefly by conferring with the Holy Scripture. Folio. *Lond.* 1627.

Including a new translation of these books of Scripture. This work was reprinted in 1843 in 2 vol. 8°.

A preface concerning Moses' writings and these annotations upon them.
The five books of Moses [translated with annotations].
Index.
Advertisement touching some objections made against the sincerity of the Hebrew text, and allegations of the Rabbins in these former annotations.
Of the interpretation of the stone Jahalom in Ex. 28. 18.
The book of Psalms [translated with annotations, and preface concerning David, his life and acts].
Index.
Solomon's Song of Songs [translated, and] in English metre, with annotations and references to other Scriptures.

The communion of saints; a treatise of the fellowship that the faithful have with God and his angels, and one with another, in this present life. Gathered out of the Holy Scriptures by H[enry] A[insworth]. Sm. 8°. *s. l.* 1628

An arrow against idolatry. Taken out of the quiver of the Lord of Hosts. Pp. 121. 18°.
Nova Belgia, 1640

AINSWORTH, Robert.

A learned grammarian. Born in Lancashire, 1660. Died 1743.

A dictionary, English and Latin, and Latin and English. A new edition, with great additions and amendments, particularly indexes of obsolete, unclassical, &c. words; the more common Latin words in our ancient laws; the notes of abbreviations used in Latin authors and inscriptions; and a general chronology of eminent persons and memorable things, by Thomas Morell, D.D. 4°. *Lond.* 1773

AINSWORTH, T.

The validity of episcopal ordination, and invalidity of any other, considered in three letters between a presbyter of the Church of England [T. Ainsworth] and a Dissenting teacher [Asher Humphreys]. F. 1, pp. 28. 8°. *Oxf.* 1719

AINSWORTH, Thomas, M.A., Vicar of Kimbolton.

Sermon, 1 Cor. 3. 21–23. True riches, or the Christian's possessions. 12°. *Lond.* 1840

Sermon, 2 Tim. 4. 5. Pastoral duties [Visitation.] 8°. *Lond.* 1844

AIRAY, Henry, D.D., Provost of Queen's Coll. Oxford.

Educated by the care of Bernard Gilpin, and sent by him in 1579 to Oxford at the age of 19. M.A. 1586; Vice-Chancellor, 1606. Died 1616, aged 57. He was a divine of great holiness, integrity, learning, gravity, and indefatigable pains in the discharge of his ministerial functions: in doctrine a Calvinist.

Lectures upon the whole epistle to the Philippians, delivered in St. Peter's church, in Oxford, and now published for the use of God's Church, by C[hristopher] P[otter], M.A. 4°. *Lond.* 1618

AISTULPHUS, Rex Langobardorum.

Leges.

Muratorii Rer. Ital. Script. 1 pars, 2. 87

ALAMANNI, Luigi.

Opera Toscane. Sm. 8°. *Lugd.* 1532

ALANUS MAGNUS.

A monk of the Cistercian order who lived in the twelfth century, and for his great learning called Doctor Universalis.

Libri V. de arte Catholicæ fidei ex rationibus naturalibus demonstratæ.

Pez, Thes. 1, p. 2. 475

ALBAN, Saint.

Flourished 1297.

Acta S. Albani martyris. Canisius, 4. 153

ALBASPINUS [Gallicè, Gabriel de l'Aubespine.]

Born 1579; died 1630. Bishop of Orleans in 1604. This prelate, belonging to one of the most illustrious families in France, is considered as the first author of that country whose writings threw some light on the ancient liturgy and discipline of the church.

De veteribus ecclesiæ ritibus.

Observationum libri duo.

Notæ in canones concilii Eliberini, conciliorum Hispaniæ, Asiæ, in caput ii. epist. iii.,

ALBASPINUS (*continued*).

S. Innocentii ad Exuperium, in canones conciliorum Galliæ, Carthaginensium.

Notæ in quosdam Tertulliani libros.

4°. *Par.* 1623

ALBERGATI, Nicolai.

A Carthusian monk, bishop and cardinal of Bologna.

Vita, ex ea quam Italice edidit F. Bonaventura Cavallus. 4°. *Par.* 1659

ALBERICUS GENTILIS. See GENTILIS.

ALBERTUS SARTHIANENSIS.

Epistolæ selectæ. Martene et Durand, iii.

ALBERTUS OBERALTAHENSIS.

Liber de vita S. Alberti Oberaltahensis.

Pez, Thesaur. 1, p. 3. 535

ALBERTUS, Archiepiscopus Cassellensis in Hybernia.

Vita. Pez, Thesaur. ii. p. iii. 181

ALBERTUS MAGNUS.

An eminent scholastic divine; of the family of the counts of Bollstaedt; born at Lavingen, in Suabia, in 1193 according to some, and according to others in 1205. Studied at Pavia. Entered the Order of Dominicans, 1221. Went to Paris and lectured on Aristotle with great reputation. Provincial of the Dominicans in Germany, 1254, and resided at Cologne. Bishop of Ratisbon, 1260. Died, at Cologne, 1280. His pre-eminence over his contemporaries in learning, his extraordinary proficiency and experiments in the mechanical and physical sciences, were so wonderful that, like Roger Bacon, he was the subject of many legendary stories. In divinity he followed Peter Lombard. With him began the second period of the scholastic philosophy.

Opera quæ hactenus haberi potuerunt. Sub Thoma Turco, Nicolao Rodulphio et J. Bapt. de Marinis in lucem edita, studio et labore Petri Jammy. 21 vol. folio. *Lugd.* 1651

Vol. 1. Vitæ B. Alberti Magni, ex gravissimis authoribus epitome, per P. Jammy, index librorum, &c. Ff. 16
Logica.
Index.
Vol. 2. Index tractatuum - - - - Ff. 13
Physicorum libri viii.
De cœlo et mundo, lib. iv.
De generatione et corruptione, lib. ii.
De meteoris, lib. iv.
De mineralibus, lib. v.
Vol. 3. De anima.
Metaphysicorum lib. xiii.
Vol. 4. Ethicorum lib. x.
Politicorum lib. viii.
Vol. 5. Parva naturalia.
De sensu et sensato.
De memoria.
De somno et vigilia.
De motibus animalium.
De ætate, sive de juventute et senectute.
De spiritu et respiratione.
De morte et vita.
De nutrimento.
De natura et origine animæ.
De unitate intellectus, contra Averroëm.
De intellectu et intelligibili.
De natura locorum.
De causis et proprietatibus elementorum.
De passionibus aëris.
De vegetalibus et plantis.
De principiis motus processivi.
De causis et processu universitatis à causa prima.
Speculum astronomicum; in quo de libris licitis et illicitis.

ALBERTUS MAGNUS (*continued*).

Vol. 6. De animalibus, libri xxvi.
Vol. 7. Commentarii in Pſalmos.
Vol. 8. Commentarii in Threnos Jeremiæ, Baruch, Danielem, 12 prophetas minores.
Vol. 9. Commentarii in Mathæum, in Marcum.
Vol. 10. Commentarii in Lucam.
Vol. 11. Commentarii in Joannem, in Apocalypſim.
Vol. 12. Sermones, de tempore, de ſanctis, de eucharistia.
Orationes ſuper evangelia dominicalia totius anni.
De muliere forti, liber.
Vol. 13. Commentarii in D. Dionyſii librum de cœleſti hierarchia, librum de eccleſiaſtica hierarchia, librum de myſtica theologia, epiſtolas.
Compendium theologicæ veritatis, in ſeptem libros digeſtum.
Vol. 14. Commentarii in I. librum ſententiarum.
Vol. 15. Commentarii in II. et III. lib. ſententiarum.
Vol. 16. Commentarii in IV. lib. ſententiarum.
Vol. 17. Prima pars Summæ Theologiæ: De ſcientia theologiæ, De Deo, De diſtinctione perſonarum, De prædeſtinatione, providentia, &c.
Vol. 18. Secunda pars Summæ Theologiæ: De primo principio, De angelorum creatione, &c., De tentatione dæmonum, De miraculis, De creatione aliarum rerum, et præcipue operum ſex dierum diſtinctione, De primi hominis ſtatu, De libero arbitrio, De peccato originali, &c.
Vol. 19. Summa de creaturis.
Pars I. De quatuor coæquævis, ſcilicet materia prima, cœlo, et angelo.
Pars II. De homine: 1, ſecundum ſtatum ejus in ſeipſo, 2. De habitaculo hominis.
Vol. 20. Super evangelium, *Miſſus eſt angelus Gabriel*, &c. Luc. 1. Quæſtiones ccxxx.
De laudibus Mariæ, lib. xii.
Biblia Mariana.
Vol. 21. Philoſophia pauperum, ſive Iſagoge in libros Ariſtotelis, Phyſicorum, De cœlo et mundo, De generatione et corruptione, De meteoris et de anima.
De apprehenſione et apprehenſionis modis, lib. 1.
De ſacrificio miſſæ, lib. i.
De ſacramento eucharistiæ, lib. i.
Paradiſus animæ, ſive de virtutibus libellus.
De adhærendo Deo, libellus.
De alchimia, libellus.

ALBERTI, Leo Baptista.

An architect. Born at Venice about the beginning of the fifteenth century; died about 1485.

Commentarius de conjuratione Porcaria, cui præmittitur vita ejuſdem ſcriptoris.
Muratorii Rer. Ital. Script. 25. 293.

De picturæ præſtantiſſima et nunquam ſatis laudata arte. Sm. 8°. *Baſil.* 1540

ALBERTINUS, Edmundus.

De Eucharistiæ ſacramento, libri iii. Folio. *Daventriæ*, 1655*

ALBINUS. See ALCUIN.

ALCÆUS.

A Greek lyric poet; born in the iſland of Leſbos about 600 B.C. He was the contemporary of Sappho. He writes in a meaſure which has obtained the diſtinction of his name.
See Poetæ Græci Veteres, 2. 94.

ALCHERUS CISTERCIENSIS.

De ſpiritu et anima.
S. Auguſtini Opera, 17. 1606.

ALCIATI, Andrew.

A celebrated and learned lawyer. Born, at Milan, 1492; died, at Pavia, 1550. His Emblems have gone through many editions, and his whole works have been collected

ALCIATI, Andrew (*continued*).

and printed ſeveral times in four, five, and ſix volumes. His book againſt the monaſtic life (*infra*) was written to diſſuade one of his friends from taking the vow.

Tractatus contra vitam monaſticam, cui accedit ſylloge epiſtolarum virorum clariſſimorum, notis Antonii Matthæi. 4°. *Hag. Com.* 1740

ALCIMUS AVITUS. See AVITUS.

ALCMAN.

The firſt Greek poet who adopted the lyric meaſure. Flouriſhed B.C. 670.
See Poetæ Græci Veteres, 2. 130.

ALCOCK, Nathan, M.D.

The riſe of Mahomet accounted for on natural and civil principles. Pp. viii. 38. 8°. *Lond.* 1796

ALCOCK, Thomas, A.M.

Sermon, Gen. 27. 38. An apology for Eſau. [Viſitation.] 8°. *Plymouth*, 1791

ALCORAN. See MAHOMET, SALE, DU RYER.

ALCUIN [or Albinus Flaccus].

A learned Engliſhman of the eighth century. Born at York about 725. Educated at York under the direction of Archbiſhop Egbert. After entering into orders he went on an embaſſy from King Offa to Charlemagne, who formed ſo high an opinion of him as to become his pupil. Died at his abbey of St. Martin, at Tours, in 804. The moſt complete and beſt edition of his works is that of 1777.

Opera, poſt primam editionem à D. A. Quercitano curatam, emendata opuſculis plurimum aucta, &c., ſtudio Frobenii Abbatis. 2 vol. in 5, folio. 1777

Vol. 1, p. 1. Prefatio generalis - - - - x
Vita Albini - - - - - - - xiii
Synopſis epiſtolarum.
Epiſtolæ - - - - - - - - - 1
Mantiſſa ad ſuperiores epiſtolas - - - 222
Vol. 1, p. 2. Interrogationes et reſponſiones in librum Geneſeos - - - - - - - - 303
Benedictiones patriarcharum, &c. - - 334
Expoſitio in Pſalmos Pœnitentiales, in Pſal. cxviii. et in Pſalmos Graduales - - - - - - 342
Compendium in Cantica Canticorum - - 391
Commentaria ſuper Eccleſiaſten - - - 410
Interpretationes nominum Hebraicorum progenitorum Jeſu Chriſti - - - - - - 449
Commentarii in Joannem - - - - - 457
Explanatio in epiſt. ad Titum, Philemon, et Hebræos 649
Vol. 1, p. 3. Opuſcula dogmatica.
De fide S. Trinitatis - - - - - - 701
De proceſſione Spiritus Sancti - - - - - 743
Adverſus hærefin Felicis epiſcopi - - 759
Contra Felicem Urgelitanum, libri vii. - - 783
Adverſus Elipantum, Toletanum epiſcopum - 860
Epiſtola Elipanti - - - - - - - 915
Confeſſio fidei Felicis - - - - - 917
Diſſertatio hiſtorica de hæreſi Elipanti et Felicis 923
Diſſertatio dogmatico-hiſtorica de hæreſi Adoptianorum 944
Vol. 2, p. 1. Opuſcula liturgica et moralia.
Liber ſacramentorum - - - - - - 1
De Pſalmorum uſu - - - - - - 21
Officia per ferias - - - - - - 52
De baptiſmi cæremoniis - - - - - 127
De virtutibus et vitiis - - - - - 128
De animæ ratione - - - - - - 146
Vitæ ſanctorum, S. Martini, S. Vedaſti, B. Richarii, et S. Willibrordi - - - - - - 157
Carmina - - - - - - - - - 201
Vol. 2, p. 2. De grammatica - - - - 265
De orthographia - - - - - - 301

ALCUIN (*continued*).

De rhetorica et virtutibus - - - - - 313
De dialectica - - - - - - - 334
De cursu et saltu lunæ ac bissexto - - 355
Opuscula dubia.
Confessio fidei et J. Mabillonii disquisitio - 369
Disputatio puerorum de variis materiis - 418
Propositiones variæ - - - - - - 440
Carmina dubia - - - - - - 449
Opuscula supposititia.
De divinis officiis liber - - - - - 461
Epistola de cæremoniis baptismi - - 519
Libellus de Antichristo - - - - - 527
Homiliæ quatuor - - - - - - 531
Carmina - - - - - - - 545
Appendix, complectens quasdam epistolas, &c. ad res et acta B. Alcuini pertinentes - - - 555
Index - - - - - - - - 621

Sacramentorum liber. Pamelii Liturgica, 2. 517

Liber de officiis divinis. Hittorpius, 225

Confessio, sive doctrina de Deo. Grynæus, Lat. 1730

De pontificibus et sanctis ecclesiæ Eboracensis, Poema. British Hist. Gale, 1. 701

De benedictionibus Jacobi patriarchæ. S. Augustini Opera, 16. 309

Speculum. Ibid. 17. 1856

Quæstiones de Trinitate. Ibid. 17. 2355

Epistolæ: Epistola ad Eanbaldum; Epistola de confessione peccatorum faciendа ad pueros S. Martini; Homilia in Natalem S. Willibrordi, &c. Canisius, 2, p. 1. 379

Dialectica et Grammatica. Canisius, 2, p. 1. 484

Epistola de illo Canticorum loco: *Sexaginta sunt reginæ et octoginta concubinæ*, ut et *ejusdem* Epistola de ceremoniis baptismi ad Carolum M. Canisius, 2, p. 1. 539

Epistolæ ii. ad Gallicellulam. D'Achery, Spicil. iii. 321

Epistola ad Fridugisum. Ibid. iii. 322

Prefatio ad Arnonem episcopum Saltzburgensem, in expositionem Psalmorum quos Pœnitentiales et Graduales vocant, ac Psalmi cxviii. Ibid. iii. 323

Versus de Aquila episcopo Saltzburgensi. Mabillon, Vet. Analect. 348

Epistolæ novæ xxvi. Ibid. 398

Versus de Cuculo. Ibid. 409

Opusculum de comparatione Veteris et Novi Testamenti a Denario usque ad unum, &c., cum Epistolis vii. ad Arnonem Archiep. Salzburg. Pez, Thes. ii. p. 1. 1

Commentariorum in Apocalypsin libri quinque. Mai Script. Vet. 9. 257

ALDER, Robert, D.D.

One of the general secretaries of the Wesleyan Missionary Society.

Wesleyan missions: their progress stated and their claims enforced. With observations and suggestions applicable to kindred institutions. 8°. *Lond.* 1842

ALDHELM, Saint.

An early English divine. Born in Wessex about 656. Educated by Adrian in Kent. Embraced the monastic life, and founded the abbey of Malmsbury, of which he was the first abbot. Bishop of Sherborne, 705. Died 709.

Opera quæ extant, omnia e codicibus MSS. emendavit, nonnulla nunc primum edidit J. A. Giles, LL.D. 8°. *Oxonii*, 1844

Life of Aldhelm - - - - - - - xi
De laudibus virginitatis - - - - - 1
Epistolæ - - - - - - - 83
Poemata, De laudibus virginum, De octo principalibus vitiis, &c. - - - - - - - 106
Appendix chartarum, &c. - - - - - 339
Vita Aldhelmi, Fabricio auctore - - - 354
Alia vita Aldhelmi è Capgravii legendis novis Angliæ 383

Opera. Bibl. Max. Patrum, 13. 22

De laude virginum et de octo principalibus vitiis. Canisius, 1. 709

De laudibus virginitatis. Grynæus, Lat. 1677

ALDUS MANUTIUS, Paul.

One of the celebrated printers of that name, and son of the elder Aldus Manutius. Born, at Venice, 1512; died, at Rome, 1574.

See Erasmi Adagia, ed. 1575.

Dissertatio de tibiis veterum, &c. Ugolinus, 32. 869

ALDRICH, Henry, D.D.

A learned divine, born in Westminster, 1647. From Westminster School he went to Christ Church, Oxford, of which he was installed canon 1681, and in the same year D.D. At the Revolution he was made Dean of Christ Church. Died 1710. He was well skilled in architecture and music, and composed many services and anthems. His Logic is still used as a text-book at Oxford.

Compendium artis logicæ. 8°. *Oxon.* 1691

Artis logicæ rudimenta. 12°. *Oxon.* 1817

A compendium of logic, abridged and translated, with notes, and a complete analysis. 18°. *Oxon.* 1817

ALEARDUS, Franciscus, Veronensis.

Oratio in laudem F. Sfortiæ. Muratorii Rer. Ital. Script. 25. 371

ALES, Petrus, Carnutensis.

De recta vivendi ratione, et virtutum officiis, libri quatuor, carmine scripti. 4°. *Par.* 1561

De utroque Christi adventu, summoque, et generali judicio, de prodigiis signisque ipsum præcedentibus, de mortuorum suscitatione, de pœnis inferni, et gloria paradisi: adjectis Christi, prophetarum, et sibyllarum præconiis, opus tum carmine, tum prosa oratione scriptum. 4°. *Par.* 1561

ALEXANDER POLYHISTOR. See Cory, J. P. Fragments.

ALEXANDER, Bishop of Jerusalem.

Flourished 212. He ranks among the martyrs for the testimony of Christ, having been thrown into prison, where he died.

Fragmenta epistolarum, Gr. et Lat. Bibl. Patr. Gallandii, 2. 201
Routh, Reliquiæ, 2. 159

ALEXANDER, Bishop of Alexandria.

Flourished 322. He was a man of considerable learning, and much esteemed by the orthodox. He was present at the Council of Nice, 325. Died at Alexandria about five months after its close.

Epistola de Ariana hæresi. Gr. et Lat.
Bibl. Patr. Gallandii, 4. 441

ALEXANDER LICO.

Of Lycopolis. An author whose age is uncertain, but supposed to have flourished A.D. 360.

Tractatus contra Manichæorum errores.
Lat. Bibl. Max. Patr. 27. 459
Gr. et Lat. Bibl. Patr. Gallandii, 4. 73

Manichæorum placita.
Combefis Auctarium Novissimum, pars 2

ALEXANDER III., Pope.

Epistola.
Bibl. Max. Patr. 24, 1519

Epistolæ lvi.
Sirmondi Opera varia, 3. 851

Registrum epistolarum pro Remensi provincia.
Martene et Durand, Collectio, ii

ALEXANDER, Telesini Cœnobii Abbas.

De rebus gestis Rogerii Siciliæ regis, libri iv.
Muratorii, Rer. Ital. Script. 5. 807
Carusii, Bibl. Hist. 1

Alloquium ad regem Rogerium.
Muratorii, Rer. Ital. Script. 5. 644

ALEXANDER ab Alexandro.

A Neapolitan lawyer of noble family; born about 1461. His Geniales Dies contain a miscellany of learning and philology after the manner of Aulus Gellius.

Genialium dierum libri sex. Notis variorum. 2 vol. 8°. *L. Bat.* 1673

ALEXANDRE, Noel [Natalis Alexander].

A learned Dominican, born at Rouen, 1639. Received doctor of divinity in 1675. His Gallican views caused him to be condemned by Pope Innocent XI. in 1684. He was so much esteemed by the French clergy that they granted him a pension. Died 1724.

Dissertatio polemica de confessione sacramentali, adversus libros quatuor J. Dallæi Calvinistæ, divinam ejus institutionem, et usum in ecclesia perpetuum impugnantes. 8°. *Par.* 1679.

Expositio literalis et moralis [SS. Evangeliorum]. Opus S. literarum cultoribus, nec non verbi Dei præconibus utilissimum. Editio novissima. 2 vol. 4°. *Par.* 1769

Vol. 1. S. Matthæus. Index rerum et verborum
Vol. 2. SS. Marcus, Joannes et Lucas.
Index rerum et verborum. Index concionatoribus

Institutio concionatorum; seu, præcepta et regulæ, ad prædicatores verbi divini informandos, ex SS. Patribus, et instructionibus S. Caroli Borromæi, deprompta. 8°. *Delphis.* 1701

Historia ecclesiastica Veteris Novique Testamenti, ab orbe condito ad annum post Christum natum 1600; et in loca ejusdem insignia dissertationes historicæ, chronologicæ, criticæ, dogmaticæ. Editio omnium novissima, notis et animadversionibus, &c. C. Roncaglia, et J. D. Mansi. 18 vol. and supplement 2 vol. in all 20 vol. 4°. *Bingii ad Rhen.* 1785-90

This is the best edition of Noel Alexandre's most celebrated work. It contains a refutation of Samuel Basnage's criticisms.

ALEXANDER, Archibald, D.D. LL.D., Professor of Theology at Princeton, America.

Died 1851, in his 80th year.

The canon of the Old and New Testament Scriptures ascertained; or, the Bible complete without the Apocrypha and unwritten tradition. With introductory remarks by John Morison, D.D. 12°. *Lond.* 1831

ALEXANDER, John.

God's covenant displayed by John Alexander, a converted Jew. With a procemial discourse of the reasons of his conversion. F. 1, pp. 33. 4°. *Lond.* 1689

ALEXANDER, Joseph Addison, Professor in the Theol. Seminary, Princeton, New Jersey.

The prophecies of Isaiah, earlier and later. Reprinted under the editorial superintendance of John Eadie, LL.D. 8°. *Glas.* 1848

A commentary.

ALEXANDER, William, Earl of Sterling.

Born 1580, died 1640. He was called by King James I. his "Philosophical Poet."

Recreations with the Muses. Folio. *Lond.* 1637

Containing four tragedies; Doomsday, or the great day of the Lord's judgment; a paræneſis; and Jonathan, a poem.

ALEXANDER, William, M.D.

The history of women from the earliest antiquity to the present time; giving some account of almost every interesting particular concerning that sex among all nations, ancient and modern. Third edition, with many alterations and corrections. 2 vol. 8°. *Lond.* 1772

Originally published in 4°. 1779.

ALEXANDER, William Lindsay, M.A.

The connexion and harmony of the Old and New Testaments. [Congregational Lecture.] 8°. *Lond.* 1841

Anglo-Catholicism not apostolical; being an inquiry into the scriptural authority of the leading doctrines advocated in the "Tracts for the Times," and other publications of the Anglo-Catholic school. 8°. *Edin.* 1843

Switzerland and the Swiss churches; being notes of a short tour, and notices of the principal religious bodies in that country. Sm. 8°. *Glas.* 1846

ALEXIUS ARISTENUS, Steward of the Church of Constantinople.

Flourished 1166.

Scholia in canones. Beveregii Pandectæ, 1
Epistolarum canonicarum synopsis. Ib. 2 pars 1
Synopsis canonum, Gr. et Lat.
Justelli Bibliotheca, 2, 673

ALEXIUS I. COMNENUS, Emperor of Constantinople.

Born 1048. Proclaimed emperor 1081. Died 1118.

De donariis et rebus sacris rescriptum, sive oratio quam auream bullam inscripsit.
Bibl. Max. Patr. 19. 957

Novella. Cotelerii Monumenta, 2. 178

ALFERIUS.

Alferii, Ogerii, et Guillielmi Venturæ chronica Aſtenſia. Muratorii, Rer. Ital. Script. 11. 133

ALFORD, alias Griffith, Michael.

Born at London, 1587. Entered the Society of Jeſuits, 1607. Studied in Spain and at Louvain. Reſided five years at Rome. Returned to England, where he reſided for thirty years as miſſionary from the Society of Jeſuits. Died at St. Omers, 1652.

Fides Regia Britannica, ſive annales eccleſiæ Britannicæ, ubi potiſſimum Britannorum Catholica Romana, et orthodoxa fides per quinque prima ſæcula, e regum, et auguſtorum factis, et aliorum ſanctorum rebus è virtute geſtis, aſſeritur. 4 vol. folio. *Leodivi*, 1663

Vol. 1. Ad lectorem de auctore, præfatio, &c. - Ff. 11
Annales eccleſiæ Britannicæ à Chriſto nato, ad annos 500 - - - - - - - - - 1–642
Vol. 2. Annales eccleſiæ Anglo-Saxonicæ, A.D. 500–800 - - - - - - - - 1–693
Vol. 3. Annales eccleſiæ Anglicanæ, A.D. 800–1066.
Index chronologicus.
Index rerum hodie controverſiarum.
Index alphabeticus ſanctorum Angliæ ad annum uſque 1066.
Index virorum apoſtolicorum, è Britannia egreſſorum, &c.
Vol. 4. Annales eccleſiæ Anglicanæ, A.D. 1066–1189. 1–328, and 1–344
Index rerum.

ALFORD, Henry, M.A., Vicar of Wymeſwold, Leiceſterſhire.

The conſiſtency of the divine conduct in revealing the doctrines of redemption: being the Hulſean Lectures for 1841. To which are added two ſermons, preached before the Univerſity of Cambridge. 8°. *Camb.* 1842

Heb. 12. 29. Divine purity and human corruption 1
Judges, 13, 22, 23. Reconciliation with God - 25
Heb. 11. 3. The method of reconciliation - 42
Iſ. 53. 6. The ſtricken ſubſtitute - - - 60
Rom. 15. 8. The angel of Jehovah - - 81
John, 3. 10. The gift of the Spirit - - 101
Acts, 26. 8. The reſurrection - - - 120
Gal. 3. 19. The uſe of the law - - - 141
Heb. 12. 1, 2. The croſs of Chriſt - - 161
Matth. 5. 48. Chriſtian perfection - - 173

The conſiſtency of the divine conduct in revealing the doctrines of redemption. Part ſecond. Being the Hulſean Lectures for 1842. 8°. *Camb.* 1843

1 John, 2. 8. The ſhining light - - 1
Heb. 8. 10. The law written in the heart - 22
1 John, 3. 3. The pure in heart - - 41
John, 16. 13. The ſpirit of truth - - - 62
Acts, 17. 26, 27. Providential preparations - 82
Heb. 7. 26. The life of Chriſt - - - 103
Iſ. 5. 4. The Acts of the Apoſtles - - 121
St. Mark, 4. 28. The epiſtles - - - 141

Sermons. 8°. *Lond.* 1850

Gen. 4. 9. Charitable Society - - - 1
Matth. 8. 2, 3. Our Engliſh Zion. The leper 21
Pſ. 48. 11–13. S. P. C. K. and S. P. G. F. P. 39
Jer. 9. 23, 24. The glory of man. S. P. C. K. and S. P. G. F. P. - - - - - - 62
1 Pet. 4. 10. The ſtewardſhip of grace. For ſchools 81
2 Tim. 3. 15. Stability in the faith. For a ſchool 99
Gal. 6. 7 God is not mocked. For a ſchool - 115

ALFORD, Henry, M.A. (*continued*).

Acts, 7. 48. God's real dwelling-place. Re-opening of a church - - - - - - - 131
Lam. 3. 22. Afflictions not all judgments. Thanksgiving for exemption of the pariſh from cholera 160
1 Cor. 9. 26 - - - - - - - - 179
Mark, 11. 22 - - - - - - - - 197
Pſ. 37. 3 - - - - - - - - - 213
Gen. 3. 19. Funeral pomp - - - 228
2 Tim. 3. 5. The form and the power - - 242
Deut. 30. 19. Life and death. (Two ſermons.) 259
2 Cor. 2. 11. Satan's devices - - - 301
1 Pet. 5. 9. Conflict with Satan - - - 320

Pſalms and hymns adapted to the Sundays and holydays throughout the year. To which are added ſome occaſional hymns. 18°. *Lond.* 1844

The Greek Teſtament: with a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters. 2 vol. 8°. *Lond.* 1849

Vol. 1. 1849. The four goſpels.
Vol. 2.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer." Pp. 55. 8°. *Lond.* 1851

ALFRAGAGNUS, Muhamed.

A celebrated Arabian aſtronomer. Flouriſhed about A.D. 800.

Chronologica et aſtronomica elementa: additus eſt commentarius, qui rationem calendarii Romani, Ægyptiaci, Arabici, Perſici, Syriaci et Hebræi explicat. Autore M. Jacobo Chriſtmanno. Sm. 8°. *Franc.* 1590

ALFRED THE GREAT.

Born 849, died 901.

The life of Alfred, or Alured, the firſt inſtitutor of ſubordinate government in this kingdom. By Robert Powell, of Wells, one of the Society of New Inn. 12°. *Lond.* 1634

ALFRIC. See ÆLFRIC.

ALGER [Algerus, Adalgerus], called Scholaſticus.

Died about 1151 or 1152. Deacon in the collegiate church of St. Bartholomew, at Liege; tranſferred afterwards by his biſhop to the cathedral of St. Lambert. Died in the monaſtery of Cluny. Some of his writings have been very celebrated.

Libellus de libero arbitrio.
Pez, Theſaur. iv. p. 11. 111

Præfatio in librum de miſericordia et juſtitia.
Mabillon, Vet. Analect. 130

Liber de miſericordia et juſtitia.
Martene et Durand, Theſ. Novus, 5. 1019

De ſacrificio miſſæ. Mai, Script. Vet. 9. 371

De ſacramento corporis et ſanguinis Domini.
Bibl. Max. Patr. 21. 251

This work, written to refute the tenets of Berenger, has been highly praiſed by Pierre de Cluny and Eraſmus. Dupin differs from Pierre de Cluny in preferring to it Lanfranc's treatiſe on the ſame controverſy.

ALGER (*continued*).

Algeri Scholastici elogium, auctore Nicolao Leodinensi Canonico, ejus æquali.
Mabillon, Vet. Analect. 129

ALHACEN.

A learned Arabian.

The history of Tamerlane the Great from the time of his being made regent of Sachetay till his death. Originally written in Arabic. Translated, abridged, and methodised from the French of Jean du Bec, abbot of Mortemer. With political notes. 8°. *Lond.* 1750

The author of this work could not be Alhacen, as stated on the title-page, that writer having lived three centuries before Tamerlane. It must be viewed as a compilation by J. du Bec.

ALISON, Alexander, Esq.

An essay on church reform. Pp. 88. 8°. *Lond.* 1851

The second Reformation; or, Christianity developed. 12°. *Lond.* 1851

The future; or, the science of politics. 12°. *Lond.* 1852

ALISON, the Rev. Archibald.

Born in Edinburgh 1757. Entered the University of Glasgow 1772. Having received an exhibition to Baliol College, Oxford, he took there the degrees of A.M. and LL.B. Vicar of Ercal, in Shropshire, 1797. In 1800 he became senior minister of the Episcopal congregation at Edinburgh, for which afterwards St. Paul's Chapel, York Place, was erected, and in which charge he continued until 1831, when he relinquished it from ill health. Died 1839.

Essays on the nature and principles of taste. Sixth edition. 2 vol. 8°. *Edin.* 1825*

These essays, originally published in 4°, 1790, have obtained great celebrity. A critique on them by Lord Jeffrey will be found in the "Edinburgh Review," 18. 1.

Sermons, chiefly on particular occasions. 2 vol. 8°. *Edin.* 1815

Vol. 1. Fourth edition. 1815.

Ps. 102. 27. On the beginning of the century 1
Job, 42. 5. On spring - - - - - 22
1 Kings, 3. 7 & 9. On the youth of Solomon - 41
Prov. 19. 21. On the general fast, 1801 - 69
Ps. 90. 3. On seasons of scarcity - - - 93
Mark, 8. 9. On the encouragement which the Gospel affords to active duty - - - - 113
Luke, 21. 19. On the general fast, Oct. 20, 1803 133
Prov. 3. 13, 15, 16, 17. On the religious and moral ends of knowledge - - - - - 151
Prov. 3. 13, 15, 16, 17. The same continued, with regard to the young in the higher conditions of life 171
Judges, 5, 31. On summer - - - 191
Matth. 17. 4. On the thanksgiving for the victory at Trafalgar - - - - - - 217
1 Cor. 15. 33. On evil communication - 237
Ps. 80. 19. On the fast, Feb. 27, 1806 - - 255
1 Peter, 2. 16. On freedom of thought - 276
Matth. 16. 3. On the general fast, Feb. 9, 1809 298
Gen. 24. 63. On autumn - - - - 321
Gen. 43. 27, 28. On the jubilee appointed for the fiftieth anniversary of the king's accession, Oct. 25, 1809 - - - - - - - - 341
John, 9. 1. On the consolations which the gospel affords under the natural evils of life - 364
Rom. 12. 21. On the fast, February 1811 - 386
Ps. 84. 5, 6. On winter, as the season of social amusement - - - - - - - 411

ALISON, Rev. A. (*continued*).

Ps. 74. 17. On winter, as the season of religious thought - - - - - - - 429
Matth. 17. 4. On the general thanksgiving, January 13, 1814 - - - - - - 446

Vol. 2. 1815.

Mark, 10. 14. On religious education - 1
Matth. 22. 37–40. On religious education - 21
Luke, 11. 2. On the Lord's prayer. (Three sermons.) 41, 57, 73
Philip. 2. 5. On the example of our Saviour's piety 90
Mark, 15. 39. On the evidence which arises from the nature and character of the gospel - - 107
Acts, 12. 24. On the evidence which arises from the progress of the gospel - - - - 130
Heb. 1. 1, 2. On the evidence which arises from the Jewish revelation - - - - 153
Gen. 22. 15–18. On the evidence which arises from the accomplishment of prophecy - - - 181
Philip. 1. 10. On the love of excellence - 205
Rom. 7. 15. On the dangers of moral sentiment when not accompanied with active virtue - - 228
Gen. 13. 11. On the moral dangers of the society of great cities - - - - - - 250
Eccles. 12. 1. Upon the importance of religious example. After an execution - - - 271
Luke, 10. 21. On the importance of the education of the poor - - - - - - 293
Gen. 49. 4. On instability of character - - 317
Luke, 19. 16, 17. On stability of character - 338
Luke, 15. 11. On the parable of the prodigal son. (Three sermons.) - - - 356, 378, & 401
Luke, 15. 7. On repentance before heaven. Easter eve - - - - - - - 422
John, 5, 4. On the power of Christian faith. First Sunday after Easter - - - - - 442
John, 14. 2, 3. On our Saviour's ascension. Ascension day - - - - - - - 462

These sermons are written in language uncommonly pure, appropriate and elegant. The author is compared by Lord Jeffrey ("Edinburgh Review," 23. 424) to Bossuet; but he is censured in the "Quarterly Review," (14. 429,) for being deficient in stating the truths of the gospel.

ALISON, Archibald, F.R.S.E., LL.D., Advocate.

Son of the preceding.

History of Europe from the commencement of the French Revolution in 1789 to the restoration of the Bourbons in 1815. Seventh edition. 18 vol. 12°. *Edin.* 1847–48

Vol. 1. Introduction, 1774-1789.
Vol. 2. 1789-1792.
Vol. 3. 1792, 1793.
Vol. 4. 1793, 1794.
Vol. 5. 1794-1797.
Vol. 6. 1797-1799.
Vol. 7. 1799-1801.
Vol. 8. 1799-1804.
Vol. 9. 1805, 1806.
Vol. 10. 1806, 1807. General sketch of the British empire in India.
Vol. 11. 1807, 1808. India, 1756-1806.
Vol. 12. 1808, 1809.
Vol. 13. 1809-1811.
Vol. 14. 1810-1812. Revolution in S. America, 1812-1826.
Vol. 15. 1812.
Vol. 16. 1812, 1813.
Vol. 17. 1813.
Vol. 18. 1813, 1814.
Vol. 19. 1814, 1815.
Vol. 20. 1815. Index.

A criticism on this important work will be found in the "Edinburgh Review," 76. 1.

Essays, political, historical, and miscellaneous. 3 vol. 8°. *Edin.* 1850

Vol. 1. The reform bill - - - - - 1
Military treason and national guards - - 72
The French revolution of 1830 - - - 93
The British peerage - - - - 135
The fall of the constitution - - - - 169

ALISON, Archibald (*continued*).
Negro emancipation - - - - - - - 208
Ireland - - - - - - - - - 239
Commercial crisis of 1837 - - - - 275
Colonial government and the West India question 302
Lessons from the past - - - - - - 332
Free-trade and protection - - - - 362
Thirty years of liberal legislation - - - 389
Fall of the throne of the Barricades - - 435
The navigation laws - - - - - - 476
The crowning of the column and the crushing of the pedestal - - - - - - - 502
Crime and transportation - - - - - 543
Free trade at its zenith - - - - - 618
Vol. 2. Montesquieu - - - - - - - 1
Homer, Dante, and Michael Angelo - - 37
The Greek drama - - - - - - - 68
The Roman republic - - - - - - 103
Mirabeau - - - - - - - - - 128
The British school of painting - - - 158
The Tyrol - - - - - - - - - 181
Hannibal - - - - - - - - - 203
Napoleon - - - - - - - - - 230
Partition of the kingdom of the Netherlands 261
The Athenian democracy - - - - - 286
Robert Bruce - - - - - - - - 313
National monuments - - - - - - 329
The crusades - - - - - - - - 347
The Carlist struggle in Spain - - - - 376
The copyright question - - - - - - 419
The decline of Turkey - - - - - 447
Lamartine - - - - - - - - - 478
The Roman Campagna - - - - - 500
France in 1833 - - - - - - - - 534
The Affghanistan expedition - - - - 612
The old Scottish parliament - - - - 635
Ships, colonies, and commerce - - - 658
Vol. 3. Chateaubriand - - - - - - 1
Virgil, Tasso, and Raphael - - - - 42
Guizot - - - - - - - - - - 73
The romantic drama - - - - - - 105
Wellington - - - - - - - - - 139
Humboldt - - - - - - - - - 169
The British school of architecture - - - 199
Sismondi - - - - - - - - - 220
Poland - - - - - - - - - - 256
The year of revolutions - - - - - 278
British history during the eighteenth century - 311
Madame De Stael - - - - - - - 340
M. de Tocqueville - - - - - - - 358
Autobiography - - - - - - - 385
Michelet's France - - - - - - - 411
The fall of Rome - - - - - - - 440
Karamsin's Russia - - - - - - - 497
The historical romance - - - - - 521
The British theatre - - - - - - 551
Direct taxation - - - - - - - 597
Macaulay - - - - - - - - - 628
Free-trade, reform, and finance - - - 675
The royal progress - - - - - - 720

ALKADI' SCIOHABADIN.
Continuatio historiæ Saracenorum in Sicilia.
Muratorii, Rer. Ital. Script. 1 pars, 2. 251

ALKIBLA. See ANDREWS, JOHN.

ALLAN, James, M.A., Minister at Eyemouth.
Sermon, Phil. 4. 5. Moderation explained and recommended. Preached before the Synod of Merse and Teviotdale. 8°. *Edin.* 1749

ALLATIUS [or Allacci], **Leo.**
A laborious and indefatigable writer, of a vast memory, whose writings display great reading. Born in the Isle of

ALLATIUS, Leo (*continued*).
Chios of Greek parents, 1586. Having been admitted into the Greek college at Rome, he embraced the Roman Catholic religion, and was eventually appointed keeper of the Vatican library by Pope Alexander VII. Died 1669.
De ecclesiæ Occidentalis atque Orientalis perpetua consensione, libri tres. Gr. et Lat. Ejusdem dissertationes,
De dominicis et hebdomadibus Græcorum.
De missa præsanctificatorum; cum Bartoldi Nihusii ad hanc annotationibus de communione Orientalium sub specie unica. 4°.
Col. Ag. 1648
De octava Synodo Photiana, annexa est J. H. Hottingeri disputationis apologeticæ, de ecclesiæ Orientalis tam in dogmate quam in ritibus dissensu et Juvenis Ulmensis exercitationis historico-theologicæ de ecclesia Græcanica hodierna refutatio. 8°.
Rom. Cong. Prop. Fidei, 1662
Confutatio fabulæ de Joanna Papissa, ex monumentis Græcis. Bartoldus Nihusius recensuit, prologo atque epilogo auxit, nec non telescopium adjunxit. 8°. *Col. Ag.* 1645
J. H. Hottingerus, fraudis et impostura manifestæ convictus. 8°. *Romæ,* 1661
Diatriba de Methodiis et Methodiorum scriptis, &c. Hippolyti Opera, 2. 75
De Engastrimytho syntagma. Critici Sacri, vol. 2.
Opuscula, Græca et Latina.
Byzantine Histories, 21

ALLEGRETTIS, Allegretti de.
Ephemerides Senenses, 1450–1496.
Muratorii, Rer. Ital. Script. 23. 763

ALLEINE, Joseph.
A Nonconformist divine. Born at Devizes, 1633. Entered Lincoln College, Oxford, at 16. In 1651 obtained a scholarship in Corpus Christi College. In 1655 became assistant in the ministry to Mr. G. Newton of Taunton. Deprived, in 1662, for Nonconformity. Died 1668. A man of great learning and greater charity; though a Nonconformist, he preserved a great respect for the Church. His writings breathe a true spirit of piety. His Alarm to the Unconverted, sometimes printed under the title of a Sure Guide to Heaven, has always been one of the most popular books of the kind.
An admonition to unconverted sinners. 12°.
Another, entitled, A sure guide to Heaven, with the resolution of some cases of conscience. Sm. 8°. *Lond.* 1704
A call to Archippus; or, an humble and earnest motion to some ejected ministers (by way of Letter) to take heed to their ministry, that they fulfil it. Pp. 31. 4°.
Lond. printed 1664, reprinted 1703

ALLEINE, Richard.
Born 1611, at Ditchet, Somersetshire, where his father was rector for fifty years. Entered St. Alban's Hall, Oxford, 1627. Thence he removed to New Inn Hall, where he took his M.A. degree, and entering into orders, became assistant to his father. In 1641 succeeded to the living of Batcomb, Dorsetshire. At the Restoration ejected for Nonconformity. Died 1681. He was a man of great learning, piety, and exemplary life, and his works have been held in high reputation among Calvinists.

ALLEINE, Richard (*continued*).

Vindiciæ pietatis; or, a vindication of godlineſſe, in the greateſt ſtrictneſs and ſpirituality of it, from the imputations of folly and fancy. Together with ſeveral directions for the attaining and maintaining of a godly life. [On Ephes. 5. 15, and John, 1. 47.] Sm. 8°. *Lond.* 1664

The godly man's portion and ſanctuary: being a ſecond part of Vindiciæ Pietatis. [On Philip. 4. 9.] Sm. 8°. *Lond.* 1664

Heaven opened; or, a brief and plain diſcovery of the riches of God's covenant of grace. Being the third part of Vindiciæ Pietatis. Sm. 8°. *Lond.* 1666

The world conquered; or, a believer's victory over the world. Laid open in ſeveral ſermons on 1 John, 5. 4. Sm. 8°. *Lond.* 1668

ALLEN, Fifield, D.D. Archd. of Middleſex.

Sermon, 2 Kings, 8. 11, 12. [Jan. 30.] 4°. *Lond.* 1751

Sermon, Pſ. 32. 9. The reaſonableneſs and neceſſity of human laws and penalties. [Aſſize.] 4°. *Lond.* 1739

ALLEN, John, M.D.

Sermon, 2 Cor. 5. 1. [Funeral.] 8°. *Lond.* 1740

ALLEN, John, M.A., Vice-Principal of Magdalen Hall, Oxford.

Diſcourſe, Eccl. 7. 16. The weakneſs and wickedneſs of being righteous over-much; the folly of affected wiſdom; and the ruin conſequent upon both, aſſerted. 8°. *Lond.* 1759

Sermon, 1 Cor. 9. 27. The enthuſiaſt's notion of election to eternal life diſproved; or, God's favour obtained by the obſervance of his laws. 8°. *Oxf.* 1769

Sermon, Iſ. 8. 9, 10. Aſſociations againſt the eſtabliſhed Church indefenſible. 8°. *Oxf.* 1773

ALLEN, John.

Paſtor of a Baptiſt congregation, Spitalfields, from 1764 to 1767. During which time he went into buſineſs as a linen-draper, and failed. He was tried at the Old Bailey for forgery, but acquitted, and afterwards involved himſelf in debt. He then ſettled with a congregation near Newcaſtle, who ſoon diſmiſſed him for miſconduct, and he went to New York, where he preached to large congregations until his death. He was a high Calviniſt, of good abilities, but deficient in principle. His Spiritual Magazine is highly commended by Romaine.

The ſpiritual magazine; or, the Chriſtian's grand treaſure, wherein the peculiar doctrines of the Goſpel are unfolded, and the types and ſhadows of the Old Teſtament unveiled, and ſpiritually explained, in familiar dialogues: with preface by Romaine. 3 vol. 8°. *Lond.* 1810

Originally publiſhed in 1752.

ALLEN, John.

A learned Diſſenting layman. Born at Truro, in Cornwall, 1771. He conducted a private academy at Hackney, London, for upwards of thirty years, where he died 1839. He publiſhed tranſlations of Calvin's Inſtitutes, ſermons from Superville, and Outram on Sacrifices.

ALLEN, John (*continued*).

Modern Judaiſm; or, a brief account of the opinions, traditions, rites, and ceremonies, of the Jews in modern times. Second edition, reviſed. 8°. *Lond.* 1830

Originally publiſhed in 1816. The beſt work on the ſubject.

ALLEN, Joshua, Rector of St. Bride's, Pembrokeſhire.

Twenty-ſix ſermons on the moſt important ſubjects of the Chriſtian religion, as well doctrinal as practical. Preached at St. Vedaſt, Foſter Lane, and Long Acre Chapel, in 1742–43. 8°. *Lond.* 1751

1 John, 5. 7. The doctrine of the bleſſed Trinity proved from ſcripture. (Three ſermons.) - - 1
Jer. 23. 6. The divinity of our bleſſed Saviour aſſerted and maintained. (Two ſermons.) - - 99
Jer. 23. 6. The doctrine of our juſtification, by faith in Chriſt, explained and defended. (Three ſermons.) 147
Jer. 23. 6. The application of the doctrines of our bleſſed Saviour's divinity, and of our juſtification, by faith in him. (Two ſermons.) - - - 225
Pſ. 139. 7–12. On the omnipreſence of God. (Two ſer.) 273
Pſ. 139. 7–12. On the omniſcience of God. (Two ſer.) 321
Matth. 5. 45. The unequal diſpenſations of Providence accounted for, and vindicated. (Four ſermons.) 357
1 John, 5. 4. The general nature of the Chriſtian faith 421
1 John, 5. 4. The eſſential properties of the Chriſtian faith - - - - - - - - 447
1 John, 5. 4. The benefits and advantages of the Chriſtian faith - - - - - - - - 477
Luke, 13. 3. The nature of true repentance 503
Luke, 13. 3. The power and efficacy of true repentance - - - - - - - - 539
Luke, 13. 3. An earneſt exhortation to true repentance - - - - - - - - 569
Luke, 22. 20. The duty of receiving the bleſſed ſacrament: and the preparation neceſſary to the worthy participation thereof - - - - - 585
Luke, 22. 20. The benefits and advantages of the worthy receiving of the bleſſed ſacrament: and an exhortation thereunto - - - - - - - 609

ALLEN, Rev. I. N. B.A., Aſſiſtant Chaplain on the Hon. E. I. Company's Bombay Eſtab.

Diary of a march through Sinde and Affghaniſtan with the troops under the command of Gen. Sir William Nott, K.C.B., &c.; and ſermons delivered on various occaſions during the campaign of 1842. Sm. 8°. *Lond.* 1843

Sinde and Affghaniſtan - - - - - - 1
Sermons,
Deut. 4. 39, 40. Preached at the camp near Kabul 385
Pſ. 107. 1, 2. The captives delivered - 403
Pſ. 109. 6–8. The retroſpect - - - 421
Luke, 2. 10–14. Chriſtmas - - - 437
2 Cor. 13. 11. The farewell - - - 452

ALLEN, Miss Lydia.

Experimental Chriſtianity of eternal advantage, exemplified in the life of, by Edward Barnard. Second edit. greatly enlarged. 8°. *Lond.* 1741

ALLEN, Robert.

The doctrine of the Goſpel, by a plaine and familiar interpretation of the particular points or articles thereof, with the promiſes, comforts, and duties ſeverally belonging to the

ALLEN, Robert (*continued*).

ſame. Whereunto is added, a declaration of the danger of not knowing, not believing, or not obeying any one of them. Likewiſe, a rehearſal of the manifold hereſies wherein many have erred contrary to them all. [Anonymous.] Folio. *Lond.* 1606

ALLEN, Thomas, Rector of Kettering.

Born 1682. Educated at Wadham College, Oxford. Rector of Kettering, 1714, in which he continued until his death, in 1755. A pious divine, and exemplary in all the duties of the paſtoral office.

An apology for the Church of England, and vindication of her learned clergy; or, the clergyman's free gift to Mr. Woolſton. Wherein the bold challenge of Mr. Woolſton is accepted, and a loving, impartial, and faithful anſwer is returned to all that is worth anſwering, in a pamphlet intitled, A firſt, ſecond, &c. free gift to the clergy, &c. Ff. 2, pp. 56. 8°. *Lond.* 1725

The Chriſtian's ſure guide to eternal glory; or, living oracles, moſt comfortable, holy, and inſtructive, of the Lord Jeſus Chriſt from heaven, in his royal embaſſy to the ſeven churches of Aſia [on Rev. ii. iii.]; with prayers. 8°. *Lond.* 1733

ALLEN, Thomas.

Nonconformiſt. Born in Norwich, 1608. Educated at Caius College, Cambridge. Became miniſter of St. Edmund's, Norwich, but ſilenced in 1636 for refuſing to read the Book of Sports. Rector of St. George's, Norwich, 1651; ejected for Nonconformity, 1662. Died 1673. His Chain of Scripture Chronology obtained much reputation. One of his biographers compares him to Bucholtzer, who, being weary of controverſy, betook himſelf to chronology, ſaying that he would rather compute than diſpute.

A chain of Scripture chronology from the creation of the world to the death of Jeſus Chriſt. 4°. *Lond.* 1659

ALLEN, William.

A Cardinal of the Roman Catholic Church. Born at Roſſall, in Lancaſhire, in 1532, of a good family. Entered Oriel College, Oxford, 1547. During the reign of Queen Mary, about 1556, he was made principal of St. Mary's Hall. On the acceſſion of Queen Elizabeth he retired to Louvain, where he undertook the education of ſome Engliſh youths. In 1568 he was one of the founders of the Engliſh College of Douay. He was made Cardinal in 1587 at the requeſt of Philip II. of Spain, when he was preparing the Armada, and the Admonition was written in order to be diſtributed on that expedition ſucceeding. He had a principal ſhare in the production of the Douay Bible. (See Bible.) Died at Rome, 1594.

An admonition to the nobility and people of England and Ireland, concerning the preſent warres, 1588. Reprinted with a Preface by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1842

ALLEN, William.

A tradeſman of London, whoſe works were held in great eſteem by Biſhop Kidder, Biſhop Williams, and others. He was originally an Independent, but from conviction joined the Church of England in 1658. Died 1686, in a good old age. He writes with great clearneſs and ſtrength, and in an unaffected ſtyle.

ALLEN, William (*continued*).

Works, conſiſting of thirteen diſtinct tracts on ſeveral ſubjects. Folio. *Lond.* 1707

Preface concerning the author and his writings, by John Lord Biſhop of Chicheſter [Biſhop Williams].
A diſcourſe of the nature, ends, and difference of the two covenants - - - - - - - 1
A diſcourſe of faith - - - - - - 71
A view of juſtification, or the work of faith with power 95
Animadverſions on that part of Mr. R. Fergufon's "Intereſt of reaſon in religion," which treats of juſtification - - - - - - - - 187
The Chriſtian's juſtification ſtated, ſhowing how the righteouſneſs of Chriſt, the goſpel covenant, faith, and God himſelf, do operate to our juſtification 215
A diſcourſe of divine aſſiſtance, and the method thereof, 277
A practical diſcourſe of humility - - 337
A perſuaſive to peace and unity among Chriſtians, notwithſtanding their different apprehenſions in leſſer things - - - - - - - 387
A ſerious and friendly addreſs to the Nonconformiſts, beginning with the Anabaptiſts, or an addition to the Perſuaſive to Peace and Unity - - 443
Catholiciſm, or ſeveral inquiries touching viſible church membership, church communion, the nature of ſchiſm; and the uſefulneſs of national conſtitutions for the furtherance of religion - - - - - - 489
The grand error of the Quakers - - 571
The myſtery of iniquity unfolded, or the falſe apoſtles and authors of Popery compared in their ſecular deſign and means of accompliſhing it - - - 607
Of the ſtate of the church in future ages, or an inſpection into the Divine prophecies touching the ſtate of the church in the latter ages of the world - 641
A diſcourſe of the nature, ſeries, and order of occurrences, as they are prophetically repreſented in Revelations, xi - - - - - - - 723
Sermon at his funeral, by Bp. Kidder [Heb. 13. 14] 747

Myſtery of Iniquity. *Lond.* 1673
Diſcourſe of divine aſſiſtance. 1679
Diſcourſe of humility. 1681
In 1 vol. 8°.

ALLEN, William [alias Col. Titus].

Killing no murder: briefly diſcourſed in three queſtions. F. 1, pp. 27. 4°. 1689, *s. l.*

ALLESTREE, Richard, D.D., Prov. of Eton.

Born at Uppington, Shropſhire, 1619. He became ſtudent of Chriſt Church, Oxford, and in 1641 took arms in the royal cauſe. On the ruin of the king's affairs he entered into orders. At the reſtoration he took his doctor's degree, and was appointed regius profeſſor of divinity at Oxford, and canon of Chriſt Church. In 1665 he obtained the provoſtſhip of Eton, where he died 1680. An eminent divine, in whom were united in great perfection memory, fancy, judgment, elocution, modeſty, a comprehenſion of things, and fluency of words, an aptneſs for the pleaſant and ſufficiency for the rugged parts of knowledge; a courage to encounter, and an induſtry to maſter all things.

Forty ſermons, the greateſt part preached before the king and on ſolemn occaſions. 2 vol. folio. *Oxf.* 1684

Vol. 1. Preface [containing the author's life, by Bp. Fell].
1 Peter, 4. 1 - - - - - - - - 1
Pſ. 73. 1 - - - - - - - - 15
Lev. 16. 31. Lent - - - - - - 29
John, 15. 14 - - - - - - - 43
Ezek. 33. 11. Lent - - - - - - 57
Pſ. 73. 25 - - - - - - - 69
Mark, 1. 3. Lent - - - - - - 81

ALLESTREE, Richard, D.D. (*continued*).

1 John, 5. 4 - - - - - - - 95
Gal. 2. 20. Lent - - - - - - 109
Luke, 9. 55. November 5th - - - 123
Luke, 16. 30, 31. Fast-day for the plague - 137
Luke, 2. 34 - - - - - - - 151
James, 4. 7 - - - - - - - - 165
Phil. 3. 18. Lent - - - - - - 181
Mark, 10. 15 - - - - - - - 195
Acts, 13. 2. Consecration of bishops - - 209
Hos. 3. 5. Twenty-ninth of May - - - 227
Matth. 5. 44. St. Stephen's day - - 243
Vol. 2. 2 Tim. 3. 15. The Divine authority and usefulness of the holy scripture asserted - - 1
Rom. 6. 3. Of the obligation of baptism - 21
Matth. 9. 13. Of the prerogative of mercy, in being the best sacrifice - - - - - - - 36
Ps. 102. 13. 14. Of God's method in giving deliverance - - - - - - - - 50
Acts, 24. 16. Of the exercise of conscience, in the avoiding of offence towards God and men - 65
Matth. 5. 4. Of the blessedness of mourners 79
1 John, 3. 3. Of the cleansing power of Christian hope - - - - - - - - 93
Is. 26. 20. Of the hiding-place from indignation 107
Matth. 11. 28. Of the rest to be obtained by them that labour and are heavy laden - - - 118
1 Cor. 15. 57. Of the Christian's victory over death, sin, and the law - - - - - - 133
Ps. 17. 15. Of the Christian's blessedness in beholding God's face - - - - - - - 143
John, 20. 28. Of Christ's being Lord and God 157
Mark, 9. 24. The believer's concern, to pray for faith 170
Matth. 5. 16. The Christian's light is to shine before men - - - - - - - - 191
2 Cor. 6. 2. Of the accepted time, the day of salvation - - - - - - - - 201
2 Tim. 1. 12. Of the evidence of faith - 215
Luke, 16. 8. The children of this world are wiser than the children of light - - - - 230
Matth. 6. 22, 23. The light of the body is the eye. (Five sermons.) - - - - - 247

The duty of Christian resolution.
Tracts of Angl. Fathers, 4. 121

ALLEY, William, Bishop of Exeter.

Born at Great Wycomb, in Buckinghamshire, and educated at Eton School. In 1528 he went to King's College, Cambridge. He afterwards studied at Oxford. He was presented to a living, and became a zealous reformer. During Queen Mary's reign he retired into the north of England. On the accession of Queen Elizabeth he was made reader of the divinity lecture in St. Paul's, London, and Prebendary. Consecrated Bishop of Exeter 1560. Died 1571. He translated the Pentateuch for the Bible published by command of Queen Elizabeth.

The poor man's library. Folio. *Lond.* 1565
Including an exposition of 1 Peter.

ALLIACO, Petrus de. See AILLY.

ALLIES, Thomas William, late Rector of Launton, Oxon, now in the communion of the Church of Rome.

The Church of England cleared from the charge of schism, by decrees of the seven ecumenical councils and the tradition of the Fathers. Second edition enlarged. 8°. *Oxf.* 1848

Journal in France in 1845 and 1848, with letters from Italy in 1847, of things and persons concerning the church and education. Large 12°. *Lond.* 1849

The royal supremacy viewed in reference to the

ALLIES, Thomas William (*continued*).

two spiritual powers of order and jurisdiction. Pp. 84. 8°. *Lond.* 1850

The see of St. Peter, the rock of the church, the source of jurisdiction, and the centre of unity. Pp. 160. 8°. *Lond.* 1850

Sermons on the Epistle to the Romans, and others. 8°. *Oxf.* 1844

Rom. 3. 21, 22; and Rom. 5. 1. Justification by faith. (Two sermons.) - - - - - - 1
Rom. 5. 18. The first and the last Adam - 43
Rom. 6. 3, 4. Holy baptism according to Scripture and the Church - - - - - - - 61
Rom. 8. 2. Man, before the law, under the law, and under the gospel - - - - - - 80
Rom. 4. 25. Christ's resurrection working our justification. Easter day - - - - - 98
Rom. 8. 28–30. Jewish and Christian adoption 117
Rom. 9. 15–18. Election the same in principle now as of old - - - - - - - 138
John, 1. 16, 17. The law by Moses: grace and truth by Jesus Christ - - - - - - 158
1 Pet. 1. 17. The atonement combined with judgment according to works - - - - - 174
Matth. 5. 20. Evangelical righteousness - 193
Phil. 3. 8–11. The righteousness of Christ imparted through suffering. Passion-week - - 212
Phil. 2. 5–11. The humiliation and exaltation of Christ. Good Friday - - - - - - - 231
1 Cor. 15. 44. Christ a quickening spirit. Easter day 251
Heb. 7. 15, 16. The high-priesthood of Christ in his Church - - - - - - - 272
Eph. 6. 12. The personality and power of the evil spirit - - - - - - - - 292
Gal. 4. 4. Christ born of a woman in the fulness of time. Christmas - - - - - 313
Eph. 4. 4. The visible unity of the Church. (Two sermons.) - - - - - - - 330
Acts, 2. 42. The fourfold unity of Christian life 369
Gen. 11. 8, & 1 Cor. 12. 13. The dispersion of Babel, and the unity of Pentecost - - - 387

ALLINGA, Peter, Pastor of the Church of Christ in Wydenesse, in the Dutch Netherlands.

The satisfaction of Christ stated and defended against the Socinians. Translated from the Dutch by Thomas Bell. 8°. *Glasg.* 1790

ALLIX, Peter.

Born at Alençon, 1641; died 1717. This learned French divine was successively minister of the Protestant church at Rouen and at Charenton, near Paris. At the revocation of the edict of Nantes he retired to England, where he became canon of Windsor and treasurer of Salisbury Cathedral. The share he had in the French translation of the Bible, projected by the celebrated Claude, brought unjustly upon him an accusation of Socinianism. Allix is considered as an eminent Orientalist, and as one of the most able theologians of his age.

Reflections upon the books of the Holy Scripture to establish the truth of the Christian religion. 2 vol. in 1. 8°. *Lond.* 1688
Also in Watson, Bp. Tracts, 1

Reflexions sur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. *Lond.* 1687–89

The judgment of the ancient Jewish Church against the Unitarians in the controversy upon the Holy Trinity and the divinity of our

ALLIX, Peter (*continued*).

bleſſed Saviour. Second edition, corrected by the author. 8°. *Oxf.* 1821

This edition is printed from a copy containing MS. corrections in the handwriting of the author.

Two treatiſes: 1. A confutation of the hopes of the Jews concerning the laſt redemption; 2. An anſwer to Whiſton's late treatiſe on the Revelations. 8°. *Lond.* 1707

Containing Rabbi Shahadias's Treatiſe.

Some remarks upon the eccleſiaſtical hiſtory of the ancient churches of Piedmont. 4°. *Lond.* 1690

Remarks upon the eccleſiaſtical hiſtory of the ancient churches of the Albigenſes. 4°. *Lond.* 1692

The above two works contain a Vindication of the Waldenſes and Albigenſes, againſt Boſſuet.

De Meſſiæ duplici adventu, diſſertationes duæ adverſus Judæos. 8°. *Lond.* 1701

The Book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

There has only been one edition of this rare book, the title-page as above being the only part reprinted in which the name of the author for the firſt time is given.

Diſſertatio de Jeſu Chriſti Domini noſtri anno et menſe natali. 8°. *Lond.* 1707

Hiſtorical diſſertation on Bertram concerning the body and blood of Chriſt. See BERTRAM.

Concerning the neceſſity of the miniſter's intention in adminiſtering the ſacraments. Gibſon's Preſervative, 8. 168

Concerning penance. Ibid. 10. 225

Concerning the merits of good works. Ibid. 10. 350

Douze ſermons de P[ierre] A[llix]. Seconde édition. 12°. *Rotterd.* 1685

Jer. 6. 16. Défence de la Réformation - - 1
Matth. 16. 18 - - - - - - - 55
Matth. 16. 19 - - - - - - - - 103
Jean, 16. 12–14 - - - - - - 149
Marc, 3. 28–30. Sur la péché contre le Saint Eſprit 203
Tite, 11. 7, 8 - - - - - - - - 232
Prov. 1. 24–28 - - - - - - - 289
Ezech. 17. 22–24 - - - - - - - 325
Eſaie, 7. 14 - - - - - - - - 356
Touchant la déſcente de Jéſus Chriſt aux enfers 383
Touchant la définition de l'Egliſe et ſes titres - 424
Contre la préſence charnelle, et le retranchement de la coupe - - - - - - - - - 471

ALLWOOD, Philip, B.D.

Twelve lectures on the prophecies relating to the Chriſtian church, and eſpecially to the apoſtacy of Papal Rome, preached 1811–1815, being the ninth portion of thoſe founded by the Right Rev. Wm. Warburton, biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1815

Vol. 1. Gen. 12. 3 - - - - - - - 1
John, 1. 17. The ceremonial law - - 53
Matth. 3. 1, 2. Prophecies relating to John the Baptiſt - - - - - - - - - - 103

ALLWOOD, Philip, B.D. (*continued*).

Luke, 24. 27. Prophecies relating to Chriſt. (Two lectures.) - - - - - - - - 213
Matth. 23. 38, 39 - - - - - - - 279
Vol. 2. Rev. 1. 3. On the book of Revelation. (Six lectures.)

A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Brief remarks on "the declaration of the Catholic biſhops, the vicars apoſtolic, and their coadjutors in Great Britain." Pp. 89. 8°. *Lond.* 1826

ALMELOVEEN, Theodore Janson, van.

Born at Mydrecht, near Utrecht, 1657. An eminent Dutch phyſician and writer. Studied Hebrew under Leuſden, claſſical literature under Grævius, and philoſophy under G. de Vries. M.D. 1681. Died 1712.

Opuſcula, ſive antiquitatum e ſacris profanarum ſpecimen, conjectanea, veterum poetarum fragmenta et plagiariorum ſyllabus. Sm. 8°. *Amſt.* 1686

Bibliotheca promiſſa et latens, huic ſubjunguntur G. H. Velſchii de ſcriptis ſuis ineditis epiſtolæ. Sm. 8°. *Gandæ*, 1688

De vitis Stephanorum, celebrium typographorum diſſertatio epiſtolica. Sm. 8°. *Amſt.* 1683

ALPHEUS MITYLENÆUS.

See Poetæ Græci Veteres, 2. 136.

ALPHONSUS, Peter, the Jew.

Flouriſhed 1106. He changed his name from Moſes to Alphonſus at his baptiſm.

Dialogus contra Judæos. Bibl. Max. Patr. 21. 172

ALPINI, Proſpero.

A celebrated phyſician and botaniſt. Born 1553, died 1617.

Dialogus de Balſamo. Ugolinus, 11. 677

ALRUNA, S.

Vita S. Alrunæ Marchioniſſæ Chambenſis, auctore anonymo Nideraltahenſi Ord. S. Ben. Pez, Theſaur. ii. p. iii. 253

ALSOP, Vincent, A.M.

A native of Northamptonſhire. Educated at St. John's College, Cambridge. Ejected from the living of Wilbee, Northamptonſhire, in 1662. Afterwards miniſter of a Diſſenting congregation at Weſtminſter, where he died in 1703, conſiderably advanced in years. His principal work was "Anti-Sozzo" (or Anti-Socinus, Sozzo being the Italian name of Socinus). Hervey has highly commended it, as one of the beſt defences of evangelical doctrines, and an unanſwerable performance. Dr. E. Calamy celebrates it for its wit.

Anti-Sozzo; ſive Sherlociſmus enervatus: in vindication of ſome great truths oppoſed and oppoſition to ſome great errors maintained by Mr. Wm. Sherlock. [Anonymous.] 8°. *Lond.* 1675

Melius inquirendum; or, a ſober inquiry into the reaſonings of the Serious Inquiry: wherein the inquirer's cavils againſt the principles, his

ALSOP, Vincent, A.M. (*continued*).

calumnies against the preachings and practices of the Nonconformists, are examined and repelled, and St. Augustine, the synod of Dort, and the articles of the Church of England in the quinquarticular points vindicated. Third edition, with corrections and additions by the author. [Anonymous.] 8°. *Lond.* 1681

Decus et tutamen; or, practical godliness the ornament and muniment of all religion: being the subject of several sermons preached at Westminster upon Titus, 2. 10. 8°. *Lond.* 1696

ALSTEDIUS, John Henry.

A German Protestant divine. He was Professor of Philosophy and Divinity at Herborn, and afterwards professor at Alba Julia in Transylvania, where he died 1638, in his fiftieth year. His Encyclopædia was long a popular work. He was a man of great reading and universal learning.

The beloved city; or, the saints' reign on earth a thousand years asserted and illustrated from sixty-five places of Holy Scripture, besides the judgment of holy learned men. Likewise thirty-five objections against this truth are here answered. Faithfully englished, with some occasional notes. 4°. *Lond.* 1643

ALTHAM, Roger, D.D., late Archdeacon of Middlesex, &c.

A pious and learned divine. Died about 1731. His sermons are characterised by a noble simplicity and happy force of argument.

Sermons preached on several occasions. 2 vol. 8°. *Lond.* 1732

Vol. 1.		Vol. 2.	
1 Pet. 2. 20, 21 (2 serm.)	1	Deut. 21. 8, 9 - -	1
Rom. 13. 2 - - -	38	John, 6. 14 - -	20
Matth. 22. 21 - -	59	1 Pet. 1. 19, 20 - -	39
Phil. 3. 20 - - -	77	Matth. 6. 17, 18 -	66
James, 1. 22 (2 serm.)	103	1 Cor. 4. 1 - - -	92
Matth. 5. 3 (2 serm.)	139	John, 16. 7 - -	117
Ephes. 5. 15, 16 -	181	Col. 3. 2 - - -	139
Luke, 11. 28 - -	201	Luke, 21. 28 - -	161
1 John, 5. 11, 12 -	225	John, 1. 14 - - -	184
1 John, 5. 12 - -	241	Matth. 22. 37, 38 -	206
Luke, 18. 42 (2 serm.)	257	Matth. 22. 37–39 -	249
John, 2. 5 - - -	296	Rom. 13. 12 (3 serm.)	268
2 Cor. 3. 9 (2 serm.) -	317	1 Cor. 15. 20 (2 serm.)	317
Rom. 12. 21 (2 serm.)	364	1 Cor. 4. 5 - -	359

A vindication of the Church of England from the foul aspersions of schism and heresy. In 2 parts. Gibson's Preservative, 1. 333

The creed of Pope Pius IV.; or, a prospect of Popery. Ibid. 14. 234

ALTHELMUS. See ALDHELMUS.

ALTICOZZI [Alticotius], Lorenzo.

A learned Jesuit, born at Cortona, 1689. Died 1777.

Dissertatio historico-critica de antiquis novisque Manichæis. 4°. *Romæ*, 1763

Written against Beausobre's History of Manicheism.

ALTING, Henry.

A learned Calvinist divine. Born at Emden, 1583. In 1612 he accompanied the Elector to England, when that prince espoused the daughter of James I. On his

ALTING, Henry (*continued*).

return to Heidelberg he was appointed Professor of the Common Places of Divinity. He was one of the Deputies to the Synod of Dordt. Died 1644.

Theologia problematica nova; sive systema problematum theologicorum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propositum. 4°. *Amst.* 1662

Theologia elenctica nova; sive systema elencticum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propositum. 4°. *Amst.* 1654

Methodus theologiæ didacticæ, perpetuis S. Scripturæ testimoniis explicata et confirmata. Adjecta est ejusdem Methodus theologiæ catecheticæ. 24°. *Amst.* 1650

Scriptorum theologicorum Heidelbergensium.
Tomus primus, continens locos communes, cum didacticos, tum elenchticos.
Tomus secundus, continens problemata theologica, tum theorica quam practica.
Tomus tertius, continens explicationem catecheseos Palatinæ, cum vindiciis.
3 vol. 4°. *Freistadii, s. a.*

Exegesis logica et theologica Augustanæ confessionis: cum appendice problematica; num ecclesiæ reformatæ in Germania pro sociis Augustanæ Confessionis agnoscendæ et habendæ sint. Accessit syllabus controversiarum quæ reformatis hodie intercedunt cum Lutheranis [De cœna, De persona Christi, De providentia, De prædestinatione, De baptismo, De Cæremoniis]. 4°. *Amst.* 1647

ALTING, James.

Son of the above, born at Heidelberg, 1618. Having completed his studies he came into England, and was ordained by Bishop Prideaux. Professor of Hebrew at Groningen, 1667. Died 1679. He was an eminent biblical scholar, and well skilled in the Oriental languages. A criticism on his works will be found in Le Clerc, Bibl. Un. 4, 395.

Opera omnia theologica, analytica, exegetica, practica, problematica, et philologica. 5 vol. folio. *Amst.* 1687

Vol. 1. Vita.
Analysis exegetica, in quatuor priores libros Mosis 1
Commentarius plenissimus in Deuter. ab initio ad cap. xix. 11 - - - - - - - 121
Analysis exegetica in Psalmos xxiv. priores - 601
Prælectiones in Jeremiam - - - - 649
Vol. 2. Commentarii theoretico-practici in loca quædam selecta V. T.
Parallelismi quidam vaticiniorum ex V. T. in novo citatorum.
Vol. 3. Commentarius theoretico-practicus, in x. capita priora Epistolæ ad Romanos.
Vol. 4. Commentarius in sex reliqua capita Epistolæ ad Romanos, cui affixa est analysis nitidissima totius ejusdem epistolæ.
Analysis exegetica in Epistolam ad Colossenses.
Prælectiones in Hebræos ab initio ad cap. usque ix. 10.
Conciones in loca selecta N. T. Matth. v. 9, xii. 40; Joh. 1. 14, iv. 10, vi. 61–64, vi. 38, viii. 56, xv. 1–17, xvi. 16, xvii. 19, 20, xx. 17; Act. v. 32; 1 Cor. xi. 30–32; 2 Cor. vi. 16–18; Eph. iv. 30;

ALTING, James (*continued*).

2 Tim. ii. 8; Heb. iv. 9–11, xiii. 20, 21; 1 Joh. iii. 8, v. 11, 12; Apoc. i. 17, 18.

Vol. 5. Sabbathum mere evangelicum.
Schilo, ſeu vaticinium Jacobi, Gen. xlix. 10.
Analyſis exegetica catecheſeos Palatinæ.
Methodus theologiæ didacticæ.
Diſſertationes academicæ.
De S. Scripturæ perfectione - - - - 3
De juſtificatione - - - - - - - 23
De Chriſto - - - - - - - - 50
De Kabbala Scripturaria - - - - - 118
De prædeſtinatione - - - - - 126
De figmento poſſeſſionis Chriſti citra fidem - 129
De arborum fructiferarum præputio, ſanctitate, et fruitione, Levit. 19. 23–25 - - - 133
De pœna peccati parentum in liberis - - 139
De mundo gentilium - - - - - 142
De internuncio Dei gemino - - - 146
Capita catechetica, Heb. 6. 1, 2 - - 158
De notitia Dei naturaliter infita - - - 169
De libero arbitrio - - - - - - 179
De egreſſibus Meſſiæ - - - - - 185
De ortu Meſſiæ humili, ſive in cap. vii. Ieſaiæ paraphraſis - - - - - - - 189
De ling. Heb. conſtantia, &c. - - - 195
De perfoſſione aurium memorata, Pſ. 40. 7 221
De proſelytis et eorum baptiſmo - - 228
Hiſtoria academiarum Hebræarum - - 240
Studioſus Hebræus - - - - - 257
Mitra, ſtola, &c., ſacerdotis ſummi - - 268
Orationes academicæ - - - - - - 288
Sciagraphia Biblica, ſeu ſpecimen œconomiæ patriarcharum.
Doctrina de Sabbatho.
Epiſtolæ.
Mantiſſa miſcellanea.
Fundamenta punctationis linguæ ſanctæ.
Synopſis inſtitutionum Chaldæarum et Aramæarum.
Indices locupletiſſimi.

ALT, H.

Der chriſtliche Kultus in ſeinen verſchiedenen Entwickelungsformen und ſeinen einzelnen theilen hiſtoriſch dargeſtellt. 8°. Second edit. *Berl.* 1851*

ALTMANN, John George.

A learned Swiſs divine, born 1697. Became profeſſor of Greek and Moral Philoſophy at Berne. Died 1758.

Obſervatio Philol. de Gallicinio, Hieroſolymis, in ædibus pontificis, audito. Ugolinus, 27. 17

Ad dictum locum Act. de Lydia Thyatirenſi obſervationes. Ibid. 29. 453

ALULFUS.

A Benedictine monk of the Abbey of S. Martin of Tournay, in Flanders, who lived during the latter part of the eleventh century.

Prologus in librum qui dicitur Gregorialis. Mabillon, Vet. Analect. 131

The book here called "Gregorialis" is a collection of ſentences from the works of Gregory the Great.

De expoſitione Novi Teſtamenti liber. Gregorii Mag. Opera, vol. 4, pars 2

ALVARUS CORDUBENSIS, Paulus.

Born at Cordova, at the end of the eighth or beginning of the ninth century. He was the fellow-ſtudent, and through life the intimate friend, of St. Eulogius. Died 861.

Epiſtolæ ad S. Eulogium. Bibl. Max. Patr. 15. 303

ALVAREZ DE PAZ, Diego.

Born at Toledo, about 1560. Entered the order of the Jeſuits. After finiſhing his ſtudies he went to Peru, and taught philoſophy and theology at Lima with great ſucceſs. He became provincial of his order at Peru, an office which he held during ten years, until his death in 1620. His works, in 3 vols. folio, are exceedingly ſcarce, and held in great eſteem, particularly a ſmall work on the ſpiritual life, which has been often printed ſeparately.

Opera. Editio noviſſima, recognita et nunc primum in Germania edita. 3 vol. folio. *Mogunt.* 1614–19

Vol. 1. 1614.
De vita ſpirituali, ejuſque perfectione, libri v.
De incitamentis ad vitam ſpiritualem.
De vita ſpirituali et ejus partibus.
De natura perfectionis vitæ ſpiritualis.
De mirabili dignitate perfectionis.
De excitando deſiderio perfectionis.

Vol. 2. 1614.
De exterminatione mali et promotione boni, libri v.
De extinctione peccatorum ac vitiorum.
De mortificatione affectuum.
De acquiſitione virtutum.
De fundamento virtutum, ſive de humilitate.
De tribus ſeminariis virtutum, ſive de votis religioſis, paupertate, caſtitate, obedientia.

Vol. 3. 1619.
De inquiſitione, ſive ſtudio orationis, libri v.
De oratione.
De materia orationis.
De affectibus orationis.
De contemplatione.
De procuranda ſalute animarum.

AMADESIUS, Joseph Aloysius.

De metropoli eccleſiaſtica Ravennatenſi. Chryſologi Sermones.

AMALARIUS FORTUNATUS.

A monk of Madeloc, Archbiſhop of Treves, 810. Died 814. The two firſt works noted below, under Amalarius Symphoſius, have been erroneouſly attributed to Amalarius Fortunatus.

Epiſtola de cæremoniis baptiſmi. Alcuini Opera, 2. 519

AMALARIUS SYMPHOSIUS.

Lived in the ninth century, and has been miſtaken for other writers of the ſame name; was one of the clergy of the cathedral at Metz; ſent to Rome by Louis le Débonnaire in 827; became afterwards a rural biſhop in the dioceſe of Lyons; accuſed of hereſy before the councils of Thionville (835) and Kierſy (837); condemned by the latter.

De divinis officiis.

De ordine antiphonarii. Hittorpius, 305
Bibl. Max. Patr. 14. 934

Supplementum ad librum IV. Amalarii de officiis divinis, ſive ejus libri caput XLVIII. de eo quod S. Benedictus nonnulla in officio divino aliter conſtituit, quam ſolerent a clericis fieri. Mabillon, Vet. Analect. 93

Dupin aſcribes this work to a later writer.

Epiſtolæ ad Hieremiam Archiepiſcopum Senonenſem, &c. D'Achery, Spicil. iii. 330

AMALRICUS AUGERIUS.

An Auguſtinian monk of the fourteenth century.

Vitæ nonnullorum pontificum Romanorum. Muratorii Rer. Ital. Script. 3, pars 2. 10

AMAMA, Sixtinus.

Born at Franecker, 1593. Went to Oxford 1613, and taught Hebrew in Exeter College. In 1618 became Professor of Hebrew in the University of Franecker. Died 1629. Celebrated for his knowledge of the Oriental languages. He maintained the paramount authority of the original texts of Scripture.

Censura Vulgatæ versionis V. librorum Mosis. Critici Sacri, 1, p. 1, 2

Notæ in libros historicos, Psalmos, Proverbia, et Ecclesiasten. Crit. Sac.

De decimis, Deut. xxvi. Critici Sacri, 1. p. 2

AMBROSIUS ALEXANDRINUS, Deacon of the Church of Alexandria.

A friend and patron of Origen.

Quod superest. Routh, Reliquiæ, 3. 1

AMBROSIUS AUTPERTUS, sive Ansbertus, Abbot of the Benedictine Monastery of St. Vincent on the side of the river Voltorno.

Died 778. Some of his works have been falsely ascribed to S. Augustine, and others to Ambrose, bishop of Milan.

In Apocalypsim libri ix, x. Bibl. Max. Patr. 13. 403

Liber de cupiditate. Martene et Durand, Ampliss. Collect. 219

De conflictu vitiorum et virtutum. S. Augustini Opera, 17. 1820

AMBROSIUS CAMALDULENSIS.

Entered a Camaldolese convent, 1400. General of his order, 1431. His letters chiefly relate to his convent: they contain many interesting details.

Epistolarum libri xx. Martene et Durand, Ampliss. Collect. iii.

AMBROSE [Ambrosius], **Saint,** Bp. of Milan.

One of the great Fathers of the fourth century. Born A.D. 340, at Treves, according to the best authorities. Ordained Bishop of Milan, 374. He excommunicated the Emperor Theodosius for the massacre at Thessalonica, and did not absolve him until after a penance of eight months, and a public humiliation. Died at Milan, 397. His style, though easy, is eloquent, firm, and bold. The edition of his works, 1686, described below is the best. It has been reprinted at Venice, 1748, in 4 vol. folio, and in 1781 in 8 vol. 4°., both of which are good editions. It has also been reprinted recently at Paris by the Abbé Migne, in 4 vol. imperial 8°. The Opera Genuina have been published at Paris, 1836, in 4 vol. 8°. There is a modern reprint, separately, at Leipsic, of De Officiis Clericorum, price 2s.; and Hexæmeron, 2s.

Opera, ad manuscriptos codices Vaticanos, Gallicanos, Belgicos, &c. necnon ad editiones veteres emendata, studio monachorum ordinis S. Benedicti. 2 vol. fol. *Par.* 1686–90

Vol. 1. Prefatio, &c. - - - - - - Ff. 12
Hexæmeron, libri sex - - - - - - - 1
De paradiso - - - - - - - - 145
De Cain et Abel, libri duo - - - - - 182
De Noe et arca, liber unus - - - - - 224
De Abraham, libri duo - - - - - - 278
De Isaac et anima, liber unus - - - - 353
+ De bono mortis, liber unus - - - - - 385
De fuga sæculi, liber unus - - - - - 415
De Jacob et vita beata, libri duo - - - 440
De Joseph patriarcha, liber unus - - - 480
De benedictionibus patriarcharum, liber unus - 511
De Elia et jejunio - - - - - - 535

AMBROSE, Saint (*continued*).

De Nabuthe Israelita - - - - - - - 563
De Tobia - - - - - - - - - 588
De interpellatione Job et David - - - - 625
Apologia prophetæ David, ad Theodosium Augustum 675
Enarrationes in Psalmos 1, 35, 36, 37, 38, 39, 40, 43, 45, 47, 48, 61 - - - - - - 734
Expositio in Psalmum 118 - - - - - - 967
Expositio in Lucam - - - - - - - 1257
Commentarius in Cantica Canticorum e scriptis S. Ambrosii, à Guillelmo quondam abbate S. Theoderici, postea monacho Signiacensi collectus - - 1546
Elenchus manuscriptorum - - - - - 1619
Index locorum S. Scripturæ.
Index rerum et sententiarum.
Index verborum, &c., in notis explicantur.
Variæ lectiones.
Vol. 2. Præfatio, &c. - - - - - - - Ff. 5
De officiis ministrorum, libri tres - - - 1
De virginibus, ad Marcellinam sororem suam - 145
De viduis - - - - - - - - - 185
De virginitate - - - - - - - - 211
De institutione virginis, et S. Mariæ virginitate perpetua, ad Eusebium - - - - - - - 249
Exhortatio virginitatis - - - - - - 277
De lapsu virginis consecratæ - - - - 302
De mysteriis - - - - - - - - 320
De sacramentis - - - - - - - - 342
De pœnitentia - - - - - - - - 386
De fide libri quinque, ad Gratianum Augustum 440
De Spiritu Sancto, libri tres, ad Gratianum Aug. 596
De incarnationis dominicæ sacramento - - 700
Fragmentum Ambrosianum ex Theodoreto desumptum - - - - - - - - - 730
Epistolæ - - - - - - - - - 733
+ De excessu fratris sui Satyri, et liber secundus de fide resurrectionis - - - - - - - 1109
De obitu Valentiniani consolatio - - - - 1171
De obitu Theodosii oratio - - - - - 1196
Hymni aliquot Ambrosiani - - - - - 1215
Elenchus manuscriptorum - - - - - 1225
Index locorum S. Scripturæ.
Index rerum et sententiarum, &c.
Variæ lectiones.
Appendix, continentur varii Tractatus suppositicii,
Vita S. Ambrosii a Paulino conscripta - - i
Vita S. Ambrosii, Græce scripta, et Latine reddita, nunc autem primum in lucem edita - - - xv
Vita S. Ambrosii, à nobis collecta ex ejus scriptis, et secundum chronologicum ordinem digesta - xxxi

Varii Tractatus Suppositicii.

De xlii. mansionibus filiorum Israel - - - 1
Commentaria in Epistolas xiii. B. Pauli - 15
De Trinitate, alias in Symbolum Apostolorum - 321
De fide orthodoxa contra Arrianos, alias de Filii divinitate et consubstantialitate - - - - - 345
De dignitate sacerdotali - - - - - - 357
Ad virginem devotam - - - - - - 365
Sermones - - - - - - - - - 391
Epistolæ quatuor - - - - - - - 479
Præcationes duæ ante missam - - - - 489
Berengaudi expositio in Apocalypsin - - 499
Victoris Tunonensis episcopi de pœnitentia - 589
De Spiritu Sancto - - - - - - - 605
Concordia evangelistarum Matthæi et Lucæ in genealogia Christi - - - - - - - 609
De dignitate conditionis humanæ - - - 611
Exorcismus - - - - - - - - - 613
Index in appendicem.

Opera omnia genuina. 4 vol. 8°. *Par.* 1836

Historiæ, de excidio urbis Hierosolymitani et hymni tres. Bibl. Patr. Gallandii, 7. 655

Hexæmeron. Fabricii G. Poetæ Christ. 363

AMBROSE, Saint (*continued*).

Explanatio Symboli ad initiandos.
Mai Script. Vet. 7, p. 1, 156

Epistola de fide ad S. Hieronymum. Ibid. 159

Fides, expositum in Canticis Canticorum, recapitulationes. Hommey, Suppl. 259

Hymni. Maittaire, Opera Poet. 2. 1563

Ambrosianæ missæ ritus et ordo.
Pamelii Liturgica, 1. 293

Confessio Ambrosiana, in libros quatuor digesta, quibus continetur quid de iis fidei Christianæ dogmatibus quæ hodie in controversiam vocantur, &c. ex Ambrosii operibus. Opera J. Nopelii. Sm. 8°. *Colon.* 1580

AMBROSE, Isaac, B.A.

A Calvinist divine. Born in Lancashire, 1592. Bred at Brasennose College, Oxford, and entered into orders. On the breaking out of the rebellion he took the covenant and became a Presbyterian preacher, first at Garstang, and afterwards at Preston. Died 1674. He was a devout man, and his works are greatly esteemed, particularly his "Looking unto Jesus."

Complete works. Folio. *Dundee*, 1759

Prima, media, et ultima, or the first, middle, and last things, wherin is set forth,

1. The doctrine of regeneration, or the new birth [on John, 3. 3] - - - - - - 1
2. The means, duties and ordinances, both secret, private and public, for continuance and increase of a godly life, once begun, till we come to heaven 62
3. Meditations on life, death, judgment, hell, Christ's sufferings, and heaven.

Life's lease [on Gen. 47. 9] - - - 263
Death's arrest [on Luke, 12. 20] - - - 280
Dooms-day [on Matth. 16. 27] - - 300
Hell's horror [on Matth. 13. 30] - - 315
Christ's sufferings the purging of sin [on Heb. 1. 3] 327
Heaven's happiness [on Luke, 23. 43] - 346
Eph. 5. 16. Redeeming the time, a sermon at the funeral of Lady Margaret Houghton - 362

Looking unto Jesus, a view of the everlasting gospel: or the soul's eyeing of Jesus, as carrying on the great work of man's salvation from first to last [on Heb. 12. 2] - - - - - - - 371

War with devils [on Eph. 6. 12] - - - 815

Ministration of and communion with angels [on Ps. 91. 11, 12; and Heb. 1. 14] - - - 873

War with devils, and ministration of, and communion with, angels. 8°. *Glasg.* 1752

The Christian warrior wrestling with sin, Satan, the world, and the flesh. Abridged, methodised, and improved, by the Rev. Thomas Jones, of Creaton. Sm. 8°. *Lond.* 1837

AMEDEUS, Bishop of Lausanne.

Flourished 1144.

Homiliæ octo de laudibus B. Virginis.
Bibl. Max. Patr. 20. 1262

AMELIUS, Petrus, Alectensis Augustinianus.

Itinerarium D. Papæ Gregorii XI.
Muratorii Rer. Ital. Script. 3, pars 2. 690

AMERBACHIUS, Vitus.

Born 1487. Became a Lutheran, but returned to the Roman communion, and died Professor of Philosophy at Ingolstadt 1557.

De anima. See Vivis, J. L.

AMERICAN Prayer. See Liturgy.

AMERICAN National Preacher, or original monthly sermons from living ministers of the United States. Vols. 7, 8, 9, 10.
New York, 1832–36

This work was commenced in 1826, and is still continued. The 24th vol. was published in 1850.

AMES, William.

A Calvinist divine. One of the most acute controversial writers of his age, and a good casuist. Born in Norfolk 1576. Educated at Christ College, Cambridge. Went to Franecker, and was chosen Professor of Divinity. He was afterwards pastor of a congregation of Brownists at Rotterdam, and died there 1633.

Opera, quæ Latinè scripsit, omnia. 5 vol. 12°. *Amst.* 1658

Vol. 1. Præfatio introductoria Matthæi Netheni, qua historia, vitæ, et scriptorum D. Amesii breviter enarratur, et horum præstantia atque utilitas ostenditur.
De Arminii sententia de redemptione generali et electione.
Rescriptio ad responsum Grevinchovii de redemptione generali et electione.
Christianæ catecheseos sciagraphia.
Puritanismus Anglicanus, sive præcipua dogmata eorum qui inter vulgò dictos Puritanos in Anglia, rigidiores habentur.
De origine sabbati et die dominico.
Vol. 2. Bellarminus enervatus; sive disputationes anti-Bellarminianæ.
Disceptatio scholastica de circulo pontificio, &c.
Vol. 3. Anti-synodalia scripta, vel animadversiones in dogmata Remonstrantium.
Coronis ad collationem Hagiensem.
Philosophemata.
Technometria.
Adversus metaphysicam.
Adversus ethicam.
Logicæ veræ demonstratio, et theses.
Vol. 4. Lectiones in Psalmos.
Explicatio analytica i. et ii. Epist. Petri.
Conciones [in Matth. 6. 33, Johan. 17. 3, Eph. 1. 16–19.]
Vol. 5. De conscientia et ejus jure vel casibus.
Medulla theologica.
Disputatio de fidei divinæ veritate.
Explicatio 1 Cor. 2. 4, 5.
Oratio.

AMMIANUS MARCELLINUS.

Born at Antioch, and in his youth served in the army. Died about 390. He wrote with candour respecting Christianity.

Rerum gestarum qui de xxxi. superfunt, libri xviii. Ope MSS. codicum emendati ab Henrico Valesio, et auctoribus adnotationibus illustrati. Necnon excerpta vetera de gestis Constantini et regum Italiæ. Editio posterior, cui H. Valesius, F. Lindenbrogii ampliores observationes et Colbertanea variarum lectionum adjecit, &c. Folio. *Par.* 1681

AMMIRATO SCIPIONE.

An Italian historian. Born 1531; died 1601.

Opuscoli [Della hospitalità, Della diligenza, Degli honori, La vita del Re Ladislao, La vita della Reina Giovanna, &c.] Sm. 8°.
Fiorenza, 1583

AMMON, C. F.

Geschichte des Lebens Jesu. 3 vol. 8°. 1847*

Handbuch der Christlichen Sittenlehre. 3 vol. 8°. *Leipzig*, 1838

AMMONIUS.

A philosopher of Alexandria, and the first who composed a Harmony of the Gospels. Flourished 220. He was the inventor of a division of the Gospels into a sort of chapters, called the Ammonian Sections, which was adopted by Eusebius.

Evangeliorum Harmonia.
Bibl. Max. Patr. 3. 265; Bibl. Patr. Gallandii, 2. 531; Grynæus, 763

AMŒNUS.

Enchiridion, V. et N. Test.
Fabricii G. Poetæ Christ. 747

AMOLO. See Amulo.

AMORE, William de S.

Sermones. Brown, E. Fasciculus, 2. 43

AMORY, Thomas, D.D.

A dissenting divine. Born at Taunton, 1700. Educated by his uncle, Mr. Grove, whom he succeeded as tutor of the Dissenting Academy and congregation of that town. Removed to London 1759, and became pastor of the congregation in the Old Jewry. Died 1774. An author of great piety; his sermons are close, accurate, solid, and affectionate. He was much opposed to Calvinism, and inclined to Arianism.

Two sermons, Rom. 12. 1, Self-dedication to God explained and recommended, with a particular view to the new year, and a prefatory address to youth. 12°. *Lond.* 1743

Sermon, 2 Chron. 20. 5–13. The prayer of King Jehoshaphat considered, and applied to the state of the nation. [Fast.] 8°. *Lond.* 1745

A dialogue on devotion, after the manner of Xenophon; in which the reasonableness, pleasure, and advantages of it are considered. To which is prefixed, A conversation of Socrates on the being and providence of God. Translated from the Greek. Second edition, corrected and improved. Pp. 90, Ff. 2. 8°. *Lond.* 1746

Daily devotion assisted and recommended, in four sermons, on Psa. 3. 5, and Psa. 92. 2. Second edition, with forms of prayer for the morning and evening. 8°. *Lond.* 1770
Originally published in 1747.

✦ Eight sermons on a future general judgment, on Matth. 25. 31, 32, and 2 Cor. 5. 10. 8°. *Lond.* 1748

Eight sermons: On contentment, the reasonableness of religion, and the advantages of prayer. 8°. *Lond.* 1753
Phil. 4. 11. On Christian contentment. (Five sermons.)
Job, 21. 7. The reasonableness of religion - 117
Job, 21. 15. The advantages of prayer - 140

Habitual religion explained and recommended, in three sermons on Psa. 16. 8. 8°. *Lond.* 1759

Twenty-two sermons. 8°. *Lond.* 1766
Ps. 145. 9. The Divine goodness explained - 1
Ps. 145. 9. Goodness proved to be a divine perfection 29
Ps. 145. 9. The goodness of God, as Creator, illustrated in various instances - - - - 55
Ps. 8. 5. The creation of mankind a glorious instance and proof of the Divine benevolence - - 89

AMORY, Thomas, D.D. (*continued*).

Ps. 8. 5. The Creator's goodness illustrated in various laws of the human constitution - - 123
Matth. 5. 45. The goodness of Divine providence, to mankind in particular - - - - 153
Matth. 5. 45. The goodness of Divine providence to sinners - - - - - - 185
Ephes. 2. 5. The goodness of God in the redemption of the world. (Two sermons.) - - - 215
Ps. 136. 1. The principal properties of the Divine benevolence - - - - - 271
James, 1. 13, 14. Of moral evil, and that the permission of it is consistent with the Divine goodness 301
James, 1. 13, 14. The objection of the abundance of moral evil farther urged and answered - - 329
Heb. 12. 10. Natural evil, and the punishments threatened in Scripture, not inconsistent with the goodness of God - - - - - - 351
Matth. 7. 11. Doctrinal inferences from the Divine benevolence - - - - - - 381
Matth. 7. 11. Practical inferences from the Divine benevolence. (Two sermons.) - - 405
Mark, 10. 17. The evidences for a future state. (Two sermons.) - - - - - - 449
Mark, 10. 17. Of the necessity there is that we do the work of God - - - - - 480
Mark, 10. 17. The dispositions with which we should inquire the way to eternal life - - - 500
John, 6. 68, 69. Christ the best guide to eternal life 516
John, 6. 68, 69. The directions given by Christ for attaining eternal life - - - - 536

Sermons. 8°. *Lond.* 1775
Jer. 23. 23, 24. The Divine omnipresence. (Three sermons.) - - - - - - 1
Acts, 1. 9–11. The ascension of Christ. (Two serm.) 62
John, 5. 39. Our obligation to search the Scriptures, and of their inspiration - - - - 107
John, 5. 39. Directions for attaining the true sense of the holy Scriptures - - - - - 126
John, 5. 39. Directions for so reading the Scriptures as to be improved in piety and goodness - 163
2 Tim. 3. 15, 16. The chief encouragements to study the holy Scriptures. (Three sermons.) - 177
1 Cor. 1. 25. The objections against the excellence and usefulness of the holy Scriptures. (Two sermons.) 238
Phil. 1. 21. The character and blessedness of those, to whom to live is Christ, and to die is gain. Funeral sermon on Rev. J. Strong - - - 273
Psa. 31. 15. Our times in the hand of God. Funeral sermon - - - - - - - 320
Job, 14. 2. The shortness and frailty of human life. Funeral sermon - - - - - 359
Psa. 16. 8. The character of the habitually religious 408
Psa. 16. 8. The principal relations in which we are to regard God - - - - - - 427
Psa. 16. 8. Instances of conduct wherein we should peculiarly regard God, and the blessings promised to those who do it - - - - - 447
Psa. 65. 11. God crowneth the year with His goodness. Charity school - - - - - - 471
A chronological and particular account of the writings of the Rev. T. Amory, D.D. - - - 515

AMPELIUS, Lucius.

Liber memorialis, ex Bibliotheca C. Salmasii.
Flori, L. A. Opera, 2, *in fine*

AMPHILOCHIUS ICONIENSIS.

A native of Cappadocia. In early life he professed rhetoric. Consecrated Bishop of Iconium 370. He was at the Council of Constantinople, 381, and president of that of Sida, 385.

Amphilochii Iconiensis, Methodii Patarensis et Andreæ Cretensis, Opera omnia quæ reperiri

AMPHILOCHIUS ICONIENSIS (*continued*).

potuerunt, Gr. et Lat. Nunc primum, magnam partem tenebris eruta Latine reddita ac recognita, notiſque illuſtrata, opera et ſtudio R. P. F. F. Combefis, Ord. Prædic. Folio. *Par.* 1644

This well-edited volume has become ſcarce.

In Chriſti natalem oratio	1
In Domini Circuncifionem oratio	10
De occurſu Domini oratio	23
In S. Deiparam et Symeonem oratio	36
In Lazarum quatriduanum oratio	57
In mulierem peccatricem oratio	64
In diem Sabbati ſancti oratio	86
De pœnitentia oratio	91
Ad Seleuchum Iambi	116
Excerpta varia ex Amphilochio	138
Vita S. Baſilii	155
Vita Amphilochii per Metaphraſten	228
Notæ in Amphilochium	237

See S. Methodius and S. Andreas.

Orationes et Homiliæ, Latine. Bibl. Max. Patr. 5. 1057

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 6. 463

Epiſtola ſynodica. Cotelerii Monumenta, 2. 99

AMULO [Emulons, Amolon, *Lat.* Amulus, Hamulus, Amolo].

Lived in the ninth century. Deacon of the cathedral of Lyons under Agobard, whom he ſucceeded as archbiſhop in 841. Was very much engaged in the diſputes about predeſtination and grace. Died 852.

Epiſtolæ.

Opuſcula duo de prædeſtinatione, libero arbitrio, &c. Bibl. Max. Patr. 14. 329
Agobardi Opera
Bibl. Patr. Gallandii, 13. 553

Ad Gotheſcalcum epiſtola. Sirmondi Opera, 2. 893

AMYRAUT, Moses [Amyraldus].

Born at Bourgueil, 1596; died 1664. Was at firſt brought up for the law, but ultimately entered the miniſtry, and became one of the ornaments of the French Proteſtant Church. Appointed profeſſor of theology in 1633, at Saumur, with Cappell and La Place. Sent to the National Synod of Charenton in 1631. In conſequence of a work on predeſtination, he was accuſed of Arminianiſm by a ſtrong party. Amyraut ſeems to have been a man of moderate views. He gained the eſteem of Cardinal Richelieu and of many perſons belonging to the Roman Catholic Church.

Paraphraſis in pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A treatiſe concerning religions, in refutation of the opinion which accounts all indifferent; wherein is alſo evinced the neceſſity of a particular revelation and the verity and preeminence of the Chriſtian religion. Sm. 8°. *Lond.* 1660

In Symbolum Apoſtolorum exercitatio. Sm. 8°. *Sal.* 1663

The evidence of things not ſeen; or, diverſe ſcriptural and philoſophical diſcourſes concerning the ſtate of good and holy men after death. Tranſlated by a miniſter of the Church of England. Sm. 8°. *Lond. n. d.*

AMYRAUT, Moſes (*continued*).

A diſcourſe concerning the divine dreams mentioned in Scripture, together with the marks and characters by which they might be diſtinguiſhed from vain deluſions. Sm. 8°. *Lond.* 1676

La morale Chreſtienne. A M. de Villarnoul. Première partie. Sm. 8°. *A Saumur*, 1652

Six livres de la vocation des paſteurs. Sm. 8°. *A Saumur*, 1649

ANABAPTISTS.

The humble petition and repreſentation of the ſufferings of ſeveral peaceable and innocent ſubjects, called by the name of Anabaptiſts, now priſoners in the gaol of Maidſtone, for the teſtimony of a good conſcience. Pp. 16. 4°. *Lond.* 1660

The humble apology of ſome commonly called Anabaptiſts, in behalf of themſelves and others of the ſame judgment with them. With their proteſtation againſt the late wicked and moſt horrid treaſonable inſurrection and rebellion acted in the City of London. Together with an apology formerly preſented to the king's moſt excellent majeſty. Pp. 20. 4°. *Lond.* 1660

ANACHARSIS. See BARTHELEMY.

ANACREON.

Born at Teos, in Ionia, about the ſixth century B.C.

Anacreon Teius, poeta lyricus, ſumma cura et diligentia, ad fidem etiam vet. MS. Vatican. emendatus, Gr. et Lat. Item Anacreontis vita, &c. opera et ſtudio Joſuæ Barnes, S.T.B. Editio altera, auctior. 12°. *Cantab.* 1721
Poetæ Græci Veteres, 2. 100

Odes, tranſlated into Engliſh verſe, with notes, by Thomas Moore, Eſq. 18°. *Lond.* 1826

The firſt twenty-eight odes, in Greek and in Engliſh, and in both languages, in proſe as well as in verſe; with variorum notes, a grammatical analyſis, and a lexicon, by J. B. Roche, M.D. 8°. *Lond.* 1827

ANAGNOSTA, John.

Lived in the fifteenth century. He was preſent at the ſiege of Theſſalonica by Amurath, in 1430, which he deſcribes.

De excidio urbis Theſſalonicenſis, Gr. et Lat. Byzantine Hiſtories, 21

ANALYTICAL Review; or, hiſtory of literature, from the commencement in May 1788 to Dec. 1791. 11 vol. 8°. *Lond.* 1788–92

This periodical was terminated in 1799.

ANAMODUS.

Anamodi ſubdiaconi traditionum Emmerammenſium, ſeculo ix. factarum, libri ii. Pez, Theſaur. 1, p. 3. 195

ANASTASIUS I. Pope.

Flouriſhed 399.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 246

ANASTASIUS SINAITA, the Elder, Patriarch of Antioch.

After living in the monastery of Mount Sinai, whence he assumed the name of Sinaita, for a considerable number of years, he was raised to the Patriarchate of Antioch, A.D. 561. He was a strenuous defender of orthodoxy, for which he incurred the opposition of Justinian, and banishment by his successor in the empire. Restored by Mauritius, 595. Died 599.

ΌΔΗΓΟΣ, seu dux viæ adversus Acephalos.

Anagogicarum contemplationum in Hexameron, libri xi.

Orationes v.: De Trinitate, De incircumscripto, De incarnatione, De passione, De impatibilitate Christi, De resurrectione Christi.

Sermones vi.: In annunciationem, In transfigurationem, &c.

Quæstiones variæ et responsiones ad easdem.
Lat. Bibl. Max. Patr. 9. 808

Some of the above works have been also attributed to another Anastasius Sinaita, who flourished in the seventh century.

Orationes et sermones, necnon tractatus de tribus Quadragesimis, Gr. et Lat.
Bibl. Patr. Gallandii, 12. 234

De hominis ad imaginem et similitudinem Dei creatione, Gr. et. Lat.
Origenes, Philocalia, 559

De homine ad Dei imaginem condito.
Mai Script. Vet. 9. 619

In annunciationem S. Mariæ.

In Dominicam transfigurationem.
Combefis, Novum Auctarium, 1. 849

Oratio in Sacra Synaxi.

In Psalmum vi. Ibid. 1. 881

Orationes de SS. Trinitate, De incircumscripto, De incarnatione, De passione, et De resurrectione. Canisius, 1. 429

Oratio de sacra Synaxi, Gr. et Lat. Ibid. 1. 465

Oratio in sextum Psalmum, Gr. et Lat.
Ibid. 1. 480

De tribus Quadragesimis.
Cotelerii Monumenta, 3. 425

ANASTASIUS SINAITA, the Younger, Patriarch of Antioch.

Originally a monk in the monastery of Mount Sinai. Became Patriarch of Antioch, 599. He showed great zeal in the conversion of the Jews, by whom he was put to death with cruel torture in a revolt, 608.

Compendiana orthodoxæ fidei explicatio.
Bibl. Max. Patr. 11. 1045

ANASTASIUS BIBLIOTHECARIUS.

So called because he was librarian of the Vatican. A native of Greece, one of the most learned men of his age. Flourished in the ninth century. His chief work, Lives of the Popes, sometimes published under the title of Liber Pontificalis, has caused much controversy. Blondel and Salmasius bestow great encomiums on it, while Halling, a Roman Catholic writer, depreciates it as much. The most elaborate edition is that described below. The work is given by Muratori in his "Script. Rerum Ital." vol. 3, accompanied with dissertations.

ANASTASIUS BIBLIOTHECARIUS (*continued*).

De vitis Romanorum pontificum, à B. Petro Apostolo, ad Nicolaum I., adjectis vitis Hadriani II. et Stephani VI. Auctore Guillelmo Bibliothecario, sub auspiciis SS. domini nostri Clementis XI. 4 vol. fol. *Romæ*, 1718–1735

Vol. 1. Romæ, 1718.

In vitas Pontificum Anastasio Bibliothecario attributas, Præfatio, auctore Francisco Blanchino, Veronensi.

De vitis pontificum, A.D. 45–A.D. 885.

Vol. 2. Romæ, 1723.

Prolegomena ad Vitas Pontificum. Inter alia,
Emmanuelis à Schlestrate dissertatio de antiquis Rom. Pontificum Catalogis, &c.
Chronologia, ad A.D. 314.

Notæ variorum ad historiam Anastasii de Vitis Pontificum, A.D. 45–A.D. 314.

Vol. 3. Romæ, 1728.

Prolegomena. Inter alia,
Ordo Romanus.
Chronologia, à S. Silvestro ad S. Gregorium Magnum.

Notæ variorum, A.D. 336–577.

Vol. 4. Romæ, 1735.

Prolegomena. Inter alia,
Vitæ Pontificum à B. Petro ad S. Paulum I. ex codice Veronensis.
Codex sacramentorum vetus Romanæ Ecclesiæ, à S. Leone Papa I. confectus.
Gelasii decretum.
Psalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam versionem.
Chronologia à S. Gregorio Magno, usque ad Stephanum III. al. IV.

Notæ variorum, A.D. 590–757.

Vitæ Romanorum pontificum.
Muratorii Rer. Ital. Script. 3. 93

Historia ecclesiastica, sive chronographia tripartita, et historia de vitis Romanorum Pontificum.
Byzantine Histories, 6

Collectanea de iis quæ spectant ad historiam Monothelitarum.
Lat. Bibl. Max. Patr. 12. 831
Gr. et Lat. Bibl. Patr. Gallandii, 13. 32
Sirmondi Opera varia, 3. 291

Epistolæ. Museum Italicum, 1. 80

Epitome chronicorum Casinensium nunc primum edita.
Muratorii Rer. Ital. Script. 2. 345

ANASTASIUS, S. Q. E. Apocrisarius.

Lived in the seventh century.

Epistola de obitu S. Maximi.
Bibl. Max. Patr. 12, 858

ANASTASIUS MONACHUS.

Lived in the seventh century.

Epistola contra Monothelitas. Ibid. 12. 851

Adversus Monophysitas et Monothelitas liber tertius et quartus, Græce.
Mai Script. Vet. 7, p. 1. 192

ANASTASIUS ABBAS.

Lived in the ninth century.

Liber contra Judæos.
Bibl. Max. Patr. 13, 333
Canisius, 2, pars 3. 9

Adversus Judæos disputationes v. Græce.
Mai Script. Vet. 7, p. 1. 207

ANATOLIUS ALEXANDRINUS.

An Alexandrian by birth. Became Bishop of Laodicea. Flourished 270. He was considered the most eminent man of his day for eloquence, Grecian literature, and philosophy.

Canon paschalis. Bibl. Patr. Gallandii, 3. 545

Fragmentum epistolæ. Cotel. Monumenta, 1. 66

ANCIENT Universal History. See UNIVERSAL.

ANCIENT History of the Jews, and of the minor nations of antiquity; to which are prefixed the various theories of the creation, and a general history to the birth of Abraham. Royal 8°. *Lond.* 1834

Taken principally from the Ancient Universal History.

ANCIENT Accounts of India and China. See RENAUDOT.

ANCONA. J. S. Surveyor.

Hints for the valuation of ecclesiastical and other property. Pp. 32. 8°. *Lond. n. d.*

ANDERSON, Adam.

A clerk in the South Sea House for forty years, and afterwards chief clerk of the Stock and New Annuities. A native of Scotland. Died 1765, aged 73.

An historical and chronological deduction of the origin of commerce, from the earliest accounts to the present time. Containing an history of the great commercial interests of the British empire. 2 vol. folio. *Lond.* 1764

Vol. 1. Introduction, exhibiting a view of the ancient and modern state of Europe; of the importance of our colonies; and of the commerce, shipping, manufactures, fisheries, &c. of Great Britain and Ireland: and their influence on the landed interest.

Historical and chronological deduction of commerce from the earliest accounts to A.D. 1618.

Vol. 2. A.D. 1619–1762.

Appendix, containing the modern politico-commercial geography of the several countries of Europe. [Including a reprint verbatim of] observations concerning the dominion and sovereignty of the seas; being an abstract of the marine affairs of England. By Sir Philip Meadows, knight.

A work replete with useful information. A considerable portion of it has been republished, with improvements, by Macpherson. See Macpherson, David.

ANDERSON, Christopher.

A pious Baptist minister. Educated in Edinburgh and at the Baptist College, Bristol. Ordained pastor of a congregation in Edinburgh, 1808, in which charge he continued until his death in 1852.

Historical sketches of the ancient Irish and their descendants, illustrative of their past and present state with regard to literature, education, and oral instruction. 12°. *Edin.* 1828

Ireland, but still without the ministry of the word in her own native language. 18°. *Edin.* 1835

The Annals of the English Bible. 2 vol. 8°. *Lond.* 1845

Vol. 1. Introduction; brief survey of the ages which preceded any printing of the Scriptures in the English tongue.

Annals, 1525–1537.

Vol. 2. Annals, 1538–1844.

Chronological index, list of English bibles and new testaments.

Historical index to the Annals of the English Bible, Index of names, &c.

The historical index was added some time after publication.

ANDERSON, Rev. George.

Sermon, Luke, 19. 13. The use and abuse of diversions. With an appendix, shewing that the stage in particular is an unchristian diversion. Second edit. corrected. 8°. *Edin.* 1733

A remonstrance against Lord Bolingbroke's Philosophical Religion. 8°. *Edin.* 1756

ANDERSON, James, Esq.

An eminent antiquary. Born at Edin. 1662; died 1728.

Collections relating to the history of Mary Queen of Scotland, containing a great number of original papers never before printed, also a few scarce pieces reprinted. Second edition. 4 vol. 4°. *Lond.* 1729

Vol. 1 & 2. Vita J. Leslæi episc. Rossensis, 1596.

Defence of Queene Marie's honour. By Morgan Philippes, B.D. Printed at Liege, 1571.

Declaration by the Queen concerning the Earl of Bothwell's seizing and imprisoning her.

Buchanan, Geo. Ane detectioun of the doingis of Mary at St. Androis, 1572.

With numerous original papers, acts, proclamations, &c.

Vol. 3 & 4. Lesley, Bp. negotiations, 1572. Letters, memorials, &c. &c.

ANDERSON, James, D.D.

The new book of constitutions of Free-masons. Containing their history, charges, regulations, &c. 4°. *Lond.* 1738

ANDERSON, James S. M. M.A. Preacher of Lincoln's-Inn, and Rector of Tormarton, Gloucestershire.

Discourses on Elijah and John the Baptist. Second edition. 8°. *Lond.* 1835

1 Kings, 17. 1. Elijah's first mission to Ahab, and his departure to the brook Cherith - - - 1
1 Kings, 17. 23. Elijah and widow of Zarephath 18
1 Kings, 18. 1. Elijah's second mission to Ahab 35
1 Kings, 18. 36. Elijah's victory over Baal's prophets on Mount Carmel - - - - 50
1 Kings, 19. 13. Elijah at Horeb - - - 66
1 Kings, 19. 19. Elisha's call, and Elijah's third mission to Ahab - - - - - - 84
1 Kings, 21, 28, 29. Ahab's repentance, and punishment deferred - - - - - - 104
2 Kings, 1. 17. The captains of Ahaziah destroyed by fire - - - - - - - 126
2 Kings, 2. 11, 12. The ascent of Elijah - 141
Mal. 4. 5, 6. The prophecy that John the Baptist should come in the spirit and power of Elijah 155
Luke, 1. 5, 6. Zacharias and Elizabeth - 176
Luke, 1. 80. The birth and childhood of John 192
Luke, 3. 1, 2, 3. John the Baptist preaching in the wilderness - - - - - - 209
Luke, 3. 16, 17. John baptizing - - 226
Acts, 19. 2, 3. The baptism of John and that of Christ compared - - - - - - 247
John, 1. 29. Jesus Christ, the Lamb of God, which taketh away sin - - - - - 267
John, 3. 25–28. The last verbal testimony of John to Christ - - - - - - - 284
Mark, 6. 20. John the Baptist and Herod Antipas 308
Matt. 11. 11. John's message to Jesus, and his death 327

Sermons on various subjects. 8°. *Lond.* 1837

Acts, 24. 16. Conscience - - - - 1
Phil. 2. 12, 13. The grace of God and the agency of man - - - - - - - 29
Psa. 122. 6–9. The christian patriot - - 51
1 Cor. 4. 1. The ministerial office - - 76
1 Kings, 13. 26. The disobedient prophet - 101

ANDERSON, James S. M. (*continued*).

Eccles. 8. 11. The suspension of Divine punishments. Assize sermon - - - - - - 126
Luke, 16. 2. The parable of the unjust steward 145
1 Cor. 10. 11, 12. Israel in the wilderness, a warning to the Christian church - - - - - 163
Nehem. 8. 9. Ezra reading the law - - 182
John, 11. 35. Jesus weeping - - - 205
John, 16. 8–11. The Spirit reproving the world of sin, of righteousness, and of judgment - - 232
Luke, 17. 17, 18. The ten lepers - - 258
Luke, 7. 37, 38. The repentant woman. Anniversary of Magdalen Hospital - - - - - 274
Psa. 40. 8–10. The humiliation of the Son of God 294
Rom. 6. 23. Funeral sermon on William IV. 314

The cloud of witnesses: a series of discourses on the eleventh and part of the twelfth chapters of the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1839–1843

Vol. 1. 1839.

Heb. 11. 1, 2. The definition of faith. Two ser. 1 & 23
Heb. 11. 3. The worlds framed by the word of God. (Two sermons.) - - - - - - 50 & 74
Heb. 11. 4. Abel's sacrifice - - - - - 95
Heb. 11. 5, 6. Enoch walking with God - 124
Heb. 11. 7. Noah preparing the ark - - 146
Heb. 11. 8–10. Abraham's sojourn in the land of promise - - - - - - - - 174
Heb. 11. 11–16. The faithful Sarah, and the expectant patriarchs - - - - - - - 197
Heb. 11. 17, 18, 19. Abraham offering up Isaac 227
Heb. 11. 20. Isaac blessing Jacob and Esau - 248
Heb. 11. 21. Jacob's dying blessing - - 266
Heb. 11. 22. Joseph giving commandment concerning his bones - - - - - - - 287
Heb. 11. 23. The parents of Moses concealing him 304
Heb. 11. 24, 25, 26. Moses refusing to be called the son of Pharaoh's daughter. (Two serm.) 333 & 351
Heb. 11. 27. Moses enduring, as seeing Him who is invisible - - - - - - - - - 371

Vol. 2. 1843.

Heb. 11. 28. The passover - - - 1
Heb. 11. 29. The passage of the Red Sea - 32
Heb. 11. 30. Joshua subduing Canaan. (Two discourses.) - - - - - - - 53 & 77
Heb. 11. 31. Rahab saved from perishing - 96
Heb. 11. 32. Barak triumphant - - - 123
Judges, 6. 24. Gideon following the guidance of the Lord - - - - - - - - 149
Judges, 8. 22, 23. Gideon the deliverer of Israel 171
Judges, 11. 11. Jephthah, ruler in Israel - 190
Judges, 16. 31. Samson, the enemy of Philistia 217
1 Sam. 1. 20. The birth of Samuel - - 238
1 Sam. 3. 21, and part of 4. 1. Samuel, a prophet of Israel's chastisement - - - - - - 258
1 Sam. 7. 3. Samuel, the instrument of Israel's reformation - - - - - - - 282
1 Sam. 8. 19–21, and part of 22. The Israelites demanding a king of Samuel - - - 300
1 Sam. 12. 24, 25. Samuel rebuking Saul's unfaithfulness - - - - - - - 323
1 Sam. 15. 34, 35. Samuel's second rebuke of Saul 342
1 Sam. 25. 1. Samuel's death, and appearance at Endor 359

Sermon, Psa. 39. 10. Christian submission. [Funeral of the late Rev. Robert Anderson.] With an appendix. Fifth edit. 8°. *Lond.* 1843

The history of the Church of England in the colonies and foreign dependencies of the British Empire. 2 vol. 8°. *Lond.* 1845

Vol. 1. A.D. 1496—A.D. 1625.
Vol. 2. Lond. 1848. A.D. 1625–1702.

ANDERSON, James S. M. (*continued*).

Addresses on miscellaneous subjects: 1. The profitable employment of hours gained from business; 2. Dr. Johnson; 3. Columbus; 4. Sir Walter Raleigh; 5. England and her colonies. Sm. 8°. *Lond.* 1849

Sermon, 2 Cor. 6. 3, 4: "Giving no offence in any thing, that the ministry be not blamed." [Visitation.] 8°. *Lond.* 1849

Two sermons, 2 Tim. 1. 6, 7. The trials of the Church a quickening of her zeal and love. [Easter 1 & 2.] Upon the consequences of the recent judgment of the Judicial Committee of her Majesty's Privy Council (in reference to the Gorham question). 8°. *Lond.* 1850

Sermon, Heb. 11. 4. The dead yet speaking [Trinity 6.] On the death of Sir Robert Peel. 8°. *Lond.* 1850

The present crisis. Four sermons on 1 Cor. 11. 18, 19, preached before the Hon. Society of Lincoln's Inn, in Michaelmas Term, 1850. With notes and appendix. 8°. *Lond.* 1851

Sermon, John, 10. 16. [Anniv. Newfoundland and Brit. N. Amer. Sch. Society.] 8°.

ANDERSON, John, M.A.

Defence of the Church government, faith, worship, and spirit of the Presbyterians. 4°. *Glasg.* 1714

ANDERSON, Rev. M. M.A. Min. of Dulwich Chapel, Camberwell.

Ten discourses on the principal events in the life and character of Moses. 12°. *Lond.* 1834

Exod. 2. 6. Birth of Moses - - - - 3
Heb. 11. 24–26. Moses' choice - - 33
Exod. 3. 11, 12. Call of Moses - - - 63
Exod. 12. 26, 27. Miracles wrought by Moses in Egypt; Pharaoh's heart hardened; institution of the Passover - - - - - - - 95
Exod. 15. 13. Passage of the Red Sea; Moses a type of Christ - - - - - - - 131
Deut. 5. 22. The giving of the law - - 169
Numb. 16. 47, 48. Aaron's intercession - - 201
Numb. 21. 9. The brazen serpent lifted up - 233
Numb. 23. 7–10. Character of Balaam - - 267
Deut. 32. 48–50. Death of Moses - - 299

ANDERSON, Robert, Perpetual Curate of Trinity Chapel, Brighton.

Born 1792, died 1843.

A practical exposition of St. Paul's Epistle to the Romans. Second edition, 12°. *Lond.* 1834

Eight discourses on the beatitudes. Second edit. 12°. *Lond.* 1837

Ten discourses on the Communion office of the Church of England. With an appendix. 12°. *Lond.* 1835

1 John, 5. 3 - - - - - - - - 1
1 John, 3. 3 - - - - - - - 25
Rom. 10. 10. The Nicene Creed - - 51
James, 5. 16 - - - - - - - 77
Luke, 14. 18. The two exhortations - - 103
1 Cor. 11. 26–32. Of eating and drinking unworthily 129
Eph. 2. 6 - - - - - - - - 159
1 Cor. 10. 16 - - - - - - - 189

ANDERSON, Robert (*continued*).

1 Cor. 10. 17 - - - - - 217
Pſa. 116. 12, 13. The communion of the ſick 251
Appendix. [Notes] - - - - - 279

The Lord's Prayer, a manual of religious knowledge. Sm. 8°. *Lond.* 1840

A practical expoſition of the Goſpel according to St. John. 2 vol. 12°. *Lond.* 1841

Regeneration. A paſtoral addreſs. Pp. 40. 12°. *Lond.* 1842

Practical religion exemplified; or, letters and paſſages from the life of the late. By the Hon. Mrs. Anderſon. Fourth edition. 18°. *Lond.* 1846

ANDERDON, William Henry, late Vicar of St. Margaret's, Leiceſter.

A letter to the pariſhioners of St. Margaret's, Leiceſter. Pp. 16. 8°. *Lond.* 1851

ANDREW, Saint.

Flouriſhed A.D. 80.

Epiſtola de martyrio S. Andreæ Apoſtoli, Gr. et Lat. Bibl. Patr. Gallandii, 1. 143

ANDREAS CRETENSIS.

A ſaint of the Greek church. A native of Damaſcus, originally a monk at Jeruſalem, whence he is ſometimes called Andreas Hieroſolymitanus. In 680 he was ſent to the council of Conſtantinople, where he remained and held the office of Deacon. Subſequently he was raiſed to the Archbiſhoprick of Crete. His Homilies poſſeſs conſiderable excellence of ſtyle; ſome, not contained in his collected works, were publiſhed by Combefis in his "Auctarium Novum." He diſtinguiſhed himſelf alſo as a writer of hymns, some of which are ſtill ſung in Greek churches.

Opera, Gr. et Lat. [cum Amphilochio], notis Combefis. Folio. *Par.* 1644

In Mariæ natalem - - - - - - 1
In Mariæ annunciationem - - - 11
In circuncifionem et Baſilium - - - 28
In transfigurationem - - - - 38
In Lazarum quatriduanum - - - - 56
In ramos palmarum - - - - 75
In crucis exaltationem - - - - - 96
In Mariæ dormitionem - - - - 115
In Apoſtolum Titum - - - - - 155
In S. Georgium - - - - - 175
In S. Nicolaum - - - - - - 188
In S. Patapium - - - - - 196
De vita humana et defunctis - - - - 229
In conceptionem S. Annæ - - - 252
In Mariæ nativitatem - - - - - 258
Magnus canon - - - - - - 265
In Lazarum - - - - - - 301
Triodia 4 majoris hebdom. - - - 311
In mediam Pentecoſtem - - - - 326
Idiomela - - - - - - - 334
Notæ - - - - - - - - 338
Onomaſticon peculiarium S. Andreæ vocum 373
Indices

Orationes, ſelectique canones et triodia. Bibl. Max. Patr. 10. 618

In ſalutationem angeli, ſermo Gr. et Lat. Grynæi Monumenta, Gr. 1. 381

Iambi. Combefis, Novum Auctarium, 2. 235

In nativitatem S. Mariæ, et in S. Joannis decollationem. Ibid. 1. 1289

Orationes xi. Gr. et. Lat. Bibl. Patr. Gallandii, 13. 11

ANDREAS CÆSARIENSIS.

Flouriſhed, according to ſome, at the end of the fifth century, according to others in the middle of the ninth.

In Apocalypſim commentarius. Bibl. Max. Patr. 5. 590

ANDRÆAS, Epiſcopus Margorenſis Hiſp.

Gubernaculum conciliorum. Concilium Conſt. 6

ANDREAS, Preſbyter ad S. Magnum Ratiſbonæ, Ord. Canonic. regular. S. Auguſtini.

Chronicon generale a Chriſto nato uſque ad annum MCCCCXXII. Pez, Theſaur. iv. p. iii. 273

ANDREWES, Rev. Gerrard, A.M.

Born 1750. Rector of St. James', Weſtminſter, 1802; Dean of Canterbury, 1809. Died 1825.

Sermon, 1 Tim. 6. 17. [Corporation of Trinity Brethren.] 4°. *Lond.* 1803

ANDREWS, John, Vicar of South-Newington, Oxfordſhire.

Alkibla; a diſquiſition upon worſhipping towards the Eaſt. Wherein are contained the general antiquity, the riſe, and reaſonableneſs of this religious ceremony in the Gentile world; its early adoption into the Church of Chriſt; with a free and impartial examination of the reaſons aſſigned for it by the ancient Fathers. [Anonymous.] 8°. *Lond.* 1728

The Kebla, Part 2; or, a further defence of eaſtward adoration. With ſome remarks on the anatomy of the Kebla. Pp. 68. 8°. *Lond.* 1729

ANDREWS, John, LL.B., Vicar of Marden, in Kent.

The Scripture doctrine of divine grace. Second edition. 12°. *Lond.* 1769

ANDREWES, Lancelot, Biſhop of Wincheſter.

Born, in London, 1555. From Merchant Taylors' School he was ſent to Pembroke Hall, Cambridge. After becoming ſucceſſively Vicar of St. Giles's, Cripplegate, Dean of Weſtminſter, and Biſhop of Chicheſter, in 1609 he was tranſlated to Ely, and in 1618 to Wincheſter, which he held, with the Deanery of the Chapel Royal, until his death in 1626. He was one of the moſt profound of Engliſh theologians, of great learning, piety, zeal, and charity. His ſermons are characteriſed by learning, ſound ſenſe, great depth of meaning, and ſtrength of reaſoning, with powerful appeals to the conſcience. An article on the edition deſcribed below will be found in the "Britiſh Critic," 31. 169.

Ninety-ſix ſermons. 5 vol. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1841–43

Vol. 1. 1841.
The Nativity.
Heb. 2. 16 - - - - 1
Iſa. 9. 6 - - 18
1 Tim. 3. 16 - - 32
Gal. 4. 4, 5 - - 45
Luke, 2. 10, 11 - - 64
John, 1. 14 - - 85
Heb. 1. 1–3 - - 102
John, 8. 56 - - 118
Iſa. 7. 14 - - - 135
Mic. 5. 2 - - 153
Pſa. 85. 10, 11 - - 175
Luke, 2. 12–14 - 196
Luke, 2. 14 - - - 215
Matth. 2. 1, 2 (2 ſerm.) 233
Eph. 1. 10 - - - 265
Pſa. 2. 7 - - - 284
On repentance and faſting.
Aſh-Wedneſday.
Pſa. 78. 34 - - - 305
Deut. 23. 9 - - 321
Jer. 8. 4–7 - - - 338
Joel, 2. 12, 13 - 356
Matth. 6. 16 (2 ſerm.) 375
Matth. 3. 7, 8 - - 417
Matth. 3. 8 - - 435
Vol. 2. 1841.
Lent.
Pſa. 75. 3 - - - - 1

ANDREWES, Lancelot (*continued*).

Pſa. 77. 20 - - - 16
Mark, 14. 4–6 - 37
Luke, 17. 32 - - 61
Luke, 16. 25 - - 78
2 Cor. 12. 15 - - 98

On Good Friday.

Zech. 12. 10 - - 119
Lam. 1. 12 - - - 138
Heb. 12. 2 - - 158

Of the Reſurrection. Eaſter Day.

Rom. 6. 9–11 - - 187
1 Cor. 15. 20 - - 206
Mark, 16. 1–7 - - 221
John, 20. 19 - - 238
Job, 19. 23–27 - - 252
Pſa. 118. 22. Eaſter day 270
1 Cor. 5. 7, 8 - - 290
Col. 3. 1, 2 - - - 309
Phil. 2. 8–11 - - 323
John, 2. 19 - - - 344
1 Pet. 1. 3, 4 - - 364
Matth. 12. 39, 40 - 383
1 Cor. 11. 16 - - 404

Vol. 3. 1841.

Of the Reſurrection. Eaſter Day.

John, 20. 11–17 - - 3
John, 20. 17. (Two ſer.) 23
Iſa. 63. 1–3 - - 60
Heb. 13. 20, 21 - - 80

Of the ſending of the Holy Ghoſt. Whit-Sunday.

Acts, 2. 1–4 - - 107
Acts, 2. 4 - - - 130
John, 14. 15, 16 - 145
John, 16. 7 - - 163
Acts, 19. 1–3 - - 180
Eph. 4. 30 - - - 201
Pſa. 68. 18 - - 221
Luke, 3. 21, 22 - - 241
John, 20. 22 - - 261
Luke, 4. 18, 19 - - 280
Acts, 2. 16–21 - 301
Acts, 10. 34, 35 - - 323
1 John, 5, 6 - - 344
James, 1. 16, 17 - - 361
1 Cor. 12. 4–7 - 377

Vol. 4. 1841.

Of the conſpiracy of the Gowries.

2 Sam. 18. 32 - - 3
1 Sam. 26. 8, 9 - 24
1 Chron. 16. 22 - - 43
Pſa. 89. 20–23 - 76
Pſa. 21. 1–4 - - 101
Eſther, 2. 21–23 - 126
1 Sam. 24. 5–8 - - 153
Gen. 49. 5–7 - - 183

Of the Gunpowder Treaſon. 5th Nov.

Pſa. 118. 23, 24 - - 203
Pſa. 126. 1–4 - - 223
Luke, 9. 54–56 - - 241
Lam. 3. 22 - - 261
Prov. 8. 15 - - - 277
Prov. 24. 21–23 - 296
Pſa. 145. 9 - - - 318
Iſa. 37. 3 - - - 341
Luke, 1. 74, 75 - - 361
Eſther, 9. 31 - - 385

Vol. 5. 1843.

1 Tim. 6. 17, 18, 19. Spittle ſermon - - 3
Acts, 2. 42. Of the worſhipping of imaginations. On the ſecond commandment - - - 54
Jer. 4. 2. Of the lawfulneſs and form of ſwearing. On the third commandment - - - - 71
John, 20. 23. Of the power of abſolution. Eaſter 82
Jer. 23. 6. Of juſtification in Chriſt's name - 104
Matth. 22. 21. Of the giving Cæſar his due - 127
Numb. 10. 1, 2. Of the right and power of calling aſſemblies - - - - - - - 141
Judges, 17. 6. On the coronation-day - - 169
James, 1. 22. Of the doing of the word - 186
Pſa. 82. 1. The opening of the parliament - 203
Pſa. 106. 29, 30. In the time of peſtilence - 223
Pſa. 144. 10. Before two kings - - - 235
Heb. 13. 16. A ſermon by Biſhop Buckeridge at the funeral of Biſhop Andrewes - - - 259

Nineteen Sermons upon Prayer in general, and the Lord's Prayer in particular.

Preparation to Prayer.

2 Cor. 3. 5 - - - - - - - 303
James, 1. 16, 17 - - - - - - 311
Matth. 7. 7 - - - - - - - 321
Rom. 8. 26 - - - - - - - 332
Luke, 11. 1 - - - - - - - 342
Luke, 11. 2 - - - - - - - 351

The Lord's Prayer. Luke, 11. 2.

Our Father - - - - - - - 362
Which art in heaven - - - - - 372
Hallowed be thy Name - - - - - 381
Thy kingdom come - - - - - 390
Thy will be done - - - - - 396
In earth as it is in heaven - - - 405
Give us this day our daily bread - - - 413
And forgive us our debts - - - - 424
As we forgive them that treſpaſs againſt us - 432

ANDREWES, Lancelot (*continued*).

And lead us not into temptation - - - 441
But deliver us from evil - - - - 449
For thine is the kingdom, power, and glory, for ever and ever - - - - - - - 458
Amen - - - - - - - - 467

Seven Sermons upon the temptation in the wilderneſs.

Matth. 4. 1–11 - - - - - - 479

The ninety-ſix ſermons were originally publiſhed in 1629. Reprinted 1631, 1641, and 1661, all in folio.

A pattern of catechiſtical doctrine, and other minor works. [Lib. of Anglo-Cath. Theology.] 8°. *Oxf.* 1846

A pattern of catechiſtical doctrine, wherein many profitable queſtions touching Chriſtian religion are handled, and the whole decalogue ſuccinctly and judiciouſly expounded. With additions - - - 1
Judgment of the Lambeth articles; annexed to which is the judgment of the cenſure upon Barret" 289
Form of conſecration of a church and churchyard 307
Summary view of the government both of the Old and New Teſtament; whereby the epiſcopal government of Chriſt's Church is vindicated - - 335
Diſcourſe of ceremonies retained and uſed in Chriſtian churches - - - - - - - 363

The pattern of catechiſtical doctrine at large; or, a learned and pious expoſition of the ten commandments. With an introduction, containing the uſe and benefit of catechiſing; the general grounds of religion, &c. Third edition, corrected and perfected according to the author's own copy, and thereby purged from many thouſand errors. Folio. *Lond.* 1675

The beſt and moſt complete edition.

Ἀποσπασματια Sacra; or, a collection of poſthumous and orphan lectures, delivered at St. Paul's and St. Giles his church. Folio. *Lond.* 1657

Sermons on the firſt four chapters of Geneſis.
Sermons on ſeveral choice texts:

Iſa. 6. 6, 7 - - - 515
Matth. 6. 1 - - 522
John, 6. 27 (2 ſerm.) - 528
Luke, 12. 15 - - 538
2 Pet. 1. 9 - - - 544
John, 8. 56 - - 550
Pſa. 47. 10 - - - 555
Matth. 25. 30 - - 561
1 Sam. 1. 27, 28 - - 565
Apoc. 2. 7 - - 572
Heb. 6. 11 - - - 578
Apoc. 12. 7, 8 - 586
John, 6. 37 - - - 594
Acts, 2. 37 - - 601
Luke, 24. 32 - - 607
1 Cor. 12. 13 - - 614
2 Pet. 1. 4 - - - 620
2 Pet. 1. 5 (2 ſerm.) 624
2 Pet. 1. 6 - - - 631
2 Pet. 1. 7 - - 635
Lam. 1. 12 - - - 639
2 Pet. 2. 25 - - 644
John, 16. 16 - - 648
Pſa. 106. 29, 30 - 652
Addenda - - 657–694

Theſe lectures were publiſhed from notes taken when they were delivered. The volume has become very ſcarce. It has a portrait of Andrewes by Vaughan.

Opuſcula quædam poſthuma. 4°. *Lond.* 1629

Prov. 20. 25. Concio ad clerum pro gradu doctoris 1
Act. 20. 28. Concio ad clerum in ſynodo provinciali Cantuarienſis Provinciæ - - - 25
Pſa. 144. 10. Concio, Latine habita, coram regia majeſtate - - - - - - - 47
Iſa. 62. 5. Concio, in diſceſſu Palatini - 71
Quæſtionis, nunquid per jus divinum, magiſtratui liceat a reo juſjurandum exigere, theologica determinatio 91
De uſuris, theologica determinatio - - - 113
De decimis, theologica determinatio - - 141
Reſponſiones ad Petri Molinæi epiſtolas tres, una cum Molinæi epiſtolis - - - - - 161

ANDREWES, Lancelot (*continued*).

Strictura; or, a brief answer to the eighteenth chapter of the first book of Cardinal Perron's Reply, written in French to King James his answer, written by Mr. Casaubon in Latine - - - - - - 1

An answer to the twentieth chapter of the fifth book of Cardinal Perron's Reply - - 29

A speech in the Starr-Chamber against the two judicial opinions of Mr. Traske - - - - - 63

A speech in the Starr-Chamber concerning vows, in the Countess of Shrewsburies case - - 79

Tortura Torti; sive ad Matthæi Torti librum responsio, qui nuper editus contra Apologiam serenissimi potentissimique Principis Jacobi, pro juramento fidelitatis 1–402

Tortura torti; sive ad Matthæi Torti librum reponsio. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Responsio ad apologiam Cardinalis Bellarmini. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Opuscula quædam posthuma. [Library of Anglo-Cath. Theol.] 8°. *Oxon.* 1852

For contents, see first eight articles in "Opuscula" edition, 1629, described above. This volume has an index to this and the two preceding volumes.

Preces privatæ quotidianæ, Gr. et Lat. Editio tertia et emendatior. 12°. *Lond.* 1848

Greek devotions. Translated and arranged. Tracts for the Times, 5. 88

Private devotions. Translated by the Rev. Peter Hall. With Manual for the sick, by the same prelate. 12°. *Lond.* 1839

Devotions. Translated by Dean Stanhope. 18°. *Lond.* 1826

Notes on the Common Prayer. Nicholls, W. Commentary

A sermon preached at Whitehall on Easter day, 16th April, 1620. [On John, 20. 11–17.] 4°. *Lond.* 1620

The forme of consecration of a church or chappel, and of the place of Christian Buriall. Pp. 52. 18°. *n. d.*

On remission of sins in the Church, and chiefly concerning absolution. Tracts of Angl. Fathers, 1. 107

Seventeen sermons; modernised for the use of general readers, by the Rev. Charles Daubeny, Archdeacon of Sarum. 8°. *Lond.* 1821

Heb. 2. 16. Christmas Day - - - - - 1
Luke, 2. 10, 11. On the nativity - - 26
Micah, 5. 2. On the place of our Saviour's birth 55
Jer. 8. 4–7. On Ash-Wednesday - - 89
Psa. 77. 20. On St. Matthias' day - - 109
Luke, 17. 32. Lent - - - - - 140
Lam. 1. 12. On the Passion - - - 158
Heb. 12. 2. On Good Friday - - - 182
Job, 19. 23–27. On the Resurrection - - 203
Philip. 2. 8–11. On Easter day - - 225
Isa. 63. 1–3. On Easter day - - - 252
Acts, 19. 1–3. Of the sending of the Holy Ghost 282
Luke, 3. 21, 22. On Whitsunday - - 318
Luke, 4. 18, 19. Our Saviour's sermon on the day of Pentecost - - - - - - - 350
Ephes. 4. 14. On the worshipping of imaginations 377
James, 1. 22. On being doers of the word - 408
Psa. 75. 3. On the pillars of government - 430

ANDREWES, Lancelot (*continued*).

Nineteen sermons concerning prayer. A new edition, adapted for general reading, and prefaced by a memoir of the author. 8°. *Lond.* 1830

ANECDOTES. Interpositions of Providence. 18°. *Lond. n. d.*

ANGE de la Passion, Le Père.

Le discipline pacifique de Saint Augustin, sur la liberté, la grace, et la predestination, avec une dissertation préliminaire de l'autorité de S. Augustin. [Anonymous.] 4°. *Par.* 1715

ANGELOCRATOR, Daniel.

A divine of the reformed church. Born, at Corbach, 1569. He was Pastor of Koethen, and present at the synod of Dordt, 1618. Died 1635.

Doctrina de ponderibus, monetis et mensuris per totum terrarum orbem usitatis, ex probatissimis scriptoribus conquista. 4°. *Franc.* 1628

ANGELOMUS LUXOVIENSIS.

A Benedictine monk of Luxeuil, in Franche Comté; lived during the ninth century. The editor of the "Bibl. Patrum," following a blunder of Trithemius, describes Angelomus as a monk of Lisieux (Lexoviensis) instead of Luxeuil (Luxoviensis).

Enarrationes in quatuor libros Regum.

In Cantica Canticorum enarrationes. Bibl. Max. Patr. 15, 307

Commentarius in Genesim. Pez, Thes. 1, p. 1. 45

ANGILBERT [Angilbertus].

Was Abbot of the Benedictine monastery of Corbie in the ninth century. The following verses are his only literary remains.

Versus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Augustini de Doctrina Christiana, eidem regi dono missum. Mabillon, Vet. Analect. 425

ANGLO-SAXON Chronicle. See Gibson, Bp.

Translated. See Bede, Eccl. Hist. *Lond.* 1847

ANDRONICUS RHODIUS.

A Peripatetic philosopher who lived in the former half of the first century B.C.

Ethicorum Nichomacheorum paraphrasis, Gr. et Lat. Heinsii, cui subjungitur ejusdem libellus de Animi Affectionibus. 8°. *Cantab.* 1679

ANDRONICUS CONSTANTINOPOLITANUS.

Flourished 1310.

Dialogus contra Judæos. Bibl. Max. Patr. 26. 38 Canisius, 4. 255

ANNA COMNENA.

Daughter of the Emperor Alexis I. Born 1083. Married Nicephorus Briennius. Attempted unsuccessfully to dethrone her brother John, in order to place her husband in his place. Pardoned, but forced into retirement, where she wrote the life of her father. Died 1148.

Alexias, sive de rebus ab Alexio imperatore, vel ejus tempore gestis. Gr. et. Lat. Byzantine Histories, 13

ANSALDI, Casto Innocente.

Born, at Piacenza, 1710. Entered the order of Dominicans at sixteen; Professor of Philosophy at Naples in 1735; Professor of Theology at Brescia in 1750; about

ANSALDI, Casto Innocente (*continued*).

1760, appointed Professor of Philosophy at Turin, which he held until his death in 1779. A man of a very independent turn of mind, and of a lively imagination, much opposed to the scholastic theology then taught.

De martyribus sine sanguine, adversus Dodvellum dissertatio, in qua et nonnulla Romani Martyrologii loca ab criminationibus Baelii vindicantur. 8°. *Mediol.* 1744

Liber de forensi Judæorum buccina. Ugol. 27. 35

ANNUAL REGISTER; or, a view of the history, politics, and literature of Europe. From its commencement in 1758 to 1851. 94 vol. 8°. *Lond.* 1758–1852

1758–90, published by Dodsley; 1791–1813, by Ottridge; 1814–1824, by Baldwin; 1825–1836, by Baldwin and Rivington; 1837–1851, by Rivington, with an index volume for the years 1758–1819. Another series was published by Rivington, 1791–1812, which is well written; but the index volume does not apply to it. In some volumes, Ottridge's titles are substituted. The genuine volumes may be ascertained by the first words of the history, as follows,—1791, The success of the; 1792, Although in all; 1793, We now approach; 1794, When the coalition; 1795, The establishment; 1796, After the death; 1797, The rapid progress; 1798, The affairs of Europe; 1799, The year 1799; 1800, By what special.

ANSBERTUS. See AMBROSIUS.

ANSELM, Count de Ribemont.

A soldier and writer of the eleventh century. He took part in the crusade headed by Godefroy de Bouillon, and after his return from the Holy Land, wrote an account of the most memorable transactions in which he had been engaged. Of the two letters comprising this narrative the first has been lost.

Epistola ad Manassem archiepiscopum Remensem. D'Achery, Spicil. 3. 431

Descriptio Terræ Sanctæ, auctore Anshelmo. Canisius, 4. 776

ANSELM, Saint, Bishop of Canterbury.

Born at Aosta, in Piedmont, about 1034. Studied under Lanfranc. Became a monk of Bec, 1060, and three years afterwards succeeded Lanfranc as prior of Bec. In 1078 he became abbot. Having visited England, he became so greatly respected that he was appointed Archbishop of Canterbury by William Rufus, and consecrated 1093. Died 1109. His intellect was of the highest order; a more profound and original writer had not appeared in the church since the times of St. Augustine. He ranks as one of the fathers of the Church. Gerberon published the first good edition of his works in 1675. Reprinted with some additions 1721. The best is that of 1744.

Opera omnia, nec non Eadmeri monachi Cantuariensis Historia Novorum, et alia opuscula, studio D. Gabrielis Gerberon, monachi Cong. S. Mauri, ad MSS. fidem expurgata. Prima editio Veneta, correcta et aucta. 2 vol. folio. *Venet.* 1744

Vol. 1. Dedicatio, &c. - - - - - - Ff. 4
Censura operum - - - - - - i
Vita S. Anselmi - - - - - xiv
Index operum - - - - - - xxviii
Monologium de divinitatis essentia - - - 1
Proslogium de Dei existentia - - - 41
Liber pro insipiente, adversus S. Anselmi in Proslogio ratiocinationem, auctore Gaunilone, Majoris-Monasterii monacho - - - - - - - 50
St Anselmi liber apologeticus contra Gaunilonem respondentem pro Insipiente - - - - 53

ANSELM, Saint (*continued*).

De fide Trinitatis, et de incarnatione Verbi, contra blasphemias Ruzelini - - - - - - 59
De processione S. Spiritus contra Græcos - 71
De casu diaboli dialogus - - - - - 91
Cur Deus homo - - - - - - 108
De conceptu virginali et originali peccato - 143
Dialogus de veritate - - - - - 162
De voluntate - - - - - - - 172
De libero arbitrio dialogus - - - - - 174
De concordia prescientiæ et prædestinationis nec non gratiæ Dei cum libero arbitrio - - - - 183
De azymo et fermentato - - - - 200
De sacramentorum diversitate - - - 204
De presbyteris concubinariis - - - 208
De nuptiis consanguineorum - - - - 209
Dialogus de Grammatico - - - - - 211
De voluntate Dei - - - - - - 221
Homiliæ et exhortationes,—
In illud Ecclesiastici, 24. 11, 12. *In omnibus requiem quæsivi* - - - - - - - 225

Matth. 5. 1–9 - -	229	Luc. 14. 1, &c. - -	255
Matth. 14. 22 - -	231	Luc. 14. 16, &c. -	256
Matth. 17 - - -	233	Luc. 16. 1, &c. - -	258
Matth. 18 - -	240	Luc. 17. 11, &c. -	260
Luc. 2. 22 - - -	242	Joan. 4. 46, &c. - -	262
Luc. 2 - - - -	245	Joan. 1. 11, &c. -	265
Luc. 3. 21 - - -	246	Heb. 2. 10 - - -	267
Luc. 10. 38 - -	253		

Exhortatio ad contemptum temporalium et desiderium æternorum - - - - - - - 268
Admonitio morienti - - - - - 272
De pace et concordia - - - - - 274
Carmen de contemptu mundi - - - - 277
Meditationes - - - - - - - 286
Orationes [preces] - - - - - - 341
Hymni et psalterium S. Virginis - - - 425
Indices - - - - - - - 434
Vol. 2. Censura operum S. Anselmi - - iii
Index epistolarum - - - - - - ix
Epistolarum libri iv. - - - - - - 3
Appendix Operum S. Anselmi, ea continens quæ non constat esse illius et quæ constat illius non esse.
Elucidarium, sive dialogus summam Christianæ theologiæ complectens - - - - 177
Dialogus B. Mariæ et Anselmi de passione Domini 223
Liber de mensuratione crucis - - - - 232
De conceptione B. Mariæ - - - 238
Passio sanctorum Guigneri, Fingaris, Pialæ, et sociorum - - - - - - - 249
Disputatio Judæi cum Christiano de fide Christiana 254
Annulus, seu dialogus Christiani et Judæi de fidei sacramentis, auctore Ruperto, abbate Tuitiensi 267
Sermo de passione Domini - - - - 291
Tractatus asceticus - - - - - - 292
Excerpta varia - - - - - - 299
Quædam miracula - - - - - - 302
R. D. Joannis Picardi annotationes in Anselmi epistolas 305
Indices - - - - - - - 345

Eadmeri, Cantuariensis monachi opera.

De vita Anselmi - - - - - - 5
Historia novorum - - - - - 40
J. Seldeni in Historiam Novorum notæ - 129
De excellentia Virginis Mariæ - - 165
De quatuor virtutibus quæ fuerunt in B. Maria 176
De beatitudine cœlestis patriæ - - - 180
De S. Anselmi similitudinibus - - 189

The edition edited by Picardus, in four thin vols. folio, Col. 1612, contains the following works, which are now considered to have been written by Hervæus, monk of Dole:

Enarrationes in Evang. Matthæi.
Explanationes in aliquot evangelia.
Enarrationes in Cantica Cant.

ANSELM, Saint (*continued*).

Commentaria in epiſtolas Pauli omnes dilucida.
Enarrationes in Apocalypſim S. Joannis Apoſtoli.

De contritione cordis. S. Auguſt. Op. 17. 1823
Tractatus aſceticus. D'Achery, Spicil. 1. 443
De verbis S. Anſelmi.
Martene et Durand, Collect. vi. 987
Miracula S. Anſelmi Cantuarienſis Archiepiſcopi.
Ibid. vi. 983
Select contemplations. Made Engliſh by Stanhope. With Auguſtine's Meditations.
Anſelm von Canterbury dargeſtellt von F. R. Haſſe, prof. der ev. Theologie zu Bonn. 2 vol. 8°. *Leipſ.* 1843–52
Vol. 1. 1843. Das leben Anſelmi.
Vol. 2. 1852. Die lehre Anſelmi.

ANSELMUS GEMBLACENSIS, Monachus.
Died 1135.

Chronicon. Piſtorius, 1. 943

ANSELMUS, S., Epiſcopus Lucenſis.
Lived in the eleventh century.

Contra Guitbertum antipapam.
Bibl. Max. Patr. 18. 602
Caniſius, 3. pars 1. 369
Meditationes in orationem Dominicam, in ſalutationem angelicam, ſuper ſalve regina, et de geſtis Domini noſtri. Bibl. Max. Patr. 27. 436
Collectanea. Caniſius, 3. p. 1. 369

ANSELMUS HAVELBERGENSIS, Biſhop of Haerlbourg, in Saxony.
He was ambaſſador from Lothaire II. to Conſtantinople in 1140. Became Archbiſhop of Ravenna, where he died 1149.

Liber de ordine canonicorum regularium.
Pez, Theſaur. iv. p. 2. 173
Libri tres: 1. De variis Chriſtianæ religionis formis; alii duo diſputationum adverſus Græcos. D'Achery, Spicil. 1. 161
Containing ſome intereſting illuſtrations of the eccleſiaſtical hiſtory of the twelfth century.

ANTIDIDAGMA; ſeu Chriſtianæ et Catholicæ religionis per Dominos Canonicos metropolitanæ eccleſiæ Colonienſis propugnatio, adverſus librum quendam univerſis ordinibus, ſeu ſtatibus diœceſis ejuſdem, nuper bonæ titulo Reformationis exhibitum. Sententia item, de vocatione Martini Buceri. 8°.
Par. 1549

ANTIOCHUS, Monachus.
Flouriſhed A.D. 614. He was Abbot of St. Sabas, in Paleſtine, when Coſrhoes, King of Perſia, took Jeruſalem, and carried off, as it is ſaid, the real croſs.

Homiliæ. Exomologeſis. Ad Euſtathium de cogitationibus. Bibl. Max. Patr. 12. 214

ANTIQUITATES Eccleſiæ Orientalis clariſſimorum virorum Card. Barberini, L. Allatii, L. Holſtenii, J. Morini, Abr. Ecchellenſis, N. Peyreſcii, P. à Valle, T. Comberi, J. Buxtorfii, H. Hottingeri, &c. Quibus præfixa eſt J. Morini vita. 8°. *Lond.* 1682

ANTISOCINUS, hoc eſt ſolida et exacta confutatio omnium et ſingulorum errorum, quos olim Ariani, Ebionitæ, Samoſateniani, Pelagiani, et Tritheitæ, horribili audacia propugnarunt. 8°. *Franc.* 1612

ANTHONY, Saint [S. Antonius Magnus, Abbas.]
Celebrated as the founder of Monaſticiſm. He was of Egyptian origin, and born 251, of Chriſtian parents. Early in life he gave up his paternal eſtate, which was conſiderable, to the people of his native village, and having ſold his moveable property and diſtributed it to the poor, he retired into ſolitude. At the end of twenty years, A.D. 306, his fame became ſo great that multitudes joined him in his aſcetic life. He died 356, aged 105 years, in great reputation for ſanctity.

Epiſtolæ vii.
Sermo de vanitate mundi. Bibl. Max. Patr. 4. 77
Sermones, epiſtolæ, regula et documenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 633
Epiſtolæ. Grynæus, Lat. 25
Vita. Athanaſii Opera, 1. pars 2. 626

ANTONINUS HONORATUS, Biſhop of Conſtantina, in Africa.
Flouriſhed 437.

Ad Arcadium actum in exilium, à Generico rege Wandalorum, epiſtola conſolatoria.
Herold, Hæreſologia, 684
Bibl. Max. Patr. 8. 665

ANTONIUS PLACENTINUS.

Itinerarium. Ugolinus, 7. 1207

ANTONIUS NEBRISSENSIS.
A profeſſor at Salamanca, who aſſiſted Cardinal Ximines in his Polyglott. Died 1544.

Quinquagena, ſive quinquaginta S. Scripturæ locorum explanatio. Crit. Sac. 8
Homiliæ tres. Grynæus, Lat. 1934

ANTONIUS, Petrus.

Diarium Romanum, ab anno 1404 uſque ad annum 1417.
Muratorii Rer. Ital. Script. 24. 969

ANTOINE, Paul Gabriel.
Born, at Luneville, 1679; died 1743. Became a Jeſuit in 1694, and acquired ſome reputation as a lecturer on divinity and on moral philoſophy.

Theologia moralis univerſa, complectens omnia morum præcepta, et principia deciſionis omnium conſcientiæ caſuum ſuis quæque momentis ſtabilita. Ad uſum parocharum et confeſſariorum. Editio nova, emendatior, et non parum aucta. 4 vol. 12°. *Nanceii*, 1731
This work was adopted in the college of the Propaganda at Rome, by order of Benedict XIV. In 1762, the parliament of Paris rejected ſeveral paſſages. It has paſſed through many editions.

ANTONINUS, Marcus Aurelius, Emperor of Rome, ſurnamed the Philoſopher.
Born, at Rome, A.D. 121; died 180. His meditations have been univerſally admired for the excellence of their morality.

De ſeipſo et ad ſeipſum, libri xii. recogniti et notis illuſtrati, Gr. et Lat. 12°. *Oxon.* 1680
De rebus ſuis, Gr. et Lat. Gataker Opera Critica.

ANTONINUS, Marcus Aurelius (*continued*).

De rebus ſuis, ſive de eis quæ ad ſe pertinere cenſebat libri xii. locis haud paucis repurgati, ſuppleti, reſtituti, verſione inſuper Latina nova, lectionibus item variis, lociſque parallelis ad marginem adjectis, ac commentario perpetuo, explicati atque illuſtrati. Studio operaque Thomæ Gatakeri, Londinatis. Huic ſecundæ editioni acceſſere annotationes ſelectiores A. D'Acerii latinitate donatæ, necnon Antonini vita a G. Stanhope. 4°. *Lond.* 1697

The Emperor Marcus Antoninus. His converſation with himſelf, with the preliminary diſcourſe of the learned Gataker; as alſo, the Emperor's life, written by Monſieur D'Acier, and ſupported by the authorities collected by Dr. Stanhope; to which is added, the Mythological Picture of Cebes the Theban, &c. Tranſlated from their reſpective originals, by Jeremy Collier, M.A. 8°. *Lond.* 1701

ANTONINUS.

Itinerarium Britanniarum. Brit. Hiſt. Gale, 1. 733

ANTONINI, L'Abbe Annibal.

Born, at Salernum, 1702; died there, 1755. He was a teacher of the Italian language at Paris for many years.

Dictionnaire Italien, Lat. et Francois. 2 vol. 4°. *Amſt.* 1760

APHORISMS for youth, with obſervations and reflections, religious, moral, critical, and characteriſtic, ſome original, but chiefly ſelected during an extended courſe of reading from the moſt diſtinguiſhed Engliſh, French, and Italian writers. 12°. *Lond.* 1801

APOCALYPSE.

The Apocalypſe of Jeſus Chriſt, briefly yet minutely explained and interpreted, to the 19th chapter incluſive. 12°. *Lond.* 1829

APOLLINARIS, Claudius, Biſhop of Hierapolis, in Phrygia.

Flouriſhed about 176. He wrote an Apology for the Chriſtians, and other books, which are loſt.

Fragmenta, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 680
Routh, Reliquiæ, 1. 157

Epiſtolæ. Cotelerii Monumenta, 2. 84

APOLLINARIUS LAODICENSIS, Epiſcopus.

A man of great abilities and learning. Son of Apollinarius, the preſbyter. Taught rhetoric at Laodicea about A.D. 335. Biſhop of Laodicea about 362. He originated the hereſy of the Apollinarians, who held that the Logos ſupplied the place of a rational ſoul in our Saviour. Of his numerous writings very little remains.

Metaphraſis Pſalmorum Davidis, verſibus heroicis. Lat. Bibl. Max. Patr. 5. 547
Gr. et Lat., Bibl. Patr. Gallandii, 5, 359

This work by ſome has been attributed to the elder Apollinarius, both father and ſon having rendered moſt of the books of the Old Teſtament into Greek metres for the inſtruction of youth, in conſequence of Julian the Apoſtate's decree forbidding Chriſtians to read or teach Greek authors.

Fragmenta commentariorum in Lucam.
Maii Claſſici Auctores, 10. 495*

APOLLINARIS SIDONIUS. See SIDONIUS APOLLINARIS.

APOLLONIUS.

An early and a very eloquent writer, of whom only ſome fragments remain. Flouriſhed 211.

Fragmenta ex libro adverſus Cataphrygas, Gr. et Lat. Bibl. Patr. Gallandii, 2. 199
Routh, Reliquiæ, 1. 465

APOLLONIUS COLLATINUS, Peter.

Preſbyter of Novara. Flouriſhed 700. One of the pureſt in ſtyle of Chriſtian Latin poets.

De excidio Hieroſolymitano, Carminum libri iv. Bibl. Max. Patr. 12. 751

APOLLONIUS of TYANA. See PHILOSTRATUS.

APOLOGIE des Jugemens rendu en France contre le ſchiſme par les tribunaux ſéculiers, l'injuſtice des refus de ſacremens à ceux qui ne ſont pas ſoumis à la conſtitution Unigenitus, &c. Troiſième édition, corrigée et augmentée. 3 vol. 12°. 1753

Written by the Abbé Mey and M. Maultrot.

APOSTLES, Canons and Conſtitutions attributed to the.

Canones Apoſtolorum, Gr. et Lat.
Grynæi Monumenta, Gr. 1. 369; Concilia Labbei, 1; Cotelerii, SS. Patr. Opera, 1. 424; Corpus Juris Canonici; Balſamon, Canones

Canons of the Apoſtles. Tranſlated.
Voice of the Church

Conſtitutiones Apoſtolorum, Gr. et Lat.
Concilia Labbei, 1; Cotelerii SS. Patr. Opera, 1. 199; Bibl. Patr. Gallandii, 3. 1; Gr. and Eng. Whiſton, Prim. Chriſt. 2

APOSTLES' Creed.

Symboli Apoſtolici explanatio, ex antiquo item codice. Mai Script. Vet. 9. 384

The Apoſtles' Creed paraphraſed, by a Sea-Officer. 8°. *Lond.* 1751

APPIAN of ALEXANDRIA.

Lived in the reigns of Trajan, Hadrian, and Antoninus Pius. A good compiler of hiſtory. Only a part of his hiſtory is extant.

Romanarum hiſtoriarum, Celtica, Libyca, vel Carthaginenſis, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, quinque libris diſtincta, Gr. Folio. *Lut. C. Stephani,* 1551

Editio princeps, very rare, but not ſo complete as ſubſequent editions.

Romanarum hiſtoriarum, quæ ſuperſunt, Gr. et Lat. Large 8°. *Par.* 1839*

Fragmenta. Mai Script. Vet. 2. 367–368

Iberica. De geſtis animalibus. See CTESIAS.

The hiſtory of Appian of Alexandria, in two parts: the firſt conſiſting of the Punick, Syrian, Parthian, Mithridatick, Illyrian, Spaniſh, and Hannibalick wars; the ſecond containing five books of the civil wars of Rome. Made Engliſh by J. D. Folio. *Lond.* 1679

APPONIUS.

Flourished A.D. 680.

Expositio in Cantica Canticorum.

Bibl. Max. Patr. 14. 98

All that remains of this author. A well-executed mystical interpretation.

APPRENTICE. A present for an apprentice; or, a sure guide to gain both esteem and an estate. With rules for his conduct to his master and in the world. By a late Lord Mayor of London. Pp. 80. 8°. *Lond.* 1740

APTHORP, East, D.D.

A learned divine. Born in New England 1758. Educated at Jesus College, Cambridge. Resided some time at Massachusetts as a missionary from the Society for the Propagation of the Gospel. Returned to England, and in 1765 obtained the vicarage of Croydon. Rector of St. Mary-le-Bow in 1778. Prebendary of St. Paul's, 1793. Becoming blind, he went to reside at Cambridge, where he died 1816.

Sermon, Jer. 18. 7–10. Fast, for the pardon of sins, averting judgments, imploring victory, and perpetuating peace to the British empire. 4°. *Lond.* 1776

Sermon, Psa. 95. 6. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *Lond.* 1778

Letters on the prevalence of Christianity before its civil establishment; with observations on a late History of the Decline and Fall of the Roman Empire. 8°. *Lond.* 1778

Discourses on prophecy, read in the chapel of Lincoln's Inn, at the lecture founded by W. Warburton, Bishop of Gloucester. 2 vol. 8°. *Lond.* 1786

Vol. 1. Isa. 29. 11, 12. History of prophecy - 1
Isa. 29. 11, 12. Canons of interpretation - 49
Isa. 7. 14; Isa. 8. 18; Isa. 9. 6; Isa. 11. 1. Prophecies of the birth of Christ - - - - - 108
Dan. 9. 24–27. Chronological characters of the Messiah - - - - - - - 185
Dan. 9. 24. Theological character of the Messiah 257
Dan. 9. 24. The chain of prophecies relating to the Messiah - - - - - - - 311
Vol. 2. Isa. 53. Prophecies of the death of Christ 1
Psa. 2. Prophecies of the kingdom of Christ. (Two sermons.) - - - - - - - 80
Isa. 57. Character of Antichrist - - - 185
Ezek. 28. The mystic Tyre - - - 240
Rev. 10. 7. Prophecies of origin and progress of the Reformation - - - - - - 297

APULEIUS.

A Platonic philosopher. Lived in the second century.

The metamorphosis, or golden ass, and philosophical works. Translated from the original Latin. By Thomas Taylor. 8°. *Lond.* 1822

AQUINAS, St. Thomas, called the Angelical Doctor.

One of the greatest of the scholastic divines. Born in Italy 1224, or, according to some authorities, 1226, or 1227. At the age of seventeen he entered the Society of Preaching Friars at Naples. In 1244 he went to Paris, and from thence to Cologne, where he attended the lectures of Albertus Magnus. He afterwards returned to Paris, and read lectures on the Book of Sentences with great applause. In 1263 he went to Rome, and after teaching divinity in various universities, settled at Naples, the archbishopric of

AQUINAS, St. Thomas (*continued*).

which he refused. Died 1274. He had much penetration and perspicuity of thought and expression; he possessed a very retentive memory, the faculty of correct inference, and the most minute accuracy, hence his great work the Summa Theologiæ is still a standard work. The editions of it are very numerous. The edition of his works generally considered the best on account of the beauty of its typography is that of Rome, 1570–71, 17 vol. in 18, folio. Other editions, Venice, 1593, 18 vol. folio; Antw. 1612, 19 vol. folio; Par. 1636–41, 23 vol. folio. That described below has the advantage of possessing the Dissertations of De Rubeis. A commentary on the Apocalypse, and other works, have been attributed to Aquinas, which have not been printed with his collected works.

Opera, editio altera Veneta, ad plurima exempla comparata, et emendata, accedunt vita ejus à J. Echardo, et B. M. de Rubeis in singula opera dissertationes præviæ. 28 vol. 4°. *Venet.* 1775

Vol. 1. Vita S. Thomæ.
Commentarii in Job, Psalmos 1–51, et Canticum.
Vol. 2. Commentarii in Esaiam, et Hieremiam ejusque Threnos.
Vol. 3. Commentarii in evangelia S. Matthæi et S. Joannis.
Vol. 4. Aurea catena in Matthæi et Marci evangelia.
Vol. 5. Aurea catena in Lucæ et Joannis evangelia.
Vol. 6. Expositio in Romanos et Corinthios.
Vol. 7. Expositio Gal.—Heb.
Vol. 8. Expositio in x. præcepta, in Orationem Dominicam, in salutationem angelicam, in articulos fidei et sacramenta ecclesiæ, in Symbolum Apostolorum, in decretalem i. et ii., in librum B. Dionysii de divinis nominibus, in librum Boetii de Hebdomadibus, in librum Boetii de Trinitate.
Vol. 9. Scriptum in i. Sententiarum librum P. Lombardi, ejusque editionum integritate.
Vol. 10. Scriptum in ii. Sententiarum librum.
Vol. 11. Scriptum in iii. Sententiarum librum.
Vol. 12. Scriptum in distinctiones xxii. libri quarti Sententiarum.
Vol. 13. Scriptum in reliquas xxviii. distinctiones libri quarti Sententiarum.
Vol. 14. Quæstiones disputatæ de potentia.
De potentia Dei, de creatione, de miraculis, &c.
Vol. 15. Quæstiones disputatæ de potentia.
De malo, de peccatis, de peccato originali, de peccato veniali, de ira, de dæmonibus, de anima, &c.
Vol. 16. Quæstiones disputatæ de virtutibus et de veritate.
De providentia, de prædestinatione, de fide, &c.
Vol. 17. Quæstiones novem postremæ de veritate.
De bono, de voluntate, de libero arbitrio, de gratia, &c.
Quæstiones quodlibetales.
Vol. 18. De veritate Catholicæ fidei contra Gentiles.
Vol. 19. Opuscula theologica.
Contra errores Græcorum.
Declaratio quorundam articulorum contra Græcos, Armenos et Saracenos.
Compendium theologiæ.
Responsio ad Joannem de Vercellis.
De forma absolutionis.
Responsio ad Lectorem Venetum de articulis 36.
Responsio ad Lectorem Bisuntinum (Vesontinum) de sex articulis.
Tractatus de substantiis separatis, seu de angelorum natura.
De unitate intellectus contra Averroistas.
De differentia divini verbi et humani.
De natura verbi intellectus.
Tractatus de fortibus.
De judiciis astrorum.
De æternitate mundi contra murmurantes.
De fato.
Contra impugnantes Dei cultum et religionem.

AQUINAS, St. Thomas (*continued*).

De perfectione vitæ spiritualis.
Contra pestiferam doctrinam retrahentium homines à religionis ingressu.
Officium de festo Corporis Christi.
De regimine principum.
De regimine Judæorum.
Vol. 20. Summa theologica, pars i.
Vol. 21. Summa theologica, prima secundæ.
Vol. 22. Secunda secundæ, priores quæstiones c.
Vol. 23. Summa theologica, secunda secundæ reliquæ supras c. quæstiones.
Vol. 24. Summa theologica, pars iii.
Vol. 25. Summa theologica, supplementum partis iii.
Vol. 26. Indices Summæ Theol.
Vols. 27 & 28. Index rerum.
Index locorum S. Scripturæ.

Catena aurea, commentary on the Four Gospels, collected out of the works of the Fathers, translated. [Edited by Pusey, Keble, and Newman.] 4 vol. in 8. 8°. *Oxf.* 1841-45

Vol. 1, part 1, St. Matthew, 1-10; part 2, St. Matt. 11-21; part 3, St. Matt. 22-28.
Vol. 2, St. Mark.
Vol. 3, part 1, St. Luke, 1-10; part 2, St. Luke, 11-24.
Vol. 4, part 1, St. John, 1-10; part 2, St. John, 10-21.
An article on this work will be found in the British Critic, 30, 197.

Prima secundæ et secunda secundæ Summæ Theologicæ, Thomæ à Vio, Cajetani, Cardinalis commentariis illustrata. Folio. *Lugd.* 1575

ARATOR, Subdeacon of the Roman Church.

Born about 490. In early life he practised as a lawyer with singular eloquence. Entered the Church as subdeacon 544. Died 556 or 560.

Historiæ Apostolicæ carmen.

Ad Parthenium epistola. Bibl. Max. Patr. 10. 125

Historia Apostolica et epistolæ tres.
Bibl. Patr. Gallandii, 12. 93

All that has been printed of this author. His verses are considered superior to those of contemporary poets. Bede used many of his allegories in his commentary on the Acts of the Apostles.

Historiæ Apostolicæ lib. ii.
Fabricii G. Poetæ Christ. 570

ARATUS.

A Greek poet, held in great esteem among the ancients. Flourished about B.C. 300. In the Phenomena he shows much skill in astronomy. St. Paul quotes from him (Acts, 17. 28) the passage, "For we are also his offspring." See fifth line of the Phenomena.

Phenomena et Diosemeia, cum Theonis scholiis et Eratosthenis Catasterismois, &c. Gr. accessere annotationes in Eratosthenem et hymnos Dionysii. 8°. *Oxon.* 1672

This edition was edited by Bishop Fell, and is much esteemed.

Phænomena et prognostica.
Maittaire, Opera Poet. 2. [1546]

ARCADE.

Philosophie naturelle, où les phénomènes naturelles sont expliqués par les lois de la mécanique. 2 vol. 8°. *Par.* 1820

ARCHDALL, Mervyn, A.M.

Monasticon Hibernicum; or, an history of the abbeys, priories, and other religious houses in Ireland. 4°. *Dubl.* 1786*

ARCHELAUS, Bishop of Mesopotamia.

Flourished 278.

Acta disputationis cum Manete Hæresiarcha, Gr. et Lat.
Bibl. Patr. Gallandii, 3. 569; Eusebius, Reading, 2. 399; Hippolyti Opera, 2. 196; Routh, Reliquiæ, 5. 3

Latinè, ex antiqua versione, Zacagnii Collectanea.

ARCHILOCHUS.

A Greek satirist, the inventor of Iambic verse. Born about B.C. 660.

See Poetæ Græci Veteres, 2. 131.

ARCHER, Edmond, B.D. Fellow of St. John Baptist's College, Oxford.

Sermon, Zech. 7. 4, 5. Jan. 30. 8°. *Lond.* 1711

ARCHER, James.

A Roman Catholic priest, and a popular writer of sermons.

Sermon on the Festival of St. Patrick, the Apostle of Ireland. 8°. *Lond.* 1793

Sermons on various moral and religious subjects for all the Sundays and some of the principal festivals of the year. Second edition. 4 vol. 12°. *Lond.* 1794

Vol. 1. Luke, 21. 26. Advent 1. The general judgment - - - - - - - - 1
Rom. 15. 8. Advent 2. Redemption through Christ 27
John, 1. 23. Advent 3. On deferring our conversion 49
Luke, 3. 4. Advent 4. On deferring our conversion 73
Luke, 2. 14. The Nativity. On the wisdom taught by Jesus in the stable of Bethlehem - - 97
Eph. 5. 14. Sunday after the Nativity. Value and employment of time - - - - - - 118
1 Cor. 14. 40. Sunday bef. Epiph. On regularity in the conduct of life - - - - - - 143
Rom. 12. 1. Epiph. 1. On exterior devotion and religious ceremonies - - - - - - 166
Luke, 2. 21. Epiph. 2. On the sacred name of Jesus 197
Matth. 8. 10. Epiph. 3. On the evidence and comforts of Christianity - - - - - - 217
Rom. 13. 9. Epiph. 4. On the civil duties of a Christian - - - - - - - - 246
Col. 3. 17. Epiph. 5. On purity of intention 277
Matth. 13. 31. Epiph. 6. On the beginnings and progress of the operations of divine grace on the souls of men - - - - - - - - 300
Vol. 2. 1 Cor. 9. 25. Septua. Sunday. On the comparative activity of Christians and worldlings in their respective pursuits - - - - - - 1
Luke, 8. 4. Sexa. Sunday. On reading and hearing the word of God - - - - - - 19
Luke, 18. 31. Quinqua. Sunday. On the remembrance of death - - - - - - - 45
2 Cor. 6. 1. Lent 1 & 2. On the works of self-denial. (Two sermons.) - - - - - - 67
Luke, 11. 14. Lent 3. On the examination of conscience - - - - - - - - 113
Psa. 51. 17. Lent 4. On contrition - - 139
John, 8. 46. Passion Sunday. On the danger of habitually consenting to venial sin - - - 161
Matth. 21. 5. Palm Sunday. On communion 182
Lam. 1. 12. Good Friday. The sufferings and death of Jesus - - - - - - - - 202
Mark, 16. 6. Easter Sun. The resurrection of Jesus 234
1 John, 5. 4. Low Sunday. On relapsing into sin 256
1 Pet. 2. 24. Easter 2. Means of avoiding a relapse into sin - - - - - - - - 277
Vol. 3. 1 Pet. 2. 15. Easter 3. On devotion 1
1 Pet. 2. 15. Easter 4. The injustice of the aspersions thrown on devotion - - - - 24

ARCHER, James (*continued*).
John, 16. 23. Easter 5. The neceſſity and advantages of prayer - - - - - - - - 46
Mark, 16. 19. Sunday after the Aſcenſion. On the aſcenſion of Jeſus - - - - - - 74
Acts, 2. 4. Whitſunday. On the deſcent of the Holy Ghoſt - - - - - - - - 93
Rom. 11. 33. Trinity Sunday. On the incomprehenſibility of ſome doctrines of the Chriſtian religion 116
Luke, 14. 16. 2d Sunday after Pentecoſt. The effects produced by a worthy participation of the ſacred myſteries - - - - - - - - 142
Luke, 15. 7. 3d Sunday after Pentecoſt. The parable of the loſt ſheep - - - - - - 167
Luke, 5. 1. 4th Sunday after Pentecoſt. Advantages of retirement - - - - - - - 188
1 Pet. 3. 10. 5th Sunday after Pentecoſt. On detraction - - - - - - - - 208
Mark, 8. 1. 6th Sunday after Pentecoſt. Advantages of poverty - - - - - - - - 233
Rom. 6. 19. 7th Sunday after Pentecoſt. On the paſſions - - - - - - - - 251
Rom. 8. 12. 8th Sunday after Pentecoſt. On the means of ſubduing the paſſions - - - - 269
1 Cor. 10. 13. 9th Sunday after Pentecoſt. On afflictions - - - - - - - - 286
Vol. 4. 1 Cor. 10. 13. 10th and 11th Sunday after Pentecoſt. On afflictions. (Two ſermons.) - 1
Luke, 10. 27. Pentecoſt 12. Fraternal charity 44
Luke, 17. 17. Pentecoſt 13. The vice of ingratitude 71
Gal. 5. 19. 14th Sunday after Pentecoſt. The ſources of hereſy and infidelity - - - - 95
Luke, 7. 12. 15th Sunday after Pentecoſt. On the death of the juſt - - - - - - - 117
Luke, 14. 1. 16th Sunday after Pentecoſt. Good example - - - - - - - - 141
Eph. 4. 1. 17th and 18th Sunday after Pentecoſt. On the Chriſtian's vocation. (Two ſermons.) - 160
Matt. 22. 13. 19th Sunday after Pentecoſt. On the miſeries of the reprobate - - - 202
Eph. 5. 16. 20th Sun. after Pentecoſt. On the excellence and utility of the truths contained in the goſpel 220
Eph. 6. 13. 21ſt Sunday after Pentecoſt. On the importance of ſalvation - - - - 239
Phil. 1. 6. 22d Sunday after Pentecoſt. On raſh judgments - - - - - - - - 258
Phil. 3. 20. 23d Sunday after Pentecoſt. On converſing with heaven - - - - - - 276
Matt. 24. 35. 24th Sunday after Pentecoſt. Immutability of the divine law - - - 295

A ſecond ſeries of ſermons for all the Sundays of the year. 3 vol. 12°. *Lond.* 1801

Vol. 1. Luke, 21. 27. Advent 1. The general judgment 1
Matt. 2. 7, 8. Advent 2. Senſual enjoyments 22
John, 1. 23. Advent 3. On doing penance - 45
Luke, 3. 4. Advent 4. The conſolations of repentance 65
Gal. 4. 4. Sunday after the Nativity. Man's redemption - - - - - - - - 85
1 Cor. 7. 29. Sunday before Epiphany. The employment of time - - - - - - - 106
Luke, 2. 52. Epiph. 1. The neceſſity of ſerving God in our youth - - - - - - - 130
Rom. 12. 10. Epiph. 2. The means of preſerving peace with our neighbours - - - - - 152
Matt. 8. 4. Epiph. 3. On confeſſion - - 171
Matt. 8. 24. Epiph. 4. The ſufferings of this life 194
Col. 3. 12. Epiph. 5. On forgiving injuries - 217
1 Theſſ. 1. 2. Epiph. 6. The preſent advantages of a Chriſtian life - - - - - - 237
1 Cor. 9. 25. Septua. Sunday. The importance of ſalvation - - - - - - - - 257
2 Cor. 11. 23. Sexa. Sunday. The importance of ſalvation - - - - - - - 280
Luke, 18. 35. Quinqua. Sun. Spiritual blindneſs 305

ARCHER, James (*continued*).
2 Cor. 6. 2. Lent 1. The faſt of Lent - - 329
1 Theſſ. 4. 3–6. Lent 2. The vice of injuſtice 353
Vol. 2. Eph. 5. 3. Lent 3. The vice of impurity 1
Gal. 4. 31. Lent 4. The motives to converſion 24
John, 8. 46. Paſſion Sunday. The happineſs of a virtuous life - - - - - - - - 46
Matt. 21. 5. Palm Sunday. The difficulties of reformation not inſurmountable - - - 67
Rom. 6. 9. Easter Sunday. The reſurrection of Jeſus 86
1 John, 5. 4. Low Sunday. The means of preventing a relapſe into ſin - - - - - - - 106
1 Pet. 2. 21. Easter 2. On human reſpects 128
John, 16. 16. Easter 3. Encouragements to perſeverance in good - - - - - - - 149
John, 16. 8. Easter 4. The miraculous propagation of the Chriſtian religion - - - - - 174
John, 16. 23. Easter 5. The duty of prayer 197
1 Pet. 4. 7. Sunday after Aſcenſion. On praying with proper diſpoſitions - - - - - 221
Acts, 2. 4. Whitſunday. The deſcent of the Holy Ghoſt - - - - - - - - 243
Matt. 28. 19. Trinity Sunday. The excellence of the Chriſtian faith - - - - - - 268
1 John, 3. 17. Pentecoſt 2. On poverty and alms-deeds - - - - - - - - 289
Luke, 15. 4. Pentecoſt 3. The goodneſs of Jeſus in ſeeking the loſt ſheep - - - - - 309
Luke, 5. 5. Pentecoſt 4. The mutability of earthly things - - - - - - - - 330
1 Pet. 3. 10. Pentecoſt 5. The vice of profane ſwearing - - - - - - - - 350
Matt. 8. 3. Pentecoſt 6. The virtue of temperance 371
Vol. 3. Matt. 7. 15. Pentecoſt 7. True piety - 1
Luke, 16. 2. Pentecoſt 8. The good employment of our talents - - - - - - - 22
Luke, 19. 43. Pentecoſt 9. Death-bed repentance 41
Luke, 18. 10. Pentecoſt 10. Humility - - 61
Mark, 7. 35. Pentecoſt 11. Detraction - 84
Luke, 10. 27. Pentecoſt 12. The love of God 104
Luke, 17. 18. Pentecoſt 13. The virtue of gratitude 123
Matt. 6. 25. Pentecoſt 14. Confidence in divine providence - - - - - - - - 145
Luke, 7. 10. Pentecoſt 15. Benefits to be derived from the meditation on death - - - 166
Eph. 3. 20. Pentecoſt 16. Replies to the objections againſt a virtuous life - - - - - 189
Matt. 22. 39. Pentecoſt 17. Fraternal charity 209
Matt. 9. 2. Pentecoſt 18. Fraternal charity 230
Matt. 22. 13. Pentecoſt 19. The future puniſhment of the wicked - - - - - - - 251
Eph. 5. 18. Pentecoſt 20. The vice of drunkenneſs 275
Eph. 6. 17. Pentecoſt 21. Hearing the word of God 295
Phil. 1. 9. Pentecoſt 22. Hearing the word of God 316
Matt. 9. 18. Pentecoſt 23. Death the paſſage to a bleſſed immortality - - - - - - - 338
Col. 1. 11. Pentecoſt 24. The happineſs of heaven 360

Sermons on various moral and religious ſubjects, for ſome of the principal feſtivals of the year. 12°. *Lond.* 1789

Rev. 7. 9. All Saints. The poſſibility and facility of attaining to ſanctity - - - - - 1
Tit. 2. 17. The circumciſion. The means of obtaining interior peace - - - - - - 32
Matt. 2. 1. The Epiphany. On the leſſons to be learned from the conduct of the wiſe men - - 60
Luke, 1. 30. The Annunciation. The wiſdom and goodneſs of God in the incarnation of Jeſus - 92
Luke, 24. 34. Easter Monday. The model which is placed before the juſt man is the reſurrection of Jeſus 121
1 Pet. 4. 8. Sunday after Aſcen. Forgiving injuries 152
John, 14. 26. Whit-Monday. The excellence of the Chriſtian diſpenſation - - - - 185

ARCHER, James (*continued*).

1 Cor. 11. 24. Corpus Chriſti. The euchariſtic ſacrifice of the new law - - - - - - 221
Matt. 16. 15. SS. Peter and Paul. The real and pretended motive for infidelity - - - 253
Cant. 6. 9. The aſſumption of the B. V. M. Honouring and invoking the ſaints and angels - 288

Sermons on matrimonial duties, and other moral and religious ſubjects. 12°. *Lond.* 1804

John, 2. 1. Matrimony. (Two ſermons.) - 1
Eph. 5. 25. Duties of married perſons - 46
Eph. 6. 4. Duties of married perſons - - 67
Prov. 29. 15. Duties of married perſons - 88
Eph. 6. 4. Duties of married perſons - - 109
Matt. 4. 8. Lent 1. The prodigal ſon - 132
1 Theſſ. 4. 7. Lent 2. The prodigal ſon - 155
Eph. 5. 8. Lent 3. The prodigal ſon - - 177
Gal. 4. 31. Lent 4. The prodigal ſon - - 199
1 Cor. 1. 22. Good Friday - - - 221
Luke, 14. 16. The ſacrifice of the maſs - 256
1 Pet. 5. 10, 11. The ſacrifice of the maſs - 280
Pſa. 142. 2. All ſouls - - - - - 301
Rev. 21. 2. Public worſhip. At the opening of a chapel 325

ARCHER, John, ſometime preacher of All-Hallows, Lombard Street.

The perſonall reigne of Chriſt upon earth. In a treatiſe wherein is fully and largely laid open and proved, that Jeſus Chriſt, together with the ſaints, ſhall viſibly poſſeſſe a monarchicall ſtate and kingdome in this world. Which ſheweth, 1. That there ſhall be ſuch a kingdom; 2. The manner of it; 3. The duration of it; 4. The time when it is to begin. 4°. *Lond.* 1642

A very ſcarce work.

ARCHER, John.

Sermon, 1 Kings, 2. 15. The kingdom turned about. [Acceſſion.] 8°. *Lond.* 1714

An eſſay in vindication of the uſe and advantage of prayer, being the ſubſtance of two ſermons. Pp. 46. 8°. *Lond.* 1730

ARCUDIUS [Arcudio], **Petrus.**

A Greek eccleſiaſtic of the iſle of Corfu, went to ſtudy at Rome, and was ſent by Clement VIII. to Ruſſia to ſettle ſome diſputes about religion. Died, at Rome, about 1635. Renaudot charges him with want of veracity, and aſſerts that he was employed to detract the Greek Church.

Opuſcula Aurea theologica, quorundam clariſſimorum virorum poſteriorum Græcorum, circa proceſſionem Spiritus Sancti, viz. I. Vecci, Beſſarionis Cardinalis, Demetrii Cydonis, &c. Gr. et Lat. 4°. *Rom. Cong. de Propag. Fide*, 1630

De concordia eccleſiæ Occidentalis et Orientalis in vii. ſacramentorum adminiſtratione. 4°. *Par.* 1619*

ARCULF, Biſhop.

Travels in the Holy Land, towards A.D. 700. Paleſtine (Early Travels in), 1

ARDVENNAS, Joannes Robertus, Soc. Jeſu, S. Theologiæ Doctor et Profeſſor.

Myſticæ Ezechielis quadrigæ, id eſt SS. quatuor Evangelia hiſtoriarum et temporum ſerie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

ARETINUS, Leonardus.

Rerum ſuo tempore geſtarum commentarius, ab anno 1378 uſque ad annum 1440. Muratorii Rer. Ital. Script. 19. 909

ARETHAS [Aretas], Biſhop of Cæſarea, in Cappadocia.

Flouriſhed 540.

Explanationes in Apocalypſin. Oecumenii Opera, 2 Bibl. Max. Patr. 9. 741

ARETIUS, Benedict.

A botaniſt and theologian, native of Berne. Appointed Profeſſor of Logic at Marburg, 1548; Profeſſor of Languages at Berne, 1563; and ſubſequently made Profeſſor of Theology. Died 1574. He embraced the reformed religion, and adopted the principles of Calvin.

Commentarii in omnes Epiſtolas D. Pauli, et canonicas, itemque in Apocalypſin D. Joannis. Folio. *Morgiis*, 1683

A ſhort hiſtory of Valentinus Gentilis, the Tritheiſt, tryed, condemned, and put to death by the Proteſtant reformed city and church of Bern. Tranſlated for the uſe of Dr. Sherlock. Sm. 8°. *Lond.* 1696

With a preface attributed to Dr. South.

ARETIUS, Claudius Marius.

Liber de ſitu Siciliæ. Caruſii Bibl. Hiſt. 1

ARGENSON, Mr. **Le Marquis D'.**

Conſidérations ſur de gouvernement ancien et préſent de la France. Pp. xvi. 328. 8°. *Amſt.* 1764

ARGENTINA, Nicolaus de, Prior Gemnicenſis.

Flouriſhed 1451.

Dialogus de recto ſtudiorum fine, ac ordine, &c. Pez, Bibl. Aſcet. iv. 259

Tractatus de diſcretione. Ibid. ix. 379

Expoſitionum myſticarum in Cantica Canticorum, libri i. ii. iii. et iv. Ibid. xi. 1–462

Expoſitionum myſticarum in Cantica Canticorum, libri v. vi. vii. et viii. Ibid. xii. 1–416

ARGYLL, the Duke of.

Preſbytery examined: an eſſay critical and hiſtorical on the eccleſiaſtical hiſtory of Scotland ſince the Reformation. Second edit. Sm. 8°. *Lond.* 1849

For a review of this work ſee Quart. Review, 84. 78.

ARIANS.

Breviarium fidei adverſus Arianos. Bibl. Patr. Gallandii, 7. 589

ARIDIUS, Abbas Attanenſis.

Vita, auctore S. Gregorio Epiſcopo Turonenſi. Mabillon, Vet. Analect. 198

Teſtamentum. Ibid. 208

ARINGUS, Paulus [Aringhi, Paolo].

A native of Rome, and a prieſt of the congregation of the Oratory. Died 1676.

Roma ſubterranea noviſſima, in qua poſt Antonium Boſium, J. Severanum, et celebres alios ſcriptores, antiqua Chriſtianorum et precipue martyrum cœmeteria, tituli, monimenta, epitaphia, inſcriptiones, ac nobiliora ſanctorum

ARINGUS, Paulus (*continued*).

ſepulchra, ſex libris diſtincta illuſtrantur. 2 vol. in 1. *Par.* 1659

With numerous copperplates and woodcuts repreſenting the tombs of the early Chriſtians, with their inſcriptions, devices, &c. It is in ſubſtance a Latin tranſlation of the Italian treatiſe, in which Boſio deſcribed his intereſting reſearches in the Roman catacombs, which was completed by Severano; but Aringhi incorporates the reſults of many important diſcoveries made by others.

ARISTEAS.

Held a high place at the court of Ptolemy Philadelphus, King of Egypt. He is ſaid to have been a Jew by birth, and to have had a ſhare in the Septuagint tranſlation. His hiſtory of that tranſlation was conſidered genuine and authentic by the ancient church, but much controverſy aroſe in the ſeventeenth century on that point. It was admitted by I. Voſſius, Walton, Whiſton, Brett, Maſch; but rejected by Van Dale and Hody.

De ſeptuaginta duobus Scripturæ S. interpretibus hiſtoria. Lat. Bibl. Max. Patr. 2. 465
Gr. et Lat. Bibl. Patr. Gallandii, 2. 771

Gr. Hody de Bibliorum textibus.

The beſt edition is given by Gallandius.

The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, with all the circumſtances of that illuſtrious tranſaction. Written in Greek by Ariſteas, embaſſador from Ptolomæus Philadelphus, king of Egypt, to Eleazar, high-prieſt of the Jews.

To which is added,—

The hiſtory of the angels, and their gallantry with the daughters of men, written by Enoch, the Patriarch.

Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

ARISTIDES.

An Athenian philoſopher, converted to Chriſtianity. Lived in the ſecond century.

Fragmenta. Routh, Reliquiæ, 1. 71

ARISTO PELLAEUS.

A converted Jew of Pella, in Paleſtine. Flouriſhed 140.

Diſputationis Jaſonis et Papiſci fragmenta.
Grabe, Spicil. 2. 131; Routh, Reliquiæ, 1. 93

ARISTOPHANES.

The great Athenian comic poet. He was contemporary with Socrates, Plato, and Euripides. Beſt old edition of his works, by Kuſter, folio, Amſt. 1710. A very complete edition. Gr. et Lat., has been publiſhed by Didot, at Paris, 1839, in large 8°.

Comœdiæ undecim, Græce et Latine, ex codd. MSS. emendatæ: cum ſcholiis antiquis inter quæ ſcholia in Lyſiſtratam ex cod. Voſſiano, nunc primum in lucem prodeunt. Accedunt notæ virorum doctorum in omnes comœdias inter quas nunc primum eduntur Iſaaci Caſauboni in Equites; illuſtriſs. Ezech. Spanhemii in tres priores et R. Bentleii in duas priores comœdias obſervationes. Omnia collegit et recenſuit notaſque in novem comœdias, et quatuor indices in fine adjecit Ludolphus Kuſterus, I.U.D. Fol. *Amſt.* 1710

Comœdiæ. Poetæ Græci Veteres, 1. 721

ARISTOTLE [Ariſtoteles].

The head of the Peripatetic ſect, and one of the moſt famous of the ancient philoſophers. Born at Stagyra, in Thrace, B.C. 384; died B.C. 322. Editions of his works, Gr. et Lat. Bekkeri, 4 vol. 4°. Berol. 1830–36; Gr. 11 vol. 8°. Oxf. 1837; Gr. Tauchnitz, 16 vol. 16°. Leips. 1830–32. Each volume of the latter edition can be purchaſed ſeparately.

Opera omnia, Græce et Latine, doctiſſimorum virorum interpretatione et notis emendatiſſima, G. du Vallius, tertio recognovit, ſynopſin analyticam adjecit, novis diſquiſitionibus, notis, et appendicibus illuſtravit. 4 vol. fol. *Par.* 1654

Vol. 1. Vita auctoris, &c.	Ff. 17
Synopſis analytica univerſæ doctrinæ Peripateticæ à Du Vallio, pars 1	1–172
Porphyrii inſtitutiones	1
Categoriæ	20
De interpretatione	52
Analytica i. et ii.	72
Topica	256
De reprehenſionibus Sophiſtarum	397
Phyſicæ auſcultationis ſive de motu viii.	445
De cœlo	620
De generatione et corruptione	697
Meteorologicæ	745
De mundo	845
Vol. 2. Synopſis à Du Vallio, pars ii.	1–91
De anima	1
De ſenſu et ſenſili	60
De memoria et reminiſcentia	82
De ſomno et vigilia	90
De inſomniis	99
De divinatione per ſomnum	107
De communi animalium motione	111
De longitudine et brevitate vitæ	123
De juventute et ſenectute, vita et morte et reſpiratione	129
De animalium inceſſu	154
De ſpiritu	174
De hiſtoria animalium	186
De partibus animalium et earum cauſis	469
De generatione animalium	577
De miraculis auditis	614
Phyſionomicæ	640
Queſtiones mechanicæ	759
De iis quæ ſub auditum cadunt	783
De coloribus	793
De lineis inſecabilibus	809
Paraphraſis libri de lineis inſec.	818
De Xenophane, de Zenone, de Gorgia	834
Ventorum regiones et nomina	848
Vol. 3. Synopſis à Du Vallio, pars iii.	1–92
Ethicorum Nicomachæorum, lib. x.	1
Magnorum moralium, ii.	191
Eudemiorum, vii.	258
De virtutibus et vitiis	387
De republica	384
Kyriaci Strozæ politicorum ii.	621
De cura rei familiaris	669
Ars rhetorica	697
Rhetorica ad Alexandrum	831
Vol. 4. Synopſis à Du Vallio, pars iv.	1–128
De poetica	1
Problematum ſectiones xxxviii.	35
Metaphyſicorum xiv.	259
De plantis	491
De ſecretiore parte divinæ ſapientiæ ſecundum Ægyptios, opus ex Arabica lingua in Latinam converſum	601
Fragmenta 677 Indices	790

Scolium. Poetæ Græci Veteres, 2. 135

Ethics and Politics, compriſing his Practical Philoſophy, tranſlated; illuſtrated by intro-

ARISTOTLE (*continued*).

ductions and notes, the critical history of his life: and a new analysis of his speculative works. By John Gillies, LL.D. Third edition. 2 vol. 8°. *Lond.* 1813

Rhetoric, translated: with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By Gillies. 8°. *Lond.* 1823

Metaphysics, translated: with copious notes, in which the Pythagoric and Platonic dogmas respecting numbers and ideas are unfolded from ancient sources; to which is added a dissertation on nullities and diverging series. By Thomas Taylor. Royal 4°. *Lond.* 1801

The great and Eudemian Ethics, the Politics and Economics, translated by Thomas Taylor. Royal 4°. *Lond.* 1811

Rhetoric; or, the true grounds and principles of oratory. Translated. 8°. *Lond.* 1686

ARMINIUS, James, founder of the sect of Arminians, or Remonstrants.

Born at Oudewater, in Holland, 1560; studied at Marpurg and Leyden; ordained minister at Amsterdam 1586, and soon distinguished himself by his sermons. Professor of Divinity at Leyden, 1603, where he lectured with great elegance and ability, and brought over many from the rigid doctrines that then prevailed on the divine decrees. His great opponent was Gomarus. Died 1609. He was a man of excellent character, learned, pious, and eloquent.

Opera Theologica. 4°. *Franc.* 1631

B. Bertii oratio de vita et obitu Arminii.
Orationes de sacerdotio Christi, de objecto, de authore, ac fine, et de certitudine SS. theologiæ, ac denique de componendo religionis inter Christianos dissidio.
Declaratio sententiæ authoris de prædestinatione, providentia Dei, libero arbitrio, gratia Dei, divinitate Filii Dei, et de justificatione.
Apologia adversus articulos xxxi. in vulgus sparsos.
Responsio ad questiones ix. et ad eas anterotemata.
Disputationes publicæ et privatæ.
Amica collatio cum F. Junio de prædestinatione.
Examen prædest. Perkinsianæ.
Analysis cap. ix., et dissertatio in cap. vii. Epistolæ ad Romanos.
Epistola ad Hippolytum, etc.
Articuli nonnulli diligenti examine perpendendi.

Historia vitæ Jacobi Arminii, auctore Casparo Brantio. 8°. *Amst.* 1724

Works. Translated from the Latin, by James Nichols. 3 vol. 8°. *Lond.* 1825–28

Only vol. 1 & 2 yet published.

Vol. 1. 1825.

Preface, testimonies, and dedication.
Bertius's funeral oration, with life of Arminius, from Brandt, &c., and appendix of documents, notes, account of the Synod of Dort, &c. - 13–320
Orations.
The object of theology - - - - 257
The author and the end of theology - - 284
The certainty of sacred theology - - 310
The priesthood of Christ - - - - 339
On reconciling religious dissensions among Christians 370
A declaration of the sentiments of Arminius delivered before the States of Holland - - - 516
Apology against 31 defamatory articles - - 669

Vol. 2. 1828.

Apology—(*continued*) - - - - 1

ARMINIUS, James (*continued*).

Nine questions to the professors of divinity, and the replies of Arminius - - - - - - 64
Twenty-five public disputations - - - 72
Seventy-nine private disputations - - - 318
Dissertation on the true and genuine sense of Rom. vii. 471
Letter to Hippolytus à Collibus - - - 685
Certain articles to be diligently examined and weighed 706
Letter on the sin against the Holy Ghost - - 731

ARMAND, Rev. Mr. James.

Two discourses on the spirit and evidences of Christianity. Translated from the French. 8°. *Edin.* 1768

John, 3. 19. On incredulity - - - 1
Sol. Song, 2. 4. On the spirit of the Gospel.

ARMSTRONG, John, B.A., Priest-Vicar of Exeter Cathedral, and Rect. of St. Paul's, Exeter.

Sermons on the Festivals. 12°. *Oxf.* 1845

Col. 3. 3, 4. St. Andrew. Hidden saints - 1
Luke, 17. 5. St. Thomas. Want of faith - 14
Phil. 4. 4. Nativity. Ways of Christmas rejoicing 25
Acts, 7. 60. St. Stephen. The intermediate state 37
1 John, 4. 7. St. John the Evangelist. Love before controversy - - - - - - 50
Matt. 18. 10. Holy Innocents. The love due to children 65
Matt. 3. 15. Circumcision. Forms necessary for spiritual worship - - - - - - - 77
Psa. 72. 8. Epiphany. Gospel privileges - 89
Acts, 9. 6. Conversion of St. Paul. Warnings 101
Luke, 2. 37. Purification of the B. V. Mary. Daily common prayer - - - - - - 117
Matt. 9. 15. St. Matthias. Fasting - - 130
2 Cor. 6. 10. The Annunciation. Joy and tribulation the Christian's portion - - - - 142
Isa. 26. 19. The resurrection of our Lord - 154
Col. 2. 12, 13. Mon. in Easter week. The new life 170
John, 6. 54. Tues. in Easter week. The renewed life 185
1 Pet. 5. 8, 9. St. Mark the Evangelist. The personality of Satan - - - - - - 199
John, 14. 8, 9. SS. Philip and James. Indecision 216
Heb. 1. 3. The ascension of our Lord - 228
Psa. 23. 4. Pentecost. The presence of the Comforter 239
John, 3. 8. Monday in Whitsun week. Spiritual influence - - - - - - - 254
Gal. 5. 25. Tuesday in Whitsun week. The perils of society - - - - - - - 267
2 Tim. 1. 13. The Holy Trinity. The Athanasian Creed - - - - - - - 285
2 Cor. 7. 8, 9. St. Barnabas. Christ's ministers sons of consolation - - - - - - 302
Matt. 11. 18. The nativity of John the Baptist. Self-denial - - - - - - - 317
Matt. 16. 17. St. Peter. The use and abuse of grace 329
Psa. 84. 7. St. James the Apostle. Growth in grace 344
1 Cor. 8. 2. St. Bartholomew. Use and abuse of intellect - - - - - - - 359
Matt. 9. 9. St. Matthew the Apostle. Unselfishness 376
Jude, 9. St. Michael and all angels. The ministry of angels - - - - - - - 393
Matt. 16. 24, 25. St. Luke. The scriptural life 409
1 Cor. 2. 1. SS. Simon and Jude the Apostles. The Divine commission - - - - 422
Rev. 14. 13. All Saints. The remembrance of the dead - - - - - - - 437

ARMSTRONG, Rev. John, B.A., Vicar of Tidenham.

The pastor in his closet; or, a help to the devotions of the clergy. Ff. 2, pp. 76. 12°. *Oxf.* 1847

ARNALD, Richard, M.A., Rector of Murcaston, Leicestershire.

Born in London. Entered Bene't College, Cambridge, 1714. Fellow of Emmanuel College, 1720. Died 1756.

A critical commentary upon the apocryphal books; namely, the Book of Wisdom, Ecclesiasticus, Tobit, Judith, Baruch, the History of Susanna, and the History of Bel and the Dragon; also a dissertation upon the books of the Maccabees and of Esdras. A new edition, corrected by the Rev. J. R. Pitman. 4°. *Lond.* 1822

ARNAULD, Antony [Arnaldus].

Born in 1612, at Paris; died 1694. A doctor of Sorbonne, one of the most distinguished members of the Jansenist party, and of the Society of Port Royal. He was celebrated especially as a controversial writer, and carried on a perpetual pen-and-ink warfare against the Jesuits (Maimbourg, Annat), the Protestants (Jurieu, Aubertin), and the philosophers (Descartes, Malebranche). When the Ultramontane principles had finally prevailed at the court of Versailles, Arnauld was obliged to leave his country. He died at Brussels. Nicole having one day hinted that old age might well allow them to rest: "Rest!" exclaimed Arnauld, "will you not have all eternity to rest in?" Best edition of Arnauld's works, 1775–1783.

Oeuvres. 49 vol. in 44. 4°. *Par.* 1775–81

Vol. 1. 1775. Lettres.
Vol. 2. 1775. Lettres.
Vol. 3. 1775. Lettres.
Vol. 4. 1776. Lettres, et table générale.

Vol. 5. 1776.

Recueil d'approbations.
Réflexions sur le Pseaume 136.
Historia et concordia evangelica - - - 21
Indices quinque in Historiam et Concordiam Evangelicam 281
Remarques sur les principales erreurs d'un livre intitulé l'Ancienne Nouveauté de l'Ecriture Sainte 323

Vol. 6. 1776.

Le Nouveau Testament, avec les différences du Grec et de la Vulgate, imprimé à Mons.
Défense de la traduction du Nouveau Testament imprimé à Mons, contre les sermons du Père Maimbourg.
Abus et nullités de l'ordonnance de M. l'Archevêque de Paris contre le Nouveau Testament de Mons.

Vol. 7. 1776.

Remarques sur la requête presentée au Roi par M. l'Archevêque d'Ambrun contre le N. T. imprimé à Mons - - - - - - - - 1
Requête de M. Arnauld au Roi, pour lui demander la permission de répondre au livre de M. Mallet contre le N. T. de Mons - - - - - 54
Nouvelle défense contre le livre de M. Mallet 65–904

Vol. 8. 1777.

De la lecture de l'Ecriture Sainte contre les paradoxes extravagantes et impies de M. Mallet - - - 1
Défense des versions de l'Ecriture Sainte, des offices de l'Eglise, des ouvrages des Pères, et en particulier de la nouvelle traduction du bréviaire, contre le sentence de l'official de Paris - - - - - 259
Règles pour discerner les bonnes et mauvaises critiques des traductions de l'Ecriture Sainte en François 423
Difficultés proposées à M. Steyaert - - - - 467

Vol. 9. 1777.

Controversy respecting the translations of the New Testament printed at Mons, and the Missal.
Difficultés proposées à M. Steyaert—*continued* 1
Dissertation critique touchant les exemplaires Grecs sur lesquels M. Simon prétend que la Vulgate a été faite, et sur le MS. de Bèze - - - - 429

ARNAULD, Antony (*continued*).

Réponse aux remarques du P. Annat - Appen. 1
Breve Clementis IX. - - - - Appen. 36
Mémoire sur le Bref - - - - - Appen. 38
Réponse à la lettre d'un docteur en théologie Appen. 41
Réponse à la seconde lettre - - Appen. 66
Requête presentée à l'Assemblée Générale du clergé. Appen. 95
La traduction et explication du Messel en langue vulgaire, autorisée par l'Ecriture Sainte, par les Saints Pères, &c. Appen. 99
Eclaircissement sur ces mots, *Nemo nos conducit.* App. 126
Observations sur une censure de la Faculté de Paris. Appen. 129
Observations sur les propositions de la Faculté de Théologie de Paris - - - - - - Appen. 143
Les deux censures différentes imprimées par Meturas. Appen. 241

Vol. 10. 1777.

Theses theologicæ omnes quas defendit Ant. Arnaldus, graduum in Sorbona faciendorum causa - 1
Gestiarum actio A. Arnaldi, postquam doctorali mitre donatus est - - - - - - - 37
De la nécessité de la foi en Jésus-Christ pour être sauvé 39
Ecrit sur les actions des infidèles - - - 381
Examen de cette proposition: Un philosophe qui n'a point encore entendu parler de Jésus-Christ, mais qui connoit Dieu, peut faire une action véritablement bonne. 385
Pensées sur les miracles - - - - - 398
Instruction sur la grace - - - - - - 401
Remarques sur le I. tome du P. Thomassin, sur la matière de la grace - - - - - - 442
Ecrits sur la grace générale - - - - - 459
Appendix: Lettre de M. Dugnet, sur la grace générale. Ecrits sur la liberté de l'homme; sur les péchés d'ignorance; sur la hiérarchie ecclésiastique; l'infallibilité du Pape; remarques sur les Annales de Raynaldus, &c. 553

Vol. 11. 1777.

Eclaircissements sur l'autorité des conciles et des papes 1
Jugement équitable sur la censure faite par la Faculté de Théologie de Louvain; défense du jugement; et réponse aux positions ultérieures de M. Steyaert 309
Traduction du livre de S. Augustin des mœurs de l'église catholique - - - - - 523
Traduction du S. Augustin de la correction et de la grace; et analytica synopsis - - - - 591
Le livre de S. Augustin de la véritable religion, traduit 659
Le livre de S. Augustin de la foi, de l'espérance, et de la charité, traduit - - - - - - 765
Mémorial à M. le Duc de Villa-Hermosa - - 845
Castigationes libri Confessionum D. Augustini 857
Avis aux religieux Bénédictins éditeurs des œuvres de S. Augustin - - - - - - - 877

Vol. 12. 1777.

Table historique des SS. Pères, &c. dont les passages sont compris dans l'ouvrage intitulé: Tradition de l'Eglise sur l'Eucharistie - - - - - - 1
La petite perpétuité de la foi touchant l'eucharistie 74
Réponse générale au nouveau livre de M. Claude 211
Eclaircissement sur un passage de S. Augustin - 445
Remarques sur une lettre de M. Spon - - 467
Réflexions sur le préservatif contre le changement de religion - - - - - - - - 515

Vol. 13. 1777.

Le renversement de la morale de Jésus-Christ, par les erreurs des Calvinistes, touchant la justification.

Vol. 14. 1778.

L'impiété de la morale des Calvinistes pleinement découverte par le livre de M. Brugnier, approuvé par M. Claude - - - - - - - 1
Apologie pour les catholiques, contre les faussetés de La Politique du Clergé de France.

Vol. 15. 1778.

Le Calvinisme convaincu de nouveau de dogmes impies.

ARNAULD, Antony (*continued*).

Vol. 16. 1778.

Observations sur une Bulle prétendue. Difficultés sur la Bulle, qui porte défense de lire le livre de C. Jansenius - - - - - - - - 1

Considérations sur une censure prétendue de la Faculté de Théologie de Paris - - - - - - 25

Première apologie pour M. Jansenius - - 39

Vol. 17.

Seconde apologie pour M. Jansenius.

Appendice, traduction d'un écrit du Pape Clément VIII. Réflexions sur un décret de l'Inquisition; Catéchisme de la grace - - - - - - - - 641

Vol. 18. 1778.

Apologie pour les Saints Pères de l'église, défenseurs de la grace de Jésus-Christ - - - - - 1

Falsifications du Père Labbé dans un livre intitulé, Antitheses C. Jansenii - - - - - - 942

Vol. 19. 1778.

Ecrits sur la dénonciation des cinq propositions attribuées à Jansenius, avec préface historique et critique 1

Ecrits au sujet de la censure de Sorbonne contre deux propositions de M. Arnauld - - - 309

Vol. 20. 1778.

Si l'on peut, en conscience, souscrire une censure injuste 1

S. Thomæ doctrina de gratia sufficiente et efficaci 39

Epistola ad H. Holdenum -. - - - - 78

Lettres apologétiques - - - - - - 85

Dissertatio de gratia efficaci - - - - - 159

Réfutation d'un Moliniste - - - - - 315

Lettre au sujet d'un mémoire de M. des Lyons - 329

Appendice: Launoii notationes in censuram; Souffrages des docteurs pour M. Arnauld; Vindiciæ S. Thomæ circa gratiam sufficientem, &c. - - 345

Vol. 21. 1778.

Ecrits sur les Bulles d'Alexandre VII. et les formulaires du clergé de France sur les cinq propositions attribuées à Jansenius.

Vol. 22. 1779.

Ecrits sur les Bulles, &c.—(*continued*) - - 1

Disputes internes entre MM. de Port-Royal 667

Vol. 23. 1779.

Réponse aux observations contre la sainte Epine 1

De l'autorité des miracles - - - - - 33

Rémonstrance à la reine, &c. - - - - 87

Apologie pour les religieuses de Port-Royal. Première partie - - - - - - - - 167

Vol. 24. 1779.

Ecrits concernant les religieuses de Port-Royal - 1

Ecrits sur la cause des quatre évêques, et la signature du formulaire avec distinction du fait et du droit 129

Ecrits sur les accusations de Jansénisme, et sur le formulaire - - - - - - - - - 579

Vol. 25. 1779.

Fantôme du Jansénisme, ou, justification des prétendus Jansénistes - - - - - - - - 1

Remarques sur M. Steyaert - - - - 141

Histoire du formulaire - - - - - - 152

Difficultés proposées à M. Steyaert - - 178

Procès de calomnie - - - - - - 207

Mémoire adressé à M. Van Espen - - 321

Réflexions sur le décret du S. Office du 28 Jan. 1694. 325

Appendice - - - - - - - - - 331

Vol. 26. 1779.

Discours sur l'amour de Dieu - - - - 1

Considérations pour une âme abattue; résolutions des difficultés; cas sur le vi. commandement, &c. 9

Discours funèbre pour la mère Agnes - - 50

Eloge funèbre de M. Arnauld d'Andilly - 61

Ecrit sur un mariage, &c. - - - - - 74

Difficultés sur le livre des éclaircissements sur le sacrament de pénitence par M. l'Evêque de Tournai, &c. 97

Vol. 27. 1779.

Réponse, touchant les règles de la conduite des saints Pères dans la composition de leurs ouvrages, &c. 1

ARNAULD, Antony (*continued*).

De la fréquente communion - - - - 71

This book, says M. Sainte-Beuve, produced in divinity the same revolution which Descartes's Discours de la Méthode achieved in moral philosophy. It is the author's masterpiece, and was the first cause of all the persecutions which Arnauld had to undergo.

Réfutation du Père Nouet, &c. - - - - 674

Vol. 28. 1779.

Avertissement sur les sermons du Père Nouet 1

La tradition de l'église sur le sujet de la pénitence et de la communion - - - - - - 39

Lettre d'un docteur en théologie; Discours d'un docteur en théologie; Défense de la vérité catholique; Relation touchant le livre de la fréquente communion, &c. 461

Vol. 29. 1779.

Extrait de quelques erreurs et impiétés - 1

Dissertation théologique sur le commandement d'aimer Dieu - - - - - - - - 16

Théologie Morale des Jésuites, extraite fidellement de leurs livres - - - - - - - 74

Lettre de Polémarque à Eusèbe sur le sujet du livre intitulé, Théologie Morale des Jésuites, et lettre d'un théologien à Polémarque - - - - - - 95

Apologie pour M. l'Abbé de St. Cyran - 173

Lettre d'un docteur en théologie - - - 393

Rémonstrance aux pères Jésuites - - 477

Défense de la censure, &c. - - - - - 537

Vol. 30. 1779.

L'innocence et la vérité défendues, contre Le Jansénisme confondu, &c. - - - - - 1

Réfutation d'un écrit du Père Brisacier - - 431

Réfutation de plusieurs calomnies - - 456

Quatre factums; Avis aux Jésuites - - - 481

L'innocence opprimée par la calomnie, ou histoire de la congrégation des filles de l'enfance - - 593

Vol. 31. 1780.

Nouvelle hérésie dans la Morale, touchant le péché philosophique, première, seconde, 3, 4, et 5 dénonciation au Pape - - - - - - - - - 1

Hérésie contre l'obligation d'aimer Dieu - 403

1, 2, 3 et 4me plainte de M. Arnauld, et appendice 417

Vol. 32. 1780.

La Morale Pratique des Jésuites, représentée en plusieurs histoires arrivées dans toutes les parties du monde. Vol. 1 et 2.

Vol. 33. 1780.

La Morale Pratique des Jésuites. Vol. 3 - - 1

La Morale Pratique. Vol. 4. Contenant l'histoire de Dom Jean de Palafox - - - - - - 442

Vol. 34. 1780.

La Morale Pratique des Jésuites. Vol. 5, 6, et 7.

Vol. 35. 1780.

La Morale Pratique des Jésuites. Vol. 8.

Vol. 36. 1780.

Avertissement pour M. Ragot; Réponse pour M. l'Evêque d'Alet; Factum et réplique pour M. Ragot, &c.

Vol. 37. 1780.

Lettre pastorale de l'Evêque d'Alet - - - 1

La conduite canonique de l'église pour la réception des filles dans les monastères - - - 33

Projet d'un mandement épiscopal, mémoire instructif; Réponse pour Mad. de Nemours; Considérations sur les affaires de l'église; La véritable portrait de G. H. de Nassau, &c. - - - - - - 161

Vol. 38. 1780.

Conclusiones philosophicæ - - - - - 1

Objectiones quartæ in meditationes metaphysicas R. Descartes - - - - - - - - 7

Novæ objectiones contra R. Cartesii meditationes 67

Examen du traité de l'essence du corps, &c. - 89

Des vraies et des fausses idées [contre Malebranche] et défense - - - - - - - - 177

Dissertations sur les miracles de l'ancienne loi 637

ARNAULD, Antony (*continued*).

Vol. 39. 1781.

Lettres au Père Malebranche, sur les idées générales, la grace et l'étendue intelligible - - - - 1

Réflexions philosophiques et théologiques sur le nouveau systême de la nature et de la grace - - 155

For a criticism on this work, see Le Clerc, Bibl. Un. 2. 184.

Vol. 40. 1780.

Avis à l'auteur des Nouvelles de la Répub. des Lettres 1

Dissertation sur le prétendu bonheur des plaisirs des sens - - - - - - - - - 10

Quatre lettres au P. Malebranche - - 69

Dissertation Latine sur la vue des vérités en Dieu 111

Règles des bons sens pour juger des écrits polémiques dans les matières de science - - - - - 153

Vol. 41. 1780.

Grammaire générale et raisonnée - - 1

Mémoire sur le réglement des études - - 85

La logique, ou l'art de penser - - - 99

Vol. 42. 1781.

Catalogue des ouvrages de M. Arnauld.

Nouveaux élémens de géometrie - - - 1

Réflexions sur l'éloquence des prédicateurs - 357

Poème Latine sur le Prince de Balzac - - 414

Supplément, pratique de piété dans les tentations, &c.

Nouveau supplément aux lettres de M. Arnauld.

Historical and critical prefaces on the works of Arnauld, arranged in classes, will be found in vols. 5, 6, 7, 8, 9, 10, 12, 19, 21, 23, 24, 26, 29, 30, 31, 36, 38, 41.

[Vol. 43–48.] 1704.

La perpétuité de la foy de l'église Catholique touchant l'eucharistie, défendue contre le livre du Sieur Claude, ministre de Charenton. Nouvelle édition. 6 vol.

This work was pompously extolled by the popes Clement IX., Clement X., and Innocent XI. It displays considerable research, and is written in a clear and forcible style.

[Vol. 49.] 1783.

Vie de M. Antoine Arnauld.

This volume contains a general index to the works of Arnauld, and Acta et Decreta secundæ Synodi Provinciæ Ultrajectensis, 1764.

Nouvelle défense de la traduction du Nouveau Testament, imprimée à Mons, contre le livre de Mallet. 8°. *Col.* 1680

Continuation de la Nouvelle Défense de la Trad. du N. T. 8°. *Col.* 1680

De la lecture de l'Ecriture Sainte contre les paradoxes extravagans et impies de M. Mallet, docteur de Sorbonne. 8°. *Antv.* 1680

Causa Arnaldina, seu Antonius Arnaldus à censura anno 1656, sub nomine Facultatis Theologiæ Parisiensis Vulgata vindicatus, suis ipsius aliorumque scriptis collectis, quibus S. Augustini et S. Thomæ doctrina de gratia efficaci et sufficiente, dilucidé explanatur. 2 vol. 8°. *Leodoci Eb.* 1699

Phantosme du Jansénisme, ou justification des prétendus Jansénistes par le livre mesme d'un Docteur de Sorbonne. Seconde édit. [Anonymous.] 12°. *Col.* 1688

ARNAULD D'ANDILLY (Robert).

Born 1588, died 1674. Brother of the former. After having filled several important offices in connexion with the court, he retired in 1644 to Port Royal, where he spent the remainder of his life.

The lives of the fathers of the deserts, and of some holy women. Translated by J. M. 2 vol. 8°. 1757

Apparently the original unpublished manuscript, in a very neat hand.

ARNAULD (la Mère Marie Angélique), de S. Magdeline.

Born 1591; died 1661. Sister of the above. Abbess of Port Royal in 1602. She reformed the religious community of Maubuisson, and transferred the monastery of Port Royal from the country to Paris. Distinguished, as well as all the other members of her family, for her talents, her piety, and her energy.

Mémoires et relations sur ce qui c'est passé à Port Royal des Champs depuis le commencement de la réforme de cette abbaye. 12°. 1716

ARNAULD (la Mère Marie Angélique), de S. Jean.

Daughter of Arnauld d'Andilly. Died in 1684, after having constantly exemplified in herself all the beauties of the Christian character.

Discours sur la Règle de S. Bénoit. 2 vol. 12°. *Par.* 1736

Mémoires pour servir à l'histoire de Port-Royal, et à la vie de la révérende Mère Marie Angélique de S. Magdeleine Arnauld, réformatrice de ce monastère. [Anonymous.] 3 vol. 12°. *Utr.* 1742

Relation de la captivité de la Mère Angélique de S. Jean. 12°. 1711

ARNAUD, Henri, Commander and Pastor of the Vaudois.

Received a colonel's commission from William and Mary of England. Died, at Schonberg, at the age of 80.

The glorious recovery by the Vaudois of their vallies. From the original by Henri Arnaud. With a compendious history of that people previous and subsequent to that event. By Hugh Dyke Acland. 8°. *Lond.* 1827

ARNDT, F.

Gleichnissreden Jesu Christi. Predigten, &c. 6 vol. 8°. *Magdeburg*, 1845–47*

ARNDT, John.

A Lutheran divine. Born, at Ballenstadt, 1555. Became minister at Quedlinburg, and afterwards at Brunswick and Isleben. In 1611 he was appointed to the church of Zell. Died 1621. His "True Christianity" is a work of great merit, and has been translated into many languages.

Of true Christianity. Four books. Wherein is contained the whole œconomy of God towards man, and the whole duty of man towards God. Written originally in High Dutch. Published in English in the year 1712. Now revised and rendered more agreeable to the original. Second edit. 2 vol. 8°. *Lond.* 1720

The most complete edition.

The Garden of Paradise; or, holy prayers and exercises; whereby the Christian graces and virtues may be planted and improved in man. Pursuing the design of the famous treatise of True Christianity. From the German original. 8°. *Lond.* 1716

De vero Christianismo, liber primus. Ex Germanico in Tamulicum, convertit Benjamin Schulzius, missionarius evangelicus. Sm. 8°. *Hal. Magd.* 1751

ARNDT [Lat. Arndius], **Joshua.**

A Lutheran divine and ecclesiastical antiquarian. Born, at Gustron, 1626. Professor of Logic at Rostock 1653. Died 1685.

Lexicon antiquitatum ecclesiasticarum, ex optimis quibusque auctoribus antiquis et recentioribus. 4°. *Gripsw.* 1669

ARNETT, John Andrews.

An inquiry into the nature and form of the books of the ancients; with a history of the art of bookbinding. 12°. *Lond.* 1837

ARNOBIUS AFER (Arnobius the African).

Flourished at the end of the third century. Is said to have taught rhetoric at Sicca, in Africa, with great reputation. Originally an opposer of Christianity; after his conversion, he became one of the most celebrated apologists of it. His work is a very elaborate composition, illustrated by a profusion of quotations from Greek and Latin authors.

Disputationum adversus Gentes libri vii., recognovit, notis priorum interpretum selectis aliorumque et suis illustravit Jo. Conradus Orellius. 3 vol. 8°. *Lips.* 1816

Vol. 1. Notitia literaria de Arnobio.
Liber i–vii.
Vol. 2. Annotationes in librum i–iv.
Vol. 3. Annott. in lib. v–vii.
Indices. Appendix.

Adversus Gentes, libri vii. cum commentariis.
Bibl. Max. Patr. 3. 430; Patrum Latinorum Opera; Bibl. Patr. Gallandii, 4. 133

Disputationum adversus Gentes liber primus.
Routh, Script. Eccl. Opuscula, 2. 245

ARNOBIUS, Junior, of Gaul.

A semi-Pelagian. Flourished about 460.

Opuscula quæ extant omnia.

Arnobii et Serapionis de Deo trino et uno; duabus in Christo substantiis in unitate personæ: gratiæ et liberi arbitrii concordia.

Commentarium in Psalmos.

Annotatiuncula in evangelistarum locos.
Bibl. Max. Patr. 8. 203

ARNOLDUS CARNOTENSIS.

This ecclesiastical writer, who was one of St. Bernard's contemporaries and friends, has been confounded with another monk of the same name. He was Abbot of Bonneval, in the diocese of Chartres. Flourished 1182.

De ultimis septem verbis Domini.

Sermo de laudibus B. Virginis.

Tractatus de operibus sex dierum.
Bibl. Max. Patr. 22. 1261
Cypriani Opera, folio, 1682

ARNOLDUS, Henricus, Prior Basileensis.

Flourished 1485.

Dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem. Pez, Bibl. Ascet. 6. 1

ARNOLDUS or **ARNOLFUS.**

A Benedictine monk. Flourished 1010.

Homilia de octo beatitudinibus et S. Emmerammo episcopo et martyre.
Pez, Thesaur. 4. p. 2. 29

Carmen in vitam S. Emmerammi a Meginfredo conscriptam. Ibid. 4. p. 2. 37

De miraculis beati Emmerammi. Can. 3, p. 1. 103

ARNOLD, Rev. **Frederick,** B.A., Curate of St. Mary de Crypt, Gloucester.

Sermons. 8°. *Lond.* 1840

Luke, 10. 21, 22. Advent - - - - - 9
1 Tim. 1. 15. Christmas day - - - 24
Matt. 6. 17. Ash Wednesday - - - 35
Ezek. 18. 27, 28. Good Friday - - 46
John, 11. 21–26. Easter day - - - 55
2 Tim. 2. 8–13. Ascension day - - 66
Matt. 6. 25–33. Whitsunday - - - 77
Deut. 29. 29. Trinity Sunday - - - 91
Titus, 3. 5. Our own works insufficient for our justification - - - - - - - - 103
John, 14. 6. Christ the way, the truth, and the life 116
Gal. 3. 19. The law and the promise - 129
Gal. 4. 21–31. The allegory of Sarah and Hagar 141
Matt. 16. 6. The Pharisees and Sadducees - 153
Prov. 14. 6. The character of scorners - 166
Job, 15. 1–4. On a particular providence - 178
2 Chron. 16. 9. On a particular providence 193
Acts, 14. 17, part of. God's perpetual witness of himself in the world - - - - - - 213
Job, 10. 12. God's visitations of men's souls the source of their spiritual life - - - - - - 228
Psa. 119. 113. Vain thoughts a hinderance to our spiritual advancement - - - - - 240
Acts, 9. 1–6. Some lessons of instruction from the conversion of St. Paul - - - - - - 252
Zech. 3. 1–8. On the evil spirit - - 264
Amos, 5. 18. On false hopes in death - - 278
1 Cor. 15. 58. On the lesson in the Burial Service 292
Rom. 6. 17. Obedience to revealed truth a required duty (for the National Schools) - - 304
Gal. 6. 2. Bearing one another's burdens, a Christian duty (to a benefit club) - - - - 319

ARNOLD, Thomas, D.D., Head-Master of Rugby School.

An eminent scholar and divine, born at West Cowes, Isle of Wight, 1795. Entered Winchester school, 1807; elected as a scholar at Corpus Christi College, Oxford, 1811; Fellow of Oriel College, 1815; ordained deacon, 1818, and settled at Laleham in 1819, with private pupils. Head-master of Rugby School, 1827; received priest's orders, 1828; Regius Professor of modern history, Oxford, 1841. Died 1842.

History of Rome. 3 vol. 8°. *Lond.* 1840–43

Vol. 1, second edition, 1840.
Early history, to the burning of Rome by the Gauls.

Vol. 2, second edition, 1844.
From the Gaulish invasion to the end of the first Punic War.

Vol. 3, 1843.
From the end of the first to the end of the second Punic War.

History of the later Roman Commonwealth, from the end of the second Punic war to the death of Julius Cæsar; and of the reign of Augustus. With a life of Trajan. Republished from the Encyclopædia Metropolitana. Second edition, 2 vol. 8°. *Lond.* 1849

Introductory lectures on modern history, delivered in Lent Term, 1842; with the inaugural lecture, Dec. 1841. Second edition. 8°. *Lond.* 1843

Fragment on the Church. 8°. *Lond.* 1844

The effects of distant colonization on the parent state. A prize essay recited in the Theatre at Oxford, June 1815. Royal 8°.

The Christian duty of granting the claims of the

ARNOLD, Thomas, D.D. (*continued*).

Roman Catholics. With a postscript in answer to the letters of the Rev. G. S. Faber. Printed in the St. James's Chronicle. Pp. vii. 129. 8°. *Oxf.* 1829

Sermons. Second edition. 8°. *Lond.*

Vol. 1. 1830.

Acts, 16. 30 - - 1
2 Cor. 5. 17 - - 14
Gen. 8. 21 - - - 27
Phil. 3. 8 - - 41
Matt. 13. 17 - - 55
Isa. 11. 6 - - - 69
Eph. 4. 3 - - - 83
Exod. 14. 13 - - 98
Mark, 6. 5, 6 - - 111
Matt. 26. 38 - - 126
Rom. 8. 22, 23 - - 139
Rom. 6. 14 - - 152
Heb. 4. 9 - - - 165
John, 12. 47 and 22 178
2 Cor. 5. 16 - - 191
Matt. 6. 10. - - 204
John, 9, 35, 36 - 216
1 Cor. 4. 3, 4 - - 229
2 Sam. 24. 14 - 242
1 Cor. 10. 33 - - 255
Mal. 3. 16 (2 serm.) 267
2 Cor. 4. 13 - - 295
John, 6. 13 - - 308
Acts, 14. 22 - - 321
1 Thess. 5. 23 - - 335
2 Cor. 5. 4 - - - 350
John, 16. 31, 32 - 364
Eph. 2. 22. Whitsunday 377
Luke, 10. 20 - - 390

Vol. 2. 1832.

Sermons, with an essay on the right interpretation of the Scriptures.

Heb. 11. 1. - - - 1
1 John, 5. 4, 5 - 12
John, 6. 58 - - 24
Acts, 2. 42 - - 35
1 Cor. 13. 11. Ash Wed. 46
John, 3. 12 - - 55
2 Kings, 2. 24 - - 62
Matt. 18. 6 - - 71
Rom. 1. 16 - - - 81
John, 16. 12, 13 - 97
1 Tim. 3. 16. Trin. S. 106
Gal. 3. 24 - - 118
Luke, 14. 24 - - 131
Luke, 14. 18 - - 141
Matt. 10. 36 - - 153
John, 13. 13, 14 - - 168
Rev. 22. 10–12 - 179
John, 13. 10 - - 192
Luke, 17. 36, 37 - 204
1 Pet. 4. 11 - - 217
Mark, 6. 31 (2 serm.) 228
Luke, 5. 29 - - 250
1 Pet. 5. 6, 7 - - 264
Mark, 6. 31 - - 278
Eph. 5. 17 - - - 290
John, 11. 11 - - 302
Luke, 16. 8 - - - 313
Address before Confirm. 327
Isa. 32. 13 - - 340
Gal. 4. 7. Christmas - 353
Gen. 1. 31 - - 366
Mark, 10. 29, 30 - 382
Luke, 11. 52. Char. Sc. 394
Acts, 27. 34. On the cholera - - - 414
On the right interpretation and understanding of the Scriptures - - 425

Vol. 3. 1834.

Introduction - - - - - - iii–xxx
2 Cor. 5. 14. Christ our friend - - - 1
John, 1. 12. The sons of God - - - 14
Matt. 17. 19, 20. Christ our pattern - - 26
Matt. 11. 27. God in Christ - - - 43
Rom. 7. 24. Christian redemption - - 56
John, 6. 62, 63. Christian communion - 69
Mark, 16. 19. Christ's ascension - - - 83
John, 14. 16, 17. Christ's absence. Quiet times. [Trin. 1.] - - - - - - 95
Matt. 21. 9. Luke, 23. 20, 21. Christ's advent 107
Heb. 10. 14. Christ our priest. [Good Friday.] 119
Heb. 7. 25. Christ our only priest - - 131
Luke, 24. 34. Certainty of Christ's resurrection 142
1 Cor. 15. 18. Moral certainty of the true Christian's resurrection - - - - - - 156
Luke, 22. 31, 32. Conversion - - - 173
Matt. 23. 15. Proselytism - - - 186
Deut. 11. 19. Christian education. [At Rugby, on Founder's Commem.] - - - - 199
Matt. 2. 11. Christian professions—offering Christ our best - - - - - - - - 212
1 Pet. 3. 15. Our hope towards God - - 224
Acts, 2. 32. Our hope towards God in Christ 236
1 Cor. 1. 13. Who are partakers in our hope 251
Dan. 6. 10. Christian trials - - - 265
Gen. 2. 3. The Lord's day - - - 278
Matt. 18. 10. The holy angels - - 291

ARNOLD, Thomas, D.D. (*continued*).

Acts, 4. 24. Creeds - - - - - - 305
Jer. 36. 23. Christian obedience - - 317
1 Sam. 2. 25. Ezek. 18. 31, 32. Judicial blindness 329
Col. 4. 11. Christian friendship - - - 342
Gal. 6. 9. Christian patience - - - 355
2 Cor. 4. 1. Christian thankfulness - - 366
Psa. 30. 6–8. Outward charges - - 378
Matt. 22. 12. Inward changes - - - 390
Appendix to Sermon 11. [On the priesthood] 405
Appendix to Sermon 18 - - - - 434

Christian life: its course, its hindrances, and its helps. Sermons preached mostly in the chapel of Rugby School. 8°. *Lond.* 1841

Introduction - - i–lxviii
Gen. 3. 22 - - - 1
1 Cor. 13. 11 (2 ser.) 11, 22
Col. 1. 9 (2 serm.) 32, 43
Col. 3. 3 - - - 54
1 Cor. 3. 21–23 - - 65
Gal. 5. 16, 17 - - 76
Luke, 14. 33 - - 88
1 Tim. 1. 9 - - 99
Luke, 21. 36 - - 110
Prov. 1. 28 - - 121
Mark, 12. 34 - - 133
Matt. 22. 14 - - 145
Luke, 11. 25; Jno. 5. 42 156
Matt. 11. 10 - - 167
1 Cor. 2. 12 - - 177
Gen. 27. 38; Matt. 15. 27 188
Matt. 22. 32 - - 199
Ezek. 13. 22 - - 210
Heb. 3. 16. Adv. Sun. 221
John, 1. 10. Christ. d. 232
Matt. 26. 40, 41. Sunday before Easter - 245
Rom. 5. 8. Good Fri. 257
John, 20. 20. East. day 268
Acts, 19. 2. Whitsund. 279
John, 3. 9. Trin. Sun. 290
Exod. 3. 6; Luke, 23. 30 302
Psa. 137. 4 - - - 313
1 Cor. 11. 26 - - 323
Luke, 1. 3, 4 (2 serm.) 334
John, 9. 29 - - 354
1 Cor. 14. 20 - - 366
Matt. 26. 45, 46 - 377
2 Cor. 5. 17, 18 - - 388
Ezek. 20. 49 - - 398
Isa. 5. 1 - - - 409
Col. 3. 17 - - - 427
John, 18. 36; Rev. 11. 15. Coronation - - 438
Notes - - - - 455

Christian life: its hopes, its fears, and its close. Sermons, preached mostly in the chapel of Rugby School. 8°. *Lond.* 1842

1 Cor. 15. 6. Sudden death. On the death of a pupil 1
Matt. 12. 38. The sign of the prophet Jonah - 9
Luke, 18. 8. Christ's three comings - 20
Rom. 14. 5. Christian conviction - - - 31
Luke, 19. 45–47. Christian schools. (3 sermons.) 53
Matt. 15. 16. Education and instruction - - 85
Luke, 12. 19. The privileges of youth - 99
Gen. 6. 12, and Luke, 17. 26, 27. The necessity of Christian exertion - - - - - 109
Luke, 4. 4. Christian fasting - - - 120
Matt. 26. 34. Christian repentance - - 131
Psa. 88. 15, 16. Christian conscience. [Good Friday] 142
Exod. 14. 20. Christian responsibility. [East. Sun.] 153
1 Pet. 2. 2, 3. The baptismal vow - - 164
Rom. 8. 10. The death of sin - - - 176
Psa. 85. 8. The death of sin - - - 187
1 Cor. 6. 15–20. The life of the Spirit - - 198
John, 6. 67–70. The danger of relapse - 209
Psa. 34. 8, 9. Trust in God and fear of God. [Trinity Sunday.] - - - - - - 220
Psa. 119. 176. Meeting after sickness and death 231
Mark, 6. 34. The teaching of Christ - - 241
Mark, 13. 31. Things temporal and things eternal 251
Eph. 4. 30. The seal of the Spirit - - - 261
Col. 1. 28. The Christian sacrifice - - 271
Phil. 1. 9, 10. Idolatry - - - - 281
John, 6. 12. Close of the Christian year - 292
John, 20. 27; Heb. 4. 3. St. Thomas. Faith triumphant in doubt - - - - - 302
Heb. 11. 13. The patriarchs. Faith triumphant in death 312
Phil. 4. 7. The peace of God - - - 322
Mark, 10. 21, 22. Christ's warning to the young 332
Gal. 3. 1. The meaning of justification by works 343
John, 6. 28, 29. Difficulties respecting justification by faith - - - - - - - 355

ARNOLD, Thomas, D.D. (*continued*).

John, 6. 57; Gal. 2. 20. The meaning of justification by faith - - - - - - - 366
Luke, 23. 35. Christ's crucifixion. [Palm Sunday] 377
Matt. 28. 20. Christ's promise. [Easter day] - 388
A prayer, written for the evening of Easter day 398
Deut. 4. 9. God and Christ and our own souls 402
Deut. 9. 1. Our own souls without God and Christ 413
Rom. 7. 24, 25. Approaching to God in Christ 424
John, 14. 19, 20. Waiting for God in Christ. [Whit Sunday.] - - - - - - - 435
A prayer, written for the evening of Whit Sunday 445
Psa. 143. 12. The Christian's enemies - - 448
2 Cor. 4. 3. The farewell warning - - 459

Sermons, chiefly on the interpretation of Scripture. Second edition. 8°. *Lond.* 1845

Gen. 1. 31. The creation. Septuagesima - 1
Gen. 3. 15. The fall. Sexagesima - - 11
Exod. 3. 12. Mount Sinai and Mount Sion. [Lent 5] 22
Deut. 7. 2–4. Wars of the Israelites - - 31
Deut. 28. 67. Sufferings of the Israelites - 42
Numb. 22. 20–22. Balaam - - - - - 51
Numb. 25. 12, 13. Phinehas - - - - 65
Judges, 5. 24. Jael - - - - - - 76
2 Sam. 24. 14. Judgments and chastisements. [Fast] 87
1 Kings, 13. 26. The disobedient prophet - 101
1 Kings, 22. 23. The lying prophets - - 113
Job, 1. 5. Job - - - - - - 123
Psa. 23. 1. The Psalms - - - - - 133
Luke, 3. 4. John the Baptist - - - 144
Luke, 19. 9. Zacchæus - - - - - 155
John, 3. 5, 6. The second birth - - 165
Matt. 8. 31. Christ's miracles. The demoniacs 177
Mark, 4. 28, 29. Christ's parables. The growing seed 187
Mark, 14. 21. Death and salvation. [On the death of a pupil] - - - - - - - 199
Exod. 3. 14; John, 8. 58. Christ's divinity - 209
John, 9. 4. Christ's words and Christ's work - 220
John, 20. 28. Christ's resurrection. The confession of Thomas - - - - - - - 231
Acts, 2. 46, 47. The ancient church - - 241
Acts, 13. 43. St. Paul's speeches - - 252
2 Pet. 3. 15, 16. St. Paul's epistles - - 263
1 Cor. 8. 2. The epistles to the Corinthians 274
1 Cor. 14. 24, 25. Christian prophesying - 285
1 Cor. 12. 14. Gifts of the Spirit - - - 295
Eph. 5. 18, 19. Excitement - - - 306
Col. 3. 17. Wills - - - - - - 316
2 Tim. 3. 1. The epistles to Timothy. Christian use of the Old Testament - - - - - 328
Heb. 10. 31. The judgments of God - - 338
James, 1. 27. St. James. Christian service of God 348
James, 2. 18. St. James. Faith and works 358
Jude, 20, 21. St. Jude - - - - - - 368
Acts, 22. 21. St. Paul - - - - - 378
2 John, 5. St. John - - - - - - 391
Rev. 7. 9, 10. All Saints - - - - - 402
Heb. 13. 7. All Souls - - - - - - 413
Rev. 4. 11. The Holy Trinity - - - 423
Appendix A. Illustration of the two sermons on the interpretation of prophecy - - - - - 433
Appendix B. Six sermons explanatory of the Epistle to the Romans - - - - - - 449

Two sermons on the interpretation of prophecy. With notes. 8°. *Lond.* 1844

Numb. 23. 9 - - - 9 | Matt. 4. 6 - - - 19

For "illustration" of the above, see sermons on Interpretation of Scripture, p. 433.

Sermons preached in the chapel of Rugby School. With an address before confirmation. Second edition. 12°. *Lond.* 1833

Heb. 11. 1 - - - - 1 | John, 6. 58 - - - - 24
1 John, 5. 4, 5 - - - 12 | Acts, 2. 42 - - - 36

ARNOLD, Thomas, D.D. (*continued*).

1 Cor. 13. 11. Ash Wed. 48 | John, 13. 10 - - 200
John, 3. 12 - - - 57 | Luke, 17. 36, 37 - - 213
2 Kings, 2. 24 - 65 | 1 Pet. 4. 11 - - 226
Matt. 18. 6 - - - 74 | Mark, 6. 31. (2 serm.) 237
Rom. 1. 16 - - 84 | Luke, 5. 29 - - 261
John, 16. 12, 13 - 101 | 1 Pet. 5. 6, 7 - - 276
1 Tim. 3. 16. Trin. Sun. 111 | Mark, 6. 31 - - 290
Gal. 3. 24 - - 123 | Eph. 5. 17 - - 303
Luke, 14. 24 - - 136 | John, 11. 11 - - 315
Luke, 14. 18 - - 146 | Luke, 16. 8 - - 326
Matt. 10. 36 - - 158 | Gen. 34. 30 - - 341
John, 13. 13, 14 - 174 | Eph. 6. 13 - - 352
Rev. 22. 10–12 - - 186 | Address bef. confirmation 365

Miscellaneous works. Collected and republished. 8°. *Lond.* 1845

The Christian duty of conceding the Roman Catholic claims - - - - - - - - 1
Essay on the social progress of states - - 79
Extracts from the Englishman's Register - - 113
Social condition of the working classes - 171
The education of the middle classes - - 225
The elections - - - - - - 240
Preface to Poetry of Common Life - - 249
Principles of Church reform - - - 257
Rugby School—use of the classics - - - 339
Discipline in public schools - - - 361
Preface to the third volume of Thucydides - 381
Lecture before the Mechanics' Institute on the divisions of knowledge - - - - - - 401
Order of deacons - - - - - - 425
State of parties, 1837 - - - - - 431
Church-rates, 1837 - - - - - - 436
Wesleyan Methodists and Conservatives, 1837 440
Copyright bill, 1837 - - - - 445
Church establishments - - 449, 486, & 502
State of manufacturing population - 452 & 478
The state and the church - - - - 466
The labouring population and the Chartists - 475
Evils of our national state - - - - 482
State of the poor - - - - - - 492
State of the working classes - - - - 497
War with France - - - - - - 508
The elections - - - - - - - 516

Principles of church reform, i–v. Pp. 88. 8°. *Lond.* 1833

The life and correspondence of Thomas Arnold, D.D. By Arthur Penrhyn Stanley, M.A. Second edition. 2 vol. 8°. *Lond.* 1844

ARNOLD, Rev. Thomas Kerchever, M.A., Rector of Lyndon.

Remarks on the Rev. G. S. Faber's primitive doctrine of regeneration. F. 1, pp. 52. 8°. *Lond.* 1843

Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. F. 1, pp. 63. 8°. *Lond.* 1845

ARNOLFUS. See ARNOLDUS.

ARNOULD, Joseph, Wadham College.

Hospice of St. Bernard. A prize poem, recited in the Theatre, Oxford, June 10, 1834. Pp. 19. Crown 8°. 1834

ARNPEKIUS, Vitus.

Viti Arnpekii, Prioris Eberspergensis Ord. S. Ben. Chronicon Bajoariæ, in quinque libros tributum. Pez, Thesaur. iii. p. iii. 1

ARNULFUS LEXOVIENSIS, Epiſcopus.

This prelate, celebrated for his attachment to Thomas à Becket, was ſucceſſively treaſurer of the church of Bayeux, Archdeacon of Selz, and Biſhop of Lifieux. Having reſolved to retire into a monaſtery, he became a canon of the Abbey of S. Victor at Paris, where he died in 1182.

The letters of Arnulfus are not devoid of elegance, and they are very intereſting in an hiſtorical point of view.

Epiſtolæ ad Henricum II. regem Angliæ, S. Thomam, Arch. Cant., et alios; e codice manuſcripto qui in collegio S. Johannis Baptiſtæ Oxon. ſervatur. 8°. *Oxonii*, 1844

Sermones ii. in Concilio Turonenſi - - - - 1
Sermo in ſynodo - - - - - - - 16
Sermo in Annuntiatione V. M. - - - - 25
Carmina - - - - - - - - 34
Tractatus de ſchiſmate orto poſt Honorii II. papæ deceſſum - - - - - - - - - 43
Epiſtolæ - - - - - - - - - 80

Epiſtolæ, conciones, et epigrammata.
Bibl. Max. Patr. 22. 1304

De ſchiſmate orto poſt Honorii II. papæ deceſſum. Muratorii, Rer. Ital. Script. 3. 423

Tractatus in Girardum epiſcopum Engoliſmenſem.
D'Achery, Spicil. 1. 152

Sermo in annuntiatione B. Mariæ. Ibid. iii. 507

Epiſtolæ xiii. Ibid. iii. 509

Fragmentum ſermonis. Ibid. iii. 518

ARNULPHUS, Mediolanenſis Hiſtoriographus.

Rerum ſui temporis, libri v.
Muratorii Rer. Ital. Script. 4. 1

ARROWSMITH, Aaron, Hydrographer to the King.

A grammar of ancient geography. 12°. *Lond.* 1832

ARROWSMITH, John, D D.

A learned and able Calviniſt divine. Born at Newcaſtle-upon-Tyne, 1602. Admitted of St. John's College, Cambridge, 1616. Became miniſter of St. Nicholas' Chapel, at Lynn, in Norfolk. He afterwards had a pariſh in London, was a member of the Aſſembly of Divines, and ſucceſſively maſter of St. John's College and Trinity College. Died 1659. His Tactica Sacra is written in a clear ſtyle, and with a lively fancy.

Armilla catechetica; a chain of principles, or an orderly concatenation of theological aphoriſms and exercitations, wherein the chief heads of religion are aſſerted and improved. 4°. *Camb.* 1659

Tactica ſacra, ſive de milite ſpirituali pugnante, vincente et triumphante, diſſertatio. Acceſſerunt ejuſdem orationes aliquot anti-Wergelianæ. 4°. *Cantab.* 1657

Sermon, 1 Sam. 7. 12. England's Ebenezer, or ſtone of help. Set up in thankfull acknowledgement of the Lord's having helped us hitherto. More eſpecially, for a memorial of that help, which the parliament's forces lately received at Shrewſbury, Waymouth, and elſewhere. [Thankſgiving.] 4°. *Lond.* 1645

ASCLEPIADES.

See Routh, Reliquiæ, 4. 251.

ARSCOTT, Alexander.

Some conſiderations relating to the preſent ſtate of the Chriſtian religion; wherein the nature, end, and deſign, of Chriſtianity, as well as the principal evidence of the truth of it, are explained and recommended out of the Holy Scripture. 2 parts. 8°. *Lond.* 1732

ARSENIUS, Saint.

A Deacon of the Church of Rome. Flouriſhed towards the end of the fourth century. He was preceptor to Arcadius, ſon of the Emperor Theodoſius. Arcadius having become incenſed with the diſcipline impoſed upon him by his preceptor, gave orders to one of the officers to kill him; but the officer having given him notice, he retired to the deſerts of Egypt, where he led a life of mortification and devotion among the anchorites of Scetis, till the age of 95.

Doctrina et exhortatio.
Lat. Bibl. Max. Patr. 27. 180

Doctrina et exhortatio.

Apophthegmata.
Gr. et Lat. Bibl. Patr. Gallandii, 7. 426

Doctrina et exhortatio. Comb. Auct. Nov. 301

ARSENIUS the Monk, Pat. of Conſtantinople.

Called to the patriarchate when a lay monk in a monaſtery in Macedonia, 1255. Having excommunicated the Emperor Michael Palæologus for his crimes, he was baniſhed, and died in exile 1273. His Teſtamentum contains an account of his quarrel with the emperor.

Divinorum canonum ſynopſis, ſive Nomocanon, Gr. et. Lat. Juſtelli Bibl. 2. 749

Teſtamentum. Cotelerii Monumenta, 2. 168

ARTESANUS, Antonius.

Carmen de varietate fortunæ, ſive de vita ſua, et geſtis civium Aſtenſium ab origine urbis uſque ad annum 1342.
Murat. Rer. Ital. Script. 14. 1005

ARTHUR, Prince.

The moſt ancient and famous hiſtory of the renowned Prince Arthur, king of Britaine. As alſo all the noble acts and heroick deeds of the valiant knights of the Round Table. 3 vol. 12°. *Lond.* 1816

ARTICLES of RELIGION.

Articles of religion (a collection of).
Cardwell's Synodalia, 1; Sparrow's Collect.

Articles about religion, 1536.
Form. of Faith, and Burnet's Hiſt. of Ref.

Articles whereupon it was agreed by the archbiſhops and biſhops of both provinces, and the whole cleargie in the Convocation holden at London 1562. 4°. *Lond.* 1616

The thirty-nine. Burn, R. Eccl. Law, 4. 619
Clergyman's Aſſiſtant

A brief expoſition of the thirty-nine articles.
See Smith, J. B. &c.

Animadverſions upon a paper intitled, A letter from a clergyman in the country to his friend at Deal. In which, among other things, the caſe of ſubſcribing to the thirty-nine Articles of religion, &c., is largely conſidered. To which is annexed by the publiſher, a copy of the ſaid letter. Pp. 63. 8°. *Lond.* 1753

Thoughts on our Articles of religion, with reſpect to their ſuppoſed utility to the ſtate. Second edition. Pp. 12. 4°. *Lond.* 1771

ARTICLES of RELIGION (*continued*).

An essay to illustrate some of the most necessary Articles of the Christian faith. Pp. 37. 8°. *Bath, n. d.*

A defence of the considerations on the propriety of requiring a subscription to Articles of Faith. In reply to a late answer from the Clarendon press. By a friend of religious liberty. Pp. 51. 8°. *Lond.* 1774

ARTICLES ministered by his majesties commissioners for clauses ecclesiastical against John Gwin, vicar of Cople, in the county of Bedford, wherein is discovered his wanton life. 4°. *s. l.* 1641

ARTICULI et errores varii damnati. Bibl. Max. Patr. 26. 482

ARUNDELL, the Rev. F. V. J., Brit. Chaplain at Smyrna.

A visit to the seven churches of Asia; with an excursion into Pisidia; containing remarks on the geography and antiquities of those countries, a map, and numerous inscriptions. 8°. *Lond.* 1828

ASH, St. George, F.R.S., Bp. of Derry.

A distinguished Irish prelate, born 1658. Fellow of Trinity College, Dublin, 1679; and provost 1692. Bishop of Cloyne 1695; translated to Clogher 1697, and to Derry 1716. Died, in Dublin, 1717.

Sermon, Matt. 26. 13. Before the University of Dublin, Jan. 9, 1693–4, being the first secular day since its foundation by Queen Elizabeth. 4°. *Dubl.* 1694

Two sermons on 2 Pet. 3. 11. 8°. *Lond.* 1714

ASH, John, LL.D.

A Dissenting minister at Pershore, in Worcestershire. Died, at Pershore, 1779, in the fifty-fifth year of his age. His Dictionary contains numerous words not to be found in other dictionaries.

A new and complete dictionary of the English language, in which all the words are introduced, the different spellings preserved, &c. To which is prefixed a compendious grammar. 2 vol. 8°. *Lond.* 1775

Sentiments on education, collected from the best writers. 2 vol. 12°. *Lond.* 1777

ASHBURNHAM, Sir William, Bart.

Consecrated Bishop of Chichester 1754.

Sermon, Matt. 7. 15. [Nov. 5.] 4°. *Lond.* 1745

Sermon, Job, 29. 14–16. [Assize.] 4°. *Lond.* 1749

Sermon, Rom. 1. 16. [Soc. for Propagating the Gospel.] 4°. *Lond.* 1760

Sermon, Psa. 113. 7. [London Hospital at Mile End.] 4°. *Lond.* 1764

ASHE, the Rev. Jonathan, D.D.

The masonic manual; or, lectures on freemasonry. Containing the instructions, documents, and discipline of the masonic economy. 12°. *Lond.* 1825

ASCHAM, Roger.

An illustrious English scholar, tutor to Queen Elizabeth. Born at Kirby-Wiske, Yorkshire, 1515; entered St. John's College, Cambridge, about 1530; prebendary of York, 1559. He enjoyed the friendship of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth; from each of whom he enjoyed a pension. Died 1568.

ASCHAM, Roger (*continued*).

English works, containing:

1. A report of the affairs of Germany, and the Emperor Charles's court.
2. Toxophilus; or, the school of shooting.
3. The schoolmaster; or, way of bringing up youth. Illustrated by the late learned Mr. Upton.
4. Letters to Queen Elizabeth and others. Now first published from the MSS.

With notes and observations, and the author's life. By James Bennet. 4°. *Lond.* 1761

The Life was written by Dr. Samuel Johnson.

Familiarium epistolarum libri tres, commendatitiarum, petitoriarum, et similium ejus generis epist. principum academiæ, &c. liber unus. Poemata.

J. Sturmii, H. Osorii aliorumque epistolæ, ad R. Aschamum.

De vita et obitu R. Aschami. Sm. 8°. *Lond.* 1590

Dedicated to Queen Elizabeth by the editor, Ed. Grant; with laudatory poems by Camden, &c.

ASHDOWNE, William.

A Scripture key to the Evangelists, the Acts of the Apostles, the Epistle to the Romans, Galatians, Ephesians, Colossians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the ministry of Christ and the apostles in the plantation of the Gospel. In which is stated the opinion the Jews had of Christ, &c. 8°. *Canter.* 1777

ASHMAND, J. M.

Ptolemy's Tetrabiblos, or Quadripartite; being four books on the influence of the stars. Newly translated from the Greek paraphrase of Proclus; with a preface, notes, &c. 8°. *Lond.* 1822

ASHMOLE, Elias, Esq., Windsor Herald.

Founder of the Ashmolean Museum, Oxford. Born 1617; died 1692.

The history of the most noble order of the Garter. Wherein is set forth an account of the town, castle, chappel, and college of Windsor, with their several officers; the foundation of the order by King Edward III., with the statutes and annals at large, as they have been altered and amended. An account of the habits, ensigns, and officers of the order; the ceremonies of election, &c. To which is prefixed a discourse of knighthood in general, and the several orders extant in Europe. Second edit. 8°. *Lond.* 1726

ASHTON, Gaulther, M.A. Prisoner in the King's Bench for debt.

Sermon, Psa. 130. 1. The prisoner's plaint. Preached before the imprisoned and others in that place. 4°. *Lond.* 1623

ASHTON, Thomas, D.D.

Born 1716; educated at Eton, and elected thence to King's College, Cambridge, 1733; became Rector of Aldingham, in Lancashire, which he resigned, and, in 1749, was presented to the rectory of Sturminster Marshall, Dorsetshire; Rector of St. Botolph, Bishopsgate, 1759; Preacher of Lincoln's Inn, 1762. Died 1775. His sermons, in a style of greater elegance than purity, were rendered still more striking by the excellence of his delivery; hence he was frequently prevailed on to preach on public and popular occasions.

Sermons on several occasions. 8°. *Lond.* 1770

Psa. 65. 7. God's providence displayed in the suppression of popular tumults - - - - - - - 1
Heb. 6. 10. Distressed families of gospel-ministers earnestly recommended. (Before the Sons of the Clergy.) 27
2 Tim. 3. 4. A propensity to pleasure an obstacle to charity - - - - - - - 51
Tit. 1. 9. Some objections to the established Liturgy answered - - - - - - - - 71
2 Pet. 2. 9, 10. The despisers of Christ's glorious kingdom objects of divine wrath. (General fast.) 99
Psa. 78. 34–37. A formal and an acceptable fast described and distinguished. (General fast.) - 125
1 Pet. 4. 10. Arguments for charity. (Hospitals.) 150
Luke, 7. 22. Christian instruction one principal instance of charity. (Meeting of the charity schools, S.P.C.K.) 176
Matt. 10. 34. Division an eventual consequence of Christ's religion. (January 30th.) - - 209
Mic. 7. 6–8. True religion a reasonable service 233
Mic. 7. 6–8. Chubb's case of Abraham examined and exploded - - - - - - - 252
Heb. 3. 12, 13. Religion the great security against the delusions of sin - - - - - - - 274
Deut. 6. 10–12. Sudden prosperity fatal to religion 293
Psa. 119. 120. The sinner's hope of impunity groundless - - - - - - - - 310
Psa. 119. 59, 60. Reflexion on past errors the ground of future caution. (Lent.) - - - 329
1 Pet. 3. 15. The Christian hope founded on argument - - - - - - - - 348
Matt. 1. 22, 23. A prophecy literally accomplished. (Christmas Day.) - - - - - 365
John, 8. 32. True notion of Christian liberty. (Whit-Sunday.) - - - - - - - 389
Matt. 6. 13. Prayer an antidote against temptation. (Lent.) - - - - - - - 410
Luke, 16. 25. Parable of the rich man and Lazarus. (Asylum.) - - - - - - - 439
Matt. 10. 34. Concio ad clerum, pro gradu doctoratus in S. T. - - - - - - - - 456

ASHWOOD, Bartholomew, Minis. of Axminster, Devonshire.

Ejected by the Act of Uniformity. A judicious, godly, and laborious divine.

The heavenly trade, or the best merchandizing; the only way to live well in impoverishing times. A discourse occasioned from the decay of earthly trades and visible wastes of practical piety in the day we live in [on Prov. 3. 14]. Second edition, corrected. 12°. *Lond.* 1688

ASHWOOD, John.

Son of the preceding. Born at Axminster, 1657; studied under the learned Theophilus Gale. After exercising the ministry in various parts, he settled in London, where he died 1706. He lived a holy life, sometimes in great poverty.

(A sermon preached on the death of), on Heb. 11. 13; with an account of his life and character, and an address to the orphans of religious parents. By Thomas Reynolds. With

ASHWOOD, John (*continued*).

two sermons, preached by the deceased a little before he died [on Hos. 14. 3. A minister's legacy to his fatherless children.] 8°. *Lond.* 1707

ASHWORTH, Caleb, D.D.

A Dissenting minister at Daventry, Northampton.

Sermon, 1 Thessal. 4. 13. Hope, the Christian mourner's relief. Occasioned by the death of the Rev James Floyd. 8°. *Lond.* 1759

ASIATICK RESEARCHES; or, transactions of the society instituted at Bengal for inquiring into the history and antiquities, the arts, sciences, and literature of Asia. 12 vol. 8°. *Lond.* 1801–1818

Originally published at Calcutta, 1788–1821, and Serampore, 1825–37, in 20 vol. 4°. Only the above 12 vols. have been reprinted in this country.

ASLACUS, Conrad.

A Lutheran divine, born at Bergen, in Norway, 1564. Studied at the University of Copenhagen, in which he became successively professor of Latin and Greek and of theology; died 1624. In the following work he endeavoured to draw a system of philosophy from the Holy Scriptures.

Physica et ethica Mosaica, ut antiquissima, ita vere Christiana, duobus libris comprehensa, quorum continentur libro

I. Physica Christiana, generalis de creatione in genere; specialis de rebus creatis ex cap. Genes. 1 et 2.

II. Ethica Christiana, ex capite Geneseos 3. 8°. *Hanov.* 1613

ASPINALL, Rev. James, A.M.

Sermon, Matt. 16. 3. The crisis; or, the signs of the times with regard to the Church of England at the present moment. Third edition. 8°. *Liverpool*, 1831

ASPINWALL, Edward, D.D., Preb. of Westm.

An apology, being a series of arguments in proof of the Christian religion. 8°. *Lond.* 1731

ASPLAND, Robert.

A Unitarian minister.

Sermon, Luke, 21. 25, 26. Divine judgments on guilty nations. 8°. *Camb.* 1804

A selection of psalms and hymns for Unitarian worship. 18°. *Lond.* 1810

Sermon, Rom. 14. 5. A vindication of religious liberty. 12°. *Hackney*, 1812

Sermon on the death of Rev. T. Lindsey, Heb. 11. 8. 8°. *Lond.* 1808

A plea for Unitarian dissenters: in a letter to the Rev. H. H. Norris. Pp. 139. 8°. *Hackney*, 1813

ASPLIN, Sam., M.A., Rect. of Burthrop, Gloucestershire, and Curate of Woolwich, Kent.

Farewell sermon, 2 Cor. 4. 5. The divine rights and duties of the Christian priesthood. 8°. *Lond.* 1711

Serm. 2 Sam. 19. 11. [May 29.] 8°. *Lond.* 1715

ASPLIN, William, M.A.

The anatomy of the Kebla; or, a diſſection of the defence of eaſtward adoration; lately publiſhed in the name of John Andrews. By a true ſon of the Church of England (as now by law eſtabliſhed). In a letter to a friend. [Anonymous.] Pp. 55. 8°. *Lond.* 1729

A letter to the Biſhop of London, occaſioned by the abuſe of a paſſage in his lordſhip's paſtoral letter. By a preſbyter of the Church of England. Pp. 39. 8°. *Lond.* 1730

ASSEMANI, Joseph Simon, Keeper of the Vatican, and Archbiſhop of Tyre.

Died, at Rome, 1768, in his eightieth year. A very able ſcholar in the languages of the Eaſt. He was editor of the beſt edition of the works of Ephrem Syrus.

Bibliotheca Orientalis Clementino-Vaticana, in qua manuſcriptos codices Syriacos, Arabicos, Perſicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Æthiopicos, Græcos, Ægyptiacos, Ibericos, et Malabaricos, juſſu et munificentia Clementis XI. Pontificis Maximi, ex Oriente conquiſtos, comparatos, avectos, et Bibliothecæ Vaticanæ addictos. Recenſuit, digeſſit, et genuina ſcripta à ſpuriis ſecrevit, addita ſingulorum auctorum vita. 4 vol. folio.

Romæ, typis S. Cong. de Propaganda Fide, 1719

Vol. 1. 1719. De ſcriptoribus Syris orthodoxis.
Vol. 2. 1721. De ſcriptoribus Syris Monophyſitis.
Vol. 3. Pars 1, 1725. De ſcriptoribus Syris Neſtorianis.
Vol. 3. Pars 2, 1728. Diſſertatio de Syris Neſtorianis.

A work of great importance to the collectors of Oriental manuſcripts, and for illuſtrating the hiſtory of the Eaſt.

Kalendaria eccleſiæ univerſæ in quibus tum ex vetuſtis marmoribus, tum ex codicibus, tabulis, parietinis, pictis, ſcriptis, ſcalptiſve, ſanctorum nomina, imagines, et feſti per annum dies eccleſiarum Orientis et Occidentis præmiſſis uniuſcujuſque Eccleſiæ originibus, recenſentur, deſcribuntur, notiſque illuſtrantur.

6 vol. 4°. *Romæ,* 1755

Vol. 1. De tabulis Capponianis - - - - 1
Origines eccleſiaſticæ Slavorum, Ruſſorum, Muſcovitarum, Bulgarorum - - - - - - 193
Vol. 2. Origines eccleſiaſticæ Slavorum, Bulgarorum, et Ruſſorum.
Vol. 3. De ſanctis Cyrillo et Methodio, Slavorum apoſtolis. Deque Chazaris, Bulgaris, et Moravis ad Chriſti fidem converſis.
De Slavis, Borealibus, Moravis, Bohemis, &c.
Vol. 4. Origines eccleſiaſticæ Slavorum Ruſſiæ, Hungariæ, Bohemiæ, et Poloniæ.
Origines eccleſiaſticæ Slavorum Dalmatiæ et Illyrici.
Vol. 5. Origines eccleſiaſticæ Serblorum, Albanenſium, Boſnenſium, Valachorum, et Bulgarorum.
De tabulis Græco-Moſchis Capponianis.
Ephemeridum Ruthenicarum tabulæ, Oct., Nov., Dec.
Vol. 6. Ephemeridum Ruthenicarum tabulæ, Jan.–Aug.
Evangelia eclogadia, ſive lectiones evangelicæ, per anni circulum.

Codicum aliquot *Caſinenſium*, et Joſephi Aſſemanii operum ineditorum immo deperditorum notitia. Mai Script. Vet. 3. p. 2. 163

Della nazione dei Copti e della validità del ſacramento dell' ordine preſſo loro diſſertazione

ASSEMANI, Joſeph Simon (*continued*).

di Giuſeppe Simonio Aſſemani compoſta nell' anno 1733, e conſervata in un codice Vaticano. Mai Script. Vet. 5, p. 2, 171

Codices Chaldaici, ſive Syriaci Vaticani Aſſemaniani. Ibid. 5, p. 2, 1–82

ASSEMANI, Stephen Evodius.

Nephew of the preceding, and Archbiſhop of Apamea, ſucceeded his uncle in the charge of the Vatican library, and became equally celebrated as an Eaſtern ſcholar and a man of general learning.

Acta ſanctorum martyrum Orientalium et Occidentalium, in duas partes diſtributa, accedunt acta S. Simeonis Stylitæ. Omnia nunc primum e Bibliotheca Apoſtolica Vaticana prodeunt S. E. Aſſemanus, Chaldaicum textum recenſuit, notis vocalibus animavit, Latine vertit, admonitionibus, perpetuiſque adnotationibus illuſtravit. 2 vol. fol. *Romæ,* 1748

Vol. 1. Præfatio generalis - - - - - xxix
Index ſive conſpectus rerum - - - - lxxxvii
Acta martyrum Orientalium - - - - - 1
Index - - - - - - - - - 259
Vol. 2. Ad lectorem - - - - - - 1
Acta martyrum Occidentalium - - - 33
Acta S. Simeonis Stylitæ - - - - - 227
Index - - - - - - - - - 413

This work was to have conſiſted of four volumes, and ſome ſheets of the fourth had been printed when an accidental fire deſtroyed the MS.

ASSEMANI, Joseph Aloysius.

Couſin of the preceding. His Codex Liturgicus is a work of great importance and of very rare occurrence, particularly the later volumes. The thirteenth is ſo rare that it was but lately known by bibliographers.

Codex liturgicus eccleſiæ univerſæ, in xv. libros diſtributus, in quo continentur libri rituales, miſſales, pontificales, officia, dypticha, &c. eccleſiarum Occidentis et Orientis. Sub auſpiciis Benedicti XIV. Pont. Opt. Max. nunc primum prodit. Ad MSS. Codd. Vaticanos, alioſque caſtigavit, recenſuit, Latine vertit, præfationibus, commentariis et variantibus lectionibus illuſtravit. 13 vol. 4°. *Rom.* 1749–66

Vol. 1. 1749. De Catechumenis.

Præfatio, &c. - - - - - - - - Ff. 25
Ordines et officia ſacra, quibus catechumeni initiantur in eccleſia Occidentali - - - - - 1
Ordines ad faciendum catechumenum in eccleſia Græcorum ſervati - - - - - - - 105
Ordo eccleſiæ Alexandrinæ Coptitarum et Æthiop. 141
Ordo eccleſiæ Armenorum - - - - 168
Ordo eccleſiæ Chaldæorum, Neſtorianorum, et Malebarorum - - - - - - - - 174
Ordines eccleſiæ Antiochenæ Syrorum - 202–276

Vol. 2. 1749. De baptiſmo.

Præfatio, &c. - - - - - - - Ff. 11
Liturgiæ ſeu officia, quibus baptiſmatis ſacramentum adminiſtratur in eccleſia Occidentis - - 1
Ordines baptiſmi eccleſiæ Conſtan. et Græcorum 129
Ordo baptiſmi eccleſiæ Alexandrinæ Coptitarum et Æthyopum - - - - - 150
Ordo baptiſmi eccleſiæ Armenorum - - 194
Ordo eccleſiæ Chaldæorum, Neſtorianorum, et Malebarorum - - - - - - - 211
Ordines baptiſmi eccleſiæ Antiochenæ, nec non Hyeroſolymitanæ Syrorum - - - 214–309

ASSEMANI, Joſeph Aloyſius (*continued*).

Vol. 3. 1750.

Liber tertius, de confirmatione, in quo confirmationis ordines omnes antiqui, ac recentes editi, tum inediti eccleſiarum Occidentis et Orientis nunc primum prodeunt.

Da ſacramento confirmationis diſſertatio xiii–cxviii

Lectori - - - - - - - - cxix–cxxiv

Index - - - - - - - - - Ff. 2

Ordines eccleſiæ Occidentalis - - - - 1

Ordines eccleſiæ Alexandrinæ Coptitarum et Æthiop. 82

Ordines eccleſiæ Armenorum - - - - 118

Ordo eccleſiæ Chaldæorum, Neſtorianorum, ac Malabarum - - - - - - - - 136

Ordines eccleſiæ Antioch., nec non Hieroſol. Syrorum 146

Orationes ſancti baptiſmi S. Baſilii Magni - 201

Vol. 4. 1751.

Liber quartus, de euchariſtia, in quo euchariſtiæ liturgiæ omnes antiquæ, ac recentes cum editæ, tum ineditæ eccleſiarum Occidentis et Orientis, nunc primum prodeunt.

Pars prima Miſſale Romanum vetus [Gelaſianum] acceſſit.

Diſſertatio de origine liturgiarum.

Vol. 5. 1752. Liber 4, pars 2.

Præfatio, de liturgia eccleſiarum Hieruſalem et Cypri ix

Miſſale Hieroſolymitanum - - - - - 1

Appendix monumentorum ad Hieroſolymitanæ eccleſiæ miſſale librum pertinentium - - - - 100

I. Ex Juſtini apologia - - - - - 100

II. Ex Clementis Conſtitutionum Apoſtolic. libris 102

III. S. Cyrilli Hieroſolymitani catecheſis v. - 123

Anaphora S. Jacobi, Syr. et Lat. - - 131

S. Joannis Maronis Theophori Antiochæ Patriarchæ expoſitio miniſterii oblationis D. Jacobi apoſtoli, nunc primum Latine converſa prodit - - 227

Vol. 6. 1754. Liber 4, pars 3.

Sacramentarium Veronenſe vulgo Leonianum, acceſſit,

Diſſertatio, in qua Novatorum formulæ euchariſticæ exhibitæ, illegitimæ demonſtrantur.

Formula miſſæ et communionis pro eccleſia Wittembergenſi - - - - - - - - - iii

Liturgia à Zuinglio inſtituta - - - - xv

Liturgia eccleſiæ Genevenſis - - - - - xvi

Liturgia Anglicana - - - - - - - xxxvi

Liturgia Suecana - - - - - - - - lxi

Vol. 7. 1754. Liber 4, pars 4.

Miſſale Alexandrinum S. Marci, in quo euchariſtiæ liturgiæ omnes antiquæ, ac recentes eccleſiarum Ægypti, Græce, Coptice, Arabice, et Syriace exhibentur.

Præfatio, etc. - - - - - - - - iii–xxii

Divina liturgia, ſeu miſſa S. Marci - - - 1

Liturgia S. Baſilii - - - - - - - 45

Liturgia S. Patris noſtri Gregorii - - - 87

Appendix, in qua exhibetur Anaphora S. Gregorii ex Miſſali libro Coptitarum, Latine converſa - 134

Initium Anaphoræ S. Marci, quam collegit, et ordinavit S. Cyrillus - - - - - - - 157

Anaphora S. Gregorii theologi ex MSS. codicibus Syriacis Nitrienſibus, Vaticanis iii. et iv. nunc primo Latine prodit - - - - - - - - - 185

Anaphora Dioſcori - - - - - - 199

Liturgia S. Baſilii ex verſione Andreæ Maſſii - 212

Diſſertatio de therapeutis - - - - - 230

Pars ſecunda.

Initium S. Euchologii in nomine Dei; initium conſecrationis Anaphoræ S. Baſilii - - - 1

Anaphora S. Baſilii ad patrem - - - - 47

Anaphora S. Marci - - - - - - 91–108

Vol. 8. 1755. Liber 8.

De ordine, pars 1, in quo ſacræ ordinationes omnium eccleſiarum Occidentis et Orientis antiquæ, ac recentiores, tum editæ, tum ineditæ, nunc primum prodeunt, pars prima Joannis Morini, ſacræ Latinorum ordinationes.

Præfatio, &c. - - - - - - iii–xxxii

Sacræ Latinorum ordinationes - - - - 1–396

ASSEMANI, Joſeph Aloyſius (*continued*).

Vol. 9. 1756. Liber 8.

De ordine, pars ſecunda, Syrorum, Maronitarum ordinationes acceſſerunt, J. Morini verſio, et adnotationes in eaſdem ordinationes.

Præfatio, etc. - - - - - - - - iii–c

Ordinationes Syrorum Maronitarum - - 1–288

Vol. 10. 1758. Liber 8, pars 3.

Joannes Morinus de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, Syros, et Babylonios, commentarius, editio nova, tertia parte auctior, a mendis, quæ in prioris irrepſerant, repurgata, pars iii.

Præfatio, &c. - - - - - - - - v–lx

Syrorum Maronitarum ſacræ, ac majores ordinationes 1–255

Vol. 11. 1763. Liber 8.

De ordine, pars iv. J. Morini ſacræ Græcorum ordinationes.

Dedicatio, &c. - - - - - - - iii–xx

Sacræ Græcorum ordinationes - - - 1–351

Vol. 12. 1763. Liber 8.

De ordine, pars v., J. Morini de Græcorum ordinationibus, accedunt appendices duæ de ordinationibus Græcorum, altera ex Euchologio, altera ex Hieratico.

Dedicatio, &c. - - - - - - - iii–xxx

Commentarii de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, et Syros, pars prima, in qua agitur de origine et cauſis ſchiſmatis Græcorum, &c. - - - - - - 1

Symeon Theſſal. archiepiſcopus de ſacris ordinationibus 41

Gabriel Philadelphiæ metropolita de ordine ſacerdotii 234

Appendix i. Ordinationes Græcanicæ ex Euchologio 252

Append. ii. ex Hieratico, ſive Pontificali Græc. 257–336

Vol. 13. 1766. Liber 8.

De ordine, pars vi., Syrorum, Chaldæorum, Neſtorianorum, et Malabarum ordinationes, acceſſerunt J. Morini verſio, et annotationes in eaſdem ordinationes.

De Catholicis, ſeu Patriarchis Chaldæorum et Neſtorianorum Commentarius hiſtorico-theologicus. 4°. *Romæ*, 1775

ASSEMBLY of DIVINES, Weſtminſter.

Annotations upon all the books of the Old and New Teſtament; wherein the text is explained, doubts reſolved, Scriptures paralleled, and various readings obſerved. 2 vol. folio. *Lond.* 1651

Vol. 1. Geneſis.—Song of Solomon.

Vol. 2. Iſaiah.—Revelation.

Although this work is generally known by the title of the Aſſembly's Annotations, the writers were not appointed by the Weſtminſter Aſſembly but by the Parliament. Several of them, however, were members of the Aſſembly. The annotators on the ſeveral books were as follows:—

The Pentateuch—Mr. Ley, Sub-dean of Cheſter.

Kings, Chronicles, Ezra, Neh., Eſther—Dr. Gouge.

Pſalms—Dr. Meric Caſaubon.

Proverbs—Francis Taylor.

Eccleſiaſtes—Biſhop Reynolds.

Solomon's Song—Mr. Smalwood.

Iſaiah, Jeremiah, Lamentations—Gataker.

"Exceeded by no commentators, ancient or modern."

Ezekiel, Daniel, Minor Prophets—Bp. Richardſon.

The Evangeliſts—Mr. Ley.

St. Paul's Epiſtles—Dr. Featley.

"Rather imperfect on account of the author dying before he had reviſed or finiſhed them."

The remaining books are ſuppoſed to have been written by Mr. Downame and Mr. Reading.

Confeſſion of faith. See Confeſſion.

ASSER.

A monk of the monaſtery of St. David's. Became Biſhop of Sherborne. Died 910.

ASSER (*continued*).

De Ælfredi rebus geſtis. Camd. Anglica, &c. 1
Life of Alfred. Chronicles (Six old Engliſh)
Annales. Brit. Hiſt. Gale, 1. 141

ASSHETON, William, D.D.

Born 1641. After taking his degrees in arts he went into orders; became chaplain to the Duke of Ormond, and obtained the living of St. Antholin, London. Rector of Beckenham, in Kent, 1676, where he died 1711. He bore a high character for piety, probity, and inflexible adherence to the doctrines and interests of the Church of England. His father was rector of Middleton, in Lancaſhire.

The caſes of ſcandal and perſecution; being a ſeaſonable inquiry into theſe two things: I. Whether thoſe Nonconformiſts who otherwiſe think ſubſcription lawful are therefore obliged to forbear it becauſe their weak brethren do judge it unlawful; II. Whether the execution of penal laws upon Diſſenters for non-communion with the Church of England be perſecution. 8°. *Lond.* 1674

† A vindication of the immortality of the ſoul, and a future ſtate. 8°. *Lond.* 1703

A ſeaſonable apology for the honours and revenues of the clergy. 8°. *Lond.* 1676

A diſcourſe concerning a death-bed repentance. 12°. *Lond.* 1696

Another. Twelfth edit. 12°. *Lond.* 1806

A method of devotion for ſick and dying perſons; with particular directions from the beginning of ſickneſs to the hour of death. 12°. *Lond.* 1706

The country-parſon's admonition to his pariſhioners againſt Popery. With directions how to behave themſelves when any one deſigns to ſeduce them from the Church of England. Pp. viii. and 16. 48°. *Lond.* 1706

A defence of the Country-parſon's Admonition againſt a Popiſh tract called the Plain-man's Anſwer. Pp. 17. 48°. *Lond.* 1706

A diſcourſe againſt the infallibility of the Church of Rome. Dedicated to the Popiſh prieſts, vulgarly called Miſſioners. Pp. 34. 48°. *Lond.* 1706

A defence of the former diſcourſe againſt the Miſſioner's Anſwer. Being a further examination of the pretended infallibility of the Ch. of Rome. Ff. 2, pp. 70. 48°. *Lond.* 1706

A full account of the riſe, progreſs, and advantages of Dr. Aſheton's propoſal (as now managed by the worſhipful Company of Mercers, London) for the benefit of widows of clergymen and others, by ſettling jointures and annuities at the rate of twenty per cent. With directions for the widow how to receive her annuity, without any delay, charges, or deductions. Pp. 52. 24°. *Lond.* 1730

(Life of,) The Chriſtian indeed and faithful paſtor; impartially repreſented in a practical eſſay and hiſtorical account of the exemplary life and works of the late eminent William Aſheton, D.D. By Thos. Watts, A.M. 8°. *Lond.* 1714

ASTELL, Mary.

A lady of conſiderable learning and ingenuity, daughter of a merchant of Newcaſtle-upon-Tyne, where ſhe was born about 1668. She received a ſuperior education from her uncle, who was a clergyman, and ſhe continued to proſecute her ſtudies with great aſſiduity. Removed early to London, where, and at Chelſea, ſhe continued until her death in 1731.

The Chriſtian religion as profeſſed by a daughter of the Church of England. [Anonymous.] 8°. *Lond.* 1705

Dr. Waterland calls this "a very good book." The duties of a Chriſtian are painted in true and lively colours.

Letters concerning the love of God between the author of the propoſal to the ladies [Mrs. Aſtell] and Mr. John Norris. Second edit. corrected. 8°. *Lond.* 1705

ASTERIUS, Urbanus.

Flouriſhed 232.

Fragmenta contra Montaniſtas, Gr. et Lat. Bibl. Patr. Gallandii, 3. 273

ASTERIUS, Biſhop of Amaſea, in Pontus.

A native of Antioch. Flouriſhed in the fourth century. His homilies have been admired for their eloquence.

Homiliæ xii. cum fragmentis aliorum ejuſdem operum. Bibl. Max. Patr. 5. 807

Homiliæ. Combefis Novum Auct. 1. 2

Homiliæ in Pſalmos 5, 6, et 7. Cotelerii Monumenta, 2. 1

ASTLE, Thomas, Eſq., F.R.S., F.S.A., and Keeper of the Records in the Tow. of London.

The origin and progreſs of writing, as well hieroglyphic as elementary. Illuſtrated by engravings taken from marbles, manuſcripts, and charters. Alſo ſome account of the origin and progreſs of printing. 4°. *Lond.* 1784

ASTON, Hon. and Rev. Henry Hervey, A.M., Rector of Shottſley, Suffolk.

Sermon, Heb. 13. 16. [Sons of the Clergy.] 4°. *Lond.* 1745

ASTORY, John Anthony.

One of the moſt learned men of the eighteenth century. Born at Venice, 1672. Died 1743. He carried on an extenſive correſpondence with the moſt eminent ſcholars of his age. In his latter days he was maſter of the choir and canon of the ducal church of St. Mark, at Venice.

Diſſertatio de Diis Cabiris. Sm. 8°. *Venet.* 1703

ASTROLOGER (the) of the nineteenth century; or, the maſter key of futurity. Being a complete ſyſtem of aſtrology, geomancy, and occult ſcience. Seventh edit. 8°. *Lond.* 1825

ASTRY, Francis, D.D., Treaſurer of St. Paul's, and Rector of St. Martin's, Ludgate, London.

Sermon, 1 Cor. 4. 7. Humility recommended. [Before the Lord Mayor, &c.] 4°. *Lond.* 1716

ATHANASIUS, Saint, Biſhop of Alexandria.

An eminent Father of the Chriſtian Church of the fourth century. Born in Alexandria of heathen parents. He was early patroniſed by Alexander, Biſhop of Alexandria, who ordained him deacon. On the death of Alexander, in 326, Athanaſius was appointed his ſucceſſor at the age of twenty-eight, as is ſuppoſed. He was a great oppoſer of the Arians, by whoſe influence he was at different times baniſhed, or obliged to hide himſelf in the deſert. He died peaceably at Alexandria in 373. His works chiefly relate to the

ATHANASIUS, Saint (*continued*).

Arian controversy, and he is considered one of the ablest supporters of the Trinitarian doctrine. The creed attributed to him is supposed to be spurious. By some it is ascribed to Vigilius Tapsensis. The best and most complete edition of his works is that of 1777. That of 1698, in 3 vol. folio, is more elegant; but to render it complete it is requisite to add Montfaucon Collectio Nova, 2 vol. folio. A criticism on the edition of 1698 will be found in Nouv. de la Rép. des Lettres, 12. 243, 450, and 669.

Opera omnia quæ extant, vel quæ ejus nomine circumferuntur, ad MSS. Gallicanos, Vaticanos, &c., necnon ad Commelinianas lectiones castigata, multis aucta; nova interpretatione, præfationibus, notis, variis lectionibus illustrata: nova sancti doctoris vita, onomastico, et copiosissimis indicibus locupletata, Gr. et Lat. studio monachorum ordinis S. Benedicti, novissimis nunc curis emendatiora, et quarto volumine aucta. 3 vol. in 4, fol. *Patavii*, 1777

Vol. 1. Pars 1.

Præfatio, &c. - - - - - - - Pp. xliv
Vita S. Athanasii - - - - - - i
Gregorii Nazianzeni encomium S. Athanasii xciii
Vita S. Athanasii incerto auctore - - cx
Vita, ex Photio - - - - - - cxxxiii
Vita, ex Metaphraste - - - - - cxliii
Vita, Arabico versa, interprete D. Renaudotio clxv
Elogia - - - - - - - - - clxix
Oratio contra Gentes - - - - - 1
Oratio de incarnatione Verbi Dei - - - 38
Expositio fidei - - - - - - - 78
In illud, *Omnia mihi tradita sunt a Patre*. Matt. 11. 22 82
Encyclica ad episcopos epistola - - - 86
Apologia contra Arianos, et duæ epistolæ - 94
Epistola de Nicænis decretis - - - - 162
Epistola de sententia Dionysii - - - - 190
Epistola ad Dracontium - - - - - 207
Epistola ad episcopos Ægypti et Lybyæ contra Arianos 212
Apologia ad Imper. Constantium - - 234
Apologia de fuga sua - - - - - 253
Epistola ad Serapionem de morte Arii - - 267
Epistola ad monachos - - - - - 271
Historia Arianorum usque ad ann. 357, ad monachos 272
Condemnatio Arii - - - - - - 313
Epistola synodalis Alexandri Episc. Alex.
Orationes iv. contra Arianos - - - 318–511

Vol. 1. Pars 2.

Epistolæ iv. ad Serapionem de Spiritu Sancto, &c. 515
Epistola de Synodis Armini et Seleuciæ - - 571
Tomus seu epistola ad Antiochenos - - 614
Epistola Joviani ad Athanasium - - - 621
Epistola Athanasii ad Jovianum - - 622
Petitiones ad Jovianum contra Athanasium - 624
Vita S. Antonii - - - - - - 626
Epistolæ ad Orsisium - - - - - 693
Narratio ad Ammonium - - - - - 694
De incarnatione Dei Verbi, et contra Arianos - 695
Epistola ad Afros episcopos, contra Arianos - 711
Epistola ad Epictetum, contra hæreticos - - 719
Epistola ad Adelphium, contra Arianos - 727
Epist. ad Maximum philosophum de divinitate Christi 732
Contra Apollinarium, de incarnat. Domini nostri J.C. 736
Epistolæ ad Joannem, ad Palladium, ad Amunem, ad Rufinianum, ad Luciferum, ad Monachos - 762
Ex epistola heortastica - - - - - 767
Fragmentum epistolæ filiis suis - - - 772
De Trinitate et Spiritu Sancto - - - 773
Epist. ad Marcellinum in interpretationem Psalmor. 783
Expositiones in Psalmos - - - - 801
Fragmenta commentariorum in Psalmos - 985
Excerpta commentarii in Job - - - 1003

ATHANASIUS, Saint (*continued*).

Fragmenta commentarii in Cantica, in Matthæum, in Lucam, in Hebræos - - - - - 1005
Fragmenta, de novem insanabilibus morbis Herodis. De falsis prophetis. In illud, *Qui respicit mulierem*. In illud, *Laudate Dominum de terra*, &c. &c. - 1012
Indices - - - - - - - - - 1030

Vol. 2. Patavii, 1777.

Præfatio in secundum tomum - - - iii
Catalogus operum in hic secundum tomum - viii

Opera Dubia.

De incarnatione Dei Verbi - - - - - 1
Testimonia ex S. Scriptura de communi essentia Patris, et Filii, et Sp. S. - - - - - - 2
Epistola catholica - - - - - - 22
Refutatio hypocrisis Melitii, &c. - - 23
De incarnatione Dei Verbi - - - - 25
De æterna Filii et Spiritus S. cum Deo existentia, et contra Sabellianos - - - - - - 28
Quod unus sit Christus - - - - - 38
De sabbatis et circumcisione - - - 42
Homilia de Semente - - - - - 45
In illud, Profecti in pagum, &c. - - 55
In passionem et crucem Domini - - - 61
De virginitate - - - - - - 84
Synopsis Scripturæ Sacræ - - - - 96

Opera Spuria.

Disputatio contra Arium in Concilio Nicæno 158
Sermo contra omnes hæreses - - - 181
Historia Melchisedec - - - - - 189
Epistola ad Jovianum Imp. - - - - - 192
Liber de definitionibus - - - - - 192
Doctrina ad Antiochum - - - - - 202
Ad Antiochum de pœnis inferni - - 213
Quæstiones ad Antiochum - - - - - 217
Quæstiones in Evangelia - - - - - 253
Fragmentum de imaginibus - - - - 257
Quæstiones in Scripturam - - - - 258
Quæstiones aliæ - - - - - - - 280
Historia imaginis Berytensis - - - 289
Sermo contra Latinos - - - - - - 299
Syntagma doctrinæ - - - - - - 304
Monasticæ vitæ institutio - - - - - 307
Epistolæ ad Castorem - - - - - 309
Homilia in nativitatem Præcursoris - - 329
Sermones et homiliæ - - - - - 334
Dialogi v. de Trinitate - - - - - 407
Sermones xx. contra diversas hæreses - - 473
Syntagma ad quemdam Politicum - - - 514
Sermo iis qui sæculo renuntiarunt - - 520
Doctrina ad monachos - - - - - - 524
De templo Athenarum - - - - - 527
De corpore et anima - - - - - - 529
De S. Trinitate, libri viii. - - - - - 532
De fide unitatis, &c. - - - - - - 553
De Arriana et Catholica confessione - - 554
De fide sua - - - - - - - - 558
Disputatio cum Arrio coram Probo judice, libri ii. 562
Disputatio contra Arrium, libri iii. - - 574
Liberii ad Athanasium epistola, Græce - - 597
Athanasii ad Liberium responsum, Græce - 598
Athanasii et Ægyptiorum ad Marcum papam - 598
Rescriptum Marci papæ ad Ægyptios et Athanasium 599
Epistola Julii papæ ad Orientales pro causa Athanasii 600
Epistola Orientalium ad Julium - - - 602
Rescriptum Julii papæ ad Orientales - - 603
Epistola Athanasii et Ægyptiorum ad Julium - 607
Rescriptum Liberii papæ ad eosdem - - 608
Epistola Athanasii et Ægyptiorum ad Felicem papam 609
Rescriptum Felicis papæ ad eosdem - - 612
Vita S. Syncleticæ - - - - - - 615
Exhortatio ad monachos - - - - - 642
Exhortatio ad sponsam Christi - - - - 644
Epistola Athanasii ad episcopum Persorum - 650
Epistola Dionysii Alexandrini ad Paulum Samosatenseum 652

ATHANASIUS, Saint (*continued*).

Symbolum, Quicumque, iv. formulæ - - 658
Binæ formulæ Gallico idiomate perantiquo - 662
Commentarius in Symbolum Quicumque - - 664
De Trinitate opusculum - - - - - 667
De Paschate opusculum - - - - - - 668
Index locorum S. Scripturæ - - - - 671
Index rerum secundi tomi - - - - - 690
Onomasticon vocum - - - - - - 695

Vol. 3. Complectens omnia, quæ post editionem Parisiensem anni 1698, ad hanc diem prodierunt

Præfatio - - - - - - - - v
Animadversiones in vitam et scripta Athanasii vii
Diatriba de causa Marcelli Ancyrani - - xxxiii
Justi Fontanini Archiep. Ancyrani de anno emortuali S. Athanasii dissertatio - - - - - xlii
Eugenii legatio ad S. Athanasium - - - 1
Sermo major de fide - - - - - - 3
Fragmenta; ex sermone de fide; de Paulo Samosateno; historiæ Stephani Antiocheni; epistola ad Monachos 15
Ex sermonibus, sive commentariis in Matthæum 18
Ex commentariis in Lucam - - - - - 31
Homilia in Canticum - - - - - 37
Sermo de patientia in calamitatibus sui temporis 42
Homilia in ramos palmarum - - - - 47
Opusculum in dictum, *Novi hominem raptum, &c.* 2 Cor. 12. 2 - - - - - - - 49
Opusculum in dictum, *Datus est mihi stimulus carnis meæ.* 2 Cor. 12. 7 - - - - - - - 50
Argumentum in Psalmos - - - - - 51
Supplementa commentarii in Psalmos - - 53
Fragmenta contra Macedonianos et contra Novatianos 74
Fragmenta de Amuletis, &c. - - - - 76
Brevis expositio fidei - - - - - - 78
Fragmenta ex epistolis festalibus - - - 78
Frammento insigne di storia ecclesiastica del quarto secolo 82
Epistola ad papam et clerum Persarum - - 95
Indices - - - - - - - - - 97
Psalterium, cum interpretatione - i–xl & 1–289

Opera quæ reperiuntur omnia, Gr. et Lat. P. Nannii. 2 vol. folio. *Heidelb.* 1601

Editio princeps, containing a good index. The Editor was assisted by Lampadius, Erasmus, Felckmann, and Musculus. A superior edition to that of 1627, in which the various readings by Felckmann are omitted. See DIBDIN.

Operum aliquot fragmenta, in ed. Bened. desiderantur, Gr. et Lat. Bibl. Patr. Gall. 5. 161

Dialogi v. de sancta Trinitate, Basilii libri iv. adversus impium Eunomium, Athanasii et Cyrilli compendiaria orthodoxæ fidei explicatio. Gr. et Lat. ex interpretatione Theodori Bezæ. Fœbadus sive Fœbadius contra Arianos. 8°. *H. Steph.* 1570

Expositio fidei. Routh, Script. Eccl. Opus. 2. 219
Opuscula. Montfaucon, Collectio Nova, 2. 1
Canones. Beveregii Pandectæ, 2, pars 1
In Domini occursum. Orationes ii. in S. Paschæ.
In Christi assumptionem. Com. Nov. Auct. 1. 497
Ex Athanasio. Erasmi Opera, 5. 329

St. Athanasius's four orations against the Arians, and his orations against the Gentiles. Translated from the original by Mr. Samuel Parker. To which the translator has prefixed Observations for the better application of St. Athanasius's reasoning, together with a few queries recommended to Mr. Whiston's consideration, and a confutation of his impious doctrines. 2 vol. 8°. *Oxf.* 1713

ATHANASIUS, Saint (*continued*).

Select treatises in controversy with the Arians. Translated, with notes and indices. 2 parts, 8°. Lib. of Fath. vol. 8 & 19. *Oxf.* 1842–44

Part 1. 1842.

Epistle in defence of the Nicene definition - 1
Epistle concerning the councils held at Ariminum in Italy, and at Seleucia in Isauria - - 73
Four discourses against the Arians. Discourse 1 177

Part 2. 1844.

Four discourses—(continued). Discourse 2, 3, & 4.

Historical tracts. Translated, with notes and indices. 8°. Lib. of Fath. vol. 13. *Oxf.* 1843

Encyclical epistle - - - - - - 1
Apology against the Arians - - - - 13
Encyclical epistle addressed to the bishops of Egypt and Lybia - - - - - - - - 125
Apology, addressed to the Emperor Constantius 154
Apology for his flight - - - - - 189
Epistle to Serapion concerning the death of Arius 210
Epistle to the monks - - - - - - 215
History of the Arians - - - - - 219
Appendix: S. Alexander's deposition of Arius, and encyclical epistle - - - - - - - 297

A treatise made by Athanasius the Great concerning the use and virtue of the Psalms. Pp. 4. fol.

La vie d'Athanase, Patriarche d'Alexandrie. Qui comprend encore l'Histoire de S. Eustathie d'Antioch, de S. Paul de Constantinople, de S. Hilaire de Poictiers, de S. Eusèbe de Verceil, des Papes Jules et Libère, et de plusieurs autres saints; avec la naissance et le progrés de l'Arianisme. Par M. Godefroy Hermant. Seconde édit. 2 vol. 8°. *Par.* 1679

Valesius de magno Athanasio. Eusebius, Reading, 2. 385

ATHANASIAN CREED.

Symboli Athanasiani explanatio, ex antiquo pariter codice. Mai Script. Vet. 9. 396

An exposition of St. Athanasius's Creed according to Scripture and the doctrine of the Church of England. With an explanation of those commonly (but falsely) called damnatory clauses. For the benefit of ordinary capacities. Pp. 78. 8°. *Lond.* 1720

By the author of the "Psalms of David made fit for the Closet."

The Athanasian Creed re-examined, upon principles of sober reason and Scripture, and upon a new plan of inquiry. In several letters to a doubting friend. By a clergyman of the Church of England. Pp. 114. 8°. *Lond.* 1754

ATHANASIUS, Patriarch of Constantinople.

Flourished in the thirteenth century.

Epistolæ vii. de necessaria episcoporum residentia. Bibl. Max. Patr. 25. 944

ATHENAGORAS.

An Athenian philosopher of the second century. Having read the Holy Scriptures in order to write against Christianity, he became a convert, and wrote his Apology, which he addressed to the Emperors Antoninus and Commodus, about the year 180.

Apologia [vel legatio] pro Christianis ad imperatores Antoninum et Commodum. Ejusdem, De resurrectione mortuorum.

ATHENAGORAS (*continued*).

Ex antiquis exemplaribus libellus ille nunc primum profertur, hic ante castigatior quam antea editur. Uterque Gr. et Lat.
Sm. 8°. *H. Stephani*, 1557

Also to be found in the following publications:—S. Justini Martyris Opera; SS. Patrum Latinorum Opera Oberthur; Bibliotheca Maxima Patrum (Latine) 2 pars, 2. 158; Bibl. Patr. Gallandii (Gr. et Lat.) 2. 38.

Apologeticks. 1. For the Christian religion. 2. For the truth of the resurrection against the sceptics and infidels of that age, together with a curious fragment of Justin Martyr on the resurrection, not published in his works; with two other fragments, attributed to Josephus and Methodius, on the state of the dead, with dissertations on the Jewish notion of the resurrection, and on Athenagoras. Translated, with notes, by David Humphreys, B.A. 8°.
Lond. 1714

ATHENIAN SOCIETY.

The history of the Athenian Society for the resolving of all nice and curious questions. Fol.
Lond. 1692

The young student's library, containing extracts and abridgements of the most valuable books printed in England and in the foreign journals, from the year 65 to this time. To which is added, A new essay upon all sorts of learning. Folio. *Lond.* 1692

The Athenian oracle; being an entire collection of all the valuable questions and answers in the old Athenian Mercuries. Intermixed with many cases in divinity, history, &c. Second edition. 4 vol. 8°. *Lond.* 1704

ATKEY, Anthony.

A Dissenting minister.

The main argument of a late book, entitled Christianity as old as the Creation, fairly stated and examined; or, a short view of that whole controversy. [Anonymous.] Pp. vii. 86. 8°. *Lond.* 1773

ATKINS, Rev. Henry, Minister of Grosvenor Chapel, late Fellow, New Coll., Oxford.

Sermon, Matt. 5. 14–16. Christians bound to diffuse the light of Christianity among the Jews. 8°. *Lond. n. d.*

ATKINSON, Christopher, Rector of Yelden, Beds.

Sermons on the most interesting and important subjects. Third edition. 8°. *Lond.* 1782

Rom. 11. 36. God's superintending providence, and universal authority displayed - - - 3
Rom. 11. 36. God the author of all spiritual graces, and his glory celebrated - - - 33
1 John, 4. 10, latter part. On the nativity and life of Christ - - - - - - - - 61
1 Cor. 2. 2. On the crucifixion - - 91
1 Cor. 15. 20. On the resurrection - - 121
1 Cor. 13. 13. The true Christian faith described 149
1 Cor. 13. 13. Hope and charity described and recommended - - - - - - - 181
Gal. 6. 4. Self-examination stated and enlarged on 211

ATKINSON, Christopher (*continued*).

Gal. 6. 4. Self-examination further inquired into, with its advantages - - - - - - 239
Col. 3. 5. The reasonableness and propriety of sensual mortifications - - - - - - 273
Psa. 32. 5. The true purport of an acceptable repentance with God - - - - - 303
Job, 13. 15. A steady trust in God the best support under affliction - - - - - - 331
Heb. 13. 5. On contentment - - - 359
1 Thess. 5. 17. On prayer in general - 389
1 Thess. 5. 17. The necessary qualifications of prayer, with its advantages - - - - - 423
Prov. 3. 17. The distinguished pleasure and happiness of religion - - - - - - 457
Col. 3. 2. Motives for alienating our affections from this world, and fixing them on the next - - 491
1 Cor. 15. 54–57. A wicked course of life the severest sting of death - - - - - 525
1 Cor. 15. 54–57. Christ's victory over sin and death 551
2 Cor. 5. 10. The day of judgment - - 579

ATKINSON, Henry A., M.A.

One of the assistant morning preachers at St. George's, Hanover Square; perpetual curate of Barton and Chetwood, Bucks; and Fellow of Queen's College, Oxford.

Sermons, doctrinal and practical. 8°. *Lond.* 1822

1 John, 4. 16 - - 1	Matt. 11. 28 - - 157
Luke, 7. 14 - - 21	Mark, 10. 39, 40 - 173
Matt. 27. 54. Palm Sun. 45	Numb. 23. 10 - - 195
Ezek. 37. 3. Easter day 77	Luke, 10. 42 - - 211
Heb. 7. 24, 25. S. aft. As. 97	2 Pet. 3. 14. Advent S. 229
John, 16. 7. 11. Whit S. 115	Rom. 13. 1, 2 - - 245
Luke, 15. 32 - - 139	Eccles. 11. 1. Charity s. 267

ATKINSON, James, Horsly, Northumberland.

Sermon, 1 Cor. 1. 17. The necessity of preaching the Gospel in Gospel language. 8°.
Newcastle-upon-Tyne, 1729

ATKINSON, John, Stainton, Westmoreland.

The Holy Scriptures the word of God. Proved and applied in two sermons on Heb. 1. 1, 2. 8°. *Lond.* 1731

ATLAS.

Black's general atlas; comprehending sixty-one maps from the latest and most authentic sources. Engraved by Sidney Hall, Hughes, &c. With geographical descriptions, and an index of 58,381 names. Folio. *Lond.* 1851

ATONEMENT.

Scripture inquiry into the state and condition of mankind, and the extent of the atonement in his behalf. With reflections on the moral government of God. 8°. *Montrose*, 1828

ATROCIANUS, Joannes.

Homilia ad bonas litteras exhortatoria.
Grynæus, Lat. 1943

ATTERBURY, Francis, D.D. Bp. of Rochester.

Born at Milton, Bucks, 1662. Educated at Westminster School, from whence he was elected to Christ Church, Oxford, in 1680. M.A. 1687. In 1700 he was presented with his doctor's degree for writing his book on Convocations against Archbishop Wake. Archdeacon of Totness, 1700. Dean of Carlisle, 1704. Canon residentiary of Exeter, 1707. Bishop of Rochester, 1713. In 1722 he was apprehended on suspicion of being engaged in a plot to bring in the Pretender, and an act of parliament was passed by which he was banished for life. He died at Paris, 1731. As a writer he shines among the chief

ATTERBURY, Francis, D.D. (*continued*).

luminaries of his time, and his ſermons are models of pulpit eloquence; he has nothing dark, redundant, or misplaced, but his language is of the ſtricteſt purity and beauty.

Sermons and diſcourſes on ſeveral ſubjects and occaſions. 4 vol. Fifth edit. 8°. *Lond.* 1740

Vol. 1. 1740.

Pſa. 50. 14. The duty of praiſe and thankſgiving. [29th May, before the Queen.] - - - - - 1
1 Peter, 4. 8. The power of charity to cover ſin. [Hospital.] - - - - - - - 37
Iſa. 60. 22. The miraculous propagation of the Goſpel. (2 ſermons.) - - - - - - - 88
Prov. 14. 6. A ſcorner incapable of true wiſdom 171
Eccleſ. 7. 2. A diſcourſe occaſioned by the death of the Lady Cutts - - - - - - - 203
Ezek. 37. 3. The wiſdom of Providence manifeſted in the revolutions of government. [May 29.] - 243
1 Tim. 2. 1–3. The duty of publick interceſſion and thankſgiving for princes. [Queen's acceſſion.] 277
Matt. 7. 12. The rule of doing as we would be done unto, explained. [Nov. 5th.] - - 311
Matt. 14. 23. Of religious retirement - - 347

Vol. 2. 1740.

Preface in defence of a funeral ſermon on Mr. Thomas Bennet - - - - - - - 1–78
1 Cor. 15. 19. On the funeral of Mr. Thos. Bennet 1
Luke, 16. 31. A ſtanding revelation the beſt means of conviction. [SS. Simon and Jude.] - - 39
Job, 29. 14. At the election of the Lord Mayor 81
Pſa. 30. 6–8. Faſt day - - - - - 110
Matt. 25. 40. A Spittal ſermon before the Lord Mayor on Eaſter Tueſday - - - - - - 142
Job, 22. 21. An acquaintance with God the beſt ſupport under afflictions - - - - - 182
Luke, 10. 32. A Spittal ſermon before the Lord Mayor on Eaſter Tueſday - - - - - - 213
Rom. 11. 6. Before the Sons of the Clergy at St. Paul's 255
Rom. 13. 1. Concio ad clerum Lond. - 309

Vol. 3. 2d edit. 1737.

Publiſhed from the originals by Thomas Moore, D.D., his lordſhip's chaplain.

Acts, 26. 26. The publick manner in which the Goſpel was firſt promulged, one conſiderable argument of its Divine authority - - - - - - 3
Matt. 11. 3. The Baptiſt's meſſage to Jeſus, and Jeſus's anſwer explained. [Advent at the Rolls.] 35
Matt. 11. 6. On the incarnation of our Lord. [Chriſtmas. At the Rolls.] - - - - - 61
1 Cor. 10. 13. Temptations not irreſiſtible - 87
Matt. 27. 25. The horrid imprecation of the Jews, and the juſtice and wiſdom of God in fulfilling it upon them. [Good Friday.] - - - - - 117
1 Pet. 2. 21. The Chriſtian ſtate a ſtate of ſuffering. [All Saints.] - - - - - - 145
Acts, 1. 3. Some reaſons aſſigned for our Saviour's appearing chiefly to the apoſtles after his reſurrection, and his manner of converſing with them repreſented. [Eaſter day.] - - - - - - 173
Mark, 16. 20. Miracles the moſt proper way of proving the Divine authority of any religion. [Whitſunday] 203
2 Pet. 3. 16. The difficult paſſages of Scripture vindicated from ſuch objections as are uſually made to them, and proper directions given how we are to uſe them. (3 ſermons.) [At the Rolls.] - - 227
2 Cor. 13. 5. On religious ſincerity - - 309

Vol. 4. 2d edit. 1737.

Publiſhed from the originals by T. Moore, D.D.

Luke, 23. 28. On the martyrdom of King Charles the Firſt. [30th January.] - - - - - 3
1 Tim. 6. 1. The wicked lives of Chriſtians no argument againſt the truth of Chriſtianity - 39
Phil. 2. 12. The fear of God a motive to holineſs 71
Matt. 14. 1–3. The terrors of conſcience - 95

ATTERBURY, Francis, D.D. (*continued*).

Acts, 24. 25. St. Paul's defence before Felix 135
Gal. 6. 14. Of glorying in the croſs of Chriſt. [Good Friday.] - - - - - - - 161
Pſa. 95. 6. External worſhip a fit and reaſonable duty. [At the Rolls.] - - - - - - 189
Lam. 3. 41. External worſhip ſhown to be of no efficacy unleſs accompanied with internal devotion 213
Pſa. 57. 7, 8. The uſefulneſs of church muſick. [St. Cecilia.] - - - - - - - - 235
Matt. 6. 34. The ſin and folly of being anxious about future events - - - - - - 267
Gen. 49. 4. The wretchedneſs of a wavering mind. [At the Rolls.] - - - - - - 297
Rom. 12. 18. Of living peaceably. [Farewell ſerm.] 321

Epiſtolary correſpondence, viſitation charges, ſpeeches and miſcellanies. With hiſtorical notes. 4 vol. 8°. *Lond.* 1783–87

Vol. 1. 1783.

Letters.
Speeches at Oxford, &c.
Remarks on the Iapis of Virgil.

Vol. 2. 1783.

Letters.
Speech in the Houſe of Lords.
Dedication to the ſecond edition of the Rights, &c. of an Engliſh Convocation.
Form of retraction required from Dr. Atterbury at Carliſle.
Viſitation ſpeeches to the clergy.
Viſitation ſpeeches on rural deaneries.
Dedications, &c.
Repreſentation on the ſtate of religion, 1710.
Poems.
Characters of Biſhop Atterbury.

Vol. 3. 1784.

Letters.
Character of Luther. [From Anſwer to Conſiderations.]
Speech of Dr. Sacheverell.
Virgil's firſt eclogue, inſcription, &c.

Letters. Vol. 4. 1787.

Epitaphs, &c.
Ruſtica academiæ Oxonienſis nuper reformatæ deſcriptio.

Vol. 5. 1790.*

Brief memoir of Atterbury.
Correſpondence.
Miſcellaneous extracts and illuſtrations.

Sermon, Rom. 13. 1. [Before London clergy.] 8°. *Lond.* 1710

This is a tranſlation of the Concio ad Clerum, which is contained in the collected ſermons,—a critique on which will be found in Nouv. de la Répub. des Lettres, 33. 363.

A large vindication of the doctrine contained in the ſermon preached at the funeral of Mr. Thomas Bennet. In anſwer to a pamphlet, entitled A Letter to the Rev. Dr. F. Atterbury; occaſioned by the doctrine lately delivered by him. Pp. 48. 8°. *Lond.* 1707

An anſwer to ſome conſiderations on the ſpirit of Martin Luther, and the original of the Reformation. Printed at Oxford, A.D. 1687. Pp. viii. 120. 8°. *Lond.* 1723

The rights, powers, and privileges of an Engliſh Convocation ſtated and vindicated. In anſwer to a late book of Dr. Wake's, entituled The Authority of Chriſtian princes over their eccleſiaſtical ſynods aſſerted, and to ſeveral other pieces. [Anonymous.] 8°. *Lond.* 1700

A ſecond edition, with the author's name and additions, was publiſhed in 1702.

ATTERBURY, Francis, D.D. (*continued*).

The parliamentary original and rights of the Lower House of Convocation cleared, and the evidences of its separation from the Upper House produced on several heads. [Anonymous.] Pp. xviii. and 54. Appendix, pp. xv. 4°. *Lond.* 1702

Maxims, reflections, and observations, divine, moral, and political. To which is added, a Latin version of Mr. Dryden's Absolom and Achitophel. Pp. vi. 84 & 38. 8°. *Lond.* 1723

Speech at the bar of the House of Lords, May 11. Third edition. Pp. 32. 8°. *Lond.* 1723

Vindication of Bp. Smallridge, Dr. Aldrich, and himself [Bp. Atterbury], from the scandalous reflections of Oldmixon, relating to the publication of Lord Clarendon's History. Pp. 31. 8°. *Lond.* 1733

The speech at the bar of the House of Lords, May 1722. In his defence. Pp. 16. Folio. *Lond.* 1723

The duty of prayer for princes.
Tracts of Angl. Fathers, 4. 329

Tracts respecting Bp. Atterbury.

The spirit and conduct of several writers (particularly a certain chaplain in his two letters to the clergy) concerning the commitment of the right Rev. the Lord Bishop of Rochester [Atterbury] to the Tower of London displayed. Pp. 32. 8°. *Lond. n. d.*

A letter to the Rev. Dr. Francis Atterbury; occasioned by the doctrine lately delivered by him in a funeral sermon on 1 Cor. 15. 19. Pp. 16. 8°. *Lond.* 1706

ATTERBURY, Lewis.

Elder brother of the Bishop; born 1656; Rector of Symel, in Northamptonshire, 1684. In 1695 he became preacher of Highgate Chapel, to which were subsequently added the rectory of Shepperton, and that of Hornsey, in Middlesex. Died, at Bath, 1731.

Twelve practical discourses on several subjects. Preached at court. 8°. *Lond.* 1720

Psa. 14. 1. Of the being of a God - - - 1
Rev. 4. 3. Of God's justice and mercy - 39
Psa. 72. 18. Of miracles - - - - - 77
Job, 33. 14–16. Of dreams - - - - 117
Gen. 1. 27. Of the image of God in man - 157
1 Cor. 11. 26, 27. Of the real presence in the sacrament - - - - - - - - 195
1 Cor. 15. 29. Of the resurrection - - 245
Acts, 17. 22. Of superstition - - - 281
Rom. 12. 1. Of reason and religion. (2 serm.) - 329
Psa. 18. 49, 50. Of thanksgiving for the success of her majesty's arms - - - - - - 407
Job, 2. 10. Of submission to the will of God - 459

Ten sermons preached before H. R. H. Princess Ann of Denmark. 8°. *Lond.* 1699

1 Tim. 4. 8 - - - - 1
Psa. 119. 59 - - 33
2 Tim. 3. 5 - - - 62
Prov. 19. 25 - - 81
Psa. 96. 9, on the chapel being newly furnished - 104
1 Thessal. 5. 22 - 127
Eccl. 5. 1 - - - 156
2 Cor. 12. 9 - - 182
Prov. 4. 23 - - - 205
Matth. 7. 12 - - 234

Sermons on select subjects. Now first published

ATTERBURY, Lewis, D.D. (*continued*).

from the originals. With a brief account of the author. By Edward Yardley, B.D., Adn. of Cardigan. 2 vol. 8°. *Lond.* 1743

Vol. 1. 1743.

Account of the author - - - - - iii–xxx
John, 14. 1. The nature and necessity of faith in God 1
Heb. 11. 6. God the rewarder of all who seek him 23
Isa. 45. 5, 6. Of the unity of God - - 46
1 John, 5. 7. Of the Trinity in unity - - 71
Psa. 90. 2. Of the eternity of God - - 94
John, 4. 24. God is a spirit - - - - 115
Psa. 139. 7. Of the omnipresence of God - 142
Prov. 16. 33. Of Providence: of lots and games of chance - - - - - - - - 158
James, 1. 17. Of God's immutability - - 180
Psa. 139. 14. Of the wonderful workmanship of God in the frame of man's body - - - - 203
Psa. 119. 68. Of God's goodness and bounty to his creatures - - - - - - 223
Nahum, 1. 3. God is slow to anger, but terrible in his judgments - - - - - - 247
Isa. 26. 19. Of the resurrection of Christ and our own resurrection - - - - - - 266
Eph. 4. 30. The sin and danger of grieving the Holy Spirit - - - - - - - 288
1 Thessal. 5. 19. The hazard and folly of depriving ourselves wholly of the influences of God's Holy Spirit. (2 sermons.) - - - - 310
John, 14. 26. The mission of the Holy Ghost - 343
Gal. 5. 25. The duty of walking in the Spirit 368
Gal. 5. 22, 23. The fruits of the Spirit - 387

Vol. 2. Isa. 50. 10. Of trust in God - - 1
2 Pet. 3. 18. The progress of virtue and holiness 27
Psa. 127. 3. The blessing of a numerous offspring 48
Matth. 5. 16. The nature and necessity of good works. [Opening of Highgate Chapel.] - - 68
Exod. 20. 24. Of places dedicated to God's service. [Consecration of Highgate Chapel.] - - 96
2 Cor. 2. 16. Of the ministerial function - 123
James, 1. 22. Of the duty, right use, and abuse of hearing God's word - - - - - 144
1 Cor. 11. 28. Of preparation for the Lord's supper 171
Acts, 24. 16. A conscience void of offence - 198
Phil. 2. 12, 13. Of working out our salvation - 221
1 Pet. 5. 8. Of sobriety and vigilance - - 242
Luke, 9. 23. Of self-denial and taking up the cross 264
Matth. 26. 39. Of submission to the will of God 290
Mark, 12. 29, 30. Of the love of God - - 313
Luke, 13. 24. The strait gate - - - 337
Eph. 5. 15. Of walking circumspectly - - 368
Eph. 5. 16. The value and use of time - 395
Matth. 7. 15, 16. The character of false prophets 413

The Penitent Lady. See VALLIERE.

ATTERSOLL, William, "Minist. of the Word of God at Isfield, Sussex."

A commentarie upon the fourth booke of Moses, called Numbers, containing the foundation of the church and commonwealth of the Israelites while they walked and wandered in the wilderness. Wherein the whole body of divinity is handled, touching matters dogmatical, of God, of Christ, of the Gospel, &c., ceremonial; of the calling of the priests and Levites, &c., polemical; or controversies betweene the Church of Rome and us, &c. Herein also the reader shall find more than 500 theological questions decided and determined. Fol. *Lond.* 1618

ATTERSOLL, William (*continued*).

A commentary upon the epiſtle to Philemon. Second edition, corrected and enlarged. Fol. *Lond.* 1633

ATTO, Senior, Biſhop of Verceil.

Teſtamentum. Mai Script. Vet. 6, p. 2

ATTO, Bp. of Verceil (the ſecond of this name).

Died about 960. He was famed for his enlightened zeal for the ſpiritual and temporal welfare of his diocese and of the church.

Capitulare. Libellus de preſſuris eccleſiaſticis. Epiſtolæ xi. D'Achery, Spicil. 1. 402

Sermones. Polypticum, ſeu perpendiculum, cum priſcis ſcholiis, capitulare. Mai Script. Vet. 6, p. 2. 11

ATTRIBUTES of GOD.

A vindication of the divine attributes in ſome remarks on the Abp. of Dublin's [King] ſermon, entitled Divine Predeſtination, &c. 8°. *Lond.* 1710

AUBESPINE (l'). See ALBASPINUS.

AUBRY, M.

Oxonii dux poeticus, five Latinis verſibus; hexametris et pentametris, deſcriptio. Pp. 64. 8°. *Oxon.* 1795

AUDIN, M.

The life of Henry the Eighth, and hiſtory of the ſchiſm in England. Tranſlated from the French, by Edward G. Kirwan Browne. 8°. *Lond.* 1852

Life of Luther. See LUTHER.

AUDLEY, Matthew, Curate and Lecturer of St. Mary, Rotherhithe.

Sermon, Matt. 4. 24, 25. The duty of benevolence and charity. [Infirmary.] 4°. *Lond.* 1742

Sermon, Luke, 14. 14. Occaſioned by the death of Charles Duke of Richmond, Preſident of the London Hoſpital. 4°. *Lond.* 1750

AUDŒNUS [Dado, Gallicè Ouen].

Died 689. Canonized by the Roman Church for the ſervices he rendered as miniſter of King Dagobert, and as Archbiſhop of Rouen (640). In 644 he took part in the third Council of Châlons.

Vita S. Eligii. D'Achery, Spicil. 2. 76

AUDRADUS, ſurnamed Modicus.

Chorévêque of Sens in the ninth century. He was a man of reputation and learning.

Epiſtola ad Hincmarum.

Libellus de fonte vitæ. Bibl. Patr. Gallan. 13. 565

AUGSBURG CONFESSION. See Concordia Pia, Sylloge Confeſſionum, &c.

Augſburg Confeſſion, as adopted 1530, and reviſed 1538. Tranſ. Burrow, E. J. Sum. i. xc

AUGUSTI, J. C. W.

Denkwürdigkeiten aus der chriſtlichen Archæologie. 12 vol. 8°. *Leipzig*, 1817–1831*

Vol. 1–3. Die Feſte der alten Chriſten.
Vol. 4–10. Die heil. Handlungen der Chriſten.
Vol. 11. Die gotteſdienſtlichen perſonen und Oerter der chriſtlichen Kirche.
Vol. 12. Die gotteſdienſtlichen Sachen der alten Chriſten.

AUGUSTI, J. C. W. (*continued*).

Handbuch der chriſtlichen Archæologie. Ein Aufzug des Vorſtehenden. 3 vol. 8°. *Leipzig*, 1836–7*

Die chriſtlichen Alterthümer. 8°. *Leip.* 1819*

Lehrbuch der chriſtlichen Dogmengeſchichte. Fourth edition. 8°. *Leipzig*, 1835*

Syſtem der chriſt. Dogmatik. 8°. *Leip.* 1826*

Verſuch einer hiſtoriſch-dogmatiſchen Einleitung in die heil. Schrift, 8°. *Leipzig*, 1832*

Corpus librorum ſymbolicorum qui in eccleſia Reformatorum auctoritatem publicam obtinuerunt. 8°. *Elberfeld*, 1827*

Beiträge zur chriſtlichen Kunſtgeſchichte und Liturgik. 2 vol. 8vo. *Leipzig*, 1841–46*

Chreſtomathia patriſtica. 2 vol. 8°. *Leip.* 1812*

Vol. 1. Tractatus ex Patribus Græcis.
Vol. 2. Tractatus ex Patribus Latinis.

AUGUSTINE, Saint.

One of the moſt learned and illuſtrious of the Fathers of the Church. Born, at Tagaſta, 354. His early years were ſpent in profligacy, but having gone out of curioſity, when at Milan, to hear the ſermons of St. Ambroſe, the prayers of his mother Monica were at length rewarded by his converſion, and he was baptized by St. Ambroſe, 387. Having returned to Tagaſta, he diſtributed his poſſeſſions to the poor, and lived in community with ſome friends. Ordained prieſt, 391; Biſhop of Hippo, 395; died, at Hippo, 430. His works, particularly the City of God, and thoſe in defence of the grace of Jeſus Chriſt, have gained him immortal honour: they diſcover a vaſt extent of genius, great accuracy and penetration, accompanied with much force and energy. The beſt edition is that of the Benedictines, 1679–1700, which has been reprinted, with additions, at Venice, in folio and 4°.; at Baſſano, 1807; and at Paris, 1836–39.

Opera, poſt Lovanienſium theologorum recenſionem, caſtigatus denuo ad manuſcriptos codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et caſtigatiores. Opera et ſtudio monachorum ordinis S. Benedicti è Cong. S. Mauri. 11 vol. in 15. Folio. *Par.* 1679–1700

The following is a brief abſtract of the contents of this edition; for a liſt of St. Auguſtine's works more in detail ſee below.

Vol. 1. 1679. Contents ſame as Vol. 1, deſcribed below; with an appendix containing ſome of the Opera Spuria.
Vol. 2. 1679. Epiſtolæ.
Vol. 3, pars 1. 1680. Exegetica in Vet. Teſt. et opera ſpuria.
Vol. 3, pars 2. 1680. Exegetica in Nov. Teſt.
Vol. 4, pars 1. 1681. In Pſalmos 1–79.
Vol. 4, pars 2. 1681. In Pſalmos 80–150.
Vol. 5, pars 1. 1683. Sermones ad populum.
Vol. 5, pars 2. 1683. Sermones de ſanctis, de diverſis, ac dubiis, cum ſuppoſititiorum appendice.
Vol. 6. 1685. Moralia, et appendix continens ſubditicia quædam.
Vol. 7. 1685. De civitate Dei, et appendix de S. Stephano martyro.
Vol. 8. 1688. Opuſcula polemica adverſus hæreſes Manichæorum, Priſcillianiſtarum, et Arianorum.
Vol. 9. 1688. Opuſcula polemica adverſus Donatiſtas.
Vol. 10, pars 1. 1690. Opuſcula polemica contra Pelagianos.
Vol. 10, pars 2. 1690. Contra Julianum; appendix, opuſcula quædam ſubditicia; Scripta ad Pelagianam

AUGUSTINE, Saint (*continued*).

historiam pertinentia; Prosperi Aquitani apologetica pro Augustino; vita Augustini auctore Possidio.

Vol. 11. 1700. Vita Augustini ex ejus potissimum scriptis concinnata; index generalis.

Opera, post Lovaniensium Theologorum recensionem, castigatus denuo ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et castigatiores, studio Monachorum Ordinis S. Benedicti, editio tertia Veneta, cum supplementis; nuper Vindobonæ repertis, et explanatione symboli, auctore S. Nicea V. sæculo scripta atque Romæ nuperrime inventa. 18 vol. 4°.

Bassani, 1807

Vol. 1. Præfationes, &c. - - - - - v–xxxii
Retractionum libri ii. - - - - - 2
Confessionum libri xiii. - - - - - 75
Contra academicos, libri iii. - - - - 290
De beata vita, liber i. - - - - - - 354
De ordine, libri ii. - - - - - - 378
Soliloquiorum libri ii. - - - - - - 426
De immortalitate animæ, liber - - - - 470
De quantitate animæ, liber - - - - - 486
De musica, libri vi. - - - - - - 546
De magistro, liber - - - - - - 670
De libero arbitrio, libri iii. - - - - 702
De Genesi contra Manichæos, libri ii. - - 806
De moribus ecclesiæ Catholicæ et de moribus Manichæorum, libri ii. - - - - - - 862
De vera religione, liber - - - - - 942
Regula ad servos Dei - - - - - 1006
Syllabus codicum - - - - - - - 1015
Index - - - - - - - - - 1023

Vol. 2. Bassani, 1797.

Præfatio - - - - - - - - iii
Epistolarum ordo, &c. - - - - - xxxvii
Epistolæ, secundum ordinem temporum nunc primum dispositæ, et quatuor in classes digestæ - - 1
Index - - - - - - - - 1180

Vol. 3. Bassani, 1797.

Complectens exegetica in Vetus Testamentum.
Præfatio, &c. - - - - - - - iii–xii
De doctrina Christiana, libri iv. - - - 2
De Genesi ad litteram, imperfectus liber - - 123
De Genesi ad litteram, libri xii. - - - 151
Locutionum libri vii. [in Genesim–Jud.] - - 427
Quæstionum in Heptateuchum, libri vii. [Gen.–Jud.] 498
Annotationes in Job - - - - - 823
Speculum [de libris variis Vet. et Nov. Test.] - 898
Index - - - - - - - - 1083

Vol. 4. Bassani, 1797.

Complectens exegetica in Novum Testamentum.
Admonitio, &c. - - - - - - - iii–xii
De consensu evangelistarum, libri iv. - - 1
De sermone Domini in Monte, libri duo - - 216
Quæstionum evangeliorum libri ii. - - 311
Quæstiones in Matthæum - - - - 365
In Johannis evangelium, tractatus cxxiv. - 385
In epistolam Johannis ad Parthos, tractatus x. - 1091
Expositio quorundam propositionem ex Epist. ad Romanos 1195
Epistolæ ad Romanos inchoata expositio - 1225
Expositio Epist. ad Galatas - - - - - 1248
Index - - - - - - - - 1295

Vol. 5. Bassani, 1802.

Præfatio, &c. - - - - - - iii–xxxvi
Enarrationes in Psalmos 1–75 - - - 2
Index, &c. - - - - - - - - 1069

Vol. 6. Bassani, 1797.

Loca ex Psalmis - - - - - iii–xvi
Enarrationes in Psalmos 76–150. Index, &c. 1186

AUGUSTINE, Saint (*continued*).

Vol. 7. Bassani, 1802.

Præfatio, &c. - - - - - - - iii–xx
Sermones ad populum.
Classis I. Sermones de Scripturis Veteris et Novi Testamenti.
Gen. 1. 1, et Joh. 1. 1. Contra Manichæos 1
De tentatione Abrahæ a Deo - - - 5
De Agar et Ismaele. Fragm. - - - 10
De Jacob et Esau. In Festo Vincentii martyris habitus 11
De luctatione Jacob cum Angelo - - 28
De eo quod apparuit Dominus Moysi in rubo - 34
De lectione Exodi, de rubo in quo flamma erat, et rubus non comburebatur - - - - 37
De decem plagis et decem præceptis - - 41
De decem chordis - - - - - 48
De judicio Salomonis inter duas mulieres - 64
De Elia et vidua Sareptana - - - 70
Job, 1. 6, et Matt. 5. 8 - - - - 72
Psa. 2. 10, *Erudimini omnes qui judicatis terram* 78
Psa. 9. 14; 25. 8; 33. 13; 49. 3; 50. 5, et 72. 1; 50. 12; 63. 11; 67. 3; 72. 24; 82. 2; 93. 12, 13; 94. 6, 7 - - - - - - 82
De titulo et prioribus versiculis Psalmi, 95. Contra Pelagianos - - - - - - - 143
Psa. 104. 3; 117. 1 - - - - - 146
De verbis Psa. 118, *Gressus meos dirige*, &c. et Apostoli, Rom. 7. *Lex spiritualis est*, &c. Contra Pelagianos 150
De verbis Psa. 125, *Qui seminant in lachrymis*, &c. 155
In Psa. 143. De Golia et David - - 158
Psa. 143. 9; 149. 1. - - - - - - 161
Prov. 9. 12; 13. 7; 31. 10 - - - 174
Ecclus. 2. 1; 5. 8; 22. 28 - - - - 194
Isa. 1. 11; 53. 2; 57. 13 - - - 209
Ezek. 34. 2; 34. 17 - - - - - 225
Mic. 6. 6. (SS. 2) - - - - - 267
Agg. 2. 9 - - - - - - 276
De concordia Matt. et Luc. in generationibus Domini 282
Matt. 3. 13. De Trinitate - - - 302
Matt. 5. 3; 5. 16; 5. 22 - - - - 311
Matt. 6. De oratione Dominica, ad Competentes. (SS. 4) 322
Matt. 6. 19; 7. 7; 8. 8; 8. 23; 10. 16; 10. 28; 11. 2, &c.; 11. 25; 11. 28 - - - - 345
Matt. 12. 31. De blasphemia in Spiritum Sanctum 384
Matt. 12. 33; 13. 3; 13. 52; 14. 25; 15. 22; 17. 1; 17. 18; 18. 7; 18. 15; 19. 17; 19. 21; 20. 1; 20. 30; 21. 19; 22. 1, &c.; 22. 42; 25. 1, &c.; 25. 26 - - - - - - - - 404
Marc. 8. 3; 8. 34; 13. 32 - - - - 507
Luc. 7. 12; 7. 37; 9. 57; 10. 2; 10. 16; 10. 38, &c. 11. 5; 11. 39; 12. 15; 12. 35; 12. 56; 13. 11; 13. 21; 14. 16; 16. 9; 17. 3; 18. 1; 24. 36 517
Johan. 1. 1, (SS. 4); 1. 10; 1. 48; 2. 2, &c.; 5. 2, &c.; 5. 19; 5. 25; 5. 31; 5. 39; 6. 1, &c.; 6. 54; 6. 56; 7. 2, &c.; 8. 31; 9. 4; 9. 2; 10. 7, &c.; 10. 50; 12. 44; 14. 4; 16. 7, &c.; 16. 8; 16. 24; 21. 15 - - - - - 580
Act. 5. 4; 10. 11; 17. 18 - - - 703
Rom. 7. 15; 8. 3, &c.; 7. 5; 7. 14; 8. 1, &c.; 8. 12; 8. 24, 25; 8. 31; 8. De justificatione 717
1 Cor. 1. 31; 6. 15; 6. 18 - - - 770
Gal. 5. 16, 17; 6. 2 - - - - - 785
Eph. 3. 13; 4. 25; 5. 15; 6. 23 - - 796
Philipp. 3. 3; 3. 6; 4. 4 - - - - 808
1 Thess. 4. 12 - - - - - 827
1 Tim. 1. 15; 6. 7, 8, 9 - - - - 830
Tit. 1. 9 - - - - - - 849
Jac. 1. 19–22; 5. 12 - - - - - 854
1 Joh. 1. 8, 9; 4. 1; 4. 2 - - - 866

Vol. 8. Bassani, 1797.

Sermonum index secundum ordinem veterem, &c. iii–xii
Sermones ad populum - - - clxxxiv–cccxcv
Classis II. Sermones de Tempore.
In natali Domini, SS. 13 - - - - 881

AUGUSTINE, Saint (*continued*).
De Kalendis Januariis, SS. 2 - - - - - 904
In Epiphania Domini, SS. 4 - - - 910
De Quadragesima, SS. 7 - - - - - 919
In traditione Symboli, SS. 3 - - - - 936
In redditione Symboli - - - - - 949
Ad competentes - - - - - - 953
De oratione Christi, Johan. 17. *Pater, quos dedisti* 958
De passione Domini in Parasceve - - - 960
In vigiliis Paschæ, SS. 5 - - - - - 962
In die Paschæ, SS. 5 - - - - - - 968
De sacram fidelium, Fragmentum - - 976
In diebus Paschalibus, SS. 29 - - - 976
In die Dominico Octavarum Paschæ, SS. 2 1059
In die Adscensionis Domini, SS. 5 - - 1065
In vigiliis Pentecostes - - - - - 1085
In die Pentecostes, SS. 5 - - - - - 1089
Classis III. Sermones de Sanctis.
In natali martyrum Fructuosi Episcopi, Augurii et Eulogii diaconorum - - - - - 1105
In natali martyris Vincentii, SS. 4 - - - 1109
De vocatione apostoli Pauli - - - 1123
De Paulo apostolo - - - - - - 1129
In natali martyrum Perpetuæ et Felicitatis, SS. 3 1134
In natali martyrum Massilitanorum - - 1138
In natali martyrum Mariani et Jacobi - 1140
In die natali martyrum Casti et Æmilii - - 1145
In natali martyrum Protasi et Gervasii - 1148
In natali S. Johannis Baptistæ, SS. 8 - - 1151
In natali martyris Guddentis - - - 1183
In natali apostolorum Petri et Pauli, SS. 5 - 1194
In sollemnitate martyrum Machabæorum, SS. 2 1218
In sollemnitate martyris Laurentii, SS. 4 - 1226
In natali martyrum Massæ candidæ - - 1238
In decollatione beati Joannis Baptistæ, SS. 2 1243
In natali Cypriani martyris, SS. 5 - - 1247
In natali Stephani martyris, SS. 6 - - 1260
Fragmenta de S. Stephano - - - 1275
In natali viginti martyrum - - - - 1280
In natali martyrum, SS. 10 - - - - 1281
In dedicatione ecclesiæ, SS. 3 - - - 1301
In die ordinationis suæ, SS. 2 - - - 1308
Classis IV. Sermones de Diversis.
De eo quod Christus tribus modis in Scripturis intelligitur: contra Arianos habitus - - 1313
De Susanna et Jos., cum exhortatione ad castitatem 1323
De amore Dei et amore sæculi - - - 1329
De contemtu mundi - - - - - 1334
De peregrinatione nostra in hac vita, per fidem 1338
De timore Dei, SS. 2 - - - - - - 1340
De caritate, et de cæco illuminato, SS. 2 - 1343
De utilitate agendæ pœnitentiæ, SS. 2 - - 1350
In die octavarum infantium - - - 1372
De vita et moribus clericorum suorum, SS. 2 1379
De laude pacis - - - - - - - 1391
De pace et caritate - - - - - - 1395
De concordia - - - - - - - 1398
Ad vigilias Maximiniani, de quodam Donatista, qui reversus est ad ecclesiam - - - 1405
De resurrectione mortuorum, SS. 2 - - 1406
De cantico Exodi - - - - - - 1437
Classis V. Sermones dubii.
De Samsone - - - - - - - 1443
De versu Psalmi 15, *Benedicam Dominum, qui tribuit mihi intellectum, &c.* - - - - - - 1450
De Psalmo 22, *Dominus regit me* - - - 1454
De verbis evangelii Lucæ 16. Ubi de Divite et Lazaro 1459
De verbis evang. Joan. 12, *Qui amat animam suam* 1462
De nativitate Domini, SS. 4 - - - 1467
De Epiphania Domini, SS. 3 - - - 1479
Dominica in octavis Paschæ - - - 1487
In adscensione Domini - - - - - 1489
In die Pentecostes - - - - - 1491
In nativitate Joannis Baptistæ, SS. 2 - - 1493
De natali apostolorum Petri et Pauli - - 1508

AUGUSTINE, Saint (*continued*).
De S. Stephano - - - - - - - 1511
In die anniversaria ordinationis episcopalis - 1513
De Trinitate - - - - - - - 1515
De amore hominis in hominem - - - 1517
De dilectione inimicorum - - - - 1526
De correptione proximi - - - - 1529
De faciendis eleemosynis, SS. 3 - - - 1533
Ad juvenes - - - - - - 1544
Ad conjugatos - - - - - - - 1548
De pœnitentibus - - - - - - 1554
De natali SS. Perpetuæ et Felicitatis - - 1558
Sermonum quorumdam qui adhuc desiderantur fragmenta reperta in Collectaneis Eugypii, Bedæ, Flori, ac Joannis Romanæ Ecclesiæ diaconi - 1559
Sermo de adscensione Domini vi. - - - 1585
Sermo S. presbyteri Eraclii, discipuli S. Augustini, ipso præsente habitus - - - - - - 1587
Sermones de Symbolo ad catechumenos - 1591
Sermo de disciplina Christiana - - - 1649
Sermo de cantico novo - - - - - 1663
Sermones *dubii* de quarta feria, de cataclysmo, et de tempore barbarico - - - - - - 1677
De utilitate jejunii sermo - - - - 1701
Sermo de urbis excidio - - - - - 1716
De conjugiis adulterinis, ad Pollentium, libri duo 1731
De Mendacio, liber unus - - - - - 1763
Contra Mendacium ad Consentium, liber unus 1791
De opere monachorum, liber unus - - 1819
De divinatione dæmonum, liber unus - - 1849
De cura gerenda pro mortuis ad Paulinum, liber unus 1859
De patientia, liber unus - - - - - 1879
Index in tomum vii. et viii. - - - - - 1895
Vol. 9. Bassani, 1797.
Præfatio, &c. - - - - - - iii–xxxii
De civitate Dei, ad Marcellinum, contra paganos, lib. xxii. - - 2. Index, &c. - - 921
Vol. 10. Bassani, 1797. Continens opuscula polemica.
Præfatio, &c. - - - - - - iii–xvi
De hæresibus, ad quod vult Deum - - - 1
Adversus Judæos - - - - - - 33
De utilitate credendi ad Honoratum - - 53
De duabus animabus contra Manichæos - 89
Acta, seu disputatio contra Fortunatum, Manichæum 111
Contra Adimantum, Manichæi discipulum - 153
Contra Epist. Manichæi, quam vocant Fundamenti 181
Contra Faustum, Manichæum - - - 221
De actis cum Felice, Manichæo - - - 565
De natura boni, contra Manichæos - - 601
Contra Secundinum, Manichæum - - - 629
Contra adversarium legis et prophetarum - 659
Ad Orosium, contra Priscillianistas et Origenistas 733
Contra sermonem Arianorum - - - 749
Collatio cum Maximino, Arianorum episcopo 779
Contra Maximinum, Arianum - 815. Index - 897
Vol. 11. Bassani, 1797.
Præfatio, Syllabus Codicum, &c. - - - iii–xvi
De Trinitate, libri xv. - - - - - - 2
De diversis quæstionibus lxxxiii. liber i. - 309
De diversis quæstionibus ad Simplicianum, libri ii. 411
De octo Dulcitii quæstionibus, liber i. - - 463
De fide rerum quæ non videntur, liber i. - 492
De fide et symbolo, liber i. - - - - 505
De fide et operibus, liber i. - - - 525
Enchiridion ad Laurentium, sive de fide, spe, et charitate - - - - - - - - 565
De agone Christiano, liber i. - - - 631
De catechizandis rudibus, liber i. - - - 655
De continentia, liber i. - - - - - 701
De bono conjugali, liber i. - - - - 731
De sancta virginitate, liber i. - - - 761
De bono viduitatis - - - - - - 799
Index, &c. - - - - - - - 823
Vol. 12. Bassani, 1797.
Præfatio, &c. - - - - - - iii–xxiv

AUGUSTINE, Saint (*continued*).
Psalmus contra partem Donati - - - 1
Contra epistolam Parmeniani, libri tres - - 15
De baptismo contra Donatistas, libri vii. - 103
Contra litteras Petiliani, Donatistæ, Cirtensis episcopi, libri iii. - - - - - - - 265
Epistola ad Catholicos contra Donatistas, vulgo de unitate Ecclesiæ, liber i. - - - - - - 427
Contra Cresconium Grammaticum Donatistam, lib. iv. 493
De unico baptismo contra Petilianum - - 663
Breviculus collationis cum Donatistis - - 685
Post collationem ad Donatistas, liber i. - - 729
Sermo ad Cæsareensis Ecclesiæ plebem, Emerito præsente habitus - - - - - - - 773
De gestis cum Emerito, liber i. - - - 783
Contra Gaudentium, Donatistam episcopum, libri ii. 795
Sermo de Rusticiano, subdiacono, à Donatistis rebaptizato et in diaconum ordinato, 851. Index, &c. 857

Vol. 13. Bassani, 1797.

Opuscula polemica contra Pelagianos,—
Præfatio, &c. - - - - - - iii–cviii
De peccatorum meritis et remissione, et de baptismo parvulorum ad Marcellinum, libri iii. - 1
De spiritu et littera, ad eumdem, liber i. - - 105
De natura et gratia, contra Pelagium, ad Timasium et Jacobum, liber i. - - - - - - 157
De perfectione justitiæ hominis, epistola, seu liber ad Eutropium et Paulum - - - - 207
De gestis Pelagii, ad Aurelium, liber i. - 237
De gratia Christi, contra Pelagium - - - 285
De peccato originali, contra Pelagium, ad Albinam, &c. 315
De nuptiis et concupiscentia ad Valerium, libri ii. 347
De anima et ejus origine, contra Vincentium Victorem, libri iv. - - - - - - - 419
Contra duas epistolas Pelagianorum, libri ad Bonifacium quatuor - - - - - - - - 511
Contra Julianum hæresis Pelagianæ defensorem, lib. vi. 615

Vol. 14. Bassani, 1797.

Contra Pelagianos,—
De gratia et libero arbitrio ad Valentinum, et cum illo monachos Adrumentinos, liber i. - - 881
De correptione et gratia ad eosdem, liber i. - 921
De prædestinatione sanctorum, ad Prosperum et Hilarium liber - - - - - - - 979
De dono perseverantiæ, ad eosdem, liber - - 1019
Contra secundam Juliani responsionem, imperfectum opus, sex libros complectens - - - 1077
Syllabus codicum - - - - - - - 1713
Index in tomum xiii et xiv. - - - 1775

Vol. 15. Bassani, 1797.

Prefatio generalis in novissimam operum editionem iii–xix
Vita S. Augustini, ex ejus potissimum scriptis concinnata, libri viii. - - - - - - - 1
Vita S. Augustini, auctore Possidio, Calamensi episcopo, ipsius discipulo - - - - - - 755
Indiculus librorum S. Augustini, editus cura Possidii 793
Elenchus capitum vitæ S. Augustini - - 823

Vol. 16. Bassani, 1797.

Appendix, opera spuria.

De grammatica liber - - - - - - 2
Principia dialecticæ [&c.] - - - - - 38
Ælredi Rhievallensis in Anglia abbatis, de vita eremetica - - - - - - - - 103
Ad Bonifacium et contra epistolæ breviores sexdecim 135
Pelagii ad Demetriadem epistola - - - 142
De laudibus Hieronymi - - - - 174
Altercatio cum Pascentio - - - - - 225
De mirabilibus S. Scripturæ libri tres - - 239
Alcuinus de benedictionibus Jacob patriarchæ - 309
Quæstiones Veteris et Novi Testamenti - 317
"Multi hoc opus adjudicant Hilario, Diacono." P. xiii
Expositio in Apocalypsim - - - - 617
Sermones cccxvii.: de scripturis V. et N. Test., de tempore, de sanctis, et de diversis - - 671

AUGUSTINE, Saint (*continued*).
Auctores,—Origenes, Gregorius Bæticus, Ambrosius, Chrysostomus, Pelagius, Eraclius, Leo Papa, Maximus Taurinensis, Petrus Chrysologus, Faustus Regiensis, Cæsarius Arelatensis, Vigilius Tapsensis, Ambrosius Authertus, Rabanus Maurus, Beda, vel Alcuinus, Odilo Abbas Cluniacensis, Ivo Carnutensis.

Vol. 17. Bassani, 1797.

Opera dubia et suppositicia.

Liber xxi. sententiarum - - - - - - 1532
Dialogus quæstionum lxv. - - - - - 1543
Fulgentius Ruspensis de fide ad Petrum, sive de regula veræ fidei - - - - - - - 1571
Alcherus Cistercienfis de spiritu et anima - 1606
Ælridus Rhievallensis de amicitia - - - 1677
Hugo Victorinus de substantia dilectionis - 1692
De diligendo Dei - - - - - - - 1699
Liber soliloquiorum animæ ad Deum - - 1721
Joannis Fiscannensis liber meditationum - - 1766
Anselmus Cantuariensis de contritione cordis - 1823
Manuale - - - - - - - - - 1834
Alcuini Speculum - - - - - - 1856
Speculum peccatoris - - - - - - 1878
De triplici habitaculo - - - - - 1888
Guigonis Carthusiensis scala Paradisi - - 1896
Honorius Augustodunensis de cognitione veræ vitæ 1907
Fastidii Britonis de vita Christiana liber - 1941
Paulinus Forojuliensis de salutaribus documentis - 1960
De duodecim abusionum gradibus - - 1802
Hugo Victorinus de septem vitiis et septem donis Spiritus Sancti - - - - - - - - 1815
Ambrosius Authertus de conflictu vitiorum et virtutum 1820
De sobrietate et castitate - - - - - 1839
De vera et falsa pœnitentia - - - - 1849
Adso Derbiensis Abbas de Antichristo - - 1873
Psalterium - - - - - - - - 1877
Hugo Victorinus in Canticum Magnificat - 1881
De assumptione B. Virginis - - - - 1887
De visitatione infirmorum - - - - 1895
Chrysostomi de consolatione mortuorum, sermones ii. 1909
Eligius Noviomensis de rectitudine Catholicæ conversationis - - - - - - - - 1923
Sermones - - - - - - - - 1951
De Stephani martyris detectione, translatione et miraculis - - - - - - - - 2187
Contra quinque hæreses - - - - - 2253
Sermo contra Judæos, &c. - - - - - 2277
De altercatione ecclesiæ et synagogæ - - 2297
Evodius de fide contra Manichæos - - - 2307
Commonitorium de recipiendo Manichæis qui convertuntur - - - - - - - - 2329
Vigilius Tapsitanus contra Felicianum Arianum de fide Trinitatis - - - - - - - - 2333
Alcuini quæstiones de Trinitate - - - 2355
De incarnatione Verbi - - - - - - 2361
De Trinitate, &c. - - - - - - - 2387
Gennadius de ecclesiasticis dogmatibus - - 2415
Contra Fulgentium Donatistam - - - 2427
Excerpta et scripta vetera ad Donatistarum historiam pertinentia - - - - - - - 2445
Hypomnesticon contra Pelagianos - - 2545
Liber de prædestinatione et gratia - - - 2625
Varia scripta et monumenta ad Pelagianorum historiam pertinentia - - - - - - - 2649
Prosperi Aquitani pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehensores 2819
Ejusdem Liber Sententiarum ex Augustino - 2925
Index in tomum xvi. et xvii. - - - - 2981
Index locorum Scripturæ - - - - - 4035

Vol. 18. Bassani, 1797.

Præfatio, &c. - - - - - - - - iii
Omnium operum S. Augustini distributio in 18 tomos hujusce novissimæ editionis in 4°. comparata cum præced. edit. &c. - - - - - - xxi
Index generalis - - - - - - - 1

AUGUSTINE, Saint (*continued*).

Vindiciæ editionis S. Augustini à Benedictinis adornatæ, adversus epistolam Abbatis Germani, auctore D. B. de Riviere - - - - - - - 941

S. Augustini sermones inediti admixti quibusdam dubiis, illustravit M. Denis.

Responsa ad episcoporum Carthaginiensium suffragia. Routh, Reliquiæ, 5. 207

De prædestinatione sanctorum, liber primus.

De dono perseverantiæ, liber secundus.
Prosperi Opera, 23

De natura et origine animæ, epistola secunda, &c.
Bibl. Patr. Gallandii, 7. 582

Enarrationes in Psalmos mysticos. 2 vol. 8°.
Lugd. 1563

Questiones in Vetus et Novum Testamentum. 8°. *Lugd.* 1561

Adversus hæreses. 8°. *Lugd.* 1562

Sermones. 8°. *Lugd.* 1563

De natura et gratia. Small 8°. *Coloniæ*, 1527

De civitate Dei, cum commentariis J. Lodovici Vivis. Folio. *Par.* 1544

The same. 2 vol. 8°. 1610

Of the citie of God, with the learned comments of Jo. Lodovicus Vives. Englished first by J. H., and now in this second edition compared with the Latine original, and in very many places corrected and amended. Fol. *Lond.* 1620

Confessiones, post ed. Par. novissimam ad fidem codicum Oxon. recognitæ, &c. [Bibliotheca Patrum, Vol. 1.] 8°. *Oxf.* 1838

De spiritu et litera. Sm. 8°. *Col.* 1527

De fide et operibus. Sm. 8°. *Col.* 1527

Augustini sacrificia et eorundem ritus.
Pamelii Liturgica, 1. 509

Sententiæ de prædestinatione et gratia Dei, et de libero hominis arbitrio, ante annos 800 ex ejus libris collectæ. Sirmondi Op. varia, 2. 913

Confessions, revised from a former translation, by the Rev. E. B. Pusey, D.D.; with illustrations from Augustine himself. (Lib. of the Fathers, vol. 1.) 8°. *Oxf.* 1840

Confessions. Translated. 12°. *Oxf.* 1848

Pious breathings: being the Meditations of St. Augustine, his Treatise of the Love of God, Soliloquies, and Manual. To which are added, Select contemplations from St. Anselm and St. Bernard. Made English by George Stanhope, D.D. Third edition. 8°. *Lond.* 1708

A pretious booke of heavenly meditations, containing,

A right Christian treatise, entituled St. Augustine's prayers, with his Psalter and Manual. Transl. by Tho. Rogers. 24°. *Lond.* 1634

Homelies sur la première Epist. de S. Jean. 12°.
Par. 1670

Sermons on selected lessons of the New Testament. 2 vol. 8°. *Oxf.* 1844–45

Vol. 16 and 20 of Library of Fathers.

Vol. 1. 1844. St. Matthew, St. Mark, and St. Luke.

On the agreement of the evangelists Matthew and Luke in the generations of the Lord - - 1

AUGUSTINE, Saint (*continued*).

Matth. 3. Jesus cometh from Galilee, &c. - 33
Matth. 5. The poor in spirit and the pure in heart 48
Matth. 5. Let your light so shine - - - 60
Matth. 5. Whosoever shall say, Thou fool - 63
Matth. 6. The Lord's Prayer (4 serm.) - - 67
Matth. 6. Lay not up - - - - - 102
Matth. 7. Ask, and it shall be given - - 113
Matth. 8. I am not worthy - - - 122
Matth. 8. And when he was entered - - 136
Matth. 10. Behold, I send you - - - 137
Matth. 10. Fear not them - - - - 139
Matth. 11. Now when John had heard - 145
Matth. 11. Thou hast hid these things (2 serm.) 149
Matth. 11. Come unto me (2 serm.) - - 160
Matth. 12. On the blasphemy against the Holy Ghost 166
Matth. 12. Either make the tree good - 197
Matth. 13. The parable of the sower - - 201
Matth. 13. Therefore every scribe - - 204
Matth. 14. But the ship was in the midst of the sea (2 serm.) - - - - - - - - 208
Matth. 15. The woman of Canaan - - 220
Matth. 17. Jesus took Peter & James, &c. (2 serm.) 231
Matth. 17. Why could not we cast him out? - 236
Matth. 18. Where we are admonished to beware of the offences of the world - - - - 244
Matth. 18. If thy brother shall sin against thee - 254
Matth. 18. How often shall my brother sin against me 266
Matth. 19. If thou wilt enter into life (2 serm.) 273
Matth. 19. Go, sell all - - - - 280
Matth. 20. The householder - - - 291
Matth. 20. The two blind men - - 303
Matth. 21. The fig-tree - - - - 325
Matth. 22. The marriage of the king's son - 333
Matth. 22. Where the Lord asked whose son they said David was (2 serm.) - - - - - 345
Matth. 25. The ten virgins - - - 355
Matth. 25. The slothful servant - - - 364
Mark, 8. The seven loaves - - - 365
Mark, 8. Let him deny himself - - - 370
Mark, 13. Of that day knoweth no man - 377
Luke, 7. On the three dead persons whom the Lord raised - - - - - - - 380
Luke, 7. Behold, a woman which was a sinner 387
Luke, 9. The three persons, of whom one said, Lord, I will follow, &c. - - - - - - 397
Luke, 10. The harvest is great - - - 401
Luke, 10. He that despiseth you - - 410
Luke, 10. Martha and Mary (2 serm.) - - 413
Luke, 11. The friend at midnight - - 421
Luke, 11. Now do ye Pharisees wash, &c. - 431
Luke, 12. Beware of all covetousness - - 435
Luke, 12. Let your loins be girded about - 443
Luke, 12. Ye can discern the face of the sky 448
Luke, 13. The fig-tree - - - - 451
Luke, 13. The leaven - - - - - 456
Luke, 14. The great supper - - - 458
Luke, 16. The mammon of iniquity - - 465
Luke, 17. The remission of sins - - 472
Luke, 18. Men ought always to pray - - 475
Luke, 24. Jesus stood in the midst - - 480

Vol. 2. 1845. St. John. 1 John.

John, 1. In the beginning was the Word (4 serm.) 487
John, 1. The world was made by him - 511
John, 1. When thou wast under the fig-tree - 515
John, 2. And both Jesus was called and his disciples to the marriage - - - - - 520
John, 5. Now there is at Jerusalem, by the sheep-gate, a pool - - - - - - - 524
John, 5. Where lay a great number, &c. - 527
John, 5. The Son can do nothing - - - 540
John, 5. The hour cometh - - - 551
John, 5. If I bear witness - - - - 563
John, 5. Search the Scriptures - - - 573
John, 6. The miracle of the five loaves - - 580

AUGUSTINE, Saint (*continued*).

John, 6. Except ye eat, &c. - - - 585
John, 6. My flesh is meat indeed - - - 593
John, 7. Where Jesus said that he was not going up to the feast - - - - - - - 597
John, 8. If ye shall continue in my word - 605
John, 9. The man born blind (2 serm.) - 610
John, 10. The shepherd and the hireling - 622
John, 10. The good shepherd - - - 635
John, 10. I and my Father are one - - 645
John, 12. He that believeth on me - - 650
John, 14. I am the way (2 serm.) - - - 654
John, 16. I tell you the truth - - - 666
John, 16. He shall convince - - - - 670
John, 16. Hitherto have ye asked nothing in my name 675
John, 21. Simon, son of John, loveest thou me (2 ser.) 683
Acts, 5. Whiles it remained - - - 687
Acts, 10. Four questions resolved - - - 688
Acts, 17. But certaine philosophers - - 699
Rom. 7. For the good that I would I do not - 709
Rom. 7 & 8. God sent his own Son in the likeness of flesh of sin - - - - - - - 716
Rom. 7. When we were in the flesh - - 725
Rom. 7. We know that the law is spiritual 735
Rom. 8. There is, therefore, now no condemnation 747
Rom. 8. Therefore, brethren, we are debtors 760
Rom. 8. We are saved in hope - - 773
Rom. 8. Now whom he did predestinate - 778
Rom. 8. On justification - - - 785
1 Cor. 1. He that glorieth - - - - 792
1 Cor. 6. Be not deceived, &c. - - - 800
1 Cor. 6. Every sin that a man doeth - - 810
Gal. 5. Walk in the Spirit - - - 816
Gal. 6. Bear ye one another's burdens - - 825
Eph. 3. I desire you not to be enfeebled in my tribulation for you - - - - - - 836
Eph. 4. Putting away lying - - - - 843
Eph. 5. Walk circumspectly - - - 846
Eph. 6. Peace to the brethren - - - 848
Philip. 3. For we are the circumcision - 854
Philip. 3. According to the righteousness, &c. 871
Philip. 4. Rejoice in the Lord - - - 880
1 Thess. 4. But we would not have you to be ignorant, &c. (2 sermons.) - - - - - 884
1 Tim. 1. Christ Jesus came to save sinners. (3 ser.) 890
1 Tim. 6. We brought nothing into the world 909
Tit. 1. That ye may be able, by sound doctrine, &c. 919
James, 1. Swift to hear, slow to speak - - 928
James, 5. Swear not - - - - - 936
1 John, 1. If we say that we have no sin - 947
1 John, 4. Believe not every spirit - - 954
1 John, 4. Every spirit that confesseth not, &c. 960

Seventeen short treatises. Translated, with notes and indices. 8°. (Lib. of Fathers, vol. 20.) *Oxf.* 1847

Concerning faith of things not seen - - 1
Of faith and of the creed - - - - - 15
Of faith and works - - - - - - 37
Enchiridion to Laurentius on faith, hope, and charity 85
On the Christian conflict - - - - 159
On the catechising of the unlearned - - 187
On continence - - - - - - 243
On the good of marriage - - - - 274
Of holy virginity - - - - - - 308
On the good of widowhood - - - - 353
On lying - - - - - - - 382
To Consentius; against lying - - - 426
Of the works of monks - - - - 470
On care to be had for the dead - - - 517
On patience - - - - - - - 543
On the creed: a sermon to the catechumens - 563
On the profit of believing - - - - 577

Expositions on the Book of Psalms. Translated, with notes and indices. 6 vol. 8°. *Oxf.* 1847

AUGUSTINE, Saint (*continued*).

Homilies on the Gospel according to St. John and his first Epistle. Translated, with notes and indices. 2 vol. 8°. (Lib. of Fathers.) *Oxf.* 1848–49

Confessio Augustiniana, in libros quatuor distributa, et certis capitibus locorum theologicorum comprehensa, ex omnibus B. Augustini libris in unum opus bona fide ac studio singulari redacta, per D. Hieronymum Torrensem, Soc. Jes. 8°. *Par.* 1572

Præcepta artis musicæ collecta ex libris S. Augustini de musica, ex codice antiquo. Mai Script. Vet. 3, p. 3. 116

S. Augustini vita: Piis omnibus, nec non de verâ fide, deque vitæ statu deliberantibus utilissima. Auctore R. P. F. Cornelio Lancilotto. Sm. 8°. *Antv.* 1616

AUGUSTINIS, Antonius de.

Historia obsidionis Plumbini peractæ A.D. 1448, metricè conscripta. Muratorii Rer. Ital. Script. 25. 317

AUGUSTINUS, Patricius, Senensis.

Descriptio adventus Frederici III., imperatoris, ad Paulum papam II. Ibid. 23. 203

AURIA, Jacobus.

Annales Genevenses ab anno 1230. Ibid. 6. 572

AURELIUS, S. Carthaginiensis.

Flourished 390.

Epistola. Bibl. Patr. Gallandii, 8. 129

AURELIUS PRUDENTIUS. See PRUDENTIUS.

AUSONIUS, Decimus Magnus.

A Latin poet of the fourth century, a native of Bordeaux.

Opera. Maittaire, Opera Poet. 2. 1280
Walker, W. S. Corpus Poet. Lat.

AUSTIN, John.

Born at Walpole, Norfolk; educated in St. John's Coll. Cambridge. Became a Roman Catholic about 1640. Entered himself at Lincoln's Inn, but retired to private lodgings. Died, in Bow Street, Covent Garden, 1669. He was master of a good English style. His Devotions were altered and adapted to the English Church by Dr. Hickes, in which form they have gone through many editions. See HICKES.

Devotions in the ancient way of offices; containing exercises for every day in the week and every holiday in the year. 8°. *Edin.* 1789

Devotions, first part; in the ancient way of offices. Fourth edition, corrected and augmented. [Anonymous.] 12°. *Roan,* 1685

AUSTIN, William, Esq., of Lincoln's Inn.

A gentleman remarkable for the devotional turn of his mind. Died 1633.

Devotionis Augustinianæ Flamma; or, certaine devout, godly, and learned meditations. Folio. *Lond.* 1635

Contains, Meditations on the conception, nativitie, epiphanie, passion, and ascension of our Lord; On the mission of the Holy Ghost; On the day of St. Thomas, St. John Baptist, St. Bartholomew, and St. Matthew; An essay on tutelar angels for the feast of St. Michael; notes on Psalm 16; the author's owne funeral, made upon himself, Isa. 38. 12.

AUSTIN, Gilbert, A.M., M.R.I.A., late Chaplain of the Magdalen Asylum, Dublin.

Sermons on practical subjects, preached in Dublin. 8°. *Lond.* 1795

Exod. 23. 2; 16. 11, 12 (at the Magdalen Asylum, for the poor manufacturers of Dublin); Matt. 12. 12; 1 Thess. 5. 19; Mark, 13. 31; 2 Tim. 1. 10, On a future state, combating the opinion that "death is eternal sleep;" Gen. 3. 5; Phil. 3. 8; Matt. 24. 45, 46 (for a charity school); Matt. 15. 25, 26; John, 8. 2; Rev. 14. 13, On the death of Lady Arabella Denny; Luke, 18. 13 (for Magdalen Asylum); Gen. 18. 23, 24, On a fast day; Luke, 10. 36 (for a hospital); Isa. 58. 6, 7, Lent (for a charity school); Psa. 39. 6 (for a dispensary); Psa. 90. 12, New Year.

AUTHORITY of the Church.

Nouveau traité sur l'autorité de l'Eglise. Par le P. C. I. D. V. R. T. 12°. *à Rome,* 1736

AUTORES Historiæ Ecclesiasticæ. See Eusebius.

AUTBERTUS. See Ambrosius.

AUXILIUS, Presbyter.

Lived during the tenth century. The following writings, composed for the purpose of supporting the election of the Pope Formosus, show some learning,—

De ordinationibus à Formoso PP. factis. Cum præfatione J. Morini. Bibl. Max. Patr. 17. 1 Mabillon, Vet. Analect. 28, &c.

AVENTIN, John.

Born, in Bavaria, 1466; studied at Ingolstadt, and afterwards at Paris; died 1534. His Annals of Bavaria were undertaken under the patronage of the Duke of Bavaria. The work was first published in 1554, edited by J. Zieglerus, who retrenched the invectives which he found in it against the clergy. It was published again, with these passages restored, at Basil, in 1580.

Annalium Boiorum libri septem. Folio. *Ingoldst.* 1554

AVIENUS, Rufus Festus.

A Roman poet of the fifth century.

See Maittaire, Opera Poet. 2. 1325 & [1551].

AVISON, Charles, Organist of Newcastle.

An ingenious musician; died, at Newcastle, 1770.

An essay on musical expression. Second edition, with alterations and large additions. To which is added, a letter to the author concerning the music of the ancients, and some passages in classic authors relating to that subject. Likewise Mr. Avison's reply to the author of Remarks on the Essay. 8°. *Lond.* 1753

The Letter on the music of the ancients added to this edition was written by Dr. Jortin.

AVITUS, Sextus Alcimus Ecdicius.

Nephew of the Emperor Avitus; Archbishop of Vienne in 490. He was very active in opposing the Arian heresy, and took part in the proceedings of several councils. Died 525.

Opera, cura J. Sirmondi.

Epistolæ.

Homilia de rogationibus.

Homiliæ octo fragmenta.

Opusculorum, in quibus B. Pauli epistolæ citantur, fragmenta.

AVITUS, Sextus Alcimus Ecdicius (*continued*).

Poematum de Mosaicæ historiæ gestis, libri v.

Ad Fuscinam sororem de laude virginitatis, liber unus.

Bibl. Max. Patr. 9. 560; Sirmondi Opuscula, 2; Sirmondi Opera varia, 2. 1; Bibl. Patr. Gallandii, 10. 697

Epistola ad Palconium episcopum Bracarensem. Mabillon, Vet. Analect. 386

Episcoporum, ac præsertim Aviti Viennensis collatio cum Arrianis, coram Gundebaldo Burgundionum rege. D'Achery, Spicil. iii. 304

Poemata. Maittaire, Opera Poet. 2, 1673 Fabricii G. Poetæ Christ. 367

Sermo. Martene et Durand, Thes. Novus, 5. 47

Homilia. Grynæus, Lat. 1777

AVRILLON, John Baptist Elias.

Born 1652; died 1729. A monk of the order of Minims; obtained a very great reputation as a preacher, and for fifty-three years (1676–1728), either in Paris, his native place, or in different parts of France, applied himself to pulpit instruction. He cultivated algebra, and even painting, with success. Avrillon's merits, as a devotional writer, have never been contested.

A guide for passing Advent holily. Translated from the French, and adapted to the use of the English Church. [With preface by E. B. Pusey.] 12°. *Lond.* 1844

A guide for passing Lent holily: in which is found for each day advice as to practice, a meditation and thoughts on the Gospel for the day, and passages from the Holy Scriptures and the Fathers. Translated from the French, and adapted to the use of the English Church. [With a preface by E. B. Pusey.] Second edition. 12°. *Lond.* 1844

The year of affections; or, affections on the love of God, drawn from the Canticles for every day in the year. Translated from the French, and adapted to the use of the English Church. [With preface by E. B. Pusey.] 12°. *Lond.* 1845

AWBREY, Timothy, D.D.

Sermon, Isa. 28. 29. [May 29.] 4°. *Lond.* 1715

AYCRIGG, Benjamin, S.S.E.M.

Sermon, 1 Cor. 7. 33. The Bridegroom's counsellor and bride's comforter. [Wedding.] 8°. *Lond.* 1715

AYLIFFE, John, LL.D.

Fellow of New College, Oxford; but expelled the University for writing "The Ancient and Present State of the University of Oxford," 2 vol. 8°. 1714.

Parergon juris canonici Anglicani; or, a commentary by way of supplement to the canons and constitutions of the Church of England. Folio. *Lond.* 1734

AYLMER, John, Bishop of London.

Born 1521; died 1594.

(Historical collections of the life and acts of.) See Strype.

AYMON, John.

No certain date can be affixed to the name of this writer. He lived during the ſeventeenth century; abjured the Roman Catholic faith; became a Proteſtant; abjured again; and rewarded the Cardinal de Noailles, for the protection and penſion which he owed to this prelate, by ſtealing ſeveral MSS. from the king's library in Paris.

Monumens authentiques de la religion des Grecs, et de la fauſſeté des pluſieurs confeſſions de foi des Chrêtiens Orientaux, produites contre les théologiens réformez, par les prélats de France et les docteurs de Port-Roïal, dans leur fameux ouvrage de la Perpétuité de la Foi de l'Egliſe Catholique. 4°. *à la Haye*, 1708

Diſſertation préliminaire - - - - - 1–30
Lettres anecdotes de Cyrille Lucar, Patriarche de Conſtantinople, avec des remarques - - 1
Complots des Jéſuites contre les Grecs - - 201
Confeſſion de Foi des Grecs, tirée d'un MS. du Cyrille Lucar, Gr. et Fr. - - - - - - 237
Concile de Jéruſalem, tenu ſous Doſithée, patriarche de cette ville, contre les Calviniſtes hérétiques, Gr. et Fr. avec des remarques - - - - - 259
Fauſſetez de pluſieurs confeſſions de foi - 451

Tous les ſynodes nationaux des Egliſes réformées de France: auxquels on ajoint des mandemens roiaux, et pluſieurs lettres politiques ſur ces matières ſynodales, intitulées, Doctrine, Culte, Morale, Diſcipline, Cas de conſcience, Erreurs, Impiétés, Vices, Déſordres, Apoſtaſies, Cenſures, Suſpenſions, Anathèmes, Griefs,

AYMON, John (*continued*).

Apels, Débats, Procédures, Décrets, &c. 2 vol. 4°. *à la Haye*, 1710

For a critique on this work, ſee Nouv. de la Républ. des Lettres, 35–57.

AYRAY, James.

A Friar of the order of St. Francis; educated in the convent of that order at Doway; chaplain to the Spaniſh ambaſſador in the reign of King James II.

Sermons. Catholick Sermons, 2 vol. 8°.

AYRE, John, M.A., Min. of St. John's Chapel, Hampſtead.

The myſtery of godlineſs, in ſix diſcourſes on 1 Tim. 3. 16. 12°. *Lond.* 1837

AYROLUS, Jacobus Maria, Societatis Jeſu.

Liber lxx. hebdomadum reſignatus, ſeu in cap. ix. Danielis diſſertatio. 8°. *Romæ*, 1748

AYSCOUGH, Francis, D.D., Fellow of C.C.C., Oxon, and Rector of North Church, Herts.

Diſcourſe, Job, 14. 14. Againſt ſelf-murder. 4°. *Lond.* 1755

Sermon, Rom. 12. 3. [Jan. 30.] 4°. *Lond.* 1736

Sermon, Rev. 3. 17. [Viſitation.] 4°. *Lond.* 1753

AZARIUS, Petrus, Notarius Novarienſis.

Chronicon de geſtis principum vice-comitum ab anno 1250 uſque ad annum 1362. Accedit opuſculum ejuſdem auctoris de bello Canapiciano. Muratorii Rer. Ital. Script. 16. 290

BABER, Emperor of Hindoſtan.

Died 1530, in his fiftieth year.

(The Life of), by R. M. Caldecott, Eſq. 8°. *Lond.* 1844

BABINGTON, Gervase, Biſhop of Worceſter.

Entered Trinity College, Cambridge, of which he became fellow. M.A. 1578. Prebendary of Hereford, 1588. Biſhop of Llandaff, 1591; of Exeter, 1594; and of Worceſter, 1597. Died 1610. A learned prelate and excellent preacher; his ſtyle is good, though not without the quaintneſs peculiar to the times.

Works. Folio. *Lond.* 1622

Dedication, by T. C. - - - - - - Ff. 2
Preface, by Miles Smith - - - - - Ff. 4
Certaine plain, brief and comfortable notes upon Geneſis 1
Comfortable notes upon every chapter of Exodus 165
Comfortable notes upon every chapter of Leviticus 349
Comfortable notes upon Numbers - - - 1
Comfortable notes upon Deuteronomy - 149
An expoſition of the Catholick faith, or the xii. articles of the Apoſtles' Creed learnedly expounded - 165
A very fruitful expoſition of the commandments, by way of queſtions and anſwers - - - 1
A profitable expoſition of the Lord's prayer, by way of queſtions and anſwers - - - - 109
A conference betwixt man's frailty and faith, containing divers comforts againſt ſundry temptations 231
Three ſermons:—
John, 6. 37. At Paul's Croſs - - 271
2 Kings, 5. 13–16. At the Court - - 289
2 Sam. 10. 1–4. Funeral - - - 299

BABINGTON, Humphrey, D.D., Rector of Boothby-Painel.

Sermon, Pſa. 101. 1. Mercy and judgment. [Aſſize.] 4°. *Camb.* 1678

BACCIUS [*Ital.* Bacci], **Andrew.**

An eminent Italian phyſician of the ſixteenth century; became Profeſſor of Medicine at Rome, and firſt phyſician to Pope Sixtus V.

De thermis, libri ſeptem. Opus locupletiſſimum, non ſolum medicis neceſſarium, verumetiam ſtudioſis variarum rerum naturæ perutile. In quo agitur de univerſa aquarum natura, de fontibus, fluminibus, lacubus: de balneis totius orbis, &c. Folio. *Romæ*, 1622

This work has been highly eſteemed. It was originally publiſhed 1571: a rare edition. Republiſhed, 1588, with additions. In the edition of 1622 two wood-engravings are not given. It was alſo publiſhed at Padua, 1711, with the addition of an eighth book; but that edition is not much eſteemed.

BACCHYLIDES.

One of the lyric poets of Greece.

See Poetæ Græci Veteres, 2. 119.

BACHERIUS, Petrus Gandensis, Sacræ Theologiæ Doctor.

Died 1601.

Apologeticus pro defunctis, hoc eſt, pro his qui communi mortalium ſorti erepti ſibi ipſis, con-

BACHERIUS, Petrus Gandensis (*continued*).

tra malignos obtrectatores patrocinari nequeunt. Sm. 8°. *Antv.* 1587

BACHIARIUS.

Flourished 440. By some supposed to have been a Briton; by others an Irishman, and scholar of St. Patrick. To take off his love for the world he chose the life of a pilgrim, lest he should become attached to some particular place.

Ad Januarium de recipiendis lapsis.

Grynæus, 485; Bibl. Max. Patr. 6. 1174

Opuscula, I. de Fide; II. de reparatione lapsi.

Bibl. Patr. Gallandii, 9. 183

BACKHOUSE, William, M.A., Fell. of Christ's College, and Vicar of Meldreth.

Sermon, 1 Kings, 13. 1. The history of the man of God, who was sent from Judah to Bethel, a caution against religious delusion. [Visitation.] 4°. *Camb.* 1763

BACON, Francis, Baron of Verulam, Viscount of St. Albans, and High Chancellor of England in the reign of King James I.

One of the most illustrious philosophers which England has produced. Born, in London, 1561; died, at Highgate, London, 1626. Good editions of his works have been published in 3 vol. folio, 5 vol. 4°., and 10 vol. 8°. The best and most complete is that described below, edited by Basil Montagu, Esq. It contains translations, as well as the original, of the Latin works; and is illustrated by portraits, views, and fac-similes; with a new life of Lord Bacon, by the editor. An article on it will be found in the Edinburgh Review, 65. 1.

Works, a new edition, by Basil Montagu, Esq. 16 vol. in 17. 8°. *Lond.* 1825–34

Vol. 1. Essays - - - - - - - 1
Meditationes sacræ [English] - - - - 203
Of the colours of good and evil - - - - 221
Miscellaneous tracts upon human philosophy.
Praise of knowledge - - - - - 251
Valerius Terminus of the interpretation of nature 256
Filum labyrinthi - - - - - - - 312
De calore et frigore - - - - - 324
Letter to Sir H. Savill touching helps for the intellectual powers - - - - - - 337
Apophthegmes - - - - - - - 347
Ornamenta rationalia - - - - - - 418
Collection of sentences - - - - - 427
Notes for conversation - - - - - - 430
Essay on death - - - - - - - 432
Vol. 2. Analysis of Lord Bacon's Advancement of Learning - - - - - - - - - i–lxxi
Two books of the proficiency and advancement of Learning, divine and human - - - - - 1
The new Atlantis - - - - - - - 319
Vol. 3. The wisdom of the ancients - - - 1
History of Henry VII., Henry VIII. of Great Britain: the state of Europe - - - - - - 401
Biography. 1. Queen Elizabeth; 2. Julius Cæsar; 3. Augustus Cæsar; 4. Henry, prince of Wales 457
Vol. 4. Sylva sylvarum; or, a natural history, in ten centuries.
Vol. 5. Tracts relating to Scotland.
A discourse of the happy union - - - 1
Articles touching the union - - - - 16
Certificate of the commissioners - - - 42
Naturalization of the Scottish nation - - 47
Union of laws - - - - - - - 76
Propositions towards the union of laws - - 83
The post-nati - - - - - - - 106

BACON, Francis (*continued*).

Tracts relating to Ireland.
Considerations touching the plantation - - 109
Letter to Mr. Secretary Cecil - - - - 186
Considerations touching the Queen's service in Ireland - - - - - - - - - 187
Letters to Sir Geo. Villiers - - - - 196
Tracts relating to Spain.
Report of the Spanish grievances - - - 205
Notes of a speech concerning a war with Spain 229
Miscellaneous tracts - - - - - - 286
Report of Lopez's treason - - - - - 289
Tracts relating to England.
Of the true greatness of Britain - - - 311
Propositions touching the amendment of the laws 337
Offer of digest of the laws - - - - - 353
Certificate touching the penal laws - - 362
Advice touching the Charter-house - - 374
Observations on a libel - - - - - 384
Vol. 6. Speeches - - - - - - - - 1
Charges - - - - - - - - - 85
Papers relating to the Earl of Essex - - - 245
Advice to Sir George Villiers - - - - 400
Vol. 7. Prayers - - - - - - - - 3
A Confession of faith - - - - - 10
The character of a believing Christian, in paradoxes and seeming contradictions - - - - - 21
Advertisement touching the controversies of the Church of England - - - - - - - 28
Considerations touching the better pacification and edification of the Church of England - - 51
Translation of certain Psalms into English verse 98
Advertisement touching a holy war - - 112
Questions about the lawfulness of a war for the propagating of religion - - - - - - 145
Miscellaneous: Discourse in praise of Queen Elizabeth, proclamations, &c. - - - - - 149
Judicial charges and tracts - - - - - 241
Vol. 8. De dignitate et augmentis scientiarum, book i.–vii.
Vol. 9. De dignitate et augmentis scientiarum, books viii., ix.
Novum Organum - - - - - - - 151
Vol. 10. Historia ventorum - - - - - 1
Historia vitæ et mortis - - - - - - 107
Historia densi et rari - - - - - - 283
Cogitationes de natura rerum - - - - 369
Filum labyrinthi, sive inquisitio legitima de motu 411
Aphorismi et consilia - - - - - - 424
De interpretatione naturæ - - - - - 427
De luce et lumine - - - - - - - 453
Cogitata et visa, de interpretatione naturæ - 462
Epistola Thomæ Bodlei.
Vol. 11. Minor Latin works.
Vol. 12. Letters.
Vol. 13. Letters.
Law tracts.
Maxims of the law - - - - - - - 133
The use of the law - - - - - - 201
Arguments in law on impeachment of waste: Revocation of uses: Jurisdiction of the marches - 249
Learned reading on the statute of uses - 313
The office of constables - - - - - 356
Draught of an act, &c. - - - - - - 385
Index to the English works - - - - - 390
Index to the Latin works - - - - - 451
Vol. 14. Novum Organum, translated.
Thoughts on the nature of things, translated.
Vol. 15. Translations of—
The theory of the firmament.
Thoughts concerning the interpretation of nature.
The fable of Cupid.
Inquiry respecting light.
Aphorisms respecting the helps of the mind.
The interpretation of nature.
Phenomena of the universe.
The intellectual globe.

BACON, Francis (*continued*).

The ebb and flow of the ſea.
The alphabet of nature.
Catalogue of bodies attractive and not attractive.
Ornamenta rationalia.
Inquiſition of the converſion of bodies.
Tranſlation of Latin letters.
Of the interpretation of nature.
The maſculine birth of time.
Hiſtory of ſound.
Tranſlation of the eſſays into Latin.

Vol. 16, Parts 1 & 2. Life of Bacon, by Baſil Montagu, Eſq.

Of the advancement and proficiency of learning; or, the partitions of ſciences. Nine books. Written in Latin; interpreted by Gilbert Wats. Folio. *Lond.* 1674

Eſſays continued, in twenty-ſeven chapters. Tranſlated from his lordſhip's treatiſe De Augmentis Scientiarum. With life of the author, written in Latin, by Dr. Wm. Rawley, and tranſ. By Wm. Willymott, LL.D. 8°. *Lond.*

Hiſtory of Henry VII. Kennet, Bp. Hiſt. 1

Confeſſion of faith. Scholar Armed, 1. 1
Voice of the Church

Fables of the ancients illuſtrated and explained. With notes, by Dr. Shaw. 8°. *Lond.* 1813

BACON, John, Eſq.

Liber regis, vel theſaurus rerum eccleſiaſticarum. With an appendix, containing proper directions and precedents relating to preſentations, inſtitutions, inductions, diſpenſations, &c. and a complete index. 4°. *Lond.* 1786

BACON, Roger.

A monk of the Franciſcan order. Born near Ilchester, Somerſetſhire, 1214. Died 1292, or 1294. He was the moſt extraordinary man of his time: a perfect maſter of Latin, Greek, and Hebrew; in all branches of the mathematics well verſed, admirably well ſkilled in geography, aſtronomy, chemiſtry, and other ſciences; all of which he made ſubſervient to the ſtudy of theology. His great knowledge was often aſcribed to magic, and owing to the bigotry of the age he ſuffered a ten years' impriſonment.

Opus majus, ad Clementem IV., Pontificem Romanum, ex MS. codice Dublinienſi, cum aliis quibuſdam collatio, nunc primum edidit S. Jebb, M.D. Folio. *Lond.* 1733*

De arte chymica. 24°. 1603

BADGER, George Percy.

One of the Eaſt India Company's chaplains in the dioceſe of Bombay.

The Neſtorians and their rituals. With the narrative of a miſſion to Meſopotamia and Coordiſtan in 1842–44, and of a late viſit to thoſe countries in 1850. Alſo reſearches into the preſent condition of the Syrian Jacobites, Papal Syrians, and Chaldeans; and an inquiry into the religious tenets of the Yezedees. 2 vol. 8°. *Lond.* 1852

BADDELLEY, George, D.D., Curate of St. James's, Weſtminſter.

Several diſcourſes. 8°. *Lond.* 1766

Prov. 3. 17. Chriſtianity promotive of real happineſs 1
Eccleſ. 12. 1. Duty and advantages of early piety 21

BADDELLEY, George, D.D. (*continued*).

John, 6. 14. Chriſt the prophet - - - 41
Rom. 8. 28. Proſperous and adverſe circumſtances in life conducive to the good of every Chriſtian 63
Luke, 15. 17–26. The prodigal ſon. (3 ſerm.) 85
John, 11. 35. The circumſtances of the weeping of Jeſus on the death of Lazarus, defended and vindicated - - - - - - - - - 165
Heb. 12. 1, 2. The Chriſtian race - - 187
Dan. 3. 16–18. Chriſtian fortitude - - 211
Luke, 16. 31. Additional evidences and miracles unneceſſary - - - - - - - - 233
Matt. 11. 28. The Chriſtian reſt - - - 259

BADVELLUS [Baduel, Claude].

Born at Niſmes towards the end of the fifteenth century. Embraced the reformed religion, and became paſtor of a church near Geneva. Died 1561.

Annotationes in libros Apocryphos.
Critici Sacri, 5

BAGOT, Rev. Daniel, B.D., Vicar-General and Commiſſary of Newry and Morne, and Vicar of Newry.

A treatiſe on the ſacraments of the Lord's Supper. For popular uſe. 18mo. *Edin. n. d.*

BAGOT, Lewis, LL.D., Biſhop of St. Aſaph.

Born 1740. Educated at Weſtminſter School, thence choſen to Chriſt Church. M.A. 1764. LL.D. 1772. Dean of Chriſt Church, 1777. Biſhop of Briſtol, 1782. Tranſlated to Norwich, 1783, and to St. Aſaph, 1790. Died 1802. He was a man of great learning, an accomplished ſcholar, and of the moſt gentle and amiable manners.

Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity. Preached at the lecture founded by Bp. Warburton. 8°. *Oxf.* 1780

Iſa. 10. 6, 7. (1) Dan. 7. 14. (33) Matt. 13. 31, 32. (65) Micah, 5. 2. (89) Zech. 6. 13. (119) Hab. 2. 3. (147) Luke, 11. 10, 11. (167) Luke, 24. 27 (189) John, 18. 36. (219) Rev. 3. 22. (241) Rev. 4. 1. (277) John, 14. 29. (305)

Sermon, Matt. 9. 4, 5. Radcliffe Infirmary. 4°. *Oxf.* 1779

Sermon, Pſa. 76. 10. Jan. 30. 4°. *Lond.* 1783

A charge to the clergy at the primary viſitation. 4°. *Norwich*, 1784

BAGOT, Richard, Biſhop of Oxford.

A charge delivered to the clergy of the dioceſe of Oxford at his third viſitation, 1838. 8°. *Oxf.* 1838

A charge at his fourth viſitation. *Oxf.* 1842

BAGSHAW, Henry, D.D.

Sermon, Pſa. 37. 37. [Jan. 30.] 4°. *Lond.* 1676

BAGSTER, Samuel, Jun.

(Memoir of the life and Chriſtian experience of). Sm. 8°. *Lond.* 1837

BÄHR, K. C. W. F.

Symbolik des moſaiſchen Kultus. 2 vol. 8°. *Heidelberg*, 1837–39

BAILEY, B., M.A., Domeſtic Chaplain to the right hon. Lord Torpichen.

An expoſition of the parables of our Lord, ſhowing their connexion with his miniſtry, their prophetic character, and their gradual developement of the Goſp. diſpenſation. 8°. *Lond.* 1828

BAILEY, B. M.A. (*continued*).

Preliminary dissertation on the nature and origin of the parable - - - - - - - - 1
Parables introductory to the more direct promises and descriptions of the kingdom of God.
The penitent sinner, in which is introduced the parable of the creditor and two debtors - - 43
The sower - - - - - - - 58
Parables descriptive of Christ's kingdom.
The tares - - - - - - - 75
The grain of mustard seed - - - - 99
The leaven - - - - - - - 103
The hidden treasure - - - - - - 105
The pearl of great price - - - - 109
The net - - - - - - - 112
The householder - - - - - - 115
The patched garment and the new wine - 117
Parables setting forth the graces and duties which are necessary to, and vices which exclude from the kingdom of God.
The unmerciful servant - - - - 125
The good Samaritan - - - - - - 142
The rich glutton - - - - - - 162
The highest and the lowest rooms at feasts - 170
The unjust steward - - - - - - 176
The rich man and Lazarus - - - - 192
Parables on the efficacy of repentance.
The lost sheep - - - - - - - 216
The lost piece of money - - - - - 226
The prodigal son - - - - - - 231
Parables on the true nature of prayer. Preliminary remarks on prayer - - - - - - 251
The importunate widow - - - - - 259
The publican and Pharisee - - - 270
Parables foretelling the destruction of Jerusalem, the end of the Jewish polity, and that the gospel should be preached to the Gentiles.
The first parable of the fig-tree - - - 281
The labourers in the vineyard - - - 291
The two sons - - - - - - 310
The vineyard - - - - - - - 312
The marriage feast - - - - - 359
Parables whereby Christ designates himself.
The good shepherd - - - - - - 380
The true vine - - - - - - - 408
Parables preparatory to the day of judgment.
The second parable of the fig-tree - 426
The wise householder, the faithful and wise servant, and the evil servant - - - - - 438
Parables descriptive of the day of judgment.
The wise and foolish virgins - - - 449
The talents - - - - - - - 465
The sheep and the goats - - - - 477
Conclusion - - - - - - - 494

BAILEY, Nathan.

A classical scholar, who kept a school at Stepney, where he died 1742. His dictionary is valuable for its completeness; it formed the basis of Dr. Johnson's, and describes numerous words not admitted into that more celebrated production.

An universal etymological English dictionary. 2 vol. 8°. *Lond.* 1733–31

Vol. 1. Sixth edition, 1733, comprehending the derivations of the generality of words, their explication, a collection of our most common proverbs, &c.
Vol. 2. Second edition, 1731, with many additions, containing an additional collection of words, an explication of terms of art, mythology, proper names, &c.

BAILEY, James, B.A.

Hieroglyphicorum origo et natura. 8°. *Cantab.* 1816

BAILEY, Henry Ives, Per. Cur. of Drighlington.

The Liturgy compared with the Bible; or, an illustration and confirmation by Scripture quotations and references, of such parts of the Book of Common Prayer as are not direct extracts from the Holy Scriptures. 2 vol. 8°. *Lond.* 1833

BAILEY, Henry, M.A., Curate of Hingham.

Rituale Anglo-Catholicum; or, the testimony of the Catholic Church to the Book of Common Prayer, as exhibited in quotations from ancient Fathers, councils, liturgies, and rituals. 8°. *Lond.* 1847

BAILEY. See BAYLEY, THOMAS.

BAILLIE, Joanna.

A view of the general tenour of the New Testament regarding the nature and dignity of Jesus Christ. Including a collection of the various passages in the Gospels, Acts of the Apostles, and the Epistles which relate to that subject. 8°. *Lond.* 1831

BAILLIE, Robert, A.M., Principal of the University of Glasgow.

Born, at Glasgow, 1599; died 1662. An eminent Presbyterian divine, actively opposed to Episcopacy during the rebellion. His letters and journals are most valuable in giving a graphic description of the times in which he lived. They were originally published in an abridged form in 1775, 2 vol. 8°., but this edition has been entirely eclipsed by the accurate and complete edition edited by Mr. Laing, 1841–43, in 3 vol. royal 8°.

Letters and journals. Edited from the author's MSS. by David Laing, Esq. 3 vol. royal 8°. *Edin.* 1841–43

Vol. 1. 1637–1641. And appendix of original letters and papers.
Vol. 2. 1642–1646. And appendix.
Vol. 3. 1647–1662. And appendix.
Glossary and index of names.
Memoir of the life and writings of Robert Baillie. [By David Laing, Esq.]

BAILLY, John Sylvanus.

An eminent French astronomer. Born 1736; died 1793.

The ancient history of Asia and remarks on the Atlantis of Plato; to which are added, observations on the learning of the ancient Brahmins. In a series of letters addressed to M. de Voltaire. With the life of the author. 2 vol. 8°. *Lond.* 1814

BAILLY (Louis).

Born 1730, in France. Was successively professor of theology at Dijon, canon of the cathedral, and head master of the college in the same town. The revolution obliged him to seek refuge in Switzerland; but he returned to France under the government of Napoleon, and settled at Beaune, where he devoted himself entirely to the care of the poor. He died in 1808.

Theologia dogmatica et moralis ad usum seminariorum. Editio nova, cui notæ adduntur amplissimæ, cura et studio Domini Receveur. 8 vol. 12°. *Ludg.* 1844

Vol. 1. De Deo, Deo Creatore, vera religione, dissertatio de miraculis.
Vol. 2. De SS. Trinitate, Incarnatione, Ecclesia.

BAILLY, Louis (*continued*).

Vol. 3. De gratia, sacramentis, baptismo.
Vol. 4. De confirmatione, pœnitentia.
Vol. 5. De Eucharistia, extrema unctione, ordine.
Vol. 6. De matrimonio, actibus humanis, conscientia.
Vol. 7. De legibus, peccatis, præceptis Decalogi.
Vol. 8. De variis præceptorum statuum obligationibus, censuris in genere, beneficiis, simonia, justitia, jure et restitutione, contractibus.

BAILY, Caleb, Esq.

The life of Jesus. Sm. 8°. *s. l.* 1732

BAILY, Lewis, Bishop of Bangor.

Born at Caermarthen; educated at Oxford. In 1611 he became minister of Evesham, in Worcestershire. Consecrated Bishop of Bangor, 1616. Died 1632.

The practice of piety, directing a Christian how to walk that he may please God. Amplified by the author. Fifty-first edit. 8°. *Lond.* 1714

A work of great and deserved popularity in the seventeenth and eighteenth centuries.

BAILLET (Adrian).

Born 1649; died 1706; received his education in the College of Beauvais. After having taken holy orders, and served for a short time as a parish priest, he was appointed librarian to the Attorney-general, Lamoignon. The great work (Jugemens des Savans) on which Baillet's reputation chiefly rests was never finished. It is full of interesting particulars, but has been most violently criticised by Ménage and other authors, who thought themselves unfairly dealt with in Baillet's animadversions. Best edition, 1725.

Jugemens des savans sur les principaux ouvrages des auteurs. Revûs, corrigez, et augmentez, par M. de la Monnoye. Nouvelle édition. 8 vol. in 17 parts. 12°. *Amst.* 1725

Vol. 1, P. 1.
Les jugemens et préjugés sur les livres en général.
Vol. 1, P. 2.
L'abrégé de la vie de M. Baillet, et le plan général de l'ouvrage des Jugemens des Savans.
Jugemens sur les principaux imprimeurs.
Table des auteurs, &c.
Vol. 2, P. 1.
Jugemens sur les critiques, contenant les examinateurs des livres, les bibliothécaires, les catalogues, et sur les critiques grammariens en général.
Vol. 2, P. 1.
Suite des critiques grammariens.
Vol. 2, P. 3.
Jugemens sur les grammariens artistes, les grammariens Latins, Grecs, Hébreux, François, Italiens, et Espagnols.
Jugemens des principaux traducteurs.
Vol. 3, P. 1.
Discours pour servir d'éclaircissement aux premiers volumes, et de préface au recueil suivant des poëtes.
Jugemens des principaux auteurs qui ont traité de l'Art Poëtique.
Jugemens sur les principaux poëtes Héb. et Grecs.
Vol. 3, P. 2.
Poëtes Latins et Grecs.
Vol. 4, P. 1.
Poëtes modernes.
Vol. 4, P. 2.
Suite des poëtes modernes.
Table générale pour les poëtes.
Vol. 5, P. 1.
Les enfans célèbres par leurs études.
Vol. 5, P. 2.
Les auteurs déguisés, et la liste des auteurs déguisés.
Vol. 6, P. 1.
Les satires personnelles, traité historique et critique de celles qui portent le titre d'Anti, et 3 premiers entretiens.

BAILLET, Adrian (*continued*).

Vol. 6, P. 2.
Le iv. et dernier entretien.
Table générale des Anti, et celle des auteurs de ces Anti.
Table générale des matières des six volumes.
Vol. 7, P. 1.
L'Anti Baillet de M. Ménage avec des observations de M. de la Monnoye.
Vol. 7, P. 2.
Suite de l'Anti Baillet.
Réflexions sur les Jugemens des Savans.
Réflexions sur la vie de Des Cartes.
Table des matières de ce volume.
Vol. 8, P. 1.
Les Jugemens des Savans sur les auteurs qui ont traité de la rhétorique, par M. Gibert.
Vol. 8, P. 2.
Suite des auteurs qui ont traité de la rhétorique.
Table des matières de ce volume.

The contents of Vols. 7 & 8 are not in the edition of 1722, in 4°.

BAINE, Paul. See Bayne.

BAINES, John, M.A., Chaplain of St. John the Evangelist, Haverstock Hill.

Sermon, John, 18. 36. Danger to the faith. Trinity 25. [On the Papal aggression.] 8°. *Lond.* 1850

BAKER, Arthur, B.A. of Wadham Col. Oxford.

Sermons on holy joy, the spiritual affections, and the saintly character. 8°. *Lond.* 1847

Matt. 2. 11. The blessedness of motherhood and childhood. (Christmas.) - - - - - - 1
1 John, 3. 3. The holy only happy - - 22
Matt. 15. 28. Fervent effectual prayer. (Lent.) 34
Luke, 7. 47. Loving penitence. (Pass. Sun.) - 51
Luke, 7. 47. Penitential love. (Palm Sun.) 66
Mark, 15. 39. Meditation on the mysteries of the holy passion. (Good Friday.) - - - 82
Mark, 16. 9. Consolation in bereavement. (East. day.) 98
John, 20. 20, 21. Faith the realization of Christ's presence. (Low Sun.) - - - - - 115
John, 16. 33. Good cheer a Christian privilege and duty. (Rogation Sunday.) - - - 129
Col. 3. 1–3. Heavenly-mindedness. (Ascen. day.) 145
Psa. 68. 13. The dove-like Spirit. (Whitsuntide.) 158
1 John, 4. 7. The mystery of the holy Trinity a rule of unity in the church. (Trin. 1.) - - - 174
1 Pet. 5. 10. The perfectibility of the saints. (Trin. 3) 187
2 Sam. 23. 1. David a type of saintly character. (Trin. 7.) 201
Luke, 16. 8, 9. Grace nature sanctified. (Trin. 9.) 217
Mark, 7. 37. God's good providence. (Trin. 12.) 231
Matt. 6. 28, 29. The church a type of Paradise. (Trin. 15.) - - - - - - - - 24[illegible]
2 Tim. 4. 10, 11. Disappointment in friends. (St Luke's.) - - - - - - - 25[illegible]
Col. 1. 12. Commemor. of the saints. (All Saints.) 26[illegible]
Prov. 16. 31. Righteousness the crown of age. (Sun. before Advent.) - - 281 Appendix

BAKER, Augustin.

Sancta Sophia; or, directions for the prayer of contemplation, &c. Extracted out of more than eleven treatises, written by the late Venr Father F. Augustin Baker, a monke of the English congregation of the holy order of S. Benedict, and methodically digested by the R. F. Serenus Cressy, of the same order and congregation, and printed at the charges of his convent of S. Gregories in Doway. 2 vol 12°. *Doway*, 165[illegible]

BAKER, D. B., A.M. of St. John's Coll. Camb.

Discourses and sacramental addresses to a village congregation. 12°. *Lond.* 1832

James, 1. 9, 10. Rich and poor - - - - 1
Rom. 12. 1. Club sermon - - - - 16
Phil. 3. 13, 14. New year, ministerial review and exhortation - - - - - - - 32
Psa. 30. 6. Carnal security reproved. (Summer.) 52
Matt. 4. 4. Harvest anxieties not to prejudice religion 68
Gal. 6. 7–9. Reaping the same as we sow. (Harvest.) 80
Gen. 3. 17–19. Analogy between the land and man's heart by nature. (Harvest.) - - - - 94
1 Cor. 11. 23–26. The Lord's supper to be more frequently and generally partaken of - - 109
Eccles. 5. 4, 5. Announcement of an approaching confirmation - - - - - - - 125
2 Cor. 3. 2, 3. Sunday before confirmation. Christians epistles of Christ - - - - - - 142
2 Chron. 29. 31. Sunday after confirmation. Sacrament exhortation - - - - - - 156
Joel, 2. 12. Fasting - - - - - - 165
Rom. 8. 28. Minister about to leave a flock 179
Acts, 20. 32. Ministerial final farewell - 192

Sacramental addresses.

Acts, 10. 34, 35. (Whit Sunday.) - - - 205
Luke, 2. 13, 14. (Christmas day.) - - 212
1 Cor. 15. 20–22. (Easter.) - - - - 218
1 Cor. 1. 4–8 - - - - - - - 225

A treatise on the nature and causes of doubt in religious questions, with a particular reference to Christianity. With an appendix on some difficulties, lists of books, &c. [Anonymous.] 12°. *Lond.* 1831

BAKER, George.

Sermon, 1 Cor. 2. 22. The respect due to a church of God. [Consecration of a church.] 8°. *Lond.* 1733

BAKER, Sir Richard.

Born about 1568. Entered Hart Hall, Oxford, 1584. Knighted 1603. Having become surety for a debt, he was reduced to poverty, and died in the Fleet prison, 1645. He was a person tall and comely, says A. Wood, of a good disposition and admirable discourse, religious and well read in divinity and history.

A chronicle of the kings of England, from the time of the Romans' government unto the death of K. James, containing all passages of state and church. Whereunto is now added in this third edition the reign of K. Charles I. With a continuation of the chronicle to the end of 1658. Folio. *Lond.* 1660

A work of great popularity, notwithstanding some errors in it. An edition was published in 1733, continued to that time, but many curious papers were left out.

Meditations and disquisitions on the Lord's Prayer. 4°. *Lond.* 1640

Meditations and disquisitions on the first and seven Penitential Psalms, viz. the 6, 32, 38, 55, 102, 130, and 143. 4°. *Lond.* 1640

Meditations and disquisitions on the seven Consolitorie Psalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

Cato variegatus; or, Catoe's moral distichs. Translated and paraphrased in English verse. 4°. *Lond.* 1636

BAKER, Richard, A.M., of Merton Coll. Oxf. and Chap. to the Brit. residents at Hamburgh.

The German pulpit: being a selection of sermons by the most eminent modern divines of Germany. 8°. *Lond.* 1829

Luke, 24. 21. Redemption. Löffler - - 1
Rom. 2. 6–12. Christian view of Divine justice. Ammon - - - - - - - - 21
Matt. 6. 5, 6. The abuse and neglect of prayer. Schmidt 41
Mal. 3. 2–4. The world purified by the judgments of God. Tzschirner - - - - - - 55
Psa. 103. 15–22. New year's day Reinhard 79
Luke, 16. 31. No reappearance of the dead. Bretschneider - - - - - - - 105
1 Cor. 15. 19, 20. Belief in immortality. Veillodter 125
John, 7. 42–44. Intimate connexion between the fervent love of God, and love and reverence towards Jesus Christ - - - - - - - 143
Matt. 9. 2–7. Forgiveness of sins. Löffler 163
Luke, 23. 39–49. Jesus already glorified in death. (Good Friday.) Henstein - - - 185
Phil. 1. 3–8. The sanctity of an oath, and the crime of perjury. Veillodter - - - - - - 205
Matt. 24. 37, &c. The end of the world. Tzschirner 221
John, 17. 3. The Divine mission of Christ. Ammon 243
John, 4. 35–38. Harvest. Marezoll - - 265
1 Pet. 1. 24, 25. Autumn—a picture of human life. Schott - - - - - - - - 287
Luke, 2. 8–14. Christmas. Röhr - - 307
John, 18. 36. The spiritual kingdom of Christ. (Ascen. day.) Sack - - - - - - - 325
John, 17. 4, 5. The memory of the earthly sufferings of our departed friends. Schmaltz - - 343
Matt. 8. 5–13. The endowments, infirmities, and duties of man. Bretschneider - - - - 363
Psa. 90. 12. Profit from meditation on death. Niemeyer 385
Prov. 16. 31. Respect due to old age. Dinter 403

BAKER, Samuel.

Sermon, Deut. 28. 7. [Thanksgiving, victory.] 8°. *Lond.* 1710

BAKER, Thomas.

Born 1656. Admitted to St. John's College, Cambridge, 1674. Rector of Long Newton, 1687, which he resigned 1690, having refused to take the oaths at the Revolution, on which account also he was dispossessed of his fellowship at St. John's, 1717. Of this he always retained a lively resentment, and in memory of it he wrote in all the volumes of his library "Socius ejectus," and in some "Ejectus rector." He has been styled the greatest master of antiquities of his university.

Reflections upon learning, wherein is shown the insufficiency thereof in its several particulars, in order to evince the usefulness and necessity of revelation. Seventh edition. [Anonymous.] 8°. *Lond.* 1738

A well-written book, and at one time one of the most popular in our language.

Preface to Fisher's Funeral Serm. See FISHER, Bp.

BAKER, Thomas, M.A., Rector of Stanmer-cum-Falmer, Sussex.

Sermons extracted from the lectures of Bp. Porteus, and intended for the use of the younger clergy, and for families. 8°. *Lond.* 1817

Matt. 16. 27, 28. Adv. 1. The coming of Christ 1
John, 5. 39. Adv. 2. The holy Scriptures - 17

BAKER, Thomas, M.A. (*continued*).

Matt. 3. 3. Sun. bef. Christm. Life and doctrines of John the Baptist - - - - - - 33
John, 20. 31. Christm. Day. The divinity of Christ 51
Matt. 2. 2. Epiph. Offering of the wise men - 67
Matt. 8. 13. Epiph. 3. Conduct and character of the Roman centurion - - - - - - 83
Matt. 13. 29, 30. Epiph. 5. Parable of the tares 99
Matt. 13. 3. Sexag. S. Parable of the sower - 121
Matt. 4. 1. Lent 1. Christ's temptation - 137
Matt. 26. 38. Sun. bef. Easter. Christ's agony: institution of the Lord's supper - - - - 155
Matt. 28. 23. Good Friday. The crucifixion 173
Matt. 28. 5, 6. Easter Day. The resurrection 193
Matt. 28. 19. Trin. Sun. The mysteries of Christianity 213
Matt. 14. 1, 2. Death of John the Baptist - 227
Luke, 19. 43, 44. Trin. 10. The destruction of Jerusalem - - - - - - - - - 243
Mark, 7. 36, 37. Trin. 12. On our Lord's miracles 257
Matt. 13. 3. Trin. 13. Nature and use of parables 275
Matt. 6. 24. Trin. 15. Impossibility of serving God and Mammon - - - - - - 291
Matt. 12. 8. Trin. 17. Observance of the Sabbath 305
Matt. 23. 36–40. Trin. 18. The two great commandments - - - - - - - - - 321
Matt. 22. 14. Trin. 20. Parable of the marriage feast 335
Matt. 18. 21, 22. Trin. 22. Parable of the unforgiving servant - - - - - - 347
Matt. 22. 21. Trin. 23. On obedience to lawful authority and established government - - - 361
Matt. 18. 6, 7. On making our brother to offend 375
Matt. 19. 16. Trin. 24. Means of attaining to eternal life - - - - - - - - - 391
Matt. 25. 31, 32. Day of judgment - - 407

BAKER, Mr.

The universe; a poem intended to restrain the pride of man. 8°. *Lond. n. d.*

BAKER, William, D.D.

Sermon, John, 5. 14. [Jan. 30.] 4°. *Lond.* 1720

+ **BAKEWELL, Frederick C.**

Natural evidence of a future life, derived from the properties and actions of animate and inanimate matter. 8°. *Lond.* 1835

BALBULUS, Beatus Notkerus, San-Gallensis, Ord. S. Bened.

Died 912.

Notatio de illustribus viris, seu liber de interpretibus divinarum scripturarum.
Pez, Thesaur. 1, p. 1. 1

Liber sequentiarum, quæ ad missas dici solebant.
Ibid. 1, p. 1. 17

BALCANQUAL, Walter, D.D., Master of the Savoy.

A sermon preached at St. Maries Spittle, on Munday in Easter Weeke. [Psa. 126. 5.] 4°. *Lond.* 1623

BALDINUS, Georgius Florus.

De oratione et precibus compendium.
Grynæus, Lat. 1411

BALDUINUS (Sall. Baudouin).

Born at Avesnes; flourished towards the end of the thirteenth century. The chronicle which he composed begins with Charles, son of Louis d'Outre-mer, and ends at the year 1289.

Genealogiæ ex Chronicis Hainonensibus collectæ. D'Achery, Spicil. 3. 286

BALDUKE (John, Evangelist of), Guardian and master of the novices in Louvain.

The kingdome of God in the soule, or within you discovered and demonstrated, teachinge the God-seekinge soule how she shall find the same after a spirituall death within her. 12°. *Par.* 1657

BALDWIN, Edward, Esq.

The Pantheon; or, ancient history of the gods of Greece and Rome. For the use of schools. Fourth edition. 12°. *Lond.* 1814

BALDWIN, R.

Sermon, Phil. 1. 27. [Visitation.] 4°. *Norwich*, 1706

BALDWIN, William. See BAULDWIN.

BALE [Lat. Baleus, or Balæus], **John, D.D.**, Bishop of Ossory, in Ireland.

Born at Cove, in Suffolk, 1495; educated in the monastery of the Carmelites in Norwich, from whence he went to Jesus College, Cambridge. Having embraced the Protestant religion, he became a zealous writer against Popery; Bishop of Ossory, 1552. On the accession of Mary he retired to Basle. On the accession of Elizabeth he returned to England, and obtained a prebend in the church of Canterbury, where he died 1563. An industrious antiquary, but with too much vehemence and asperity of language.

Select works. Edited for the Parker Society, by the Rev. Henry Christmas, M.A., F.R.S., F.S.A. 8°. *Camb.* 1849

Biographical notice of Bale.
Examination and death of Lord Cobham - - 1
Examination of Wm. Thorpe - - - 61
Examinations of Anne Askewe - - - 137
The image of both churches, being an exposition of the most wonderful book of Revelation of St. John the evangelist (3 parts) - - - - - 249
Index - - - - - - - - - 641

A brefe chronycle concernynge the examynacyon and death of the blessed martyr of Christ, Syr Johan Oldecastell, the Lord Cobham. To which is added an appendix of original instruments. Royal 8°. *Lond.* 1729

The image of both churches. Black letter, 3 parts in 1 vol. Sm. 8°. *Lond.* John Day, *n. d.*

Writings. Brit. Reformers, 12

BALFOUR, Sir James, of Denmylne and Kinnaird, Knight and Baronet Lord Lyon, King-at-arms to Charles I. and II.

Historical Works. Published from the original MSS. preserved in the library of the Faculty of Advocates. 4 vol. 8°. *Edin.* 1824

Vol. 1. Prefatory memoir.
Annales of Scotland, 1057–1603.
Vol. 2. Annales, 1604–1640.
Vol. 3. Memorialls of Church and State, 1641–1649.
Vol. 4. Memorialls, 1650–1652.
K. Charles's visit to Edin., 1633.
K. Charles's coronatione, 1633.
Index of names.

BALFOUR, Robert, D.D., late Minister of the Outer High Church, Glasgow.

Sermons on interesting subjects. 8°. *Glasg.* 1819
2 Cor. 9. 6. Liberal charity - - - - 9

BALFOUR, Robert, D.D. (*continued*).

Ezek. 37. 1–10. The salvation of the heathen necessary and certain - - - - - - 61
Col. 1. 19, 20. Heaven and earth reconciled by the mediation of Christ - - - - - - 159

BALGUY, John, M.A., Vicar of Northallerton, Yorkshire, and Prebendary of Sarum.

Born 1686; died 1748. A learned divine, and a writer of great strength of reasoning and candour. His tracts are masterly in their kind, and his sermons have been considered as some of the best in the English language. In divinity he ranks with Hoadley and Dr. S. Clarke.

A collection of tracts, moral and theological: placed in the order wherein they were first published. With some additional notes, and a supplement concerning Rectitude. 8°. *Lond.* 1734

A letter to a deist, concerning the beauty and excellency of moral virtue, and the support and improvement which it receives from the Christian revelation. Fourth edition - - - - - - - 1
An answer to Lord Shaftsbury's Inquiry concerning Virtue.
The foundation of moral goodness, or a further inquiry into the original of our idea of virtue. Fourth edit. 39
In answer to Hutcheson's Inquiry into Beauty and Virtue.
The second part of the Foundation of moral goodness, being an answer to certain remarks communicated by a gentleman to the author. Third edition 105
Divine rectitude; or a brief inquiry concerning the moral perfections of the Deity, particularly in respect of creation and providence. Third edition - 209
A second letter to a deist, concerning a late book entitled Christianity as old as the Creation, more particularly that chapter which relates to Dr. Clarke. Second ed. 191
The law of truth, or the obligations of reason essential to all religion; to which are prefixed some remarks supplemental to a late tract entitled Divine Rectitude. Second edition - - - - - - - 345

Sermons. Third edition. 2 vol. 8°. *Lond.* 1790

Vol. 1.

Prov. 3. 35. Virtue glorious, vice infamous 1
John, 8. 34. The servitude of sin - - 19
John, 13. 17. Connection between duty and happiness 39
John, 4. 9. Diversity of opinion no just cause of discord 59
Esther, 5. 13. Haman and Mordecai - - 77
1 Cor. 14. 20. Reason and religion - - 95
Prov. 22. 6. Education - - - - 113
John, 4. 24. Spiritual worship - - - 131
Eccles. 6. 9. The vanity and vexation of irregular desires - - - - - - - - 149
Prov. 12. 15. The wisdom of regarding counsel, and the folly of rejecting it - - - - - - 167
Matt. 6. 23. The causes and consequences of intellectual darkness. (2 serm.) - - - - - 185
Matt. 5. 44. The duty of loving our enemies - 223
Gal. 6. 7. Future rewards proportionable to present improvements - - - - - - 243
Gal. 6. 10. Propagation of the Gospel. [For a public collection.] - - - - - - - 263
Psa. 14. 1. The folly and wretchedness of an atheistic inclination - - - - - - - 283
Psa. 97. 1. God's government of the world a sure and most joyful truth - - - - - - 303
Psa. 8. 5. The dignities and distinctions of human nature - - - - - - - 323
+ Eccles. 12. 7. Natural and moral proofs of a future state. (2 serm.) - - - - - - - 343

Vol. 2.

Rom. 12. 10. The duty of benevolence and brotherly love, and the ill effects of a party spirit - 1

BALGUY, John, M.A. (*continued*).

Job, 37. 14. The duty and advantages of studying the works of nature - - - - - - 21
Isa. 45. 9. The folly of opposing the Divine will 39
Psa. 94. 11. The vanity of human thoughts - 57
Acts, 17. 11. The conduct of the Bereans considered, and recommended to imitation - - 75
Psa. 19. 11. The natural advantages of a virtuous course of life - - - - - - - - 95
Psa. 19. 11. The supernatural rewards of virtue 115
2 Cor. 13. 5. Self-examination - - - 133
Rom. 12. 11. Diligence in our temporal concerns 151
Eccles. 9. 10. Diligence in our spiritual concerns 173
Matt. 7. 1. Censoriousness - - - - 191
James, 4. 6. Pride and humility - - 209
Rom. 12. 19. Revenge - - - - 225
Luke, 7. 35. Christianity and its author vindicated from calumny - - - - - - - 243
Isa. 45. 15. The obscurity and imperfection of our religious knowledge - - - - - 261
Heb. 12. 1. The different temptations incident to different men - - - - - - - 281
Deut. 4. 39. The idolatry of Christians - - 299
1 Cor. 15. 58. Abounding in good works - 315
Heb. 12. 2. Good Friday - - - - 333
Phil. 2. 13. Whit-Sunday - - - 349
Luke, 12. 57. Time of the Rebellion, 1745 - 367

BALGUY, Thomas, D.D., Archdeacon and Prebendary of Winchester.

Born 1716, died 1795. Son of the preceding. Admitted of St. John's College, Cambridge, about 1732. He owed his preferments to Bishop Hoadley, from whose latitudinarian principles, however, he appears to have departed more widely than his father. He was a sincere and exemplary Christian, a sound and accurate scholar, a strenuous and able defender of the Christian religion and of the Church of England.

Discourses on various subjects, and charges delivered to the clergy of the Archdeaconry of Winchester, to which are added several never before published: with advice to an unmarried lady. Edited by the Rev. James Drake, M.A. 2 vol. 8°. *Camb.* 1822

Vol. 1.

Memoir of the author - - - - vii–x
1 Cor. 14. 20. The different characters of age and youth. [Before University of Cambridge.] 1
Eccles. 1. 18. The vanity and vexation of our pursuits after knowledge. [Bef. Univ. Camb.] (2 serm.) 18
2 Sam. 19. 10. May 29 - - - - 47
Acts, 7. 26. Fast day - - - - 62
Heb. 13. 7. Church authority. [Consecration of Bp. Shipley.] - - - - - - 76
1 Pet. 2. 13. Same subject. [Consecration of Bishops Hurd and Moore.] - - - - 96
Isa. 45. 15. The difficulties which attend the study of religion. [Archdeacon's visitation.] - - 113
Eph. 2. 8. Salvation through faith in Christ. [Archdeacon's visitation.] - - - - 128
On the character and conduct of a minister of the gospel. [Charge.] - - - - - 147
The nature and end of the Christian revelation. [Ch.] 163
Religious liberty. [Charge.] - - - 182
The distinct provinces of reason and faith. [Charge.] 203
Subscription to articles of religion. [Charge.] - 222
The true value of faith and morals. [Charge.] 246
The sacraments. [Charge.] - - - 259
Concio pro gradu doctoratus in S. T. - - 283

Vol. 2.

Heb. 1. 6. The divinity of our Lord and Saviour Jesus Christ asserted and proved. [Visitation.] - 1
John, 15. 16. Duties of a Christian minister. [Visita.] 16

BALGUY, Thomas, D.D. (*continued*).

Prov. 24. 21. The danger of innovation in church and state. [Visitation.] - - - - - - 25
Psa. 145. 9. The divine goodness vindicated from the objections of unbelievers. [Visitation.] - 37
An exhortation to resist Unitarian principles. [Cha.] 54
An inquiry concerning faith - - - - - 59
Divine benevolence asserted and vindicated from the objections of ancient and modern sceptics 175

One of the ablest of Dr. Balguy's works.

Introductory discourse to the second edition of an essay on redemption - - - - - - 297*
Advice to an unmarried lady - - - - - 313

Nine discourses on various subjects, and seven charges. 8°. *Lond.* 1817

Included in the above.

Divine benevolence asserted. 12°. *Lond.* 1803

The plea of the petitioners stated and vindicated from the misrepresentations contained in a late charge, delivered by Dr. Balguy to the clergy of the archdeaconry of Winchester. Pp. 80. 8°. *Lond. n. d.* (*about* 1773)

BALL, John.

A Puritan divine. Born 1585. Admitted of Brasenose College, Oxford, 1602. Curate of Whitmore, Staffordshire, 1610. Died 1640. He was an excellent school divine, a good preacher, and a learned and ingenious author; though not well affected to ceremonies and church discipline, yet he wrote against those who thought such matters a sufficient ground for separation.

The power of godliness, both doctrinally and practically handled, wherein the nature, comprehensiveness, parts and properties of a godly life are discovered by scriptural evidence and authority; whereunto are annexed distinct treatises:
Of the affections.
Of the spiritual combate.
Of the government of the tongue.
Of prayer, with
An exposition of the Lord's Prayer. Folio. *Lond.* 1657

This work exhibits much reflection and experimental acquaintance with the workings of sin and grace in the soul.

A treatise of faith. In 2 parts. The first showing the nature, the second the life of faith. Both tending to direct the weak Christian how he may possess the whole Word of God as his own, overcome temptations, better his obedience, and live comfortably in all estates. 4°. *Lond.* 1632

BALL, J.

The importance of right apprehensions of God with respect to religion and virtue considered. In a letter to a friend. Pp. 38. 8°. *Lond.* 1736

BALL, Nathaniel, Master of the Free-School, and Curate of Chelmsford.

Sermons on several important subjects. 8°. *Lond.* 1745

Rom. 12. 18. The causes which hinder the peace of society - - - - - - - - - 1
Matt. 5. 48. Perfection in virtue not to be attained by men - - - - - - - - - 21

BALL, Nathaniel (*continued*).

1 John, 2. 15. The love of this world consistent with true religion - - - - - - - 39
Prov. 7. 14, 15. The immoral devotionist - 61
Prov. 15. 3. The divine omniscience - - 80
Mark, 6. 12. The nature of repentance - 99
Tit. 2. 11, 12. The whole duty of men - 121
Jer. 12. 1. The prosperity of bad men, and the adversity of good men - - - - - - 141

Joshua's resolution to serve the Lord applied to the present times. A sermon on Joshua, 24. 15. 8°. *Lond.* 1745

BALLARD, Reeve, M.A., Vicar of Great Bloxham.

Sermon, Ezra, 7. 25, 26. The necessity of magistracy from the vices of mankind. [Assize.] 4°. *Lond.* 1745

BALLE, Dr. Nicolay Edinger, Court Chaplain and Regius-Professor of Divin. at Copenhagen.

Select sermons, with appropriate prayers. Translated from the original Danish by the Rev. W. Pulling, M.A. F.L.S. 8°. *Lond.* 1819

Mark, 7. 31–37. Trin. 12. The works of the Lord the most worthy object of attention - - - 1
Matt. 3. 13–17. Quin. Sunday. The Christian's worthy preparation for a solemn remembrance of the passion and death of Jesus - - - - - 28
Matt. 20. 1–16. Sept. Sun. Men's dissimilar participation in the benefits of the Deity does not tend to the abasement of the directing power and mercy of all-wise Providence, but to their far superior exaltation 51
John, 19. 1–37. Good Fri. The only Son of God crucified for sinners - - - - - - 75
Luke, 8. 4–15. Sexag. Sun. The salutary effects produced by the right use of the word - - 96
Luke, 6. 36–42. Trin. 4. The divine attributes a model most deserving of being imitated - - 122
Luke, 2. 1–14. Christmas-day. The glory of God, which was manifested to the world by the nativity of Jesus - - - - - - - 147
Luke, 19. 41–48. Trin. 10. The certain avenging consequences of a continual abuse of the divine long-suffering - - - - - - - - 169
Matt. 4. 1–11. Lent 1. The victory which was obtained by Jesus for the deliverance of sinners in his conflict with the devil - - - - - 200
Matt. 11. 2–10. Advent 3. Steadiness of faith under the scandalous judgment of the world relative to the crucified Jesus - - - - - - - 228
Matt. 8. 23–27. Epiph. 4. Why God is induced to delay the assistance of which men occasionally appear to be most in want - - - - - 252
Matt. 21. 1–9. Advent 1. Jesus Christ the peculiar King and Lord of his redeemed - - 276

BALLET, M. l'Abbe.

Histoire des temples des Payens, des Juifs, et des Chrétiens. 12°. *Par.* 1760

BALMER, Robert, D.D.

Born in Roxburghshire, Scotland, 1787. Minister of the first United Associate congregation, Berwick, 1814; Prof. of Systematic Theology to the United Secession Church, 1834. Died, 1844.

Academical lectures and pulpit discourses. With a memoir of his life. 2 vol. 8°. *Edin.* 1845

Vol. 1. *Academical Lectures.*

Memoir of the author - - - - - - 1
Cautions to students of divinity in the present age 121

BALMER, Robert, D.D. (*continued*).

The connexion between the principles of natural religion and the evidences of divine revelation - 141
The immensity of God - - - - - - 184
On providence - - - - - - 226
The strength of the evidences for the divinity of Christ 288
The personality of the Holy Spirit - - - 302
The divinity of the Holy Spirit - - - 319
The incarnation of Christ - - - - 343
The necessity of Christ's sacrifice - - 382
The nature, importance, and reality of the atonement of Christ - - - - - - - - 402
Properties of a valid and adequate atonement 417
The agency of the Holy Spirit - - - 430
The gospel call - - - - - - - 459

Vol. 2. *Pulpit Discourses.*

1 Cor. 13. 9. The imperfection of our knowledge in the present state - - - - - - 1
John, 5. 4. Faith overcoming the world - 23
1 Cor. 1. 23. The crucifixion of Christ - 56
Eph. 5. 25–27. The love of Christ to the Church 86
Psa. 78. 18. The exaltation of the Saviour - 109
Heb. 7. 25. The intercession of Christ - 133
Rev. 5. 11, 12. Christ the object of angelic worship 161
Rev. 19. 9. The Lord's supper - - - 185
1 Cor. 10. 21. The table of the Lord and the table of devils - - - - - - - - 201
1 John, 1. 3. Divine fellowship - - - 216
Numb. 24. 5, 6. A prosperous church - 236
Tit. 2. 14. The connexion of sanctification with the atonement - - - - - - - 267
1 Cor. 13. 8. The perpetuity of miraculous gifts in the Church - - - - - - - 289
1 Cor. 15. 57. Victory over death - - 320
Heb. 2. 11. The condescension of Christ - 334
1 Cor. 13. 12. The vision of God - - 356
Matt. 27. 45. The darkness at the crucifixion 383
2 Cor. 12. 2. The third heaven - - 400
Psa. 22. 1. The cry of agony on the cross - 442
Heb. 6. 11. The full assurance of hope - 459
Ezek. 37. 9. Divine influence - - - 479
Rom. 8. 19–22. The bondage and deliverance of creation - - - - - - - - 507

BALSAMON, Theodore, Patriarch of Antioch.

An eminent scholar of the Greek Church. Flourished about the end of the twelfth century.

Canones SS. Apostolorum conciliorum generalium et provincialium, sanctorum patrum epistolæ canonicæ, quibus præfixus est Photii Nomocanon, id est, canonum conciliatio, cum commentariis amplissimis Gr. et Lat. Gentiani Herveti. Folio. *Par.* 1620

Photii Nomocanon .
Canones SS. Apostolorum conciliorum Nic., Constant., Eph., Chalced., Trull., Carthag., Ancyr., &c.
Epistolæ canonicæ Dionysii Alex., Gregorii Thaum., S. Basilii, &c.

A valuable work.

Canones SS. Apost. cum scholiis. Beveregii Pandectæ, 1
Ecclesiasticarum constitutionum collectio, Gr. et Lat. cum notis. Justelli Bibliotheca, 2. 1217
Epistola de jejuniis. Cotelerii Monumenta, 2. 492
Epistola de Rasophoris. Ibid. 3. 473

BALTRAMUS. See VALDRAMUS.

BALZAC (John Louis Guez, de).

Born at Angoulême, in France, 1594; died 1655. Was one of the best writers of that period which preceded, in French literature, the brilliant era of Louis XIV. He, however, spoilt his style by extreme mannerism; and it is only in his devotional works that he rises to simplicity.

BALZAC, John Louis Guez, de (*continued*).

His Œuvres Diverses were printed by the Elzevirs, 1651, 1658, and 1664, in small 12°; and his Œuvres were published in 2 vol. folio, Paris, 1665.

Politics, in select discourses of Monsieur Balzac. Which he called his Aristippus, or wise scholar. Done into English by Basil Kennet, Fellow Cor. Ch. Coll. Oxford. To which are added an advertisement of the translation, and an account of the life and writings of the author. 8°. *Lond.* 1709

BALUZE, Stephen.

Born, at Sulle, 1631; died 1718. The extensive learning of Baluze, his talent as an historian and a canonist, recommended him to the notice of M. de Marca, Archbishop of Paris; Chancellor le Tellier; and the minister Colbert. In 1670, he was named Professor of Canon Law in the Royal College at Paris; and in 1693 he had been honoured by a pension from Government on account of his work on the Popes of Avignon, when his attachment to the Cardinal de Bouillon brought him into disgrace. Baluze was obliged to reside successively at Lyons, Rouen, Tours, and Orleans: ultimately he obtained leave to return to Paris, but he never recovered the preferments which he had formerly enjoyed. He edited some good editions of the Fathers. His Miscellanea, 4 vol. folio, 1761, and Capitularia regum Francorum, 2 vol. folio, 1780, are much esteemed.

Nova collectio conciliorum, tomus primus. Fol.

All that has been published. *Par.* 1683

BAMPTON LECTURES.

Founded by the Rev. John Bampton, M.A., Canon of Salisbury. Born at Salisbury, 1689. Admitted a commoner of Trin. Coll. Oxf. 1705–6; M.A. 1712. Died, 1751, aged 61. The will appoints that a lecturer shall be chosen upon the first Tuesday in Easter term by the heads of colleges in Oxford, to preach eight Divinity Lecture Sermons the year following at St. Mary's, between the commencement of the last month in Lent term and the end of the third week in Act term, upon either of the following subjects,—To confirm and establish the Christian faith, and to confute all heretics and schismatics; Upon the divine authority of the Holy Scriptures; Upon the authority of the writings of the primitive Fathers as to the faith and practice of the primitive Church; Upon the divinity of our Lord and Saviour Jesus Christ; Upon the divinity of the Holy Ghost; upon the articles of the Christian faith, as comprehended in the Apostles' and Nicene Creeds. Thirty copies of the sermons to be printed within two months after they are preached. When the Lectures were commenced in 1780, the income of the estate left for this foundation was 120*l.* per annum. For the contents of each volume more in detail see under each author. Many of the volumes in this valuable collection have become very scarce, and a complete set is obtained with difficulty.

1780. Bandinel, James, D.D. The peculiar doctrines of Christianity.
1781. Neve, Timothy, D.D. Jesus Christ the Saviour of the world and Redeemer of mankind.
1782. Holmes, Robert, M.A. On the prophecies and testimony of John the Baptist and the parallel prophecies of Jesus Christ.
1783. Cobb, John, D.D. An inquiry after happiness; natural religion, the Gospel, &c.
1784. White, Joseph, B.D. A comparison of Christianity and Mahometanism in their history, their evidence, and their effects.
1785. Churton, Ralph, M.A. On the prophecies respecting the destruction of Jerusalem.
1786. Croft, George, D.D. The use and abuse of

BAMPTON LECTURES (*continued*).

reaſon; objections againſt inſpiration conſidered; the authority of the ancient Fathers examined, &c.

1787. Hawkins, William, M.A. On ſcripture myſteries.

1788. Shepherd, Richard, D.D. The ground and credibility of the Chriſtian religion.

1789. Tatham, Edward, D.D. The chart and ſcale of truth. 2 vol.

1790. Kett, Henry, M.A. The conduct and opinions of the primitive Chriſtians, with remarks on Gibbon and Prieſtley.

1791. Morres, Robert, M.A. On faith in general, &c.

1792. Eveleigh, John, D.D. The ſubſtance, hiſtory, and evidences of our religion.

1793. Williamſon, James, B.D. The truth, inſpiration, authority, and evidence of the Scriptures conſidered and defended.

1794. Wintle, Thomas, B.D. The expediency, prediction, and accompliſhment of the Chriſtian redemption illuſtrated.

1795. Veyſie, Daniel, B.D. The doctrine of atonement illuſtrated and defended.

1796. Gray, Robert, M.A. The principles upon which the Reformation of the Church of England was eſtabliſhed.

1797. Finch, William, LL.D. The objections of infidel hiſtorians and other writers againſt Chriſtianity conſidered.

1798. Hall, Charles Henry, B.D. Fulneſs of time; or, the ſteps by which God Almighty gradually prepared the way for the introduction and promulgation of the Goſpel.

1799. Barrow, William, LL.D. Anſwers to ſome popular objections againſt the neceſſity or credibility of the Chriſtian revelation.

1800. Richards, George, M.A. The divine origin of prophecy illuſtrated and defended.

1801. Faber, George Stanley, M.A. Horæ Moſaicæ; or, a view of the Moſaical records, with reſpect to their coincidence with profane antiquity, their internal credibility, and their connexion with Chriſtianity. 2 vol.

1802. Nott, George Frederick, B.D. Religious enthuſiaſm conſidered.

1803. Farrer, John, M.A. On the miſſion and character of Chriſt, and on the beatitudes.

1804. Laurence, Richard, LL.D. An attempt to illuſtrate thoſe Articles of the Church of England which the Calviniſts improperly conſider as Calviniſtical.

1805. Nares, Edward, M.A. A view of the evidences of Chriſtianity at the cloſe of the pretended Age of Reaſon.

1806. Browne, John, M.A. The infancy of human nature.

1807. Le Meſurier, T., M.A. The nature and guilt of ſchiſm conſidered with a particular reference to the principles of the Reformation.

1808. Penroſe, John, M.A. An attempt to prove the truth of Chriſtianity from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion.

1809. Carwithen, J. B. S., M.A. A view of the Brahminical religion in its confirmation of the truth of the ſacred hiſtory, and in its influence on the moral character.

1810. Falconer, Thomas, M.A. Certain principles in Evanſon's Diſſonance of the Four generally received Evangeliſts, &c., examined.

1811. Bidlake, John, D.D. The truth and conſiſtency of divine revelation, with ſome remarks on the contrary extremes of infidelity and enthuſiaſm.

1812. Mant, Richard, M.A. An appeal to the Goſpel; or, an inquiry into the juſtice of the charge alleged by the Methodiſts and other objectors that the Goſpel is not preached by the national clergy.

BAMPTON LECTURES (*continued*).

1813. Collinſon, John, M.A. A key to the writings of the principal Fathers of the Chriſtian Church who flouriſhed during the firſt three centuries.

1814. Van Mildert, William, D.D. An inquiry into the general principles of Scripture interpretation.

1815. Heber, Reginald, M.A. The perſonality and office of the Chriſtian Comforter aſſerted and explained.

1816. Spry, John Hume, D.D. Chriſtian unity doctrinally and hiſtorically conſidered.

1817. Miller, John, M.A. The Divine authority of Holy Scripture aſſerted from its adaptation to the real ſtate of human nature.

1818. Moyſey, C. A., D.D. The doctrines of the Unitarians examined as oppoſed to the Church of England.

1819. Morgan, Hector Davies, M.A. A compreſſed view of the religious principles and practices of the age; or, a trial of the chief ſpirits that are in the world by the ſtandard of the Scriptures.

1820. Fauſſett, Godfrey, M.A. The claims of the Eſtabliſhed Church to excluſive attachment and ſupport, and the dangers which menace her from ſchiſm and indifference.

1821. Jones, John, M.A. The moral tendency of divine revelation aſſerted and illuſtrated.

1822. Whately, Richard, M.A. The uſe and abuſe of party feeling in matters of religion. Second edition, with five ſermons preached before the Univerſity of Oxford.

1823. Goddard, Charles, D.D. The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified.

1824. Conybeare, J. J., M.A. An attempt to trace the hiſtory and aſcertain the limits of the ſecondary and ſpiritual interpretation of Scripture.

1825. Chandler, George, LL.D. The ſcheme of divine revelation conſidered principally in its connexion with the progreſs and improvement of human ſociety.

1826. Vaux, William, B.D. The benefits annexed to a participation in the two Chriſtian ſacraments of baptiſm and the Lord's ſupper.

1827. Milman, Henry Hart, M.A. The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity.

1828. Horne, Thomas, B.D. The religious neceſſity of the Reformation aſſerted, and the extent to which it was carried in the Church of England vindicated.

1829. Burton, Edward, D.D. Enquiry into the hereſies of the apoſtolic age.

1830. Soames, Henry, M.A. Enquiry into the doctrines of the Anglo-Saxon Church.

1831. Lancaſter, Thomas Wm., M.A. The popular evidence of Chriſtianity ſtated and explained.

1832. Hampden, Renn Dickſon, M.A. The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology.

1833. Nolan, Frederick, LL.D. The analogy of revelation and ſcience eſtabliſhed.

1834–1835. No lectures delivered.

1836. Ogilvie, Charles A., M.A. The divine glory manifeſted in the conduct and diſcourſes of our Lord.

1837. Vogan, T. S. L., M.A. The principal objections againſt the doctrine of the Trinity, and a portion of the evidence on which that doctrine is received by the Catholic Church reviewed.

1838. Woodgate, Henry A., B.D. The authoritative teaching of the Church ſhown to be in conformity with Scripture, analogy, and the moral conſtitution of man.

1839. Conybeare, W. D., M.A. An analytical examination of the character, &c. of the Chriſtian Fathers during the ante-Nicene period.

1840. Hawkins, Edward, D.D. An Enquiry into the connected uſes of the principal means of attaining Chriſtian truth.

BAMPTON LECTURES (*continued*).

1841. No lectures delivered.
1842. Garbett, James, M.A. Chrift, as prophet, prieft, and king; being a vindication of the Church of England from theological novelties. 2 vol. 8°.
1843. Grant, Anthony, D.C.L. The paft and profpective extenfion of the Gofpel by miffions to the heathen confidered.
1844. Jelf, Richard William, D.D. An inquiry into the means of grace, their mutual connexion and combined ufe, with efpecial reference to the Church of England.
1845. Heartley, Charles Abel, B.D. Juftification.
1846. Short, Auguftus, M.A. The witnefs of the Spirit with our fpirit.
1847. Shirley, Walter Auguftus, D.D. The fupremacy of Holy Scripture.
1848. Marfh, Edward Garrard, M.A. The Chriftian doctrine of fanctification confidered.
1849. Michell, R. B.D. The nature and comparative value of the Chriftian evidences confidered generally.
+1850. Goulbourn, Edward Meyrick, D.C.L. The doctrine of the refurrection of the fame body as taught in Holy Scripture.
1851. Wilfon, Henry Briftow, B.D. The communion of faints: an attempt to illuftrate the true principles of Chriftian union.
1852. Riddle, Jofeph Efmond.

BANCROFT, Richard, Archb. of Canterbury.

Born at Farnworth, Lancafhire, 1544. Studied at Chrift College, Cambridge. Rector of St. Andrew's, Holborn, 1584. Bifhop of London, 1597. Archbifhop of Canterbury, 1604. Chancellor of the Univerfity of Oxford, 1608. Died at Lambeth, 1610. He was a rigid difciplinarian, a learned controvertift, an excellent preacher, a great ftatefman, and filled the See of Canterbury with great reputation.

Survey of the pretended holy difcipline. 4°. *Lond.* 1593*

Dangerous pofitions and proceedings publifhed and practifed within this ifland under pretence of reformation and for the Prefbyterian difcipline. 8°. *Lond. n. d.*

Sermon at Paul's Crofs. [See Hickes's Tracts.]

On the Church, her doctrines, and the oppofing herefies. Tracts of the Angl. Fathers, 1. 130

BANDINEL, James, D.D., of Jefus College, and public orator of the Univerfity of Oxford.

Became Rector of Netherbury, Dorfetfhire. M.A. 1758. B.D. 1767. D.D. 1777. Died at Winchefter 1804.

Eight fermons preached (1780) before the Univerfity of Oxford [on the peculiar doctrines of Chriftianity] at the lecture founded by the late rev. and pious John Bampton, M.A., Canon of Salifbury. To which is added, A vindication of St. Paul from the charge of wifhing himfelf accurfed. A fermon on Rom. 9. 3. 8°. *Oxf.* 1780

Phil. 4. 8 - - -	1	1 John, 1. 1-3 - -	157
Rom. 10. 14, 15 -	35	1 Cor. 11. 19 - -	197
Ifa. 61. 1, 2 - -	79	2 Pet. 1. 19 - -	231
Eph. 1. 3 - - -	119	Pfa. 4. 8 - - -	267

Rom. 9. 2, 3. A vindication of St. Paul from the charge of wifhing himfelf accurfed - - 3-31

Thefe fermons are written with ingenuity, learning, and critical power, in a ftyle eafy, accurate, and impreffive.

BANDINI, Angelo Maria.

An eminent fcholar; born at Florence 1726, died 1800.

Catalogus codicum manufcriptorum Bibliothecæ Mediceæ Laurentianæ, varia continens opera Græcorum Patrum. Folio. *Florentiæ*, 1765

BANDURI, Anselmo.

An Italian antiquary; born 1670, died 1743.

Imperium Orientale, five antiquitates Conftantinopolitanæ. Byzantine Hift. 22 & 23

BANNATYNE, Richard, Sec. to John Knox.

Journal of the tranfactions in Scotland during the contefl between the adherents of Queen Mary and thofe of her fon, 1570-73. 8°. *Edin.* 1806

BAPTISM (Anonymous Tracts on).

The judgment of the reformed in France; extracted out of the acts of their publick fynods, as alfo that of Mr. Calvin and other Genevans, concerning the invalidity of lay-baptifm. In a letter to the author of Lay-Baptifm Invalid. By a prieft of the Church of England. Pp. 32. 8°. *Lond.* 1712

The ftate and importance of the prefent controverfy about the validity of lay-baptifm fairly reprefented: in a letter to the author of Lay-Baptifm Invalid. In which is fhown the unreafonablenefs of the clamours, &c., brought by thofe who would make all lay-baptifm abfolutely null and void. By a country clergyman. Pp. 47. 8°. *Lond.* 1713

The invalidity of fchifmatical and heretical baptifm proved from reafon, Scripture, councils, and Fathers. By Orthodoxus. Pp. 39. 8°. *Lond.* 1768

Infant church-membership and baptifm moft clearly and fully proved to be God's own ordinance, from plain teftimony of the Holy Scripture, &c.; and alfo that the mode of baptizing by dipping or plunging the whole body under water is a grofs error and innovation. Second edition. Pp. xv. 30. 8°. *Lond.* 1737

An anfwer to a late anonymous pamphlet, entitled, A Treatife of the Subjects and Mode of Baptifm. Wherein the author's pretended arguments for the right of infants to that ordinance, and for fprinkling as the primitive mode of it, are fairly examined and refuted. Pp. 59. 8°. *Lond.* 1743

A fecond courfe of letters on baptifm, to the Right Rev. [Hoadley], author of A Plain Account, &c. Pp. 52. 8°. *Lond.* 1757

The previous queftion to the feveral queftions about valid and invalid baptifm, lay-baptifm, &c., confidered: viz. whether there be any neceffity (even upon the principles of Mr. Wall's Hiftory of Infant Baptifm) for the continual ufe of baptifm among the pofterity of baptiz'd Chriftians. Pp. 19. 8°. *Lond.* 1712

A letter to a gentlewoman concerning baptifm. With a prefatory difcourfe in relation to thofe who differ in opinion or practice from the

BAPTISM (*continued*).

Church of England touching that ſacrament. Alſo an office, or form of prayer, for the uſe of adult perſons. Pp. xxxiv. 36. 12°. *Lond.* 1732

BAR-HEBRÆUS. See ABUL-PHARAGIUS.

BARBADOES (Anonymous Tracts on).

The Barbadoes packet; containing ſeveral original papers, giving an account of the moſt material tranſactions that have lately happened in a certain part of the Weſt Indies. Ff. 5, pp. 68. 8°. *Lond.* 1720

A repreſentation of the miſerable ſtate of Barbadoes under the arbitrary and corrupt adminiſtration of his excellency Robert Lowther, Eſq., the preſent governor. With a preface. Pp. 44. 8°. *Lond.* 1719

BARBARUS, Joseph.

Itinerarium ad Tanaim.

Itinerarium in Perſiam. Bizari Hiſt. 440

BARBAULD, Anna Lætitia.

Born 1743, died 1808.

Devotional pieces, compiled from the Pſalms and the Book of Job; to which are prefixed Thoughts on the devotional taſte, &c. 12°. *Lond.* 1775

BARBER, Joseph.

Sermon (Heb. 13. 7), occaſioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793

BARBERI, J. P.

Petit tréſor de la langue Françaiſe et de la langue Italienne, ou des différentes figures, appelées tropes, de la lang. Fr. et de la lang. Ital. les unes correſpondantes aux autres. 8°. *Par.* 1821

BARBEYRAC, John.

Born at Beziers, in France, 1674; died 1729. Abandoned divinity for juriſprudence; ſpent ſome years at Lauſanne, where he was named lecturer on law and on hiſtory; finally he ſettled at Groningen; member of the Royal Society of Berlin, 1713. His works are ſtill very highly valued. The notes which he added to his tranſlation of Puffendorff's Law of Nature and Nations, and to Grotius De Jure Belli ac Pacis, are valuable. (See PUFFENDORFF and GROTIUS.)

Traité de la morale des pères de l'Egliſe; où en défendant un article de la préface ſur Puffendorf contre l'Apologie de la Morale des Pères du P. Ceillier, on fait diverſes reflexions ſur pluſieurs matières importantes. 4°. *Amſt.* 1728

This work is an anſwer to Dom Ceillier, who, in a book entitled Apologie de la Morale des Pères, had criticiſed ſome principles ſtated by Barbeyrac. (See the Introduction to the tranſlation of Puffendorff.)

BARBIER, Antony Alexander.

Born 1765, died 1825. Eminent as a bibliographer and as a librarian. Publiſhed ſeveral important works, the moſt celebrated of which is his Dictionnaire des Anonymes. He is much more methodical than either Mylius or Placcius.

Dictionnaire des ouvrages anonymes et pſeudonymes, composés, traduits, ou publiés en François et en Latin, avec les noms des auteurs, traducteurs et éditeurs, accompagné des notes hiſtoriques et critiques. Seconde édition, revue, corrigée, et conſidérablement augmentée. 4 vol. in 2. 8°. *Par.* 1822

BARBIER, Antony Alexander (*continued*).

Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens tirés des journaux les plus connus et des critiques les plus eſtimés, ſur les meilleurs ouvrages qui ont paru dans tous les genres, tant en France que chez l'étranger juſqu'à ce jour. Par A. A. Barbier et N. L. M. Deſeſſarts. 5 vol. 8°. *Par.* 1808

BARCEPHA, Moses.

Biſhop of Syria, of the ſect of the Jacobites. Flouriſhed in the tenth century.

Commentarii de Paradiſo. Bibl. Max. Patr. 17. 457

BARCLAY, P. A.M.

A perſuaſive to the people of Scotland in order to remove their prejudice to the Book of Common Prayer, with anſwer to the dialogues between a curate and a countryman. 8°. *Lond.* 1713

BARCLAY, Robert.

Born at Gordonſtown, Morayſhire, Scotland, 1648; died at his family ſeat of Uri, 1690.

An apology for the true Chriſtian divinity, as the ſame is held forth and preached by the people called in ſcorn Quakers, being a full explanation and vindication of their principles and doctrines. The fourth edition in Engliſh. 8°. *Lond.* 1701

Another copy. Original edition. 4°. *s. l.* 1678

Originally publiſhed in Latin, and tranſlated by the author himſelf. Univerſally allowed to ſurpaſs everything of its kind. Written with great ſtrength and power of reaſoning, and perſpicuity and accuracy of language.

A catechiſm and confeſſion of faith. 12°. *Lond.* 1787

The anarchy of the Ranters and other libertines, the hierarchy of the Romaniſts, and other pretended churches, equally refuſed and refuted, in a two-fold apology for the church and people of God, called in deriſion Quakers. To which is added, A brief examination and ſtate of liberty ſpiritual, by Wm. Penn. 8°. *Lond.* 1771

A vindication of R. B.'s apology, againſt William Notcut. By H. B. Pp. 115. 8°. *Lond.* 1732

A genealogical account of the Barclays of Urie, formerly of Mathers. Pp. 61. 8°. *Aberd.* 1740

BARDESANIS EDESSENI

Fragmentum ex dialogo de fato. Gr. et Lat. Bibl. Patr. Gall. 1. 681

BARECROFT, J. D.D.

Ars concionandi: or an inſtruction to young ſtudents in divinity. Being advice to a ſon in the univerſity, with rules for preaching. Fourth edition, to which is now added A ſhort view of the lives, &c. of the fathers. Sm. 8°. *Lond.* 1715

BARETTI, Joseph.

Born 1716, died 1789.

Dictionary, Italian-Engliſh and Engliſh-Italian. To which is prefixed an Italian grammar. A new edition by P. R. Rota. 2 vol. in 1. 4°. *Lond.* 1790

This dictionary has been frequently reprinted.

BARFETT, John.

Sermon, 2 Tim. 4. 6–8. The conteſt, conqueſt, and reward of the Chriſtian. [Funeral, Right Hon. Baroneſs Barham.] 8°. *Swanſea*, 1823

BARFORD, William, M.A., Vicar of Fordenbridge, Hants.

Sermon, Pſa. 76. 10. [Jan. 30.] 4°. *Lond.* 1770

Oratio habita in funere rev. et doct. viri Guilielmi George, S. T. P. Coll. Reg. Præpoſiti. Pp. 16. 4°. *Cantab.* 1756

BARHAM, Francis, Eſq.

A key to Aliſm and the higheſt initiations, ſacred and ſecular. With miſcellaneous pieces, original and ſelect. 8°. *Lond.* 1847

M. Guizot's theory of ſyncretiſm and coalition, tranſlated. Pp. 16. 8°. *Lond. n. d.*

Adamus exul. See Grotius.

Socrates: a tragedy, in five acts. 8°. *Lond.* 1842

The pleaſures of piety. A poem. Pp. 94. Square 48°. *Lond.* 1850

A lecture on the advancement of literature, ſcience, and the fine arts in Briſtol and the Weſt of England. Pp. 16. 8°. *Briſtol*, 1847

The Bible reviſed:—Part 1. The Book of Eccleſiaſtes. Part 2. The Song of Solomon. Part 3. The Book of Micah.

Life of Reuchlin. See Reuchlin.

Political works of Cicero. See Cicero.

BARHAM, Dr. Henry.

A phyſician; born in the early part of the eighteenth century. Settled in the Weſt Indies. Returned to England 1740. His Hortus Americanus is a very rare work.

Hortus Americanus: containing an account of the trees, ſhrubs, and other vegetable productions of South America and the Weſt India Iſlands, and particularly of the Iſland of Jamaica, with their uſes in medicine, &c. 8°. *Kingſton, Jamaica*, 1794

BARHAM, Richard Harris, B.A.

Educated at Braſenoſe College, Oxford. Minor canon of St. Paul's, 1821; rector of St. Mary Magdalen, 1824; and of St. Faith, 1842. Died 1845, aged 56.

The Ingoldſby legends, or mirth and marvels, by Thomas Ingoldſby, Eſq. Three ſeries in 3 vol. Royal 12°. *Lond.*

Firſt ſeries, fifth edition, 1852.

Second ſeries, third edition, 1842.

Third ſeries, with life of the author, ſecond edition, 1847.

BARHAM, Thomas Foster.

A Socinian writer.

An introduction to Greek grammar. 8°. *Lond.* 1829

Greek roots in Engliſh rhymes. 18°. *Lond.* 1837

One God the Father, or the Unitarian doctrine briefly ſtated. Third edition, enlarged. 12°. *Lond.* 1835

BARKSDALE, Clement. Oxon.

The diſputation at Winchcombe, Nov. 9, 1653. Ff. 2. Pp. 42. 16°. *Oxford*

BARIN, Theodore.

A French Proteſtant miniſter.

Le monde naiſſant, ou la création du monde demonſtrée par des principes très ſimples et très conformes à l'hiſtoire de Moïſe. Gen. I. et II. [Anonymous.] 12°. *Utr.* 1686

BARKER, Rev. **Charles**, B.D., formerly Student of Chriſt Church, late Canon of Wells.

Sermons. 8°. *Oxf.* 1813

1 Cor. 3. 10. Conſecration of a biſhop - - - 1
Jer. 23. 15 - - 21
Phil. 2. 27. Infirmary 37
Pſa. 55. 15 - - - 55
2 Pet. 3. 17 - - 73
John, 5. 39 - - - 93
Mark, 9. 24. (2 ſerm.) 107
Exod. 34. 5, 6. [Sons of the Clergy.] - - 147
Luke, 6. 26 - - 171
Matt. 19. 29 - - 185
Matt. 20. 15 - - 201
Heb. 10. 26, 27 - 217
Pſa. 9. 16. [Jan. 30.] 227
Mal. 1. 6. (2 ſerm.) [Bef. a confirmation.] - 243
1 John, 4. 20 - - 267
Exod. 20. 5 - - 277

BARKER, Charles, M.A., Vicar of Hollym.

Sermon, Job, 19. 21. [Charity.] 8°. *Hull*, 1825

BARKER, Rev. **J.**

Diſcourſe, Rom. 1. 17. The character and tendency of the Chriſtian religion. 8°. *Sheffield*, 1833

BARKER, John.

A diſſenting miniſter of the Preſbyterian denomination. Born about 1682. Succeeded Matthew Henry, as miniſter at Hackney, 1714, and became very popular. Reſigned 1738. Paſtor at Salterſhall 1741. Died 1762. He was a man of eminent abilities, and united ſound learning with ardent and unaffected piety. His ſermons are compoſed in a natural and eaſy ſtyle, and the ſubjects are treated in a manner highly judicious and evangelical. He publiſhed ſeveral ſingle ſermons.

Sermons. 2 vol. 8°. *Lond.* 1764–63

Vol. 1. 1764. 2d edition.

Mark, 8. 36, 37. Of the worth of the ſoul, and the folly of loſing it. (3 ſerm.) - - - 1
Matt. 10. 29–31. On Divine Providence. (3 ſerm.) 72
Acts, 16. 31. Of the connection between faith and ſalvation - - - - - - - 150
Luke, 16. 8. The wiſdom of worldly men, a reproof to that of good men - - - - - 178
Prov. 25. 28. Of the government of the Spirit. (2 ſ.) 206
Iſa. 47. 8. Of the prevailing love of pleaſure - 256
Rev. 2. 4. Of declenſions in religion - - 284
Iſa. 5. 7. Of the abuſe of national privileges. [Faſt ſermon.] - - - - - - - 311

Vol. 2. 1763.

1 Cor. 15. 20. The reſurrection of Chriſt - 1
Matt. 11. 25, 26. The goſpel hid from the wiſe, and revealed to babes - - - - - 30
Luke, 18. 9–14. The phariſee and publican 65
Iſa. 55. 8, 9. The ſuperiority of the ways of God to thoſe of men. (2 ſerm.) - - - 93
Phil. 2. 12, 13. The duty of working out our ſalvation. (3 ſerm.) - - - - - - 144
Iſa. 46. 8. Idolatry and vice alike unmanly 222
Pſa. 16. 3. Good men the excellent of the earth 247
Eph. 6. 24. The apoſtolical benediction - 270
2 Cor. 13. 5. On ſelf-examination - - 290
Pſa. 122. 6. The duty of praying for, and conſulting the proſperity of our country - - - 314

BARKER, Samuel, M.A., Vicar of Chippenham, Cambridgeſhire.

Sermon, 1 Theſſal. 4. 13. [Funeral of the Counteſs of Orford.] 4°. *Lond.* 1702

BARLAAMUS, Episcopus Gyracensis.

A monk of the order of St. Basil, in the fourteenth century. Died about 1348.

Epistolæ ad Græcos de unione cum Romana ecclesia et processione S. Spiritus.

Ethica secundum Stoicos.

Bibl. Max. Patr. 26. 4.
Canisius, 4. 361 and 405

BARLEE, the Rev. Edward.

A free and explanatory version of the Epistles. Sm. 8°. *Lond.* 1837

BARLOW, Edward.

Meteorological essays concerning the origin of springs, generation of rain, and production of wind. With an account of the tide. [Anonymous.] 8°. *Lond.* 1715

BARLOW, John.

"Sometime preacher of the word at Plymouth; but lately one of the preachers in that ancient citie of Chester." A Puritan divine.

An exposition of the first and second chapters of the latter Epistle of the Apostle Paul to Timothie; wherein the text is logically resolved, the words also plainly explicated, with an easy metaphrase annexed: thence doctrines arising are deduced, and by Scripture examples and reason confirmed. Folio. *Lond.* 1632

At the end of this very scarce volume the following sermons and treatises by the same author are given:—

2 Pet. 3. 17, 18. A seasonable discourse of spiritual steadfastness.

Psa. 73. 24. The true guide to glory; a sermon preached at the funeral of Lady Strode.

Psa. 40. 17. The good man's refuge in affliction, or a most profitable and comfortable sermon.

Psa. 97. 11. The joy of the upright man, in a sermon preached at Graye's Inne.

2 Tim. 4. 7. Hieron's last farewell, a sermon preached at the funeral of M. Samuel Hieron.

1 Thess. 4. 18. A Christian's last day is his best day. A sermon.

BARLOW, Thomas, D.D., Bishop of Lincoln.

Born at Langhill, Westmoreland, 1607. Entered Queen's College, Oxford. Fellow of his college 1635. Keeper of the Bodleian Library 1652. Provost of his college 1657. Archdeacon of Oxford 1661. Bishop of Lincoln 1675. Died 1691. A very learned Calvinist divine. His Cases of Conscience and Genuine Remains were published posthumously by Sir Peter Pett, contrary to the desire expressed in his will.

Popery; or, the principles and positions approved by the Church of Rome, when really believed and practised, are very dangerous to all, and to Protestant kings and supreme powers more especially pernicious. 8°. *Lond.* 1679

Bray's Papal Usurpation

Brutum fulmen; or, the bull of Pope Pius V. concerning the damnation, excommunication, and deposition of Q. Elizabeth; as also the absolution of her subjects of their oath of allegiance. With some observations and animadversions upon it. Whereunto is annexed the Bull of Pope Paul III., containing the damnation, excommunication, &c., of Henry VIII. Second edition. 4°. *Lond.* 1681

BARLOW, Thomas, D.D. (*continued*).

The rights of the bishops to judge in capital cases in parliament; being a full answer to two books lately published. [Anonymous.] 8°. *Lond.* 1680

Several miscellaneous and weighty cases of conscience learnedly and judiciously resolved. 8°. *Lond.* 1692

Gen. 9. 6. Of toleration in religion.
The king's power to pardon murder.
Mr. Cottington's case of divorce.
For toleration of the Jews.
The case of setting up images in churches.
Whether dominion be founded in grace.

Genuine remains: containing divers discourses, theological, philosophical, historical, &c. Published from his lordship's original papers. 8°. *Lond.* 1693

Inter alia.

Directions to a young divine for his study of divinity, and choice of books - - - - - - - 1
Letter to Mr. J. Goodwin, with Goodwin's answer 122
Letters about catechising - - - - 141
Of coadjutors to bishops - - - - - 160
The original of sinecures - - - - 164
Of antichrist - - - - - 190 & 224
On the gunpowder treason - - - 383
On Baxter's Saint's Rest respecting common and special grace - - - - - - - - 424
Answer to the question whether it is better not to be than to be miserable - - - - 470
On the existence of God - - - - 521

&c. &c. &c.

De studio theologiæ; or, directions for the choice of books in the study of divinity. Published from the original MSS. by William Offley, M.A. 4°. *Oxf.* 1699

This is a more correct edition than that published in the Genuine Remains.

Letters to Mr. Hunt [on 1 John, 5. 7].

Burgess, Bp. Selection of Tracts.

BARLOW, William, D.D. Bp. of Lincoln.

A native of Lancashire. Became fellow of Trinity Hall, Cambridge. Prebendary of Westminster 1601. Bp. of Rochester 1605, translated to Lincoln 1608. Died 1613. A learned and excellent preacher.

The summe and substance of the conference at Hampton Court; whereunto are added some copies unsavoury and untrue. 8°. Rep. *Lond.* 1804

Also in the Churchman's Remembrancer, vol. 1. Phenix, vol. 1, and Cardwell's Conferences.

A full statement respecting the authenticity of this narrative is given in the Churchman's Remembrancer.

BARLOW, William, M.A.

A treatise of fornication; showing what the sin is, how to flee it, motives and directions to shun it. Upon 1 Cor. 6. 18. Also a penitentiary sermon upon John, 8. 11. [Anon.] Sm. 8°. *Lond.* 1690

BARNABAS, St.

One of the Apostolical fathers, and the companion of St. Paul; a native of Cyprus, and of the tribe of Levi. He is supposed to have suffered martyrdom.

BARNABAS, St. (*continued*).

Epiſtola Catholica. Gr. et Lat.
Bibl. Patr. Gallandii, i. 111; Hefele, Patres; Le Moyne, Varia Sacra, 1; Lat. Bibl. Max. Patr. 2. p. 1. 16

Epiſtola catholica, Gr. et Lat.
Eadem, Latine, è vetere interprete.
Cotelerii SS. Patr. Opera, 1. 15

Dictum. Grabe, Spicil. 1. 302

Epiſtle, tranſlated. Wake's Apoſt. Epiſt.

BARNARD, John, ſometime Miniſter of Batcomb, Somerſetſhire.

A ſhort view of the prelatical Church of England. Laid open in ten ſections. Whereunto is added, The anatomy of the Common Prayer. 4°. *s. l.* 1661

BARNARD, S.

Sermon, Amos, 3. 3. On reconciliation and communion with God. 8°. *Hull*, 1789

BARNE, Miles, D.D., Maſter of Peterhouſe, Cambridge.

Sermon, 2 Pet. 3. 16. 4°. *Lond.* 1675

Sermon, Luke, 19. 14. [Thankſgiving for the deliverance of his majeſty from conſpiracy.] 4°. *Camb.* 1683

BARNES, the Rev. **Albert.**

Notes, critical, illuſtrative, and practical, on the book of Job; with a new tranſlation and an introductory diſſertation. Carefully reviſed by the Rev. John Cumming, D.D. 2 vol. ſm. 8°. *Lond.* 1850

Notes, critical, explanatory, and practical, on the book of the prophet Iſaiah; with a new tranſlation. Reviſed by the Rev. John Cumming, D.D. 3 vol. ſm. 8°. *Lond.* 1850

Notes, explanatory and practical, on the New Teſtament. Carefully reviſed, and compared with the laſt American edition. By the Rev. John Cumming, D.D. 11 vol. ſm. 8°. *Lond.* 1850–52

The four goſpels, 2 vol.
Acts of the Apoſtles.
Romans.
1 Corinthians.
2 Corinthians, Galatians.
Epheſians, Philippians, Coloſſians.
Theſſalonians, Timothy, Titus, Philemon.
Hebrews.
The General Epiſtles.
Revelation.

BARNES, John.

A Roman Catholic writer of ſome celebrity in the 17th century. He wrote with ſo much boldneſs and freedom that he was committed to the priſon of the Inquiſition at Rome, in which he remained thirty years.

Catholico-Romanus pacificus.
Brown, E. Faſciculus, 2. 826

BARNES, Joshua, B.D.

Born, in London, 1654; Fellow of Emmanuel College, Cambridge, 1678; Profeſſor of Greek, 1695; died 1715. His edition of Anacreon is well executed.

The hiſtory of that moſt victorious monarch

BARNES, Joſhua, B.D. (*continued*).

Edward III., King of England and France, Lord of Ireland, and firſt founder of the moſt noble order of the Garter: being a full and exact account of the life and death of the ſaid king, together with that of his moſt renowned ſon Edward, ſurnamed the Black Prince. Fol. *Camb.* 1688

In this hiſtory the author imitates Thucydides in putting imaginary ſpeeches into the mouths of his principal characters.

BARNES, Robert.

One of the Reformers: a martyr in the reign of Henry VIII.

Treatiſe on juſtification.

Treatiſe on free-will. Richmond's Fath. 1. 626
Britiſh Reformers, 8

BARNES, Thomas.

Safe conduct to the Chriſtian's reſting-place, in a diſcourſe on Exod. 33. 14. With a preface by Timothy Rogers, M.A. 12°. *Lond.* 1702

BARON, Peter.

Sermon, Acts, 20. 23, 24. [Bartholomew.] 8°. *Exon.* 1742

BARONIUS SORANUS, Cæsar, Cardinal of the Roman Church.

Born at Sora, Naples, 1538; entered the Congregation of the Oratory, 1560; elected ſuperior of his Order, 1593; advanced to the dignity of cardinal, 1596. He was alſo appointed Librarian to the Roman See. Died 1607. He was a man of ſincere religion, probity, learning, and extenſive reading. He left a wonderful monument of induſtry and reſearch in his Eccleſiaſtical Annals, which will ever perpetuate his memory. In order to oppoſe the Centuriators of Magdeburg, he undertook this work at the age of thirty, and laboured for thirty years in collecting and digeſting the materials for it. In the edition deſcribed below, which is the beſt, the criticiſms upon the work by Pagi, in which he rectifies a great number of miſtakes, both in chronology and facts, are placed at the bottom of each page to which they refer. The continuation by Raynaldus is the moſt extenſive: it was compiled from the Vatican archives, and has in it many original papers. That by Spondanus is well executed, and extends to the year 1646. See SPONDANUS.

Annales eccleſiaſtici, una cum critica hiſtorico-chronologica P. Antonii Pagii, in qua rerum narratio defenditur, illuſtratur, ſuppletur, ordo temporum corrigitur, et periodo Græco-Romana munitur, cum continuatione Raynaldi, notis Manſi, &c. 38 vol. folio. *Lucæ*, 1738–57

1.	A.D.	1–100.	11.	A.D.	600–679.
2.	„	100–254.	12.	„	680–761.
3.	„	255–318.	13.	„	762–819.
4.	„	319–359.	14.	„	820–863.
5.	„	360–387.	15.	„	864–933.
6.	„	388–411.	16.	„	934–1045.
7.	„	412–448.	17.	„	1046–1093.
8.	„	449–499.	18.	„	1094–1146.
9.	„	500–545.	19.	„	1147–1198.
10.	„	546–599.			

Continuatio Oderici Raynaldi, cum notis Joannis Dominici Manſi.

1.	A.D.	1198–1228.	5.	A.D.	1313–1333.
2.	„	1229–1256.	6.	„	1334–1355.
3.	„	1257–1285.	7.	„	1356–1396.
4.	„	1286–1312.	8.	„	1397–1423.

BARONIUS SORANUS, Cæsar (*continued*).

9.	A.D.	1424–1453.	13.	A.D.	1527–1541.
10.	„	1454–1480.	14.	„	1542–1557.
11.	„	1481–1512.	15.	„	1558–1565.
12.	„	1513–1526.			

16. Apparatus,
Præfatio generalis in hanc editionem.
H. Spondani elogium de Baronio.
Orationes in funere Baronii.
Elogium in Ant. Pagium.
Pagii dissertatio hypatica.
Norisii epistola consularis ad Pagium.
Pagii dissertatio apologetica de consulibus Cæsareis.
Prosperi chronicum Vaticanum.
Præfatio de ratione Paschæ.
Dionysii Exigui epistolæ Paschales.
Præfatio Pagii in Criticam Baronii.
Ejusdem epistola ad Abbatem Nicasium.
Ejusdem dissertatio de periodo Græco-Romana.
Veterum pontificum Romanorum catalogi decem.
Kalendarium Romanum.
Pagii apparatus chronologicus ad Annales Baronianos.
Appendix ad notas Sæculi IV.
Baronii præfatio generalis in Annales Ecclesiasticos.
Baronii epistolæ dedicatoriæ singulis Annalium tomis præfixæ.
Ejusdem apparatus in Annales Ecclesiasticos.
17, 18, 19. Index universalis.

Martyrologium Romanum ad novam kalendarii rationem, et ecclesiasticæ historiæ veritatem restitutum, Gregorii XIII. Pont. Max. jussu editum, accesserunt notationes atque tractatio de Martyrologio Romano. Folio. *Par.* 1607

BARRADIUS, Sebastian.

A Portuguese Jesuit, born, at Lisbon, 1542; died 1615. He acquired the title of the Apostle of Portugal on account of his eloquence as a preacher, and the sanctity of his life. His works are much esteemed.

Opera. 5 vol. folio. *Aug. Vind.* 1742

Vol. 1–4.
Vita auctoris.
Commentarii in concordiam et historiam quatuor evangelistarum, et index evangeliorum dominicalium ac festivalium, concionatoribus apprime utilis, &c.
Vol. 5. Itinerarium filiorum Israel ex Ægypto in terram repromissionis, cum quatuor indicibus pro concionibus, &c.

BARBUS, Ludovicus, Epist. Tarvis.

Lib. de initio et progressu congregat. S. Justinæ de Padua, nunc Cassinensis.
Pez, Thesaur. ii. p. iii. 269

BARRETT, Bryant, of Gray's Inn.

The Code Napoleon, verbally translated from the French; to which is prefixed an Introductory discourse, containing a succinct account of the civil regulations comprised in the Jewish law, the ordinances of Menu, the ta tsing leu lee, the Zend Avesta, the laws of Solon, the twelve tables of Rome, the laws of the barbarians, the assizes of Jerusalem, and the Koran. 2 vol. 8°. *Lond.* 1811

BARRETT, Joseph.

Son of the Rev. Joseph Barrett, minister at Nottingham.

A funeral sermon on the death of, by J. Whitlock, jun. To which is added, an account of his holy life, his evidences, experiences, holy resolves, divine meditations, &c. 12°. *Lond.* 1699

BARRETT, Joseph.

Sermon, Judges, 19. 17. Moral reflections and anticipations on the opening of the present year. [To young persons.] 8°. *Lond.* 1806

BARRETT, the Rev. **Richard A. F.,** M.A., Fellow of King's College, Cambridge.

A synopsis of criticisms upon those passages of the Old Testament in which modern commentators have differed from the authorised version; together with an explanation of various difficulties in the Hebrew and English texts. 2 vol. in 2 parts each, and vol. 3, part 1. large 8°. *Lond.* 1847

All that has been published: the work finishes at Esther, and includes all the historical books.

BARRET, Serenus.

A reply to the Catholic answer in defence of a sermon lately published against the errors of the Church of Rome. 8°. *Lond.* 1725

BARRINGTON, John Shute, Viscount.

Born 1678; received part of his education at Utrecht; studied law in the Inner Temple, London; created Viscount Barrington 1720; died 1734. He was a disciple and friend of John Locke, and generally attended divine worship among the Dissenters. His attention was much turned to the study of divinity, and he was eminently skilled in the sacred writings.

Theological works. 3 vol. 8°. *Lond.* 1828

Vol. 1.
Life of the author.
Brief memoir of his son, Shute Barrington, bishop of Durham, by the Rev. Geo. Townsend, M.A.
Abstract of the Scripture history of the apostles.
Essay on the teaching and witness of the Holy Spirit; and on the miraculous gifts in the apostolic age 1

Vol. 2.
Essay on the distinction between apostles, elders, and brethren - - - - - - - - 1
Essay on the time when Paul and Barnabas became apostles - - - - - - - - 181
Essay on the judgment or epistle of the apostles, &c. at Jerusalem - - - - - - - 265
A paraphrase and notes on Leviticus xvii. - 345
An essay on the dispensations of God to mankind as revealed in the Scriptures - - - - 359

Vol. 3.
Dissertation on the temptation, fall, &c. - 1
Dissertation concerning God's visible presence and appearance as they occur in Scripture - - 19
Exposition of 1 Peter, iii. 17–22 - - - 53
Exposition of several portions of Genesis, relating to part of the history of Abraham, particularly to the promises which God made him - - - 61
Dissertation on Gal. iii. 16 - - - 99
Dissertation on Heb. xii. 22–25 - - - 111
Correspondence with Dr. Lardner - - 139
Index - - - - - - - - - 359

Reflections on the xiith query contained in a paper entitled, Reasons offered against pushing for the repeal of the Corporation and Test Acts. In a letter to a friend. Pp. 30. 8°. *Lond.* 1733

Essay on the teaching and witness of the Holy Spirit. Watson, Bp., Tracts, 4

BARRINGTON, Shute, Bishop of Durham.

Youngest son of Viscount Barrington. Bp. of Llandaff 1769; translated to Salisbury 1782, and to Durham, 1791. Died 1826 at a very advanced age.

BARRINGTON, Shute (*continued*).

Sermons, charges, and tracts. 8°. *Lond.* 1811

Prov. 1. 32. Jan. 30 - - - - - - 1
Pſa. 2. 8. For S.P.G.F.P. - - - - 22
Luke, 13. 1–5. Gen. faſt. Feb. 27, 1799 - 50
Charge to the clergy, 1783 - - - 75
A letter to the clergy of the dioceſe of Sarum. With Appendix - - - - - - - 102
Charge to the clergy, 1792 - - - 165
Charge to the clergy, with notes, 1797 - - 205
A circular letter to the acting magiſtrates of the County Palatine of Durham - - - - - 258
Charge to churchwardens, 1801 - - - 267
Charge to the clergy, 1801 - - - 286
Charge to the clergy, 1806. The grounds on which the Ch. of England ſeparated from the Ch. of Rome 323
The grounds on which the Church of England ſeparated from the Church of Rome reconſidered, in a view of the Romiſh doctrine of the Eucharift; with an explanation of the antepenultimate anſwer in the Church Catechiſm - - - - - - - 345
Grounds of union between the Churches of England and of Rome. Charge to the clergy - - 426

BARROW, Isaac, D.D.

One of the moſt eminent of Engliſh divines, and a diſtinguiſhed mathematician. Born in London 1630. Educated at the Charter-houſe. Fellow of Trinity College, Cambridge, 1649. He was the firſt Lucaſian lecturer in mathematics at Cambridge, 1663, and was ſucceeded by Sir Iſaac Newton 1669. Appointed maſter of Trinity College, 1672. Died in London 1677. His matter is ſo full and ample that his ſermons form complete diſſertations, exhauſting every ſubject on which they treat.

The firſt edition of his theological works was publiſhed in 1685, edited by Archbiſhop Tillotſon, 3 vol. folio; a fourth was added in 1687, containing the Opuſcula. This latter volume was not printed with any of the folio editions that followed, the laſt of which, publiſhed in 1741, is the moſt elegantly printed. The edition in 8 vol. 8°. the contents of which are given below, is the beſt hitherto printed. Two other editions contain the Opuſcula, one edited by the Rev. T. S. Hughes, 7 vol. 8°., but the greater part of Barrow's learned quotations are moſt unaccountably, and without notice, omitted in it; that edited by Hamilton, in 3 vol. 8°. is complete and correctly printed, though the type is ſmall.

Theological works. 8 vol. 8°.
Oxf. Univ. Preſs, 1830

Vol. 1.

Life of Barrow, by Abraham Hill, with notes vii–xxvi
Sermons.
Prov. 3. 17. The pleaſantneſs of religion - 1
1 Tim. 4. 8. The profitableneſs of godlineſs. (2 ſer.) 23
1 Sam. 2. 30. The reward of honouring God 81
Prov. 10. 9. Upright walking ſure walking 113
1 Theſſ. 5. 17. Of the duty of prayer. (2 ſerm.) 156
Eph. 5. 20. The duty of thankſgiving. (2 ſerm.) 179
1 Tim. 2. 1, 2. On the king's happy return 240
Pſa. 64. 9, 10. The Gunpowder Treaſon 278
Pſa. 132. 16. A conſecration ſermon - 318
James, 3. 2. Not to offend in word, an evidence of a high pitch of virtue - - - -
Eph. 5. 4. Againſt fooliſh talking and jeſting 383
James, 5. 12. Againſt raſh and vain ſwearing 419
Titus, 3. 2. Of evil ſpeaking in general - 419
Prov. 10. 18. The folly of ſlander. (2 ſerm.) 480
James, 4. 11. Againſt detraction - - 523
Matt. 7. 1. Againſt raſh cenſuring and judging 542
1 Theſſ. 4. 11. Of quietneſs and doing our own buſineſs. (2 ſerm.) - - - - - 575
Matt. 22. 37. Of the love of God. (2 ſerm.) 615

Vol. 2.

Matt. 22. 39. Of the love of our neighbour. (2 ſ.) 1
Eph. 5. 2. The nature, properties, and acts of charity 44

BARROW, Iſaac (*continued*).

Heb. 10. 24. Motives and arguments to charity 77
Rom. 12. 18. Of a peaceable temper and carriage. (2 ſerm.) - - - - - - - 106
Pſa. 112. 9. The duty and reward of bounty to the poor - - - - - - - - 169
Phil. 2. 8. Upon the paſſion of our bleſſed Saviour 259
Col. 3. 17. Of doing all in the name of Chriſt 308
1 Cor. 4. 16. Of being imitators of Chriſt 335
1 John, 2. 6. Abiding in Chriſt to be demonſtrated by walking in Chriſt - - - - 362
Luke, 22. 42. Of ſubmiſſion to the divine will 384
Phil. 4. 11. Of contentment. (5 ſerm.) - 403
1 Pet. 2. 21. Of patience - - - 525
1 Theſſ. 5. 16. Rejoice evermore - - 553

Vol. 3.

Prov. 4. 23. Keep thy heart with all diligence. (2 ſ.) 1
Pſa. 90. 12. The conſideration of our latter end 71
Pſa. 119. 60. The danger and miſchief of delaying repentance. (2 ſerm.) - - - 99
Eccleſ. 9. 10. Of induſtry in general. (2 ſerm.) 141
Rom. 12. 11. Of induſtry in our general calling as Chriſtians - - - - - - - 190
Rom. 12. 11. Of induſtry in our particular calling as gentlemen - - - - - - 214
Rom. 12. 11. Of induſtry in our particular calling as ſcholars - - - - - - - 228
Rom. 11. 33. The unſearchableneſs of God's judgments - - - - - - - 249
Heb. 13. 17. Of obedience to our ſpiritual guides and governors. (4 ſerm.) - - - - - 273
2 Tim. 3. 2. Of ſelf-love in general - 353
2 Tim. 3. 2. Of ſelf-conceit - - - 367
2 Tim. 3. 2. Of ſelf-confidence, ſelf-complacence, ſelf-will, and ſelf-intereſt - - - 387
2 Tim. 3. 2. Of vain-glory, arrogance, talking, and thinking of one's ſelf - - - - 403
Rom. 12. 17. Provide things honeſt in the ſight of all men. (2 ſerm.) - - - 415
2 Cor. 8. 21. Provide things honeſt in the ſight of all men. (2 ſerm.) - - - - 466
Pſa. 145. 9. Of the goodneſs of God. (2 ſerm.) 514
Rom. 2. 11. No reſpect of perſons with God 551

Vol. 4.

1 Tim. 4. 10. The doctrine of univerſal redemption aſſerted and explained. (4 ſerm.) - 1
Luke, 2. 10. The nativity of our Lord, tidings of great joy - - - - - - - 98
Acts, 3. 18. The ſufferings of Chriſt foretold in the Old Teſtament - - - 129
Acts, 2. 38. A Whitſunday ſermon of the gift of the Holy Ghoſt - - - - - - 156
Col. 3. 2. A defence of the bleſſed Trinity 186

Sermons on the Creed.
Heb. 3. 12. The evil and unreaſonableneſs of infidelity - - - - - - - 223
2 Pet. 1. 1. The virtue and reaſonableneſs of faith. (2 ſerm.) - - - - - - - 252
Rom. 5. 1. Of juſtifying faith - - 326
Rom. 5. 1. Of juſtification by faith - - 361
Jer. 51. 15. The being of God proved from the frame of the world - - - - - 391
Gen. 1. 27. The being of God proved from the frame of human nature - - - - - 418
Pſa. 19. 3, 4. The being of God proved from univerſal conſent - - - - - 444
John, 5. 17. The being of God proved from ſupernatural effects - - - - - 471
Eph. 4. 6. I believe in God the Father - 493
Rev. 11. 17. The Father Almighty - - 521
Acts, 4. 24. Maker of heaven and earth - 553

Vol. 5.

Sermons on the Creed (*continued*).
Eph. 1. 13. The truth and divinity of the Chriſtian religion - - - - - - - 1

BARROW, Isaac (*continued*).

Eph. 1. 13. The impiety and imposture of Paganism and Mahometanism - - - - 17
Eph. 1. 13. The imperfection of the Jewish religion 32
1 Cor. 2. 6. The excellency of the Christian religion 60
Acts, 2. 22. That Jesus is the true Messias. (3 ser.) 90
John, 5. 37. *The same subject* - - - 175
John, 1. 14. His only Son - - - 229
Eph. 4. 5. Our Lord - - - - 261
Matt. 1. 20. The incarnation of our Lord. (2 ser.) 297
1 Cor. 1. 23. Suffered under Pontius Pilate 335
1 Cor. 1. 23. Was crucified - - - 344
1 Cor. 15. 3. Dead and buried - - - 383
Acts, 2. 27. He descended into hell - 414
Acts, 1. 3. He rose again from the dead - 430
Luke, 24. 46. The third day he rose again 462
Mark, 16. 19. He ascended into heaven 481
Eccles. 3. 17. The reasonableness and equity of a future judgment - - - - 514
Acts, 10. 42. The certainty and circumstances of a future judgment from divine revelation - 544

Vol. 6.

Sermons on the Creed (*continued*).

1 Cor. 3. 16. The divinity of the Holy Ghost 1
A brief exposition of the Creed, the Lord's prayer, and the Decalogue; to which is added the doctrine of the sacraments; the Creed - - - 71
A short explication of the remaining articles of the Creed - - - - - - - 40
The Lord's prayer - - - - 443
The Decalogue - - - - - - 473
The doctrine of the sacraments - - 541

Vol. 7.

A treatise of the pope's supremacy - - - - 1
A discourse concerning the unity of the church [on Eph. 4. 4.] - - - - - - - 623
Index [to the first seven vols.] - - - 695

Vol. 8.

Opuscula theologica, orationes, poemata.

De Spiritu Sancto - - - - - - 1
De regimine episcopali - - - - 33
De tribus symbolis - - - - - 52
Nota + Animæ humanæ corporibus non præexistunt 62
De potestate clavium - - - - - 85
Concio ad Clerum. [Joel, 2. 12.] - - 115
Epitome fidei et religionis Turcicæ - - 145
Quæstiones act. moderat. ap. 1651 - - 169
In comitiis, 1652, Cartesiana hypothesis de materia et motu - - - - - - - - 187
Oratio moderatoria - - - - - 214
Oratio habita in Aula S. Trin. Coll. - - 231
Præfatio cum opponerit die cinerum - 264
Epistola, 1651 - - - - - - - 271
Pro lectore human. oratio - - - 280
Oratio cum Græcæ linguæ cathedram ascenderit, 1660 289
Oratio ad Academicos - - - - 308
Oratio habita in lectura geometrica Collegii Gresham-ensis - - - - - - - - 322
Oratio præfatoria in schola publica mathematica 341
Procancellarii electi oratio - - - - 366
Vicecancellarii munere defuncti oratio - 370
Oratio sarcasmica in schola Græca - - 374
Oratio habita in comitiis - - - 390
De sestertio - - - - - - - 404
Poemata - - - - - - - 408

Euclidis elementorum libri xv. breviter demonstrati. Sm. 8°. *Lond.* 1659

The usefulness of mathematical learning explained and demonstrated; being mathematical lectures read in the publick schools in the University of Cambridge, with an oratorical pre-

BARROW, Isaac (*continued*).

face by the author, spoken on his being elected Lucasian professor. Translated by the Rev. John Kirby. 8°. *Lond.* 1734

A brief exposition of the Lord's Prayer and the Decalogue; to which is added, The doctrine of the sacraments. 12°. *Lond.* 1681

Of industry. 8°. *Lond.* 1693

The duty and reward of bounty to the poor. In a sermon. Third edition. 8°. *Lond.* 1680

On the pope's supremacy.
Gibson's Preserv. Suppl. 1

Discourse concerning the unity of the Church.
Ibid. 8

The nature of faith. Tracts of Angl. Faths. 4. 23

Opuscula. Folio. *Lond.* 1687

The same in 8°. *Edin.* 1841

A brief state of the Socinian controversy, concerning a Trinity in unity. Pp. 23. 48°. *Lond.* 1698

Large extracts from Barrow will be found in Wordsworth's Christian Institutes.

BARROW, S.

Sermons adapted to the use of schools and families, for every Sunday in the year. Selected from the works of the most celebrated preachers. Fourth edition. *Lond.* 1817

Tit. 2. 6. The duties of the young. Blair - 1
1 Pet. 5. 5. Humility. Jortin - - 12
1 John, 4. 19. The love of God. Paley - 24
Luke, 11. 1. The Lord's Prayer. Jortin - 32
Prov. 4. 26. Good principles in early life. Enfield 41
Phil. 4. 2. Contentment. Price - - 48
Prov. 12. 10. Cruelty to animals. Primat - 60
James, 4. 11. Slander and evil speaking. Seed 70
Prov. 3. 17. Pleasantness of religion. Jortin - 79
Psa. 119. 71. This life a state of probation. Paley 92
Luke, 15. 18. The prodigal son. Jortin - 100
1 Cor. 14. 40. The importance of order in conduct. Blair - - - - - - - - 112
Gen. 47. 12. Filial piety. Paley - - 122
Psa. 139. 7. The omnipresence of God. Enfield 129
1 Cor. 15. 33. The progress of vice. Blair - 135
Gal. 6. 7. On a regard to the consequences of our actions. Zollikoffer - - - - 145
Rom. 12. 1. The suitableness of religion to man. Sowden - - - - - - - - 158
Col. 3. 23. The foundation of morality. Seed 169
Deut. 32. 29. Neglect of warnings. Paley - 178
Matt. 20. 6. Idleness. Blair - - - 185
Exod. 23. 2. The folly of imitating popular and fashionable vice. Foster - - - - 194
Eph. 4. 26. The government of passion. Clarke 204
John, 3. 8. The different characters of true religion and enthusiasm. Foster - - - - 213
2 Pet. 2. 19. The slavery of vice. Blair - 227
Psa. 119. 163. Against lying. Enfield - - 236
Prov. 16. 5. Pride. Gisborne - - - 244
Tit. 2. 6. Young men exhorted to sobriety of mind. Secker - - - - - - - - 253
Eph. 5. 16. The redemption of time. Horne 262
Prov. 11. 3. Integrity as the guide of life. Blair 269
1 Cor. 9. 25. Temperance in eating and drinking. Gisborne - - - - - - - 278
Psa. 37. 25. Youth and age. Enfield - - 287
Psa. 41. 1. The duty of considering the poor. Horne 296
Eccl. 12. 1. The necessity of being religious in our youth. Trapp - - - - - 303

BARROW, S. (*continued*).

2 Tim. 3. 4. The immoderate love of diverſion. Porteus - - - - - - - - 312
2 Cor. 5. 10, 11. The laſt judgment. Sherlock 320
Acts, 24. 25. The univerſal ſenſe of good and evil. Foſter - - - - - - - - 329
James, 3. 2. The picture of the perfect man, who offends not in word. Zollikoffer - - 339
Prov. 6. 6–8. The wiſdom of early induſtry. Delany 353
Matt. 7. 12. The rule of doing as we would be done unto. Atterbury - - - - - - 362
Deut. 5. 12. The obſervation of the Lord's Day. Porteus - - - - - - - - 371
Rom. 5. 7. Juſtice and benevolence. Foſter 380
The Commandments. Jortin.
Exod. 20. 2–17. (7 ſermons.) - - 393
Col. 3. 20–22. The nature of relative duties. Clarke 463
Matt. 7. 21. Serving God. Warner - - 472
Pſa. 16. 9. Walking in the preſence of God. Maty 479
1 John, 2. 17. Leſſons to be learnt from the inconſtancy of things. New Year. Zollikoffer - 487

BARROW, William, LL.D., F.A.S., Archdeacon of Nottingham.

Born in Yorkſhire, about 1754; entered Queen's College, Oxford, M.A., 1783; Prebendary of Southwell, 1814; Vicar of Farnsfield ſhortly afterwards; Archdeacon of Nottingham, 1829; died 1836.

Eight ſermons, preached 1799, at the lecture founded by the Rev. John Bampton. [Containing anſwers to ſome popular objections againſt the neceſſity or the credibility of the Chriſtian revelation.] 8°. *Lond.* 1799

Matt. 10. 34. On the variety of opinions and tenets in religion - - - - - - - - - 1
1 Cor. 1. 21. Neceſſity of a divine revelation 45
Rom. 10. 17. The probability that God has revealed his will to mankind - - - - - 105
1 Tim. 4. 8. Chriſtianity favourable to preſent enjoyment - - - - - - - - 167
2 Pet. 3. 16. On the myſterious doctrines of Chriſtianity - - - - - - - - 221
Mark, 16. 15. On the want of univerſality in the promulgation and reception of Chriſtian revelation 259
Job, 21. 15. On prayer - - - - - 307
1 Pet. 2. 12. The good effects of Chriſtianity on the faith and morals of its profeſſors - - 355

Familiar ſermons on ſeveral of the doctrines and duties of the Chriſtian religion. 3 vol. 8°. *Lond.*

Vol. 1. 1818.

Gal. 5. 6. Faith and love [Trin. Sun.] - - 1
Iſa. 9. 6. Several titles of the Redeemer [Chriſtmas Day] - - - - - - - - 17
Iſa. 53. 3. The ſufferings of Chriſt [Good Friday] 33
1 Cor. 15. 20. The reſurrection [Eaſter Day] - 49
Acts, 1. 8. The gift of tongues [Whit-Sunday] 65
Acts, 1. 8. The operations of the Holy Spirit [Whit-Sunday] - - - - - - - 83
Eph. 2. 8. The nature and efficacy of faith - 101
1 Cor. 4. 19. The tenets of the Churchman and the Methodiſt on the operations of the Holy Spirit 119
Heb. 6. 10. Happineſs in a future ſtate proportioned to deſert in the preſent - - - - - - 139
Iſa. 53. 5. Iſaiah's predictions - - - 157
2 Pet. 3. 16. The myſterious doctrines of Chriſtianity [Trinity Sunday] - - - - - - 173
Matt. 27. 46. The exclamation of Chriſt from the croſs [Good Friday] - - - - - - 189
Matt. 11. 3. Chriſt's anſwer to the diſciples of the Baptiſt - - - - - - - - 205
Mark, 2. 9. The paralytic cured - - 221

BARROW, William, LL.D., F.R.S (*continued*).

Gal. 5. 14. The language of Chriſt and his apoſtle reconciled - - - - - - - 237
Matt. 13. 54. The humble ſtate of Chriſt in the world 253
John, 18. 40. Chriſt and Barabbas - - 269
Luke, 23. 4. The conduct of Chriſt contraſted with the conduct of other public characters - - 285
1 Cor. 1. 23. The ſtumbling-block to the Jews, and the fooliſhneſs to the Greeks - - - 301
Pſa. 139. 13. The proper ſource of religious inſtruction 317
1 Pet. 2. 12. The tranſgreſſions of Chriſtians - 333
1 Chron. 16. 25. The theology of the Old Teſtament 351
Luke, 1. 1–4. The hiſtorical form of the Goſpel 371
John, 10. 24. The prejudices of the Jews - 393

Vol. 2. 1818.

Eccl. 12. 1. Early piety - - - - - 1
Pſa. 119. 71. The advantages of affliction - 17
John, 16. 33. The proper comfort of affliction - 33
Matt. 19. 20. Human laws and moral conduct 49
1 Pet. 2. 21. The example of Chriſt - - 67
Heb. 2. 15. The fear of death (2 ſerm.) - 85
Job, 22. 21. The true ſource of peace of mind 115
2 Cor. 7. 10. The nature of repentance - 133
John, 9. 4. The danger of a late repentance - 149
Dan. 5. 7. Belſhazzar's impious feaſt - - 165
Ezek. 37. 3. The viſion of the valley full of bones 181
Matt. 26. 35. Peter's denial of Chriſt - - 199
Matt. 6. 6. Private devotion - - - 215
Pſa. 22. 22. Public worſhip - - - - 233
2 Tim. 4. 3. Worſhip in our proper church - 251
Rom. 11. 14, 15. Conſcience - - - 271
Luke, 22. 19. The duty of receiving the ſacrament 289
Matt. 26. 26. The communion ſervice - 305
1 Cor. 11. 29. The worthy and unworthy reception of the ſacrament - - - - - - 321
John, 13. 34. The new commandment [Hoſpital] 337
John, 13. 27. Almſgiving for the ſupport of lunatics [Lunatic Aſylum] - - - - 361
John, 5. 39. Contributions for religious inſtruction [S.P.C.K.] - - - - - - - 393

Vol. 3. 1821.

Gen. 1. 26. Man the image of God - - 1
2 Tim. 3. 15. The two guides of human conduct 23
Exod. 37. 23. Propriety in public worſhip - 45
1 Cor. 13. 13. Charity - - - - - 63
Matt. 1. 21. Titles and proceedings of Jeſus Chriſt 83
Phil. 2. 6–8. The dignity and the humiliation of Chriſt 103
Matt. 4. 23. Jeſus Chriſt's mode of teaching - 125
Pſa. 90. 12. Numbering our days - - 147
1 Cor. 12. 4–6. The diverſities in nature - 167
Prov. 29. 15. Exceſſive indulgence to children 185
John, 5. 22. The day of judgment - - 207
Acts, 15. 39. The contention of Paul and Barnabas 227
Mark, 10. 23. The religion and virtue of the rich and great - - - - - - - - 247
Pſa. 122. 6–9. The motives and the duties of a patriot 267
Deut. 4. 8. The laws. [Aſſizes.] - - 289
Prov. 24. 21. National revolution. [Univ. Oxf.] 309
1 Cor. 15. 53. The dignity of human nature - 333
Eccleſ. 7. 16. Righteous overmuch - - 353
Rom. 8. 30. Predeſtination - - - - 375
Rom. 7. 19. Original ſin - - - 399

Sermon, Numb. 32. 6. The right of reſiſting foreign invaſion. [Volunteers.] 4°. *Newark*, 1803

Sermon, Rom. 10. 14. The expediency of translating our Scriptures into ſeveral of the Oriental languages, and the means of rendering

BARROW, William, LL.D., F.R.S. (*continued*).

those translations useful, in an attempt to convert the nations of India to the Christian faith. 4°. *Oxf.* 1808

BARROWES, Henry.

A brief discovery of the false churches: wherein the rights of the Christian church are further asserted by the Holy Scriptures. 8°. *Lond.* 1707

First printed 1590.

BARRUEL, the Abbé Augustin.

A French Jesuit; born 1741, died 1820.

Memoirs illustrating the history of Jacobinism. A translation from the French [by Lord Clifford?] 4 vol. 8°. *Lond.* 1797

Vol. 1. 1797.
The anti-Christian conspiracy, Voltaire, &c.
Vol. 2. 1797.
The anti-monarchical conspiracy, Voltaire, Rousseau, Masonry, &c.
Vol. 3. 1798.
The anti-social conspiracy, the Illuminées.
Vol. 4. 1798.
Anti-social conspiracy, historical part.

The first volume was published in the lifetime of Edmund Burke, who has given the following testimony regarding it:—"The whole of the wonderful narrative is supported by documents and proofs, with the most juridical regularity and exactness. The reflections and reasonings are interspersed with infinite judgment, and in their most proper places, for leading the sentiments of the reader and preventing the force of plausible objections. The tendency of the whole is admirable in every point of view, political, religious, and philosophical." See Preface v.

BARRY, Edward, D.D., M.D.

Born 1759. Educated at Bristol school and the University of St. Andrews. Obtained the living, first of St. Mary's, and afterwards of St. Leonard's, Wallingford, where he died 1822.

Twelve sermons, preached on particular occasions. 8°. *Lond.* 1789

Gal. 6. 10. Friendly soc. for relief of the sick, &c. 17
Jer. 14. 22. On the general drought of 1785 33
Eccles. 12. 14. Bef. the Order of Jerusalem Sols 49
Col. 3. 2 - - - - - - - - 70
Acts, 16. 30, 31. Condemned sermon - 85
Matt. 25. 13 - - - - - - - 109
1 Tim. 6. 12. At an ordination - - 120
John, 19. 30. Good Friday - - - - 137
John, 11. 25. On the death of a lady - 153
Rom. 8. 31. Nov. 5th - - - - 167
Mark, 10. 23. For a lying-in charity - 181
Luke, 15. 17, 18 - - - - - 201

The friendly call to truth and reason to a new species of dissenters; with observations on the Toleration Act. Third edition. Pp. 148. 8°. *Reading*, 1806

Sermon, Job, 37. 14. [Freemasons.] 4°. *Lond.* 1808

BARSANUPHIUS, S.

Doctrina circa opiniones Origenis.
Bibl. Patr. Gallandii, 11. 592.

BARTER, William Brudenell, Rector of Highclere and Burghclere, and late Fellow of Oriel College, Oxford.

Tracts in defence of the Christian Sabbath, the Church, her priesthood, and her sacraments. 8°. *Lond.* 1851

BARTER, William Brudenell (*continued*).

Preface - - - - - - - i–lxxviii
The divine institution of the Christian sabbath 1
Observations on Remarks on the Progress of Popery, 1836 - - - - - - - 43
Lord Morpeth's Remarks on the Tracts for the Times considered - - - - - 111
A word in defence of our altars and Catholic Church 139
Letter to the Hebdomadal Board, 1845 - 175
On the Maynooth grant - - - - 191
The English church not in schism, with postscript 207
The gainsaying of Core - - - - 305
The opponents of baptismal regeneration solemnly warned - - - - - - - 427
A solemn warning to those who pervert the doctrine of special grace - - - - - 470
Letter to the Archbishop of Canterbury - - 499
Twelve answers to dissenters - - - 513
Extract of the second edition of the Tract on Baptismal Regeneration - - - - - - 521

BARTHELEMY, John James.

A learned writer; born in Provence, 1716. Educated in the college of the Jesuits at Marseilles. Died 1795.

Voyage du jeune Anacharsis en Grèce dans le milieu du quatrième siècle avant l'ère vulgaire [Anonymous.] 9 vol. 12°. and a 4°. atlas. *Deux-ponts*, 1791

BARTHEL SCHED, S.

Historicum de Sadducæis. Ugolinus, 22. 243

BARTHOLIN, Thomas.

A celebrated anatomist; born at Copenhagen, 1619. Named a counsellor of the German nation, 1642; professor of mathematics at Denmark, 1647. Died 1680.

De libris legendis dissertationes quas propter raritatem ac præstantiam publicæ restituit, et de vana librorum pompa. 12°. *Franc.* 1711

Paralytici N. T. medico et philologico commentario illustrati. Ugolinus, 30. 1459

De morbis Biblicis, miscellanea medica. Ibid. 1521

BARTHOLOMÆUS EDESSENUS.

Confutatio Hagareni. Le Moyne, Var. Sacra, 1

BARTHOLOMÆUS FERRARIENSIS, Ordo Prædicatorum.

Polyhistoria 1288–1367.
Muratorii Rer. Ital. Script. 6. 435

BARTHOLOMÆUS, Scriba.

Annales Genuenses, ab anno 1224. Ibid. 6. 435

BARTHOLOMÆIS, Joannes Bandinus, de.

Historia Senensis 1402–1422, continuata usque ad annum 1468. Ibid. 20. 1

BARTLET, William.

Of New Inn Hall, Oxford; minister at Wapping, and afterwards at Bideford. Died 1682 in a good old age. He was a Congregationalist.

A model of the Primitive Congregational way. 4°. *Lond.* 1647

BARTLET, William.

A dissenting minister.

Sermon, Psa. 132. 18. The king's prosperity, and his enemies' confusion. [Accession.] 8°. *Lond.* 1718

BARTOLI, P.

Les miracles de S. François Xavier. See XAVIER.

BARTOLOCCI, Julius.

A learned Cistercian monk; born at Celano, in Naples, 1613. He was professor of Hebrew at the college of the Neophytes and Transmarins at Rome from 1651 until his death in 1687.

Bibliotheca magna rabbinica de scriptoribus et scriptis Hebraicis. 4 vol. fol. *Rom.* 1675–93. C. J. Imbonati Bibliotheca Latino-Hebraica, sive de scriptoribus Lat. qui ex diversis nationibus contra Judæos scripsere. 1 vol. *Rom.* 1694. In all 5 vol. folio. *Rom.* 1675–94*

Vitæ celebrium rabbinorum. Relandi Analect.

Excerpta de voce מלח. Ugolinus, 32. 679

Tract. de musicis instrumentis Hebræorum. Ibid. 32. 457

BARTON, Charles, B.D.

Sermon, Acts, 14. 23. [Ordination.] 8°. *Oxf.* 1803

BARTON, D., M.A., Rector of St. Margaret's, New Fish Street, London.

Sermon, Hag. 1. 9. Mercy in the midst of judgment; by a gracious discovery of a certain remedy for London's languishing trade. [Before Lord Mayor, &c.] 4°. *Lond.* 1670

BARTON, Philip, LL.D., Canon of Christ Ch. Oxon.

Sermon, 2 Chron. 20. 3. The nature and advantages of a religious fast. [General fast.] 4°. *Lond.* 1739

BARTON, Richard, B.D.

The analogy of divine wisdom in the material, sensitive, moral, civil, and spiritual system of things. 8°. *Dubl.* 1750

BARTON, Samuel, D.D., Preb. of Westminster.

Sermon, Amos, 4. 12. [Fast.] 4°. *Lond.* 1690

Sermon, John, 5. 14. Before the Lord Mayor. 4°. 1702

BARUH, Raphael.

Critica sacra examined: or, an attempt to show that a new method may be found to reconcile the seemingly glaring variations in parallel passages of Scripture; and that such variations, consequently, are no proofs of corruptions or mistakes of transcribers. 8°. *Lond.* 1775

BARWICK, Edward, M.A., of Trinity Coll. Dublin.

Treatise on the Church, chiefly with respect to its government: in which the divine right of episcopacy is maintained, the supremacy of the bishop of Rome proved to be contrary to the Scriptures and primitive Fathers: and the Reformed Episcopal Church in England, Ireland, and Scotland, proved to be a sound and orthodox part of the Catholic Church. Compiled from the most eminent divines. Second edition, considerably enlarged and improved. 8°. *Belfast,* 1813

BARWICK, John, D.D., Dean of St. Paul's.

Born at Wetherslack, in Westmoreland, 1612. Died at London, 1664. In the civil wars he was of great assistance to the royal cause, and contributed towards bringing about the Restoration. Dean of Durham, 1660. Dean of St. Paul's, 1661, which cathedral he greatly improved.

Vita, à Petro Barwick, M.D., conscripta, adjicitur appendix epistolarum. 8°. *Lond.* 1721

Life, by Dr. P. Barwick. Translated, with notes, an appendix of letters, &c. 8°. *Lond.* 1724

BASIER, or BASIRE, Isaac, D.D.

A learned, active, and industrious man. Born 1607; Prebendary of Durham, 1643; Archdeacon of Northumberland, 1644. On the surrender of the Oxford garrison to the Parliament, he went to the East to propagate the doctrine of the English Church among the Greeks, Arabians, &c.; which he did with considerable success. Returning to England, 1661, he was restored to his preferments. Died 1676.

The ancient liberty of the Britannick Church and the legitimate exemption thereof from the Roman patriarchate, discoursed on four positions and asserted. Sm. 8°. *Lond.* 1661

Deo et ecclesiæ sacrum. Sacriledge arraigned and condemned by St. Paul, Rom. ii. 22. Second edition, corrected and enlarged. 8°. *Lond.* 1668

The history of the English and Scotch presbytery: wherein is discovered their designs and practices for the subversion of government in church and state. [Anonymous.] Small 8°. *Printed in Villa Franca,* 1659

The dead man's living speech: a funeral sermon on Heb. 11. 4. Together with a brief of the life, dignities, benefactions, principal actions, and sufferings, and of the death of the late Lord Bishop of Durham. [Cosin.] 8°. *Lond.* 1673

(The correspondence of) with memoir of his life, by W. N. Darnell, B.D., Rector of Stanhope. 8°. *Lond.* 1831

BASELEY, J., A.M., Chaplain to the Bp. of Kildare, and Proprietor of Grosvenor Chapel.

Sermons on various subjects. 8°. *Lond.* 1801

James, 2. 19. On the belief in God, and the works that should follow it (2 serm.) - - - - 1
Gen. 2. 16, 17. On the law to which our first parents were subject in Paradise - - - - 47
Gen. 2. 16, 17. Liberty and necessity - - 71
Luke, 17. 1. Same subject - - - 91
1 John, 5. 7. The doctrine of the Holy Trinity 113
Luke, 7. 33, 34. The Jews' reproach of our Saviour, and on John the Baptist - - - - 135
John, 18. 38. On Pilate's question, What is Truth? 163
Isa. 51. 7. On fearing the reproach of men - 185
Luke, 6. 36. The duty of mercifulness - - 209
Acts, 24. 25. On the judgment to come - 233
Job, 22. 21. On peace with God - - - 251

BASIL [BASILIUS], St., surnamed the Great.

One of the most eloquent of the Fathers of the Church. Born at Cæsarea, in Cappadocia, 326; studied, under the famous Libanius, at Antioch and Constantinople; went to Athens, where he met with Gregory Nazianzen, with whom he had a very cordial intimacy; retired to his native

BASIL [BASILIUS], Saint (*continued*).

country, and taught rhetoric, 355; became a monk; chosen successor to Eusebius, bishop of Cæsarea, 370; died 379. He wrote with great elegance and purity: his style is majestic, his reasonings profound, and his erudition extensive. The best edition of his works is the Benedictine, 3 vol. folio, 1722–30. That described below is an excellent reprint of it, with additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur ad MSS. Codices Gallicanos, Vaticanos, Florentinos, et Anglicos, necnon ad antiquiores editiones castigata, multis aucta: nova interpretatione, criticis præfationibus, notis, variis lectionibus illustrata, nova S. Doctoris vita et copiosissimis indicibus locupletata. Gr. et Lat. opera et studio Domini Juliani Garnier, Monachi Benedictini, editio Parisina, altera emendata et aucta. 3 vol. in 6. *Par.* 1839

Vol. 1. pars 1.

Præfatio - - - - - - - - i–lxxxi
Homiliæ ix. in Hexaemeron novem - - 1
Homiliæ in quosdam Psalmos [scil. 1, 7, 14, 28, 29, 32, 33, 44, 45, 48, 59, 61, 114] - - 127
Libri adversus Eunomium v. - - - - 292

Vol. 1. pars 2.

Appendix: Opera quædam ei falso adscripta, quibus opus Eunomii adjungitur.
De hominis structura, orationes ii. - - 459
De Paradiso, oratio - - - - - - 493
In Psalmos 14, 28, 37, 115, 132, homiliæ 499
Enarratio in prophetam Esaiam - - 535
Eunomii impii apologia, quam confutavit Basilius Magnus - - - - - - - 887
Eustathii in Hexaemeron Basilii Magni Latina metaphrasis - - - - - - - 909
Notæ Frontonis Ducæi et Frederici Morelli - 975
Præcipuæ antiquarum editionum præfationes 1061
D. Marani addenda et emendanda - - 1074
Indices - - - - - - - 1077–1162

Vol. 2. pars 1.

Præfatio - - - - - - - - i–xci
Homiliæ de diversis.
De jejunio Hh. ii. - - - - - - 1
In illud, Attende tibiipsi, Deut. 15. 9 - 22
De gratiarum actione - - - - - 34
In Martyrem Julittam - - - - - 46
In illud, Destruam horrea mea, Luc. 12. 18 60
In divites - - - - - - - - 71
In famem et siccitatem - - - - - 87
In illud, Quod Deus non est auctor malorum 101
Adversus iratos - - - - - - 116
De invidia - - - - - - - - 127
In principium Proverbiorum - - - 136
In S. Baptisma - - - - - - - 158
In ebriosos - - - - - - - - 171
De fide - - - - - - - - - 182
In illud, In principio erat Verbum - - 187
In Barlaam martyrem - - - - - 194
In Gordium martyrem - - - - - 198
In SS. xl. martyres - - - - - - 209
De humilitate - - - - - - - 220
Quod rebus mundanis adhærendum non sit - 229
Ad adolescentes, de legendis libris Gentilium 243
In Mamantem martyrem - - - - 259
Contra Sabellianos et Arium et Anomæos - 265
Ascetica.
Prævia institutio ascetica - - - - 277
Sermo asceticus de renuntiatione sæculi - 281
Sermo de ascetica disciplina - - - 295
Proœmium de judicio Dei - - - - 298
Sermo de fide - - - - - - - 311
Index Moralium - - - - - 322

BASIL [BASILIUS], Saint (*continued*).

Initium Moralium - - - - - - 327
Sermo asceticus - - - - - 445 et 452
Proœmium in regulas fusius tractatas - 457
Capita regularum fusius tractatarum - - 464
Regulæ fusius tractatæ - - - - - 467

Vol. 2. pars 2.

Ascetica (*continued*).
Capita regularum brevius tractatarum - - 565
Proœmium in regulas breviores - - 579
Regulæ brevius tractatæ - - - - - 581
Pœnæ in monachos delinquentes - - 754
Epitimia in canonicas - - - - - - 759
Capita constitutionum - - - - - 761
Constitutiones monasticæ - - - - 763
Homilia de Spiritu Sancto - - - - 831
Homilia in aliquot Scripturæ locos, dicta in Lacizis 836
Homilia in sanctam Christi generationem - 848
Homilia de pœnitentia - - - - - 859
Homilia adversus calumniatores S. Trinitatis - 867
Sermo de libero arbitrio - - - - 872
Homilia in illud, Ne dederis somnum oculis tuis, Prov. 6. 4 - - - - - - - 877
Homiliæ iii. de jejunio - - - - - 883
Sermo asceticus, de religiosæ exercitationis informatione - - - - - - - - 885
De baptismo, libri ii. - - - - - 887
Liturgia S. Basilii Alexandrina - - - 956
Liturgia S. Basilii Coptica, Latine - - 975
Tractatus de consolatione in adversis, Latine - 989
De laude solitariæ vitæ, Latine - - 999
Admonitio ad filium spiritualem, Latine - 1003
Homiliæ S. Basilii viii. quas transtulit Ruffinus è Græco in Latinum [Græce exstant] - - - 1012
Homilia in sanctum baptismum, quæ in Severiano Armeno inscribitur - - - - - 1057
Chr. Fr. Matthæi appendix ad Basilium Magnum, è codicibus Mosquensibus, de perfectione vitæ monachorum, &c. - - - - - - 1064
Notæ Ducæi et Morelli - - - - - 1075
Indices - - - - - - - - 1145

Vol. 3. pars 1.

Præfatio - - - - - - - - i
Vita S. Basilii - - - - - - - xxxviii
Epistolarum ordo, &c. - - - - - - cclxi
Liber de Spiritu Sancto - - - - - 1
Epistolæ [1–127] - - - - - - - 97

Vol. 3. pars 2.

Epistolæ [128–365] - - - - - - 315
Appendix.
Sermones xxiv. de moribus per Symeonem magistrum et logothetam selecti ex omnibus S. Basilii operibus 685
Liber de vera virginitatis integritate [falso adscriptus nomini Basilii] - - - - - - 841
Notæ Ducæi in librum de Spiritu Sancto - 925
D. Marani addenda et emendanda - - - 929
Indices - - - - - - - - 933

Sermo, Gr. et Lat. Bibl. Patr. Galland. 7. 330
Adversus Eunomium. Athanasii Dial. v. 8°. 1570
Expositio fidei. Le Moyne, Varia Sacra, 1
Epistolæ. Cotelerii Monumenta, 2. 84
Oratio in Prov. 6. 4.
Oratio tertia de Jejunio. Ibid. 1. 28
Rationes syllogisticæ contra Arianos, Latine. Canisius, 1. 169
Expositio SS. Patrum Magni Basilii et Gregorii Theologi de orthodoxa fide. Ibid. 1. 188
Liturgia.
Assemani Anaphora, J.A. Codex Lit. 7. 45. 212
Canones. Beveregii Pandectæ, 2, pars 1
Ex Basilio. Erasmi Opera, 5. 483

BASIL [BASILIUS], Bishop of Seleucia.

Flourished A.D. 448. In the time of Eutyches he fell into the error of denying the two natures in Christ; but at the Council of Chalcedon he came over to the orthodox faith. In his Orations he generally keeps to the literal interpretation of the particular points he takes in hand, and illustrates them with an exuberance of ornament.

Opera, quæ extant, Gr. et Lat. [una cum Gregorii Thaumat. et Macarii Opp.]

Orationes xl.

In illud, In principio creavit Deus cœlum et terram 1
In Adamum - - 6
In Caïnum et Abelum 19
In Noëmum - - 25
In Abrahamum - - 38
In Josephum - - 44
In Moysen - - - 50
In Elisæum et Sunamitidem 56
In S. Eliam - - 61
In Jonam - - - 66
In Davidem - - 78
In Herodiadem - - 103
In Centurionem - 108
In Chananæum - - 113
In Claudum ad portam speciosam sedentem 118
In illud, Navigabant simul cum Jesu discipuli, et ecce tempestas magna - 123
De Arreptivo - - 126
In illud, Dic ut sedeant hi duo filii mei - 131
In illud, Quem me dicunt homines esse? - - 136
In illud, Ego sum Pastor bonus - - - 142
In Olympia - - - 147
In illud, Nisi conversi fueritis, et efficiamini sicut parvuli - - - 151
In illud, Venite ad me omnes qui laboratis - 156
In illud, Venite post me, faciam vos fieri piscatores hominum - - 160
In illud, Ecce ascendimus Hierosolymam - - 164
In illud, Pater, si possibile est - - - - 170
In quinque mille homines quinque panibus pastos 175
In illud, Tu es qui venturus es? - - 178
In public. et Pharis. 180
In duos Evangelii cæcos 185
De infantibus in Bethleem 188
Contra Judæos de Salvatoris adventu demonstratio 194
In S. Deiparæ annunciationem - - - - 205
In Transfig. Dom. - 220
De vita ac miraculis D. Theclæ virginis martyris Iconiensis - - - 225
Notæ Claudii Dansqueii et Petri Pantini Tiletani 315
Indices - - - 391

Orationes xliv.

Demonstratio adversus Judæos de adventu Christi. Lat. Bibl. Max. Patr. 8. 428

Demonstratio adversus Judæos de adventu Christi. Gr. et Lat. Canisius, 1. 238.

Orationes xl. &c. Gregorii Neocæs. Opera.

Oratio in S. Deiparam. Combefis, Novum Auctarium, 1. 569

BASIL, I. [BASILIUS, Imperator.]

Surnamed the Macedonian. Emperor of Constantinople; son of a farmer; assassinated the Emperor Michael III. and succeeded him; yet he governed with justice and moderation, and his subjects looked up to him as a father. Died 886, aged 72.

Exhortationes ad Leonem filium. Bibl. Max. Patr. 16. 719

Altera exhortatio ad filium. Mai Script. Vet. 2. 679–681

BASIL the Monk.

Flourished 1140.

Ascetæ vitæ descriptio. Bibl. Max. Patr. 22. 750

Basileense concilium. See Mart. et Durand. viii.

BASILIDES.

A Gnostic who lived and taught in the first half of the second century.

Fragmenta. Grabe, Spicil. 2. 39

BASIRE, Isaac. See Basier.

BASNAGE DE BEAUVAL, Henry.

Born at Rouen, 1656; died 1710. Eminent as a lawyer. The revocation of the Edict of Nantes obliged him to settle in Holland. The periodical he published under the title Histoire des Ouvrages des Savans was intended as a continuation of Bayle's Nouvelles de la République des Lettres. It is impartially written, and includes papers of considerable merit.

Histoire des ouvrages des savans. See Histoire.

BASNAGE DE BEAUVAL, James.

Born at Rouen, 1653; died 1710. Was first master of the Protestant church at Rouen. After the revocation of the Edict of Nantes he went to Holland, where he ministered to a congregation successively at Rotterdam and at the Hague. Being in favour with the grand pensionary Heinsius, and still preserving his attachment to France, he rendered such services to his country, in facilitating the treaty of alliance with Holland, that he was rewarded with his recall, and the restoration of his property.

Histoire des Juifs, depuis Jésus-Christ, jusqu'à présent pour servir de suplément et de continuation de Joseph. 5 vol. in 6. 12°. *Rotterd.* 1707

Histoire des Juifs. Nouvelle édition augmentée. 15 vol. 12°. *à la Haye*, 1706

Vol. 1 and 2.

Table des auteurs.

L'état et le gouvernment de la Judée sous la race des Hérodes.

Vol. 3 and 4.

L'histoire des sectes.

Vol. 5 and 6.

L'histoire des patriarches, des princes de la captivité, Thalmudistes, &c.

Vol. 7 and 8.

Les dogmes des Juifs, &c.

Vol. 9 and 10.

Leurs rites et leurs cérémonies.

Vol. 11 and 12.

La dispersion jusqu'à viii. siècle.

Vol. 13, 14, 15.

La dispersion depuis le viii. siècle jusqu'à l'expulsion des Juifs d'Espagne. Index.

Best edition of this valuable work. For a review of it see Nouv. de la Républ. des Lettres, 29, 416, 515, and 627–630, 633.

Supplément. See Boissi.

The history of the Jews from Jesus Christ to the present time: containing their antiquities, their religion, their rites, the dispersion of the ten tribes in the East, and the persecutions this nation has suffered in the West. Translated by Thomas Taylor, A.M. Folio. *Lond.* 1708

This translation is made from the early edition. It has become very scarce.

Histoire de la religion des Eglises reformées depuis Jésus-Christ jusqu'à présent. Nouvelle édition, augmentée des sept premiers siècles de l'Eglise. 2 vol. 4°. *Rot.* 1725

Best edition. It is intended as an answer to Bossuet's History of Variations. Part of it is inserted in the Histoire de l'Eglise noted below.

Histoire de l'Eglise, depuis Jésus-Christ jusqu'à présent. 2 vol. folio. *Rotterd.* 1699

Vol. 1.

L'histoire du gouvernement de l'Eglise dans ses diocèses

BASNAGE DE BEAUVAL, James (*continued*).

d'Alexandrie, d'Antioche, d'Afrique, des Gaules, de Conſtantinople, et de Rome.
L'hiſtoire de ſa doctrine depuis Jéſus-Chriſt juſqu'à l' xi. ſiècle.

Vol. 2.

L'hiſtoire de l'euchariſtie.
L'hiſtoire de l'adoration du ſacrement.
L'hiſtoire du culte des ſaints et de leurs réliques.
L'hiſtoire du culte de la Vierge, des anges, &c.
L'hiſtoire des images.
L'hiſtoire des Albigeois, des Vaudois, et des Egliſes de Bohème.
L'établiſſement de la Réformation.
L'hiſtoire des dogmes depuis la Réformation.
L'hiſtoire des principaux dogmes de l'Egliſe Romaine.

Sermons ſur divers ſujets de morale, de théologie, et de l'hiſtoire ſainte. 3 vol. 8°.

Vol. 1. *Rotterdam*, 1709.

Apoc. 21. 22. L'anéantiſſement de la religion - 1
Gal. 2. 20. Le crucifiement du fidèle - 39
Jean, 6. 45. L'inſtruction divine, et ſes effets 75
Pſa. 44. 23, 24. Les ſouffrances des ſaints, et le ſommeil de Dieu - - - - - - - 113
Pſa. 88. 15. Les fraieurs d'une âme fidèle - 159
2 Tim. 1. 12. L'aſſurance du ſalut - - 203
Matt. 15. 22–28. La foi des miracles - - 247
Pſa. 139. 24. La route du monde - - 287
Jean, 4. 23, 24. Le changement du culte - 327
Lam. 5. 21. La converſion et la proſpérité - 371
Matt. 5. 20. La fauſſe et la vraie dévotion - 413
Phil. 2. 6, 7. La divinité du Fils, et ſon anéantiſſement 459
Actes, 12. 21–23. L'uſage de la gloire - - 511

Vol. 2. *Rotterdam*, 1709.

Jude, 6. La chute des anges - - - 1
Rom. 7. 24. La foibleſſe des ſaints - - 51
2 Tim. 2. 1. Les progrès dans la ſanctification 101
Matt. 4. 1, 2. Le jeûne de Jéſus-Chriſt - 145
Matt. 4. 3, 4. Les moiens humains, et la bénédiction de Dieu - - - - - - - - 199
Matt. 4. 5–7. La confiance téméraire repouſſée 263
Matt. 4. 8–10. Le mépris des grandeurs - 311
Matt. 19. 26, 27. La difficulté du ſalut - - 357
Eſ. 66. 2. Les regards de Dieu - - - 409
Heb. 11. 24–26. Le triomphe de la foi - - 453
1 Jean, 3. 24. L'union de l'âme avec Jéſus-Chriſt 501
Pſa. 17. 15. La viſion béatifique de Dieu - 561
Table.

[Vol. 3.]

Nouveaux ſermons avec des prières pour les différens états de la vie, de la pénitence, et de la mort. *à la Haye*, 1720
Pſa. 90. 10–12. La bréveté de la vie, et le cœur de ſageſſe - - - - - - - - - 1
Luc, 15. 11–32. La parabole de l'enfant prodigue. (4 ſermons.) - - - - - - - 53
Heb. 12. 17. La ſévérité de Dieu - - - 242
Col. 3. 3. La vie cachée - - - - - 288
Col. 3. 3, 4. La vie manifeſtée - - - 338
Pſa. 119. 59, 60. La promptitude de la repentance 390
Jean, 6. 67, 68. La déſertion et la perſévérance 454

Theſaurus monumentorum. See CANISIUS.

Other works: Hiſtoire de l'Ancien et du Nouveau Teſtament, 2 vol. folio, *Amſt.* 1705. With plates by Romaine de Hooge, &c. A complete liſt of Baſnage's works is given by Niceron, vol. 4 and 10.

BASNAGE de FLOTTEMANVILLE, Samuel.

Born 1638; died 1721. Miniſter of the Proteſtant Church at Bayeux, in Normandy; ſettled at Zutphen after the revocation of the Edict of Nantes. He has publiſhed ſeveral valuable works, eſpecially on eccleſiaſtical hiſtory.

BASNAGE DE FLOTTEMANVILLE (*continued*).

De ſacris et eccleſiaſticis exercitationes hiſtorico-criticæ, in quibus Cardinalis Baronii Annales, ab anno xxxv., in quo Caſaubonus deſiit, expenduntur, tum et multa adverſus Bellarminum, Lightfootum, Pagium, et alios, diſcutiuntur. 4°. *Ultr.* 1692

For a review of this work ſee Le Clerc, Bibl. Un. 22. 489.

Annales politico-eccleſiaſtici annorum 645, à Cæſare Auguſto ad Phocam uſque. In quibus res imperii eccleſiæque obſervatu digniores ſubjiciuntur oculis, erroreſque evelluntur Baronio. 3 vol. folio. *Rotterd.* 1706

Vol. 1. Anno ante Dominum, 63–A.D. 100.
Vol. 2. A.D. 101–363.
Additæ ſunt duodecim diſſertationes ad illuſtrandam antiquitatem eccleſiaſticam idoneæ.
Vol. 3. A.D. 364–602.

BASNETT, Mills.

On lay and private patronage. Tracts of Angl. Fath. 3. 359

BASSET, William, Rect. of St. Swithin, London.

An anſwer to the brief hiſtory of the Unitarians, called alſo Socinians. Sm. 8°. *Lond.* 1693

BASTINGIUS, Jeremias.

An expoſition on the catechiſm of Chriſtian religion, taught in the Low Countries and the Palatine. Tranſlated. Fifth edition. 4°. *Lond.* 1614

BASTWICK, John, M.D.

Born at Writtle, Eſſex, 1593; ſtudied in Emmanuel College, Cambridge, and took his degree of M.D. at Padua. For his writings againſt Epiſcopacy he was fined and impriſoned, until the Commonwealth Parliament releaſed him; after which he wrote with equal acrimony againſt Independency.

The anſwer of John Baſtwick to the information of Sir John Bancks, Knight, Atturney Univerſall. In which there is a ſufficient demonſtration that the prelats are invaders of the king's prerogative royall, contemners and deſpiſers of Holy Scripture, advancers of Poperie, ſuperſtition, idolatry, and prophaneſſe. Pp. 29. 4°. *s. l.* 1637

The confeſſion of the faithfull witneſſe of Chriſt, Mr. John Baſtwick, wherein he doth declare his education, and the grounds of his converſion, and conſtancie, in the true profeſſion of faith. With the reaſons wherefore hee became an adverſary to our biſhops, whom he proveth to be the toes of antichriſt. Ff. 4. 4°. *Lond.* 1641

A learned, uſeful, and ſeaſonable diſcourſe concerning the Church of England and the Church of Rome. Addreſſed by way of letter to M. St. John, a Romiſh prieſt. Pp. 12. 4°. 1643

BATE, James, M.A., Rector of Deptford.

Born 1703; admitted a penſioner of Corpus Chriſti College, Cambridge, 1720; Rector of Deptford, 1731; died 1775. He was a good Hebrew ſcholar.

An eſſay towards a rationale of the literal doc-

BATE, James, M.A. (*continued*).

trine of original sin. Occasioned chiefly by Dr. Middleton's writings. Pp. viii. 111. 8°. *Lond.* 1752

A rationale of the literal doctrine of original sin; or, a vindication of God's permitting the fall of Adam, and the subsequent corruption of human nature. Leading to a brief view and defence of the grand scheme of redemption, placed in a new light and built on a rational exposition of the principal parables. 8°. *Lond.* 1766

This is a second edition of the preceding.

Sermon, 2 Kings, 10. 15. The practice of religion and virtue the only sure foundation of friendship. [Ubiquarians.] 4°. *Lond.* 1738

Two sermons, Psa. 113. 3, 4. [S.P.G.F.P.] 4°. *Lond.* 1742

A parochial letter to the inhabitants of St. Paul's, Deptford, Kent. Pp. 15. 12°. *Lond.* 1745

Two sermons, preached before a select number of gentlemen, who style themselves the Order of Ubiquarians. 4°. *Lond.* 1746

John, 8. 36. The faith and practice of a Christian, the only true foundation of rational liberty - - 1
Acts, 7. 22. Human learning useful to true religion 13

Sermon, Prov. 2. 3–5. Human learning highly useful to the cause of true religion. [Education.] 4°. *Lond.* 1753

Sermon, Isa. 26. 9. The practical uses of public judgments. [Earthquakes in Spain, &c.] 8°. *Lond.* 1756

A summary view and defence of the scheme of redemption. In a parochial letter. Pp. iv. 58. 8°. *Lond.* 1772

BATE, Julius, M.A., Rector of Sutton.

Brother of the preceding. A divine of Hutchinsonian principles; born about 1711; matriculated at St. John's College, Cambridge; died 1771. He was an intimate friend of the celebrated divine Hutchinson, and an able defender of his writings. His evangelical principles of religion shone with a steady lustre, not only in his writings, but in his life.

An enquiry into the occasional and standing similitudes of the Lord God in the Old and New Testament; or, the forms made use of by Jehovah Aleim to represent themselves to true believers before and since the law by Moses. With a dissertation on the supposed confusion of tongues at Babel. 8°. *Lond. n. d.*

The integrity of the Hebrew text and many passages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

A new literal translation of the Pentateuch and historical books of the Old Testament to the end of 2 Kings. With notes critical and explanatory. 4°. *Lond.* 1773

An essay towards explaining the third chapter of Genesis and the spiritual sense of the law. In which the third proposition of the Divine Legation, and what the author hath brought to support it, are considered. 8°. *Lond.* 1741

BATE, Julius, M.A. (*continued*).

Remarks upon Mr. Warburton's Remarks, &c., tending to show that the ancients knew there was a future state; and that the Jews were not under an equal Providence. With an explanation of some passages in Job, which relate to Christianity. 8°. *Lond.* 1745

The examiner examined; or, the examination of the remarks upon, and Mr. Catcott's answer to the observations upon his sermon considered. [Anonymous.] 8°. *Lond.* 1739

The faith of the ancient Jews in the law of Moses, and the evidence of the types vindicated. In a letter to the Rev. Dr. Stebbing. Pp. 77. 8°. *Lond.* 1747

Remarks upon Dr. Benson's sermon on the Gospel-method of justification. Pp. 34. 8°. *Lond.*

A defence of Mr. Hutchinson's plan: being an answer to the Modest Apology. [Anonymous.] 8°. *Lond.* 1748

Michah, 5. 2, and Matt. 2. 6, reconciled; with some remarks on Dr. Hunt's Latin oration at Oxford, 1748, and Dr. Grey's last words of David, and David numbering the people. Pp. 29. 8°. *Lond.* 1749

An Hebrew grammar: formed on the usage of the words by the inspired writers; being an attempt to make the learning of Hebrew easy. Pp. 24. 8°. *Lond.* 1751

BATE, Thomas, B.D.

The duty of frequenting the publick service of the Church of England. Wherein the beauty and excellency of the Book of Common Prayer are explained to the meanest capacities. In a dialogue between a clergyman and his parishioner, i–iv. Pp. 42. 12°. *Lond.* 1734

BATEMAN, Josiah, M.A., Vicar of Marlborough, St. Mary, Wilts.

Sermons preached in India. 12°. *Lond.* 1839

Jer. 12. 5. The great lesson - - - - 1
Psa. 3. 8. God's blessing - - - - 26
2 Cor. 7. 10. Godly sorrow - - - - 55
Luke, 23. 42, 43. The penitent thief. (2 serm.) 77
Heb. 2. 10. The mediatorial kingdom of Christ 130
Psa. 104. 34. Meditation - - - 158
1 Cor. 10. 12. The caution - - - - 184
Rom. 7. 21. The conflict - - - 214
Acts, 23. 11. Divine consolation - - - 242
1 Cor. 13. 13. Faith, hope, charity - - 264
Acts, 26. 28. Struggling with conviction - 291

Sermon, Rom. 5. 8. The atonement. 8°. *Madras*, 1835

La martinière. A reply to certain statements respecting the Bishop of Calcutta, contained in a work entitled, Recent measures for the promotion of education in England. Pp. 108. 8°. *Lond.* 1839

BATEMAN, A. Wynne, A.M., Fellow of St. John's, Cambridge.

Rom. 1. 20, 21. Veterum philosophorum et sapientum de populari religione sensus, ac theologiæ ratio. Concio ad clerum. 4°. *Cant.* 1746

BATEMAN, Edmund, D.D., Archd. of Lewes, and Chaplain to the Abp. of Canterbury.

Sermon, 2 Kings, 4. 1, 2. [Sons of the clergy.] 4°. *Lond.* 1740

Sermon, Deut. 33. 18, 19. Preached before the hon. truſtees for eſtabliſhing the colony of Georgia, in America, and the aſſociates of the late Rev. Dr. Bray. 4°. *Lond.* 1741

BATEMAN, Thomas, M.D., F.L.S.

An eminent phyſician, born at Whitby, Yorkſhire, 1778. Practiſed with great ſucceſs in London. Adopted the principles of materialiſm, but in the latter part of his life became a confirmed believer. Died 1821. His work on cutaneous diſeaſes paſſed through ſeveral editions.

(Some account of the life and character of.) 8°. *Lond.* 1826

BATES, Ely, Eſq.

Chriſtian politics, in four parts. [1. A view of civil government; 2. The importance of religion, with reflections on religious eſtabliſhments; 3. The conduct of a good citizen; 4. The way to live happily under all governments.] 8°. *Lond.* 1806

Rural philoſophy; or, reflections on knowledge, virtue, and happineſs, chiefly in reference to a life of retirement in the country. Second edition, with additions. 8°. *Lond.* 1804

BATES, William, D.D.

An eminent Nonconformiſt divine; born 1625; admitted of Emanuel College, Cambridge, from which he removed to King's in 1644; became a diſtinguiſhed preacher among the Preſbyterians, and was appointed Vicar of St. Dunſtan's in the Weſt, London; died, at Hackney, 1699. He was an elegant writer, full of admirable ſimiles,—one of the divines called ſilver-tongued.

Whole works, arranged and reviſed, with a memoir of the author, by the Rev. W. Farmer. 4 vol. 8°. *Lond.* 1815

Vol. 1.

Memoir of the author.
Treatiſe on the exiſtence of God - - - - 1
+ Treatiſe on the immortality of the ſoul - 57
The divinity of the Chriſtian religion proved by the evidence of reaſon and divine revelation - 105
The harmony of the divine attributes in the contrivance and accompliſhment of man's redemption by the Lord Jeſus Chriſt - - - - - - - 177

Vol. 2.

Sermons on the forgiveneſs of ſins [on Pſa. 103. 4] 1
The ſure trial of uprightneſs [on Pſa. 18. 28] - 65
The great duty of reſignation [Matt. 26. 39] 135
The danger of proſperity [Prov. 1. 32] - 205
Spiritual perfection unfolded and enforced [2 Cor. 7. 1] 287

Vol. 3.

+ The everlaſting reſt of the ſaints in heaven [Heb. 4. 9] 1
On divine meditation [Pſa. 119. 97] - - 113
On the fear of God [Job, 28. 28] - - 167
+ The four laſt things, viz. death, judgment, heaven, hell, practically conſidered and applied in ſeveral diſcourſes 231

Vol. 4.

Miſcellaneous ſermons.
Heb. 11. 6. The exiſtence of a God - - 1
Gen. 39. 9. Sin the moſt formidable evil (2 ſerm.) 33
1 John, 5. 2. How men are ſaid to be the ſons of God - - - - - - - 67
Heb. 12. 5. How to bear afflictions (2 ſerm.) 81
Luke, 14. 23. The marriage feaſt (5 ſerm.) - 101

BATES, William, D.D. (*continued*).

Funeral ſermons.
Pſa. 102. 26, 27. Fun. ſerm. on Queen Mary 176
1 Theſſal. 4. 17. Fun. ſerm. on Dr. T. Manton 203
John, 12. 26. Fun. ſerm. on Dr. T. Jacomb 239
Luke, 23. 46. Fun. ſerm. on R. Baxter - 297
John, 14. 2. Fun. ſerm. on D. Clarkſon - 347
Rev. 22. 12. Fun. ſerm. on B. Aſhurſt - 393
John, 11. 16. Fun. ſerm. on Dr. W. Bates, by John Howe - - - - - - - - 423
Tables and index - - - - - - 457

Vitæ ſelectorum aliquot virorum qui doctrina, dignitate, aut pietate inclaruere. [Anonymous.] 4°. *Lond.* 1681

Dr. Bates was the editor of this valuable collection of lives, amounting in all to thirty-two. Six of them are anonymous, and the reſt are taken from very ſcarce tracts. It contains Vitæ H. Chichele, Gul. Waynfleti, J. P. Mirandulæ, H. Savanarolæ, per J. P. Mirandulam; P. Bembi, Card., per J. Caſam; Contareni, Card., per J. Caſam; Eraſmi, per Rhenanum; G. Budæi, per L. Rhegium; C. Longolii, M. Buceri, B. Gilpini, per G. Carletonum; V. Pinelli, per Gualdum; Scævolæ Samarthani, J. C. Scaligeri, J. Scaligeri, H. Grotii, P. Pithœi, Henrici Walliæ princip., T. Bodleii, Ulderici, J. C. Lagallæ, per L. Allatium; G. Cambdeni, per D. Wheare; A. Wallæi, P. Puteani, D. Petavii, J. Sirmondi, P. Molinæi, Henrici Valeſii, J. Uſſerii, &c.

Sermon on Heb. 12. 20, 21. Farewell SS. 156

Spiritual perfection unfolded and enforced from 2 Cor. 7. 1, with eſſay by Dr. J. Pye Smith. 12°. *Lond.* 1836

+ Conſiderations on the exiſtence of God and of the immortality of the ſoul. 8°. *Lond.* 1676

+ A ſhort deſcription of the bleſſed place and ſtate of the ſaints above. On John, 14. 2. [With a ſhort character of that excellent divine, Mr. David Clarkſon.] 8°. *Lond.* 1687

BATES, The Rev. **William,** M.A., Fellow, Lecturer, and Heb. Lect. of Ch. Coll. Camb.

College lectures on eccleſiaſtical hiſtory; with complete ſets of Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1844

College lectures on Chriſtian antiquities and the ritual of the Engliſh Church; with ſelections from the ancient canons, and the Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1845

BATHER, Edward, M.A., Archd. of Salop.

Died 1847, in his 68th year. Studied at Oriel College, Oxford. Vicar of Meole Brace, 1804. Became archdeacon of Salop and prebendary of Lichfield. In all the duties of his office he was moſt diligent and faithful; as a preacher he was powerful and convincing, ſhowing great perſpicuity of conception in his diſcourſes, which, though perhaps not deeply learned, yet diſplayed a bold and maſculine train of ſound argument, that impreſſed his hearers with the truth of the matter diſcuſſed, and with ſuch cogency and clearneſs that they became as it were imperceptibly identified with the ſubject, and were led to believe that his reaſoning was ſuch that could not be avoided. A very favourable review of his ſermons will be found in the Britiſh Critic, 3. 164. Beſides the 3 vol. of ſermons, he publiſhed 14 charges and ſome ſeparate ſermons. Alſo, Hints on Catechiſing. Second edition. Sm. 8vo. 1849.

Sermons, chiefly practical. 3 vol. 8°. *Lond.*

BATHER, Edward, M.A. (*continued*).

Vol. 1. Third edition. 1840.

Heb. 13. 8. Chrift the fame for ever - - 1
1 John, 1. 1–4. Chriftmas day - - - 22
Matt. 27. 35. The hiftory of the crucifixion confidered, as illuftrative of God's love and man's depravity 44
Rom. 8. 3, 4. The weaknefs of the law, and the power of the gofpel - - - - - - - 68
Jer. 2. 34, 35. Self-righteoufnefs - - 86
John, 16. 8–11. Whit-Sunday - - - 106
Rom. 8. 23. Waiting for the adoption - 128
Ifa. 57. 20, 21. Mifery of the wicked - - 149
Pfa. 130. 1, 2. A directory for the penitent 170
Habak. 3. 2. The prophecy of Habakkuk practically applied - - - - - - - 188
Rom. 6. 1. Sin of abufing grace - - - 214
John, 12. 35, 36. Ufe to be made of the light 229
John, 11. 49–53. God's adverfaries his inftruments 251
Matt. 14. 10. Martyrdom of John the Baptift 267
1 Cor. 10. 12. The danger of fecurity - 290
Matt. 18. 2–4. Humility the road to greatnefs 309
Matt. 16. 24. Self-denial - - - - 327
Prov. 4. 23–27. Keep thy heart, thy mouth, thy path 351
Pfa. 133. 1–3. Chriftian unity - - - 373
1 Theff. 5. 17. Prayer - - - - - 394
Pfa. 24. 3. Common prayer - - - 421
1 Cor. 11. 26. On the facrament of the Lord's fupper 441
Matt. 6. 22, 23. A national education the expedient for the prefent times. [National fociety for educating the poor] - - - - - - - - - 466

Vol. 2. 1829.

1 Cor. 1. 23, 24. The apoftle's meffage, and men's different views of it - - - - - 1
Acts, 20. 21. St. Paul's fummary of his doctrine 24
Rom. 12. 21. The Chriftian method of receiving injuries - - - - - - - - 47
Mark, 14. 27, 28. A fpecial inftance of the love of Chrift confidered - - - - - 68
John, 6. 29. Faith in Chrift our duty towards God 89
Matt. 11. 5. The gofpel preached to the poor 108
Gen. 3. 19. The mercy of God in the ordinance of labour - - - - - - - - 134
John, 17. 15. The trials of the world difcipline for eternity - - - - - - - 157
Rom. 12. 12. New year's day - - - 183
Luke, 17. 22. The final confequences of abufing grace 204
Jer. 13. 23. The great danger of allowed habits of fin 225
Rom. 3. 23–25. Juftification - - - 248
Luke, 11. 27, 28. Supreme bleffednefs reftricted to obedience - - - - - - - - 273
2 Cor. 5. 20. Reconciliation - - - 291
John, 12. 47, 48. The defpifers of the word to be judged by it at laft - - - - - 313
Phil. 2. 12, 13. The work of the Holy Ghoft, and man's duty in confequence. [Whit-Sunday.] 332
Eph. 2. 18. The doctrine of the Trinity practically confidered. [Trin. Sunday.] - - - 356
Matt. 11. 21, 22. The impenitent under the gofpel more guilty than the heathen - - - 382
Acts, 9. 3, 4. The converfion of St. Paul - 404
Rom. 1. 8–12. St. Paul's converfion evidenced by his charity - - - - - - - - 432
2 Cor. 4. 5. St. Paul's views of the Chriftian miniftry confidered. [Vifit. fermon.] - - - 459
Matt. 20. 25–28. Self-furrender the road to miniftrial ufefulnefs. [Vifit. fermon.] - - - 488
1 Cor. 4. 1. The miniftry of the gofpel, and the duty of Chriftians refpecting it - - - 516
Hag. 1. 7–9. The duty of providing accommodation in the churches. [Soc. for building churches.] 542

Vol. 3. 1840.

1 Pet. 3. 15. The unlearned Chriftian's reafon of his hope - - - - - - - - 1
Pfa. 119. 136. The forrow of the godly for the fin of their brethren - - - - - 18

BATHER, Edward, M.A. (*continued*).

Amos, 3. 2. Peculiar mercies awful things - 41
Rom. 13. 8, 9. Love the fulfilling of the law. [Advent 1.] - - - - - - 63
Rom. 15. 5, 6. The love of our neighbour neceffary in order to prayer. [Advent 3.] - - - 84
Acts, 8. 8. Spiritual joy - - - - 105
Rom. 2. 28, 29. The circumcifion of the fpirit. [New year's day.] - - - - - - - 126
Rom. 12. 1, 2. The obligations refulting from a due fenfe of God's mercies. [Epiphany 1.] - 148
Ifa. 42. 3. The mind which is in Chrift Jefus. [Septuagefima Sunday.] - - - - - - 172
Zech. 13. 7. Atonement. [Good Friday.] 194
John, 2. 18–22. The refurrection. [Eafter.] 217
Acts, 5. 41, 42. The apoftles' growth in grace after Pentecoft. [Whit-Sunday.] - - - 239
2 Tim. 4. 6–8. St. Paul in profpect of death - 258
Eph. 5. 14. The duty of churchmen with reference to populous towns. [Confecration of a bifhop.] 284
Pfa. 27. 4. Church-building a hopeful as well as a needful work. [Re-opening of a church.] - 310
1 Pet. 2. 1–5. The fpiritual temple. [Opening of a church.] - - - - - - - 336
Ifa. 30. 10, 11. Men's appetite for falfe doctrine 362
Matt. 25. 30. Sins of omiffion - - - 385
Prov. 24. 30–34. The vineyard of the flothful 404
Matt. 12. 36, 37. The importance of words - 429
Prov. 22. 2. Rich and poor, and their duties to God and to one another. [Infirmary.] - - 452
1 Sam. 3. 11–13. Evil confequences of the neglect of religious training. [For a fchool.] - - 478
Dan. 1. 8. The benefit of early religious training. [For a fchool.] - - - - - - - 505
Prov. 11. 30. No wifer or happier man than the faithful minifter of the gofpel. [Vifitation.] - 530

Thoughts on the demand for feparation of church and ftate. A charge delivered to the clergy of the archdeaconry of Salop at the vifitation in 1834. 8°. *Lond.* 1834

BATHURST, Henry, LL.D., Bp. of Norwich.

Born 1744. Educated at Winchefter and New College, Oxford. Canon of Chrift Church, Oxford, about 1775; Bifhop of Norwich, 1805. Died in London, 1837.

Sermon, Ifa. 1. 18–20. [Faft.] 4°. *Lond.* 1794

A charge to the clergy at the primary vifitation. 4°. *Norwich,* 1806

BATT, Charles William, A.M., Student of Chrift Church, Oxford.

A differtation on the meffage from St. John the Baptift to our Saviour, St. Luke, 7. 19; with remarks on the hiftory of his life and miniftry. Second edition, with alterations and large additions. i–vii. pp. 154. 12°. *Lond.* 1789

BATTELY, John, D.D., Adn. of Canterbury.

Born at St. Edmundfbury, 1647; died 1708. He was author of the Ancient State of the Ifle of Thanet.

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

BATTIE, William, Chaplain in Ordinary.

Sermon, 1 Pet. 2. 15. 4°. *Lond.* 1678

Sermon, Gal. 3. 1. Upon the points in controverfie between the Church of Rome and the Church of England. 4°. *Lond.* 1680

BATTY, Adam, A.M., Rector of St. John's, Clerkenwell, and Lecturer of St. Dunftan's-in-the-Weft.

Died about 1738.

BATTY, Adam, A.M. (*continued*).

Twenty-six sermons on various subjects. 2 vol. 8°. *Lond.* 1739

Vol. 1.

2 Tim. 3. 16, 17. The inspiration of scripture. (2 ff.) 1
Phil. 4. 4. The joy of a good Christian - 47
Psa. 65. 11. The bounty of Providence displayed in the fruitfulness of the earth - - - 71
John, 20. 29. The comparative virtue of believing with, or without, sensible proof - - - 91
Heb. 4. 13. Our duty enforced from God's omniscience 115
Eph. 4. 8. The gifts of the Holy Ghost - 135
Eph. 4. 29. The evil of corrupt communication. (3 sermons.) - - - - - - - 159
Rom. 6. 21. The shamefulness of sin an argument for repentance - - - - - - 227
Job, 28. 28. The wisdom of being religious - 253
Heb. 9. 24. Christ's ascension and intercession 277

Vol. 2.

John, 1. 45. The proof of Christianity from ancient prophecies - - - - - - - 1
Acts, 14. 15. The use and abuse of human passions 21
John, 3. 8. The nature of Christian regeneration 43
Rom. 5. 19. The original and cure of sin - 67
2 Pet. 3. 18. The necessity of growing in grace 91
1 Cor. 9. 24, 25. Perseverance in our Christian calling 111
Job, 5. 6, 7. Affliction the common lot of mankind without chance of fatality. (2 sermons.) 135
1 John, 3. 4. The nature of sin - - - 181
John, 8. 34. The slavery of sin - - 205
John, 8. 36. The nature of Christian liberty - 225
Psa. 27. 4. The excellency of true devotion, more especially in publick worship - - - 249
Luke, 10. 41, 42. The great importance of religion above worldly business - - - - 271

BATTEUX (Charles).

Born 1713, died 1780. A canon of Rheims; member of the French Academy in 1761. Batteux is well known as a critic and a grammarian. His style is very elegant, and his judgment always sure. It is no small merit for Batteux to have been compared with Rollin.

De la construction oratoire. 8°. *Par.* 1763

BAUDAN DE VESTRIC, Pierre.

Les devoirs des ambassadeurs de Christ [on 2 Cor. 5. 20]. 8°. *Delf,* 1693

BAUDIER, Michel.

Historiographer to Louis XIII. King of France. Has written a great many works which are now forgotten. His chief faults as an author were want of method and of concision.

An history of the memorable and extraordinary calamities of Margaret of Anjou, Queen of England; wherein may be seen the inconstancy of fortune, the changes of courts, and the miseries of human life, to which crowns and sceptres are subject. Translated out of the original MS. 8°. *Lond.* 1737

BAULDWIN, William.

An author and printer about the time of the Reformation. His Moral Philosophy was first printed 1547.

A treatise of moral philosophy, wherein is contained the worthy sayings of philosophers, emperors, kings, and orators, their lives, &c. Black letter. Sm. 8°. *Lond.*

BAUMGARTEN, M.

Theologischer Commentar zum alten Testament. Part 1. Pentateuch, 2 vol. 8°. *Kiel,* 1844*

BAUMGARTEN, M. (*continued*).

Die Aechtheit der Pastoralbriefe vertheidigt. 8°. *Berlin,* 1837*

De fide libri Estheræ. 8°. *Hallæ,* 1839*

BAUMGARTEN-CRUSIUS, Ludwig Frederich Otto.

Born 1788; died 1843.

Exegetische Schriften zum neuen Testament. 3 vol. 8°. *Jena,* 1844-48*

Vol. 1.

Part 1. Matthæus. Part 2. Marcus und Lucas.

Vol. 2.

Part 1. Römerbrief. Part 2. Galaterbrief.

Vol. 3.

Part 1. Briefe an die Epheser und Kolosser.
Part 2. Briefe an die Philipper und Thessalonicher.

Theologische Auslegung der Johanneischen Schriften. 2 vol. 8°. *Jena,* 1843-45*

Vol. 1. Das Evangelium, Einleitung und Capitel 1-8.
Vol. 2. Das Evangelium, von cap. 9 und die Briefe.

Compendium der christlichen Dogmengeschichte, herausg. von K. Hase. 2 vol. 8°. *Jena,* 1846*

BAUSSET, Louis Francis de.

Born 1748, died 1824. A biographical writer and divine of the Roman Catholic Church. Was born at Pondicherry, where his father had been appointed governor. Became bishop of Alais, cardinal, and a member of the French Academy. His Lives of Bossuet and Fénélon are still universally admired.

Histoire de Bossuet. See Bossuet.

Histoire de Fénélon. See Fenelon.

BAUTHUMLEY, Jacob.

A brief historical relation of the most material passages and persecutions of the Church of Christ, from the death of our Saviour to the time of Wm. the Conqueror. 8°. *Lond.* 1676

BAXTER, Andrew.

Born at Old Aberdeen, 1686 or 1687, and educated at King's College there; died 1750. His principal employment was that of a private tutor to young gentlemen. He was a very ingenious metaphysician and natural philosopher. Bishop Warburton has characterised his Treatise on the Soul as "containing the justest and most precise notions of God and the soul, and as altogether one of the most finished of its kind." The best edition is that of 1745.

+ An enquiry into the nature of the human soul; wherein the immateriality of the soul is evinced from the principles of reason and philosophy. Third edition. With a complete index. 2 vol. 8°. *Lond.* 1745

Vol. 1.

A vis inertiæ essential to matter - - - 1
The consequences of the inactivity of matter 79
The soul naturally immortal - - - 218
The soul necessarily living when separated from the body - - - - - - - 248
Objections considered - - - - 355

Vol. 2.

An essay on the phenomenon of dreaming - 1
Dean Berkeley's scheme examined - - 225
Matter not eternal - - - - - 321
Index.

+ An appendix to the first part of the Enquiry; wherein the principles laid down are cleared, and the government of the deity in the material world is vindicated, &c. 1 vol. 8°. *Lond.* 1750

BAXTER, Andrew (*continued*).

The evidence of reason in proof of the immortality of the soul, independent on the more abstruse enquiry into the nature of matter and spirit. Collected from the manuscripts of Mr. Baxter. 8°. *Lond.* 1779

Matho; or, the cosmotheoria puerilis: a dialogue, in which the first principles of philosophy and astronomy are accommodated to the capacity of young persons, or such as have no tincture of these sciences. Hence the principles of natural religion are deduced. Translated and enlarged by the author. [Anonymous.] 2 vol. 8°. *Lond.* 1740

A third edition, corrected and enlarged, was published, in 1765, 2 vol. 12°.

A letter to John Wilkes, Esq. Pp. 12. 12°. 1753

BAXTER, Richard.

An eminent Nonconformist divine. Born 1615. He was unlucky in his education by falling into the hands of ignorant schoolmasters; neither had he the advantage of academical study; but he had the use of an excellent library, with which he endeavoured to supply the deficiency. Received orders 1638; became minister at Kidderminster, 1640. At the Restoration he was appointed one of the king's chaplains, and was offered the bishopric of Hereford, which he declined. Not being allowed to continue at Kidderminster, he settled in London. Although he did not conform, he attended the parish churches. Died 1691. His theological system has been called Baxterianism; it holds a middle way between Calvinism and Arminianism. He was a man of great piety, zeal, and simplicity, with a moving and pathetical way of writing. His industry was great, having published 168 distinct treatises, and few have ever written to better purpose. Dr. Barrow affirmed that his practical writings were never mended, and his controversial ones seldom confuted. According to Dr. Bates, they contain a treasure of controversial, casuistical, positive, and practical divinity. An essay on Baxter, by Sir James Stephens, will be found in the Edinburgh Review, 70, 181, and among that author's Essays, 2. 1. Baxter's Practical Works were collected and published in 4 vol. folio, 1707. Reprinted in 23 vol. 8°. 1830; also, in 4 vol. imperial 8°. His controversial and other works have never been collected, and most of them are very scarce; a complete list is here given immediately after that of the practical works in chronological order.

Practical works. 23 vol. 8°. *Lond.* 1830

Vol. 1. Life of the author, and a critical examination of his writings, by the Rev. William Orme.

Vol. 2. Christian Directory, vol. 1.

Christian ethics, or directions for the ordering of the private actions of our hearts and lives in the work of holy self-government unto and under God.

Directions to unconverted sinners for attaining saving grace - - - - - - - - 6
Temptations hindering conversion - - 62
Directions to weak Christians for their establishment and growth - - - - - - - 89
Directions for walking with God - - 170
Directions against unbelief, hardness of heart, hypocrisy, man-pleasing - - - - - - 495

Vol. 3. Christian Directory, vol. 2.

Christian ethics—(*continued*).

Directions against pride, and for humility - 1
Against covetousness, love of riches, and worldly cares 69
Sensuality, flesh-pleasing, or voluptuousness - 95
Redeeming and improving time, sloth, excess of sleep, feasting, company, sports - - - 119

BAXTER, Richard (*continued*).

Government of the thoughts - - - 172
Government of the passions - - - 257
Government of the senses - - - - 345
Government of the tongue, oaths, lying, &c. 472
Government of the body, labour and calling, recreations, apparel - - - - - - - 577

Vol. 4. Christian Directory, vol. 3.

Directions about marriage - - - - 1
Choice of servants, masters - - - 40
Family worship - - - - - - 48
Government of families - - - - 90
Education of children - - - - - 105
Duties of husbands and wives - - - 118
Duties of parents to their children - - - 175
Duties of children to their parents - - 190
Duties of servants to their masters - - - 203
Duty of masters to their servants, to slaves - 209
Duties of children and fellow-servants to one another 220
Directions for holy spending of the Lord's day 240
Directions for profitable hearing of God's word preached 251
Directions for profitable reading the holy scriptures 263
Directions for reading other books - - - 266
Directions for right teaching children and servants 270
Directions for prayer - - - - 281
Directions for families about the sacrament of the Lord's supper - - - - - - - - 312
Directions about justification and perseverance. 342
Directions for the poor - - - - 379
Directions for the rich - - - - - 389
Directions for the aged and weak - - 396
Directions for the sick - - - - 403

Vol. 5. Christian Directory, vol. 4.

Christian ecclesiastics: or, Directions to pastors and people about sacred doctrine, worship and discipline, and their mutual duties. With the solution of a multitude of church controversies and cases of conscience.

Worship in general - - - - - - 1
Manner of worship - - - - - - 18
Baptism - - - - - - - 39
Profession of religion - - - - - 49
Directions about vows and particular covenants with God - - - - - - - - 54
Duty to pastors - - - - - - 107
Directions for the discovery of truth - - 134
Union and communion of saints - - - 151
How to worship God in church assemblies - 215
Directions about our communion with holy souls departed - - - - - - - - 223
Communion with the holy angels - - 235
Ecclesiastical cases of conscience - - - 247

Vol. 6. Christian Directory, vol. 5.

Christian politics, or duties to our rulers and neighbours.

Memoranda to rulers - - - - - 13
Duty to rulers - - - - - - 22
Directions to lawyers, physicians, schoolmasters, soldiers 103
Directions against murder - - - 129
Forgiving injuries, wrongs, debts - - - 142
Directions to escape the guilt of persecution 168
Scandal - - - - - - - - 202
Soul-murder and partaking of other men's sins 233
Furthering the salvation of all men, holy conference, keeping peace with all men - - 242, &c.
Directions against all theft, fraud - - 273
Contracts, buying, selling, &c. - - - 287
Oppression, prodigality, law-suits, slandering, censoriousness, trusts and secrets, selfishness - - 348, &c.
Love to godly persons, love to enemies, works of charity - - - - - - 436, &c.
Directions about confessing sins and injuries to others, restitution, obtaining pardon from God, self-judging 507, &c.

BAXTER, Richard (*continued*).
Vol. 7.
Treatise of conversion. [Matt. 18. 3.] - - 1
Call to the unconverted to turn and live. [Ezek. 33. 11.]
A very remarkable book; persuasive and affecting; nearly 20,000 copies were sold during the first year of its publication.
Now or never. [Eccles. 9. 10.] - - - 487
Vol. 8.
Directions and persuasions to a sound conversion 7
Directions for weak Christians to grow up to a confirmed state of grace - - - - - 253
Character of a sound Christian, as also of a weak Christian, and of a seeming Christian - - - 371
God's goodness vindicated: for the help of such as are tempted to deny it - - - - 507
Vol. 9.
Right method for a settled peace of conscience, and spiritual comfort - - - - - - - 1
Dr. Hammond was much pleased with this work.
The crucifying of the world by the cross of Christ 289
Vol. 10.
A saint or a brute; the certain necessity and excellency of holiness - - - - - - - 1
The one thing necessary; or, Christ's justification of Mary's choice. [Luke, 10. 41.] - - 407
Cain and Abel malignity; that is, enmity to serious godliness lamented, described, &c. - - 473
Vol. 11.
A treatise of self-denial. [On Luke, 9. 23, 24.] 1
Obedient patience, its nature in general, and its exercise in twenty particular cases - - - - 381
Vol. 12.
The life of faith. 1. Sermon on Heb. 11. 1; 2. Instructions for confirming believers; 3. Directions how to live by faith.
Vol. 13.
The Divine life in three treatises.
1. The knowledge of God. [John, 17. 3.] - 1
2. Walking with God. [Gen. 5. 24.] - 155
3. Converse with God in solitude. [John, 16. 32.] 284
The divine appointment of the Lord's day proved 363
Redemption of time - - - - - - 517
Preface to Alleine's Alarm - - - 535
Vol. 14.
Gildas Salvianus, the reformed pastor, showing the nature of the pastoral work. [Acts, 20. 26.] - - 1
Confirmation and restauration the necessary means of reformation and reconciliation; for the healing of the corruptions and divisions of the churches - 401
Vol. 15.
Knowledge and love compared. [1 Cor. 8. 2, 3.]
Compassionate counsel to all young men. 1. Especially London apprentices; 2. Students of divinity, physic, and law; 3. The sons of magistrates and rich men 297
A moral prognostication; what shall befall the churches 399
The reformed liturgy - - - - - - 449
Mr. Baxter's Sense of the articles of the Church of England - - - - - - - 528
Reasons for ministers using the greatest plainness 534
Directions to justices of the peace - - - 539
Vol. 16.
Mischiefs of self-ignorance, and benefits of self-acquaintance opened in divers sermons. [2 Cor. 13. 5.] 1
The true Catholic and Catholic Church described, and the vanity of the Papists, &c. [1 Cor. 12. 12.] 281
Catholic unity; or, the only way to bring us all to be of one religion. [On Eph. 4. 3.] - - 371
Making light of Christ. (A sermon.) [Matt. 22. 5.] 507
Sermons. Vol. 17.
The vain religion, or the formal hypocrite, and the mischief of an unbridled tongue, as against religion, rulers, or dissenters, described in several sermons preached at the Abbey in Westminster [on James, 1. 26.] 1

BAXTER, Richard (*continued*).
The fool's prosperity the occasion of his destruction. A sermon [on Prov. 1. 32. 33.]
A sermon of repentance. [Ezek. 36. 31.] 122
Luke, 10. 20. Right rejoicing - - 155
Matt. 5. 16. What light must shine in our works 190
2 Cor. 2. 7. The cure of melancholy and overmuch sorrow by faith and physic - - - 235
Gal. 6. 10. How to do good to many; or, the public good in the Christian's life - - - 287
1 Cor. 6. 19, 20. The absolute dominion of God-Redeemer, and the necessity of being devoted and living to him. [Assize.] - - - - - 341
Psa. 2. 10, 11, 12. The absolute sovereignty of Christ. [Assize.] - - - - - - - 381
2 Cor. 5. 10, 11. A sermon of judgment - 422
A treatise of death, the last enemy to be destroyed. [On 1 Cor. 15. 26.] With some passages in the life of Mrs. Baker - - - - - - 511
Vol. 18.
Funeral sermons.
Acts, 7. 59. For Mrs. Hanmer. A believer's last work his passing prayer - - - - - 11
Acts, 20. 24. For Mr. Henry Stubbs - - 61
Psa. 119. 111. A true believer's choice and pleasure instanced in the exemplary life of Mrs. Coxe - 91
John, 12. 26. For H. Ashhurst, Esq. Faithful souls shall be with Christ - - - - 124
2 Cor. 12. 1–9. For Mr. John Corbet - - 162
John, 16. 22. A farewell sermon - - 196
Dying thoughts upon Philipp. 1. 23 - - 239
Short meditations on Rom. 5. 1–5 - - 503
The mother's catechism - - - - 519
Vol. 19.
The catechising of families; a teacher of householders how to teach their families - - - 3
The poor man's family book, in plain familiar conference between a teacher and a learner - - - 293
Vol. 20.
The unreasonableness of infidelity manifested in 4 discourses.
Gal. 3. 1. 2. The Spirit's witness to the truth of Christianity - - - - - - 1
1 John, 5. 10. Christ's witness within us, the believer's special advantage against temptations to infidelity - - - - - - 129
Matt. 12. 22–33. The unpardonable sin against the Holy Ghost - - - - - 203
John, 3. 9. The arrogancy of reason - - 397
The reasons of the Christian religion.
Part 1. Of natural religion, or godliness - 457
Vol. 21.
Part 1. (*continued.*) - - - - - - 1
Part 2. Of Christianity and supernatural revelation 131
More reasons for the Christian religion, and no reason against it - - - - - - - 519
Vol. 22.
The saint's everlasting rest. [On Heb. 4. 9.]
The dedication of the whole - - - 1
A premonition, [with an account of the alterations and additions in the 2d edition, 1651] - 17
Part 1. The rest defined, &c. - - - 26
Part 2. Proofs of the truth and certain futurity of our rest - - - - - - - 203
Part 3. Several uses of the former doctrine of rest 361
Vol. 23.
Part 3. (*continued.*)
Part 4. A directory for the getting and keeping of the heart in heaven - - - - - 173
Broughton concerning the new Jerusalem 460
Herbert's poem, Home - - - - 463
An addition to Part 3, chapter 11 - - 466
To the reader. [Jan. 1657.] - - 474
Index, alphabetical and analytical, to the principal matters in Baxter's works - - - - 481

BAXTER, Richard (*continued*).

Aphorisms of justification. 12°. 1649*

Animadversions on T. Bedford. 4°. A friendly accommodation with Bedford. 4°. 1652*

Tombs's precursor stayed. 4°. Letters between Baxter and Tombs. 4°. 1652*

Christian concord; or, the agreement of the associated pastors and churches of Worcestershire; with R. Baxter's explication and defence of it. 4°. *Lond.* 1653

Judgment about the perseverance of believers. 1653*

The Worcestershire petition to the Parliament for the ministry of England, with defence.*

This is printed in A brief discovery of the threefold state of Antichrist. 4°.

Apology in answer to Blake, Kendal, &c. 4°. 1654*

Reduction to Kendal. 4°. Adm. to Eyre. 4°. Crandon anatomised. 4°. Confutation of Molinæus. 4°. 1654*

Confession of his faith, especially concerning the interest of repentance and sincere obedience to Christ in our justification and salvation. 4°. *Lond.* 1655

An explanation and defence of his Aphorisms on Justification.

Humble advice to members of parliament. 1655*

The Quaker's catechism. 4°. 1655*

The agreement of the Worcestershire ministers for catechising. 8°. 1656*

Plain Scripture proof of infants' church membership and baptism against Tombes. 4°. 1656

A winding-sheet for Popery. Pp. 13. 8°. 1657

One sheet against the Quakers. Pp. 13. 8°. 1657

One sheet for the ministry, against the malignants of all sorts. Pp. 14. 8°. *Lond.* 1657

A second sheet for the ministry, justifying our calling. Against Quakers, Seekers, and Papists, and all that deny us to be the ministers of Christ. Pp. 16. 8°. *Lond.* 1657

The safe religion. 8°. 1657*

Of saving faith. 4°. 1658*

The judgment and advice of the Worcestershire ministers concerning Mr. John Dury's endeavours after ecclesiastical polity. 4°. 1658*

Universal concord. 1658*

The Grotian religion discovered. 12°. 1658*

Certain disputations of right to sacraments, and the true nature of visible Christianity, against Mr. T. Blake. 4°. 1658

Of justification; four disputations, clearing and amicably defending the truth against the unnecessary oppositions of divers learned and reverend brethren. 4°. 1658

A key for Catholicks, to open the jugling of the Jesuits and satisfy all whether the cause of the Roman or Reformed churches be of God. Two parts. 4°. 1659

Five disputations of church government and worship. 4°. 1659

A holy commonwealth; or, political aphorisms, opening the principles of true government: for the healing of the mistakes, and resolving doubts, that most endanger and trouble England at this time. Written at the invitation of James Harrington, Esq. 8°. *Lond.* 1659

The successive visibility of the Church. 8°. 1659*

A petition for peace. [Anon.] 4°. *Lond.* 1661

Including the Reformed Liturgy drawn up by Baxter, and presented at the Savoy Conference. This liturgy is included among the Practical Works (15. 449), and inserted by Calamy in his Abridgement of Baxter's Life.

An account to the inhabitants of Kidderminster of the cause of his being forbid to preach. 1662*

Fair warning against the toleration of Popery. 8°. 1663*

Two sheets for poor families, and one of instructions for the sick in the time of the plague. 1665*

The cure of church divisions; or, directions for weak Christians to keep them from being dividers or troublers of the Church. With some directions to the pastors how to deal with such Christians. Third edit. 8°. *Lond.* 1670

Defence of the principles of love. 8°. 1671*

Answer to exceptions against the treatise for love and unity. 8°. 1671*

The duty of heavenly meditation revived. 4°.*

How far holiness is the design of Christianity. 4°.*

The difference between the power of magistrates and church pastors, and the Roman kingdom and magistracy. 4°. 1671

A second admonition to Mr. Edw. Bagshaw. 8°. 1671.* A third answer. The church told. 4°. 1672

Sacrilegious desertion of the holy ministry rebuked. 8°. 1672*

The certainty of Christianity without Popery. 8°. 1672*

A full and easy satisfaction which is the true and safe religion. 4°. 1674*

An appeal to the light. A sermon on Eph. 1. 3. 4°. 1674*

Catholick theologie: plain, pure, peaceable: for pacification of the dogmatical word warriors. Folio. *Lond.* 1675

A valuable work, showing that there is no considerable difference between Arminians and Calvinists.

Answer to Dr. Tullie. 8°. 1675*

Cartwright's exceptions considered. 8°. 1675*

More proofs of infants' church membership. 8°. 1675*

Two disputations of original sin. 1675*

Select arguments against Popery. 4°. 1675*

A treatise of justifying righteousness against Twisse. 8°. 1675*

Sermon, 1 Cor. 12. 27, 28. Christ and not the Pope universal head of the Church. Morning Exercises, 5. 672

The judgment of Nonconformists, of the interest of reason in matters of religion. 4°. 1676*

BAXTER, Richard (*continued*).

A review of the ſtate of Chriſtian infants againſt Hutchinſon, Danvers, and Tombes. 8°. 1676*

The judgment of Nonconformiſts about the difference between grace and morality. 4°. 1676*

About things indifferent commanded by authority. 4°. 1676*

About things ſinful by accident, and of ſcandal. 4°. 1676*

What meer nonconformity is not. 4°. 1676*

Roman tradition examined, as urged as infallible againſt all men's ſenſes: in anſwer to a book called A rational defence of tranſubſtantiation. 4°. 1676*

Naked Popery: in anſwer to a book called The Catholick naked truth. 1677*

Which is the true Church? In anſwer to Johnſon. 4°. 1679*

The Nonconformiſt's plea for peace. 8°. 1679*

Defence. 8°. 1680. Second part. 4°. 1680*

The true and only way of concord of all the Chriſtian churches: againſt Dodwell. 8°. 1680*

Anſwer to Dr. Stillingfleet's charge of ſeparation. 4°. 1680*

Treatiſe of epiſcopacy. 4°. 1681*

Poetical fragments. 12°. 1680*

Additions. 8°. 1683*

An apology for the Nonconformiſts' miniſtry. 4°. 1680*

Of an univerſal human Church ſupremacy: againſt Dodwell. 4°. 1680*

An account of his diſſent from Dr. Sherlock. 4°.*

A ſecond true defence of the meer Nonconformiſts.

A breviate of the life of Mrs. Margaret Baxter. 4°. 1680*

Church hiſtory; or, the government of biſhops and their councils abbreviated; including the chief part of the government of Chriſtian princes and popes; a true account of hereſies. 4°. *Lond.* 1680

Methodus theologiæ Chriſtianæ: 1. Naturæ rerum; 2. S. Scripturæ; 3. Praxi congrua conformis adaptata. Folio. *Lond.* 1681

On this work Baxter beſtowed more labour than on any other of his works; though abſtruſe, it is accurate and ſolid.

A ſearch for the Engliſh ſchiſmatick: by the caſe and characters: 1. Of the dioceſan canoneers; 2. Of the preſent meer Nonconformiſts. F. 1, pp. 44. 4°. *Lond.* 1681

A third defence of the cauſe of peace, proving: 1. The need of our concord; 2. The impoſſibility of it on the terms of the preſent impoſitions. Againſt the accuſations and ſtorms of, viz. Mr. John Hinckley, Mr. Roger L'Eſtrange, &c. 8°. *Lond.* 1681

+ Of the immortality of man's ſoul, and the nature of it and other ſpirits. Sm. 8°. *Lond.* 1682

An anſwer to Mr. Dodwell's letter calling for more anſwers. 4°. 1682*

BAXTER, Richard (*continued*).

A ſpecimen of the preſent mode of controverſy in England; with remarks on L'Eſtrange. 4°. 1682*

The true hiſtory of councils enlarged and defended. 4°. 1682*

+ Of the nature of ſpirits, eſpecially man's ſoul; in a collation with Dr. More. 8°. 1682*

The dangerous ſchiſmatick clearly detected and fully confuted. 4°. 1683*

The ſecond part againſt ſchiſm. 4°. 1683*

A ſurvey of the reply to Mr. Humphrey and Mr. Baxter, concerning Dr. Stillingfleet. 4°. 1683*

Catholick communion defended; four reaſons for communicating with the pariſh churches. 4°. 1684*

Anſwer to Dr. Owen's arguments againſt that practice. 4°. 1684*

Whether pariſh congregations be true Chriſtian churches. Againſt Mr. Lob. 4°. 1684*

A ſhort anſwer to the chief objections in a book entitled, A theological dialogue. 4°. 1684*

Catholick communion doubly defended. 4°. 1684*

The judgment of Sir M. Hale of the nature of true religion. 4°. 1684*

A paraphraſe on the New Teſtament. 4°. 1685*

Reprinted 1810 in 8°.

Unum neceſſarium. 8°. 1685*

The Engliſh Nonconformity as under King Charles II. and King James II. truly ſtated and argued. 4°. *Lond.* 1689

The Scripture Goſpel defended and Chriſt's grace and free juſtification vindicated againſt the libertines. 8°. 1690*

A defence of Chriſt and free grace againſt the Antinomians. Againſt Criſp. 8°. 1690*

End of doctrinal controverſies. 8°. 1691*

Reply to Mr. Thos. Beverley. 4°. 1691*

Of national churches; their deſcription, inſtitution, uſe, preſervation, maladies, and cure. 4°. 1691*

Againſt the revolt to a foreign juriſdiction. 8°. 1691*

Church concord perſuading againſt diviſions and ſeparations. 4°. 1691*

The certainty of the world of ſpirits; or, an account of apparitions and witchcrafts. 8°. 1691*

Richard Baxter's penitent confeſſion and his neceſſary vindication. In anſwer to a book called, The ſecond part of the miſchiefs of ſeparation. Ff. 5, pp. 89. 1691

The glorious kingdom of Chriſt deſcribed and clearly vindicated againſt the bold aſſerters of a future calling and reign of the Jews, and 1000 years before the conflagration, and the aſſerters of the 1000 years kingdom after the conflagration. Anſwering Mr. Thos. Beverley. 4°. *Lond.* 1691

The Proteſtant religion truly ſtated and juſtified. 8°. 1692*

BAXTER, Richard (*continued*).

A paraphrase on the Psalms of David in metre; with other hymns. 8°. 1692*

A treatise of universal redemption. 8°. 1694*

Monthly preparation for the holy communion, by R. B. To which is added suitable meditations before, in, and after receiving. With divine hymns in common tunes. 12°. *Lond.* 1696

This appears to be by Baxter, although it is not in Calamy's list. The preface is written by Matthew Sylvester, who published Baxter's posthumous works.

Reliquiæ Baxterianæ; or, Mr. Richard Baxter's narrative of the most memorable passages of his life and times. Faithfully published from his own original MSS. by Matthew Sylvester. [With Elijah's cry after Elijah's God, considered and applied with reference to the decease of the late Rev. Mr. R. Baxter. 2 Kings, 2. 14. By M. Sylvester.] Fol. *Lond.* 1696

Life and times abridged. See CALAMY.

(Life of) by himself. Wordsw. Eccl. Biog. 4. 475

Other editions.

The saints' everlasting rest. [First edition.] 4°. *Lond.* 1649

Another. Sec. edit., cor. & enlarg. 4°. *L.* 1651

These editions contain the passage (part 1, ch. 7, sec. 4,) in which Baxter calls heaven the "parliamentum beatum," and introduces into it Pym, Hampden, Lord Brooke, and White, deceased members of the Long Parliament. Having been much objected to, the passage was omitted in all editions printed after 1659.

The saints' everlasting rest. Abridged by Benjamin Fawcett, M.A. 8°. 1817

Another edition. With an introductory essay, by Thomas Erskine, Esq. 12°. *Glasg.* 1829

Dying thoughts, on Phil. 1. 23. With essay, by Dr. Stebbing. 12°. *Lond.* 1836

The poor man's family-book, teaching him how to become a true Christian. 32°. *Lond.* 1837

Dialogues on personal and family religion; with forms of prayer. Abridged by Benjamin Fawcett, M.A. 12°. *Lond.* 1814

Sermon on Col. 2. 6, 7. Farewell SS. 103

Various extracts from Baxter's works will be found in Wordsworth's Christian Institutes.

Anonymous Tracts respecting Baxter.

Speculum Baxterianum; or, Baxter against Baxter; being sober and useful reflections upon a treatise of Mr. Richard Baxter's, styled Sacrilegious desertion of the holy ministry rebuked and tolerated, preaching of the Gospel vindicated. Pp. 82. 4°. *Lond.* 1680

Some cursory reflections impartially made upon Mr. Richard Baxter his way of writing notes on the Apocalypse. By Phililicrines Parrhesiastes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Mr. Baxter's vindication of the Church of England in her rites and ceremonies, and discipline, and church-orders. As faithfully taken out of his own writings. To which is prefixed his Epistle to the Nonconformists. Ff. 2, pp. 37. 4°. *Lond.* 1682

BAYERUS, Theophilus Sigefridus.

Historia Osrhoena et Edessena ex nummis illustrata. 4°. *Petr.* 1734

BAYES, Thomas, F.R.S.

Born in London, 1702. Became minister of a dissenting congregation at Tunbridge, where he died 1761. He was a man of considerable learning, excellent natural abilities, and a good mathematician. The following work was written to prove that the first spring of action in the Deity is benevolence. Balguy asserted that it was rectitude. Grove contended that it was wisdom.

Divine benevolence; or, an attempt to prove that the principal end of divine providence and government is the happiness of his creatures; being an answer to [Balguy] on Divine rectitude. [Anonymous.] 8°. *Lond.* 1731

BAYFIELD, R.

The bulwarke of truth; being a treatise of God, of Jesus Christ, of the Holy Ghost, and of the Trinity in Unity, against atheists and hereticks. Sm. 8°. *Lond.* 1657

BAYFORD, John, Esq.

Messiah's kingdom; or, a brief inquiry concerning what is revealed in Scripture relative to the fact, the time, the signs, and the circumstances of the second advent of the Lord Jesus Christ. 8°. *Lond.* 1820

BAYFORD, Dr.

Gorham, clerk, against the Bishop of Exeter. The argument of Dr. Bayford on behalf of the Rev. G. C. Gorham, in the Arches Court of Chancery, March 1849. Second edition, corrected. 8°. *Lond.* 1849

BAYLE, Peter.

Born 1647, died 1706. An eminent philosopher and critic. Born a Protestant, he for a while changed to the Roman Catholic religion, but soon abandoned it. In 1675 he became professor of philosophy at Sedan, and six years afterwards at Rotterdam. This last post, however, he was deprived of by the calumnies of Jurieu.

Bayle revived academic scepticism. "He was," says Voltaire, "the first of logicians and of sceptics. His greatest enemies must confess that there is not a line in his works which contains an open aspersion of Christianity; but his warmest apologists must acknowledge, that there is not a page in his controversial writings which does not lead the reader to doubt, and often to scepticism."

Dictionnaire historique et critique. Quatrième édition, revue, corrigée, et augmentée. Avec la vie de l'auteur, par M. Des Maizeux. 4 vol. folio. *Amst.* 1730

Vol. 1. La vie de M. Bayle, par M. Des Maizeux. A–B.
Vol. 2. C–I.
Vol. 3. K–P.
Vol. 4.
Q–Z.
Dissertations.
Eclaircissemens, sur les Athées, les Manichéens, &c.
Remarques critiques sur la Dictionnaire de Moreri.
Liste alphabétique des articles de ce Dictionnaire.
Table des matières.

An excellent edition has been printed at Paris in 16 vol. 8°. 1820–4. Augmented with notes from Chaufepié, Joly, Le Clerc, &c.

Bayle's Dictionary was translated into English, 1710, 4 vol.

BAYLE, Peter (*continued*).

folio. An improved edition appeared in 1734–37 in 5 vol. folio. An excellent tranſlation is contained in the General Dictionary, 10 vol. folio. See GENERAL DIRECTORY.

Nouvelles de la république des lettres. See NOUVELLES.

BAYLEE, Rev. Joseph, A.B.

The inſtitutions of the Church of England are of divine authority. Third edition, improved. Sm. 8°. *Dubl.* 1838

BAYLEY, Rev. Cornelius.

The Swedenborgian doctrine of the Trinity conſidered; or, ſtrictures on a late publication, entitled, The Scripture doctrine of the Trinity vindicated, according to the principles of the illuminated Emanuel Swedenborg. With remarks on a ſermon on Gal. 4. 6. Pp. 91. 12°. *Warrington*, 1785

BAYLEY, C., D.D.

Sermon, Pſa. 73. 25. The Chriſtian's choice. [Funeral.] 12°. *Mancheſter*, 1801

BAYLEY, Rev. H. V., A.M.

Sermon, Matt. 11. 5. [Ordination.] 8°. *Mancheſter*, 1803

BAYLY, Benjamin, M.A., Rector of St. James's, Briſtol.

Died about 1720. He was a great admirer and maſter of the Socratic way of arguing: his ſenſe is ſubſtantial, his reaſoning ſound, his perſuaſion cogent.

An eſſay on inſpiration. Second edition, very much corrected and enlarged. 8°. *Lond.* 1708

The firſt edition was publiſhed anonymouſly, 8°. 1707.

Sermons. 2 vol. 8°. *Lond.* 1721

Vol. 1.

Matt. 9. 15. Of the Lent faſt - - - 1
Pſa. 139. 13. Againſt atheiſm and infidelity 25
John, 10. 16. The Catholick Church - 59
Luke, 11. 2. The excellency of the Church of England - - - - - - - - 97
Rom. 6. 4. Baptiſm - - - - - 133
Acts, 8. 14–17. Confirmation - - - 163
2 Cor. 2. 7. Confeſſion and abſolution - 195
Mark, 7. 9. The errors of the Church of Rome 231
1 Cor. 14. 37. Enthuſiaſm - - - - 269
Matt. 18. 20. Of attending the publick worſhip 303
1 Cor. 11. 26. Of frequenting the holy communion 333
Heb. 2. 10. Of the paſſion of our bleſſed Lord. (3 ſerm.) 367

This volume conſiſts of a courſe of ſermons preached at a Lent lecture founded by Edward Colſton, Eſq.

Vol. 2.

John, 13. 15. The Chriſtian pattern; or, the exemplary life of Chriſt. (2 ſermons.) - - - 1
John, 15. 24. The truth of the Chriſtian revelation proved from the nature and greatneſs of miracles 59
2 Tim. 1. 13. The uſefulneſs and neceſſity of creeds 109
John, 5. 44. Worldly ambition a great bar to a ſincere belief - - - - - - - - 143
John, 8. 47. A godly diſpoſition the beſt qualification for hearing the word of God - - - 173
Prov. 14. 8. Honeſty compared with cunning for the point of true wiſdom - - - - 205
Phil. 4. 5. The true notion of moderation - 235
1 Cor. 13. 8. The eternal duration of charity - 269
Matt. 7. 1. Judge charitably - - - 301
Matt. 5. 44. A benevolent love is due to enemies 327

BAYLY, Benjamin, M.A. (*continued*).

1 John, 3. 14. Brotherly love among Chriſtians an argument of ſpiritual life - - - - 367
1 John, 3. 24. A truly Chriſtian love the ſureſt demonſtration that we have the Spirit of God - 389
1 John, 4. 17. Perfect love will embolden us in the day of judgment - - - - - - 415

BAYLY, Rev. Edward, M.A.

Sermon, Dan. 4. 35. [General faſt.] Second edition. 4°. *Lond.* 1756

BAYLY, Lewis. See BAILY.

BAYLY, Thomas, D.D.

Son of Biſhop Lewis Baily. Educated at Cambridge. Sub-dean of Wells, 1644. Became a Roman Catholic. Died in poverty in Italy.

The royal charter granted unto kings by God himſelfe; and collected out of his holy word, in both Teſtaments. 18°. *Lond.* 1649

A ſermon before King Charles I. See HICKES' TRACTS.

Life of Biſhop Fiſher. See LIVES.

BAYNE, Paul, A.M.

A Puritan divine; born in London. Fellow of Chriſt College, Cambridge. Succeeded Perkins in the lecture at St. Andrew's, Cambridge. Died 1617. A pious divine of great learning, a clear judgment, and a ready wit.

A counterbane againſt earthly carefulneſs. In a ſermon preached at Cranebrooke, in Kent [on Matth. 6. 33]. 4°. *Lond.* 1618

Brieſe directions unto a godly life: wherein every Chriſtian is furniſhed with moſt neceſſary helps for the furthering of him in a godly courſe here upon earth, that ſo he may attaine eternal happineſſe in heaven. 12°. *Lond.* 1637

An entire commentary upon the whole Epiſtle to the Epheſians. Folio. *Lond.* 1643

A commentarie upon the I. and II. chapters of Saint Paul to the Coloſſians; wherein the text is cleerely opened, obſervations thence perſpicuouſly deducted, uſes and applications ſuccinctly and briefly inferred, ſundry holy and ſpiritual meditations out of his more ample diſcourſes extracted. Together with divers places of Scripture briefly explained. 4°. *Lond.* 1634

To the reader, &c. - - - - - Ff. 8
Commentarie on Coloſſians I. and II. - - 1–378
Lectures [or commentaries] preached upon theſe texts of ſcripture.
Iſa. 5. 12. Deſcription of a carnal heart - 1
Pſa. 50. 21, 22, 23. Againſt carnal ſecurity 17
1 Pet. 1. 17. Motive of holy walking - 65
Pſa. 119. 1–32 - - - - - - 79
Luke, 13. 24. The ſtraite gate - - 135
1 Pet. 4. 18. The difficulty of attaining ſalvation 147
2 Cor. 7. 1. The practical life of a Chriſtian 159
Luke, 2. 14. God's glory - - - - 179
Philip. 2. 12, 13 - - - - 201
Heb. 3. 13. Mutual exhortation - - 225
1 Tim. 2. 2. Kings to be prayed for - 239
2 Tim. 1. 2 - - - - - - - 255
2 Tim. 1. 9 - - - - - - 261
2 Tim. 1. 12–16 - - - - - 270
Spiritual aphoriſms - - - - - 297

BAYNES, Henry Samuel.

The church at Philippi; or, the doctrines and

BAYNES, Henry Samuel (*continued*).

conduct of the early Chriſtians illuſtrated. Intended to ſerve as an hiſtorical commentary upon St. Paul's Epiſtle to the Philippians. 12°. *Lond.* 1834

BAYNUS, Rodolphus.

Died 1560.

In Proverbia Salomonis. [Crit. Sac. 3.]

BAZANO, Johannes de, Civis Mutinenſis.

Chronicon Mutinenſe 1002–1363. Muratorii Rer. Ital. Script. 15. 551

BEACH, Phil.

A letter to Thomas Burnet, Eſq., ſhowing that he hath uſed the ſame fidelity in printing a letter of Dr. Beach's in the Life of Biſhop Burnet, as the editors of Biſhop Burnet's Hiſtory of his own Times have exemplified in the publication thereof. With a ſpecimen of ſome of the caſtrations in that hiſtory. [Anonymous.] Pp. xii. 64. 8°. *Lond.* 1736

A ſecond letter; wherein the former letter is fully vindicated. Pp. 53. 8°. *Lond.* 1736

BEAMES, Thomas, M.A., Preacher and Aſſiſtant at St. James's, Weſtminſter.

The rookeries of London: paſt, preſent, and proſpective. Second edit. 12°. *Lond.* 1852

Sermon, Exod. 20. 7. Abuſe of oaths. 12°. *Lond.* 1850

Sermon, Rom. 13. 4. [Aſſize.] 4°. *Taunt.* 1852

BEAN, James.

Sermon, 1 Chron. 12. 32. The aſpects and duties of the times. [Faſt.] 8°. *Lond.* 1798

Family worſhip. Twentieth edition. Sm. 8°. *Lond.* 1846

BEARCROFT, Philip, D.D., Chap. in Ordin.

Account of Thomas Sutton, Eſq., and of his foundation in Charterhouſe. 8°. *Lond.* 1737*

Sermon, Matt. 28. 20. The perpetual preſence of Chriſt with his church. [Conſecration of a biſhop.] 4°. *Lond.* 1742–3

Sermon, Titus, 3. 1. [General faſt.] 4°. *Lond.* 1744

Sermon, Pſa. 34. 11. The wiſe and uſeful inſtitution of our charity-ſchools. [Charity-ſchools L. and W.] 4°. *Lond.* 1748

Sermon, Gal. 6. 9. [S.P.G.F.P.] 4°. *Lond.* 1744

Sermon, Luke, 12. 4, 5. [Faſt.] 4°. *Lond.* 1756

BEARD, Rev. J. R., D.D.

Voices of the Church, in reply to Dr. D. F. Strauſs, author of Das Leben Jeſu, compriſing eſſays in defence of Chriſtianity, by divines of various communions. 8°. *Lond.* 1845

Other works: A Critical Hiſtory of Rationaliſm in Germany, 8°. An introduction to the books of the Old and New Teſtament, from the German of A. Schuman, 8°. &c.

BEARD, Thomas, D.D.

A Puritan miniſter of conſiderable eminence, and a famous ſchoolmaſter at Huntingdon. Oliver Cromwell was one of his ſcholars, and often experienced his ſharp diſcipline. In 1630 he was made juſtice of the peace for the county.

BEARD, Thomas, D.D. (*continued*).

The theatre of God's judgments, wherein is repreſented the admirable juſtice of God againſt all notorious ſinners, great and ſmall, ſpecially againſt the moſt eminent perſons in the world. The fourth edition, with additions. Folio. *Lond.* 1648

Beſt edition. Dr. Thomas Taylor was joint author with Dr. Beard of this work. It was originally publiſhed in 1597. 4°.

BEART, John, "Paſtor of a church of Chriſt in Bury, Suffolk."

A vindication of the eternal law and everlaſting Goſpel. In 2 parts. Sm. 8°. *Lond.* 1753

BEATSON, Robert.

Born at Dyſart, in Scotland, 1742. An enſign in the army, 1756; obtained the rank of lieutenant, and retired on half-pay, 1766. Became barrack-maſter at Aberdeen. Died 1818.

A political index to the hiſtories of Great Britain and Ireland; or, a complete regiſter of the hereditary honours, public offices, and perſons in office, from the earlieſt periods to the preſent time. Third edition, corrected and much enlarged. 3 vol. 8°. *Lond.* 1806

The beſt edition of this uſeful work. Haydn's Book of Dignities, 8°. 1851, is founded upon it.

BEATTIE, James, LL.D.

An eminent poet and writer in moral philoſophy. Born at Laurencekirk, in Scotland, 1735. Entered Mariſchal College, Aberdeen, 1749, in which college he became profeſſor of moral philoſophy, 1760. Died 1803. On the publication of his Eſſay on Truth the Univerſity of Oxford conferred upon him the degree of LL.D., and that work has been tranſlated into ſeveral languages; his philoſophical ſtyle partakes in ſome degree of the poetical.

Poems, with memoir by Dyce. Sm. 8°. *Lond.* 1831

An eſſay on the nature and immutability of truth, in oppoſition to ſophiſtry and ſcepticiſm. Seventh edition; to which is now added a ſketch of the origin and progreſs of the work. 8°. *Lond.* 1807

The firſt edition was publiſhed in 1770.

Eſſays on poetry and muſic, as they affect the mind; on laughter and ludicrous compoſition; on the utility of claſſical learning. 8°. *Lond.* 1779

Originally publiſhed along with the Eſſay on Truth, 1776, in 4°.

Diſſertations moral and critical: On memory and imagination, On dreaming, The theory of language, On fable and romance, On the attachments of kindred, Illuſtrations of ſublimity. 4°. *Lond.* 1783

A 2d edition was publiſhed in 1786, 2 vol. 8°. The Theory of Language was reprinted ſeparately in 1788, 8°. augmented and corrected.

Evidences of the Chriſtian religion briefly and plainly ſtated. Fourth edition. 2 vol. ſm. 8°. *Lond.* 1795

BEATTIE, James, LL.D. (*continued*).

Elements of moral ſcience. Third edition. To which is now added a complete index. 2 vol. 8°. *Edin.* 1817

Vol. 1.

Pſychology: language, memory, imagination, dreaming, taſte, free agency, paſſions and affections - 1

+ Natural theology: the divine eſſence and attributes, nature of the ſoul - - - - - 277

Moral philoſophy: nature of virtue, particular virtues, duties to God, to one another, duties which a man owes to himſelf - - - - - - 332

Vol. 2.

Economics: relation of huſband and wife, parent and child, maſter and ſervant, of ſlavery - 1

Politics: general nature of law, origin and nature of civil government, democracy, deſpotiſm, the Britiſh conſtitution - - - - - - - 75

Logic: rhetoric, tropes and figures, a ſentence, ſtyle, proſe, poetry, remarks on evidence - - 244

Index.

(Account of the life and writings of) including many of his original letters. By Sir William Forbes. 3 vol. 8°. 1807*

Tract againſt Dr. Beattie.

The eſſay on the nature and immutability of truth, &c., ſhown to be ſophiſtical and promotive of ſcepticiſm and infidelity. In a letter to a friend. By a profeſſor of moral philoſophy in the college of common ſenſe. Pp. 74. 8°. *Lond.* 1773

BEAUCLERC, James, Lord Bp. of Hereford.

Conſecrated 1746; died 1787.

Sermon, 1 Sam. 15. 23. [Jan. 30.] 4°. *Lond.* 1752

BEAULIEU, Luke de, B.D., Chaplain to Lord Jeffries, and Prebend. of Glouceſter.

Diſcourſe ſhowing that Proteſtants are on the ſafer ſide. Gibſon's Preſervative, 4. 185

BEAUFORT, D. A., Rector of Lym, ſecond mediety, w. Warburton, Cheſhire.

Scripture ſufficient without tradition. The Norriſian prize eſſay for 1840. 8°. *Lond.* 1841

BEAUMONT, James Akroyd, M.A.

Sermon, Acts, 6. 7. More biſhops, more prieſts, more deacons. How to increaſe the efficiency of the Church. [Viſitation.] 8°. *Leeds,* 1846

BEAUMONT, John, Gent.

An hiſtorical, phyſiological, and theological treatiſe of ſpirits, apparitions, witchcrafts, and other magical practices, containing an account of the genii or familiar ſpirits, both good and bad; alſo, of appearances of ſpirits after death, divine dreams, &c.; likewiſe, the power of witches, and the reality of other magical operations, clearly aſſerted; with a refutation of Dr. Bekker's World Bewitched, &c. 8°. *Lond.* 1705

BEAUSOBRE, Isaac de.

Born 1659, died 1738. Having been obliged to leave France, his native country, on account of the laws againſt the Proteſtants, he ſettled in Pruſſia, where he became chaplain to the king and queen. As a writer, Beauſobre has loſt nothing of his reputation.

BEAUSOBRE, Iſaac de (*continued*).

Le Nouveau Teſtament, traduit en François, ſur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beauſobre et Lenfant. 2 vol. 4°. *Amſt.* 1718

Vol. 1.

Préface général, pour ſervir d'introduction à la lecture de ce livre ſacre.

Abrégé de l'hiſtoire évangélique, St. Matth.—Actes.

Vol. 2. Les épitres et l'Apocalypſe.

In this tranſlation Beauſobre's ſhare was the epiſtles of St. Paul; Lenfant did the reſt. For review, ſee Le Clerc, Bibl. Anc. et. Mod. 11. 96.

Remarques hiſtoriques, critiques et philologiques, ſur le Nouveau Teſtament, avec la vie de l'auteur. 2 vol. in 1. 4°. *à la Haye,* 1742

A new verſion of the Goſpel according to St. Matthew, with a literal commentary on all the difficult paſſages. With an introduction to the reading of the Holy Scriptures. Intended chiefly for young ſtudents in divinity. 8°. *Camb.* 1790

Only St. Matthew has been tranſlated into Engliſh from Beauſobre and Lenfant's verſion. The introduction forms a very valuable work for young ſtudents in divinity. Bp. Watſon affirms that no topic is left untouched in it on which ſtudents may be ſuppoſed to want information.

Introduction to the reading of the Holy Scriptures. Watſon, Bp., Tracts, 3. 101

The reſurrection of Lazarus; a courſe of ſermons. Tranſlated. See Cotes, H.

Hiſtoire critique de Manichée et du Manichéiſme. 2 vol. 4°. *Amſt.* 1734

Vol. 1. *Amſt.* 1734.

Hiſtoire critique de Manichée ſelon les Grecs et les Latins.

Hiſtoire critique de Manichée ſelon les Syriens, les Perſans, et les Arabes.

Hiſtoire critique des dogmes de Manichée.

Principes des Manichéiſme, &c.

Religion de Zoroaſtre.

Des Apocryphes, qu'on dit été ſuppoſez, ou falſifiez par les Manichéens.

Des livres de Manichée, &c.

Syſtème ſur la nature et les attributs de Dieu.

Vol. 2. *Amſt.* 1739.

Vie de Beauſobre.

De Baſilide, hiſtoire de Marcion, Bardeſanes, &c.

Du principe matériel.

Du monde intelligible.

De l'homme, de ſa liberté, de ſon péché, du mariage, &c.

Les héréſies de Manichée ſur la perſonne et l'oeconomie du Sauveur.

Du culte, de la morale, et de la diſcipline des Manichéens.

Southey ſays of this work: "Beauſobre's book is one of the moſt valuable that I have ever ſeen; it is a complete Theſaurus of early opinions, philoſophical and theological." It has been moſt violently attacked by the Jeſuits.

Sermons. Troiſième édition. 4 vol. 8°. *Lauſanne,* 1758

Vol. 1 et 2. Sur le xii. chapitre de l'épitre de S. Paul aux Romains. (42 SS.)

Vol. 3 et 4. Sur le xi. chapitre de l'évangile de nôtre Seigneur Jéſus-Chriſt ſelon S. Jean. (42 SS.)

Rather brief comments than ſermons. They are written in a remarkably appropriate and judicious manner.

BEAUTIES of ſincerity, in a ſelection of paſſages from ſermons on the death of the Princeſs Charlotte of Wales. 8°. *Lond.* 1817

BEAUTIES of the Britiſh ſenate; taken from the debates of the Lords and Commons, from the beginning of the adminiſtration of Sir Robert Walpole to the end of the ſecond ſeſſion of the adminiſtration of the Right Hon. Wm. Pitt. To which is prefixed, the Life of Sir R. Walpole. 2 vol. 8°. *Lond.* 1786

BEAVEN, James, M.A., Cur. of Leigh, Stafford.

An account of the life and writings of S. Irenæus; intended to illuſtrate the doctrine, diſcipline, practice, and hiſtory of the Church, and the tenets and practices of the Gnoſtic heretics during the ſecond century. 8°. *Lond.* 1841

Diſcourſe, 2 Sam. 1. 14. Warnings from hiſtory, political and eccleſiaſtical. [Jan. 30] 8°. *Oxf.* 1838

A calm expoſure of the unfairneſs of the General Reply to all Objections of the author of Ancient Chriſtianity. Pp. 43. 8°. *Lond.* 1840

BECCARIA, Cæsar Bonesana, Marquis of.

Born 1735; died 1794.

An eſſay on crimes and puniſhments. Tranſlated from the Italian. With a commentary, attributed to M. de Voltaire. Tranſlated from the French. Third edition. 8°. *Lond.* 1770

This eſſay ſoon became celebrated throughout Europe, and effected a great change in the public ideas on the ſubjects on which it treats.

BECHER, Rev. **John Thomas,** M.A.

The anti-pauper ſyſtem; exemplifying the poſitive and practical good realiſed under the frugal adminiſtration of the poor-laws at Southwell. With plans of the workhouſe, &c. Pp. v. 58, 2 plans. 8°. *Lond.* 1828

BECHMANNUS, Fridem., in Acad. Jenens. Prof.

Hæreſiographia, hoc eſt, hæreſium ab apoſtolorum ætate, ad noſtra uſque tempora, brevis deſcriptio. 4°. *Jenæ,* 1700

BECK, William, A.M.

Dr. Sacheverell's vindication; or, an anſwer to a pretended letter to the Lord Mayor. With a modeſt reply to ſome ſcandalous remarks on a ſermon preached at St. Paul's, Nov. 5, 1709. Pp. 8. 8°. *Lond.* 1709

BECKET, Saint **Thomas à.**

A great and illuſtrious eccleſiaſtic. Son of a merchant in London, where he was born 1119. Studied at Oxford, Paris, and Boulogne. Became Archdeacon of Canterbury. High Chancellor of England, 1158. Archbiſhop of Canterbury four years afterwards. Aſſaſſinated in his cathedral, 1170. Canonized 1173. His inflexible aſſertion of the power of the pope and of the church involved him in a determined conflict with King Henry II., which eventually led to his murder.

Epiſtolæ et vita divi Thomæ martyris et archiepiſcopi Cantuarienſis. Nec non Epiſtolæ Alexandri III. Pontificis, Galliæ regis, Ludovici Septimi, Angliæ regis Henrici II., aliarumque plurium ſublimium ex utroque foro perſonarum: concernentes ſacerdotii et imperii concordiam. Ex MS. Vaticano; opera

BECKET, Saint Thomas à (*continued*).

et ſtudio F. Chriſtiani Lupi Iprenſis, ord. FF. Erem. S. Auguſtini. Accedit index hiſtoricus. 2 vol. 4°. *Brux.* 1682

A work of conſiderable hiſtorical importance, and of very rare occurrence.

Vita, ab auctoribus contemporaneis. Nunc primum e codicibus omnibus manuſcriptis, edita ab J. A. Giles, LL.D. 2 vol. 8°. *Oxon.* 1845

Vol. 1.

Vita S. Thomæ,—
- Edwardi Grim - - - - - - - 1
- Rogerii Pontiniacenſis - - - - - 91
- Willelmi filii Stephani - - - - - 171
- Alani Tewkeſberienſis, cui inſerta eſt vita ejuſdem [S. Thomæ] à Joanne Saliſburienſi conſcripta 316

Vol. 2.

Vita S. Thomæ,—
- Willelmi Cantuarienſis - - - - - 1
- E. de Eveſham et Rogerii - - - - 33
- Henrici Croilandiæ - - - - - - 40
- Auctore Anonymo - - - - - 50
- Auctore Benedicto, Abbate Peteriburgenſi - 54
- Auctore anonymo Lambethienſi - - 72

Paſſio S. Thomæ, auctore anonymo - - 137
Paſſio ſecunda, auctore anonymo - - 146
Paſſio iii. iv. v. - - - - - - - - 152
Vita et proceſſus S. Thomæ ſuper libertat. eccleſ. 181
Vita S. Thomæ, auctore anonymo - - 192
Hymnus de S. Thoma - - - - - - 209
Documenta hiſtorica,—
- Summa cauſæ inter regem et Thomam - 251
- Stephani Langton tractatus de tranſlatione Beatæ Thomæ, &c. - - - - - - - - 269

Epiſtolæ S. Thomæ Cantuarienſis, archiepiſcopi et martyris, et aliorum; nunc primum in Anglia ope codicum manuſcriptorum poſt Lupum auctius editæ, J. A. Giles. 2 vol. 8°. *Oxonii,* 1845

Vol. 1. Epiſtolæ S. Thomæ.
Vol. 2. Epiſtolæ Alexandri Papæ, &c.

Gilberti ex Abbate Gloceſtriæ epiſcopi primum Herefordienſis deinde Londonienſis epiſtolæ; nunc primum e codicibus manuſcriptis editæ. 2 vol. 8°. *Oxonii,* 1845

Vol. 1. Gilberti Epiſtolæ.

Vol. 2.

Gilberti epiſtolæ.
Epiſtolæ Alexandri Papæ, Cardinalium, &c.

Herberti de Boſcham, S. Thomæ Cantuarienſis clerici a ſecretis opera quæ extant omnia; nunc primum edidit J. A. Giles. 2 vol. 8°. *Oxonii,* 1845

Vol. 1. Vita S. Thomæ.

Vol. 2.

Liber melorum - - - - - - - 1
Homilia - - - - - - - - - 185
Conſuetudines Clarendonianæ - - - - 201
Epiſtolæ - - - - - - - - - 207

The life and letters of Thomas à Becket; now firſt gathered from contemporary hiſtorians, by the Rev. J. A. Giles, D.C.L. 2 vol. 8°. *Lond.* 1846

BECKET, William à.

Univerſal biography; including ſcriptural, claſſical, and mythological memoirs; together

BECKET, William à (*continued*).

with accounts of many eminent living characters. Illustrated with portraits. 3 vol. 8°. *Lond.* 1840

Vol. 1. A–C. Vol. 2. D–L. Vol. 3. M–Z; and appendix, A–Z.

BECK, Christian Daniel.

Institutio historica religionis Christianæ et formulæ nostræ dogmatum. Editio nova non mutata. Sm. 8°. *Lips.* 1711

BECK, Matthias Friedrick.

An excellent Oriental scholar and Lutheran divine, born in Suabia, 1649; died 1701.

Paraphrasis Chaldaica 1 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 8°. *Aug. Vind.* 1680

Paraphrasis Chaldaica 2 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 4°. *Aug. Vind.* 1683

Monumenta antiqua Judaica. Ugolin. 33. 999

BECKMANN, John, Professor of Œconomy in the University of Göttingen.

Born 1739; died 1811.

A history of inventions, discoveries, and origins. Translated from the German by Wm. Johnston. Fourth edition, carefully revised and enlarged, by Wm. Francis, Ph. D., F.L.S., and J. W. Griffith, M.D. 2 vol. sm. 8°. *Lond.* 1846

A most interesting and valuable work, much improved in this edition.

BECON, Thomas, D.D., Prebend. of Canterb.

Born 1511 or 1512. Entered St. John's College, Cambridge; B.A. 1530; ordained 1538. Became Vicar of Brenfett, Kent. Joined the reformers. Rector of St. Stephen, Walbrook, 1547. Died about 1567 or 1570. A Puritan writer of great learning and piety. His works were originally published in 3 vol. folio, 1563–4, and have become very scarce. The reprint by the Parker Society, 1843–4, is greatly improved, and is well edited.

Early Works; being the treatises published by him in the reign of King Henry VIII. Edited for the Parker Society, by the Rev. John Ayre, M.A., Min. of St. John's Chapel, Hampstead. Imp. 8°. *Camb.* 1843

Biographical notice - - - - - - vii
General preface by Becon - - - - - 1
Lines addressed to Becon - - - - - 33
The news out of heaven - - - - - 35
A Christmas banquet, garnished with many pleasant and dainty dishes - - - - - - - 59
A potation for Lent, very comfortable for all penitent sinners - - - - - - - 85
The pathway unto prayer, full of much godly fruit and Christian knowledge - - - - - 123
A pleasant new nosegay, full of many godly and sweet flowers - - - - - - - 188
The policy of war, wherein is declared how the enemies of the Christian public weal may be overcome and subdued - - - - - - - 230
David's harp, full of most delectable harmony, newly stringed and set in tune - - - - 262
This is an exposition of Psa. 116. 10–19 (or Psa. 115, according to the Latin version).
A new year's gift, newly published - - - 304
An invective against the most wicked and detestable sin of swearing - - - - - - 350

BECON, Thomas, D.D. (*continued*).

The governance of virtue, teaching all faithful Christians how they ought daily to lead their life, and fruitfully to spend their time unto the glory of God and the health of their souls - - - - - - 393
Index - - - - - - - - - 487

Prayers, and other pieces. Edited for the Parker Society, by the Rev. John Ayre, M.A. Imp. 8°. *Camb.* 1844

The flower of godly prayers - - - - - 1
The pomander of prayer - - - - - 72
The sick man's salve, wherein the faithful Christians may learn, both how to behave themselves patiently and thankfully in the time of sickness, and also virtuously to dispose their temporal goods and finally prepare themselves gladly and godly to die - 87
A comfortable epistle to the afflicted people of God 192
An humble supplication unto God for the restoring of his holy word - - - - - - 223
The displaying of the popish mass - - - 251
The commonplaces of the Holy Scripture - 287
A comparison between the Lord's supper and the Pope's mass - - - - - - - - 351
Certain articles of the Christian religion proved and confirmed - - - - - - - 396
The diversity between God's word and man's invention 484
The acts of Christ and antichrist - - - 498
Christ's chronicle, containing briefly in a most godly and pleasant order whatsoever is written at large in the Gospels - - - - - - - - 540
The summary of the New Testament - - 560
Demands of Holy Scripture, with answers - 595
Index.

The catechism of, with other pieces, written by him in the reign of King Edward VI. Edited for the Parker Society, by the Rev. John Ayre. Imp. 8°. *Camb.* 1844

A new catechism, set forth dialogue-wise, in familiar talk between the Father and the Son - - 1
The jewel of joy - - - - - - 411
The principles of Christian religion - - - 477
A fruitful treatise of fasting, wherein is declared what the Christian fast is, how we ought to fast, and what the true use of fasting is - - - - 523
The castle of comfort, in the which it is evidently proved that God alone absolveth and freely forgiveth the sins of so many as unfeignedly repent and turn unto him - - - - - - - - 552
The solace of the soul, very comfortable against the bitter storms of sickness and death, greatly encouraging the faithful, both patiently and thankfully to suffer the good pleasure of God in all kind of adversity 569
The fortress of the faithful against the cruel assaults of poverty and hunger, newly made for the comfort of poor needy Christians - - - - 581
The Christian knight, teaching the warriors of God, not only how they may prevail against Satan and his wicked array in this world, but also how they may live before God with a quiet and merry conscience 620
A homily against whoredom - - - - - 642
Index - - - - - - - - 651

Writings. British Reformers, 6

The reliques of Rome, contayning all such matters of religion as have in times past bene brought into the Church by the Pope and his adherentes. Black lett. sm. 8°. *Lond.* 1563

On absolution. Tracts of Angl. Fath. 2. 133

BECONSALL, Thos. A.M., Fell. of Brasenose College, Oxford.

Sermon, John, 5. 28, 29. The doctrine of a

BECONSALL, Thomas, A.M. (*continued*).

general resurrection; wherein the identity of the rising body is asserted, against the Socinians and sceptics. 4°. *Oxf.* 1697

BEDDOME, Benjamin, M.A.

A Baptist minister.

A scriptural exposition of the Baptists' Catechism, by way of question and answer. Second edition, corrected. 16°. *Bristol*, 1776

Other works, Village Sermons, 8 vol. 12°. Sermons, with Memoir, 8°.

BEDE, or BEDA, styled the Venerable.

One of the most eminent Fathers of the English Church; born 672; embraced the monastic life, and devoted himself to study, and writing his Ecclesiastical History and other works; died 735. There are three editions of his works, each in 8 vol. folio, 1563, 1612, and 1688. Dr. Giles has edited with great care (1843) all that he considers genuine of such as are contained in the former editions, with some works added which are not to be found in them. The contents of both the editions of 1688 and of 1843 are given below. The best edition of the History in Anglo-Saxon and Latin is that of 1722, folio.

Opera hâc postremâ editione, diligenter recognita et sedulò correcta. 8 vol, folio. *Col. Ag.* 1688

Vol. 1.

Vita Bedæ.
Cunabula grammaticæ artis - - - - - 1
De octo partibus orationis - - - - - 14
De arte metrica - - - - - - - 25
De schematibus Scripturæ - - - - - 42
De tropis S. Scripturæ - - - - - - 47
De orthographia - - - - - - 53
De arithmeticis numeris - - - - - 72
De computo dialogus - - - - - - 85
De divisionibus temporum - - - - - 89
De arithmeticis propositionibus - - - 100
De ratione calculi - - - - - - - 111
De numerorum divisione - - - - - 123
De indigitatione cum glossis Brideferti Ramesiensis et Joannis Noviomagi - - - - - - 127
De ratione unciarum, et Brideferti comment. 141
De argumentis lunæ - - - - - - 143
Ephemeris, sive comptus vulgaris - - 169
De embolismo - - - - - - - 215
Decennovenales circuli - - - - - 254
De cyclo Paschali - - - - - - 321
De mundi constitutione - - - - - 324
De musica theorica - - - - - - 344
De circulis sphæræ - - - - - - 365
De planetis - - - - - - - - 369
De tonitruis - - - - - - - 387
Prognostica temporum - - - - - - 390
De mensura horologii - - - - - 392
De astrolabio - - - - - - - 394
De nativitate infantium - - - - - 397
De minutione sanguinis - - - - - 398
De septem mundi miraculis - - - - 401
Hymni - - - - - - - - - 407
De ratione computi - - - - - - 418

Vol. 2.

De natura rerum - - - - - - - 1
De temporum ratione - - - - - - 43
De sex ætatibus mundi, sive chronicon - - 103
De temporibus - - - - - - - 118
Sententiæ ex Aristotele - - - - - - 124
Sententiæ ex Cicerone - - - - - 166
Proverbiorum liber - - - - - - 185
De substantiis - - - - - - - 200
Elementa philosophiæ - - - - - - 206

BEDE, Venerable (*continued*).

De Paschæ celebratione - - - - - 230
De divinatione mortis et vitæ - - - - - 223
De arca Noe. De linguis gentium - - 235
Sybillina oracula - - - - - - - 236

Vol. 3.

Gentis Anglorum ecclesiastica historia - - 1
Epitome ejusdem historiæ - - - - - 148
Vitæ Cuthberti, Felicis, Vedasti, Columbani, Attalæ, Patricii, Eustasii Bertolfi, Arnolfi, Burgundoforæ 153
Justini Martyrium, carmine - - - - 266
Martyrologium - - - - - - - 277
De situ urbis Hierusalem - - - - - 363
Interpretatio nominum Heb. et Gr. in SS. Bibliis 372
Excerptiones et collectanea quædam - - 480

Vol. 4.

Hexaemeron - - - - - - - - 1
In Genesim expositio - - - - - - 19
In Ex. Lev. Num. Deut. explanatio - - 87
In Samuelem allegorica expositio - - - 167
In libros Regum quæstiones - - - 333
In Esdram, Neem. Tob. allegorica expositio - 348
In Jobum, parabolas, cantica, expositio - - 714
De tabernaculo et vasis ejus ac vestibus sacerdotum 837

Vol. 5.

In Matthæum expositio - - - - - - 1
In Marcum - - - - - - - - 92
In Lucam - - - - - - - - - 217
In Joannem - - - - - - - - 451
In Acta Apostolorum - - - - - - 625
De nominibus locorum in Actis Apostolorum 666
Expositio in epistolas D. Jacobi, Petri, Joannis, Judæ 673
In Apocalypsin explanatio - - - - - 761

Vol. 6.

Retractiones in Actus Apostolorum - - 1
Quæstiones in Acta Ap. - - - - - 29
Expositio in epistolas Pauli - - - - 31

This work seems to have been really composed by Florus, deacon of the church of Lyons, who lived in the ninth century. See Mabillon's Analecta, p. 412.

Aniani Epistola ad Evangelum presbyterum - 823
Chrysostomi epistola de laudibus B. Pauli - 824

Vol. 7.

Homiliæ æstivales de tempore, xxxiii. - - 1
Homiliæ æstivales de sanctis, xxxii. - - 91
Homiliæ hyemales de tempore, xv. - - - 183
Homiliæ quadragesimales, xxii. - - - 218
Homiliæ hyemales de sanctis, xvi. - - - 290
Sermones ad populum varii - - - 339
Scintillæ, sive loci communes - - - - 370
De muliere forti - - - - - - 459
De officiis - - - - - - - - 467
Fragmenta quædam in libros sapientiales, et Psalterii versus aliquot - - - - - - 476

Vol. 8.

De Templo Salomonis - - - - - - 1
Quæstiones super Gen. Exod. Lev. Num. Deut. lib. Jesu Nave, Jud. Ruth, iv. libros Regum - 78
Quæstiones variæ - - - - - - - 286
Commentaria in Psalmos - - - - - 307
Vocabulorum Psalterii expositio, item de diapsalmate collectio - - - - - - - - 895
Sermo, Dominus de cœlo prospexit - - 904
In Boethii librum de Trinitate, commentarius - 925
De septem verbis Christi in cruce, oratio - 954
Meditationes passionis Christi per septem diei horas 955
De remediis peccatorum - - - - - 961
Indices.

The complete works of Venerable Bede, in the original Latin, collated with the manuscripts and various printed editions, accompanied by a new English translation of the historical works,

BEDE, Venerable (*continued*).

and a life of the author, by the Rev. J. A. Giles, D.C.L. 12 vol. 8°. *Lond.* 1843

Vol. 1. 1843.

Preface, &c. - - - - - - - xvii
Smithi præfatio in Bedæ opera historica - xxvii
Life of Bede, by Giles - - - - - - xli
Vita Bedæ auctore anonymo - - - cxliii
Alia vita - - - - - - - - clxi
Cuthberti epistola de Bedæ obitu - - clxiii
Poemata - - - - - - - - 1
Hymni - - - - - - - - 54
Epistolæ ad,—
Albinum - - - - - - - 106
Egbertum Antistitem - - - - 108
Plegwinum apologet. de vi. ætatibus mundi 144
Wichredam de æquinoctio vernali - - 155
Accam de principio Geneseos - - - 169
Accam de Templo Salom. - - - 171
Nothelmum de xxx. quæstionibus - - 174
Accam de expos. Evang. Marci - - - 176
Accam de Evang. Lucæ - - - 179
Accam de Expos. Actuum - - - 184
Eusebium de Apocalypsi - - - 189
Accam de Expos. Samuelis - - - 195
Accam de mansionibus filiorum Israel [*nunc primum edita*] - - - - - - - 198
Accam de eo, Quod ait Esaias, &c. [*nunc primum edita*] 203
De vii. epistolis canonicis - - - - 215
Opuscula moralia, libellus precum - - 217
Variæ lectiones, &c. - - - - - - 247

Vol. 2.

Historia ecclesiastica gentis Anglorum. Ecclesiastical history of the English nation. [Latin and English.] Book 1, 2, 3.

Vol. 3.

Historia ecclesiastica. Book 4, 5 - - 1
Epitome, sive recapitulatio chronica totius operis. Epitome, or chronological summary of the whole work 300
Notitia de seipso et de libris suis. Notice of the author himself and of his works - - - - 312
Bedæ chronologia continuata auctore anonymo 323
Variæ lectiones - - - - - - 329
Table of the duration of the kingdoms of the Anglo-Saxon Heptarchy - - - - - - 396
Index to the Ecclesiastical History - - 403

Vol. 4.

De septem mundi miraculis. Of the seven wonders of the world - - - - - - - 10
Martyrologium de natalibus sanctorum, cum auctario Flori - - - - - - - - 16
Vita beati Felicis confessoris. The life of St. Felix 174
Vita S. Cuthberti. The life of St. Cuthbert - 202
Vita Abbatum Wiremuthensium et Girvensium. The lives of the abbots of Weremouth and Jarrow 358
De locis sanctis. Of holy places - - 402
Variæ lectiones - - - - - - - 444

Vol. 5. Homiliarum evangelii libri ii.

Vol. 6.

De orthographia - - - - - - 1
De arte metrica - - - - - - - 40
De schematis et tropis S. Scripturæ - - 80
De natura rerum - - - - - - - 99
De temporibus - - - - - - - 123
De temporum ratione - - - - - 139
Appendix.
Vita S. Cuthberti auctore anonymo - - 357
Historia translationis S. Cuthberti - - 383
Vita Abbatum Wiremuthensium et Girvensium 416

Vol. 7.

Commentarii in principium Genesis usque ad nativitatem Isaac et ejectionem Ismaelis, cap. i–xxi. 1–10 1
De tabernaculo et vasis ejus, ac vestibus sacerdotum. [Exod. xxiv. 12—xxx. 21.] - - - 225

BEDE, Venerable (*continued*).

Allegorica expositio in 1 Sam. i–vii. - - 368

Vol. 8.

In 1 Sam. viii–xxxi. - - - - - - 1
In libros [Samuelis et libros] Regum quæstionum xxx. liber unus - - - - - - - 232
De ædificatione templi, allegorica expositio - 261
In Ezram, allegorica expositio - - - 360

Vol. 9.

In Nehemiam, allegorica expositio - - - 1
Expositio in Proverbia Salomonis - - 53
Expositio in Cantica Canticorum - - - 186
Expositio in Canticum Habacuc - - - 404
Expositio allegorica in Tobiam - - - 427

Vol. 10.

In Marci Evangelium expositio - - - 1
In Lucæ Evangelium expositio, capp. i–v. - - 265

Vol. 11. In Lucæ Evang. vi–xxiv.

Vol. 12.

In Acta Apostolorum expositio - - - 1
Super epistolas catholicas expositio - - - 157
Explanatio Apocalypsis - - - - 337

Historiæ ecclesiasticæ gentis Anglorum, libri v.
Brit. Hist. Rerum Brit. Script. 147

The ecclesiastical history of the English nation from the coming of Julius Cæsar, B.C. 60, till A.D. 731. Revised from the translation of Mr. Stevens by the Rev. J. A. Giles, LL.D. To which is added, A life of the author, notes, &c. 8°. *Lond.* 1840

The ecclesiastical history of England; also, The Anglo-Saxon chronicle. With illustrative notes, a map of Anglo-Saxon England, and a general index. Edited by J. A. Giles, D.C.L. Sm. 8°. 1847

Epistola ad Egbertum. Bibl. Patr. Gall. 13. 261

Libri iv. in principium Genesis usque ad nativitatem Isaac. Liber in canticum Habacuc. Homiliæ xi. Libellus precum.
Martene et Durand, Thes. Nov. 5. 111

Martyrologium, cum auctario Flori.
Acta Sanctorum, 7

Martyrologium a Venerabili Beda heroicis versibus scriptum. D'Achery, Spicil. ii. 23

Epistola ad Albinum Abbatem.
Mabillon, Vet. Analect. 398

Libellus annalis domni Bedæ presbyteri.
Martene et Durand, Collect. vi. 637

BEDELL, William, Bishop of Kilmore.

An excellent prelate; born 1570. Fellow of Emmanuel College, Cambridge, 1593; B.D. 1599. Presented to the living of St. Edmondsbury, Suffolk, where he continued until 1604, when he was appointed chaplain to Sir H. Wotton, ambassador to the republic of Venice. Provost of Trinity College, Dublin, 1627. Bishop of Kilmore, 1629. Died 1641. His labours were of great benefit in Ireland, particularly in procuring the Bible and Book of Common Prayer to be translated into Irish. The Bible was printed several years after his death (1685, in 4°) at the expense of Mr. Boyle.

The life of [by Bp. Burnet], and letters which have passed between Spain and England in matter of religion, concerning the general motives to Roman obedience, between Mr. James Waddesworth, a late pensioner of the

BEDELL, William, Bp. (*continued*).

Holy Inquisition in Sevil, and W. Bedell. 8°. *Lond.* 1685

A letter to Waddesworth on the principal points of controversy between Papists and Protestants. 8°. *Lond.* 1827

BEDFORD, Arthur, M.A.

A good Oriental scholar, and a man of unfeigned piety and zeal. Born 1668. Admitted of Brasenose College, Oxford, 1684. Ordained 1688. Vicar of Temple Church, Bristol, 1692. Chaplain to the Haberdashers' Hospital, Hoxton, 1724. Died 1745.

The evil and danger of stage-plays; showing their natural tendency to destroy religion and introduce a general corruption of manners, in almost two thousand instances, taken from the plays of the two last years, against all the methods lately used for their reformation. 8°. *Lond.* 1706

A serious remonstrance in behalf of the Christian religion against the horrid blasphemies and impieties which are still used in the English playhouses; showing their plain tendency to overthrow all piety. From almost seven thousand instances, taken out of the plays of the present century. 8°. *Lond.* 1719

The Temple musick; or, an essay concerning the method of singing the Psalms of David in the Temple before the Babylonish captivity. Wherein the musick of our cathedrals is vindicated, and supposed to be conformable not only to that of the primitive Christians, but also to the practice of the Church in all preceding ages. 8°. *Lond.* 1706

The Scripture chronology demonstrated by astronomical calculations, and also by the year of jubilee and the Sabbatical year among the Jews; or, an account of time from the creation of the world to the destruction of Jerusalem, as it may be proved from the writings of the Old and New Testament. Together with the history of the world from the creation to the time when Dr. Prideaux began his Connection. Folio. *Lond.* 1730

Dr. Waterland characterizes this as a very learned and elaborate work. The hypothesis on which it is formed has been set aside by the valuable publication of Dr. Hales.

Sermon, Lev. 5. 1. [Reformation of manners; with an account of the progress of the society.] 4°. *Lond.* 1734

Sermon, Rom. 14. 1. The doctrine of assurance; or, the case of a weak and doubting conscience. With an appendix, answering the objections from texts of Scripture. The second edition. 8°. *Lond.* 1739

A defence of the doctrine of the Holy Trinity and the Incarnation of the Son of God, from the testimony of the most ancient Jews; in eight sermons [on 1 John, 5. 7], preached at the Lady Moyer's Lecture, 1739 and 1740, and since greatly enlarged, with useful notes and appendices. 8°. *Lond.* 1751

BEDFORD, Hilkiah.

A non-juring divine. Born 1663; died 1724.

A vindication of the Church of England from the aspersions of a late libel, intituled, Priestcraft in perfection, &c. By a priest of the Church of England. Pp. liv., ff. 7, pp. 218. 8°. *Lond.* 1710

BEE, The, or Literary Weekly Intelligencer; consisting of original pieces and selections from performances of merit, foreign and domestic. By James Anderson, LL.D., F.R.S. 18 vol. Sm. 8°. *Edin.* 1791–94

BEESLEY, Henry, D.D.

A good divine and preacher; born at Oxford, 1605. He was a member of St. Alban's Hall, and obtained the rectory of Swanford, Oxfordshire. Being a Loyalist he was a sufferer during the Commonwealth. Died 1675.

The soules conflict with the sins of vain glory, &c.; in eight several sermons. 8°. *Lond.* 1657

2 Cor. 11. 30. St. Paul's glorying	1
John, 12. 24. The ruler's faintness in confessing Christ	24
Matt. 20. 15. The envious eye	77
Phil. 3. 21. The last resurrection	111
Psa. 116. 12. Thankfulness for God's benefits	134
John, 1. 23. Preparation of God's way	158
Rom. 12. 21. Victory over evil	180
Eccles. 12. 1. Timely remembrance of God	213

BEESTON, Edmund, M.A., Rect. of Sproughton and Whatfield, and Lecturer of St. Mary Tower, Ipswich.

Practical sermons and discourses upon several subjects. 8°. *Lond.* 1739

Eccles. 7. 14	1	John, 3. 19	239
Psa. 4. 4	21	Rom. 1. 17	265
Job, 15. 14	41	Gal. 6. 2	291
Eccles. 1. 2. (2 serm.)	63	Acts, 23. 1	311
Psa. 145. 9	103	Psa. 131. 3	333
Eccles. 8. 2	125	1 Pet. 3. 15	355
Deut. 29. 29	149	Rom. 8. 15	375
Josh. 24. 14	173	Rom. 12. 2	395
John, 15. 14	195	Rom. 12. 16	419

BEGGA, S., Fundatrix Begginarum et Beggardorum.

Vita, vetus, hactenus non edita, et commentario illustrata; adjuncta est historia Begginasiorum Belgii, auctore J. Geldolpho. [Officium beatæ Beggæ et Litaniæ.] 4°. *Lovanii,* 1631

BEGG, James A.

A connected view of some of the Scriptural evidence of the Redeemer's speedy personal return and reign on earth with his glorified saints during the millennium, Israel's restoration to Palestine, and the destruction of antichristian nations. With remarks on various authors who oppose these doctrines. Fourth edition, improved. 12°. *Paisley,* 1831

Letters to a minister of the Gospel on his and other interpretations of our Saviour's predictions of his return, recorded Matt. xxiii. xxiv. xxv.; containing a minute examination of these prophecies, and exhibiting the evidence

BEGG, James A. (*continued*).

they contain that Chrift's coming in the clouds of heaven is perfonal and near at hand. 12°. *Paifley*, 1831

The value of prophecy, as a light to the Church in evil times. [A lecture on 2 Pet. 1. 19–21.] 12°. *Glafg.* 1843

The purpofe of God in the feparation of the Ifraelites as a people. [A lecture on Deut. 4. 1–10.] 12°. *Glafg.* 1843

The Scriptural argument for the coming of the Lord at the commencement of the millennium. Fourth edition, improved. 12°. pp. 23. *Glafg.* 1844

+ The firft refurrection. 12°. pp. 34. *Glafg.* 1844

+ The herefy of Hymeneus and Philetus concerning the firft refurrection. 12°. pp. 36. *Lond.* 1832

The true caufe of the prevalence of peftilence. 12°. pp. 48. *Paifley*, 1832

A few words on the alliance between Church and ftate. 12°. pp. 12. *Glafg.* 1835

An examination of the authority for a change of the weekly Sabbath at the refurrection of Chrift. 12°. *Glafg.* 1850

BEHMEN, Jacob.

A celebrated myftic, born at Gorlitz, in Upper Lufatia, 1575. Apprenticed to a fhoemaker. Became mafter of a fchool, 1594. Died 1624. His writings were held in high eftimation by the celebrated William Law, who partly prepared the edition of his works in Englifh publifhed in 1764–81, in 4 vol. 4°.

Important truths relating to fpiritual and practical Chriftianity, felected from feveral eminent writers, with divers extracts from a treatife entitled, The way to Chrift, written by Jacob Behmen. 12°. *Lond.* 1769

Theological and practical divinity; with extracts of feveral treatifes, written by Jacob Behmen. The parable of a pilgrim, taken from an ancient author, and divers other tracts, taken from different authors. Publifhed by a gentleman retired from bufinefs. 12°. *Lond.* 1769

A compendious view of the grounds of the Teutonick philofophy; with confiderations by way of inquiry into the fubject-matter of the writings of Jacob Behmen. Publifhed by a gentleman retired from bufinefs. 12°. *Lond.* 1770

Signatura rerum; or, the fignature of all things. Showing the fign and fignification of the feveral forms and fhapes in the creation, and what the beginning, ruin, and cure of every thing is. 4°. *Lond.* 1651

Mercurius Teutonicus; or, a Chriftian information concerning the laft times. Being divers prophetical paffages of the fall of Babel, and the new building in Zion. Pp. 52, 8°. *Lond.* 1649

BELCHER, Joseph.

Poetical fketches of biblical fubjects from our moft efteemed poets. 12°. *Lond.* 1825

BELETH, John.

A native of France. Lived in the twelfth century. He taught theology at Paris.

Divinorum officiorum rationale. [Durand. Rationale, v. 2, p. 486]

BELFOUR, Rev. Okey.

Sermon, 1 Kings, 8. 13. [Confecration of a church.] 8°. *Lond.* 1818

BELFRAGE, Henry, D.D., Min. of the Secefion Church, Falkirk, Scotland.

Died 1835.

Sacramental addreffes and meditations. To which three fermons are now appended:

[1 Cor. 5. 6. On the fpirit with which the Lord's Supper fhould be kept.

Heb. 12. 25. The communion of the blood of Chrift.

Luke, 24. 32. Reflections after fellowfhip with the Saviour.]

With the author's final corrections. Fifth edition. 12°. *Edin.* 1841

By the fame author, Difcourfes on Duties and Confolations of the Aged, 12°. Practical Difcourfes for the Young, 12°. Expofition of the Affembly's Catechifm, 2 vol. 12°. Life and Correfpondence, 8°. &c.

BELISARIUS.

De Sedulii acroftichis. Bibl. Max. Patr. 6. 472; Maittaire, Op. Poet. 2. 1673; Mabil. Vet. An. 386

BELL, Andrew, D.D.

Celebrated for introducing an economical fyftem of educating the poor, which he firft adopted at Madras, and afterwards naturalized in England. Born at St. Andrews, in Scotland, 1753, and educated at that univerfity. Chaplain at Fort George, 1780. Returned to England, 1797. Became prebendary of Weftminfter and mafter of Sherborn Hofpital. Died at Cheltenham, 1832, leaving 120,000*l.* to public charities.

An analyfis of the experiment in education made at Egmore, near Madras. Third edition. Pp. x. 115, 8°. *Lond.* 1807

Sermon (extract of), 1 Cor. 3. 11. On the education of the poor under an appropriate fyftem. [Charity-fchool.] 8°. *Lond.* 1807

Mutual tuition alfo moral difcipline; or, manual of inftructions for conducting fchools through the agency of the fcholars themfelves. Seventh edition. With an effay on the Madras fyftem of education. Pp. viii. 134. 12°. *Lond.* 1823

BELL, Archibald.

A diffenter.

The Church-member's directory; or, a Gofpel Church defcribed. Wherein is confidered its form, founder, and foundation. 12°. *Lond.* [*circa* 1750]

BELL, Sir Charles. See Bridgewater Treatifes and Paley's Natural Theology.

BELL, George, A.M.

Sermon, 1 Pet. 1. 22. [Election of Lord Mayor.] 4°. *Lond.* 1713

BELL, Robert, Efq.

A hiftory of Ruffia. [Lardner's Cab. Cycl.] 3 vol. 12°. *Lond.* 1836

BELL, Robert, Esq. (*continued*).

Lives of English poets. [Lardner's Cab. Cycl.] 2 vol. 12°. *Lond.* 1839

Vol. 1. Drayton, Cowley, Waller, Milton, Butler.

Vol. 2. Dryden, Sackville, Churchyard, Withers, Corbet, Sandys, Randolph, Cleveland, Blackmore, Prior, Pope, Young, Akenside, &c., &c.

Lives of English dramatists. [Lardner's Cab. Cycl.] By R. Bell, Esq., Dr. Dunham, &c. 2 vol. 12°. *Lond.* 1837

Vol. 1. Shakespear, Jonson, Massinger, Ford, Webster, &c.

Vol. 2. Shirley, Davenant, Otway, Lee, Behn, Shadwell, Wycherley, Vanbrugh, Congreve, Farquhar, Cibber, Centlivre, Murphy, Cumberland, Mrs. Cowley, &c.

Lives of the British admirals. See SOUTHEY.

Lives of early British writers. See DUNHAM.

BELL, William, D.D.

A learned, exemplary, and generous divine. Educated at Magdalen College, Cambridge. Became prebendary of Westminster, and treasurer of St. Paul's. Died at Westminster, 1816, in the 85th year of his age. He founded eight scholarships at Cambridge for the orphan sons of poor clergymen, and rendered himself conspicuous through life for acts of discerning liberality.

The authority, nature, &c., of the Lord's Supper. 8°. *Lond.* 1780

An enquiry whether any doctrine relating to the nature and effects of the Lord's Supper can be justly founded on the discourse of our Lord recorded in the sixth chapter of the Gospel of St. John. Being a supplement to a treatise on the Lord's Supper. Pp. vii. 47. 8°. *Lond.* 1790

An enquiry into the divine missions of John the Baptist and Jesus Christ, so far as they can be proved from the circumstances of their births, and their connection with each other. To which are prefixed, Arguments in proof of the authenticity of the narratives of the births of John and Jesus. A new ed. 8°. *Lond.* 1810

Sermons on various subjects. Published by Joseph Allen, M.A., Prebendary of Westminster. 2 vol. 8°. *Lond.* 1817

Vol. 1.

Numb. 23. 10. The death of the sinner and the death of the righteous - - - - - - 1
Matt. 18. 35. The nature and necessity of forgiveness as required in the gospel - - - 17
Acts, 24. 16. What it is to have a conscience void of offence, and how to preserve it - - - 35
Heb. 9. 27. Frequent meditation on death in the highest degree useful to our happiness as well as our virtue - - - - - - - 55
1 John, 2. 1, 2. The gospel conditions on which sinners will be saved, and sin forgiven - - 75
Heb. 12. 1. The folly of indulging one favourite vice on the strength of practising other virtues - 95
Psa. 94. 19. The knowledge of another life the only solid comforts for the evils of this - - 113
Eccles. 7. 3. Occasional sorrow of service to our virtue and happiness - - - - - - 131
Luke, 8. 18. Cautions for enabling us to make a right use of the gospel - - - - - 149
Matt. 26. 1, 2. The conduct of our Lord as to his death a proof that he could not be a deceiver - 169

BELL, William, D.D. (*continued*).

Acts, 2. 4. The divine character of Jesus proved from his conduct towards the apostles - - - 193
Deut. 29. 29. The duty of attending to revealed truths explained and applied to the Trinity - 221
Rom. 12. 3. The duty of moderation with respect to the distinguishing particulars of our religious belief 235
Matt. 11. 6. The necessity of being guided by truth and virtue in all our conduct with respect to religion 253
Matt. 11. 30. The duties of religion productive of real happiness - - - - - - - 271
Matt. 19. 14. In what we must resemble children in order to enter into the kingdom of heaven 291
Acts, 24. 24, 25. A due consideration of the judgment to come highly conducive to the happiness of this life as well as of the next - - - - - 311
Luke, 12. 15. The true value of affluence; its insufficiency alone to make us happy - - - 331
John, 1. 14. Our Saviour full of grace and truth 349
Col. 3. 1. The proper influence of our Saviour's resurrection - - - - - - - 369
1 John, 2. 15. The love of the world how far proper 385
Phil. 1. 27. When our conversation is becoming the Gospel - - - - - - - - 403

Vol. 2.

2 Pet. 1. 3. Every assistance conveyed by the Gospel for virtue and future happiness - - - 1
Phil. 1. 9, 10. The nature and tokens of sincere obedience - - - - - - - - 19
1 Cor. 10. 12. How we are deceived into false security and the proper means to avoid it - - 37
Matt. 13. 29, 30. Virtue and vice in a great degree distinguished in this life, and why not completely 57
Psa. 58. 10. The rewards and punishments of virtue and vice here, a proof of a judgment to come - 79
Psa. 119. 34. The practice of virtue necessary to the enjoyment of happiness, as well in this life as in the next - - - - - - - - 99
Psa. 119. 9. The happiness of the virtuous man in this life greater than that of the man of vice - 119
2 Tim. 3. 4. The proper regulation of the pursuit of immediate pleasures - - - - - 141
Eccles. 7. 16. Our duty to avoid both superstition and irreligion - - - - - - - 161
Luke, 14. 16–18. The necessity of early virtue for obtaining future happiness - - - - 181
Rom. 12. 3. Self-sufficiency and pride; reasons against them, and means to avoid them - - - 201
Luke, 18. 14. Means to preserve candour towards others, and avoid a conceit of our own virtues 221
Psa. 51. 17. The necessity of reflection upon our sins, towards our improvement in virtue - - 241
Eph. 2. 8. Salvation not to be obtained by faith without works - - - - - - - 259
Isa. 53. 5. Passion sermon - - - 279
Luke, 23. 42, 43. Acceptance of the malefactor on the cross no encouragement to a death-bed repentance 297
Phil. 4. 11. The true nature of contentment, and the means of acquiring it - - - - - 315
1 Tim. 4. 8. The practice of virtue the surest means of success in all our undertakings - - 335
Psa. 139. 1, 2. The perfect knowledge of God, and the usefulness of an habitual attention to it - 355
Rom. 8. 16, 17. No assurance of salvation communicated to us by the Spirit in this life - 375
Matt. 5. 16. The duty of exhibiting a good example 397
Matt. 10. 29, 30. The providence of God; its nature and certainty - - - - - - - 415

BELLAMY, D., Min. of Petersham and Kew, and Vic. of St. Stephen's, near St. Alban's.

A paraphrase on the sacred history, or Book of Job; with observations from various authors. 4°. *Lond.* 1748

BELLAMY, Joseph, A.M.

An able American divine; born, at New Cheshire, 1719; became first pastor of the church in Bethlehem, Connecticut; died 1790. His works have been published by the Boston Tract and Book Society, in 2 large vol. 8°., with a Memoir.

Letters and dialogues between Theron, Paulinus, and Aspasio, upon the nature of love to God, faith in Christ, and assurance of a title to eternal life. With remarks on the sentiments of Hervey and Marshal. 12°. *Lond.* 1761

True religion delineated. 8°. *Lond.* 1809*

The nature and glory of the Gospel of Jesus Christ; the nature and consequences of spiritual blindness, and the nature and effects of divine illumination. Reprinted from the edition of 1762. Royal 8°. *Lond. n. d.*

BELLAMY, J. F.

Sermon, Matt. 16. 24. Sur le renoncement à soi-même. 8°. *Genève*, 1768

BELLARMINE, Robert, Card. of the Rom. Ch.

Born, in Tuscany, 1542; admitted of the Society of the Jesuits, 1560; ordained priest, 1569, and taught divinity at Louvain; removed to Rome, and read lectures on points of controversy with much applause; Legate to France, 1590; created Cardinal, 1599; Archbishop of Capua, 1602; died 1621. He was one of the greatest controversial writers of his time: his great work, De Controversiis, has occasioned numerous answers; and it may be considered the standard work in defence of the Roman Church. Originally published at Ingolstadt, 1587, 88, and 89, 3 vol. folio, with alterations; disapproved by the author, who revised and published it again at Venice; but this was full of errors, from the negligence of the printer. In 1607, he published at Rome a volume of corrections, under the title of Recognitio Librorum, which was copied into the editions of 1615 and 1620, and incorporated in those of Paris 1688, and Prague 1721. The work has been reprinted at Rome, 1832–40, in 4 vol. 4°, with Appendix Monumentorum Ecclesiasticorum ad Quæstiones Polemicas, de recentioribus erroribus perquam utilis. The best and most complete edition of the whole works is that of 1620, described below. There is another printed at Venice, 1721–27, which is often called the best; but, although a finely-printed book, several of Bellarmine's works are omitted in it.

Opera omnia, nunc postremo ab ipso authore recognita, cum indicibus S. Scripturæ rerum item et verborum locupletissimis. 7 vol. folio. *Col. Ag.* 1620, &c.

Vol. 1. *Col. Ag.* 1620. De controversiis Christianæ fidei adversus hujus temporis hæreticos.

Præfatio, &c. et recognitio librorum omnium R. Bellarmini ab ipso auctore edita.

De verbo Dei.

De libris sacris et apocryphis - - - - - 1
De editionibus, Heb. Chald. Gr. Lat. vulgaribus 69
De interpretatione et vero sensu Scripturæ - 131
De verbo Dei non scripto - - - - - 165

De Christo capite totius ecclesiæ.

De vera Christi divinitate - - - - - 221
De distinctione personali à Patre et Spiritu Sancto, ac de processione Spiritus Sancti à Filio - - - 317
De incarnatione - - - - - - 379
De anima Christi et descensu ad inferos - - 429
De officio et meritis Mediatoris - - - 471

De summo Pontifice.

De primatu S. Petri in ecclesia militante - - 507
De successione Romani pontificis in eo primatu 605

BELLARMINE, Cardinal (*continued*).

De Antichristo, quod nihil commune habeat cum Romano pontifice - - - - - - - 709
De potestate Rom. pont. in causis spiritualibus - 801
De temporali dominio et potestate ejusdem pontificis 887
Index rerum, &c.

Vol. 2. *Col. Ag.* 1619. De controversiis, &c. *continued.*

De conciliis et ecclesia.

De natura et causis concilii - - - - 1
De potestate conciliorum - - - - - 53
De ecclesia natura et proprietatibus - - 105
De notis veræ ecclesiæ - - - - - - 161

De membris ecclesiæ.

De clericis et sacerdotibus - - - - - 229
De monachis et religiosis cæteris - - - 347
De laicis, ac potissimum de magistratu politico 511

De ecclesia, quæ purgatur in locis subterraneis.

De purgatorio: an sit - - - - - 569
De loco, tempore, pœnis, et aliis, quæ ad purgatorium pertinent - - - - - - - - 629

De ecclesia, quæ triumphat in cœlis.

De beatitudine, et cultu sanctorum - - 689
De eorum reliquiis et imaginibus - - - 763
De basilicis, festis diebus, aliisque rebus quibus sanctorum memoria à mortalibus colitur - - - 853
Index rerum, &c.

Vol. 3. *Col. Ag.* 1619. De controversiis, &c. *continued.*

Præfatio in scholis habita de hæreticorum levitate in re sacramentaria.
De sacramentis in genere - - - - - 10
De baptismo - - - - - - - 239
De confirmatione - - - - - - - 331
De eucharistia - - - - - - - 387
De sacrificio missæ - - - - - - 779
De pœnitentia - - - - - - - 974
De extrema unctione - - - - - - 1251
De ordine - - - - - - - 1271
De matrimonio - - - - - - - 1291
Index rerum, &c.

Vol. 4. *Col. Ag.* 1619. De controversiis, &c. *continued.*

Oratio in scholis habita,—
De gratia generi humano in primo parente collata 10
De amissione gratiæ, et statu peccati - - 74
De gratia et libero arbitrio - - - - 458
De justificatione impii - - - - - 814

De operibus bonis in particulari.

De oratione - - - - - - - - 1134
De jejunio - - - - - - - - 1205
De eleemosyna - - - - - - - 1283
Index rerum, &c.

Vol. 5. *Col. Ag.* 1617.

Explanationes in Psalmos - - - - 1–1096
Index rerum, &c.

Vol. 6. *Col. Ag.* 1617.

Conciones xlv. in dominicis et celebrioribus anni festis 2
Conciones v. de quatuor novissimis - - - 545
Conciones v. super, Missus est Angelus Gabriel in civitatem cui nomen Nazareth, Luc. 1 - - - 616
Conciones xii. argumenta totidem, continentes ad hominem catholicum in sua fide confirmandum et hæreticum à perfidia sua convertendum - - 673
Conciones viii. de tribulatione - - - 764
Conciones xii. super Psalmum xc.[xci.], *Qui habitat*, &c. 859
Index rerum - - - - - - - 1003

Vol. 7. *Col. Ag.* 1617.

De scriptoribus ecclesiasticis cum brevi chronologia 2
De translatione imperii Rom. à Græcis ad Francos, adversus Matth. Flaccium Illyricum - - 275
De indulgentiis - - - - - - - 406
Responsio ad librum anonymum contra summum pontif. cui titulus est, *Avviso piacevolo dato alla bella Italia* 530
Refutatio libelli de Cultu Imaginum, qui falsò synodus Parisiensis inscribitur - - - - 566
Judicium de libro Concordiæ Lutheranorum - 576
Apologia brevis pro eodem libello - - 626

BELLARMINE, Cardinal (*continued*).

Reſponſio ad librum inſcriptum, *Triplici nodo*, Triplex cuneus, adverſus Jacobum regem Angliæ - 638
Pro eadem reſponſione apologia, in qua ejuſdem præfatio monitoria refutatur - - - - - 706
De poteſtate ſummi pontificis in temporalibus contra G. Barclaium - - - - - - - 830
Reſponſio ad duos libellos in favorem reip. Venetæ conſcriptos adverſus interdictum Pauli Pontif. Max. 1028
Reſponſio ad tractatum ſeptem theologorum pro cauſâ ejuſdem reipubl. - - - - - - 1082
Reſponſio ad oppoſitiones F. Pauli Servitæ necnon Joannis Marſilii Neapolitani - - - - - - 1127
Explicatio ſymboli Apoſtolici - - - - 1192
Chriſtianæ doctrinæ, pro iis qui erudiunt alios copioſior explicatio - - - - - - - - - 1234
De aſcenſione mentis in Deum - - - - 1312
+ De æterna felicitate ſanctorum - - - - 1427
De gemitu Columbæ, ſive de bono lachrymarum 1542
Supplementum tomi ſeptimi, *Col. Ag.* 1619.
De ſeptem verbis Domini, in cruce prolatis - 1681
De officio principis Chriſtiani, et vitæ ſanctorum principum - - - - - - - 1773
Admonitio ad Nepotem epiſc. Thean. de officio epiſcopi 1973
De arte bene moriendi - - - - - 1997–2112
Inſtructio Hebraicæ linguæ - - - - 1–59
Index rerum.

Apologia pro reſponſione ſua ad librum Jacobi Magnæ Britanniæ regis. 8°. *Colon.* 1610

+ Ouranography; or, heaven opened. The ſubſtance of Cardinal Bellarmine's five books concerning the eternal felicity of the ſaints. Now made Engliſh, with ſome few variations. By B. Jenks, Rector of Harley. 12°. *Lond.* 1710

+ The joys of the bleſſed; being a practical diſcourſe concerning eternal happineſs of the ſaints in heaven. Tranſlated by T. Foxton; with an eſſay on the ſame ſubject, written by Mr. Addiſon. 8°. *Lond.* 1722

Steps of aſcenſion to God. Done into Engliſh by a divine of the Church of England. Second edition. 8°. *Lond.* 1705

The art of dying well. Tranſlated by John Ball; with an addition of prayers. 8°. *Lond.* 1720

Cardinal Bellarmine's notes of the Church examined and refuted, in a ſeries of tracts, written ſeverally by Abp. Teniſon, Biſhops Kidder, Patrick, Williams, Fowler, Stratford, Grove, Doctors Sherlock, Claggett, Scott, Thorpe, Payne, Linford, Reſbury, Freeman. 8°. *Lond.* 1840

BELLATI, Antonio Francis.

An Italian Jeſuit, famous as a preacher; born at Ferrara, 1665; died 1742. His works were publiſhed in 4 vol. 4°. 1744–8.

Arte de encomendarſe a Dios, ó ſea virtudes de la oracion. Traducido de Italiano en Eſpanol por el abate don Joſeph F. de Iſla. 8°. *Madr.* 1783

BELLONUS, Antonius.

Liber de vitis et geſtis patriarcharum Aquilejenſium. Murat. Rer. Ital. Script. 16. 23

BELOE, William, Rector of Allhallows, London.

Died 1817, aged 60. He was for ſome time one of the

BELOE, William (*continued*).

librarians of the Britiſh Muſeum, and was the eſtabliſher and editor of the Britiſh Critic, publiſhed monthly.

Anecdotes of literature and ſcarce books. 6 vol. 8°. *Lond.* 1808–12

Tranſlation of Herodotus. See HERODOTUS.

BELON, Peter.

Born about 1518, died 1564. Doctor of medicine of the Paris Univerſity. Tranſlated Theophraſtus and Dioſcorides, and wrote ſeveral works on natural hiſtory, beſides the following volume, which contains an account of his own travels. Enjoyed the patronage of the Kings Henry II. and Charles IX.

Les obſervations de pluſieurs ſingularitez et choſes mémorables, trouvées en Grèce, Aſie, Judée, Egypte, Arabie, et autres pays eſtranges, augmentez de figures. 4°. *Par.* 1588

BELSHAM, Thomas.

A Socinian theologian of conſiderable note; born at Bedford, 1750. Paſtor of a congregation at Worceſter, 1778. Principal tutor at the academy at Daventry, where he had been educated, 1781; from which he retired, 1789, on embracing Socinian opinions, and became tutor at Hackney, where he ſucceeded Dr. Prieſtley as miniſter, 1794. Miniſter of Eſſex Street Chapel, London, 1805. Died at Hampſtead, 1829. He had a principal ſhare in the new verſion of the New Teſtament put forth by the Unitarians.

Diſcourſe, John, 18. 37. The importance of truth, and the duty of making an open profeſſion of it. 8°. *Lond.* 1790

Sermon, Prov. 2. 1–5. Knowledge the foundation of virtue. 8°. *Lond.* 1795

A review of Mr. Wilberforce's treatiſe, entitled, A practical view of the prevailing religious ſyſtem of profeſſed Chriſtians. 8°. *Lond.* 1798

Sermon, 1 Cor. 8. 6, 7. The importance of right ſentiments concerning the perſon of Chriſt.

Diſcourſe, 1 Cor. 3. 10–15. A ſerious caution againſt popular errors. 8°. *Lond.* 1801

Sermon, Pſa. 100. 4. Reflections and exhortations adapted to the ſtate of the times. [Thankſgiving for peace.] 8°. *Lond.* 1802

Sermon, 2 Cor. 6. 16–18. The right and duty of Unitarian Chriſtians to form ſeparate ſocieties for religious worſhip. [Opening of a new meeting-houſe.] 8°. *Lond.* 1802

Sermon, 2 Tim. 3. 14. Adherence to Chriſtian truth recommended. [Reſignation.] 8°. *Lond.* 1805

Sermon, Matt. 16. 13. The progreſs of error concerning the perſon of Chriſt. 8°. *Lond.* 1805

Sermon, Iſa. 10. 6, 7. The providence of God overruling the iſſues of war and conqueſt. [Faſt.] 8°. *Lond.* 1807

Letters upon Arianiſm. 8°. *Lond.* 1808

A ſummary view of the evidence and practical importance of the Chriſtian revelation. 2d edition. 8°. *Lond.* 1809

A letter to Viſcount Sidmouth, upon the ſubject of an act to explain certain acts which relate to Proteſtant diſſenting miniſters. Pp. 52. 8°. *Lond.* 1811

A calm inquiry into the ſcripture doctrine concerning the perſon of Chriſt; including a brief review of the controverſy between Dr. Horſley and Dr. Prieſtley. 8°. *Lond.* 1811

Sermon, Acts, 18. 12–16. The rights of conſcience aſſerted and defined, in reference to the modern interpretation of the Toleration act. [Faſt.] 8°. *Lond.* 1812

Diſcourſe, Luke, 20. 25. The ſufferings of Unitarians in former times urged as a ground of thankfulneſs for their recovered liberties. 8°. *Lond.* 1813

Letters to the Biſhop of London in vindication of the Unitarians. 8°. *Lond.* 1815

Letter to the Unitarian Chriſtians in S. Wales. 8°. *Lond.* 1816

BELSHAM, Thomas (*continued*).

A plea for infant baptiſm. 8°. *Lond.* 1817

Sermon, 1 Kings, 8. 18. Reflections on the ſudden death of a young miniſter. [Funeral of the Rev. T. B. Broadbent.] 8°. *Lond.* 1817

Diſcourſe, Col. 3. 11. The preſent ſtate of religious parties in England repreſented and improved. 8°. *Lond.* 1818

Diſcourſe, Iſa. 2. 22. Reflections upon the death of Sir Samuel Romilly. 8°. *Lond.* 1818

The Bampton lecturer reproved, being a reply to the Rev. C. A. Moyſey, D.D. 8°. *Lond.* 1819

Three ſermons on Rom. 13. 4; 1 Pet. 2. 13; 2 Cor. 10. 4. Chriſtianity pleading for the patronage of the civil power, but proteſting againſt the aid of penal laws. 8°. *Lond.* 1820

Sermon, Gen. 1. 1. Reflections upon the hiſtory of the creation in the Book of Geneſis. 8°. *Lond.* 1821

The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822

For review, by Mr. Goodhugh, ſee Quarterly Review, 30. 79.

Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the Epiſtles of Paul. 8°. *Lond.* 1824

Two ſermons. I. John, 18. 38. On the love of truth. II. Jude, ver. 3. Advantages ariſing from theological controverſy. 8°. *Lond.* 1823

Diſcourſes, doctrinal and practical; delivered in Eſſex Street Chapel. 2 vol. 8°. *Lond.*

Vol. 1. 1826.

2 Cor. 5. 7. The tendency of the Chriſtian diſpenſation to enlarge the comprehenſion of the mind - 1
1 John, 4. 16 - - - - - - - 27
2 Cor. 6. 18. Paternal character of God - - 52
Rom. 8. 14. The ſpirit of Chriſtianity a filial ſpirit 72
Pſa. 48. 9. The loving-kindneſs of God recollected at the cloſe of the year - - - - - 92
John, 12. 27, 28. Reſignation to the will of God, after the example of Jeſus - - - - - 118
Prov. 14. 23. The profit of labour - - 143
Dan. 5. 27. Tekel - - - - - - 168
1 Cor. 10. 31. True religion diſtinguiſhed from error and ſuperſtition - - - - - - 187
Pſa. 1. The character and deſtiny of the righteous and the wicked - - - - - - - 212
Luke, 5. 31. Analogy between natural and moral disorders - - - - - - - - 236
1 John, 2. 17. Tranſitory nature of the world and its deſires - - - - - - - - 263
1 John, 2. 17. Stability of the virtuous man amidſt the changes of life - - - - - - 284
1 Cor. 15. 26. Death, the laſt enemy, deſtroyed. [Fun. ſermon on Percival North] - - - - 304
Amos, 4. 12. Duty of preparing to meet our God 336
1 Theſſ. 4. 17. The future life of the righteous, a ſocial ſtate - - - - - - - - 358
Pſa. 139. 8. The preſence of God in heaven and hell 386
Acts, 1. 9. Aſcenſion of Chriſt - - - 410
Job, 14. 10. Preſumptions from natural appearances againſt the doctrine of a future life - 439
Eccleſ. 7. 10. Compariſon between the preſent and the preceding age, with reſpect to the encouragement given to theological inquiry - - - 462

Vol. 2. 1827.

1 Cor. 13. 9. Imperfection of human knowledge (2 ſer.) 1
Iſa. 45. 7. The providence of God extending to all natural events - - - - - - 61

BELSHAM, Thomas (*continued*).

Prov. 16. 9. Voluntary actions, and their conſequent events, foreknown and appointed by God - 84
Rom. 9. 19, 20. Moral agency conſiſtent with divine foreknowledge - - - - - 111
Rom. 11. 36. The plan of providence conducted by general laws, without occaſional deviations - 145
Rom. 9. 14. Objections ſtated and anſwered 170
Job, 12. 23. The providence of God overruling the ſocial ſtate of men - - - - - 201
Acts, 25. 18, 19. The report made by Feſtus to Agrippa of the charge againſt the apoſtle Paul - - 222
Matt. 27. 3. Character and crime of Judas. (2 ſer.) 246
Heb. 12. 16, 17. The character and the deſtiny of Eſau - - - - - - - - 292
Gen. 8. 22. Reflections upon the viciſſitudes of the ſeaſons. [Froſt and fog, 1814.] - - 318
Mark, 12. 32. The unity of God aſſerted and proved 342
1 Pet. 3. 16. The bleſſing of a good conſcience 372
Heb. 10. 22. Evils of a miſinformed and an accuſing conſcience - - - - - - - 392
Exod. 3. 14. Self-exiſtence, eternity, and immutability of God - - - - - - - - 416
Iſa. 13. 19. The fall of Babylon the accompliſhment of prophecy - - - - - - - 438
Matt. 28. 20. Ceſſation of miraculous powers after the age of the apoſtles. [Whit-Sunday.] - - 466

(Memoirs of) including a brief notice of his publiſhed works and copious extracts from his diary; together with letters to and from his friends and correſpondents. By John Williams. 8°. *Lond.* 1833

BELLAS, George, D.D., Rect. of Yattendon.

2 Cor. 13. 11. [Farewell addreſs.] 4°. *Oxf.* 1774

BEN EZRA, Juan Josafat.

The coming of Meſſiah. See IRVING, E.

BEN ISRAEL. See MANASSEH.

BENDLOWES, Philip, Eſq.

An inquiry into the cauſes which obſtructed the Reformation, and hath hitherto prevented its progreſs. [Anonymous.] Pp. 53. 8°. *Lond.* 1768

BENEDICT, Saint.

Founder of the monaſtic order of Benedictines. Born in Italy, 480. Educated at Rome. At an early age he retired to a deſert, and paſſed three years in a cavern. Removed to Mount Caſſino, 539, and founded the famous monaſtery of that name, where he collected a numerous community, and eſtabliſhed his rule. The members were enjoined to divide their time between prayer, reading, the education of youth, and other pious labours. Died 543.

Opera:
Regula.
Epiſtola ad S. Remigium.
Sermo in morte S. Placidi.
Sermo habitus in deceſſu S. Mauri et ſociorum.
Epiſtola ad S. Maurum.
Ordo qualiter in monaſterio converſari oportet.
Ordo profitendi ſub regula S. Benedicti.
Bibl. Max. Patr. 9. 640

Regula monachorum. Bibl. Patr. Gall. 11. 298

BENEDICTINES. Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Sm. 8°. *Par.* 605

BENEDICTUS, S., Anianenſis Abbas.

Flouriſhed 820.

Capitula de diſciplina monaſtica.
Hergott, Vetus Diſcipl.

BENEDICTUS CLAUDIOCESTRENSIS.

A monk of the abbey of Glouceſter. Lived in the 12th or 13th century.

De vita S. Dubricii. Wharton, Ang. Sac. 2. 654

BENEDICTUS PAULINUS. See PAULINUS PETRICORDIUS.

BENEDICT XIII., Pope.

Peter Francis Orſini, or Urſini, born 1649. A Dominican friar in 1667. Cardinal 1672. Elected pope 1724. Died 1730.

Bulla contra regem Francorum, et alios a ſua obedientia recedentes. D'Ach. Spicil. 1. 803

Altera bulla in eoſdem. Ibid. 1. 805

Epiſtola ad Academiam Pariſienſem. Ibid. 1. 788

Epiſtola ad Ducem Bituricenſem, continens ejusdem epiſtolam ad Carolum Francorum regem. Ibid. 1. 794

Epiſtola ad Carolum regem. Ibid. 1. 800

BENEFIELD, Sebastian, D.D.

An eminent divine attached to the opinions of Calvin. Born at Preſbury, Glouceſterſhire, 1559. Educated at Corpus Chriſti College, Oxford. Appointed Margaret Profeſſor of Divinity, 1608. Died 1630. He was well ſkilled in all parts of learning, and remarkable for ſtrictneſs of life and ſincerity.

A ſermon at the inauguration of King James; wherein is proved that kings do hold their kingdomes immediately from God. [On Pſa. 21. 6.] *Oxf.* 1611

A commentarie, or expoſition, upon the firſt chapter of the prophecy of Amos, in twenty-one ſermons; with a ſermon on the lawful uſe of things indifferent. [On 1 Cor. 9. 19.] *Oxf.* 1613

Eight ſermons. *Oxf.* 1614

Luke, 9. 23. (3 ſermons.) - - - - - 1
James, 4. 10. (5 ſermons.) - - - - 58

The ſinne againſt the Holy Ghoſt diſcovered, and other Chriſtian doctrines delivered, in twelve ſermons upon Heb. x. 26–31. 4°. *Oxf.* 1615

BENEFIT of Chriſt's death. See PALEARIUS.

BENET, Gilbert, A.M., Rector of St. Peter's, Lincoln.

Diſcourſe, Tit. 2. 11–13. The folly, ſin, and danger of the modern deiſt in rejecting the Goſpel, evinc'd from ſome conſiderations upon the ſtate of the ancient heathen. Part the Firſt. 8°. *Lincoln*, 1754

BENEZET, Anthony.

Born at St. Quentin's, in Picardy, 1713. Settled at Philadelphia, in America, 1730, where he became a Quaker. Died 1784. He was a man of great benevolence, eſpecially to the negroes.

Some hiſtorical account of Guinea, its ſituation, produce, and the general diſpoſition of its inhabitants. With an inquiry into the riſe and progreſs of the ſlave-trade, its nature, and lamentable effects. Ff. 2, pp. iv. 204. 12°. *Philadelphia*, 1771; *Lond.* 1772

BENGEL, John Albert.

A divine of profound critical judgment, extenſive learning, and ſolid piety. Born at Winneden, Wirtemberg, 1687. Became Proteſtant abbot of Alpirſpach, and profeſſor of divinity at Tubingen. Died 1752. Beſides the following works he publiſhed an excellent edition of the Greek New Teſtament, with various readings, &c. 4°. 1734

Apparatus criticus ad Novum Teſtamentum, criſeos ſacræ compendium, limam, ſupplementum ac fractum exhibens: editio ſecunda, aucta, et emendata, copioſoque indice inſtructa, curante P. D. Burkio. 4°. *Tub.* 1763

Gnomon Novi Teſtamenti, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas, ſenſuum cœleſtium indicatur: editio ſecunda, auctior. 4°. *Tub.* 1759

An important work, forming a critical commentary on the New Teſtament, and containing much valuable matter in a ſmall compaſs. It was reprinted at Tubingen in 2 vol. 8°. 1835, and again in 1850. A tranſlation into Engliſh is preparing for Clark's Foreign Library.

Bengelius's introduction to his expoſition of the Apocalypſe; with his preface to that work and the greateſt part of the concluſion of it, and alſo his marginal notes on the text, which are a ſummary of the whole expoſition. Translated from the High Dutch, by John Robertſon, M.D. 8°. *Lond.* 1757

(A memoir of the life and writings of) compiled principally from original MSS. never before publiſhed, by the Rev. J. C. F. Burk. Translated from the German, by Robert Francis Walker, Curate of Purleigh. 8°. *Lond.* 1837

BENISCH, Dr. A.

Two lectures on the life and writings of Maimonides. To which is added a liſt of the works of Maimonides, elucidatory notes, and an enumeration of works containing information relative to Maimonides. i–vi. pp. 53. 8°. *Lond.* 1847

Tranſlation of the Pentateuch. See BIBLE.

BENJAMIN of TUDELA, Rabbi.

Famous for his Itinerarium, in which he gives an intereſting account of Eaſtern countries, and the ſtate of the Jews in them. Lived in the 12th century.

Travels, A.D. 1160–1173.
Paleſtine (Early Travels in), 63

A good tranſlation of this intereſting work. The beſt edition in Hebrew (containing alſo an Engliſh tranſlation) is that by Aſher, 1840, in 2 vol. 8°.

BENN, William, a Nonconformiſt.

Born at Egremond, Cumberland, 1600. Educated at St. Bees. Entered Queen's College, Oxford. Rector of All Saints, Dorcheſter, 1629. One of the aſſiſtants to the commiſſioners for ejecting ſuch as were called ſcandalous miniſters, 1654. Ejected for Nonconformity on Bartholomew-day. Died 1680.

Soul proſperity, in ſeveral ſermons [on 3 John, 2.] 8°. 1683

BENNET, Benjamin.

A diſſenting miniſter of conſiderable note. Born at Temple-hall, Leiceſterſhire, 1674. Educated at the neighbouring free-ſchool of Market Boſworth. After going through a courſe of theological ſtudies he was ſettled as a preacher at Temple Farm. Became a miniſter at New-

BENNET, Benjamin (*continued*).

caſtle-upon-Tyne, where he died 1726. He was a popular miniſter, and acquired a high character for his talents and piety. His Chriſtian Oratory has been called the Diſſenters' Whole Duty of Man.

Irenicum; or, a review of ſome late controverſies about the Trinity, private judgment, Church authority, &c. 8°. *Lond.* 1722

A memorial of the Reformation, chiefly in England; and of Britain's deliverances from Popery and arbitrary power ſince that time to the year 1719. Second edition, with large additions. 8°. *Lond.* 1721

The Chriſtian oratory; or, the devotion of the cloſet diſplayed. Sixth edition. 2 vol. 12°. *Glaſg.* 1776

Vol. 1.

The Jewiſh proſeuchæ, or prayer-houſes - - 8
The Chriſtian oratory, or place of retirement 15
Of the work to be done in retirement:—
Reading the Holy Scriptures - - - 19
Of ſecret and ſolemn meditation - - - 83
Several ſpecimens of ſuch meditation - 92

Vol. 2.

Of the work to be done in retirement (*continued*):—
Of ſelf-examination - - - - - - 3
Of ſecret prayer - - - - - - - 22
Of pſalmody - - - - - - - 57
Of the time of retirement, the frequency of the duty, &c. 60
Obligations to worſhip God in retirement - 74
The duties of the oratory recommended - - 87
The extraordinary devotion of the cloſet, with diſcourſes on ſeveral ſubjects:—
Matth. 6. 17, 18. The duty of faſting - 101
Pſa. 116. 12, 13. Duty of thankſgiving - 134
Neh. 14. 16. Of joining in public prayer 108
1 Cor. 12. 13. Of the unity of the Church 192
Phil. 2. 9, 10. Of the exaltation of Chriſt 215
Job, 2. 10. Of receiving evil as well as good at the hand of God - - - - - - 263
1 Cor. 13. Of the grace of charity, with a poetical paraphraſe on the chapter - - - 286
Index.

Several diſcourſes againſt Popery. 8°. *Lond.* 1714

Matt. 15. 9. The commandments of men taught for doctrines in the Church of Rome - - 1
Acts, 17. 16. The idolatrous worſhip of the Church of Rome - - - - - - - - 227
Mark, 7. 6. The hypocritical worſhip of the Church of Rome - - - - - - - - 332
Matt. 5. 19. The immorality of the Ch. of Rome 379
Rev. 17. 6. The perſecution and cruelty of the Church of Rome - - - - - - - 425
Rev. 17. 4. The golden cup, or arts of Rome to propagate her religion - - - - - - 481

+ **BENNET, George**, Min. of the Goſp., Carliſle.

Olam Haneſhamoth; or, a view of the intermediate ſtate as it appears in the records of the Old and New Teſtaments, the apocryphal books, in heathen authors, and the Gr. and Lat. fathers. With notes. 8°. *Carliſle*, 1800*

"A work of various erudition and deep reſearch."—Br. Horsley.

BENNET, Philip, M.A., Fellow of Magdalene College, Cambridge.

Two ſermons, preached before the Univerſity of Cambridge, March 16 and April 25, 1749. 8°. *Camb.* 1749

BENNET, Philip, M.A. (*continued*).

Pſa. 85. 10. The harmony between juſtice and peace. [Aſſize.] - - - - - - - 3
2 Theſſal. 3. 16. The means of enjoying and perpetuating peace. [Thankſgiving.] - - 31

BENNET, Thomas, D.D.

Born, at Saliſbury, 1673; educated in the free ſchool there; entered St. John's College, Cambridge, 1688, before he was fifteen; Rector of St. James's, Colcheſter, 1700; Vicar of St. Giles's, Cripplegate, London, 1716; died 1728. He was a perfect maſter of the Eaſtern and other languages, well ſkilled in controverſy, of eminent piety, and an able champion of the Church of England. Few ſcholars have equalled him as an exact reaſoner and an accurate textuary.

An eſſay on the xxxix. Articles of Religion agreed on 1562, and reviſed 1571; wherein, the text being firſt exhibited in Latin and Engliſh, and the minuteſt variations of eighteen ancient copies are fully noted, an account is given of the proceedings of Convocation, &c.; with an epiſtle to A. Collins, Eſq. 8°. *Lond.* 1715

Directions for ſtudying: 1. A general ſyſtem of divinity; 2. The xxxix. Articles. To which is added, St. Jerome's Epiſtle to Nepotianus. Third edition. 8°. *Lond.* 1727

An anſwer to the Diſſenters' pleas for ſeparation; or, an abridgement of the London caſes. Wherein the ſubſtance of thoſe books is digeſted into one ſhort and plain diſcourſe. Third edition. 8°. *Camb.* 1701

A confutation of Quakeriſm; or, a plain proof of the falſehood of what the principal Quaker writers (eſpecially Mr. R. Barclay, in his Apology and other works) do teach. 8°. *Camb.* 1705

A brief hiſtory of the joint uſe of precompoſed ſet forms of prayer. To which is annexed, A diſcourſe of the gift of prayer; ſhowing that what Diſſenters mean by the gift of prayer is not promiſed in Scripture. 8°. *Camb.* 1708

A diſcourſe of joint prayer, ſhowing,—I. What is meant by joint prayers; II. That the joint uſe of prayers conceived extempore hinders devotion, &c. 8°. *Lond.* 1708

A paraphraſe, with annotations upon the Book of Common Prayer. Wherein the text is explained, objections anſwered, and advice is offered for promoting true devotion in the uſe of it. Second edition. 8°. *Lond.* 1709

A diſcourſe of ſchiſm. Second edition. 8°. *Camb.* 1702

An anſwer to Mr. Shepherd's conſiderations on the Defence of the diſcourſe of ſchiſm. Ff. 1. pp. 56. 8°. *Camb.* 1703

The rights of the clergy of the Chriſtian Church; or, a diſcourſe ſhowing that God has given to the clergy authority to ordain, baptiſe, preach, &c. Wherein the pretended divine right of the laity to elect their own paſtors is diſproved. 8°. *Lond.* 1711

A confutation of Popery; wherein, I. The con-

BENNET, Thomas, D.D. (*continued*).

troverſy concerning the rule of faith is determined; II. The particular doctrines of the Church of Rome are confuted; III. The Popiſh objections againſt the Church of England are anſwered. 8°. *Camb.* 1701

The non-juror's ſeparation from the public aſſemblies of the Church of England examined, and proved to be ſchiſmatical upon their own principles. 8°. *Lond.* 1716

A diſcourſe of the ever bleſſed Trinity, with an examination of Dr. Clarke's Scripture doctrine of the Trinity. 8°. *Lond.* 1718

Grammatica Hebræa, cum uberrima praxi in uſum tironum. 8°. *Lond.* 1731

Sermon, 1 John, 4. 11. The caſe of the reformed epiſcopal churches in Great Poland and Poliſh Pruſſia conſidered. 8°. *Lond.* 1716

Sermon, Matt. 25. 40. Of beneficence to our Saviour Chriſt. [Hoſpital.] 4°. *Lond.* 1717

BENNET, William.

Sermon, Gen. 49. 18. Waiting for God's ſalvation. [Funeral.] To which is added, An addreſs at the grave, by Thomas Towle, B.D. 8°. *Lond.* 1791

BENNETT, James, D.D., Miniſter of the Independent Chapel, Falcon Square, London.

Lectures on the hiſtory of Jeſus Chriſt. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1828

Theology of the early Chriſtian Church. [Congregational lecture.] 8°. *Lond.* 1841

Sources of information - - - - - - 1
Theology of the early Church concerning the Scriptures and the divine nature - - - - 59
On the purpoſes and works of God - - - 139
Of the Church, its officers and worſhip - 195
The ſacraments and Chriſtian ethics - - 277
On death, future ſtate, reſurrection, the millennium, and Antichriſt - - - - - 313
Cauſes of the peculiar characteriſtics of early theology 349

The hiſtory of Diſſenters. See BOGUE.

Other works: Lectures on the Acts. 8°. *Lond.* 1846. Juſtification as revealed in Scripture. 8°. *Lond.* 1840. An Antidote againſt Infidelity. Third edition, 12°. *Lond.* 1847. Hiſtory of the Church in Silver Street. 12°. *Lond.* 1842, &c.

BENNETT, J. N., Eſq.

Reviſion of the Liturgy. A lecture on the eſtabliſhment and hiſtory of the Book of Common Prayer. Pp. 60. Table of extracts. 12°. *Lond.* 1851

BENNETT, Solomon, R.A., of Berlin.

The temple of Ezekiel, viz. an elucidation of the xl. xli. xlii., &c., chapters of Ezekiel, conſiſtently with the Hebrew original. Illuſtrated by a ground-plan and bird's-eye view; with an appendix on the authenticity of the Book of Daniel, and an inquiry into the diſcrepancy between the Jewiſh and Chriſtian univerſal chronology. 4°. *Lond.* 1824

A diſcourſe on ſacrifices. Ff. 2, pp. 21, 8°. *Lond.* 1815

BENNETT, William J. E. M.A., formerly Student of Chriſt Ch. Oxf., Vicar of Frome.

Sermons on miſcellaneous ſubjects. 12°. *Lond.*

Vol. 1. 1838.

2 Tim. 4. 1–4. Duty of miniſters and people - 1
Iſa. 56. 2. The Lord's day (2 ſerm.) - - 31
Heb. 13. 7. Chriſtian faſts and feſtivals - - 87
Luke, 9. 54–56. Nov. 5th - - - 117
2 Cor. 3. 6. Chriſtianity, not the letter - - 145
Rom. 5. 10. Man's enmity to God reconciled 171
Matt. 25. 45. Sins of omiſſion - - - 201
Eccl. 7. 16. Extremes in religion - - - 229
Pſa. 127. 1, 2. Dependence upon God - 263
Pſa. 127. 3–5. The Chriſtian's arrows - - 293
Eccl. 8. 8. The Chriſtian's laſt war - - 323

Vol. 2. 1842. Third edition.

Judges, 3. 20. The meſſenger and the meſſage - 1
Pſa. 122. 1. The houſe of the Lord (2 ſerm.) 37
Iſa. 29. 11, 12. Chriſtian education - - 104
Hab. 2. 4. Juſtification: how faith is neceſſary 136
Hab. 2. 4. Juſtification: how works are neceſſary 169
Eph. 6. 14, 15. The Chriſtian's armour: the belt, the breaſtplate, the greaves - - - - 203
Eph. 6. 16. The Chriſtian's armour: the ſhield 238
Eph. 6. 17. The Chriſtian's armour: the helmet 274
Eph. 6. 17. The Chriſtian's armour: the ſword 310
Prov. 16. 4. Evil, God's inſtrument for good 352
2 Pet. 3. 13. Heaven: its nature and character 388
Notes - - - - - - - - 425
Appendix - - - - - - - - 494

Lecture-ſermons on the diſtinctive errors of Romaniſm. Preached in Portman Chapel, St. Marylebone. Lent, 1842. Fourth edition. 8°. *Lond.* 1842

Acts, 19. 32–34. The preſent alarm in the Church 3
Deut. 4. 2. The principle of Romiſh error - 25
John, 20. 30, 31. Tradition: its abuſe (2 ſerm.) 47
Col. 1. 18. The Church - - - - 97
Iſa. 24. 5. The ſacraments - - - 123
2 Cor. 7. 10. The ſacrament—ſo called—of penance 153
John, 20. 23. Same ſubject - - - - 183
Rev. 14. 13. The doctrine of purgatory - 213
Pſa. 49. 7. The doctrine of indulgences - - 243
Heb. 9. 25, 26. The ſacrament of the holy eucharist: ſacrifice of the maſs - - - - 275
Matt. 26. 26–28. Sacrament of the holy eucharist: tranſubſtantiation - - - - - 307
Matt. 26. 27, 28. Sacrament of the holy eucharist: communion in one kind - - - 339
Exod. 20. 4, 5. Divine worſhip: relics and images 369
Rev. 19. 10. Divine worſhip: ſaint and angel - 403
Luke, 1. 48. Divine worſhip: the Virgin Mary 435
1 Pet. 3. 15, 16. Concluſion - - - 473

The eucharist: its hiſtory, doctrine, and practice; with meditations and prayers ſuitable to that holy ſacrament. Sec. edit. 8°. *Lond.* 1846

A paſtoral letter to his pariſhioners. Pp. 22. 8°. *Lond.* 1846

The principles of the Book of Common Prayer conſidered. A ſeries of lecture-ſermons. New edition, ſm. 8°. *Lond.* 1848

1 Cor. 14. 15. Public prayer, as derived from reaſon 1
Matt. 6. 9. Public prayer, as derived from Scripture 13
Pſa. 78. 6. Hiſtory of the Book of Common Prayer 28
Deut. 4. 2. The ſervice of the Church - - 51
Acts, 3. 1. The daily ſervice - - - 77
Pſa. 119. 8. The ceremonies of the Church - 98
Lev. 23. 4. The feaſts of the Church - - 125
Joel, 1. 14. The faſts of the Church - - 146
2 Chron. 6. 2. The doctrine of holy places - 174

BENNETT, William J. E. M.A., (*continued*).

Heb. 5. 4. The Christian priesthood - - 200
Ezra, 7. 27. Ornaments of divine service - 229
Acts, 20. 28. Pastoral character of the Church 255
2 Chron. 5. 13. The choral service - - 283
1 Thessal. 5. 17, 18. Analogy of the Prayer Book with human life - - - - - - - 310

Letters to my children on church subjects. Sec. edition, 2 vol. 8°. *Lond.* 1850

Vol. 1. The creation: Holy baptism: The Church: Dissent: Romanism: Book of Common Prayer: Holy men: Holy places: Holy times: Holy ceremonies: The holy Scriptures.

Vol. 2. Obedience: Obedience to parents: The temper: Purity: Stealing: Lying: The thoughts: Duty to inferiors: Language: Labour and study: Pleasure: Choice of a profession.

The last sermons preached at St. Paul's, Knightsbridge, and St. Barnabas, Pimlico. 8°. *Lond.* 1851

Rev. 3. 20. God's grace and man's co-operation (2 serm.) [Advent.] - - - - - - - 1
Rev. 3. 20. Communion with God, the result of God's grace and man's co-operation. [Epiph.] - 39
1 Pet. 2. 21. Christ our example in the things of God. [Easter.] - - - - - - - - 61
1 Pet. 2. 21. Christ our example in the things of man (2 serm.) [Easter.] - - - - - 80
1 Pet. 2. 21. Christ our example in the things of self. [Easter.] - - - - - - - - 127
Psa. 45. 12. The king's palace. [Day of offerings for the Church.] - - - - - - - 149
John, 17. 24. The mediation of Jesus. [Rogat. Sun.] 170
John, 16. 12. "Things that cannot be borne." [Whitsun Eve.] - - - - - - - 189
Matt. 28. 18–20. The apostolic ministry. [Ordin. S.] 208
Luke, 16. 19, 20. The rich man. [Trin. 1.] 227
Luke, 8. 18. The hearer. [Trin. 4.] - - 247
Acts, 3. 1. Daily prayer. [Trin. 6.] - - 269
Jer. 6. 19. The wounded Church. [On the Gorham heresy.] - - - - - - - - 291
John, 18. 38. The finding of truth - - 316
2 Cor. 4. 3. The Gospel hid to the lost - - 336
Heb. 1. 14. The holy angels. [S. Michael and all Angels.] - - - - - - - 355
1 Pet. 3. 8. The contests of schism - - 376
Mark, 5. 30. The touching of Jesus - - 300
1 Cor. 13. 8. The triumph of charity - - 418
Isa. 55. 6. Seeking the Lord while near - 441
Luke, 21. 25, 26. The day of judgment - - 463

Two sermons, bearing reference to the judicial committee of the privy council (on the Gorham question). Fourth edition. 8°. *Lond.* 1850

Matt. 22. 21. The Church, the crown, and the state; their junction or their separation - - 3
Acts, 5. 29. The same - - - - - 18

A first letter to the right honourable Lord John Russell, M.P., on the present persecution of a certain portion of the English Church. With a sermon on Luke, 21. 17–19. Pp. 71. Fifth edition. 8°. *Lond.* 1850

A second letter to Lord John Russell on the present persecution of a certain portion of the English Church. 8°. *Lond.* 1852

A farewell letter to his parishioners; in three parts, with an appendix. Pp. 246. 8°. *Lond.* 1851

BENSON, Christopher, Preb. of Worcester.

The chronology of our Saviour's life; or, an inquiry into the true time of the birth, baptism, and crucifixion of Jesus Christ. 8°. *Cam.* 1819

BENSON, Christopher (*continued*).

Hulsean lectures for 1820. Twenty discourses, preached before the University of Cambridge in the year 1820, at the lecture founded by the Rev. John Hulse. 8°. *Camb.* 1820

Prov. 10. 7. Preliminary remarks, events of Mr. Hulse's life, &c. - - - - - - - - 1
Heb. 2. 4. Duties of the Hulsean lecturer - 22
Matt. 11. 2–5. Credibility of the evangelists as mere human witnesses - - - - - - 55
2 Tim. 3. 13. The credibility of historical testimony to miraculous facts - - - - - - 82
John, 5. 39. The words and works of Jesus prove him to have been a divine prophet - - - 105
2 Tim. 3. 16. The credibility and authority of the sacred writers - - - - - - 129
Acts, 17. 3. Jesus proved to be the Christ by the fulfilment of the predictions of the Old Testament 154
Col. 1. 23. Objections considered - - - 178
Luke, 7. 22, 23. The system of evidence laid down shown to correspond with that contained in the answer of our Lord to John the Baptist - - 211
Rev. 19. 10. The argument in favour of Christianity from the fulfilment of the predictions uttered by Jesus himself (2 discourses) - - - - - - 238
Acts, 19. 10. The propagation of Christianity 293
1 Cor. 12. 3. In what sense and to what extent the co-operation of the Holy Spirit is necessary 322
Phil. 2. 12, 13. The work of salvation - 345
Isa. 1. 16, 17. The negative and positive duties of morality - - - - - - - - - 362
Exod. 20. 8. The duties of the Sabbath - 378
Luke, 11. 2. The former part of the Lord's Prayer illustrated - - - - - - - - 394
Matt. 6. 11–13. The latter part of the Lord's Prayer illustrated - - - - - - - 410
Matt. 22. 11. The parable of the wedding supper and the wedding garments - - - - - 431
2 Cor. 5. 10. The probable circumstances, extensive inquiry, and final sentence of the day of judgment detailed - - - - - - - - 450

On scripture difficulties. Twenty discourses, preached in the year 1822 at the lecture founded by the Rev. John Hulse, M.A. Second edition. 8°. *Lond.* 1825

Part 1. On Scripture difficulties in general.

2 Pet. 3. 16. Origin of Scripture difficulties - 1
2 Pet. 3. 16. Existence of Scripture difficulties vindicated - - - - - - - 26
2 Pet. 3. 16. Objections to the existence of difficulties in the Scriptures as an *inspired* work considered 47
2 Pet. 3. 16. The existence of difficulties in the Scriptures not incompatible with their object as a religiously instructive work - - - - - - 69
Jer. 8. 9. Errors to be avoided in explaining Scripture difficulties (2 lectures) - - - - - 90
1 Cor. 2. 13. Rules to be observed in explaining Scripture difficulties - - - - - - 117
1 Cor. 13. 14. Success to be expected in explaining Scripture difficulties - - - - - 137
2 Pet. 3. 16. Classification of Scripture difficulties 156

Part 2. On the moral and historical difficulties of Genesis in particular.

Gen. 4. 3, 4. The offerings of Cain and Abel and the origin of animal sacrifices considered (2 lectures) 178
Heb. 11. 4. Same subject - - - - - 226
Gen. 9. 22, 24, 25. Noah's curse upon Canaan 247
Gen. 22. 1, 2. God's temptation of Abraham vindicated - - - - - - - 268

BENSON, Chriſtopher (*continued*).

Heb. 2. 17, 18, 19. Abraham's obedience and faith in offering Iſaac conſidered - - - - 288
Gen. 27. 33, 34, 35. Jacob and Eſau - - 310
Ezek. 22. 17, 18, 19. Same ſubject - - 335
Gen. 42. 25, 26. Joſeph's conduct to his brethren 356
Gen. 45. 4, 7, 8. Same ſubject - - - 376
2 Pet. 3. 16. Minor difficulties in Geneſis. Recapitulation and concluſion - - - - - 399

Sermon, 1 Sam. 12. 24, 25. [Trinity Houſe, Deptford.] 4°. *Lond.* 1826

Diſcourſes upon tradition and epiſcopacy, preached at the Temple Church. Second edition. 8°. *Lond.* 1839

James, 1. 21. The Scriptures and the Fathers - 1
1 Theſſal. 5. 12, 13. The true honour of the clergy 28
Matt. 28. 18–20. Chriſt's preſence with his miniſters 51
Tit. 1. 5. The apoſtolical origin of Epiſcopacy - 73
Notes - - - - - - - - - 97–111

Diſcourſes upon the powers of the clergy, prayers for the dead, and the Lord's Supper, preached at the Temple Church. 8°. *Lond.* 1841

Matt. 16. 19. The power of the keys - - 1
John, 20. 21–23. The power of abſolution - 24
Col. 2. 18. Prayers for the dead - - - 59
Matt. 26. 26–28. Tranſubſtantiation - - 95
1 Cor. 10. 15, 16. The effects of the Lord's ſupper 121
Notes - - - - - - - - - 147

BENSON, George, D.D.

A learned and eminent diſſenting miniſter. Born at Great Salkeld, Cumberland, 1699; ſtudied at the the Univerſity of Glaſgow; became miniſter of a congregation at Abingdon, Berkſhire; removed to Southwark, 1729; choſen colleague to Dr. Lardner in Crutched Friars, 1740; died 1763. He had been educated a Calviniſt, but he early receded from theſe principles, and became tinctured with Arianiſm. His works are held in high reputation for learning and accuracy, though ſlightly diſfigured by his affectation of altering the orthography of the Engliſh language.

The end and deſign of prayer. Pp. 36. 8°. *Lond.* 1731

Two letters to a friend: 1. Concerning the end and deſign of prayer; to which is added, A diſſertation of Maximus Tyrius, tranſlated from the Greek, concerning the queſtion, whether we ought to pray to God or no? II. The doctrine of predeſtination reviewed. Second edition, enlarged. 8°. *Lond.* 1737

A paraphraſe and notes on ſix of the epiſtles of St. Paul: viz. 1 and 2 Theſs., 1 and 2 Tim., Philem. Titus [and on the ſeven Catholic epiſtles]. Attempted in imitation of Mr. Locke's manner. To which are annexed, critical diſſertations on ſeveral ſubjects for the better underſtanding of St. Paul's Epiſtles. Second edition, carefully corrected, with large additions. 2 vol. 4°. *Lond.* 1752–56

The beſt edition.

Vol. 1. 1752.

1 & 2 Theſſal., 1 & 2 Tim., Philem., Titus.
Diſſertations.
Introduction, or an eſſay concerning the unity of ſenſe; to ſhow that no text of Scripture has more than one ſenſe - - - - - ix
Concerning the kingdom of God [2 Theſſal. 1. 5] 164
Concerning the man of ſin [2 Theſſal. 2. 1–12] 173

BENSON, George, D.D. (*continued*).

An eſſay concerning inſpiration [1 Tim. 5. 23] 318
That St. Paul could neither be an impoſtor nor an enthuſiaſt - - - - - - - 375
The manner of St. Paul's two confinements at Rome conſidered - - - - - - - 381
Concerning the aboliſhing of the ceremonial law [Tit. 1. 15] - - - - - - 449
Concerning the firſt ſettlement of the Chriſtian Churches - - - - - - 578
Concerning the public worſhip of the Chriſtians whilſt the ſpiritual gifts continued - - - 603

Vol. 2. 1756.

The ſeven Catholic epiſtles.
Diſſertations.
On James, 2. 14–20. To reconcile what St. Paul has ſaid concerning men's being juſtified by faith; with what St. James has ſaid concerning their being juſtified by works - - - - 128
On 1 Pet. 3. 17, &c. To explain what is meant by Chriſt's preaching to the ſpirits in priſon 312
On the genuineneſs of 1 John, 5. 7, 8 - 631
On 1 John, 5. 16, 17. Concerning a ſin unto death and a ſin not unto death - - - - 647

The hiſtory of the firſt planting of the Chriſtian religion, taken from the Acts of the Apoſtles and their Epiſtles; together with the remarkable facts of the Jewiſh and Roman hiſtory which affected the Chriſtians within this period. Second edition, carefully corrected, with large additions. 3 vol. in 2, 4°. *Lond.* 1756

Beſt edition.

The reaſonableneſs of the Chriſtian religion as delivered in the Scriptures. Third edition. 2 vol. 8°. *Lond.* 1759*

A ſummary view of the evidences of Chriſt's reſurrection. i–xxii. pp. 59. 8°. *Lond.* 1754

Sermon, Acts, 13. 38, 39. The Goſpel method of juſtification. [Char. Sch. Gravel Lane.] 8°. *Lond.* 1758

The hiſtory of the life of Jeſus Chriſt, taken from the New Teſtament; with obſervations and reflections proper to illuſtrate the excellence of his character, and the divinity of his miſſion and religion. With memoirs of the life, character, and writings of the author. [By Thomas Amory.] 4°. *Lond.* 1764

Eſſay concerning inſpiration.

Eſſay concerning the unity of ſenſe. Watſon, Bp. Tracts, 4

Eſſay on the man of ſin. Ibid. 5

BENSON, Joseph.

An eminent Methodiſt preacher; born 1748; died 1821.

Sermons on various occaſions, and moſt of them on the principal ſubjects of genuine Chriſtianity. With a biographical ſketch of the author, by the Rev. Jabez Bunting, D.D. Second edition. 2 vol. 12°. *Lond.* 1836

Vol. 1.

Biographical ſketch - - - - - - xiii
Mark, 16. 15, 16. Chriſt's commiſſion to his miniſters 1
2 Cor. 4. 3. Nature and deſign of the Goſpel of Chriſt, and the conſequences of not being properly acquainted with it - - - - - - - - 31
2 Cor. 4. 3, 4. The devices which prevent the efficacy of the Goſpel - - - - - - 53

BENSON, Joſeph (*continued*).

2 Theſſal. 1. 7–9. The ſecond coming of Chriſt 76
2 Theſſal. 1. 7, 8. The character of thoſe who ſhall be condemned by Chriſt at his coming - - 96
2 Theſſal. 1. 7–9. The future miſery of the wicked (2 ſerm.) - - - - - - - 114
Prov. 11. 30. The wiſdom of winning ſouls - 150
Heb. 13. 7. Life and labours of the late Rev. John Weſley - - - - - - - 185
Hag. 2. 9. The true glory of an houſe of God [Opening of a chapel] - - - - - - - 217
1 Theſſal. 4. 13, 14. Fun. ſerm. on Mrs. Foſter 242
1 Theſſal. 5. 23, 24. Nature and extent of ſanctification - - - - - - - - 285

Vol. 2.

1 Theſſal. 5. 23, 24. Way of attaining ſanctification 309
1 Cor. 12. 25. Schiſm - - - - - - 340
1 Cor. 4. 1–5. Character and office of the miniſter of the Goſpel - - - - - - - 369
Iſa. 5. 4. The unfruitful vineyard [National faſt] 396
Job, 19. 23–27. Job's confeſſion of his hope [Funeral ſerm. on Alex. Mather] - - - - 438
Iſa. 9. 6. Perſon and offices of the Meſſiah (2 ſerm.) 478
Acts, 28. 22. The ſect everywhere ſpoken againſt [Opening of a chapel] - - - - - 539
1 Cor. 1. 23, 24. The apoſtolic miniſtry [Opening of a chapel] - - - - - - - - 569
John, 1. 14. Incarnation and glory of the eternal Word - - - - - - - - 604
1 Chron. 28. 9. David's charge to Solomon [To ſchools] 637

Commentary on the Bible. Sixth edition. 6 vol. imperial 8°. *Lond.* 1848*

(Memoirs of) by the Rev. James Macdonald. 8°. *Lond.* 1822

BENSON, Martin, Biſhop of Glouceſter.

A prelate of a very excellent character; conſecrated Biſhop of Glouceſter, 1734; died 1752.

Sermon, Pſa. 78. 5–8. [Jan. 30.] 4°. *Lond.* 1738

A fifth edition was printed in 1805, 8°.

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *Lond.* 1740

BENSON, Martin, D.D. Min. of Tunbridge Wells Chapel, and Rector of Merſtham, Surrey.

Sermons on various ſubjects, moral and theological, preached in Tunbridge Wells Chapel. 8°. *Lond.* 1794

Matt. 28. 19. On the due propriety of Chriſtian preaching - - - - - - - - 1
Heb. 11. 1. Faith - - - - - - - 21
Matt. 4. 17. Repentance - - - - - 43
Eccl. 4. 20. The danger of ſhame in the cauſe of religion - - - - - - - 63
1 Cor. 15. 41, 42. The general iſſue of the reſurrection 83
1 Tim. 1. 16. St. Paul our pattern (2 ſerm.) 99
Eph. 4. 1. On walking worthy our vocation - 147
Heb. 10. 25. The duty of frequenting public worſhip 167
Mark, 11. 24. On prayer - - - - - 189
Pſa. 19. 12. Secret ſins - - - - - 209
John, 6. 12. Economy - - - - - 229
Pſa. 90. 9. The natural calls to conſideration. [New Year.] - - - - - - - - - 251
Acts, 26. 28. The teſtimony of Agrippa - 269
1 Sam. 3. 13. On the parental charge - - 293
Acts, 24. 25. The judgment to come - - 315
1 Sam. 15. 22. Obedience better than ſacrifice [On the Lord's ſupper] - - - - - - - 333
Pſa. 126. 7. The obligations and comforts of religion 351
Matt. 7. 1 Cenſoriouſneſs - - - - 371
2 Tim. 3. 5. The divinity of Chriſt eſſential to the Goſpel ſcheme of ſalvation - - - - 389

BENSON, Martin, D.D. (*continued*).

Sermon, Ezek. 14. 13. On the return of plenty. 8°. *Lond.* 1796

Sermon, Pſa. 72. 1. [Fiftieth anniverſary of H. M. reign]. 8°. *Tunbridge Wells*, 1809

Sermon, Numb. 22. 28. A plea for humane treatment of animals. [Anonymous.] 12°. *Lond.* 1829

BENTHAM, Edward, D.D.

A very learned and exemplary divine; born, at Ely, 1707; educated at Corpus Chriſti College, Oxford; became Vice-Principal of Magdalen Hall and Fellow of Oriel College; Prebendary of Hereford, 1743; Canon of Chriſt Church, Oxford, and Regius Profeſſor of Divinity, 1763; died 1776.

An introduction to moral philoſophy. 8°. 1745*

Reflections upon the ſtudy of divinity. To which are ſubjoined, heads of a courſe of lectures. Ff. 3, pp. xlviii. 16. 8°. *Oxf.* 1771

Sermon, Prov. 22. 2. [Charity ſchools. L. & W.] 4°. *Lond.* 1772

Serm. 1 Tim. 2. 1, 2. [Jan. 30.] 4°. *Oxf.* 1750

BENTHAM, Joseph, M.A., Preacher at Weekley, Northamptonſhire.

The ſocietie of the ſaints; or, a treatiſe of good-fellowes, and their good-fellowſhip. Delivered in the lecture of Kettering, in fourteen ſermons [on 1 John, 1. 3.] 4°. *Lond.* [1638]

BENTLEY, Richard, D.D.

Born at Wakefield, Yorkſhire, 1661; admitted of St. John's College, Cambridge, 1676; Prebendary of Worceſter, 1692; Keeper of the royal library at St. James's, 1693; Maſter of Trinity College, Cambridge, and Archdeacon of Ely, 1700; Regius Profeſſor of Divinity, 1716; died 1742. Bentley has been called the Britiſh Ariſtarchus, and ranks among the moſt eminent critics which England has produced. It is to be regretted that the accurate edition of his works, edited by Mr. Dyce, has not been completed.

Works, collected and edited by the Rev. Alex. Dyce. 3 vol. 8°. [All publiſh.] *Lond.* 1836

Vol. 1.

Editor's preface [with a liſt of Bentley's works].
A diſſertation upon the epiſtles of Phalaris, with an anſwer to the objections of the Hon. C. Boyle. (From the edition of 1699.)

Vol. 2.

Diſſertation (*continued*).
A Diſſertation upon the epiſtles of Phalaris, Themiſtocles, Socrates, Euripides, and the Fables of Æſop (appended to Wotton's Reflections on Learning, 1697).
Epiſtola ad Joannem Millium.
Indexes.

Vol. 3.

Eight ſermons preached at the Hon. Robert Boyle's lecture in the year 1692. (From the edition, 1735, being the ſixth.)
Pſa. 14. 1. The folly of atheiſm, and what is now called deiſm, even with reſpect to the preſent life 1
Acts, 17. 27. Matter and motion cannot think; or, a confutation of atheiſm from the faculties of the ſoul - - - - - - - - 27
Acts, 17. 27. A confutation of atheiſm from the ſtructure and origin of human bodies. (3 ſerm.) 51
Acts, 14. 15–18. A confutation of atheiſm from the origin and frame of the world. (3 ſermons.) 119

In the fourth edition, 1699, the author made many important corrections and alterations.

BENTLEY, Richard, D.D. (*continued*).

Four letters from Sir Isaac Newton to Dr. Bentley, containing some arguments in proof of a Deity. (First printed 1756.) - - - - - - 201

Three sermons on various subjects,—

1 Pet. 3. 15. On revelation and the Messias at the public commencement, 1696 - - - 219

2 Cor. 2. 17. Upon popery - - - 241

Rom. 14. 7. Before King George I. - - 263

Visitation charge. [As archdeacon.] - 279

Remarks upon a late discourse of free-thinking, in a letter to F. H., D.D. By Phileleutherus Lipsiensis. Printed from the eighth edition, 1743, which contained further additions from the author's MS.

Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer - - - 475

Oratiuncula - - - - - - - 539

This third volume comprehends all the published theological works of Bentley.

Emendationes ad Ciceronis Tusculanas. Pp. 88. 8°.

Dr. Bentley's dedication of Horace translated. To which is added, A poem, in Latin and English, inscribed to the Right Hon. Lord Halifax. Pp. 33. 18°. *Lond. n. d.*

Eight sermons at the Hon. R. Boyle's Lecture, 1692. Sixth edition. To which are added three sermons [on 1 Pet. 3. 15; 2 Cor. 2. 17; and Rom. 14. 7.] 8°. *Camb.* 1735

On free-thinking. Enchiridion Theolog. 5

Answer to two letters [on 1 John, 5. 7.] Burgess, Bp., Selection of Tracts

Doctrinal corruptions of Popery. Wordsworth's Eccl. Biog. 1. 147

(The life of); with an account of his writings, and anecdotes of many distinguished characters, by Bishop Monk. 4°. *Lond.* 1830

Republished in 2 vol. 8°.

The correspondence of Richard Bentley. 2 vol. 8°. *Lond.* 1842

Edited by the Rev. Christopher Wordsworth, D.D., Canon of Westminster.

Tracts respecting Dr. Bentley.

A clergyman's thanks to Phileleutherus for his remarks on the late discourse of free-thinking. In a letter to Dr. Bentley. Pp. 48. 8°. *Lond.* 1713

Remarks on Dr. Bentley's sermon upon Popery, preached 5th Nov. 1715. Pp. 24. 8°. *Lond.* 1716

BENTOM, Rev. Clark.

A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London Missionary Society, for the assumption of the office of a dissenting minister of the Gospel in Quebec, by the king's attorney-general of Lower Canada. Pp. 32. 8°. *Troy*, 1804

BENZELIUS, Henry, Archbp. of Upsal.

Born at Strengnes, 1689. Studied at Upsal. Charles XII. being desirous to send some men of learning to the East, chose Benzelius for this purpose, who accordingly began his travels in 1714, visiting Syria, Palestine, and Egypt. A considerable part of the observations he made in this tour were printed in the Syntagma catalogued below.

BENZELIUS, Henry, Archbp. (*continued*).

On his return to Sweden he was made professor of theology, Bishop of Lunden, and Archbishop of Upsal, where he died, 1758.

Syntagma dissertationum in academia Lundensi habitarum, quibus varia theologiæ, philologiæ, antiquitatum, et historiæ capita illustrantur. Cum præfatione J. E. Kappii. 2 vol. 4°. *Franc.* 1745

Vol. 1. *Inter alia.*

De iv. orbis monarchiis.
De peregrinationibus religiosis.
Brevis delineatio ordinis Jesuitarum.
De censu Augusti.
De Canonibus Apostolicis.
De Scriptura ante Mosen.
De libris Vet. Test. canonicis.
De sectis Ecclesiæ Orientalis.
De libris Vet. Test. Apocryphis.
De antiquis Bibliorum versionibus.
De lingua Hellenistica.
Vindiciæ Concilii Nicæni, &c.

Vol. 2.

De voto Jephtæ incruento.
De tabernaculo Mosaico.
De synedrio magno Rabbinorum.
De duplici genealogia Jesu Christi.
De conflagratione mundi.
Vindiciæ Athanasii.
Vindiciæ Cyrilli Alexandrini.
Index.

BERCARIUS (Gall. Berthier, or Berthaire).

Born about 857. A priest of Verdun, in Lorraine. All the acts and monuments of the cathedral church having been destroyed by a fire, he wrote from memory a chronicle, in order to fill up the vacuum left by the loss of these records.

Historia episcoporum Virdunensium scripta a Bercario presbytero. Laurentius de Leodio, primum in S. Laurentii Leodiensi Asceterio, deinde in cœnobio S. Vitoni Virdun. Monachus O. B. continuavit. Item alius cujus nomen ignoramus. D'Achery, Spicil. ii. 234

BERANGER, P. J. de.

Chansons. 32°. *Par.* 1829

Lyrical poems. Translated by W. Anderson. 12°. *Lond.* 1847

BERCHMANS, Giovani, Fiammingo della Comp. di Giesu.

Vita scritta dal. P. Virgilio Cepari. 4°. *Rom.* 1627

BERENGAUDUS, Vir Ecclesiasticus.

Expositio super septem visiones libri Apocalypsis. Ambrosii Opera, vol. 2. append. p. 499

BERENGOSUS.

Flourished about the year 1212, and was abbot of S. Maximin, near Trèves.

De laude et inventione S. Crucis.

De mysterio ligni Dominici, et de luce visibili ac invisibili.

Sermones. Bibl. Max. Patr. 12. 349

BERENS, Edward, M.A., Archd. of Berks, Prebend. of Sarum, Rector of Englefield, and Vicar of Shrivenham, Berks.

Christmas stories. Sixth edit. 12°. *Lond.* 1848

BERENS, Edward, M.A. (*continued*).

Paſtoral advice to young men. 12°. *Lond.* 1832

Sixteen village ſermons on ſome parts of the Chriſtian character. 12°. *Oxf.* 1822

The contents of this volume are included in Village Sermons, 1826, deſcribed below, pp. 172 to 322 of that volume.

Lent lectures on the Church Catechiſm, the Offices of the Church, and the Penitential Pſalms. 12°. *Oxf.* 1823

Six lectures on the Church Catechiſm.

Rom. 6. 3, 4. Privileges and vow of baptiſm - 1
2 Cor. 13. 5. The Creed - - - - 18
Deut. 13. 4. Ten Commandments. Duty towards God 38
Matt. 22. 39. Ten Commandments. Duty towards our neighbour - - - - - - - 53
Matt. 6. 9. The Lord's prayer - - 71
1 Cor. 11. 26. The Lord's ſupper - - - 85

Eight lectures on the offices of the Church of England.

Eccleſ. 5. 1. The communion - - - 1
1 Pet. 3. 21. Public baptiſm of infants - - 15
Acts, 8. 17. Confirmation - - - 31
Matt. 19. 5. Solemnization of matrimony - 44
James, 5. 14. Viſitation of the ſick - - 59
Eccleſ. 12. 7. The burial of the dead - - 76
Pſa. 116. 16. Churching of women - - 91
Ezek. 18. 30. Commination - - - 103

Six lectures on the Penitential Pſalms.

6th and 38th Pſalms, 1; 32d Pſalm, 14; 51ſt Pſalm, 26; 102d Pſalm, 40; 130th Pſalm, 52; 143d Pſalm, 63.

This volume is alſo publiſhed in detached parts under the titles here given in Italics.

Village ſermons on the chief articles of faith, &c., on the Chriſtian character, and on ſome of the relative duties. New edition. 8°. *Lond.* 1826

2 Cor. 13. 5. Faith - - - - - - 1
Tit. 1. 16. Belief in God the Father - - 14
Col. 1. 14. Belief in God the Son - - 27
2 Cor. 5. 10. A future judgment - - 43
2 Cor. 13. 14. Belief in God the Holy Ghoſt 57
John, 5. 39. Reading the Scriptures - - 73
1 Theſſal. 5. 17. Prayer - - - - 90
Heb. 10. 25. Public worſhip - - - 104
Deut. 4. 23. Baptiſmal vow - - - 121
Luke, 22. 19. The Lord's ſupper - - - 136
1 Cor. 4. 1. The Chriſtian prieſthood - 154
Eph. 4. 24. Holineſs the deſign of the Chriſtian diſpenſation - - - - - - - 172
Matt. 22. 37, 38. The love of God - - 186
Matt. 6. 24. Worldly-mindedneſs - - - 201
Rom. 12. 2. Conformity to the world - 213
1 Sam. 3. 18. Reſignation - - - - 226
1 Pet. 5. 5. Humility - - - - 241
Matt. 22. 39. The love of our neighbour - 258
Eph. 4. 25. Speaking the truth - - 273
Eph. 4. 28. Honeſty - - - - - 288
Eph. 4. 26. Anger - - - - - 302
Eph. 4. 32. Forgiveneſs of injuries - - 317
1 Cor. 13. 4. Envy - - - - - 331
Matt. 7. 1. Raſh judging and cenſoriouſneſs - 346
James, 4. 11. Evil ſpeaking - - - 363
1 Cor. 6. 10. Railing or abuſive language - 380
1 Cor. 13. 13. Charity - - - - 392
Eph. 5. 33. Duty of married perſons - - 409
Eph. 6. 4. Duty of parents - - - 425
Eph. 6. 1, 2. Duty of children - - - 444
Col. 4. 1. Duty of maſters - - - 457
Col. 3. 22. Duty of ſervants - - - 469
Rom. 13. 1. Duty of ſubjects - - - 485

BERENS, Edward, M.A. (*continued*).

Twenty-ſix village ſermons. 12. *Lond.* 1836

Ezek. 33. 2. Converſion - - - - - 1
Pſa. 119. 39. Self-examination - - - 19
John, 6. 37. Encouragement to the penitent - 35
Matt. 25. 10. Death-bed repentance - - 50
Matt. 6. 33 - - - - - - - 66
1 Cor. 7. 29–31. The time is ſhort - - 83
Gal. 4. 18. Zeal - - - - - - 99
Pſa. 53. 3. Folly of being wicked - - 113
James, 3. 17 - - - - - - - 126
2 Pet. 3. 3. Scoffers - - - - 141
James, 2. 26. Dead faith - - - - 158
Col. 3. 17 - - - - - - - 176
John, 8. 36. Freedom through Chriſt - - 190
Pſa. 133. 1. Unity - - - - - 206
Prov. 4. 23. Government of the heart - - 221
Lev. 19. 30. Behaviour in church - - 237
Rom. 15. 6. On joining audibly in public worſhip 254
Eph. 5. 20. Thankſgiving - - - - 268
1 Cor. 14. 15. Pſalmody - - - - 284
1 John, 3. 8. Chriſtmas-day - - - 308
Pſa. 51. 17. Contrition. Aſh Wedneſday - 327
1 Tim. 1. 15. Good Friday - - - - 344
Phil. 3. 10. Eaſter day - - - - 360
Rom. 8. 6. Aſcen. day, or ſpirituality of mind 377
Rom. 8. 9. Whit-Sunday - - - - 392
Matt. 28. 19. Trin.-Sunday - - - 405

Sermons on ſickneſs, ſorrow, and death. Fourth edition. 12°. *Lond.* 1839

Iſa. 40. 6, 7. Mortality of man - - - 1
Eccleſ. 7. 14. Duties of the ſick - - 11
Matt. 25. 36. Care of the ſick - - - 23
Pſa. 118. 18. Recovery from ſickneſs - 32
Pſa. 16. 31. Old age - - - - - 42
Pſa. 23. 4. Death - - - - - 55
1 Theſſ. 4. 13, 14. Regulation of ſorrow for the death of friends - - - - - - 64
2 Kings, 4. 25, 26. Sorrow for the death of children 80
Pſa. 119. 71. Advantage of affliction - - 92

Scripture extracts to be learned by heart. Sec. edition. Pp. 36. 24°. *Lond.* 1824

A letter to the editor of the Quarterly Review. Pp. 30. 8°. *Oxf.* 1834

The hiſtory of the Prayer-Book of the Church of England. Second edition. 12°. *Oxf.* 1841

Church reform, by a Churchman. Second edit. [Anonymous.] 8°. *Lond.* 1830

BERESFORD, John Geo., Lord Abp. of Armagh.

Sermon, Matt. 6. 22, 23. [Charity Schools, L. & W.] 8°.

BERGIER, Nicolas Sylvester, Canon of Notre Dame, Paris.

Born 1718, died 1790. An able and pious writer. In all his works there is a logical arrangement and preciſion which well qualified him for being the ſtrenuous oppoſer of the modern philoſophers of France. Yet this did not prevent them from engaging him to write the Dictionary of Theology for the Encyclopédie Méthodique, but there was ſome guile in this, as it ſerved as a cloak for the infidelity inſinuated in other parts of the work.

Examen du matérialiſme, ou refutation du Syſtème de la nature. 2 vol. 12°. *Par.* 1771

Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°. *Par.* 1788

This Dictionary of Theology is the moſt complete that has ever appeared.

BERGIER, Nicolas Sylvester (*continued*).

L'origine des Dieux du Paganisme; et le sens des fables découvert par une explication suivie des poëfies d'Hésiode. Nouvelle édition, revue et augmentée. 2 vol. 12°. *Par.* 1774

His Origine des Dieux contains an excellent translation of Hesiod.

BERINGTON, Joseph.

A Roman Catholic clergyman, and an industrious and enlightened writer, conspicuous for advocating moderate views of the peculiarities of his church. Born in Shropshire; died at Buckland, 1827, aged 84.

The literary history of the middle ages, comprehending an account of the state of learning from the close of the reign of Augustus to its revival in the fifteenth century. Sm. 8°. *Lond.* 1846

A review of this useful work will be found in the Edinburgh Review, 23. 229. It was originally published in 4°. London, 1814. To the edition of 1846 an ample index is added.

The faith of Catholics; or, certain points of controversy confirmed by Scripture and attested by the Fathers of the first five centuries. By the Rev. Joseph Berington, and the Rev. John Kirk. 8°. *Lond.* 1830

For third edition, see WATERWORTH.

The history of Abelard and Heloisa. See ABÆLARD.

BERINGTON, Simon.

Dissertations on the Mosaical creation, deluge, building of Babel, and confusion of tongues, &c. 8°. *Lond.* 1750

The world created by God - - - - - 1
The dignity, antiquity, &c. of Moses - - 22
Authority of Moses as a legislator, proofs for the Mosaical facts being true - - - - 34
Particulars of the Mosaical creation examined 59
Errors of the Hutchinsonians, heathen gods, evil spirits, &c. - - - - - - - - 158
The tower of Babel - - - - - - 407
The confusion of tongues - - - - 423

BERKELEY, George, Earl of.

Received his title in 1679 on account of his active loyalty in the rebellion, and was a privy councillor of Charles II. Died 1698. He left a valuable collection of books to Sion College. The following work of great merit was published anonymously by him.

Historical applications and occasional meditations upon several subjects. Third impression, with additions. [Anonymous.] Sm. 8°. *Lond.* 1680

BERKELEY, George, D.D., Bp. of Cloyne.

Born at Kilcrin, Kilkenny, 1684. Educated at Trinity College, Dublin, of which he was chosen fellow in 1707. Dean of Derry, 1724. Bishop of Cloyne, 1733. Died at Oxford, 1753. He possessed great acuteness of intellect and fire of imagination, and was so amiable that Pope wrote of him, "To Berkeley every virtue under heaven." His works were originally published in 1784. 2 vol. 4°.

Works. In this edition the Latin essays [Arithmetica, Miscellanea, Mathematica, and De motu] are rendered into English, and the Introduction to human knowledge annotated, by the Rev. G. N. Wright, M.A. 2 vol. 8°. *Lond.* 1843

BERKELEY, Bishop (*continued*).

Vol. 1.
Life of the author - - - - - - 1
Letters to Prior, Gervais, Pope, &c. - - 16
A treatise concerning the principles of human knowledge, wherein the chief causes of error and difficulty in the sciences, with the grounds of scepticism, atheism and irreligion, are inquired into - - 69
Three dialogues between Hylas and Philonous in opposition to sceptics and atheists - - - 149
New theory of vision - - - - - - 229
Alciphron; or, the minute philosopher: in seven dialogues, containing an apology for the Christian religion against those who are called Freethinkers 293
Vol. 2.
Passive obedience; or the Christian doctrine of not resisting the supreme power proved and vindicated, upon the principles of the law of nature, in a discourse [on Rom. 13. 2.] - - - - - - - 1
Arithmetic demonstrated without Euclid or algebra 29
Mathematical miscellanies - - - - - 59
Concerning motion - - - - - - 83
The Analyst; addressed to an infidel mathematician 105
A defence of freethinking in mathematics - 143
On Mr. Walton's vindication of Sir Isaac Newton's principles of fluxions - - - - - - 171
An essay towards preventing the ruin of Gt. Britain 183
A discourse addressed to magistrates and men in authority, occasioned by the enormous licence and irreligion of the times - - - - - - - 199
A word to the wise; or, an exhortation to the Roman Catholic clergy of Ireland - - - - 219
A letter to the Roman Catholics in the diocese of Cloyne. Published in the late rebellion, 1745 233
Maxims concerning patriotism - - - - 235
The Querist, containing several queries proposed to the consideration of the public - - - 237
A proposal for the better supplying of churches in our foreign plantations, and for converting the savage Americans to Christianity - - - 281
Verses on the prospect of planting arts and learning in America - - - - - - - - 294
A sermon preached before the Society for Propagating the Gospel in For. Parts [on John, 17. 3] 1731 295
Siris; or, a chain of philosophical reflections and inquiries concerning the virtues of tar-water; with a letter to T. P., Esq., & Further thoughts on tar-water 441

Alciphron; or, the minute philosopher: in seven dialogues, containing an apology for the Christian religion against Freethinkers. 12°. *Dubl.* 1755

BERKELEY, George, LL.D., Vicar-Dean of Canterbury, Chancellor of Brecknock, Rector of St. Clement Danes, Westminster, &c.

Son of Bishop Berkeley. Born 1733; died 1795. An elegant scholar and an accomplished gentleman.

A caution against Socinianism, in a discourse [on Rom. 5. 8]. 8°. *Canterb.* 1787

The danger of violent innovations exemplified in the reigns of the two first Stuarts. A sermon 31 Jan. [on Prov. 20. 21]. Second edition. 8°. *Canterb.* 1785

BERKELEY, Joshua, B.D., Student of Christ Church, Oxford.

Sermon, 2 Tim. 2. 15. The difficulties attending a just explanation of Scripture considered, &c. [Visitation.] 4°. *Oxf.* 1781

BERNARD de CLAIRVAUX, Saint (Doctor Mellifluus).

Born 1091; died 1157. The last of the fathers of the

Church, and the great opposer of the rationalistic tendencies of Abelard and his school. By his austere way of living, his learning, eloquence, and piety, he became the most influential expounder of religious doctrine during the 12th century. He was a practical antagonist of scholasticism. Luther says, "If there ever has been a pious monk who feared God, it was S. Bernard; whom alone I hold in much higher esteem than all other monks and priests throughout the globe."

The Benedictine edition of his works, Paris, 1690, 2 vol. folio, is much esteemed. Reprinted, with additions, 2 vol. folio, Paris, 1719. This edition was followed in that of 1839, described below.

Opera omnia, post Horstium denuo recognita, repurgata, et in meliorem digesta ordinem, necnon novis præfationibus, admonitionibus, notis et observationibus, indicibusque copiosissimis locupletata et illustrata curis D. Joannis Mabillon, presbyteri et monachi Benedictini e congregatione S. Mauri. Editio quarta, emendata, et aucta. 2 vol. in 4, imp. 8°. *Par.* 1839

Vol. 1. Part 1.

Dedicatio - - - - - - - - v–viii
Præfatio generalis - - - - - col. 1
Chronologia Bernardina - - - - - 81
Epistolæ (482) - - - - - - 97
Epistolarum lectiones variantes et notæ fusiores 821
Epistolarum indices - - - - - 963
Tractatus morales, doctrinales et polemicæ.
1. De consideratione libri v. ad Eugenium Papam 1005
2. De moribus et officio episcoporum, ad Henricum Senonensem - - - - - - 1101
3. De conversione ad clericos - - - - 1133
4. Tractatus de præcepto et dispensatione 1165
5. Apologia ad Guilelmum abbatem - 1215
6. Tractatus de laude novæ militiæ, ad milites templi 1247
7. Tractatus de gradibus humilitatis et superbiæ 1277
8. Liber de diligendo Deo ad Willelmum abbatem 1325
9. Tractatus de gratia et libero arbitrio - 1363
10. Epistola de baptismo ad Hugonem Victorinum 1401
11. Epistola de erroribus Abælardi, ad Innocentium Papam - - - - - - - 1425
12. Liber de vita Sancti Malachiæ Hiberniæ episcopi 1465
13. Epistola cum tractatu de ratione cantus - 1525
Lectiones variantes et notæ - - - - 1543
Index tractatuum - - - - - - 1563

Vol. 1. Part 2.

Sermones de tempore, et de sanctis ac de diversis.
Præfatio - - - - - - - 1589
De Adventu Domini. (Sermones 7.) - - 1637
De laudibus Virginis Matris, homiliæ 4 - 1665
De vigilia nativitatis Domini. (Sermones 6.) 1706
In nativitate Domini. (Sermones 5.) - 1743
In nativitate Innocentium - - - - 1763
In circumcisione Domini. (Sermones 3.) 1766
In Epiphania Domini. (Sermones 3.) - 1779
In octava Epiphaniæ - - - - - 1793
Dominica I. post octavam Epiphaniæ. (Ser. 2.) 1796
In Septuagesima. (Sermones 2.) - - 1806
In Quadragesima. (Sermones 7.) - - 1812
In psalmum 90, *Qui habitat*, sermones 17 in Quadragesima habiti - - - - - - 1835
In Dominica palmarum. (Sermones 3.) - 1926
In feria iv. hebdomadæ sanctæ, sermo de passione Domini - - - - - - - 1937
In cœna Domini sermo - - - - - 1947
In die sancto Paschæ sermo - - - - 1951
In tempore resurrectionis ad abbates. (Serm. 2.) 1963
In octava Paschæ. (Sermones 2.) - - 1975

In Rogationibus sermo - - - - - 1983
In ascensione Domini. (Sermones 5.) - 1984
In festo Pentecostes. (Sermones 3.) - - 2014
Dominica iv. post Pentecostem - - 2029
Dominica vi. post Pentecostem. (Sermones 3.) 2032
Pro Dominica i. Novembris. (Sermones 5.) 2042
Sermones de sanctis.
In conversione S. Pauli. (Sermones 2.) - 2063
In purificatione B. Mariæ. (Sermones 3.) 2070
In natali S. Victoris Confessoris. (Sermones 2.) 2078
In natali S. Benedicti abbatis, sermo - 2085
In festo Annuntiationis B. Mariæ Virg. (SS. 3.) 2093
In nativitate S. Joannis Bapt. - - - 2113
In vigilia SS. Petri et Pauli - - - 2141
In festo SS. Petri et Pauli. (Sermones 3.) - 2123
In assumptione B. V. Mariæ. (Sermones 4.) 2136
In Dominica infra octavam assumptionis B. V. Mariæ 2155
In nativitate B. V. Mariæ - - - 2166
In festo S. Michaelis. (Sermones 2.) - - 2178
In festo omnium sanctorum. (Sermones 5.) 2186
In transitu S. Malachiæ episcopi. (Sermones 2.) 2221
In festo S. Martini episcopi - - - 2231
De S. Clemente Papa et martyre - - - 2243
In vigilia S. Andreæ - - - - - 2247
In festo S. Andreæ. (Sermones 2.) - - 2251
In obitu domini Humberti monachi Claræ-Vallensis 2263
In dedicatione ecclesiæ. (Sermones 6.) - 2269
Sermones de diversis [cxxv].
De fallacia et brevitate vitæ præsentis - - 2293
De obedientia, patientia et sapientia - 2300
Sermo iii–cxxv. - - - - - 2305–2582
Many of these sermons are fragmentary. For contents see page 2643 of the book.
Sententiæ - - - - - - - 2583
Parabolæ, S. Bernardo vulgo adscriptæ - - 2595
Confessionis privatæ formula seu oratio - 2615
Officium de S. Victore confessore - - 2617
Lectiones variantes et notæ fusiores - - 2625
Sermones [86] in Cantica Canticorum - - 2649
Flores, seu sententiæ ex S. Bernardi operibus 3199
Lectiones variantes, &c. - - - - - 3207
Index sermonum in Cantica - - - - 3221
Indices rerum et verborum, &c. quæ in volumine primo continentur - - - - - - 3239

Vol. 2. Pars 1. *Opera dubia, &c.*

Gilleberti de Hoilandia, abbatis ordinis Cistercienfis, continuatio S. Bernardi in Cantica [cap. iii–v.], sermones 48 - - - - - - - - - 13
Ejusdem tractatus ascetici - - - - 335
Ejusdem epistolæ - - - - - - - 385
Guillelmi Abbatis tractatus de contemplando Deo 497
Ejusdem de natura et dignitate amoris tractatus 517
In Cantica Canticorum commentatio ex Bernardo 555
Gaufridi Abbatis declamationes de colloquio Simonis cum Jesu ex S. Bernardo - - - - - 593
Scala claustralium, sive tractatus de modo orandi 647
Meditationes piissimæ de cognitione humanæ conditionis 661
Tractatus de interiori domo, seu de conscientia ædificanda 691
Tractatus alter de conscientia - - - - 751
De ordine vitæ et morum institutione - - 763
De charitate - - - - - - - 793
Vitis mystica, seu tractatus de passione Domini super, *Ego sum Vitis vera* - - - - 865
Meditatio in passionem et resurrectionem Domini 1001
Lamentatio in passionem Christi - - - 1037
Instructio sacerdotis, seu tractatus de præcipuis mysteriis nostræ religionis - - - - - - 1043
De statu virtutum - - - - - - 1069
Expositio in Orationem Dominicam - - 1095
Sermones varii - - - - - - - 1103

BERNARD de CLAIRVAUX, Saint (*continued*).

Aelridi Abbatis Rievallis tractatus de Jesu puero duodenni - - - - - - - - 1145
Sermo in Dominica palmarum - - - 1169
B. Ogerii Abbatis Lucedii Ordinis Cisterciensis sermones xv. - - - - - - - - 1183
Sermones - - - - - - - - 1273
Index - - - - - - - - 1423

Vol. 2. Pars 2. *Opera dubia, &c.* (*continued*).

Sermones - - - - - - - - 1441
Liber sententiarum - - - - - - 1541
Soliloquium - - - - - - - - 1568
Varia documenta vitæ religiosæ, &c. - - 1581
Liber de modo bene vivendi, ad Sororem - - 1623
Carmen et varii rhythmi - - - - 1765
Guerrici Abbatis Igniacensi sermones - - 1793
Guigonis majoris Cartusiæ Prioris quinti epistolæ 2069
Vita S. Bernardi à Guillelmo Abbate, Ernaldo Abbate Bonæ Vallis, Gaufrido abbate, &c. - - 2089
Vita S. Bernardi, auctore Alano, episcopo Antissiodorensi 2403
Vita S. Bernardi à Joanne Eremita - - - 2485
Varia de S. Bernardo - - - - 2511
Indices - - - - - - - - 2623

Epistola ad Gaufridum, Epistola ad Rainaldum, &c. D'Achery, Spicil. 3. 492

Musica [with music noted] expositiones morales. De laudibus Virginis. Commentariorum in Cantica Canticorum continuatio, authore G. Abbati. Hommey, Suppl. 1

Ordo Cluniacensis. Hergott, Vetus Discipl.

Super hymnum: "Jesu, nostra redemptio." Pez, Bibl. Ascet. vii. 63

Select contemplations, made English by Stanhope. With Augustine's Meditations.

Four homilies. Sm. 8°. *Lond.* 1844

(The life and times of) by Dr. Augustus Neander, Professor of Theology in the University of Berlin. Translated from the German, by Matilda Wrench. 12°. *Lond.* 1843

BERNARD, Abbot of Fontchaud [Fontis Calidi], in Languedoc.

Lived towards the end of the twelfth century.

Tractatus contra Waldenses et Arianos. Bibl. Max. Patr. 24. 1585 Bibl. Patr. Galland. 14. 520

BERNARDUS, Carthusiæ Portarum primus Prior.

Epistolæ tres ad virtutem et vitam religiosam commonentes. Bibl. Max. Patr. 24. 1501

BERNARD the Wise.

Travels, A.D. 867. Palestine (Early Travels in) 27

Bernard's Travels in the original Latin are published by Mabillon in his Acta Sanctorum Ordinis Benedictini.

BERNARD the Treasurer.

Liber de acquisitione Terræ Sanctæ, 1095–1230. Muratorii Rer. Ital. Script. 7. 657

BERNARD, Edward, D.D., Savilian Professor of Astronomy, Oxford.

A distinguished astronomer, critic, and linguist; born 1638; died 1696.

(Vita), scriptore Thoma Smith. Subnectitur veterum mathematicorum, Græcorum, Latinorum, et Arabum, synopsis, collectore E. Bernardo. 8°. *Lond.* 1704

BERNARD, James.

Born 1658; died 1718. Known chiefly by the share he had in the publication of the Bibliothèque Universelle and the Nouvelles de la Républ. des Lettres. After the revocation of the Edict of Nantes he left France, went to Holland, and finally settled at Leyden, as minister and lecturer on moral philosophy.

Bibliothèque universelle. See LE CLERC.

Nouvelles de la république des lettres. See NOUVELLES.

BERNARD, Nicholas, D.D.

Educated in the University of Cambridge. Ordained by Abp. Usher 1626, and promoted to the deanery of Ardagh. Returned to England 1642, and was presented to the rectory of Whitchurch, Shropshire. Became chaplain to Cromwell, and preacher to Gray's Inn. Died 1661.

The penitent death of a woful sinner; or, the penitent death of John Atherton, Bishop of Waterford, in Ireland, who was executed 1640. As also the sermon preached at his burial [on Acts, 26. 17, 18]. Sec. edit. 12°. *Lond.* 1642

BERNARD, Richard, Rector of Batcombe.

A celebrated Puritan divine; Vicar of Worksop, 1601; Rector of Batcombe, Somersetshire, 1612 or 1613; died 1641, aged seventy-four. The books written by this author are of very rare occurrence.

A key of knowledge for the opening of the secret mysteries of St. John's mystical Revelation. 4°. *Lond.* 1617

Ruth's recompense; or, a commentarie upon the Booke of Ruth. Wherein is showed her happy calling out of her owne country and people, into the fellowship and society of the Lord's inheritance, her virtuous life and holy carriage amongst them, and then her reward in God's mercy. 4°. *Lond.* 1628

A very scarce commentary.

The Isle of Man; or, legal proceedings in Manshire against sinne. By way of continued allegory. [On Lament. 3. 40.] 12°. *Lond.* 1640

This is one of the books from which it has been conjectured that Bunyan may have taken the idea of his Pilgrim's Progress.

The faithful shepheard; with the shepheard's practice, or his manner of feeding his flock. 12°. *Lond.* 1621

On the ministerial office.

BERNIUS, Guernerius.

Chronicon Eugubinum, 1450–1472. Muratorii Rer. Ital. Script. 21. 917

BERNO, or **BERNON**, Angiensis Abbas.

A native of France; one of the most learned men of his age, and distinguished as a poet, orator, musician, philosopher, and divine; died 1045.

De quibusdam rebus ad missæ officium pertinentibus libellus. Bibl. Max. Patr. 18. 56; Hittorpius, 697

Liber: Qualiter adventus Domini celebretur, quando nativitas Domini feria secunda evenerit.

Ratio generalis de initio adventus Domini secundum auctoritatem Hilarii episcopi.

Dialogus: Qualiter quatuor temporum jejunia per sua Sabbata sint observanda.

Prologus in Tonarium, seu librum de musica. Pez, Thes. 4, pars 2. 39

BERNRIEDENSIS, Paul.

Vita Gregorii VII. Pontif. Max.
Murat. Rer. Ital. Script. 3. 304

BEROALDO, Philip, the Elder.

One of the most celebrated literary characters of his time; born, at Bologna, 1453; died 1505. For a list of his works, amounting to twenty-seven articles, see Niceron, 25.

Carmen de die Dominicæ passionis. 4°. *s. l. aut a.*

BEROSUS.

A priest of the temple of Belus, at Babylon, in the time of Ptolemy Philadelphus. He wrote the history of Chaldæa, of which some valuable fragments remain preserved by Josephus and Eusebius. The antiquities published under his name by Annius Viterbo, in 1545, are forgeries.

Fragmenta. Fabricii Bibl. Gr. 14
Cory, J. P. Fragments

In Berosum, Manethonem, &c., censura.
Bibl. Max. Patr. 2. pars 1. 529

BERRIDGE, John.

Born, at Kingston, 1716; entered at Clare Hall, 1734; Vicar of Everton, 1755; became a Calvinist in doctrine, and preached occasionally in the Methodist chapels; died 1793.

The Christian world unmasked. [With life, letters, last farewell sermon on Psa. 62. 8, and Zion's songs.] 8°. *Lond.* 1824

BERRIMAN, John.

Born 1689; educated at St. Edmund Hall, Oxford; became Curate of St. Swithin, and Lecturer of St. Mary, Aldermanbury, London; Rector of St. Alban's, Wood Street, 1744; died 1768.

Θεὸς ἐφανερώθη ἐν σαρκί; or, a critical dissertation upon 1 Tim. 3. 16; wherein rules are laid down to distinguish, in various readings, which is genuine, an account is given of above a hundred Greek manuscripts of St. Paul's epistles, &c., and the common reading of that text, "God was manifest in the flesh," is proved to be the true one. Being the substance of eight sermons, preached at the Lady Moyer's lecture, in the years 1737 & 1738. 8°. *Lond.* 1741

BERRIMAN, William, D.D.

Brother of the above; born, in London, 1688; entered Oriel College, Oxford, when seventeen; became Curate of Allhallows, Thames Street, and Lecturer of St. Michael's, Queenhithe, London; collated to the living of St. Andrew-Undershaft, 1722, to which was joined a fellowship in Eton College, 1727; died 1749. By great assiduity he acquired considerable critical skill in the Greek, Hebrew, Chaldee, Arabic, and Syriac languages. In the interpretation of the Scriptures, he endeavoured to explain them by the rules of grammar, criticism, logic, and the analogy of faith. The articles of doctrine and discipline which he drew from the sacred writings he traced through the primitive Church, and confirmed by the evidence of the Fathers and Councils. His sermons are grave, weighty, and useful; but belong to a class which have never been eminently popular.

An historical account of the controversies that have been in the Church concerning the doctrine of the holy and ever blessed Trinity. In eight sermons [on Deut. 32. 7], preached in the years 1723 and 1724, at the lecture founded by the worthy Lady Moyer, deceased. 8°. *Lond.* 1725

BERRIMAN, William, D.D. (*continued*).

A defence of some passages in the historical account of the Trinitarian controversy, against the exceptions made in two pamphlets. Pp. 40. 8°. *Lond.* 1731

Sermon, Matt. 7. 6. The brutishness of despising religion, and the treatment due to it. [Act S.] 8°. *Oxford*, 1732

Sermon, Eccles. 5. 8. The regard had by Providence to prosperous iniquities. [Jan. 30.] 4°. *Lond.* 1733

Sermon, Mark, 9. 50. [Religious societies.] Third ed. 4°. *Lond.* 1739

The gradual revelation of the Gospel, from the time of man's apostasy. Set forth and explained in twenty-four sermons, preached at the lecture founded by the Hon. Robert Boyle, in the years 1730, 1731, and 1732. 2 vol. 8°. *Lond.* 1733

Vol. 1.

Rom. 7. 24, 25. The defects of human reason, and the necessity of revelation. (2 serm.) - - 1
Heb. 1. 1, 2. The knowledge of the Gospel in the first ages of the world. (2 serm.) - - 54
Matt. 1. 1. The difficulties of Christ's pedigree from David considered - - - - - 117
Gal. 3. 16. The promises made to Abraham and his seed. (3 serm.) - - - - - 150
Luke, 1. 32, 33. Christ's kingdom prefigured by that of David - - - - - - - 249
Luke, 1. 32, 33. Amplitude and extent of the kingdom of Christ - - - - - - 278
Luke, 1. 32, 33. Peace and tranquillity of Christ's kingdom - - - - - - - 310
Luke, 1. 32, 33. The perpetual duration of the kingdom of Christ - - - - - 338

Vol. 2.

Luke, 24. 25, 26. The sufferings of Christ previous to his kingdom - - - - - - 1
Matt. 24. 15. Christ coming before the second destruction of the temple - - - - 24
Matt. 24. 15. Christ's coming in the fourth monarchy, and within seventy weeks - - - - 59
Matt. 11. 14. The promise of Elias fulfilled in St. John Baptist - - - - - - - 85
John, 1. 17. The antithesis between the law and the gospel - - - - - - - 112
John, 1. 17. The Jewish arguments for the perpetuity of the law refuted - - - - - 137
John, 1. 17. The Mosaic law not perpetual - 168
John, 1. 17. The principal rites of the Mosaic law foretold to be abolished - - - - 197
John, 1. 17. A new law to be given to Messiah 226
John, 1. 17. Grounds of the typical interpretation of the law - - - - - - - 256
John, 1. 17. Aptness of the typical interpretation of the law (2 serm.) - - - - - 280

Appendix.

2 John, 10, 11. The duty of shunning infidels and heretics - - - - - - 339

Sermon, Lam. 3. 27. Youth the proper season of discipline. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1742

Christian doctrines and duties explained and recommended, in forty sermons. Published from his original MSS. by his brother John Berriman, M.A., Rector of St. Alban's, Wood Street. 2 vol. 8°. *Lond.* 1751

Vol. 1. 1751.

Preface [containing life] - - - - - iii-xi
Isa. 41. 23. Prophecy a proof of revelation - 1
John, 20. 29. St. Thomas's Day. St. Thomas convinced; and the virtue of believing - - 23

BERRIMAN, William, D.D. (*continued*).

Heb. 2. 16. Christmas Day. Fallen man redeemed, fallen angels left - - - - - - 41
1 John, 3. 4. The obligation of law: sin the transgression of it - - - - - - - 57
Rev. 4. 8. Trin. Sun. The doctrine of the Trinity asserted - - - - - - - - 79
Matt. 28. 19. Trin. Sun. The institution of baptism 103
Acts, 8. 14–17. Whitsun. The ministers, subjects, method, and effects of confirmation - - 125
Matt. 22. 4. The parable of the marriage feast applied to the Lord's supper - - - - - - 147
2 Pet. 1. 10. The Christian calling and election how to be understood - - - - - - 169
2 Pet. 1. 10. How to make our calling and election sure - - - - - - - - 189
Rom. 12. 10. Brotherly love recommended - 204
Eph. 4. 25. Moral truth explained and enforced 228
Prov. 6. 6. A dissuasive from slothfulness - 253
Prov. 28. 20. The guilt and danger of making haste to be rich - - - - - - - 275
Phil. 4. 11. The nature of contentment, and the way to attain it - - - - - - - 293
Prov. 24. 16. The difference between the righteous and the wicked in adversity - - - - - 310
James, 1. 3, 4. Afflictions matter of joy, as trials of faith - - - - - - - - 327
James, 1, 9–11. The advantage of afflictions to persons of all ranks - - - - - - - 351
James, 1. 9–11. The transient nature of earthly happiness - - - - - - - - 369
Heb. 6. 12. The example of the saints, a pattern for imitation - - - - - - - 383
Letters upon the case of marrying two sisters - 398

Vol. 2.

Zeph. 1. 12. The folly and danger of denying a Providence - - - - - - - 1
Acts, 24. 25. The importance of St. Paul's preaching before Felix - - - - - - - 22
Acts, 24. 25. Conviction the result of St. Paul's preaching - - - - - - - - 42
Acts, 24. 25. Delays of reformation foolish and dangerous - - - - - - - 57
John, 5. 27. The character of the Son of Man explained [Advent] - - - - - - 77
John, 5. 27. Christ the appointed judge, because he is the Son of Man [Advent] - - - - 98
Luke, 2. 10, 11. Christmas Day. Christ's birth good tidings of great joy to all people - - 114
Eccl. 1. 4. New Year's Day. Reflections on the vanity of worldly pursuits - - - - - 138
Isa. 58. 3, 4. Sunday before Lent. Fasting an act of repentance, and the way to pardon - - 160
Isa. 58. 3, 4. Lent 1. Hypocritical fasting exposed, and religious recommended - - - - 183
Rom. 8. 33, 34. Palm Sun. Justification the privilege of good Christians - - - - - 205
Rom. 8. 33, 34. Good Friday. The death of Christ a proper satisfaction - - - - - 223
Rom. 8. 33, 34. Easter Day. The certainty of Christ's resurrection - - - - - - 240
Rom. 8. 33, 34. Easter 1. The necessity and benefits of Christ's resurrection - - - - 256
Rom. 8. 33, 34. Bef. Ascension Day. Christ's exaltation at the right hand of God - - - 272
Rom. 8. 33, 34. Aft. Ascension Day. The design, manner, and efficacy of Christ's intercession - 304
Gal. 5. 13–15. The privilege of Christian liberty explained - - - - - - - 325
Gal. 5. 13–15. The abuses of Christian liberty exposed 346
Gal. 5. 13–15. Christian liberty to be governed by Christian charity - - - - - - 366
1 Cor. 10. 31. The right method of doing all to the glory of God - - - - - - 387

BERRIMAN, William, D.D. (*continued*).

Christian doctrines and duties explained and recommended, in xix. sermons, seventeen of which are now published from the author's MSS. The two first are reprinted from a former edition. 8°. *Lond.* 1763
Mal. 2. 7. The relative duties of clergy and people [Induction] - - - - - - - - 1
Josh. 24. 15. Family religion - - - - 55
Luke, 2. 7. The circumstances of Christ's birth practically considered [Christmas Day] - - 86
John, 3. 14, 15. The brazen serpent a type of Christ [Good Friday] - - - - - - 107
Rev. 1. 18. Christ the living one, and the giver of life [Easter Day] - - - - - - - 132
Matt. 16. 18. The Pope's supremacy not founded on Scripture [St. Peter's Day] - - - 152
Deut. 8. 3. Manna in the wilderness - - 175
Gen. 28. 17. The reverence due to churches 199
Rom. 13. 8. Justice in paying debts (2 serm.) 222
James, 1. 13. God neither tempteth, nor is tempted (4 serm.) - - - - - - - 263
Eph. 4. 14. Steadfastness in religion [St. Mark's Day, at St. Mary-le-Bow, pursuant to the will of Mr. Hutchins] - - - - - - - 344
Eph. 4. 3. Christian unity - - - 370
Psa. 119. 8. Scripture the best guide for youth 394
James, 1. 25. The Gospel a perfect law of liberty (2 serm.) - - - - - - - - 416

BERROW, Capel, A.M., Rector of Rossington, Nottinghamshire, and Lecturer of St. Bennet, Paul's Wharf, London.

Died 1782.

+ A lapse of souls, in a state of pre-existence; the only original sin, and ground-work of the Gospel dispensation. 8°. *Lond.* 1766
Theological dissertations. 4°. *Lond.* 1772
Remarks on Sherlock's discourses on the use and intent of prophecy.
On predestination, election, reprobation, and future punishments.
Extracts from a discourse concerning Origen, and the chiefest of his opinions.
Observations on the end and design of Christ's death.
Deism not consistent with the religion of reason and nature.
+ A lapse of human souls in a state of pre-existence, the only original sin and the groundwork of the gospel dispensation.

BERRUYER, Isaac Joseph.

Born 1681; died 1758. A celebrated writer among the Jesuits. An affected style, witticisms very often bordering upon the absurd, opinions almost heterodox, and expressions which are sometimes indelicate—especially in the first edition, 1728—caused his history to be condemned by Pope Clement XIII. The whole was reprinted at Besançon, 1828–29, in 11 vol. 8°., with the condemned passages omitted.

Histoire du peuple de Dieu depuis son origine jusqu'à la naissance du Messie, tirée de seuls livres saints, ou le texte sacré des livres de l'ancien Testament reduit en un corps d'histoire. Nouvelle édition, corrigée et augmentée. 10 vol. 12°. *Par.* 1753
Histoire du peuple de Dieu depuis la naissance du Messie jusqu'à la fin de la synagogue, tirée des seuls livres saints; ou le texte sacré des livres Nouv. Test. reduit en un corps d'histoire. Edit. plus exacte. 8 vol. 12°. *Amv.* 1754

BERRY, William, late of the College of Arms, London.

Genealogia antiqua; or, mythological and classical tables. Compiled from the best authors. Fol. *Lond.* 1816

BERRY STREET SERMONS.

These excellent sermons were preached, in the year 1733, at an Independent chapel, Duke's Place, Berry (or Bury) Street, St. Mary Axe, London, where Dr. Isaac Watts was minister. The lecture was promoted and supported by William Coward, Esq., of Walthamstow.

Faith and practice, represented in fifty-four sermons on the principal heads of the Christian religion. Preached at Berry Street, 1733. Published for the use of families, especially on the Lord's-day evenings. Second edition. 2 vol. 8°. *Lond.* 1739

Vol. 1.

Of the knowledge of God.

Acts, 14. 15–17. The knowledge of God by the light of nature: its uses and defects [Dr. I. Watts] 1
2 Tim. 3. 16. The divine authority and perfection of the Scriptures [D. Neal] - - - 24
John, 4. 24. Of God and his natural perfections [Dr. J. Guyse] - - - - - 42
Matt. 5. 48. The moral perfections of God [S. Price] 61
Matt. 28. 19. The doctrine of the blessed Trinity [D. Jennings] - - - - - - 76

Of the decrees of God, and his transactions with men.

Eph. 1. 11. The decrees of God concerning all his works, and his beginnings to execute them in creation [J. Hubbard] - - - 94
Psa. 103. 19. The providence of God in the natural world [Mr. Jennings] - - - - 116
Dan. 4. 35. God as the governor and judge of the moral world, angels and men [Mr. Neal] 134
Eccl. 7. 29. The original state of man, and the covenant of works [Dr. Guyse] - - - 155
Rom. 5. 12. Man's fall [Mr. Hubbard] - 175
Eph. 1. 3–5. God's election of men in Jesus Christ [Dr. Watts] - - - - - - 199
Luke, 1. 72. The dispensations of grace before Christianity [Mr. Price] - - - - 222
Heb. 8. 6. The excellency of the Christian dispensation [Dr. Watts] - - - - - 240

Of the facts on which Christianity is founded, together with the various uses of them.

Gal. 4. 4, 5. The incarnation of Christ as the promised Messiah [Mr. Neal] - - - 261
John, 1. 18. Christ's personal ministry, miracles, and prophetick office [Dr. Guyse] - 279
1 Pet. 3. 18. The sufferings of Christ, with the chief design of them, the atonement for sin, as one part of his priesthood [Mr. Price] - - - 298
Acts, 1. 2, 3. The resurrection and ascension of Christ [Mr. Jennings] - - - 314
Rom. 8. 34. The intercession of Christ as another part of his priesthood [Mr. Hubbard] - 333
Acts, 2. 33. The exaltation of Christ to his kingdom, and his sending down the Holy Spirit [Dr. Watts] 356

Of the blessings of the gospel more plainly revealed under the Christian dispensation.

2 Tim. 1. 9. Effectual calling, with its fruits [Mr. Neal] - - - - - - - 378
Rom. 3. 24, 25. Pardon of sin, justification and adoption [Dr. Guyse] - - - - - 397
Rom. 15. 13. Peace of conscience, hope and holy joy [Mr. Price] - - - - - 419
1 Tim. 4. 8. Temporal blessings and sanctified afflictions [Mr. Jennings] - - - 437
Col. 1. 9–12. Assistance in duty, perseverance in grace, and preparation for glory [Mr. Hubbard] 455

BERRY STREET SERMONS (*continued*).

Of the duties of Christianity in general.

1 John, 3. 4, with Rom. 6. 23. Our perpetual obligation to the duties of the moral law, with the evil nature of sin, and its desert of punishment [Dr. Watts] - - - - - - - 476
Acts, 3. 19. Confession of sin, repentance, and conversion to holiness [Mr. Neal] - - 499

Duties toward God, with the sins opposite to them.

Matt. 15. 8, 9. Worshipping God only, and that in his appointed way, and doing all to his glory [Dr. Guyse] - - - - - - 519

Vol. 2.

Acts, 2. 46. Publick worship, in all the parts of it [Mr. S. Price] - - - - - - 1
Eph. 6. 18. Family and secret worship [D. Jennings] 19
Exod. 20. 7. Veneration for the name of God, and swearing by it [J. Hubbard] - - 38
Gen. 2. 3. The Lord's Day, or Christian Sabbath [Dr. Watts] - - - - - - - - 59
Psa. 31. 19. Of fearing God, and trusting in him [D. Neal] - - - - - - 78
1 John, 5. 3. The love of God, and universal obedience [Dr. Guyse] - - - - - - - 94

On the duties relating to Christ as a Mediator, and to the Holy Spirit.

Gal. 5. 5, 6. Faith and hope in our Lord Jesus Christ [S. Price] - - - - - 111
2 Cor. 5. 14, 15. Love and obedience to Christ, with zeal for his kingdom among men [D. Jennings] 131
1 John, 2. 6. Imitation of the example of Christ in his temper and life [J. Hubbard] - - 151
Matt. 28. 19. Christian baptism [Dr. Watts] 171
1 Cor. 11. 23–26. The sacrament of the Lord's supper [D. Neal] - - - - - 191
Eph. 4. 30. Duties relating to the Holy Spirit [Dr. Guyse] - - - - - - - 213

Of the duties relating to ourselves, and the sins opposite to them.

Tit. 2. 11, 12. Sobriety, and the opposite sins [S. Price] - - - - - - - - 232
1 Pet. 5. 5. Humility, with the fruits of it [D. Jennings] - - - - - - - - 251
Eph. 6. 13. Mortification of sin, resistance of temptation, and watching against sinful compliances [J. Hubbard] - - - - - - - 268
Prov. 13. 4. Christian diligence, with the blessings of it [Dr. Watts] - - - - - - 289

Of the duties to our neighbours, and the sins opposite to them.

John, 13. 34, 35. The love of our neighbour [D. Neal] - - - - - - - 305
Psa. 25. 21. Justice, honesty, truth, sincerity [Dr. Guyse] - - - - - - - 323
Rom. 13. 7. Duties to superiors,—viz. magistrates, parents, ministers, and masters [S. Price] 342
Acts, 10. 2. Duties to inferiors,—viz. children, servants, poor [D. Jennings] - - - 364
Prov. 18. 24. Duties to equals,—neighbours, friends, husband and wife [J. Hubbard] - - 386
Rom. 15. 6, 7. Christian fellowship, with its duties and advantages [Dr. Watts] - - 409
Rom. 7. 22. The pleasure and advantage of vital religion [D. Neal] - - - - - 431

Of the four last things.

Eccl. 12. 7. The death of the body, and separate state of the soul [Dr. Guyse] - - 448
Heb. 6. 2. The resurrection of the body, and the last judgment [S. Price] - - - - 469
Rom. 1. 18. Hell, or the final misery of the wicked [D. Jennings] - - - - - 487
2 Tim. 2. 10. Heaven, or the final happiness of the righteous [J. Hubbard] - - - - 506

BERTHEAU, Charles.

Born, at Montpelier, 1660; Pastor of the church of Montpelier, 1682; afterwards removed to Paris; came to

BERTHEAU, Charles (*continued*).

England on the revocation of the Edict of Nantes; chosen Pastor of the Walloon Church, London, 1686, where he continued forty-four years; died 1732. Distinguished for good sense, sound judgment and eloquence as a preacher.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Amst.* 1730

Vol. 1.

Actes, 17. 21 - -	1	Jaq. 2. 10 - - -	199
2 Cor. 14. 18 -	28	Phil. 4. 11 -	224
Matt. 13. 25 - -	69	1 Tim. 6. 9 - -	261
Actes, 24. 16 -	98	2 Cor. 4. 7 - -	296
2 Cor. 5. 19–21 -	132	Matt. 11. 30 - -	331
Actes, 20. 35 -	173	Matt. 16. 24 - -	367

Vol. 2.

Pſa. 33. 12 - -	1	Jaques, 4. 11 - -	245
1 Cor. 11. 32 -	48	Luc, 19. 8 - -	282
1 Cor. 10. 5 - -	86	1 Tim. 3. 16 - -	317
Jean, 3. 16 - -	124	Matt. 19. 16 - -	350
Eſa. 45. 15 - -	166	1 Cor. 3. 19 - -	384
Eccl. 1. 2 - -	207	Héb. 2. 14, 15 -	416

BERTHOLD, H.

A comparative dictionary of the German and Engliſh languages. 18°. *Lond.* 1830

BERTHOLDT, D. Leonhard, Ordentl. öffentl. Profeſſor der Theologie, und Univerſitätsprediger zu Erlangen.

Hiſtoriſchkritiſche Einleitung in ſammtliche, kanoniſche, und apokryphiſche Schriften des alten und neuen Teſtaments. 6 vol. in 4. 8°. *Erlangen,* 1812–19

BERTI, John Lawrence.

A celebrated Auguſtine monk. Born, in Tuſcany, 1696; died 1766. Being called to Rome, he was appointed Aſſiſtant-general of his order in Italy. His great work, De Diſciplinis Theologicis, founded on the ſentiments of St. Auguſtine, is one of extenſive learning and reſearch.

Opus de theologicis diſciplinis, nunc primum in novem [decem] voluminibus comprehenſum, et præter uberrimum, generalemque rerum indicem ad calcem expoſitum, nec non [Hier. Mar. Buzii*] volumen unum, De Locis Theologicis, integra etiam adverſariorum in auctorem opuſcula quæ hactenus prodierunt; tum apologeticas omnes ejuſdem diſſertationes complectens. Editio noviſſima, ab auctore ipſo aucta, &c. 10 vol. 4°. *Neapoli,* 1776

* On the titles of the firſt nine volumes this is printed M. Cani.

Vol. 1.

Prolegomena. Diſputationes de exiſtentia, et proprietatibus unius Dei.

Vol. 2.

De ſumma Trinitate. De angelis. De rerum corporearum productione.

Vol. 3.

De primo homine, ejuſque ſtatu. De peccato originali. De hæreſibus adverſus liberum arbitrium et gratiam.

Vol. 4.

De gratia Reparatoris, de juſtificatione, &c.

De legum præſcriptionibus atque humanorum officiorum præceptis.

De veritate religionis Chriſtianæ, aliarumque profanarum vanitate.

Vol. 5. 1778.

De virtutibus, fide, ſpe, caritate, &c.

De corporis animique oblectamentis.

BERTI, John Lawrence (*continued*).

De Verbo facto homine, adverſus Judæos et Gentiles divini Reparatoris adventum demonſtrans.

De Chriſti incarnatione, &c.

Vol. 6. 1777.

De Verbo facto homine.

De ſatisfactione Chriſti, ejuſque merito.

De ſacramentis. In genere.

De ſacramento baptiſmi.

Vol. 7. 1779.

De confirmatione. De euchariſtia. De pœnitentia, contritione, confeſſione, et ſatisfactione.

Vol. 8. 1779.

De ſacramento unctionis extremæ.

De ſacris ordinationibus.

De matrimonio.

Anonymi Baianiſmus Redivivus.

Auguſtinianum ſyſtema de gratia ab iniqua Bajani et Janſeniani erroris inſimulatione vindicatum, ſive refutatio librorum, quorum titulus Bajaniſmus Redivivus.

Vol. 9. 1781.

Anonymi Scriptoris Opuſculum inſcriptum, Janſeniſmus Redivivus, ejuſque confutatio.

Joannis Joſeph Languet archiep. Senonenſis judicium de operibus theologicis.

In J. Languet indicium expoſtulatio.

Bulla contra M. Bajum. Bulla adverſus quinque propoſitiones Janſenii. Bulla [unigenitus] adverſus 101 propoſitiones Queſnelli.

Vol. 10. 1784.

Diſſertationes ad propoſitionem v. cap. xvi. et in defenſionem Encyclicæ Bened. XIV.

Hier. Mar. Buzii de locis theologicis libri x. compendiaria ac ſcholaſtica methodo conſcripti.

Index generalis locupletiſſimus rerum et verborum.

BERTOT, Monſieur.

Le directeur miſtique, ou les œuvres ſpirituelles, avec un recueil des lettres ſpirituelles du R. P. Maur de l'enfant Jeſus, de Mad. Guion, &c. 4 vol. 12°. *Col.* 1726

BERTRAM, or RATRAMN.

A monk of the abbey of Corbie, rendered himſelf conſpicuous during the 9th century by his views on the doctrine of tranſubſtantiation. His treatiſe, firſt quoted in 1526, by Fiſher, biſhop of Rocheſter, was publiſhed in 1532, and was much eſteemed by Cranmer and others.

De corpore et ſanguine Domini liber, ab omni novitatis aut hæreſis Calvinianæ inventione aut ſuſpicione vindicatus, authore Jacobo Boileau. 12°. *Par.* 1712

Concerning the body and blood of the Lord, in Latin; with a new Engliſh tranſlation [by Wm. Hopkins]. An hiſtorical diſſertation touching the author and his work [by Dr. Peter Allix]. Second edition. With an appendix, wherein M. Boileau's French verſion and notes upon Bertram are conſidered, and his unfair dealings in both detected. Sm. 8°. *Lond.* 1688

This is the beſt of Dr. Allix's two editions. His Hiſtorical Diſſertation was firſt publiſhed in 1672, in Latin and in French. He endeavours to prove that Ratramn's opinion on the ſacrament of the euchariſt was totally different from that of the Romiſh Church.

De predeſtinatione Dei. Bibl. Max. Patr. 15. 442

BERTRAM, Bonaventure Cornelius.

Miniſter and profeſſor of Hebrew at Geneva, at Frankenthal, and at Lauſanne. Born 1531; died 1594. He was a learned Orientaliſt. He reviſed the French Bible of

BERTRAM, Bonaventure Cornelius (*continued*).

Geneva according as it is used by the Calvinists to the present time.

De republica Ebræorum, illustratus C. L'Empereur. 32°. *Ludg. Bat.* 1641

Ugolinus, 4. 1

Written with precision and method.

De republica Hebræorum. Crit. Sacri, 5

Lucubrationes Franktallenses, sive specimen expositionum in difficillima utriusque Testamenti loca. Ibid. 8

BERTRANDUS, Peter.

Died 1348. Doctor of civil and of canon law, bishop of Autun, and cardinal. Was one of the most learned men of his time, and principal actor on the part of the clergy in the question, How far civil and ecclesiastical jurisdiction could be united in the person of an ecclesiastic. Peter de Cugnières was a violent opposer of the clergy. Bertrandus was buried in the priory of Montant, which he had founded.

Libellus adversus magistrum Petrum de Cugneriis super facto prelatorum ecclesiæ Gallicanæ. Bibl. Max. Patr. 26. 109

BERTRANDUS, S., Convenarum Episcopus.

Flourished 1123.

Vita S. Bertrandi convenarum episcopi, auctore Vitali apostolicæ sedis notario. Martene et Durand, Collectio, vi. 1021

BERTRANDUS, Prior Pontiniacensis Monasterii.

Vita S. Edmundi Cantuariensis archiepiscopi. Martene et Durand, Thes. Nov. 3. 1751

BERTRAND, Elie.

Born at Orbe, in Switzerland, 1712. Pastor of the church at Berne, 1744. Became counsellor to the king, and member of several academies. He cultivated the science of natural history with zeal and success, on which he published several books. His Morale de l'Evangile forms 7 vol. 8°.

Sermons pour les fêtes de l'église chrétienne, pour servir de suite aux discours sur le morale évangélique. 2 vol. 8°. *Yverdon*, 1776

Vol. 1.		Vol. 2.	
Matt. 1. 21	1	Job, 22. 2	3
Jér. 3. 40	25	1 Jean, 2. 29	33
Héb. 1. 1	50	1 Pierre, 2. 21	62
Aggée, 1. 6-9	74	Matt. 3. 8	93
Eph. 1. 3	99	1 Cor. 12. 27	123
Luc, 2. 10–12	121	Actes, 24. 24, 25	146
Héb. 2. 3	146	Jacques, 4. 8–10	175
Gal. 6, 9, 10	172	2 Theff. 3. 11, 12	208
Actes, 4. 33	201	Gen. 18. 19	238
Col. 3. 1, 2	230	Pfa. 51. 19	262
Marc, 16. 19	261	Jér. 3. 22	291
Eph. 4. 26	284	Pfa. 147. 14	323
Actes, 2. 44–47	309	Jean, 9. 4	346
1 Cor. 4. 7	337	Phil. 4. 11	376
Prov. 22. 6	362	Deut. 5. 12	406
Table analytique des sermons	397	Table analytique des sermons	430

BESSARION, John, Patriarch of Constantinople, and Cardinal of the Roman Church.

One of the revivers of literature in the 15th century. Born at Trebisond, 1389. Died at Ravenna, 1472.

Tractatus de sacramento Eucharistiæ, et quibus verbis Christi corpus conficiatur. Bibl. Max. Patr. 26. 787

BESSARION, John (*continued*).

Epistola, Gr. et Lat. Meursii Opera, 7. 32

See Concilia, Labbé, 13, for some of his writings amon the Acts of the Council of Florence.

BESSONUS, Johannes, è Soc. Jesu.

In Canticum Canticorum Salomonis novæ lucu brationes in scholia et commentarios tributæ. Folio. *Tolosæ*, 164

BEST, The Hon. Samuel, M.A., Rector c Abbotts Ann, Hants.

Parochial sermons on subjects engaging the atten tion of the day. 12°. *Lond.* 183

Rom. 1. 16	1	1 Cor. 13. 8	12
Rom. 2. 28, 29	16	1 Theff. 5. 21	13
Rom. 3. 28	30	1 Cor. 14. 15	14
Rom. 4. 23, 24	46	Matt. 22. 29	16
2 Cor. 3. 17	59	Gal. 1. 23, 24	17
Gal. 6. 8	75	Acts, 26. 28	18
1 Cor. 13. 13. (3 serm.)	88		

After thoughts on reading Dr. Buckland's Bridgewate Treatise. Pp. 43. 8°. *Lond.* 183

Parochial ministrations. 12°. *Lond.* 183

Family prayers, arranged as a weekly course from the Liturgy, with a scriptural calendar 12°. *Lond.* 184

Discourses on the services appointed by the Liturgy for Sundays and holydays. 8°. *Lond.* 184

1 Cor. 14. 26, 15. Introductory discourse	v	James, 1. 17. Easter 4	16
Rom. 13. 13. Adv. 1	1	John, 16. 24. Easter 5	17
2 Tim. 3. 16, 17. Adv. 2	5	Col. 3. 1, 2. Asc. Day	17
1 Cor. 4. 5. Advent 3	9	1 Pet. 4. 7, 8. Sun. af. As.	18
Phil. 4. 5. Advent 4	13	John, 14. 18. Whit. Sun.	18
1 Tim. 3. 16. Christ. Day	16	John, 3. 19. Whit. M.	19
Acts, 7. 59. St. Steph. Day	20	John, 10. 10. Whit. T.	19
John, 1. 7. St. John the Evan. Day	24	Rom. 10. 10. Trin. Sun.	20
Pfa. 8. 2. Innocents' D.	28	Col. 1. 10. Trin. 1	21
Mal. 1. 6. Sun. af. Chr.	32	1 John, 3. 24. Trin. 2	21
Matt. 3. 15. Circumcision	35	2 Cor. 12. 9. Trin. 3	21
Matt. 2. 2. Epiphany	39	2 Cor. 4. 16, 17. Trin. 4	22
Heb. 12. 28. Epiph. 1	44	Pfa. 122. 6, 7. Trin. 5	22
John, 2. 11. Epiph. 2	48	Matt. 5. 20. Trin. 6	23
Rom. 12. 21. Epiph. 3	52	Rom. 6. 23. Trin. 7	24
Rom. 13. 7. Epiph. 4	56	Matt. 6. 13. Trin. 8	24
Col. 3. 17. Epiph. 5	60	2 Tim. 2. 7. Trin. 9	25
1 John, 3. Epiph. 6	64	1 John, 5. 14. Trin. 10	25
Matt. 20. 16. Septua. S.	68	Eph. 4. 7. Trin. 11	26
2 Cor. 11. 30. Sexa. Sun.	74	1 John, 3. 20. Trin. 12	26
1 Cor. 13. 13. Quinqua. S.	78	Rev. 2. 10. Trin. 13	27
Luke, 18. 13. Ash. Wed.	84	1 Cor. 13. 13. Trin. 14	27
1 Pet. 4. 1. Lent 1	88	Matt. 6. 33. Trin. 15	27
1 Theff. 5. 23. Lent 2	92	John, 17. 17. Trin. 16	28
Isa. 61. 10. Lent 3	96	Phil. 2. 13. Trin. 17	28
Gal. 4. 31. Lent 4	100	Isa. 59. 19. Trin. 18	28
Heb. 12. 3. Lent 5	106	1 Theff. 4. 1. Trin. 19	29
Phil. 2. 5. Sun. bef. Easter	109	Matt. 22. 14. Trin. 20	29
Isa. 63. 1. Mon. bef. Ea.	113	Eph. 6. 10, 11. Trin. 21	30
Heb. 12. 1, 2. Tu. b. Ea.	117	Phil. 1. 9. Trin. 22	30
Heb. 9. 22. Wed. b. Ea.	121	Mark, 11. 24. Trin. 23	30
1 Cor. 11. 23–25. Thur. bef. Easter	125	Ezek. 8. 23. Trin. 24	31
John, 19. 37. Good Fri.	129	Jer. 23. 6. Trin. 25	31
1 Pet. 3. 21. Easter Even.	136	Rom. 10. 14, 15. St. Andrew's Day	31
Col. 3. 1. Easter Day	141	John, 20. 29. St. Thomas's Day	32
John, 11. 25, 26. East. M.	146	1 Tim. 1. 16. Conv. of St. Paul	32
Luke, 24. 46. East. Tu.	149	Matt. 5. 8. Purific. of S. Mary	32
1 Pet. 2. 1, 2. Easter 1	153	Acts, 1. 26. St. Matthias's Day	33
1 Pet. 2. 24. Easter 2	157		
1 Pet. 2. 15. Easter 3	161		

BEST, The Hon. Samuel, M.A. (*continued*).

Isa. 7. 14. Annunc. of the Virgin Mary - 333
John, 15. 5. St. Mark's D. 336
John, 17. 3. St. Philip and St. James's Day 339
1 Cor. 12. 31. St. Barnabas' Day - - 342
Matt. 11. 11. St. John the Baptist's Day - 345
John, 1. 16. St. Pet. D. 348
1 Theff. 5. 16. St. James the Apostle - - - 352
Prov. 16. 1. St. Bartholomew - - - 355
Luke, 12. 15. St. Matthew's Day - - - 358
Heb. 1. 14. St. Michael and all Angels - - 361
Matt. 9. 12. St. Luke the Evangelist - - 365
Rom. 14. 19. St. Simon and St. Jude - - 368
Heb. 12. 22–24. All Saints Day - - - 371

Reasons why we should not revise the Liturgy; in answer to Revise the Liturgy, by a Peer. Pp. 16. 8°. *Lond.* 1845

A manual of parochial institutions, with rules and regulations, and remarks explanatory of their objects. Second edition. Sm. 8°. *Lond.* 1849

Thoughts on prudence; or, the means of improving the condition of a family, offered in savings' banks and friendly societies. Pp. 51. 18°. *Lond.* 1850

The substance of an address to a friendly society on its re-establishment. Pp. 8. 18°. *Winchester*

Sermon, Phil. 4. 5–8. What is the true policy of the Church. [Visitation.] 8°. *Lond.* 1850

On catechising; with a catechism on the collects, epistles, and gospels of the Church, founded on the Companion to Family Prayer. Second edition. Large 12°. *Lond.* 1850

Elementary grammar for the use of village schools. Third edition, enlarged, with appendices. 18°. *Lond.* 1852

BEST, William, D.D., Minister of St. Lawrence Jewry and St. Mary Magdalene, Milk Street, and Rector of Keston, Kent.

An essay upon the service of the Church of England, considered as a daily service; to which is added, The present state of the daily service throughout the bills of mortality. 12°. *Lond.* 1746

Sermon, Phil. 2. 25. The royal soldier. [Sacrament.] 4°. *Lond.* 1746

BEST, Mrs. T.

An illustration of the prophecy of Hosea [in dialogues]. With a recommendatory preface by Mrs. Sherwood. 12°. *Lond.* 1831

BETHAM, John, D.D.

A Roman Catholic priest; born in Warwickshire. Educated at Douay. Became chaplain and preacher to King James II. Died at Paris, 1701.

Sermons. Catholick Sermons, 2 vol. 8°.

BETHELL, Christopher, D.D., Bp. of Bangor.

A general view of the doctrine of regeneration in baptism. Fourth edit. revised. 8°. *Lond.* 1845

First printed in 1822. In the second edition, 1836, a preface was added against objections. In this fourth edition the work has been revised, additions made to the notes, and an appendix added containing Remarks on Faber on Regeneration. A fifth edition 1850.

Charge to the clergy of the diocese of Bangor, delivered in the month of September, 1843. 8°. *Lond.* 1843

BEVANS, John, jun.

A defence of the Christian doctrines of the Soc. of Friends against the charge of Socinianism, and its church discipline vindicated. 8°. *Lond.* 1805

BEVERIDGE, William, D.D., Bp. of St. Asaph.

Born 1636, at Barrow, in Leicestershire, of which parish his grandfather, father, and brother were successively vicars. Admitted of St. John's College, Cambridge, at sixteen. At eighteen he wrote his book, De Linguarum Orientalium Necessitate. Vicar of Ealing, Middlesex, about 1660. Rector of St. Peter's, Cornhill, London, 1672. Bishop of St. Asaph, 1704. Died 1708. He has been styled "the great reviver and restorer of primitive piety;" he was a man of extensive and almost universal learning, furnished to a very eminent degree with all useful knowledge. His sermons are distinguished for gravity and simplicity, plainness and solemnity of style. His theological works were for the first time collected and edited by the Rev. T. H. Horne, 9 vol. 8°. 1824. Since that edition was published the MS. of the Exposition of the last nine of the Thirty-nine Articles, which was wanting in that and all former editions of that book, was discovered, and edited by Dr. Routh. The Anglo-Catholic Library edition of the works is complete in that respect, and it contains some of the bishop's Latin works. The contents are as follows:—

English Theological Works, 10 vol. 8°. *Oxf.* 1844–48
Vol. 1–6. 1844–5. Sermons.
For texts and subjects see below.
Vol. 7. 1845. On the Thirty-nine Articles.
Vol. 8. 1846. On the Church Catechism; Private thoughts; On public prayer; On frequent communion; Defence of Sternhold and Hopkins' Psalms.
Vol. 9, 10. 1847. Thesaurus Theologicus.

Codex canonum ecclesiæ primitivæ vindicatus et illustratus. 2 vol. 8°. *Oxf.* 1848

Works; with a memoir of the author, and a critical examination of his writings, by Thos. Hartwell Horne, M.A. 9 vol. 8°. *Lond.* 1824

Vol. 1.

Memoir of the author - - - - xxi–xcii
The Church Catechism explained - - 3
Private thoughts on religion - - - - 125
The great advantage and necessity of public prayer 477
The great necessity and advantage of frequent communion - - - - - - - 532
A defence of the Book of Psalms, collected into English metre, by J. Sternhold, J. Hopkins, and others; with critical observations on the late New Version, compared with the old - - - - - 611
Indexes.

Vol. 2. *Sermons.*

1 Cor. 14. 26. The excellency and usefulness of the Common Prayer. [Opening of a church.] 3
Col. 1. 12. The happiness of the saints in heaven 34
Esther, 9. 27, 28. The deliverance from gunpowder treason. [Before the House of Lords.] - 52
Acts, 22. 20. The martyrdom of Charles I. [Before the House of Lords.] - - - - 66
Matt. 28. 20. Christ's presence with his ministers 83
Acts, 1. 26. The institution of ministers - 108
2 Cor. 4. 1. Manner of their institution with us 126
Acts, 2. 47. Salvation in the Church only under such a ministry - - - - - - - 140
John, 12. 20. The true notion of religious worship to be paid by ministers - - - - 168
2 Tim. 1. 13. A form of sound words to be used by ministers - - - - - - - 188
Matt. 16. 18. Christ's Church established on a rock 208
1 Pet. 2. 5. Christianity an holy priesthood - 221
Acts, 13. 3. The preparatory duties for holy orders 237
1 Theff. 2. 13. The efficacy of faith on the ministration of the word - - - - - - 254
2 Cor. 5. 20. Ministers of the gospel Christ's ambassadors - - - - - - 273
2 Cor. 13. 14. The sacerdotal benediction in the name of the Trinity - - - - - - 288
Exod. 3. 14. The being and attributes of God 310

BEVERIDGE, Bishop (*continued*).

John, 3. 16. The love of God in man's salvation 326
John, 1. 29. The merits of Christ's passion 342
Phil. 2. 12. Salvation through fear and trembling 361
Acts, 24. 16. The conscience void of offence 376
1 Cor. 2. 2. The knowledge of Jesus Christ preferable to all other - - - - - - - 396
2 Cor. 5. 17. The new creature in Christianity 417
Matt. 25. 46. The nature and eternity of heaven's joys and hell's torments - - - - - - 439
Gal. 6. 14. The glories of Christ's cross - 471
Matt. 16. 26. The excellency of the soul beyond worldly goods - - - - - - - - 487
Rom. 8. 9. A spiritual life the characteristic of a Christian - - - - - - - - 506
Psa. 2. 11. The obligations of superiors to promote religion - - - - - - - - 522
John, 10. 30. The unity of Christ with God the Father 544
John, 1. 14. The incarnation of Christ - 564

Vol. 3. *Sermons* (*continued*).

Acts, 4. 12. Christ the only Saviour - - 1
John, 1. 17. Christ the sole author of grace and truth 22
John, 6. 37. Christ the Saviour of all that come to him 37
1 Tim. 2. 5. Christ the only mediator - 56
John, 14. 14. All things to be asked in the name of Christ - - - - - - - - 76
Eph. 1. 22, 23. Christ, as man, is the head over all things - - - - - - - - 95
John, 13. 13. Christ is our Lord and Master - 113
John, 20. 29. The blessed estate of those who believe in Christ - - - - - - - - 129
John, 3. 5. Admission into the Church of Christ by baptism necessary to salvation - - - 146
John, 5. 40. Coming to Christ the only means of salvation - - - - - - - - 161
John, 15. 7. Abiding in Christ the only means of universal happiness - - - - - - 174
John, 15. 8. Bearing much fruit, the characteristic of Christ's disciples - - - - - - 189
1 Cor. 9. 27. The usefulness of fasting - 204
2 Cor. 12. 9. The sufficiency of grace - 224
2 Cor. 5. 7. Faith the governing principle of a Christian life - - - - - - - - 239
John, 14. 1. Faith in God and Christ a sovereign remedy against all troubles - - - 260
1 Pet. 1. 8. Faith the principle of love and joy 279
2 Cor. 1. 20. Christ the foundation of all the promises. (2 sermons.) - - - - - - - 294
Psa. 73. 25. God our sovereign good - 325
Luke, 12. 32. The present security and future happiness of the saints - - - - - - 335
Eph. 2. 19. The communion of saints - 349
Phil. 3. 14. The Christian prize - - - 364
Eph. 2. 10. The new creation - - 384
1 Cor. 15. 58. Stedfastness to the Established Church recommended - - - - - - 399
Luke, 10. 42. The one thing needful - 419
Luke, 1. 6. Universal obedience requisite to salvation. (2 sermons.) - - - - - - - 434
Prov. 16. 4. The glory of God the final cause of all things. (2 sermons.) - - - - - 476
Matt. 4. 10. God alone to be served - - 509
Psa. 122. 1. The advantages of public worship 527
Psa. 95. 1, 2. The duty of public thanksgiving 544

Vol. 4. *Sermons* (*continued*).

2 Tim. 3. 16, 17. The sufficiency of scripture 1
John, 6. 27. The preference of spiritual food to natural 16
2 Cor. 4. 18. The preference of things invisible and eternal to visible and temporal - - 32
Psa. 9. 10. Of trust in God - - - - 47
Luke, 19. 8. The nature and necessity of restitution 64
Zech. 12. 10. Good Friday - - - 86
John, 19. 30. Good Friday - - - - - 105

BEVERIDGE, Bishop (*continued*).

Phil. 2. 8. Good Friday - - - 126
2 Cor. 5. 18, 19. The mystery of our reconciliation by Christ explained - - - - - - 145
1 John, 2. 1, 2. The satisfaction of Christ explained 162
1 Cor. 15. 20. Easter - - - - - 201
Rom. 1. 4. Christ's resurrection a proof of his divinity 222
1 Cor. 15. 12. Christ's resurrection a proof of ours 230
1 Pet. 1. 3. Christ's resurrection the cause of our regeneration - - - - - - - - 240
Rom. 4. 25. Christ's resurrection the cause of our justification - - - - - - - - 249
Psa. 118. 24. Christ's resurrection an object of great joy. [Easter.] - - - - - - - 271
John, 14. 2, 3. Christ's ascension into heaven preparatory to ours - - - - - - 285
Acts, 2. 1, 2. Whitsun. - - - - - 305
Luke, 12. 46. The danger of unbelief - 325
Acts, 15. 9. Faith the principle of inward purity 345
1 John, 5. 5. Faith in Christ the only means of overcoming the world - - - - - - 360
John, 1. 12. Faith in Christ our title to the privilege of sonship - - - - - - - 381
Matt. 10. 32, 33. The profession of faith in Christ ought to be public - - - - - - - 401
Heb. 10. 23, 24. The profession of faith in Christ ought to be constant - - - - - - 416
Luke, 5. 32. Repentance the end of Christ's coming into the world - - - - - - 434
Isa. 55. 7. Repentance a certain and the only method of obtaining pardon - - - - - - 455
John, 5. 14. Repentance the only method of escaping temporal judgments - - - - - 473
Luke, 13. 3. Repentance the only method of escaping eternal judgments - - - - - 486
Mark, 1. 15. Repentance and faith the two great branches of the evangelical covenant - 503

Vol. 5. *Sermons* (*continued*).

Mark, 1. 15. Repentance and faith the two great branches of the evangelical covenant - 1
Tit. 2. 11–14. Holiness the great design of the gospel dispensation. (4 serm.) - - - - - 20
1 Pet. 1. 15. Christ's life a pattern of holiness to Christians. (2 serm.) - - - - - - 90
Matt. 5. 20. The holiness of Christians ought to be eminent - - - - - - - - 121
Matt. 5. 16. The holiness of Christians ought to be conspicuous - - - - - - 140
Psa. 111. 10. The wisdom of being holy. (2 serm.) 159
Prov. 3. 17. The pleasure of being holy - - 195
1 Tim. 4. 8. The advantages of being holy 211
Acts, 2. 42. The exemplary holiness of the primitive Christians - - - - - - - - 226
Phil. 4. 13. Christ's grace sufficient to make Christians holy - - - - - - - - 237
Psa. 97. 1. The nature, extent, and polity of God's kingdom upon earth - - - - - 257
Psa. 16. 8. God's omnipresence the best guard against sin - - - - - - - - 296
Phil. 4. 4. Perpetual rejoicing the duty of Christians 316
1 Thessal. 5. 18. Universal thanksgiving the duty of Christians - - - - - - - 330
1 Cor. 10. 31. All things to be done to the glory of God - - - - - - - - 349
Col. 3. 17. All things to be done in the name of Christ 369
Psa. 1. 2. The meditation of God's law the good man's delight - - - - - - - - 384
James, 1. 22. The vanity of hearing the word of God without doing it - - - - - - 398
Matt. 6. 33. The duty and advantage of seeking things spiritual - - - - - - - - 413
Phil. 4. 6. The sinfulness and mischief of worldly anxiety 432
Matt. 22. 37, 38. The great duty of loving God 453

BEVERIDGE, Bishop (*continued*).

Rom. 8. 28. The great happineſs of loving God 468
Matt. 11. 28. The eaſineſs of Chriſt's yoke - 483
Matt. 11. 30. The eaſineſs of Chriſt's yoke - 500
1 Cor. 9. 24. The Chriſtian race - - 511

Vol. 6. *Sermons* (*continued*).

John, 14. 6. Chriſt the way, the truth, and the life 1
John, 5. 17. Chriſt a Saviour before his incarnation 17
Matt. 18. 20. The preſence of Chriſt in religious aſſemblies of Chriſtians - - - - - - 36
Iſa. 55. 6. The way of ſeeking God, ſo as to find him 52
1 Theſſal. 4. 1. The way of pleaſing God - 69
Matt. 13. 18. The parable of the ſower - - 88
Matt. 5. 8. The bleſſing of purity in heart - 108
Matt. 5. 34. Againſt raſh ſwearing - - 127
1 Tim. 6. 17, 18. A Spital ſermon - - 146
1 Pet. 2. 13. Obedience to governors - - 162
Matt. 7. 12. The golden rule of equity - 177
1 Cor. 11. 29. The worthy communicant - 195
Heb. 4. 2. The goſpel unprofitable only through unbelief - - - - - - - - 216
Acts, 16. 31. Salvation wholly owing to faith in Chriſt. (2 ſerm.) - - - - - - - 235
2 Pet. 1. 5–7. The chain of evangelical graces 274
Luke, 21. 34. The duty of temperance and ſobriety 289
Matt. 7. 21. Profeſſion uſeleſs without practice 312
Col. 3. 2. Of ſetting our affections on things above 338
Prov. 4. 23. Of keeping our hearts - - 358
Matt. 11. 29. Of taking upon us Chriſt's yoke 373
Matt. 22. 37. An exhortation to the love of God 391
Pſa. 144. 15. Religion the happineſs of any people 413
Pſa. 10. 4. The duty of thinking upon God - 431
Pſa. 32. 1. The happineſs of having our ſins forgiven 451
Pſa. 37. 27. Of good works in general - 470
Acts, 10. 4. Of prayer - - - - - 490
Acts, 10. 4. Of alms-giving - - - 509

Vol. 7, 8.

Theſaurus theologicus; or, a complete ſyſtem of divinity ſummed up in brief notes upon ſelect places of the Old and New Teſtament.

Vol. 9.

An expoſition of the thirty-nine articles of the Church of England.

De linguarum Orientalium, præſertim Hebraicæ, Chaldaicæ, Syriacæ, Arabicæ, et Samaritanæ, præſtantia, neceſſitate et utilitate, quam et theologis præſtant et philoſophis. Per G. B. 8°. *Lond.* 1658

Inſtitutionum chronologicarum, libri ii., unà cum totidem arithmetices chronologicæ libellis. 4°. *Lond.* 1669

ΣΥΝΟΔΙΚΟΝ, ſive Pandectæ Canonum SS. Apoſtolorum et conciliorum, ab eccleſia Græca receptorum; nec non canonicarum SS. Patrum epiſtolarum [Gr. Lat.], una cum ſcholiis antiquorum ſingulis eorum annexis et ſcriptis aliis huc ſpectantibus; quorum plurima e Bibliothecæ Bodleianæ aliarumque MSS. codicibus, nunc primum edita, reliqua cum iiſdem MSS. ſummâ fide et diligentiâ collata G. Beveregius recenſuit, prolegomenis munivit, et annotationibus auxit. 2 vol. folio. *Oxonii*, 1672–82

Vol. 1. *Oxonii*, 1672.

Prolegomena.

Canones SS. Apoſtolorum Gr. Lat. cum ſcholiis Theodori Balſamonis et Joannis Zonaræ, Gr. Lat. plurimis in locis auctis et emendatis: item cum veteri cujuſque Canonis epitome et Alexii Ariſteni in eandem ſcholiis, è Codd. MSS. in Bibliotheca Bodleiana aliiſque nunc primum in lucem editis - - - - 1

BEVERIDGE, Bishop (*continued*).

Canones Concilii Nicæni, primi Œcumenici, cum ſcholiis, &c. ut ſupra - - - - - - 58
—— Concilii Conſtantinopolitani primi, Œcumenici II., cum ſcholiis, &c. ut ſupra - - - - 85
—— Concilii Ephefini, Œcumenici III. &c. cum ſcholiis 99
—— Chalcedonenſis, Œc. IV. - - - 111
—— Sexti in Trull. - - - - - - 152
—— Nicæni ſecundi, VII. Œc. - - 284
—— Conſtantinopolitani, primi et ſecundi dicti in Templo SS. Apoſtolorum habiti - - - 331
—— Conſtantinop. in templo S. Sophiæ habiti 360
—— Carthaginenſis ſub S. Cypriano habiti - 375
—— Neocæſariani, &c. - - - - - 402
—— Gangreni - - - - - 415
—— Antiocheni - - - - - - 429
—— Laodiceni - - - - - - 453
—— Sardicenſis - - - - - - 482
—— Carthaginenſis - - - - - 509
Joſephi Ægyptii proœmia et paraphraſis Arabica in quatuor priorum generalium Conciliorum Canones, Arab. Lat. nunc primum in lucem editum, è Cod. MS. in Bibl. Bodl. - - - - - - - 683

Vol. 2. Pars 1. *Oxonii*, 1682.

Canones Dionyſii Alexandrini, Gr. Lat., cum ſcholiis T. Balſamonis et J. Zonaræ - - - - 1
—— Petri Alexandrini - - - - - 8
—— Gregorii Thaumaturgi - - - - 24
—— S. Athanaſii - - - - - - 37
—— S. Baſilii, cum ſcholiis, &c. nec non cum veteri cujuſque Canonis epitome et Alexii Ariſteni in eaſdem ſcholiis - - - - - - 47
—— S. Gregorii Nyſſeni, cum ſcholiis T. Balſamonis 151
Reſponſa Canonica Timothei Alexandrini epiſcopi, cum ſcholiis T. Balſam. - - - - - - 163
Canones Theophili Alexandrini cum ſcholiis T. Balſ. 170
Epiſtolæ canonicæ Cyrilli Alexandrini, cum ſcholiis T. Balſam. - - - - - - - - 175
S. Greg. Theologi ex metricis ejus poematibus quinam libri ſint legendi V. et N. Teſt. cum ſcholiis T. Balſ. 178
S. Amphilochii ex Iambis ad Seleucum de eodem argumento - - - - - - - - - 179
Gennadii Patriarchæ Conſtantinopolitani epiſtola encyclica, cum ſcholiis T. Balſam. - - 181
Tarafi Patriarchæ Conſtantinopolitani ad Adrianum Papam Romanum epiſtola de non faciendis pecunia ordinationibus, cum ſcholiis T. Balſam. - 181
Alexii Ariſteni epiſtolarum canonicarum ſynopſis.

Vol. 2. Pars 2.

Matthæi Monachi, ſive Blaſtaris, ſyntagma alphabeticum rerum omnium quæ in ſacris diviniſque canonibus comprehenduntur, Gr. Lat. è Codd. MS. nunc primum in lucem editum - - - - - - 1
De ſancta et Œcumenica Synodo quæ Photium patriarcham in ſedem Conſtantinopolitanam reſtituit, et novæ Romæ ſcandala diſſolvit, Gr. Lat. nunc primum in lucem editum è Cod. MS. in Bibl. Bodl. - 273
Acta octavæ Synodi Conſtantinopoli celebratæ, ex Codice MS. in Bibl. Bodl. nunc primum in lucem editum 293
Index rerum et verborum - - - - 309
G. Beveregii annotationes uberrimæ in totum opus 1
Index in Annotationibus - - - - 233

Collatio ſynodici, ſive Pandectarum Canonum SS. Apoſtolorum et conciliorum, a Gulielmo Beveregio, Oxon. 1677. Fol. 2 tomis edit. cum tribus MSS. codd.

Wolf. Anec. Græca, iv. 113

Adnotationes ad Canones Apoſtolicos.

Cotelerii, SS. Patrum Opera, 1. 451

Codex Canonum eccleſiæ univerſalis vindicatus.

Ibid. 2

BEVERIDGE, Bishop (*continued*).

On Church government. Now first translated. Voice of the Church

The regale and pontificate. Tracts of Angl. Fathers, 3. 329

The great necessity and advantage of public prayer and frequent communion. Second edition. 12°. *Lond.* 1709

On public prayer. Tracts for the Times, 1. 25

The Church Catechism explained. Fifth edit. 12°. *Lond.* 1714

Private thoughts. 2 vol. 8°. *Lond.* 1728

Vol. 1. Tenth edition. 1728.

Upon religion, digested into twelve articles, with practical resolutions.

Vol. 2. Fifth edition. 1719.

Upon a Christian life; or, necessary directions for its beginning and progress.

A defence of the Book of Psalms, collected into English metre, by Thomas Sternhold, John Hopkins, and others. With critical observations on the late New Version. Pp. 120. 32°. *Lond.* 1710

Sermons, selected and abridged from the works of, for the use of families. [By Dakins.] 2 vol. 8°. *Colchester*, 1815

Vol. 1.

John, 1. 14. The incarnation of Christ - 1
Acts, 4. 12. Christ the only Saviour - - 18
Eph. 2. 10. The new creation - - - 38
2 Cor. 5. 18, 19. Mystery of our reconciliation by Christ explained - - - - - - 56
Phil. 2. 12. Working out our salvation with fear and trembling - - - - - - 78
John, 14. 6. Christ the way, the truth, and the life 99
John, 13. 13. Christ is our Lord and Master 115
John, 19. 30. The crucifixion. Christ the atonement and satisfaction for sin - - - - 139
1 Cor. 15. 20. Resurrection of Christ - - 159
John, 20. 29. Blessedness of the believer - 183
Heb. 10. 23, 24. Perseverance in the faith of Christ 204
2 Cor. 1. 20. Christ the foundation of all the promises 223
1 Cor. 15. 58. Stedfastness in our established religion recommended - - - - - - 243
Rom. 8. 9. Man a new creature in Christ Jesus 262
1 Tim. 4. 8. Advantages of being holy - 285

Vol. 2.

2 Cor. 5. 20. Ministers of the gospel ambassadors of Christ - - - - - - - - 1
Eph. 1. 22, 23. Christ, as man, is head over all things 20
Matt. 7. 21. Profession without practice useless 41
Phil. 3. 14. Christian prize - - - 54
John, 14. 2, 3. Christ's ascension - - - 70
Acts, 2. 1, 2. Whit-Sunday sermon - - 90
Psa. 16. 8. God's omnipresence the best guard against sin - - - - - - - 107
Matt. 5. 16. Holiness the conspicuous test of believers 130
2 Cor. 5. 17. Regeneration through Christ - 150
Psa. 9. 10. Trust in God - - - - 172
James, 1. 22. Not hearers but doers justified - 190
Luke, 10. 42. One thing needful - - 211
Acts, 15. 9. Faith the principle of inward purity 231
2 Pet. 1. 5, 6. The chain of evangelical graces 253
Mark, 1. 15. Repentance and faith two great branches of the evangelical covenant - - - 272

(Sixteen discourses, abridged from the works of.) By the Rev. G. H. Glasse, M.A., Rector of Hanwell. With a supplement. 8°. *Lond.* 1805

Exod. 3. 14. The being and attributes of God 1
1 Cor. 2. 2. The knowledge of Christ crucified 16
2 Cor. 5. 17. The new creature in Christianity 31
Psa. 73. 25. God the object of our love - 46
Matt. 7. 13. The strait gate - - - 62
John, 3. 16. The love of God displayed in man's salvation - - - - - - - 76
Phil. 2. 12. Salvation through fear and trembling 91
Psa. 16. 8. God ever present with us - - 106
Luke, 12. 32. The blessedness of the saints - 122
Gal. 6. 14. The glories of Christ's cross - - 138
John, 20. 29. The happy state of those who believe in Christ - - - - - - - 154
John, 13. 13. Christ our Master and Lord - 171
2 Pet. 1. 5–7. The chain of Christian graces 188
Phil. 4. 4. Perpetual rejoicing the duty of Christians 204
Psa. 1. 2. The object of the Christian's meditation 221
John, 14. 6. Christ the way, the truth, and the life 239

Supplement. Original Sermons.

Psa. 119. 41. Salvation by the word of God 253
Rom. 8. 28. All things conducive to the Christian's good - - - - - - - 269
Gen. 2. 7. Religion, how taught to man 284
Jer. 6. 16. The good old paths - - 301
Eph. 6. 13. The Christian armour - - 315
Psa. 85. 10. The mercy and truth of God 328
John, 1. 1. The pre-existence and divinity of Christ 346
Luke, 17. 5. Increase of faith to be prayed for 361
Job, 29. 13. Sons of the clergy - - 377
Jer. 47. 6. The sword of the Lord. [Fast sermon, 1804.] - - - - - - 405

Anonymous Tracts respecting Bishop Beveridge.

The opinion of, concerning the Apostolical Constitutions. Pp. 20. 8°. *Lond.* 1712

A short view of Dr. Beveridge's writings. Which may serve as a preliminary discourse to an examination of his articles. Pp. 72. 8°. *Lond.* 1711

BEVERINI, Bartholomew.

A distinguished Italian scholar; born, at Lucca, 1629; entered a congregation of Regulars, 1647; became a teacher of rhetoric at Lucca, where he died 1686. He left numerous works, the most celebrated of which is the following.

Syntagma de ponderibus et mensuris. Ugolinus, 28. 29

BEVERLEY, R. M., Esq.

A letter to his Grace the Archbishop of York, on the present corrupt state of the Church of England. Twelfth edit. Pp. 39. 8°. *Beverley*, 1831

BEVERLEY, Thomas.

A Nonconformist preacher, and a zealous writer on prophecy, who held the doctrine of the pre-millennial reign of Christ on the earth. He fixed dates with great confidence, and lived to find his calculations erroneous. He was minister of a congregation at Cutler's Hall, London, which he resigned in 1697, and retired to Colchester, where he was living a few years afterwards.

A conciliatory judgment concerning Dr. Crisp's sermons, and Mr. Baxter's dissatisfactions in them. Pp. 12. 4°. *Lond.* 1690

†The universal Christian doctrine of the day of judgment, applied to the doctrine of the thousand-years' kingdom of Christ (herein guided by Mr. Baxter's reply). Pp. 38. 4°. *Lond.* 1691

A conciliatory discourse upon Dr. Crisp's sermons on the observation of Mr. Williams's dissatisfactions in them, in which the unsearchable riches of Christ in the covenant of grace, passing knowledge, is yet aspired to, to be made known. 4°. *Lond.* 1692

BEVERLEY, Thomas (*continued*).

An exposition of the divine standard of prayer, styled the Lord's Prayer; of the preface, the conclusion, and of every petition of it, as of the prayer of the kingdom of Messiah. 4°. *Lond.* 1692

A sermon upon Rev. 11. 11, &c., summoning the expectation of the witnesses rising; and of the great concurrent works daily shewing forth themselves, and to be complete by 1697. 4°. *Lond.* 1692

The scripture line of time, from the first Sabbath to the great sabbatism of the kingdom of Christ. 4°. *Lond.* 1692

The true state of gospel truth, established upon the free election of God in Christ. In the way of a conciliatory discourse upon Mr. Williams his concessions. *Ff.* 1. pp. 36. 4°. *Lond.* 1693

A compendious assertion and vindication of the eternal godhead of our Lord Jesus Christ, and of the blessed Spirit. Pp. 23. 4°. *Lond.* 1694

The thousand years' kingdom of Christ in its full Scripture state, answering Mr. Baxter's new treatise in opposition to it. Pp. 48. 4°. *Lond.*

Reflections upon the theory of the earth, occasioned by a late examination of it. In a letter to a friend. [Anonym.] Pp. 62. 4°. *Lond.* 1699

Praise of the glory of grace, investing with grace in the beloved, demonstrated to be the supreme end of God in the salvation of man. Eph. 2. 5–8. 4°. *Lond.* 1701

BEVERLEY, Thomas, Rect. of Lilley, in Hertfordshire.

Principles of Protestant truth and error, viz.

The true state of liberty of conscience in freedom from penal laws and Church censures. [On Isa. 11. 6–9.]

The obligations to national true religion. [On Psa. 79. 6, and Jer. 10. 25.]

The nature of scandal, particularly as it relates to indifferent things. [On Matt. 18. 7.]

A Catholic catechism, shewing the true grounds upon which the Catholic religion is ascertained. 4°. *Lond.* 1683

BEYERLINCK, Lawrence.

A learned ecclesiastic; born, at Antwerp, 1578; educated among the Jesuits, and at Louvain, where he became a parochial incumbent; died, at Antwerp, 1627.

Magnum theatrum vitæ humanæ: hoc est, rerum divinarum humanarumque syntagma catholicum, philosophicum, historicum, et dogmaticum. Ad normam Polyantheæ universalis dispositum. Per locos communes juxta alphabeti seriem, sublata classium et historiarum iteratarum varietate, in tomos viii. tributum. Editio novissima, singulari cura recognita. 8 vol. folio. *Lugd.* 1656

A most valuable and interesting work, forming a commonplace book to ancient learning, and a storehouse of curious information in theology, philosophy, politics, and history.

Promptuarium morale super evangelia festorum totius anni. Ad instructionem concionatorum, &c. Pars hyemalis et pars æstivalis. 2 vol. 8°. *Col. Ag.* 1613

BEYER, A.

Additamenta ad Seldeni Syntagma. Ugo. 23. 229

Siclus sacer, et regius appensus. Ibid. 28. 717

BEZA, Theodore.

Born at Vezelay, in France, 1519. This great coadjutor and friend of Calvin was originally brought up for the bar. He abjured Popery in 1548. In 1559 he removed to Geneva, where he was appointed Rector of the Academy, and Theological Professor. On his return to France, two years after this, he took a prominent part in the conference at Poissy, and was present at the battle of Dreux. In 1563, he succeeded Calvin in his offices and influence; and was thenceforward considered as the head of the Calvinistic Church. Died 1605.

BEZA, Theodore (*continued*).

Histoire ecclésiastique des Eglises reformées au Royaume de France. 3 vol. sm. 8°. *Anv.* 1580

Vol. 1. 1517–1561. Vol. 2 & 3. 1562–1563.

This rare and valuable work has been reprinted at Lille, in 8°. 3 vol., 1841, 42.

Pro corporis Christi veritate, adversus ubiquitatis commentum et G. Holderi convitia, responsio. 8°. *Gen.* 1581

Tractatio de polygamia, in qua et Ochini apostatæ pro polygamia, et Montanistarum ac aliorum adversus repetitas nuptias argumenta, refutantur; addita veterum canonum examine, &c. Sm. 8°. *Gen.* 1568

The Pope's canons, wherein the venerable and great masters of the Sorbone are confuted, in ten discourses, transf. by T. S. Sm. 8°. *Lond.*

Opuscula, in quibus pleraque Christianæ religionis dogmata adversus hæreses nostris temporibus renovatas solidè ex verbo Dei defenduntur. Folio. *Gen.* 1658

Confessio Christianæ fidei, et ejusdem collatio cum papisticis hæresibus - - - - - - 1
Altera brevis confessio fidei - - - 80
De hæreticis à civili magistratu puniendis, adversus M. Bellium - - - - - - - - 85
Summa totius Christianismi, sive descriptio et distributio causarum salutis electorum - - - 170
Summa doctrinæ de re sacramentaria - - 206
De cœna Domini - - - - - - 211
ΚΡΕΩΦΑΓΙΑ, dialogus de vera communicatione corporis et sanguinis Domini - - - - - - 259
Absterfio calumniarum quibus aspersa est ecclesia Genevensis à Tilemanno Heshusio - - - 312
Ad S. Castellionis calumnias, de predestinatione responsio 337
Ad defensiones S. Castellionis responsio - - 425
Ad J. Brentii argumenta et Jacobi Andreæ theses, quibus carnis Christi omnipræsentiam nituntur confirmare, responsum - - - - - - - 507
De hypostatica duarum in Christo naturarum unione 625
De unitate essentiæ divinæ, et tribus in ea subsistentibus personis, adversus Arianos - - - - 646
Theses de Trinitate personarum et essentiæ unitate 651
Quæstionum et responsionum Christianarum libellus, in quo præcipua Christianæ religionis capita proponuntur 654
Catechismus compendiarius - - - - 689
Indices.

Epistolarum theologicarum liber unus. Sm. 8°. *Gen.* 1573

Annotationes in Nov. Test. See TESTAMENT.

BIALLOBLOTZKY, C. H. F.

The chronicles of Rabbi Joseph Ben Joshua Ben Meir the Sphardi. Translated from the Heb. 2 vol. 8°. *Lond.* 1835–36

Vol. 1. A.D. 613–1520. Vol. 2. A.D. 1520–1553.

BIBER, G. E., LL.D.

Christian education, in a course of lectures, delivered in London, 1829. 8°. *Lond.* 1830

Henry Pestalozzi and his plan of education; being an account of his life and writings, with copious extracts from his works, and extensive

BIBER, G. E., LL.D. (*continued*).

details illustrative of the practical parts of his method. 8°. *Lond.* 1831

Sermon, Psa. 124. 7. Devotion towards God and union among ourselves, the true and only remedy against impending dangers of popery. 8°. *Lond.* 1843

Occasional sermons. 8°. *Lond.* 1844*

Sermons for saints'-days. 8°. *Lond.* 1848*

The English Church on the Continent; or, an account of the foreign settlements of the English Church: including a notice of the times of service, and other information useful to travellers and foreign residents. Second edition, corrected and greatly enlarged. Ff. 1. Pp. 87. 12°. *Lond.* 1846

BIBLE, The Holy.

Some of the principal editions will be here enumerated. See also under Psalms, Testament, &c.; and vol. 2. For a comprehensive list and account of Bibles, see the Rev. T. H. Horne's Introduction to the Study of the Scriptures; also Le Long, Adler, &c.

Biblia sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum Samaritanæ, Græcæ LXXII. interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et versionum orientalium translationibus Latinis. Ex vetustissimis MSS. undique conquistis, optimisque exemplaribus impressis, summa fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in sex tomos tributum. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *Lond.* 1657

This is the most complete, correct, and useful, of all the Polyglott Bibles. Nine languages are given in it, although there is no one book printed in so many. Bishop Walton was assisted by Dr. Edmund Castell, Dr. Thomas Hyde, Dr. Pocock, Dr. Lightfoot, Mr. Alexander Huish, Mr. Samuel Clarke, Louis de Dieu, and other eminently learned men. The whole was printed in four years, having been commenced in 1653 and finished in 1657. The work was encouraged by Oliver Cromwell, and by his permission the paper on which it was printed was imported duty free; the Protector was, therefore, mentioned with peculiar respect at page 10 in the preface; but, at the Restoration, that passage was cancelled in all the remaining copies, the two last leaves being suppressed, and three others substituted, containing that and other alterations fitted to the change of times. From this has arisen the distinction of republican and loyal copies, the latter being the most numerous. Some copies have been discovered containing a dedication to King Charles II. The Lexicon, by Castell, is a necessary accompaniment. See CASTELL. The Paraphrasis Chaldaica, published by Wilkins, is considered a useful addition. See WILKINS. Dr. John Owen severely attacked Dr. Walton chiefly on the ground that various readings unsettled the integrity of the sacred text, but was ably answered by Walton. See OWEN, JOHN, Considerations; and WALTON, The Considerator Considered. The Apparatus is reprinted separately. See WALTON.

Vol. 1.

Portrait of Walton and engraved title.

Waltoni præfatio - - - - - - Ff. 6

Chronologia sacra, a condito mundo ad ultimam Judæorum captivitatem. Per Ludovicum Capellum 1

Ed. Brerewood de ponderibus et pretiis veterum nummorum, eorumque cum recentioribus collatione 30

Tractatus de antiquis ponderibus, monetis et mensuris Heb. Gr. Rom. ex variis auctoribus - - 39

BIBLE, The Holy (*continued*).

Idiotismi linguæ Hebraicæ et Græcæ - - 45

Descriptio Terræ Sanctæ, cum ejus tabula chorographica [a folding plate] et virorum doctorum [J. Bonfrerii et J. Lightfoot] animadversionibus in tabulas Adrichomii - - - - - - - 48

Vera Hierosolymæ veteris imago. [A folding plate.]

Trisagion, sive triplex Templi delineatio; una ex Scriptura, juxta Villalpandi descriptionem, altera ex Josepho, tertia ex Talmudicorum descriptione, per Ludovicum Capellum. [With four plates.] - 1–38

Waltoni Prolegomena.

De linguarum natura, origine, divisione, &c. 1

De literis sive characteribus, ipsarum usu, mirabili origine, &c. - - - - - - 6

De lingua Hebraica - - - - - - 14

De Bibliorum editionibus præcipuis - - 10

De Bibliorum versionibus - - - - 34

De variantibus in Scriptura lectionibus - 35

De textuum originalium integritate, et autoritate 39

De Masora, Keri et Ketib, variis lectionibus, &c. 44

De versione Græca 72 interp. aliisque Græcis version. 54

De versione Vulgata Latina - - - 69

De Pentateucho Samaritano, ejusque versionibus 74

De lingua Chaldaica, et versionibus Chaldaicis 81

De lingua Syriaca, et versionibus Syriacis - 87

De lingua Arabica, et versionibus Arabicis - 93

De lingua Æthiopica, et versionibus Æthiopicis 97

De lingua Persica, et versionibus Persicis - 101

Pentateuchus. [Textus Hebraicus Paraph. Chald. *Targum Onkelos*, Textus Hebræo-Samaritanus, Versio Samaritana, Versio Syriaca, Versio Arabica, Versio Græca, Vulgata Latina, *cum translationibus Latinis.*] 1–865

Vol. 2.

Josue, 1; Judices, 90; Ruth, 180; Samuel 1, 192; Samuel 2, 308; Regum 1, 404; Regum 2, 518. Heb. Targum Jonathan, Syr. Arab. Gr. Lat.

Paralipomenon 1, 628; Paralipom. 2, 712; Esdræ 1, 818; Esdræ 2 (Neemias), 848. Heb. Syr. Arab. Gr. Lat.

Esther. Heb. Targum, Syr. Gr. Lat. - - 1–29

Vol. 3.

Job. Heb. Targum, Syr. Arab. Gr. Lat. - 1

Psalmi. Heb. Targum, Æthiop. Syr. Arab. Gr. Lat. 88

Proverbia, 320; Ecclesiastes, 396. Heb. Targum, Syr. Arab. Gr. Lat.

Canticum Canticorum. Heb. Targum, Æthiop. Syr. Arab. Gr. Lat. - - - - - - 428

Esaias, 1; Jeremias, 176; Lamentationes, 372; Ezechiel 1. Heb. Targum, Syr. Arab. Gr. Lat.

Daniel. Heb. Syr. Arab. Gr. Lat. - - - 178

Hosee, 1; Joel, 26; Amos, 36; Obadiæ, 56; Jonas, 60; Michæas, 66; Nahum, 82; Habacuc, 88; Sophonias, 94; Aggæus, 102; Zacharias, 108; Malachias, 140. Heb. Targum Jonathan, Syr. Arab. Gr. Lat.

Vol. 4.

Oratio regis Manassæ. Gr. et Lat. - - 3

Esdræ 3. Gr. Syr. Lat. - - - - - 3

Esdræ 4. Latine - - - - - - 29

Tobias. Heb. secundum P. Fagii, Heb. S. Munsteri, Gr. Syr. Lat. - - - - - - - 35

Judith. Gr. Syr. Lat. - - - - - 64–87

Esther, cap. 12–16. Gr. et Lat. - - - Ff. 2

Sapientia, 1; Ecclesiasticus, 39; Baruch, 1–23; Historia Susannæ; Oratio Azariæ cum cantico trium puerorum; et Historia Beli et Draconis, 1–10. Gr. Syr. Arab. Lat.

Machabæorum 1, 2, et 3. Gr. Syr. et Lat. - 1

Machabæorum 2, versio Arabica cum interp. Lat. 113–159

Triplex Targum, sive versio Pentateuchi: 1. Chaldaica, Jonathani Ben-Uziel ascripta; 2. Chaldaica Hierosolymitana; 3. Persica, Jacobi Tawusi, cum versionibus singularum Latinis - - - - - - 1–390

Vol. 5.

Evangelia. Gr. Syr. Æthiop. Arab. Pers. Lat. 1

Actus Apostolorum, 517; Epistolæ Pauli, 636; Epistolæ

BIBLE, The Holy (*continued*).

Catholicæ, 882; Apocalypsis, 932–983. Gr. Syr. Æthiop. Arab. Lat.

Vol. 6.

Ad Biblia Sacra Polyglotta appendix. In quo varii tractatus, annotationes, lectiones variæ, Heb. Gr. Lat. Samarit. Chald. Syr. Arab. Æthiop. Pers. cum indicibus, &c.

Variæ lectiones Hebr. - - - - - - 1

Variæ lectiones et observationes in Chaldaicam Paraphrasin Samuelis Clerici - - - - 17–72

Variæ lectiones Syriacæ ab Herberto Thorndicio 1–56

Edmundi Castelli animadversiones Samariticæ in Pentateuchum - - - - - - - 1

Variantes lectiones inter textum Hebræum et Samaritanum - - - - - - - 19

Variantes lectiones in Æthiopica Psalmorum versione 34

Excerpta ex scholiis Gregorii Syri in librum Psalmorum 44

E. Castelli annotationes in Æthiopicam versionem Cantici Canticorum - - - - - - - 46

Th. Grævii observationes quædam in Persicam Pentateuchi versionem - - - - - 48

Annotationes E. Castelli in Æthiopicam Novi Testamenti versionem - - - - - 49

Th. Grævii annotationes in Persicam interpretationem evangeliorum - - - - - 56

Edw. Pocockii variæ lectiones Arabicæ Veteris Testamenti - - - - - - - - 1–80

Flaminii Nobilii notæ in variantes lectiones versionis Græcæ LXX. interpretum - - - 1–196

LXXII. interp. editio Romana cum Veneta et Complut. &c. collata - - - - - - - 1

Andrææ Masii annotationes in librum Josuæ - 110

LXXII. interp. editio Romana, cum aliis exemplaribus collata - - - - - - - 121–140

Variæ lectiones Vulg. Lat. ed. &c. ab L. Brugensi, Hentenio, &c. collectæ - - - - 1–24

Patricii Junii Annot. in MS. Alexandr. LXX. interp. 1

Variantes lectiones ex annotat. H. Grotii - - 37–58

Variantes lectiones Græcæ Novi Testamenti - 1–36

F. Lucæ Brugensis notæ ad varias lectiones Gr. et Lat. Novi Testamenti - - - - - - 1–36

Interpretatio nominum Heb. Chald. Gr. et Lat. 1

Index rerum et sententiarum V. et N. Test. - 54–96

Errata - - - - - - - - - - F. 1

Castelli lexicon heptaglotton. 2 vol. fol. See CASTELLUS.

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex dispositione et adornatione Eliæ Hutteri, Germani. Folio. *Norib.* 1599

Contains only Genesis to Ruth, this very scarce work never having been further continued. Some copies have another language substituted in the last column, such as the Italian, or Slavonic, instead of the French.

Biblia Sacra polyglotta, textus archetypos, versionesque præcipuas ab ecclesia antiquitus receptas, nec non versiones recentiores Anglicanam, Germanicam, Italicam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem, auctore Samuele Lee. Folio. *Lond. S. Bagster*, 1831*

Biblia Hebræa, cum utraque Masora et Targum, item cum commentariis Rabbinorum, studio Joannis Buxtorfii, patris, adjecta ejusdem Tiberias, sive commentarius Masoreticus. 4 vol. fol. *Basil*, 1618–20

This edition, which is founded on those of Bomberg, and on which it is a great improvement, is much esteemed by

BIBLE, The Holy (*continued*).

Hebraists. It was reprinted with additional remarks under the title of Biblia Magna Rabbinica, 4 vol. folio. *Amst.* 1724–27. This is the latest and best edition.

Vol. 1.

Buxtorf's Latin preface.

Hebrew preface reprinted from D. Bomberg's edition of the Hebrew Bible.

Index to the Hebrew Bible according to its books and chapters.

Division of the Hebrew Bible according to the Massorah (*i.e.* the received critical text, with annotations of its various readings).

Scriptural enigma and introduction to the five books of Moses, by Aben Ezra.

The five books of Moses in Hebrew, with,—

The Targum, or Chaldean version of Onkelos.

The commentary of Raschi (commonly misnamed Jarchi, the letters Ra. Sch. I. are the initials of the commentator's title and name, viz., Rabbi Schelomoh Jizchaki).

The commentary of Aben Ezra.

The commentary entitled Baal Haturim.

Vol. 2.

Joshua, Judges, Samuel, Kings, with,—

The Targum, or Chaldean paraphrase of Jonathan ben Uzziel.

The commentaries of Raschi (Jarchi), R. David Kimchi, and R. Levi ben Gerson.

The books of Judges and Samuel have also the additional commentary of R. Isaiah.

Vol. 3.

The Prophets, viz., Isaiah, Jeremiah, Ezekiel, and the twelve minor prophets, with,—

The Targum of Jonathan ben Uzziel.

The commentary of Raschi, and of R. David Kimchi.

At the end of Isaiah and of the minor prophets is added the commentary of Aben Ezra.

Vol. 4.

The Psalms, with—

The Targum of Jonathan ben Uzziel.

The commentary of Raschi and of Aben Ezra.

The Proverbs, and Job, with the Targum, or Chaldean paraphrase, and the commentary of Raschi, of Aben Ezra, and of R. Levi ben Gerson.

Song of Solomon, Ruth, Lamentations, Ecclesiastes, and Esther, with the Targum, or Chaldean paraphrase, and the commentaries of Raschi and Aben Ezra.

Daniel, with the commentaries of Raschi and of Aben Ezra, and the commentary erroneously ascribed to R. Saadjah Gaon.

Ezra and Nehemiah, with the commentaries of Raschi and Aben Ezra.

Chronicles, with the commentaries of Raschi and of R. David Kimchi.

The Masoretic annotations to the several books of the Hebrew Scripture are arranged on every page above and below the sacred text in small square characters.

Targum Jeruschalmi (Jerusalem Targum, or paraphrase) to the five books of Moses.

Messorah Gedolah, or the great Masorah (shewing the orthographical peculiarities of the text).

Index of all the Pesictas (divisions of words by means of a small perpendicular stroke,) occurring throughout the Bible.

Differences of the Jerusalem and Babylonian codes of the Hebrew Scriptures as regards the position of the accents.

Differences of accentuation in the codes of the Bene Ascher and Bene Nephthali.

Differences of textual readings in the codes of the Jerusalem and the Babylon Jews.

A poem by R. Elijah Halevi, the reviser of the first edition of the Rabbinical Bible.

BIBLE, The Holy (*continued*).

Johannis Buxtorfii Tiberias, five commentarius Maſoreticus triplex hiſtoricus, didacticus, criticus. *Baſil.* 1620

The Tiberias, of which there is alſo an edition 4°. is ſometimes wanting in copies of this work.

Biblia Hebraica, accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leuſden. 8°. *Amſt. J. Athias*, 1667

Biblia Hebraica, ſecundum ultimam editionem Jos. Athiæ, à J. Leuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after.

Biblia Hebraica, à E. Van der Hooght. Editio nova, recognita et emendata, à Judah D'Allemand. 8°. *Lond.* 1850

This edition is very elegantly printed with a large type, and being ſtereotyped, is of various dates from 1822 to 1850.

Biblia Hebraica, et Novum Teſtamentum, Gr. cum interlineari interpretatione Latinâ X. Pagnini, collocata B. Ariæ Montani. 4 vol. 8°. 1613

Biblia Hebraica, cum verſione Latina S. Schmidii. 2 vol. 4°. 1740

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. folio. *Oxonii*, 1776–80

Vol. 1. 1776. Gen.–2 Reg.

Diſſertatio generalis in Vetus Teſtamentum Hebraicum cum variis lectionibus.

Vol. 2. 1780. Iſa.–2 Chron.

The moſt important edition of the Hebrew Bible, the reſult of the collation of nearly ſix hundred manuſcripts. The collation occupied the years 1760 to 1769, about ten thouſand pounds having been ſubſcribed to defray the expenſe.

Biblia Hebraica, olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recenſita et expreſſa, nunc denuo ad fidem recenſionis Maſoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et I. B. de Roſſi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meiſner. Sm. 8°. *Lips.* 1793

An excellent condenſation of the various readings of Kennicott and De Roſſi. The impreſſion conſiſted of 10,000 copies.

Biblia Hebraica; or, the Hebrew Scriptures of the Old Teſtament, without points, after the text of Kennicott, with the chief various readings, ſelected from his collation of Hebrew MSS. from that of De Roſſi, and from the ancient verſions; accompanied with Engliſh notes, critical, philological, and explanatory, ſelected from the moſt approved ancient and modern, Engliſh and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.*

Vol. 1. Gen.–Eſther. Vol. 2. Job–Malachi.

A valuable and moſt uſeful edition.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti, omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc.* 1597

Contains a collection of various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions.

BIBLE, The Holy (*continued*).

Vetus Teſtamentum Græcum ex verſione Septuaginta interpretum. Juxta exemplar Vaticanum Rom. edit. 12°. *Cantab. J. Field*, 1665

A neat and good edition.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

One of the beſt editions of the Septuagint. See an account of it in Nouv. de la Républ. des Lettres, 35, 634.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, juxta exemplar Vaticanum, ex editione Holmeſii et Lamberti Bos. 3 vol. 18°. *Glaſg.* 1822

Recent editions, Valpy, ex edd. Holmeſii et L. Bos. 8°. *elegant and accurate.* L. Van Eſs, ademplar Vaticanum, 8°. *Lipſ.* 1835. *A good edition.* C. Tiſchendorf, "Textum Vaticanum Romanum emendatius edidit." 2 vol. 8°. *Lipſ.* 1850. *A valuable edition, containing the various readings, &c.*

Biblia, ad vetuſtiſſima exemplaria; nunc recens caſtigata Romæque reviſa. In quibus, præter ea quæ ſubſequens præfatio indicat, capita ſingula ita verſibus diſtincta ſunt, ut numeri præfixi, lectorem non remorentur, et loca quæſita tanquam digito demonſtrent. De licentia ſuperiorum. Folio. *Venet. apud Juntas*, 1572

Biblia Sacra, Lat. Sm. 8°. *Antv.* 1572

Biblia Sacra, Lat., à theologis Lovanienſibus. 8°. *Antv. C. Plantini*, 1574

Biblia Sacra, cum duplici tranſlatione, et ſcholiis Franciſci Vatabli; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum Theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. folio. *Salmant.* 1584

An edition much eſteemed and very rare.

Biblia Sacra, Vulgatæ editionis. Sexti Quinti Pont. Max. juſſu recognita atque edita. 8°. *Antv.* 1628

The original edition of the Vulgate, by Sixtus V. was publiſhed in 1590, and is exceedingly rare, having been ſuppreſſed on account of numerous errors diſcovered in it. Corrected and reprinted 1592, under the auſpices of Clement VIII., and from it all ſucceeding editions of the Vulgate have been printed. An edition in 8°. *Par.* 1848.

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. folio. *Par.* 1643

Vol. 1. Gen.–2 Paralip.
Vol. 2. Eſdræ–Eccleſiaſticus.
Vol. 3. Iſaias–Machab.
Vol. 4. Matth.–Theſſal.
Vol. 5. Timoth.–Apoc.; Liber Eſdræ iii. et iv.; Prolegomena; Chronicon ſacrum; Explicatio idiotiſmis Heb. et Gr. Indices.

Teſtamentum Vetus, Lat. cum ſcholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Teſtamentum ex ſermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

BIBLE, The Holy (*continued*).

Biblia Sacra, Lat. Junii Tremellii et Bezæ. 12°. *Lond.*

Biblia Sacra ex S. Castellionis interpretatione. 4 vol. 12°. *Lond.* 1726

See also CASTELLIO.

La Bible, qui est toute la saincte escriture du Vieil et Nouveau Testament. 12°. *Sedan*, 1633

Sainte Bible, en Latin et en François, avec des notes littérales, critiques et historiques, des préfaces et dissertations, tirées du commentaire de Dom Augustin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverses notes et dissertations nouvelles. 17 vol. 4°. *Par.* 1767–73

For the contents of Calmet's Dissertations, see CALMET.

La Sacra Bibbia, tradotta da Giovanni Diodati. 8°. *Basil.* 1822

Biblia, das ist; die gantze heil. Schrift altes und neues Testaments. Nach der Teutschen uebersetzung D. Martin Luthers. 8°. *Halle*, 1752

Die Schriften des alten Testaments neu uebersetzt von J. C. W. Augusti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811

The Holy Bible; containing the Old and New Testaments, with the apocryphal books, in the earliest English versions made from the Latin Vulgate, by John Wycliffe and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Fred. Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The Bible and Holy Scriptures contained in the Old and New Testaments. Translated with most profitable annotations. Folio. *Geneva*, 1561–62

This is the second edition of the Genevan translation. It is an exceedingly rare book.

The Byble in Englyshe, by Cranmer. Imperfect. Folio. 1549

The Holie Bible. Black letter. Imperfect. 4°. 1584

The Holy Bible, conteyning the Old Testament and the New. Newly translated out of the originall tongues, and with the former translations diligently compared and revised by his majestie's speciall commandment. Black lett. large folio. *Lond.* 1611

The first edition of the present translation. An exact reprint of it, page for page, was made at the Clarendon press in 1833, 4°.

Holy Bible. Black lett. folio. *Lond.* 1613

The Holy Bible. 4°. *Oxf.* 1715

The Holy Bible. 12°. *Edin.* 1747

With preface and marginal references by John Canne.

Holy Bible, with Com. Prayer. 4°. *Oxf.* 1808

The Holy Bible. 4°. *Lond.* 1813

One of the standard editions. It is the one adopted by the Convention of the Episcopal Church in America, 1820, according to which future editions were to be printed.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Testament. Translated from the Greek [the old text from the Septuagint]. By Charles Thomson, late Secretary to the Congress of the United States. 4 vol. 8°. *Philadelp.* 1808

Vol. 1. Gen.–1 Sam. Vol. 2. 2 Sam.–Psalms.
Vol. 3. Prov.–Mal. Vol. 4. The New Testament.

This work has become very scarce. A new translation, by Brenton, has been published, 1844, in 2 vol. 8°.

The Holie Bible, faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for discoverie of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°. *Doway*, 1609

The Old Testament.

The New Testament, faithfully translated into English out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. By the English Coll. then resident in Rhemes. 4°. *Antw.* 1600

The above three volumes form the Roman Catholic authorised English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament originally appeared at Rheims in 1582. The translation of both was made by Gregory Martin, assisted by the famous Cardinal Allen and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The translation and annotations of the New Testament have been animadverted upon at great length by Dr. Fulke and T. Cartwright. See under their names.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°. *Dubl.* 1835

Jewish school and family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°. *Lond.* 1852

Another edition, interpaged with the original Hebrew text. 8°. *Lond.* 1851

To be continued.

BIBLE. A short survey of the Bible, with suitable inferences. Also, some remarks on its contents, and the importance of meditation. Divided into two parts. Ff. 2, pp. 71. 8°. *Lond.* 1753

BIBLE SOCIETY.

Reports of the British and Foreign Bible Society, with extracts of correspondence, &c. From the first report, 1805, to 1852. 48 vol. 8°. *Lond.* 1805–1852

BIBLE SOCIETY (*continued*).

Anonymous Tracts on the Bible Society.

Rudis indigestaque moles; or, suspicions of the tendency of the present Bible Societies: with some hints calculated to produce unity of doctrine in the Church. By a Minister of the Establishment. Pp. 20. 8°. *Lond.* 1812

Papers occasioned by attempts to form auxiliary Bible Societies in various parts of the kingdom. To which is prefixed an Historical Sketch of the Controversy. Collected by a Presbyter of the Church of England. Second edition, pp. xi. 44. 8°. *Lond.* 1812

A letter to the Church members of the Aux. Bible Society, Liverpool. By a Churchman. Pp. 54. 8°. *Liverpool*, 1819

Statement of the committee of the Glasgow Auxiliary Bible Society, relative to the grounds of their late resolution to withdraw from the B. & F. B. S.; with reasons of dissent from that resolution. Pp. 82. 8°. *Glasgow*, 1826

Review of the statement of the dissentient members of the committee of the Glas. Aux. Bib. Soc., of the grounds of their dissent from the resolution to separate from the Brit. and For. Bib. Soc. By Anti-Apocrypha. 8°. *Glasgow*, 1826

BIBLIANDER, Theodorus, Ecclesiæ Tigurinæ Minister.

An eminent Protestant divine, and held in great reputation for learning, especially in the Oriental languages. Born 1500, or 1504; died of the plague, at Zurich, 1564.

Machumetis Saracenorum principis ejusque successorum vitæ, doctrina, ac ipse Alcoran, ex Arabica lingua in Latinam transferri curavit. His adjunctæ sunt confutationes multorum et quidem probatiss. Authorum Arabum, Græcorum, et Latinorum, una cum Philippi Melanchthonis Præmonitione. Adjuncti sunt de Turcarum, sive Saracenorum origine, ac rebus gestis, à 900 annis ad nostra usque tempora. Folio. *s. l.* 1550

Originally published 1543. In this edition there are considerable alterations and additions.

BIBLICAL Student's Assistant; containing references to works on doctrinal and practical theology, with occasional notes. Together with an index to four thousand texts of sermons by eminent divines. By Clericus. Royal 8°. *Edin.* 1844

BIBLICAL Repository (American).

First series. 12 vol. 8°. (or 32 numbers). *Andover and New York*, 1831–38*

Vol. 1–4, conducted by Edw. Robinson. Vol. 5–10, by B. B. Edwards. Vol. 11, 12, by Absalom Peters, D.D.

Second series. 12 vol. 8°. (or 24 numbers). *New York*, 1839–44*

Vol. 1–4, conducted by Absalom Peters, D.D. Vol. 5, 6, the same, and Selah B. Treat. Vol. 7, A. Peters, and J. H. Agnew. Vol. 8–12, John Holmes Agnew.

Third series. 6 vol. 8°. *New York*, 1845–50

Vol. 1, 2, conducted by J. H. Agnew. Vol. 3, Rev. W. H. Bidwell. Vol. 4, Rev. W. H. Bidwell and J. W. Sherwood. Vol. 5, 6, J. W. Sherwood.

This work was discontinued after the publication of vol. 6, and in 1851 united with the Bibliotheca Sacra.

BIBLIOTHECA Sacra; or, tracts and essays on topics connected with biblical literature and theology. Editor, Edward Robinson, D.D., Prof. of Bibl. Lit. in the Union Theological Seminary, New York. 8°. *New York*, 1843

Inter alia.

Researches in Palestine, 9. Site of the Holy Sepulchre, 154. The Druses, 205. E. Robinson.

BIBLIOTHECA Sacra (*continued*).

Sketches of Angelology in the Old and New Testament. Stuart - - - - - - - - 88

On the MSS. and editions of the Greek New Testament. Stuart - - - - - - - 254

Marriage of a wife's sister, the biblical argument. E. Robinson - - - - - - - 283

The doctrine of expediency. President Wayland 301

The Jewish war under Trajan and Hadrian. From the German, by W. W. Turner - - - 393

A visit to Antipatris. Eli Smith - - - 496

The Lord's supper in the Corinthian church, remarks on, 1 Cor. 11. 17–34. Stuart - - - 499

The coming of Christ, as announced in Matt. 24. 29–31. E. Robinson.

Bibliotheca Sacra and Theological Review. Conducted by B. B. Edwards and E. A. Park, Professors at Andover, with the special co-operation of Dr. Robinson and Prof. Stuart. 8 vol. 8°. *Andover, U. S.*, 1844–51

Continued quarterly. The following is a list of some of the articles contained in this valuable periodical:—

Vol. 1. 1844.

The aspect of literature and science in the United States, as compared with Europe. E. Robinson.

Life of Aristotle. E. A. Park - - 39, 280

Interpretation of the number 666. From the German. H. B. Smith - - - - - - 84

The structure of St. Matthew. From the Latin. H. B. Smith - - - - - - - - 86

The imprecations in the Scriptures. B. B. Edwards 97

Patristical and exegetical investigation of the question respecting the real bodily presence of Christ in the elements of the Lord's supper. Stuart - - 110, 225

Historical and critical inquiry respecting the ascension of Christ. B. B. Edwards - - - - 152

Theological encyclopædia and methodology. From the unpublished lectures of Prof. Tholuck, by E. A. Park 178, 332

Contributions to the climatology of Palestine. H. A. De Forest - - - - - - - 221

The early history of monasticism. From the original sources. Emerson - - - - 309, 444

The expiatory sacrifices of the Greeks and Romans, and their relation to the one sacrifice upon Golgotha. Translated by H. B. Smith - - - 368

A vindication of Luke, 2. 1, 2. When did the taxing take place. Tholuck - - - - 443

Vol. 2. 1845.

Schott's fundamental principles of rhetoric and homiletics - - - - - - - - 12

The doctrine respecting angels - - - 108

+ The resurrection and ascension of our Lord. E. Robinson - - - - - - - - 162

Reformers before the Reformation - - 201

Sketch of German philosophy - - - 260

? The nature of our Lord's resurrection body - 292

Life of Calvin - - - - 329, 489, & 710

Authenticity & genuineness of the Pentateuch 356 & 668

Notes on biblical geography. E. Robinson - 398

Intellectual and moral influence of Romanism 451

Roman slavery - - - - - - 565

+ Remarks on objections to the doctrine of the resurrection of the same body - - - - 605

Obligations of the Eastern churches to the home missionary enterprise - - - - 621

Trial and martyrdom of Jerome of Prague - 636

On certain elements of success in pulpit eloquence 683

Vol. 3. 1846.

Life of Servetus. R. D. C. Robbins - - 51

Machiavelli. D. R. Goodwin - - - 122

True date of Christ's birth. D. E. Gay - 166

On the sources of the Jordan - - - 184

BIBLIOTHECA Sacra (*continued*).

Natural theology - - - - - - 241
Life of Confucius - - - - - - 284
Life of Melanchthon - - - - - 301
Character and prophecies of Balaam - - 347
Redepenning's life of Origen - - - 378
Geographical notes on Paleſtine - - - 398
Topography of Jeruſalem. E. Robinſon - 413
Schott on the ſubject-matter of ſermons - - 461
The Trinity - - - - - - - 499
Memoir of Zinzendorf - - - - - - 540

Vol. 4. 1847.

On the canons of the apoſtles - - - - 1
The Trinity - - - - - - - 25
Conſiſtency of the eternal purpoſes of God with the free agency of men - - - - - - 77
Power in the pulpit - - - - - - 96
Religion in Germany - - - - - 236
Future condition of the Jews - - - - 337
Notes on biblical geography. E. Robinſon - 403
The hiſtory of doctrines - - - - - 552
Chryſoſtom as a preacher - - - - - 605
The preaching by Chriſt to the ſpirits in priſon. On 1 Pet. 3. 18–21. Dr. John Brown, Edinburgh 708

Vol. 5. 1848.

Studies on Hebrew poetry - - - - - 58
Notes on biblical geography - - - - 79
Jerome and his times - - - - - - 117
Viſit to the Yezidees - - - - - 148
The Pelagian controverſy - - - - - 205
Interpretation of Pſalm 68 - - - - 312
Tranſlation of Nahum, with notes - - 551
Early hiſtory of the Jeſuits in France - - 576
On ſpirit and ſpiritual beings - - - - 633
The relation of language to thought - - 650
Schott on the ſtructure of a ſermon - - 731

Vol. 6. 1849.

Demoſthenes and Maſſillon - - - - 1
Of the natural proofs of the immortality of the ſoul 48
The deluges of Ogyges and Deucalion - - 75
Thoughts, words, and things - - - 271
Notes on biblical geography - - - - 366
Cemeteries - - - - - - - 442
Dependence of the mental powers upon the bodily organization - - - - - - - - 534
The relations of faith and philoſophy - - 673
The internal and external element of religion 719
Tranſl. of Iſa. 13 and 14, with notes - - 765

Vol. 7. 1850.

Examination of John, 1. 1–18. M. Stuart 13 & 281
Progreſs of church hiſtory as a ſcience - - 54
Introduction to the book of Job - - - 144
Explanation of difficult texts - - - 163
Libraries - - - - - - - - 173, 402
The ſufferings of Chriſt - - - - - 205
The ancient poets and poetry of Wales - - 226
Tranſlation and expoſition of Pſa. 2 - - 352
Man the image of God - - - - - 409
The eſchatology of Chriſt. On Matt. 24 and 25 452
Life and character of Beza - - - - 501
Theology of the intellect and of the feelings - 533
Life and character of Dr. De Wette - - 772

Vol. 8. 1851.

Speculative philoſophy - - - - - - 100
Education and ſupply of miniſters in different ages and countries - - - - - - - 235
Arrangements in the conſtitution of the mind for a future judgment and retribution - - - - 471
The relation of ſtyle to thought - - 491
Tranſlations from Anſelm - - 529 & 699
Life of Zuingli - - - - - - - 563
Government and popular education - - 737
The nature and kinds of the ſounds of ſpeech 778

BIBLIOTHECÆ Sacræ Sanctorum Patrum, ſeu ſcriptorum eccleſiaſticorum probabilium, tomi novem, numeris et modis omnibus locupletati, caſtigati, per Margarinum de la Bigne, ex alma Sarbonæ ſchola, theologum doctorem Paris. Editio ſecunda. 9 vol. folio. *Par.* 1589

For contents, ſee Ittigius, p. 49–80.

BIBLIOTHECA Maxima Veterum Patrum et antiquorum ſcriptorum eccleſiaſticorum, primo quidem à M. de la Bigne in lucem edita, deinde celeberrimorum in univerſitate Colonienſi doctorum ſtudio, plurimis authoribus, et opuſculis aucta, ac hiſtoricâ methodo per ſingula ſæcula quibus ſcriptores quique vixerunt diſpoſita. Hac tandem editione Lugdunenſi ad eandem Colonienſem exacta, novis ſupra centum authoribus et opuſculis hactenus deſideratis locupletata. 27 vol. fol. *Ludg.* 1677

This is the moſt complete and extenſive of the Bibliothecæ Patrum. It ſhould be noted that the Greek authors are only given in Latin tranſlations. The editor is generally conſidered to have been Philip Deſpont, D.D.; but the real editors were John and James Aniſſon, printers at Lyons. The following is a liſt of the authors contained in it. For their works, ſee under each author.

Vol. 1.

Indices quatuor. 1. Authorum alphabeticus, ipſorum ætates, et ſcripta indicans. 2. Claſſicus, authores per materias de quibus egerunt exactè diſtribuens. 3. Synopſis appellatus, operum omnium authorum analyſim continens, et argumenta exhibens. 4. Generalis materiarum, ampliſſimus.

Vol. 2, pars 1. Sæculum I.

S. Jacobus, apoſtolus; S. Marcus, S. Petrus, S. Barnabas, S. Hermas, Prochorus, Linus, S. Ignatius, S. Polycarpus, S. Martialis, S. Dionyſius Areop. S. Clemens Romanus, Ariſteas, Teſtamenta XII. Patriarcharum, Sibyllinorum Oracula.

Vol. 2, pars 2. Sæculum II.

S. Juſtinus Martyr, Athenagoras, Theophylus, Tatianus, SS. Evangeliorum Diateſſaron, S. Melito, Irenæus.

Vol. 3. A.D. 200–300.

Clemens Alexandrinus, Minucius Felix, S. Hyppolytus, Ammonius Alexandrinus, S. Victor Capuanus, S. Gregorius Thaumaturgus, Sextus II., Dionyſius Alexandrinus, Zeno Veronenſis, Victorinus Pitabionenſis, Dorotheus, Arnobius Afer, Lactantius, Methodius, Iſaac ex Judæo.

Vol. 4. Sæculum IV.

Euſebius Pamphilus, Juvencus, S. Antoninus Magnus, Pachomius, Oreſieſis, Macarius, Serapion, Julius Firmicus Maternus, Hermias, Lucifer, Victorinus Afer, Phœbadius, Pacianus, Didymus Alexandrinus, S. Optatus, Victor Antiochenus, Titus Boſtrenſis, S. Cyrillus Hieroſolymorum.

Vol. 5. A.D. 360–400.

Apollinarius Laodicenſis, Andreas Cæſarienſis, S. Damaſus, Fauſtinus et Marcellinus, Philo Carpathii Ep. Philaſtrius, Idacius, Cæſarius, Aſterius, S. Theophilus, S. Joannes Hieros. Diadochus, Dorotheus, S. Gaudentius, S. Chromatius, Aurelius Prudentius, Amphilochius, S. Novatus, Martinus Turonenſis, Marcus Eremita, Sophronius, Egeſippus, Theophylactus, Timotheus Hieroſ. Timotheus Alexandr. Proba Falconia, Euſebius Vercellenſis, Severianus, Evagrius Ponticus.

Vol. 6. A.D. 400–440.

Maximus Taurinenſis, Tichonius, Syneſius, Paulinus Nolanus, Sulpicius Severus, Hilarion, Severus Rhetor, Paulus Oroſius, Cœlius Sedulius, S. Proclus, Euſebius

Emiſſenus, Eucherius, S. Gregentius, Claudianus Mamercus, C. Sollius Apollinaris Sidonius, Eudocia, Bachiarius.

Vol. 7. A.D. 440–460.

Leporius, Capreolus, Anonymi Breviarium fidei adverſus Arrianos, Caſſianus, Vincentius Lirinenſis, Socrates Scholaſticus, Sozomenus, Iſidorus Peluſiota, Sixtus III., Chryſologus, Leo Magnus, S. Nilus, S. Simeon Stylita, S. Hilarius, Idacius.

Vol. 8. A.D. 460–500.

Proſper Aquitanicus, Arnobius junior, Theodorus, Salvianus, Salonius, Claudius Marius Victor, S. Baſilius Seleuciæ Ep., S. Valerianus Cemelienſis, Fauſtus, Ruricius, Deſiderius, Theodulus, Nemeſius, Æneas Gazæus, Antoninus Conſtantinenſis, Agnellus, Drepanius, Cerealis, Victor Vitenſis, Gelaſius, Gildas, Vigilius Tapſenſis, Paſchaſius, Cæſarius Arelatenſis, Teredius, S. Patritius, S. Oritenius, Remigius, S. Eleutherius.

Vol. 9. A.D. 500–540.

Fulgentius, Eunodius, Nonnus, Ruſticus Helpidius, Turcius Rufus, S. Laurentius, Fulgentius Ferrandus, Creſconius, Marcellinus, J. Maxentius, S. Benedictus, Leontius Byzantinus, Dracontius, Juſtus Orgelitanus, Aretas, Agapetus, Zacharias, Anaſtaſius Sinaita.

Vol. 10. A.D. 540–580.

Facundus, S. Arator, Primaſius, Junilius, Ruſticus Martinus ep. Dumienſis, S. Climacus, Joannes de Raitu, Daniel Monachus, Venantius Fortunatus, S. Andreas, Cretenſis.

Vol. 11. A.D. 580–600.

Gregorius Florens, Fredegarius, Evagrius, Iſaacus Syrus, Chryſippus, Anaſtaſius Antiochenus, S. Gallus, Jornandes, Evantius, Sedatus, Caſſiodorus.

Vol. 12. A.D. 600–700.

S. Columbanus, S. Aileranus, Cumeanus, S. Eulogius, Heſychius, S. Sophronius, Honorius I., Antiochus Monachus, Leontius Neapoleos, S. Eligius, Petrus Laodicenſis, Gregorius Piſides, Thalaſſius, Eugenius junior, Berengoſus, Eſaias abbas, Theophridus, S. Maximus abbas, Incerti authoris Antitheſes hæreticorum et eccleſiæ orthodoxæ circa nonnulla fidei dogmata, Joannes Carpathiorum epiſcopus, Nicephorus Chartophylax, Hildephonſus, S. Julianus Toletanus, Georgius Nicomedienſis, Jacobus Monachus, Severus Alexandrinus, Coſmas Hieroſ. Pantaleon, P. A. Collatinus, Marculfus Monachus, Demetrius, Anonymi narratio de recta fide Armenorum, Joannes Nicænus, Joannes Theſſalonicenſis, Gregorius Antiochenus, Incerti authoris encomium in S. Joannem Baptiſtam, Anaſtaſius Bibliothecarius, Joannes IV., Theodorus I., Martinus I., Anonymi commemoratio eorum quæ ſæviter acta ſunt, in S. Martinum papam, Anonymi relatio factæ motionis in S. Maximum, &c., Anaſtaſius Monachus, Anonymi relatio de dogmatibus inter S. Maximum, &c. Anaſtaſius Apocriſarius, Theodoſius et Theodorus, Anonymi Chronicon Alexandrinum, Anonymi narratio de Dominica imagine, Zacharias, Anonymus de Perſica captivitate, Anonymus in depoſitionem veſtis S. Mariæ in Blachernis, Anonymi encomium in depoſitionem zonæ S. Mariæ, S. Leander.

Vol. 13. A.D. 700–800.

Althelmus, S. Germanus, S. Bonifacius, Paulus diaconus, Marcus Idruntis, Anaſtaſius abbas, Incerti authoris collectanea contra Severianos, Etherius, Ambroſius Autpertus, Ordo Romanus antiquus, Anonymi narratio de miraculo ad Jeſu Chriſti imaginem facto, Anonymi alterius narratio de miraculo quod contigit tempore quo Perſæ urbem Conſtant. obſederant.

Vol. 14. A.D. 800–840.

Theodulphus, Modoinus, Jeſſe, Nicephorus Conſtant., Apponius, Lucas abbas, Udalricus, Claudius Taurinenſis, Jonas, Dungalus, Methodius (non ille Tyri), Michael Syncellus, Leidradus, Agobardus, Amulo

Paſchaſius, Engelmodus, Theodorus Studita, Joſephus Theſſalonicenſis, Maucratius, Halitgarius, Amalarius, Freculphus.

Vol. 15. A.D. 840–860.

Servatus Lupus, Florus Lugdunenſis, Chriſtianus Druthmarus, Walafridus Strabo, Hippolytus Thebanus, S. Eulogius, Alvarus Cordubenſis, Angelomus, Ratramus, Galindo, Eccleſia Lugdunenſis.

Vol. 16. A.D. 860–900.

Baſilius imperator, Theodorus Abucara, Petrus Siculus, Luitbertus, Otfridus, Ravennatenſis eccleſiæ Cleri epiſtola ad Carolum juniorem, Germaniæ epiſcopi epiſtola ad Joannem Papam VIII., G. Lugdunenſis eccleſiæ epiſtola, Ado, Remigius, Salomon, Waldramus, Smaragdus.

Vol. 17. A.D. 900–1000.

Auxilius, Leo Sapiens, Radulphus, Heriveus, Odo, Fulgentius, Euſtratius, Nicetas, S. Anſelmus Lucenſis.

Series authorum quorum ætas ignoretur.

Alexander Lico, Hiperechius, Evagrius Monachus, Pelegrinus, Moyſes Barcepha, Flodoardus, Adelagus, Odilo, Gerbertus.

Vol. 18. A.D. 1000–1100.

Fulbertus Carnotenſis, Berno, S. Bruno Herbipolenſis, Hermannus, Humbertus, Hugo Lingonenſis, Durandus Troarnenſis, Adelmannus Brixienſis, Guitmundus, Micrologus de eccleſiaſticis obſervationibus, Olympiodorus, Rabbi Samuel Marrochianus, Deoduinus, Theophylactus Acridæ archiepiſcopus, Joannes Calecas, Joannes Xiphlinus, Samona, Michael Pſellus, S. Anſelmus Lucenſis, Lanfrancus, Anonymus de Berengarii damnatione multiplici, Victor Papa III.

Vol. 19. A.D. 1100–1120.

Euthymius Zigabenus, Zacharias Chriſopolitanus, Alexius Comnenus, Conſtantinus Harmenopulus.

Vol. 20. A.D. 1120–1130.

Honorius Auguſtodunenſis, Iſaac Magnæ Armeniæ Catholicus, Germanus Conſtant., Amedeus, Callixtus II., S. Bruno Aſtenſis, Oddo Aſtenſis, Stephanus Auguſtodunenſis, Guillelmus de Campellis.

Vol. 21. A.D. 1130–1140.

Goffridus Vindocinenſis, S. Norbertus, Hildebertus Turonenſis, Marbodus, Petrus Alphonſus, Odo Tornacenſis, Algerus, Franco, Drogo, Petrus Diaconus Caſſinenſis, Joannes Sapiens, Potho Prumienſis, Nicolæus Clarævallenſis, Philippus Solitarius.

Vol. 22. A.D. 1140–1150.

Michael Glycas, Simeon junior, Baſilius Monachus, Joannes Carpathiorum epiſcopus, Simeon Theſſalonicenſis, Theorianus Græcus, Manuel Conſtant. Mauritius, Petrus Pictavienſis, Guillelmus Abbas, Guigo, Hugo Eterianus, Arnoldus Carnotenſis, Arnulphus Lexovienſis, Hugo Rothomagenſis.

Vol. 23. A.D. 1150–1180.

Ælredus Rievallenſis, Anonymi rythmus de laude virginitatis, Guarricus, Anonymi fragmentum contra errores Folmari, Joannes Sariſberienſis, S. Hildegardis, Eckbertus, Joannes Zonaras, Nicolaus Methonenſis, Petrus Cellenſis.

Vol. 24. A.D. 1180–1200.

Petrus Bleſenſis, Guigo II. Carthuſiæ prior, Bernardus Carthuſiæ primus prior, Joannes Cartuſiæ monachus, Stephanus de Chalmeto, Alexander Papa III., Ebrardus, Bernardus Fontis Calidi, Ermengardus.

Vol. 25. A.D. 1200–1300.

Stephanus Tornacenſis, Michael, Choniates, Lucas Tudenſis, S. Edmundus, Nico, Guillelmus Arvenus ep., Guillelmus frater Minorita, Stephanus Templier, Urbanus IV., Robertus de Sorbona, Engelbertus, Guibertus Tornacenſis, Humbertus, Cœleſtinus, David de Auguſta, Jacobus Caietanus, Athanaſius Conſtant., Ptolemeus Lucenſis, Georgius Pachymeres.

BIBL. Max. Patr. (*continued*).

Vol. 26. A.D. 1300–1600.

Justus abbas, Barlaamus, Andronicus Const., Theodorus Lector, Lupoldus, Petrus Bertrandus, Nicolaus Cabasilas, Gregorius Palamas, Philotheus, Nicolaus Oresmius, Gerardus Zutfanius, Radulphus de Rivo, Manuel Calecas, Articuli revocati Parisiis per Guidonem anno 1318, Articuli de Divina essentia damnati per Parisienses, Parisiensis academiæ constitutiones anno 1344, Joannis de Mercurio errores, Joannis de Ulticuria errores et propositiones, Conclusionum revocatio per Simonem anno 1351, Formula revocationis per Guidonem anno 1354, Articulorum Ludovici revocatio anno 1362, Joannis de Calore revocatio anno 1363, De Almaricianorum hæresibus narratio, Dionysii Soulechat Minoritæ revocatio annis 1365 et 1369.

Authores sæculi xv.

Manuel secundus Paleologus, Demetrius Cydonius, Hieronymus à S. Fide, Georgius Scholarius, Richardus Hampolus, Mapheus Vegius, Bossarion, Joannes Antonius Campanus, Moyses Mardenus, Sifud.

Vol. 27. Supplementum.

Hippolitus Portuensis, Commodianus, Eustathius, S. Damasus, Evagrius Ponticus, Severianus, Marius Mercator, Theodotus, S. Arsenius, S. Eucherius, S. Nilus, S. Cæsarius Arelatensis, Joannes Geometra, Severinus, Eusebius episcopus, Eutropius abbas, Procarius abbas, Paulus diaconus, Maximus Planudes, Martinus de Lauduno, Epigrammata seu Hymni S. Galli monasterii virorum, Merobaudus, Carmina incerti auth., Anonymi liber de fide, Anonymus de hæresibus, Anonymi benedictio Dei, Anonymi oppositio ex parte Severianorum contra fidem orthodoxam, Anonymus contra Græcorum errores, Incerti authoris collectanea contra Judæos, Anonymi collectanea de quibusdam hæresibus, Incerti cujusdam narratio.

Missa qua Ethiopes communiter utuntur, Missa Mozarabum—Græcorum—Gothici, Missa qua utuntur antiqui Christiani episcopatus Angamallensis.

Missales orationes ex vetustissimo MS. Gothico Missali.

Bibliotheca Maxima Sanctorum Patrum Lugdunensis xxvii. voluminibus comprehensa, in epitomen redacta, id est omnes illustriores sententiæ, ac selectiora dicta eorum Sanctorum Patrum et ecclesiasticorum scriptorum, qui Bibliothecâ Maximâ Lugdunensi, opere jam raro, et summi pretii, continentur, in duas partes collecta, et ordine alphabetico seu secundum locos communes collocata, à Philippo à S. Jacobo. 2 vol. folio.

Aug. Vind. 1719

Vol. 1.

Index alphabeticus authorum omnium qui in xxvii. tomis continentur.

Elenchus titulorum tomi 1.

Aaron–Luxus.

Index rerum et verborum.

Vol. 2.

Elenchus titulorum tomi 2.

Magia–Zorobabel.

Index rerum et verborum.

This work forms a useful addition to the Bibliotheca Maxima; as also the following,—

Apparatus ad Bibliothecam Maximam veterum patrum, opera et studio Nic. Le Nourry. 2 vol. folio.

Par. 1703–15*

A volume was published at Geneva 1707, *professing to be vol.* 28, *under the following title,*—

Index locorum S. Scripturæ quæ continentur in Maxima Bibliotheca veterum patrum, impressa Lugduni 1677, à R. P. Simeone à S. Cruce.

BIBLIOTHECA Veterum Patrum, antiquorumque scriptorum ecclesiasticorum, Gr. et Lat. Postrema Lugdunensi longe locupletior atque accuratior, cura et studio Andreæ Gallandii, Presbyteri congreg. Oratorii. 14 vol. Folio.

Venet. 1765

This is the latest and most accurate of the great libraries of the Fathers. Many works in the Bibliotheca Maxima are not to be found in that voluminous collection. It comprises in all 380 writers.

Floruit circa

A.D. Vol. 1. 1765.

Præfatio generalis - - - - - - - i

Prolegomena - - - - - - xi

68. S. Clementis Romani epistolæ ii. ad Corinthios, Gr. et Lat. ii. ad Virgines, Syr. et Lat. et fragmenta 1

69. Anonymi viri apostolici epistola ad Diognetum 320

70. S. Hermæ pastor - - - - - - 49

73. S. Barnabæ epistola catholica. Gr. et Lat. 111

—— Dictum quod in ejus epistola non exstat. Gr. et Lat. - - - - - - - - 140

80. Epistola de martyrio S. Andreæ Apostoli. Gr. et Lat. - - - - - - - - 143

90. Acta Pauli et Theclæ. Gr. et Lat. - 167

96. Testamenta xii. patriarcharum. Gr. et Lat. 193

107. S. Ignatii epistolæ et fragmenta. Gr. et Lat. 243

108. —— Martyrium. Gr. et Lat. - - 294

108. S. Polycarpi epistola et fragmenta. Gr. et Lat. 305

118. S. Papiæ Hierapolitani episcopi fragmenta. Gr. et Lat. - - - - - - - - 316

122. Passio S. Symphorosæ septemque filiorum ejus 329

126. S. Quadrati apologiæ pro Christianis fragmentum. Gr. et Lat. - - - - - - - 330

132. Ex Agrippæ Castoris confutatione adversus Basilidem excerpta. Gr. et Lat. - - - - - 330

136. Disputationis Jasonis et Papisci ab Aristone Pellæo conscriptæ fragmenta. Gr. et Lat. - - 331

136–150. Sibyllorum oracula, et appendix ex Montfaucon. Gr. et Lat. - - - - - - - - 333

139. S. Justini apologiæ duo pro Christianis. Gr. et Lat. - - - - - - - 411 et 595

141. —— Dialogus cum Tryphone et fragmenta. Gr. et Lat. - - - - - - - - 461

147. Ecclesiæ Smyrnensis de martyrio S. Polycarpi epistola. Gr. et Lat. - - - - - - 609

150. Martyrium S. Justini, et sociorum ejus. Gr. et Lat. - - - - - - - - 624

151. Tatiani oratio adversus Græcos. Gr. et Lat. 627

161. S. Pii, papæ I. epistolæ ii. - - - 672

164. Passio S. Felicitatis septem filiorum ejus 673

168. S. Dionysii Corinthiorum episcopi fragmenta epistolæ ad S. Soterem papam. Gr. et Lat. - 675

169. Melitonis Sardiensis episcopi fragmenta. Gr. et Lat. - - - - - - - - . 677

170. S. Claudii Apollinaris, episcopi Hierapolitani fragmenta. Gr. et Lat. - - - - - 680

171. Bardesanis Edesseni fragmentum ex dialogo de fato. Gr. et Lat. - - - - - - - - 681

177. Ecclesiarum Viennensis et Lugdunensis epistola de martyrio S. Pothini, &c. Gr. et Lat. - 693

150. Appendix I. Martyrium SS. Justini, et sociorum ejus, Gr. et Lat.; notis à A. Symmacho Mazochio illustratum - - - - - - - 709

139. Appendix II. Hadriani ad Minucium Fundanum epistolæ, Latinus textus genuinus - - 728

Indices.

Vol. 2. 1766.

Prolegomena.

177. Athenagoræ legatio pro Christianis. Gr. et Lat. 3

—— De resurrectione mortuorum. Gr. et Lat. 38

178. S. Hegesippi fragmenta. Gr. et Lat. - 59

181. Hermiæ philosophi irrisio Gentilium. Gr. et Lat. 68

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D.

182. S. Theophilus ad Autolicum et ejusdem fragmenta. Gr. et Lat. - - - - - - - 77
186. Rhodonis fragmenta adversus Marcionis hæresim. Gr. et Lat. - - - - - - - 144
190. Maximi episcopi Hierosolymitani fragmentum de Materia. Gr. et Lat. - - - - - 146
192. Clementis Alexandrini fragmenta quæ Græce tantum in nova editione Oxoniensi leguntur. Gr. et Lat. - - - - - - - - - 153
—— Fragmenta quæ in eadem editione desiderantur. Gr. et Lat. - - - - - - - 158
196. Polycratis Ephesiorum episcopi fragmenta. Gr. et Lat. - - - - - - - - 160
196. S. Theophili Cæsareæ Palæstinæ episcopi fragmentum super quæstione Paschali. Gr. et Lat. 162
200. S. Serapionis episcopi Antiocheni fragmenta. Gr. et Lat. - - - - - - - - 163
203. Passio SS. martyrum Perpetuæ et Felicitatis 167
211. Apollonii fragmenta ex libro adversus Cataphrygas. Gr. et Lat. - - - - - - - 199
212. S. Alexandri Hierosolymitani episcopi et martyris fragmenta epistolarum. Gr. et Lat. - - 201
214. Caii Romani presbyteri fragmenta ex disputatione adversus Proclum. Gr. et Lat. - - - 203
—— Ex libro adversus Artem. hæresim. Gr. et Lat. 204
—— De canone SS. Scripturarum, fragmentum acephalum. Gr. et Lat. - - - - - 208
216. Recognitionum Clementinarum auctor anonymus. 209
220. Julii Africani epistola ad Origenem de historia Susannæ, accessit Origenis ad Africanum responsum. Gr. et Lat. - - - - - - - - - 339
—— Epistola ad Aristidem de consensu Matt. et Lucæ, in genealogia Christi enarranda. Gr. et Lat. 358
—— Fragmenta ex v. libris chronographiæ. Gr. et Lat. 363
222. M. Minucii Felicis Octavius - - 377
226. S. Hippolyti episc. et Mart. opera et fragmenta. Gr. et Lat. - - - - - - - - 409
228. Ammonii Alexandrini Harmonia SS. Evangeliorum, accesserunt Eusebii Canones x. Harmoniæ evangeliorum - - - - - - - - 531
230. Auctor anonymus Clementinorum epistola Clementis ad Jacobum - - - - - - 611
—— Clementis homiliæ xix. Gr. et Lat. - 622
Appendix, Aristeæ historia LXXII. Interpretum, accessere veterum testimonia de eorum versione. Gr. et Lat. - - - - - - - - - 771
Indices.

Vol. 3. 1767.

Prolegomena.

230. Constitutionum Apostolicarum libri viii. Gr. et Lat. - - - - - - - - - 1
232. Asterii Urbani fragmenta contra Montanistas. Gr. et Lat. - - - - - - - - - 273
236. Anonymi Chronicon, sub Alexandro imp. conscriptum - - - - - - - 278
250. Novatiani opera quæ exstant omnia [De Trinitate liber; de cibis Judaicis; et ad S. Cyprianum epistola.] 287
251. Acta SS. Pionii et sociorum ejus martyrum 324
252. S. Cornelii papæ et martyris epistolæ, et quæ ad eum scriptæ sunt - - - - - - - 333
254. Anonymi liber de rebaptismate - - 362
255. Anonymi tractatus ad Novatianum hæreticum 371
255. S. Gregorii Thaumaturgi opera quotquot exstant [Metaphrasis in Ecclesiasten; epistola canonica; et oratio panegyrica in Origenem,] accesserunt epistola Origenis ad ipsum Gregorium, necnon vita ejusdem, per S. Gregorium Nyssen. conscripta. Gr. et Lat. 385
258. Pontii Diaconi opusculum de vita et passione S. Cypriani, accedunt Acta Proconsularia - 470
258. S. Dionysii Alexandrini quæ superant ex ejus operibus et epistolis. Gr. et Lat. - - - 481

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D.

260. S. Dionysii papæ fragmentum adversus Sabellianos. Gr. et Lat. - - - - - - 538
266. Magnetis fragmentum - - - - - 541
270. S. Felicis papæ et martyris fragmentum 542
270. S. Anatolii Alexandrini canon paschalis 545
270. Malchionis epistola. Gr. et Lat. - 558
278. S. Archelai acta disputationis cum Manete Hæresiarcha. Gr. et Lat. - - - - - - 569
280. Commodiani instructiones adversus gentium Deos pro Christiana disciplina, accessit Antonii carmen adversus gentes - - - - - - 621
284. Theognosti Alexandrini fragmenta ex libris vii. Hypotyposeon. Gr. et Lat. - - - - 662
290. S. Methodii opera. Gr. et Lat.
Convivium decem virginum - - - 670
Liber de libero arbitrio - - - - - 761
Excerpta - - - - - - - - - 772
Fragmenta - - - - - - - - 803
Indices.

Vol. 4. 1768.

Prolegomena.

290. S. Pamphili presbyteri et martyris expositio capitum Actuum Apostolorum. Gr. et Lat. - 3
—— Apologia pro Origene. Gr. et Lat. - 8
—— Acta passionis ex libris Eusebii de illius vita. Gr. et Lat. - - - - - - - - - 41
294. S. Victorini Petavionensis tractatus de fabrica mundi, ex ejus commentario in Genesim - 49
—— Scholia in Apocalypsim - - - - 52
296. S. Phileæ excerptum ex epistola de martyribus Alexandrinis - - - - - - 65
—— Epistola ad Meletium Lycopolitanum - 67
298. S. Theonæ epistola - - - - - 69
300. Alexandri Lycopolitani tractatus de placitis Manichæorum. Gr. et Lat. - - - - - 73
306. S. Petri episcopi Alexandrini epistola canonica, T. Balsamonis et J. Zonaræ commentariis illustrata. Gr. et Lat. - - - - - - - 91
—— Fragmenta et epist. ad ecclesiam Alexandrinam 108
306. Nili testis oculati martyrium S. Theodoti Ancyrani et septem cum eo virginum. Gr. et Lat. - 114
310. Arnobii Afri adversus Gentes, libri vii. cum commentariis - - - - - - - - 133
320. Lactantii opera omnia - - - - 229
321. Celsi præfatio de Judaica incredulitate 437
322. S. Alexandri episcopi Alexandrini epistola de Ariana hæresi. Gr. et Lat. - - - - - 441
324. Anonymi carmen de laudibus Domini - 457
325. Eusebii demonstrationis evangelicæ proœmium et capita iii. priora, &c. - - - - - 461
—— Opuscula xiv. jam primum in lucem edita, Sirmondi - - - - - - - - 469
326. S. Eustathii Antiocheni episc. de Engastrimytho dissertatio, adversus Origenem, item Origenis de eadem. Et fragmenta S. Eustathii. Gr. et Lat. 541
328. Juvenci Hispani liber in Genesim - - 587
—— In historiam evangelicam carmina -
330. S. Antonii Magni abbatis sermones, epistolæ, regula et documenta. Gr. et Lat. - - - 633
336. S. Pachomii regula, epistolæ, ac verba mystica. Accesserunt præcepta ejusdem - - - 715
Indices.

Vol. 5. 1769.

Prolegomena.

340. S. Jacobi Nisibeni sermones, præmittitur epistola S. Gregorii illuminatoris ad S. Jacobum Nisibenum. Subjicitur sermo, seu epistola synodica auctoris Armeni incerti. Arm. et Lat. - - - iii–clxiv
342. S. Julii I. papæ epistolæ, accesserunt Marcelli episcopi Ancyrani epistola, et Eugenii legatio; nec non confessio ecclesiæ Ancyrani. Gr. et Lat. - 3
344. Julii Firmici Materni liber de errore profanarum religionum - - - - - - - 23

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D.

345. S. Orfiefii doctrina de inftitutione monachorum 40
—— De fex cogitationibus fanctorum libellus - 51
347. S. Serapionis liber adverfus Manichæos 52
353. Liberii papæ epiftolæ, acceffit oratio ejufdem 65
354. S. Eufebii Vercellenfis epiftolæ - - 78
355. Hofii Cordubenfis epiftola - - - 81
356. S. Hilarii Pictavenfis Pfalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus defideratur, acceffit vetuftiffimi fcriptoris anonymi fermo, in die Pafchatis, in quo Pfalmus 149 explicatur 85
357. Potami tractatus duo et epiftola ad S. Athanafiam 96
361. S. Meletii oratio Antiochiæ et epiftola ad Jovianum 100
362. S. Zenonis Veronenfis tractatus - - 109
362. S. Athanafii Alexandrini operum aliquot fragmenta, in ed. Bened. defiderantur. Gr. et Lat. - 161
363. B. Marci Diadochi fermo contra Arianos. Gr. et Lat. - - - - - - - - - 242
363. S. Phœbadii opufcula adverfus Arianos 250
363. Titi Boftrenfis libri tres adverfus Manichæos, acceferunt fupplementa e parallelis Damafcenicis Rupefucaldenfis, nec non ejufdem oratio in Ramos Palmarum. Gr. et Lat. - - - - - - 269
364. Apollinarii metaphrafis Pfalmorum. Gr. et Lat. 359
368. S. Optati de fchifmate Donaftarum libri vii. 462
Acceffere monumenta vetera ad Donaftarum hiftoriam pertinentia - - - - - - 462
Indices.

Vol. 6. 1770.

Prolegomena.
368. S. Cæfarii dialogi iv. Gr. et Lat. - 3
368. Luciferi Caralitani opufcula.
Pro S. Athanafio - - - - - - 155
De regibus apoftaticis - - - - - 199
De non conveniendo cum hæreticis - - 209
De non parcendo in Deum delinquentibus 220
De eo quod moriendum fit pro Dei Filio - 245
Epiftolæ - - - - - - - - - 257
368. Didymi Alexandrini opera.
De Spiritu Sancto - - - - - - 264
In epiftolas canonicas breves enarrationes - 286
Contra Manichæos - - - - - 309
370. S. Damafi papæ epiftolæ et carmina - 321
370. S. Gregorii Nazianzeni carmina et epiftolæ in operum editionibus defiderantur. Gr. et Lat. 352
370. S. Amphilochii Iconienfis opera, quæ exftant integra. Gr. et Lat. - - - - - 463
370. S. Gregorii Nyffeni opera et epiftolæ in ejus operum editionibus defiderantur. Gr. et Lat.
Antirrheticus adverfus Apollinarem - - 517
Teftimonia adverfus Judæos - - - 578
Laudatio altera S. Stephani.
Sermo de Spiritu Sancto.
Epiftolæ xxii. - - - - - - 604
Sermo de divinitate - - - - - 638
De anima - - - - - - - - 641
Expofitio Cantici Canticorum - - 645
Fragmenta - - - - - - - - 708

Vol. 7. 1770.

Prolegomena.
371. S. Macarii Ægyptii homiliæ et opufcula afcetica. Gr. et Lat. - - - - - - - 3
371. S. Macarii Alexandrini fermo de exitu animæ juftorum et peccatorum, regula ad monachos, et epiftola ad monachos. Gr. et Lat. - - - 237
371. SS. Serapionis, Macarii, Paphnutii, et alterius Macarii regula ad monachos - - - 243
371. Regula Orientalis, ex Patrum Orientalium regulis collecta à Vigilio - - - - - - 249
372. S. Paciani Barcilonenfis epiftolæ tres. Paræneefis ad pœnitentiam et fermo de baptifmo - - 257
372. B. Ifaiæ orationes, regula ad monachos, et capitula - - - - - - - - 279

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D.

373. S. Bafilii Magni fermo. Gr. et Lat. - 330
375. Petri ii. Epifc. Alex. epiftolæ. Gr. et Lat. 337
380. Timothei Alexand. refponfa canonica - 345
380. Nemefii liber de natura hominis. Gr. et Lat. 353
382. S. Arfenii doctrina et exhortatio. Gr. et Lat. 426
—— Apophthegmata. Gr. et Lat. - - 429
383. Fauftini opera - - - - - - 441
384. S. Philaftrii liber de hærefibus - - 480
385. B. Hieronymi dialogus de S. Trinitate. Gr. et Lat. - - - - - - - 522
—— Commentatio Chriftiano cuilibet utilis. Gr. et Lat. 527
386. S. Siricii papæ epiftolæ et decreta - 533
386. Evagrii Pontici opera. Gr. et Lat. - 553
386. S. Auguftini de natura et origine animæ, epiftola fecunda, &c. - - - - - - 582
386. Breviarium fidei adverfus Arianos - - 589
386. Ifaac ex Judæo liber fidei de S. Trin. et incarnatione Domini - - - - - - 597
386. S. Martini Turonenfis Trinitatis confeffio 599
387. Theophili Alexandrini opera. Gr. et Lat. 603
387. S. Ambrofii hiftoriæ, de excidio urbis Herofolymitanæ, et hymni tres - - - - - - 655
Indices.

Vol. 8. 1772.

Prolegomena.
390. S. Marci Eremitæ opufcula. Gr. et Lat.
De lege fpirituali - - - - - 3
De his qui putant fe ex operibus juftificari - 13
De pœnitentia - - - - - - 28
Refponfio ad eos qui de divino baptifmate dubitant 36
Ad Nicolaum præcepta animæ falutaria - 55
Capitula de temperantia - - - 66
Difputatio cum quodam Caufidico - - 73
Confultatio intellectus cum fua ipfius anima 87
De jejunio - - - - - - - 90
De Melchifedech - - - - - - 92
390. Tichonii Afri liber de feptem regulis - 107
390. S. Aurelii Carthaginienfis epiftola - - 129
390. F. M. Victorini Afri opera omnia - 133
Contra Manichæos - - - - - - 133
De principio diei. Gen. 1. 5. - - 137
De generatione divina - - - - 140
De generatione divini Verbi - - - 143
Ad M. Victorinum epiftola - - - 151
Adverfus Arium - - - - - - 152
De Ὁμοουσίῳ recipiendo - - - - 198
Hymni III. - - - - - - 199
390. S. Vigilii Tridentini epiftolæ - - - 203
394. Severi rhetoris carmen - - - 207
395. S. Paulini epifc. Nolani carmina - - 211
396. S. Victricii liber de laude fanctorum - 228
397. Q. J. Hilariani chronologia, five libellus de mundi duratione - - - - - - - 235
398. S. Chryfoftomi opufcula tria. Gr. et Lat.
In pœnitentiam Ninivitarum - - - 239
Specimen expofitionis in Jobum - - - 243
Epiftola ad Eudoxiam - - - - 244
399. S. Anaftafii I. papæ epiftolæ - - - 246
400. B. Eufebii Alexandrini oratio de die Dominico. Gr. et Lat. - - - - - - 252
400. Philonis Carpafii fragmenta. Gr. et Lat. 256
402. Palladii dialogus de vita S. Chryfoftomi. Gr. et Lat. - - - - - - - - 259
402. S. Chromatii tractatus xviii. in S. Matthæi evangelium - - - - - - - 333
403. Sulpicii Severi opera omnia - - - 355
405. A. Prudentii Clementis opera omnia.
Liber de coronis - - - - - 435
Liber de divinitate - - - - - 469
Liber de origine peccatorum - - - 481
Liber de pugna animi - - - - 491
Libri II. contra Symmachum - - - 502

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D.

Liber hymnorum per horas diei - - - 522
Manuale V. et N. Testamenti - - 539
410. S. Innocentii I. papæ epistolæ xlii. - - 545
418. Marii Mercatoris opera omnia - - 613
Appendix:
S. Augustini censura regularum Tichonii Donatistæ 741
Q. J. Hilariani expositum de die Paschæ et mensis 745

Vol. 9. 1773.

Prolegomena.
417. S. Zosimi papæ epistolæ - - - 1
418. Paullini Mediolanensis opuscula iii. - 23
419. S. Bonifacii papæ epistolæ - - - 45
419. Paulli Orosii opera - - - - 63
420. Bachiarii monachi opuscula. 1. De fide: 2. De reparatione lapsi - - - - - 183
421. Zacchæi Christiani et Apollonii philosophi consultationum libri iii. - - - 205
—— Altercatio inter Christianum et Judæum, auctore Evagrio - - - - - - - 250
422. Marci Diaconi vita S. Porphyrii - - 259
423. S. Cælestini I. papæ epistolæ et decreta. Gr. et Lat. - - - - - - - 287
424. S. Maximi Taurinensis homiliæ quæ in antea editis desiderantur - - - - - 349
426. Leporii libellus emendationis - - - 396
427. Philippi Sidensis fragmentum de scholæ catecheticæ Alexandrinæ successione - - - 401
427. Merobaudis carmen de Christo - - 402
428. Theodoreti opuscula et fragmenta quæ tum in editione Sirmondiana, tum in auctario Garneriano desiderantur. Gr. et Lat. - - - 405
429. Theodoti episc. Ancyrani opuscula. Gr. et Lat. 425
430. Fastidii Britannorum episc. liber de vita Christiana 481
431. Capreoli epistolæ - - - - - 490
432. Firmi epistolæ. Gr. et Lat. - - 499
433. S. Lupi Trecensis epistolæ - - - 516
434. S. Xysti III. papæ epistolæ et decreta - 518
435. Sedulii libri v. Paschale carmen inscripti, hymni, &c. - - - - - - - - 535
438. S. Procli opera omnia. Gr. et Lat. - 603
440. Dracontii hexaemeron - - - - 705
400. Appendix, qua continetur Philonis episc. Carpasii enarratio in Cantica Canticorum. Gr. et Lat. 713
Indices.

Vol. 10. 1774.

Prolegomena.
445. Salviani opera - - - - - - 3
445. S. Vincentii Lerinensis commonitorium 103
448. S. Valeriani homiliæ xx. et epistola ad monachos 125
448. S. Patricii Hibernorum apostoli opuscula 159
450. S. Orientii commonitorium - - 185
458. Euthalii Actuum Apostolorum et epistolarum editio. Gr. et Lat. - - - - - - 199
460. Idatii chronicon et fasti consulares - 323
460. Marcellini chronicon - - - - 343
461. Prædestinatus sive prædestinatorum hæresis, et Sirmondi historia prædestinatiana - - - 357
470. Mamerti Claudiani opera; De statu animæ libri iii., epistolæ ii. et hymnus de passione Domini - 415
472. C. Sollii Apollinaris Sidonii opera: epistolæ et carmina - - - - - - 461
486. Æneæ Gazæi dialogus de animarum immortalitate et corporum resurrectione. Gr. et Lat. - 627
488. Pontificum Romanarum Felicis III. Gelasii et Vigilii epistolæ x. et historia Eutychianistarum 665
494. S. Aviti Archiep. Viennensis opera - 697
Appendix: epistolæ et fragmenta - - 792
496. —— Joannis S. R. E. Diaconi epistola - 801
499. —— S. Remigii epistolæ iv. Testamentum et carmina - - - - - - - - 804
Indices.

BIBL. Patr. Gallandii (*continued*).

Floruit circa A.D. Vol. 11. 1776.

Prolegomena.
502. S. Cæsarii Arelatensis homiliæ xiv. et opuscula 3
510. S. Ennodii opera - - - - - - 45
513. Severi, seu potius Hesychii Hierosolymitani concordantia evangelistarum circa ea quæ in sepulchro Domini contigerunt. Item de Sabbatis et de varietate exemplarium S. Marci. Gr. et Lat. - 221
513. Petri Diaconi et aliorum qui in caussa fidei a Græcis ex oriente Romam missi fuerunt, liber de incarnatione, &c. - - - - - - - 227
527. Agapeti Diaconi capita admonitoria. Gr. et Lat. 255
530. Zachariæ Mitylenensis disputatio de mundi opificio, adversus philosophos, et syntagma contra Manichæos. Gr. et Lat. - - - - - - - 266
531. Theodorus de erroribus Origenianis - - 294
532. S. Benedicti Casinensis regula monachorum 298
533. Fulgentii Ferrandi epistolæ et opuscula - 325
535. Cosmæ Egyptii Christiana topographia, sive Christianorum opinio de mundo, Gr. et Lat. - 401
540. S. Barsanuphii doctrina, circa opiniones Origenis 592
540. S. Gregentii disputatio cum Herbano Judæo. Gr. et Lat. - - - - - - - 592
547. Facundi pro defensione trium capitulorum Concilii Calchedonensis libri xii. - - - - 665
Index.

Vol. 12. 1778.

Prolegomena.
548. Isaaci Syri liber de contemptu mundi - 3
548. S. Leonis Senonensis epistola ad Childebertum 36
549. Rustici contra Acephalos disputatio - 37
550. Junilii Africani de partibus divinæ legis libri duo 77
551. Aratoris historia apostolica et epistolæ tres 93
552. Agnelii epistola de ratione fidei - - 117
554. Liberati Breviarium caussæ Nestorianorum et Eutychianorum - - - - - - 119
556. Gildæ Sapientis de excidio Britanniæ liber querulus 180
563. S. Nicetii Trevirensis opuscula ii. de vigiliis servorum Dei et de psalmodiæ bono. Item epistolæ ii. (769)
565. Victoris Tununensis chronicon continuans ubi Prosper definit - - - - - - 321
570. S. Anastasii Sinaitæ orationes v. et sermones iii nec non tractatus de tribus Quadragesimis. Gr. et Lat 234
572. S. Martini Dumiensis opuscula vii. - 275
578. S. Gregorii Antiocheni sermo et oratio - 28[illegible]
580. S. Eulogii sermo, et de duabus naturis J. C. Gr. et Lat. - - - - - - 300
581. Marii Aventicensis chronicon a tempore quo Prosper definit usque ad annum 581. Accessit Venantii Fortunati expositio fidei catholicæ - - - 31[illegible]
589. S. Columbani opera - - - 31[illegible]
Regula cœnobialis.
Pœnitentialis.
De pœnitentiarum mensura taxanda.
Sermones varii.
Epistolæ.
Carmina.
590. Joannis Biclariensis chronicon continuans ubi Victor definit - - - - - - - 36[illegible]
596. B. Dorothei expositiones. Gr. et Lat. - 36[illegible]
600. Joannis Philoponi de mundi creatione libri vii. et disputatio de Paschate. Gr. et Lat. - 47[illegible]
610. Leontii monachi opera. Gr. et Lat. - 62[illegible]
620. S. Galli confessoris sermo - - - 75[illegible]
646. B. Eugenii Toletani opuscula - - - 76[illegible]
Indices.

Vol. 13. 1779.

Prolegomena.
648. Thalassii monachi de caritate ac continentia, nec non de regimine mentis centuriæ iv. Gr. et Lat. 3
650. Theodori Rhaituensis præparatio et exercitatio de divina incarnatione. Gr. et Lat.. - 21

BIBL. Patr. Gallandii (*continued*).

669. Anastasii Bibliothecarii sedis apostolicæ collectanea. Gr. et Lat. - - - - - - - 32
675. Andreæ Cretensis orationes xi. Gr. et Lat. 93
680. Joannis Thessalonicensis oratio, in mulieres ferentes unguenta, et fragmenta. Gr. et Lat. - 185
690. Evantii Abbatis epist. de esu sanguinis animalium 198
715. Germani historia ecclesiastica et mystica contemplatio, et libellus de sex synodis œcumenicis. Gr. et Lat. - - - - - - - - - 203
725. Cosmæ Hierosolymitani hymni. Gr. et Lat. 234
735. Bedæ epistola ad Egbertum - - 261
736. Egberti Eboracensis dialogus de ecclesiastica institutione - - - - - - - - 266
740. Joannis Hierosolymitani narratio. Gr. et Lat. 270
745. S. Joannis Damasceni disputatio Saraceni et Christiani. Gr. et Lat. - - - - - 272
756. Pirminii libellus de singulis libris canonicis 277
770. Theodori Abucara libellus de unione et incarnatione, &c. Gr. et Lat. - - - - - 286
785. Etherii et Beati adversus Elipandum libro duo 290
785. Joannis Damasceni opuscula adversus Iconoclastas 352
786. Tharasii Patriarchæ epist. ad Adrianum papam 372
791. Anonymi dogmata orthodoxa - - 377
795. Leidradi Lugdunensis liber de sacramento baptismi 382
800. Jesse Ambianensis epistola - - - 397
810. S. Agobardi opuscula xxvii. - - 405
817. S. Gregorii Decapolitæ sermo historicus. Gr. et Lat. - - - - - - - - - 513
825. Halitcarii de vitiis et virtutibus et de ordine pœnitentium, libri v. - - - - - - 521
825. Liber pœnitentialis - - - - 544
851. Amulonis Lugdunensis epistolæ, et opuscula duo de præscientia et prædestinatione - - - 553
855. Audradi epistola at Hincmarum - - 565
—— Libellus de fonte vitæ - - - 566
862. Servati Lupi de tribus quæstionibus libellus et epist. ad Carolum Calvum - - - - - - 587
880. Flori Lugdunensis liber de electionibus episcoporum 591
890. Photii oratio, enarratio de Manichæorum repullulatione, et quæstiones xlvi. Gr. et Lat. - 695
900. S. Notkeri Balbuli notatio de illustribus interpretibus - - - - - - - - - 755
—— Martyrologium - - - - - 760
Indices.

Vol. 14. 1781.

901. Joseppi Christiani libellus memorialis. Gr. et Lat. 1
910. Formula recipiendi eos qui a Manichæorum et Paulicanorum hæresi convertuntur. Gr. et Lat. 87
920. Abbonis monachi sermones v. selecti - 99
935. Hippolyti Thebani fragmenta varia. Gr. et Lat. 106
950. Constantini Porphyrogennitæ narratio de divina Christi imagine Edessena ad Augarum missa. Gr. et Lat. - - - - - - - - - 120
980. Gilberti philosophi sermo de informatione episcoporum - - - - - - - - - 133
1000. Abbonis abbatis apologeticus, epistolæ, et canones 137
1016. S. Fulberti tractatus, in illud Actor. xii. 1, Misit Herodes rex manus, &c. Item epistola ejus 177
1055. Humbertus Silvæ Candidæ,—
Adversus Græcorum calumnias.
Nicetas contra Latinos - - - - - 192
Humbertus contra Nicetam - - - 215
Commemoratio et epistola - - - - 223
1056. B. Samonæ, Gazæ civitatis episcopi, disceptatio de corpore ac sanguine Domini in eucharistia. Gr. et Lat. 225
1060. Gozechini epistola - - - - 230
1062. Widmundi epistola - - - - 240
1068. Durandi Leodicensis epistola contra Brunonem et Berengarium - - - - - 244

BIBL. Patr. Gallandii (*continued*).

1068. Durandi abbatis Troarnensis liber de corpore et sanguine Christi contra Berengarium - - 245
1080. Philippi Solitarii tractatus de rebus Armeniæ. Gr. et Lat. - - - - - - - - 266
1090. Euthymii Zigabeni monumenta varia. Gr. et Lat.
Confutatio hæresis Ismaelitarum - - - 277
Victoria de Massalianorum secta - - 293
Specimen catenæ ineditæ ad quatuor Evangelistas 297
Specimen scholiorum in Psalmos [1–13.] - 323
Expositio symboli - - - - 332
1100. S. Hildeberti epistolæ et sermones - - 337
1120. Nicetæ Byzantii refutatio epistolæ ab Armeniæ principe missæ. Gr. et Lat. - - - 347
1125. Hermanni Tornacensis tractatus de incarnatione D. N. I. C. - - - - - - - 381
1137. Guillelmi Remensis excerpta ex libris S. Gregorii M. super Cantica Canticorum - - - 394
1145. S. Isaaci oratio adversus Armenios hæreticos. Gr. et Lat. - - - - - - - - - 411
1154. Eckberti sermones adversus Catharos - 447
1162. Ernaldi opuscula duo.
Commentarius in Psalmum 132 - - - 487
Libellus de donis Spiritus Sancti - - 496
1164. Gultheri Tornacensis et Balduini Valentianensis dialogi contra Judæos - - - - - 505
1168. Bernardi abbatis Fontis Calidi tractatus contra Waldenses et Arianos - - - - 520
1169. Gerhohi epistolæ, expositio in Psalmum 64, sive liber de corrupto statu ecclesiæ, et opusculum de gloria et honore Filii hominis - - - - - 541
1200. Petri Blæsensis epistolæ duæ - - 633
Indices.
230. Appendix: Origenis scholia in Pentat. Jos. Jud. Reges, Prov. Eccl. Job, Psal. Matth. et Luc. Gr. et Lat. - - - - - - - - - 1
254. —— Dionysii Alex. commentarium in principium Ecclesiastæ et interpretatio in Luc, 22. 42–48. Gr. et Lat. - - - - - - - - 115
255. —— S. Gregorii Thaumaturgi fragmentum in Matt. 6. 22, 23. Gr. et Lat. - - - 119
325. —— Helenæ et Constantini epistolæ. Gr. et Lat. - - - - - - - - - 121
360. —— S. Onuphrii vita. Gr. et Lat. - 122
380. —— Nectarii enarratio. Gr. et Lat. 128
390. —— Chrysostomi homiliæ ii. de eleemosyna et in Divitem et Lazarum, &c. Gr. et Lat. 136
400. —— Severiani Gabalorum episcopi oratio in Dei apparitionem. Gr. et Lat. - - - 145
410. —— Cyrilli Alex. epistolæ duæ. Gr. et Lat. 150
640. —— S. Maximi Monachi animadversio brevis ad eos qui dicunt, animas ante vel post corpora exsistere. Gr. et Lat. - - - - - - - - 153
Indices.

A volume was published at Venice, 1781, in folio, under the following title, all the contents of which are included in the above work; the last article (Cosmas) in vol. 11, and the others in the appendix to vol. 14:—Veterum Patrum Ecclesiasticorum Scriptorum Analecta Nova, hoc est Origenis, Dionysii Alexandrini, Gregorii Thaumaturgi, Helenæ et Constantini, Paphnutii, Nectarii Const. J. Chrysostomi, Severiani Gabalitani, Cyrilli Alexandrini, et Maximi Monachi. Nunc fere primum Græce et Latine prodeuntia. Accedit Cosmæ Indicopleustæ Ægyptii Monachi Topographia Christiana.

BIBLIOTHECA Patrum Ecclesiæ Catholicæ, qui ante Orientis et Occidentis schisma floruerunt. Delectu presbyterorum quorundam Oxoniensium, Gr. 9 vol. 8°. *Oxf.* 1838

Vol. 1. S. Augustini confessiones [edidit E. B. Pusey].
Vol. 2, 3, 4. S. Chrysostomi homiliæ in Matthæum, 3 vol.
Vol. 5. S. Chrysostomi homiliæ in epistolam primam ad Corinthios.

BIBL. Patrum (*continued*).

Vol. 6. S. Chryſoſtomi in epiſtolam ad Corinthios poſteriorem homiliæ xxx.

Vol. 7. S. Chryſoſtomi in epiſtolam ad Romanos homiliæ xxxii.

Vol. 8. Theodoreti commentarius in omnes D. Pauli epiſtolas.

Vol. 9. S. Chryſoſtomi in epiſtolam ad Epheſios homiliæ xxiv.

To be continued.

BIBLIOTHECA Fratrum Polonorum qui Unitarii appellantur, continens opera omnia Johannis Crellii, Ludovici Wolſogenii, Fauſti Socini Senenſis, et exegetica Jonæ Schlichtingii à Bucowiec. 7 vol. folio. *Irenop.* 1656 [Et Samuelis Przipcovii opera Eleuth. 1692. 1 vol.]

For contents, ſee under each author.

BIBLIOTHECA Telleriana, ſive Catalogus librorum Bibliothecæ C. M. Le Tellier, Archiepiſcopi Ducis Remenſis. Folio. *Par.* 1693

BIBLIOTHECA Chethamensis, ſive Bibliothecæ publicæ Mancunienſis ab Humfredo Chetham Armigero fundatæ catalogus, exhibens libros in varias claſſes pro varietate argumenti diſtributos. Edita J. Radcliffe, A.M. 2 vol. 8°. *Mancunii*, 1791. Vol. 3, edidit G. P. Greſwell. 8°. *Manc.* [*Mancheſter*], 1826

BIBLIOTHECA Anglo-Poetica; or, a deſcriptive catalogue of a rare and rich collection of Early Engliſh poetry, in the poſſeſſion of Longman, Hurſt, Rees, Orme, and Brown. Royal 8°. *Lond.* 1815

BIBLIOTHEQUE Portative des écrivains François, ou choix des meilleurs morceaux extraits de leurs ouvrages. Par MM. Moyſant et de Levezac. Seconde édit. 3 vol. 8°. *Lond.* 1803

Vol. 1 and 2. Proſe. Vol. 3. Verſe.

BICHENO, J., M.A.

The reſtoration of the Jews the criſis of all nations. To which is now prefixed a brief hiſtory of the Jews, from their firſt diſperſion to 1806. Second edition. 8°. *Lond.* 1807

BICKERSTETH, Edward, Rector of Watton, Herts.

A pious and excellent clergyman, and uſeful writer. Born, at Kirkby Lonſdale, 1786. He had no univerſity education. Practiſed as a lawyer in Norwich from 1812 to 1815. Ordained by the Biſhop of Norwich, 1815; and became Secretary to the Church Miſſionary Society, and Miniſter of Wheler Chapel, Spitalfields. Rector of Watton, 1830, where he died, 1850.

The Chriſtian ſtudent, deſigned to aſſiſt Chriſtians in general in acquiring religious knowledge, with liſts of books adapted to the various claſſes of ſociety. Third edition, corrected. 12°. *Lond.* 1832

A treatiſe on prayer, deſigned to aſſiſt in the devout diſcharge of that duty. Thirteenth edit. corrected and enlarged. 12°. *Lond.* 1834

The Chriſtian hearer, deſigned to ſhow the importance of hearing the Word and to aſſiſt Chriſtians in hearing with profit. Fourth edit. 12°. *Lond.* 1829

Treatiſe on the Lord's Supper, deſigned as a guide and companion to the Holy Communion. Tenth edition, enlarged. 12°. *Lond.* 1838

Practical guide to the prophecies, with reference to their interpretation and fulfilment, and to perſonal edification. Fourth edition, much enlarged. 12°. *Lond.* 1835

The Chriſtian Fathers of the firſt and ſecond centuries; their principal remains at large, with ſelections from their other writings. Containing Clement, Ignatius, Polycarp, Juſtin, Athenagoras, Tatian, Irenæus, Theophilus. 12°. *Lond.* 1838

Preparedneſs for the day of Chriſt urged. 18°. *Lond.* 1833

A harmony of the Four Goſpels, founded on the arrangement of the Harmonia Evangelica, by the Rev. E. Greſſwell. With practical reflections from Doddridge. Sm. 8°. *Lond.* 1832

A Scripture help, deſigned to aſſiſt in reading the Bible profitably. Thirteenth edition. 12°. *Lond.* 1828

A treatiſe on baptiſm, deſigned as a help to the due improvement of that Holy Sacrament, as adminiſtered in the Church of England. 12°. *Lond.* 1840

Chriſtian pſalmody; a collection of above 800 pſalms, hymns, and ſpiritual ſongs. Forty-ſeventh thouſand. 24°. *Lond. n. d.*

The reſtoration of the Jews to their own land, in connexion with their future converſion, and the final bleſſedneſs of our earth. Second edition, enlarged. 12°. *Lond.* 1841

The time to favour Zion; or an appeal to the Gentile churches in behalf of the Jews, being the ſubſtance of four ſermons [on Acts, 1. 7, 8; Iſa. 62. 1, 2; Iſa. 67. 6, 7; and Zech. 12. 10]. 12°. *Edin.* 1839

France; the preſent duty and bleſſedneſs of Britons, to relieve its ſpiritual neceſſities. The ſubſtance of two ſermons [on Acts, 16. 9; and Pſa. 41. 1]. 12°. *Lond.* 1840

Sermon, Rev. 18. 4. Come out of Rome [Prot. Aſſoc.] 8°. *Lond.* 1840

The ſigns of the times in the Eaſt, a warning to the Weſt; being a practical view of our duties in the light of the prophecies which illuſtrate the preſent and future ſtate of the Church and of the world. 12°. *Lond.* 1845

The promiſed glory of the Church of Chriſt. 12°. *Lond.* 1844

A brief practical view of the Evangelical Alliance. Fourth edit. enlarged. Pp. 64. 8°. *Lond.* 1846

(Memoir of), By the Rev. T. R. Birks, M.A., Rector of Kelſhall, Herts. Second edition, 2 vol. 8°. *Lond.* 1852

A uniform edition of the principal works of Mr. Bick-

BICKERSTETH, Edward (*continued*).

ersteth is now printing in 16 vol. foolscap 8°. It will contain,—Christian Truth, The Christian Student, Scripture Help, Treatise on the Lord's Supper, Treatise on Prayer, The chief Concerns of Man, Family Expositions of the Epistles of St. John and St. Jude, Christian Hearer, Family Prayers, Signs of the Times in the East, Promised Glory of the Church, Restoration of the Jews, Practical Guide to the Prophecies, Treatise on Baptism, The Divine Warning to the Church.

BIDDLE, John, M.A.

A Socinian, who was banished to the Isle of Scilly in the protectorate of Oliver Cromwell. Born 1615; died 1662.

A review of the life and character of, by Joshua Toulmin, A.M. 12°. *Lond.* 1789

BIDDULPH, Thomas Tregenna, M.A.

A pious clergyman, born at Claimes, Worcestershire, 1763. Educated at Queen's College, Oxford. Became incumbent of St. James's, Bristol, where he continued until his death, in 1838, having been minister of that church forty years.

Practical essays on the Morning and Evening Services and Collects in the Liturgy. Third edition. 3 vol. 8°. *Lond.* 1822

Vol. 1. Prefatory sentences, the exhortation, confession, absolution, Psalms, Lessons, Epistles, &c.
Collects, Advent 1 to Epiphany 3.
Vol. 2. Collects, Epiphany 4 to Trinity 5.
Vol. 3. Trinity 6 to All Saints.

The doctrine of baptismal regeneration as it has been stated in some recent tracts, weighed in the balance of the sanctuary. In three dialogues. Sm. 8°. *Lond.* 1837

The young churchman armed; a catechism for junior members of the Church of England. 18°. *Lond.* 1836

Baptism a seal of the Christian Covenant; or, remarks on the former of two tracts intended to convey correct notions of regeneration and conversion, according to the sense of Holy Scripture of the Church of England, by Richard Mant, M.A. 8°. *Lond.* 1816

A search after truth in its own field, the Holy Scriptures; or, a reference to apostolic Acts and Epistles, on the subject of some novel opinions in theology. Second edition. Pp. viii. 63. 8°. *Bristol*, 1818

Divine influence; or the operations of the Holy Spirit, traced from the creation of man to the consummation of all things. 8°. *Lond.* 1824

A letter to the editor of the Quarterly Review [31. 111], occasioned by its animadversions on a work entitled Divine Influence. Pp. 30. 8°. *Bristol*, 1825

Plain and practical sermons, intended chiefly for family reading and parochial libraries. Three series. 12°. *Lond.* 1838

Other works by Biddulph: Inconsistency of Conformity to the World, 12°; Lectures on Psalm 51, 12°.; Theology of the Ancient Patriarchs, 2 vol. 8° (this is a defence of the Hutchinsonian philosophy).

BIDEMBACH, Felix.

Died 1613.

Promptuarium connubiale; hoc est thematum Biblicorum, quæ in festivitatibus nuptiarum pro concione tractati possunt. Accessit tractatus de causis matrimonialibus. 8°. *Franc.* 1612

Concionum pœnitentialium et præparatoriarum, quæ ad dignam Cœnæ Dominicæ perceptionem, ejusdem celebrationi, in vigiliis festorum atque aliis, præmitti debent classes vii. 8°. *Tub.* 1616

BIDLAKE, John, D.D.

Born, at Plymouth, 1755. Entered at Christ Church, Oxford. Became head-master of the Grammar-school at Plymouth. Died 1814.

The truth and consistency of Divine revelation; with some remarks on the contrary extremes of infidelity and enthusiasm. In eight discourses, 1811, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

Heb. 3. 12. On infidelity in general - - 1
Rom. 1. 20. Particular providence - - 35
John, 1. 17. The Mosaic dispensation - - 71
John, 1. 17. The Christian dispensation - 105
Acts, 2. 22. On some of the evidences of Christianity 133
James, 3. 17. Errors of fanaticism - - 153
James, 3. 17. On some of the articles of our Church which are misrepresented by mistaken zeal (2 ser.) 175
Notes and observations - - - - 215

BIEL, John Christian.

A Lutheran divine, born, at Brunswick, 1687. Died 1745. His Thesaurus has been much improved by Schleusner. See SCHLEUSNER.

Novus Thesaurus Philologicus, sive lexicon in LXX. et alios interpretes et scriptores apocryphos Veteris Testamenti. 3 vol. 8°. *Hag. Com.* 1779

Dissert. de purpura Lydia ad illustrationem loci Act. xvi. 14. Ugolinus, 13. 121, and 29. 467

Animadversiones ad Altman. de Lydia Thyatirensi. Ibid. 29. 458

BIELFELD, M. le Baron de, Secretary of Legation to the King of Prussia.

Born 1717; died 1770.

Institutions politiques, ouvrage, où l'on traite de le société civile; des loix, de la police, des finances, du commerce, des forces d'un état. 4 vol. 12°. *Par.* 1762

BIERLING, Frederick William, Professor of Divinity at Rinteln.

Born, at Magdeburg, 1676; died 1728.

Dissertatio philologica de veterum Hebræorum, circa vitulam decollandam, ritibus. Ugolinus, 26. 265

BIFIELD. See BYFIELD.

BIGLAND, John.

An industrious author, of an excellent character. Died 1832. He published Letters on the Study and Use of Ancient and Modern History, and other works, besides the following.

Letters on the modern history and political aspect of Europe. Second edition. 8°. *Lond.* 1806

An historical display of the effects of physical and moral causes on the character and circumstances of nations, including a comparison of the ancients and moderns in regard to their intellectual and social state. 8°. *Lond.* 1816

BILLINGSLEY, John.

A Diſſenting divine; born, at Cheſterfield, 1657; admitted of Trinity College, Cambridge, which he left at the Reſtoration; became miniſter of a congregation in Old Jewry, London; died 1722. He wrote the expoſition of Jude, in continuation of Matthew Henry's Commentary.

Sermons againſt popery. 8°. *Lond.* 1723

John, 5. 39. The right of the people to read the Scriptures - - - - - - - - 1
2 Theſſal. 2. 15. Of the perfection of the Holy Scriptures, as a rule of faith, of life, and of worſhip 16
Eph. 2. 20. The Holy Scriptures not dependent on the authority of the Church for their credibility - 32
1 John, 4. 1. Of the infallibility of the Church of Rome, and the judge of controverſy - - 49
Col. 1. 18. Of the head of the Church - - 65
Rom. 13. 1. Obedience due from eccleſiaſtics, as well as others, to lawful governors - - - 81
2 Theſſal. 2. 3–10. The Antichriſt - - 96
2 Cor. 6. 17, 18. Schiſm - - - - - 113
Acts, 2. 42. The marks of a true Church - 136
Matt. 4. 10. Religious worſhip due only to God, not to ſaints and angels - - - - - - 153
Rev. 14. 13. Purgatory - - - - - 168
Rom. 6. 23. No ſins venial - - - - 183
Rom. 6. 23. Againſt the merit of good works 199
Matt. 25. 9. Againſt works of ſupererogation 217
Rom. 5. 1. Juſtification by faith - - - 234
John, 5. 21. Idolatry - - - - - 248
1 Cor. 4. 15. Againſt religious ſervice in an unknown tongue - - - - - - - - 265
Heb. 10. 14. Againſt the doctrine of indulgences 281
Heb. 13. 4. Celibacy of the clergy - - 297
Heb. 6. 11. Of aſſurance - - - - 313
Prov. 30. 6. The ſacraments in the Chriſtian religion not more than two - - - - - 329
Mark, 14. 14. Againſt tranſubſtantiation - 343
Mark, 14. 23. The tyranny and ſacrilege of the Church of Rome in denying the cup in the ſacrament to her laity - - - - - - - - 360
Heb. 10. 11, 14. The ſacrifice of the maſs - 376
Heb. 10. 23. Implicit faith inconſiſtent with Chriſtian principles - - - - - - - 392

BILLINGSLEY, Nicholas.

Sermon, 2 Cor. 5. 1. Ordination of Mr. Thos. Morgan. 8°. *Lond.* 1717

BILLIUS, Andrew, of the Order of St. Auguſtine Hermits.

Hiſtoria in novem libros digeſta ab anno 1402, uſque ad annum 1431.
Muratorii Rer. Ital. Script. 19. 1

BILLROTH, Dr. Guſtav, late Profeſſor of Philoſophy in the Univerſity of Halle.

Born, at Lubeck, 1808; died 1836.

A commentary on the Epiſtles of Paul to the Corinthians. Tranſlated from the German, with additional notes, by the Rev. W. Lindſay Alexander, M.A. 2 vol. 12°. *Edin.* 1837–38

BILSON, Thomas, D.D., Biſhop of Wincheſter.

Born in Wincheſter. Admitted of New College, Oxford, 1565. Became Maſter of Wincheſter School and Prebendary of the Cathedral, and afterwards Warden of the College. Biſhop of Wincheſter, 1596. He was one of the managers and ſpeakers at the Hampton Court Conference, 1604, and one of the tranſlators of the preſent verſion of the Bible. Died 1616. He was one of the moſt accompliſhed ſcholars of his time.

The true difference between Chriſtian ſubjection and unchriſtian rebellion. 4°. *Oxf.* 1685*

BILSON, Biſhop (*continued*).

Written againſt the juriſdiction claimed for the pope againſt Queen Elizabeth; alſo againſt the Rhemiſh New Teſtament.

+The effect of certaine ſermons touching the full redemption of mankind by the death and blood of Chriſt Jeſus; wherein, beſides the merit of Chriſt's ſuffering, the manner of his offering, the power of his death, &c., are handled, what paines Chriſt ſuffered in his ſoul on the croſſe, together with the place and purpoſe of his deſcent to hell after death. Black letter. 4°. *Lond.* 1599

This ſcarce book was publiſhed by the encouragement of Abp. Whitgift, and greatly alarmed the Puritans. It was anſwered by Henry Jacob; to which Bilſon wrote the following able work in reply:

+The ſurvey of Chriſt's ſufferings for man's redemption, and of his deſcent to hell, or Hades, for our deliverance. Folio. *Lond.* 1604*

The perpetual government of Chriſt's Church. A new edition, with a biographical notice, by the Rev. Robert Eden, M.A. 8°.
Oxf. Univer. Preſs, 1842

One of the ableſt treatiſes in favour of epiſcopacy ever written. Originally publiſhed 1593, in 4°.

The nature of Chriſt's death and the infinite merit of his ſufferings.
Tracts of Angl. Fathers, 2. 73

BILSTONE, John, M.A., Chaplain of All Souls College, Oxford.

Sermon, 1 Cor. 15. 10. Grace conſidered in its operations on the underſtanding, the will, and the affections. 8°. *Oxf.* 1756

BINCHIUS, M. Johannes, Paſtor apud Hervordienſes.

Mellificium theologicum ad diſputandum et concionandum proficuum, in memoriæ et penuriæ ſubſidium adornatum, per omnes SS. theologiæ locos digeſtum. 8°. *Amſt.* 1658

BINCKES, William, D.D., Dean of Lichfield.

Sermon, Luke, 7. 4, 5. The Chriſtian ſynagogue; or, the original uſe and benefit of parochial churches [St. Philip and St. James]. 8°.
Lond. 1710

BINDRIN, J. G.

Diſſert. de gradibus excommunicationis apud Hebræos. Ugolinus, 26. 331

BINGHAM, George, B.D., Rector of Pemperne and of Moor-Critchell.

A learned and pious writer. Born 1715; died 1800.

A vindication of the doctrine and liturgy of the Church of England, occaſioned by the Apology of Theophilus Lindſey, M.A.; on reſigning the Vicarage of Catterick, Yorkſhire. Pp. 76. 8°. *Oxf.* 1774

BINGHAM, Joseph, M.A.

One of the moſt learned and laborious of Engliſh divines. Born at Wakefield, Yorkſhire, 1668. Educated in Univerſity College, Oxford. Rector of Headbourne-Worthy, 1696. Rector of Havant, near Portſmouth, 1712. Died 1723. His Origines Eccleſiaſticæ, proſecuted

BINGHAM, Joſeph, M.A. (*continued*).

under great diſadvantages, diſcover a prodigious fund of reading, eſpecially in the Fathers, united with great judgment, ſincerity, and candour. It remains to the preſent day the text-book on the important ſubjects on which it treats. It was originally publiſhed in 10 vol. 8°, 1710–22; and the whole works appeared in 1726 in 2 vol. folio. They were tranſlated into Latin, with the words of the quotations given, by Griſchovius, in 10 vol. 4°. Halæ, 1724–29; and again in 1751. The author left MS. corrections, which were incorporated in an edition edited by his great-grandſon, in 8 vol. 8°. 1829. Two editions have ſince that date appeared under the able editorſhip of the Rev. J. R. Pitman, in which the paſſages referred to are given in the original words. The latter of theſe editions is deſcribed below. The Rev. Richard Bingham, ſon of the former editor, has prepared an edition which, when publiſhed, will be of great importance, as he has verified all the quotations, ſome of which had eſcaped the reſearch of Griſchovius and Mr. Pitman. An edition of the Eccleſiaſtical Antiquities only, as it originally appeared, is in print, in 2 vol. imperial 8°.

Origines eccleſiaſticæ; or, the antiquities of the Chriſtian Church, and other works. With the quotations at length, in the original languages, and a biographical account of the author. [Edited by the Rev. J. R. Pitman.] 9 vol. 8°. *Lond.* 1840

Vol. 1.

Advertiſement by J. R. Pitman, M.A. - - v
Life of the author, written by his great-grandſon, the Rev. Richard Bingham, incumbent of Goſport Church and prebendary of Chicheſter - - iii
The Antiquities of the Chriſtian Church.
Book 1. Names and orders of men in the Chriſtian Church, titles and appellations which Chriſtians owned, names of reproach, the ſeveral orders of men, believers, or laymen - - - 1
Book 2. The ſuperior orders of the clergy, biſhops, primates, patriarchs, preſbyters, deacons, archdeacons, deaconeſſes - - - - 51
Book 3. The inferior orders of the clergy, ſubdeacons, acolythiſts, exorciſts, lectors or readers, door-keepers, ſingers, the copiatæ, the parabolani, catechiſts, ſyndics, ſtewards, inferior officers - - 345
Book 4. The elections and ordinations of the clergy, and the particular qualifications of ſuch as were to be ordained. Of digamy and celibacy. The caſe of forced ordinations and reordinations 424

Vol. 2.

Antiquities, &c. (*continued*).
Book 5. Of the privileges, immunities, and revenues of the clergy of the Primitive Church.
Book 6. An account of ſeveral laws and rules relating to the employment, life, and converſation of the primitive clergy.
Book 7. Of the aſceticks of the Primitive Church. The ſeveral ſorts of monks, their ancient laws and rules. The care and ſtate of virgins and widows.
Book 8. An account of the ancient churches, their original names, parts, utenſils, conſecrations, immunities.

Vol. 3.

Antiquities, &c. (*continued*).
Book 9. A geographical deſcription of the ancient Church, its diviſions into provinces, dioceſes, and pariſhes - - - - - - - 1
Book 10. Of the inſtitution of the Catechumens, and the firſt uſe of the creeds of the Church. A collection of ſeveral ancient forms of the Creed. The ancient diſcipline in concealing the ſacred myſteries from the catechumens - - - 256
Book 11. The rites and ceremonies obſerved in the

BINGHAM, Joſeph, M.A. (*continued*).

adminiſtration of baptiſm, infant-baptiſm, baptiſm of adult perſons. Time and place of baptiſm, profeſſions made before baptiſm, ſponſors, unction and ſign of the croſs, conſecration of the water in baptiſm. Different ways of baptizing by immerſion, true immerſion and aſperſion - - - 396

Vol. 4.

Antiquities, &c. (*continued*).
Book 12. Confirmation and other ceremonies following baptiſm. Laws againſt rebaptization 1
Book 13. Divine worſhip in the ancient Church. That the devotions were paid to every Perſon of the bleſſed Trinity. Worſhip given to no creature, ſaint, or angel. Divine ſervice always in the vulgar tongue. Liturgies, rites, and ceremonies. Times of divine ſervice. Order of daily ſervice 72
Book 14. Miſſa catechumenorum; the ſervice of the catechumens, or ante-communion ſervice; pſalmody, hymns, manner of reading the Scriptures, of preaching, of the prayers for the catechumens, energumens, competentes, and the penitents 417

Vol. 5.

Antiquities, &c. (*continued*).
Book 15. Of the miſſa fidelium, or communion ſervice; the prayers, oblations, communicants, manner of communicating, the poſt-communion ſervice, remains of the euchariſt, preparation for a worthy reception, of frequent communion - - . 1
Book 16. The unity of diſcipline of the ancient Church, union and communion obſerved, objects of eccleſiaſtical cenſures - - - - 369

Vol. 6.

Book 16 (*continued*). Crimes for which cenſures might be inflicted - - - - - - - 1
Book 17. Of the exerciſe of diſcipline upon the clergy of the ancient Church - - 337
Book 18. Of the ſeveral orders of penitents, and the method of performing public penance in the Church 443
Book 19. Of abſolution, or the manner of re-admitting penitents - - - - - - 527

Vol. 7.

Book 20. Feſtivals obſerved in the Primitive Church: the Lord's day, the Sabbath, or Saturday; Chriſt's Nativity and Epiphany, Eaſter, &c. - 1
Book 21. The faſts in uſe in the ancient Church 174
Book 22. Marriage rites, divorces - - 257
Book 23. Funeral rites, cemeteries - - 362

Vol. 8.

A ſcholaſtical hiſtory of lay-baptiſm, wherein an account is given of the practice of the Primitive Church, the practice of the modern Greek Church, and the practice of the churches of the Reformation. With an appendix in anſwer to Lawrence.
Two ſermons on abſolution [on John, 20. 23], and two letters to the Biſhop of Wincheſter concerning the nature and neceſſity of the ſeveral ſorts of abſolution.
Theſe two ſermons were ſubjoined in the original edition by way of appendix to the 19th book of the Antiquities. See vol. 6 of this edition, page 580.
A diſſertation on the eighth canon of the Council of Nice, proving that Novatian, the heretic, was never allowed to be a true biſhop. With ſome remarks on Lawrence.
A diſcourſe concerning the mercy of God to penitent ſinners, intended for the uſe of perſons troubled in mind.

Vol. 9.

The French Church's apology for the Church of England, or the objections of diſſenters againſt the articles, homilies, liturgy, and canons of the Engliſh Church conſidered and anſwered upon the principles of the Reformed Church in France.
Three ſermons:
1 John, 5. 7. On the Trinity - - 315

BINGHAM, Joseph, M.A. (*continued*).

2 Pet. 2. 1. On the divinity of Christ. [At a visitation at Winchester] - - - - 349
Prov. 23. 23. Buy the truth. [At a visitation at Winchester] - - - - - 383
Author's preface intended for the second edition of his third volume - - - - - - 405
Author's preface to his tenth volume - - 420
Preface of Budæus - - - - - - 452
Grischovius's prefaces - - - - - 465
General index, 481; Index auctorum, 545; Index conciliorum - - - - - - - - 568

On divine worship in the ancient Church. Voice of the Church

BINGHAM, Richard, jun., M.A.

Three discourses, Psa. 102. 13–16. With notes on the important and interesting subject of Christian missions to the Jewish people. 8°. *Lond.* 1826

Discourse, 2 Kings, 9. 32. The warning voice; or, an awakening question for all British Protestants in general and members of the Church of England in particular, at the present juncture. 8°. *Lond.* 1829

The Socinians and the Bible Society. Pp. 61. 8°. *Lond.* 1831

Practical discourses, in three parts. With an appendix, containing an additional sermon. 8°. *Lond.* 1827

Isa. 55. 1. Gospel invitation - - - 3
Isa. 55. 2. Gospel expostulation - - 22
Isa. 55. 3. Gospel promises - - - - 40
Tit. 2. 11, 12. How believers should live in the world - - - - - - - 63
Tit. 2. 13. What believers are to look for while living in the world - - - - - 84
Tit. 2. 14. What believers are ever to bear in mind, for moral rectitude and for practical godliness - 103
Mark, 13. 33. The duties of circumspection, vigilance, and prayer. [On a sudden death] - - 123
1 Sam. 20. 3. A serious improvement of the awful event which occurred at Portsmouth dockyard on Wednesday, Sept. 14, 1825, during the memorable launch of H.M.S. the Princess Charlotte - - 145
Isa. 40. 6–8. The vanity of man and the transiency of all creature-comforts contrasted with the validity of God's word and the endurance of the divine promises. [Funeral sermon on Admiral Bingham] 165
Acts, 20. 21. Repentance and faith in their nature, character, and tendency - - - 187

BINGLEY, William.

A clergyman, graduated at Camb. 1799. Died 1823.

The economy of a Christian life. 12°. *Lond.* 1822

Animal biography; or, anecdotes of the lives, manners, and economy of the animal creation. 4 vol. 12°. *Lond.**

This interesting work has been translated into the French and German languages.

BINNEY, T.

Discourse, Col. 1. 28. The ultimate design of the Christian ministry to present every man perfect in Christ Jesus. Second edition. 8°. *Lond.* 1828

Discourse, Mark, 9. 38–40. Dissent not schism. Second edition. 8°. *Lond.* 1835

An argument in relation to the Levitical marriage law, particularly as affecting the question of the marriage of a widower with his deceased wife's sister. Abridged from the fourth edition. Pp. 32. 12°. *Lond.* 1851

By the same author, Four Discourses, 1849; Illustrations of the Practical Power of Faith, second edition, 1844; The Christian Ministry not a Priesthood. 12°. 1849, &c.

BINNING, Hugh, Min. of Govan, near Glasgow.

Born, in Ayrshire, 1627. Educated in the University of Glasgow. Appointed Regent and Professor of Moral Philosophy in that university in his nineteenth year, and was among the first in Scotland that began to reform philosophy from the system of the schoolmen. Died 1654, aged 29. As a preacher he was extremely popular, and in his ministerial character and conduct few excelled him. His works continue to be highly esteemed. They were originally published in a quarto volume, 1735. Republished 1839, 3 vol. 12°, in an improved manner. A cheap edition has since appeared.

Works of. With a life of the author and notes, by James Cochrane, A.M., Librarian to the Edinburgh Theological Library. 3 vol. 12°. *Edin.* 1839

Vol. 1.

Life of the author - - - - - iii–xxv
The common principles of the Christian religion clearly proved and singularly improved, or a practical catechism.
Rom. 11. 36; 1 Cor. 10. 31. God's glory the chief end of man's being - - - - - - 7
Psa. 73. 24–28; 1 John, 1. 3; John, 17. 21–23. Union and communion with God the end and design of the Gospel - - - - - - - - 18
2 Tim. 3. 16. The authority and utility of the Scriptures - - - - - - - - 28
John, 5. 39; Eph. 2. 20. The Scriptures reveal eternal life through Jesus Christ - - - - - 37
Eph. 2. 20. The Scriptures exhibit Christ the sure foundation - - - - - - - - 52
2 Tim. 1. 13. What the Scriptures principally teach: the ruin and recovery of man, faith and love towards Christ - - - - - - - - 59
Exod. 3. 13, 14. Unsearchableness and perfection of God - - - - - - - - 78
Exod. 3. 14; Psa. 90. 2; Job, 11. 7–9. The eternity and unchangeableness of God - - - 89
Exod. 34. 6, 7. God is merciful - - 101
John, 4. 24. The spirituality of God - - 117
John, 4. 24. The spiritual worship of God - 125
Deut. 6. 4; 1 John, 5. 7. The mystery of the Trinity 140
Deut. 6. 4; Job, 5. 7. The doctrine of the Trinity instructive and consolatory - - - - - 146
Eph. 1. 11; Job, 23. 13. The decrees of God 155
Eph. 1. 11; Rom. 9. 22, 23. God hath made all things for his own glory. (2 serm.) - - - 172
Heb. 11. 3. The work of creation - - 192
Heb. 11. 3; 1. 14. Of creation - - 200
Gen. 1. 26, 27; Eph. 4. 24; Heb. 3. 10. The creation of man - - - - - - - - 205
Rom. 11. 36; Psa. 103. 19; Matt. 10. 29. God's works of providence - - - - - - 212
Gen. 2. 17; 1. 26. God's providence towards man 219
Gal. 3. 12; Gen. 2. 17. The first covenant and the terms thereof - - - - - - - 227
Eccles. 7. 29. What man once was, and what he hath made himself - - - - - - 235
Rom. 5. 12. The evil of Adam's first sin - 241
1 Tim. 1. 15. The way of man's delivery from death 250
The sinner's sanctuary, or a discovery made of those glorious privileges offered unto the penitent and faithful under the Gospel; being forty-eight sermons on the 8th chapter of the epistle to the Romans 257

Vol. 2.

The sinner's sanctuary (*continued*).
Serm. xvii–xl. - - - - - - 1
Fellowship with God; or, twenty-eight sermons on the first and second chapters of the first epistle of John 177
Heart-humiliation; or, miscellany sermons preached upon some choice texts, at several solemn occasions.
Deut. 22. 4–7. Public fast. (4 serm.) - 371
Psa. 73. 28 - 410. Prov. 27. 1 - 421

BINNING, Hugh (*continued*).

Vol. 3.

Heart-humiliation (*continued*).

Prov. 27. 1 - - 1
Isa. 1. 10, 11. (2 serm.) 16
Isa. 1. 16. (2 serm.) 34
Isa. 26. 3. (2 serm.) 56
Isa. 59. 20 - - 85
Isa. 64. 6, 7. (4 serm.) 98

Several sermons upon the most important subjects of practical religion.

1 John, 3. 23. (3 serm.) 173
James, 3. 14. (2 serm.) 197
Matt. 11. 28 - - 224
Matt. 11. 29. (2 serm.) 233
Rom. 15. 13 - 249
Matt. 11. 16 - - 261
1 Tim. 1. 5. (4 serm.) 276
Matt. 6. 33. (5 serm.) 315
1 Pet. 4. 7. (3 serm.) 371

A treatise of Christian love, with a paraphrase on 1 Cor. 13 - - - - - - - - - 404

BIOGRAPHIA Britannica; or, the lives of the most eminent persons who have flourished in Great Britain and Ireland, from the earliest ages down to the present time. Collected from the best authorities, both printed and manuscript, and digested in the manner of Mr. Bayle's Historical and Critical Dictionary. 6 vol. in 7, folio. *Lond.* 1747

Vol. 1. 1747. A—Benignus.
Vol. 2. 1748. Bennet—Compton.
Vol. 3. 1750. Conant—Gastrell.
Vol. 4. 1757. Gataker—Knox.
Vol. 5. 1760. Latimer—Savile.
Vol. 6, part 1. 1763. Scott—Usher; part 2. W—Z. supplement.

The principal authors of this work were Dr. Campbell, Broughton, Oldys, Morant, Dr. Nicolls.

BIOGRAPHIA Britannica, second edition, with corrections, enlargements, and the addition of new lives, by Andrew Kippis, D.D. & F.S.A., with the assistance of the Rev. Joseph Towers and other gentlemen. 5 vol. [all published] Folio. *Lond.* 1778

Vol. 1. 1778. A—Bathurst.
Vol. 2. 1780. Bathurst—Bull.
Vol. 3. 1784. Bulleyn—Coke.
Vol. 4. 1789. Cole—Davies.
Vol. 5. 1793. Davies—Fastolf.

BIOGRAPHIE Universelle, ancienne et moderne. 52 vol. 8°. *Par.* 1811–1828

The most complete and best biographical dictionary hitherto published. A supplement has been added.

BIBLIOGRAPHICAL Dictionary, a new and general, containing an historical and critical account of the lives and writings of the most eminent persons in every nation, with a catalogue of their literary productions. 15 vol. 8°. *Lond.* 1798

A new edition, with great additions, was edited by Chalmers. See CHALMERS, ALEX.

BIOGRAPHICAL Dictionary of the Society for the Diffusion of Useful Knowledge. 3 vol. in 2 parts each, and vol. 4, part 1. *Lond.* 1842

All published. This work has been discontinued. It only includes letter A.

BIOGRAPHICAL Dictionary of the living authors of Great Britain and Ireland, comprising literary memoirs and anecdotes of their lives, and a chronological register of their publications, &c. 8°. *Lond.* 1816

BIOGRAPHY. Select biography; containing instructive and entertaining accounts of the lives, characters and actions of the most eminent persons of all ages and countries. Fifth edition. 2 vol. 8°. *Newc. n. d.*

Vol. 1. Catherine II. of Russia, Sir R. Abercromby, Elwes, Cleopatra, Bruce, Mary Robinson, Charles XII., Baron Trenck, Sir John Moore, Cowper, Roland, &c.
Vol. 2. Bonaparte, S. Johnson, Paul Jones, Cromwell, Fox, Swift, Pope, Franklin, Pitt, Burns, Sir William Wallace, Garrick, Luther, Nelson, &c.

BIOGRAPHIA Presbyteriana. [Lives of the Covenanters.] 2 vol. sm. 8°. *Edin.* 1724; rep. 1835

Vol. 1. Alexander Peden, John Welwood, Richard Cameron.
Vol. 2. Daniel Cargill, Walter Smith, James Renwick.

BIOGRAPHY. Select biographies. Edited for the Woodrow Society, chiefly from manuscripts in the library of the Faculty of Advocates. By the Rev. W. K. Tweedie. 2 vol. 8°. *Edin.* 1845–47

Vol. 1. 1845.

The history of Mr. John Welsh, minister of the Gospel at Ayr - - - - - - - - 1
A true record of the life and death of Master Patrick Simsone. Written by his brother, Archibald Simsone, minister at Dalkeith - - - - - 63
A sermon by the Rev. A. Simpson, minister at Dalkeith, on the death of Mr. Patrick Simson, anno 1618 113
A brief historical relation of the life of Mr. John Livingstone, minister of the Gospel. Written by himself, with the substance of his discourse at Ancrum, 1662. An account of what passed when he appeared before the Council, 1662, at which they banished him. Letters, sayings, and remarks on preaching and praying 127
Memorable characteristics and remarkable passages of divine providence exemplified in the lives of some of the most eminent ministers and professors in the Ch. of Scotland. Collected by Mr. John Livingstone, late minister at Ancrum - - - - - - 293
Letters from Elizabeth, daughter of Sir James Melvill, to Mr. John Livingstone - - - 349
The last and heavenly speeches, and glorious departure of John, Viscount Kenmure - - - - - 371
The memoirs of Walter Pringle, of Greenknow 411
An account of the particular soliloquies and covenant engagements of Mrs. Janet Hamilton, 495. Index.

Vol. 2. 1847.

A short account of the life of the Rev. David Dickson. By the Rev. R. Woodrow. With appendix 5
Memoirs of the life and character of Mr. William Guthrie, minister at Fenwick. By the Rev. Wm. Dunlop - - - - - - - 33
A sermon on sympathy. [On Matt. 15. 23.] By Mr. Wm. Guthrie - - - - - - - 69
Memoirs of the Rev. James Fraser, of Brea. Written by himself - - - - - - - 89
A true relation of the life and sufferings of John Nisbet, in Hardhill, with his last words on the scaffold, 1685 377
A rare soul-strengthening and comforting cordial for old and young Christians: being an exact account of the author's experience. By John Stevenson, land labourer in Carrick.
Memoir of Mrs. Goodal, written by herself - 481
The last words of Lady Coltness - - - 499
A relation of my Lady Anne Elcho 515
Index.

BIRCH, Andreas, SS. Theologiæ Professor.

Auctarium codicis Apocryphi N. T. Fabriciani, continens plura inedita, alia ad fidem Codd. MSS. emendatius expressa fasciculus primus. [All published.] 8°. *Hauniæ*, 1804

Prolegomena - - - - - - - i–lxx
Evangelium Nicodemi, Gr. et Lat. cum variis lectionibus - - - - - - - - 1
Relationes ad Tiberium de Jesu Christo, Pilato tributæ 159
Rescripta Tiberii ad Pilatum - - - - - 172
Παραδοσις Πιλατου - - - - - - 176
Narratio Josephi de Arimathia de J. C. apprehensione et morte - - - - - - - - 181
Protevangelion Jacobi, Gr. cum variis lectionibus 195
Apocalypsis Pseudojohannea - - - - 243
Capita nonnulla ex Prochori Περιοδοις Ιωαννου. Gr. et Lat. - - - - - - - - - 261

BIRCH, Charles, Cur. of Happisburch, Norfolk.

A short and familiar exposition of the Collects of the Church of England, by way of question and answer. Second edition, corrected. 12°. *Lond.* 1826

BIRCH, Peter, D.D., Preb. of Westminster.

Born 1652. Matriculated at Cambridge, and in 1673 admitted of Christ Church, Oxford.

Sermon, John, 16. 3. [Nov. 5.] 4°. *Lond.* 1689

BIRCH, Thomas, D.D., F.R.S., F.A.S.

A laborious and voluminous writer; born in Clerkenwell, London, 1705, of Quaker parents. Served as usher in several schools. Without a university education he was ordained deacon, by Bishop Hoadly, 1730, and priest 1731. Vicar of Ulting, Essex, 1734. Rector of St. Margaret Pattens with St. Gabriel, Fenchurch, London, 1746. Secretary to the Royal Society, 1752. Rector of Depden, Essex, 1761. Died 1766. He was principal editor of the General Directory, 10 vol. folio. (See General.) He wrote the Life of Bishop Tillotson, of Boyle, of Dr. Ward, &c., and edited Thurloe's State Papers, 7 vol. folio, and various other books.

Sermon, Psa. 139. 14. The wisdom and goodness of God proved from the frame and constitution of man. [Sadleirian Lect. 1.] 4°. *Lond.* 1749

The only sermon published by Dr. Birch.

The history of the Royal Society of London for improving of natural knowledge from its first rise. In which the most considerable of those papers communicated to the Society, which have hitherto not been published, are inserted in their proper order, as a supplement to the Philosophical Transactions. 4 vol. 4°. *Lond.* 1760

Vol. 1. 1660–1664. Vol. 2. 1664–1671. Vol. 3. 1671–1679. Vol. 4. 1679–1687.

Letters between Col. Robert Hammond, governor of the Isle of Wight, and the Committee of Lords and Commons at Derby House, General Fairfax, Lieut. General Cromwell, Commissary-General Ireton, &c., relating to King Charles I. while he was confined in Carisbrooke Castle. To which is prefixed a Letter from John Ashburnham, Esq. to a Friend. Pp. xiv. 113. 8°. *Lond.* 1764

BIRCHINGTON, Stephen.

Born at Birchington, in the Isle of Thanet, and became a monk of the church of Canterbury, 1382.

De archiepiscopis Cantuariensibus à primâ sedis fundatione ad annum 1369. Accedunt dies obituales, &c. Wharton, Anglia Sacra, 1. 1

BIRCKBEK, Simon, B.D.

Born, 1584. Became vicar of Gilling and Forcet, Yorkshire; ejected during the Commonwealth; died 1656. He acquired much reputation for his preaching and learning, and was a man of most exemplary life.

The Protestant's evidence taken out of good records, showing that for 1500 years next after Christ divers worthy guides of God's Church have taught as the Church of England now doth. 4°. *Lond.* 1635

A work of great learning and accuracy. It was republished, with additions, in folio, 1657. A new edition appeared in 1849, edited by Dr. Cumming, forming vol. 2 and 3 of a Supplement to Gibson's Preservative. See Gibson.

BIRD, Charles Smith, M.A., F.L.S., Vicar of Gainsborough, and Preb. of Lincoln.

A plea for the Reformed Church; or, observations on a plain and most important declaration of the Tractarians, in the British Critic for July, 1841. Pp. 102. 8°. *Lond.* 1841

A defence of the principles of the Reformation from the attacks of the Tractarians; or, a second plea for the Reformed Church. 8°. *L.* 1843

Sermon, Esther, 9. 27, 28. Commemoration of the fifth of November. With notes and appendix. 8°. *Lond.* 1843

The use of the Catechism, the baptismal vow, and the means of grace, considered. In twelve lectures preached in Lent, 1841. Second edit. Sm. 8°. *Lond.* 1843

Deut. 31. 12, 13. The use of the Catechism. (2 lect.) 1
The baptismal vow.
1 Pet. 3. 21. Renunciation of Christ's enemies. (2 lect.) 30
Rom. 10. 10. The belief. (2 lect.) - - 64
John, 14. 15. Keeping the commandments. (2 lect.) 100
The means of grace.
1 Cor. 14. 15. Prayer. (2 lect.) - - 134
1 Cor. 15. 10. The sacraments. (2 lect.) - 172

The parable of the sower. Four sermons [on Mark, 4. 3, 8] preached before the University of Cambridge. 12°. *Lond.* 1845

BIRD, Edward, Deptford.

Fate and destiny inconsistent with Christianity; or, the horrid decree of absolute and unconditional election and reprobation fully detected. In eight conferences, between Epenetus and Eutychus. 8°. *Lond.* 1726

BIRD, James Barry.

The laws respecting tithes. Comprising all the cases and statutes on the subject of tithes; whether great or small, personal, predial, or mixed. Ff. 2, pp. 90. Index, ff. 3. 8°. *Lond.* 1800

BIRKS, T. R., M.A., Rect. of Kelshall, Herts.

The Christian state; or, the first principles of national religion. 8°. *Lond.* 1847

The mystery of Providence; or, the prophetic history of the decline and fall of the Roman empire. A historical exposition of Rev. 8. 9. Sm. 8°. *Lond.* 1848

Other works: First Elements of Sacred Prophecy, 12°; Four Prophetic Empires, 8°; Two later versions of Daniel Explained, sm. 8°; Village Discourses.

BIRNIE, William, Minister of Lanark.

Matriculated at St. Leonard's College, St. Andrews, 1584. M.A. 1588. Presented to the Church of Lanark, 1597.

The blame of kirk-buriall, tending to perswade cemeteriall civilitie. Edited, with prefatory notice, by W. B. D. D. Turnbull, Esq., Advocate. [Originally printed at Edin. 1606.] 4°. *Lond.* 1833

BIRT, John, Manchester.

A letter to the Rev. Ralph Wardlaw, D.D., on some passages in his dissertation on infant-baptism. Pp. 31. 8°. *Lond.* 1825

BIRTH-DAY (The). A tale for the young. By the author of Gideon, Josiah, &c. Sm. 8°. *Lond.* 1844

BISBIE, Nath., D.D., Rector of Long Melford.

Sermon, 1 Cor. 11. 34. The bishop visiting. [Visitation.] 4°. *Lond.* 1686

Sermon, Matt. 23. 15. The modern Pharisees; showing the principles of the present Jesuites and Puritans to be of the same evil influence with the ancient Pharisees; and equally vexatious and destructive to governments. 4°. *Lond.* 1683

BISCOE, Richard, M.A., Preb. of St. Paul's.

Ordained a Dissenting minister 1716. Conformed to the Church of England and received deacon and priest's orders 1726. Rector of St. Martin Outwich, London, 1727. Died 1748.

The history of the Acts of the holy Apostles, confirmed from other authors, and considered as full evidence of the truth of Christianity. With a prefatory discourse upon the nature of that evidence. 8°. *Oxf.* 1840

This work demonstrates incontestably the truth of Christianity. It forms the substance of Sermons delivered in the years 1736, 1737, and 1738, at the Boyle Lecture, and originally published 1742, in 2 vol. 8°.

BISHOPS (anonymous books on).

The divine or apostolical institution, and power of jurisdiction of that sacred order of men in the Church now called Bishops, fully proved from Scripture, Fathers, and the fundamental laws of this realm; wherein every objection of the Dissenters is confuted. With the sentiments of the most learned foreigners on separation, and their express censure of the Dissenters. By a Presbyter of the Church of England. 8°. *Lond.* 1721

The character of a primitive bishop, in a letter to a Nonjuror. Wherein is contained, 1. A vindication of the present Church of England in possession; 2. A justification of the late conduct of the deprived bishops; 3. An examination of the new hypothesis of keeping up the separation; 4. Many arguments for a return to the public communion. 8°. *Lond.* 1709

The manner of the impeachment of the twelve bishops accused of high treason, for preferring a petition, and making a protestation, to the subverting the fundamentall laws and being of parliaments. Whereunto is added the said petition and remonstrance of the said bishops. Ff. 4. 4°. *Lond.* 1642

A letter out of the country, to a member of this present parliament: occasioned by a late letter to a member of the House of Commons, concerning the bishops lately in the Tower, and now under suspension. Pp. 20. 4°. *Lond.* 1689

BISHOPS (*continued*).

The sameness of bishops and presbyters, as to order, tho' not as to dignity, no less briefly than clearly proved: and likewise, that laymen are as essentially the church as clergymen; having as much authority to declare the traditions of the church, and consequently to determine controversies. With a defence of universities against the pope and bishops, &c. in a letter from a doctor of the Sorbonne to the bishop of Autun. Translated from the French. Ff. 5, pp. 34. 8°. *Lond.* 1717

The manner of proceeding against bishops, for high-treason and other capital offences. With an impartial inquiry into the rights and privileges as to peerage, and their judicature in parliament in cases of tryals. And also a brief history of the most remarkable tryals of bishops to this time. Pp. 68. 8°. *Lond.* 1722

The court bishop no apostolical bishop; or conferences between an apostolical bishop, the bishop of ——, and the rector of Llan-Tres-Saint. Pp. 73. 8°. *Lond.* 1732

Advice from a bishop: in a series of letters to a young clergyman. Ff. 2, pp. 112. 12°. *Lond.* 1759

BISHOP, Samuel, A.M., Head-Master of Merchant Taylor's School, and a poet of considerable merit.

Born in St. John Street, London, 1731. Educated at Merchant Taylor's School. Elected to St. John's College, Oxford, 1750. Elected under-master of Merchant Taylor's School, 1758, and head-master 1783. He also became rector of Ditton, in Kent, and of St. Martin Outwich, London; died 1795. His poems were published in 2 vol. 4°.

Sermons; chiefly upon practical subjects. Published by Thos. Clare, A.M. 8°. *Lond.* 1798

Job, 40. 4 - - -	1	Luke, 9. 62. On confirmation - - -	209
2 Sam. 24. 24. (2 serm.)	20	Heb. 11. 4. Charity school	233
Isa. 59. 19, 20 -	54	Isa. 44. 20. Fast -	267
Psa. 149. 6 - -	80	Gal. 4. 4. Christmas	282
John, 13. 17 -	96	Gal. 4. 4. S. aft. Christ.	301
Prov. 14. 9 - -	113	Acts, 17. 32. Easter S.	318
1 Cor. 14. 15 -	130	1 John, 4. 1. Whit S.	334
1 Pet. 3. 13 - -	147		
2 Cor. 4. 2. [Visitation.]	173		
Luke, 22. 32. On confir.	192		

BISHOP, Thomas, D.D., Min. of St. Mary's, Ipswich.

The errors and absurdities of the Arian and Semiarian schemes, and especially the Polytheism and idolatry by which they have corrupted the Christian faith, represented in eight sermons at the Moyer Lecture, 1724 and 1725. To which is added, Concio ad clerum. 8°. *Lond.* 1726

Jude, 3. Duty and method of contending for the faith	1
Isa. 44. 8. The doctrine of the Church, with regard to the unity of God. The arguments of the Arians inconclusive, &c. (6 serm.) - - -	77
Matt. 4. 10. Idolatry of the Arians - -	275
Indexes - - - - - - -	311
Concio ad clerum [1 Cor. 15. 28].	

BISHOP, William, M.A., Rect. of Upton Nervet, Berks, and late Fellow of Oriel Coll., Oxf.

Sermons preached before a country congregation. 12°. *Oxf.* 1823

Eccles. 7. 27, 29. The disobedience and fall of man	1
Rom. 7. 24, 25. Redemption of mankind by Jesus Ch.	17
Acts, 16. 14. The aid of the Holy Spirit essential to Christian obedience - - - -	31

BISHOP, William, M.A. (*continued*).

1 John, 5. 8. The three witnesses on earth, the Spirit, the water, and the blood - - - - - 45
Luke, 14. 27. To bear our cross, a necessary part of Christian duty - - - - - - 59
Mark, 8. 36. No compensation for the loss of the soul 73
Mark, 8. 37. The inestimable value of the soul 85
2 Sam. 12. 7. Confession of sin the first step towards amendment of life - - - - - - 99
John, 8. 10, 11. Mercy the prevailing feature of the Gospel - - - - - - - 111
Luke, 19. 8. Delay of repentance dangerous - 123
Prov. 22. 6. The duty of training up children in religious habits - - - - - - - 135
Matt. 5. 34. The guilt of swearing - - 147
Gen. 27. 13. Lent 2 - - - - - 159

Sermons preached before a country congregation. 12°. *Oxf.* 1825

1 Pet. 3. 21. The benefits and duties attached to baptism - - - - - - - - 1
Col. 4. 2. The duty of family prayer - - 17
Mark, 10. 14, 15. The behaviour of children the pattern for Christians - - - - - - 33
Tit. 3. 8. Good works must accompany Christian belief 49
2 Sam. 12. 7. David's humiliation before Nathan an example for Christians - - - - - 65
Matt. 13. 24, 25. The parable of the tares - 81
John, 8. 24. Belief in Christ necessary to salvation 97
Psa. 9. 17. Forgetfulness of God will be visited with everlasting misery - - - - - 113
1 John, 4. 13. The gifts of the Spirit the evidence of our dwelling in God - - - - - 129
Prov. 2. 1–6. An eager pursuit after religious wisdom the way to obtain it - - - - - 147
Luke, 16. 19. Parable of the rich man and Lazarus. [Trin. 1.] - - - - - - - 163
Mark, 4. 3. Parable of the sower - - 179
Luke, 15. 32. Parable of the prodigal son - 197
Luke, 13. 7. Parable of the fig-tree - - 213
Luke, 18. 9, 10. Parable of the pharisee and the publican - - - - - - - - 229
Luke, 13. 23, 24. Constant activity required in Christians - - - - - - - - 245
1 Cor. 13. 13. Faith, hope, and charity. [Quinqua.] 263
Ezek. 18. 30. The conduct of Peter and Judas examined 279
Matt. 24. 42. Watchfulness necessary from the uncertainty of life - - - - - - - 297
Rev. 21. 4–7. The happiness of a future state. At the celebration of the Lord's supper - - 313

Village sermons on personal and relative duties, the sacraments, &c. 12°. *Oxf.*

Vol. 1. 1828.

Heb. 11. 6. Without faith we cannot please God 1
John, 17. 3. Life eternal to know God and Jesus Ch. 17
Psa. 103. 1–4. Blessings offered by the Gospel 33
John, 7. 17. The wish to do God's will the way to know the truth of the Gospel - - - 55
Tit. 2. 11–14. The grace of God teaches us to be sober, righteous, and godly - - - - - 71
Rom. 12. 1. To present our bodies holy to God a reasonable service - - - - - - 97
Matt. 7. 12. We must do to others as we would have them do to us - - - - - - 117
Prov. 3. 5, 6. Trust in the Lord, and lean not to thine own understanding - - - - - - 137
Matt. 11. 28–30. Christ's yoke brings rest to the soul 153
Matt. 6. 34. Anxiety for the future to be avoided 171
Phil. 4. 6, 7. Our requests must be made known to God by prayer with thanksgiving - - - - 189
Gen. 2. 24. Duties of husbands and wives - 211

Vol. 2. 1828.

Luke, 2. 42. Duties of parents towards their children 1

BISHOP, William, M.A. (*continued*).

Eph. 6. 1. Duties of children towards their parents 23
Mal. 2. 7. Duties of pastors and their flocks 47
Col. 3. 22; 4. 1. Duties of masters and servants 71
1 Tim. 1. 5. Charity the end of the commandment 89
1 Tim. 5. 22. Be not partakers of the sins of others 107
Matt. 28. 18–20. The duties belonging to baptism 127
1 Cor. 5. 7, 8. Preached before the celebration of the Lord's supper - - - - - - - 147
Psa. 103. 1–4. After the celebration of the Lord's supper - - - - - - - 169
Luke, 13. 24. We must strive to enter in at the strait gate - - - - - - - - 189
Luke, 7. 47. Many sins forgiven to those who love much - - - - - - - - 209
Heb. 9. 27. Death and judgment appointed to all 229

BISSE, Philip.

Bishop of St. David's, 1710; translated to Hereford, 1712. Died 1721.

Sermon, Zech. 8. 10, 11. [May 29.] 4°. *Lond.* 1711

BISSE, Thomas, D.D., Chancellor of Hereford Cathedral.

An eloquent preacher, whose works are greatly esteemed. Educated at Corpus Christi College, Oxford. M.A. 1698; B.D. 1708; D.D. 1712. Chosen preacher at the Rolls, 1715. Chancellor of Hereford, 1716. He was also Rect. of Crudley and Weston. Died 1731.

The beauty of holiness in the Common-Prayer set forth in four sermons at the Rolls Chapel, 1716 [on 1 Chron. 16. 29]. Eighth edition. 8°. *Lond.* 1728

Another, eighth edition. To which is added, A rationale of cathedral worship; or, choir-service, A sermon [on 1 Chron. 16. 4–6]. Second edition. 8°. *Lond.* 1721

Reprinted 1847. 12°. 3*s.* 6*d.*

Decency and order in publick worship recommended, in three discourses on 1 Cor. 14. 40. 8°. *Lond.* 1723

The ordinance and office of the magistrate, a sermon on Rom. 13. 3, 4. 8°. *Lond.* 1726

A course of sermons on the Lord's Prayer, preached at the Rolls [on Matt. 6. 9–13]. 8°. *Oxf.* 1740

A defence of episcopacy. A sermon preached before the University of Oxford, at St. Mary's, on Trinity Sunday, 1708. Heb. 5. 4. 8°. *Oxf.* 1708

Jehoshaphat's charge. A sermon at the assizes. 2 Chron. 19. 6. 8°. *Oxf.* 1711

The merit and usefulness of building churches. A sermon preached at the opening of the church of St. Marie, Southampton. 1 Kings, 8. 18. 8°. *Lond.* 1712

A sermon preached before the University of Oxford on Whitsunday 1712. 1 Thess. 5. 19. 8°. *Oxf.* 1712

A sermon preached before the University of Oxford on Act Sunday, July 12, 1713. 1 Cor. 3. 10, 11. 8°. *Oxf.* 1713

A sermon preached before the Hon. House of Commons, May 29, 1714. Psa. 71. 20. 8°. *Lond.* 1714

Pride and ignorance the ground of errors in religion. A Visitation sermon on 1 Tim. 6. 3, 4. 8°. *Lond.* 1716

The Christian use of the world. A sermon. 1 Cor. 7. 31. 8°. *Lond.* 1717

Isa. 51. 1, 2. A sermon preached before the Sons of the Clergy, 1716. Second edition. 8°. *Lond.* 1717

Anonymous Tracts respecting Dr. Bisse.

A few notes on a late sermon preached before the Sons of the Clergy, by Dr. Bisse, intended to vindicate the Eng-

BISSE, Thomas, D.D. (*continued*).

lish Reformation from the charge of sacrilege, fraud, &c. In a letter to the Rev. Dr. ——, Dean of ——. Pp. 31. 8°. *Lond.* 1717

A letter to Dr. Bisse, occasioned by his four sermons upon the beauty of holiness in the Common Prayer. By W. J. Pp. 40. 8°. *Lond.* 1717

A second letter to Dr. Bisse, occasioned by some alterations made in his third edition of The Beauty, &c. By W. J. Pp. 24. 8°. *Lond.* 1717

BISSET, Thomas, D.D., Min. of Logierait.

Sermons. 8°. *Edin.* 1788

Eccles. 12. 1. The necessity and advantage of early religion. (4 serm.) - - - - - - 1
Heb. 2. 3. The importance of salvation, and the danger of neglecting it. (2 serm.) - - 88
Phil. 2. 5. The conduct of Christ an example to Christians. (4 serm.) - - - - - - 130
Matt. 5. 16. A good example. (2 serm.) - 221
Rom. 12. 2. Nonconformity to the world. (3 serm.) 270
Prov. 12. 26. The excellency of religion. (2 serm.) 332
1 Thess. 5. 6. The folly of spiritual sloth. (3 ser.) 380

BISSET, William, Rector of Whiston, Northamptonshire.

Elder brother of St. Katharine's Hospital. His style was coarse and flippant, and he gave great offence when he preached the following sermon. He was most violently opposed to Sacheverell.

Sermon, Psa. 94. 15. Plain English. [Reformation of manners.] 12°. *Lond.* 1704

The modern fanatick. With a large and true account of the life, actions, endowments, &c., of the famous Dr. Sacheverell. 2 parts. 8°. *Lond.* 1710

A third and fourth part were published.

BIX, Angel.

A Franciscan friar, chaplain to the Spanish ambassador at London, in the reign of King James II., and a noted preacher.

Sermon. Catholick Sermons, 1. 389

BIZARRI, Peter.

A distinguished Protestant Italian historian, born, at Perugia, about 1530. Removed to England 1565, and obtained a prebend in Salisbury cathedral. He afterwards returned to Italy. He published several works besides the following.

Rerum Persicarum historia, initia gentis, mores, instituta, resque gestas ad hæc usque tempora complectens, &c. Folio. *Franc.* 1601

Bizari historia - - - - - - - 1
Henrici Porsii bellum Persicum - - - 361
P. Callimachi oratio de bello Turcico - - 371
—— Historia de Venetis contra Turcos - 402
Josephi Barbari itinerarium ad Tanaim - - 440
—— Itinerarium in Persiam - - - 458
Ambrosii Contareni itinerarium in Persiam - 487
J. T. Minadoi historia belli Turco-Persici - 515
Belli Turco Persici descriptio - - - 630

BLACK BOOK (The); or, corruption unmasked. Being an account of places, pensions, and sinecures, the revenues of the clergy and landed aristocracy, the robbery of charitable foundations, &c. 8°. *Lond.* 1820

BLACK, David.

A pious and excellent minister of the Church of Scotland; born at Perth, 1762. Studied at the University of Edinburgh. Licensed to preach, 1784. Presented to the parish of St. Mardoes, near Perth, 1785. Admitted minister

BLACK, David (*continued*).

of Lady Yester's Church, Edinburgh, 1794. Died 1806. His sermons contain a clear and judicious illustration of the leading doctrines of Christianity, and faithful applications of them to the consciences.

Sermons on important subjects. To which is prefixed, an account of the life and character of the author. 8°. *Edin.* 1808

Life - - - - - - - - i–xxxv
Jer. 17. 9. The deceitfulness of the heart - 1
Prov. 14. 9. The evil of sin - - - - - 22
Numb. 32. 23. Sin detected - - - - 52
Mark, 6. 12. On repentance - - - 82
Rev. 22. 17. The Gospel invitation - - 122
Matt. 9. 13. Christian benevolence recommended and enforced from the example of Christ. [Philanthropic Society.] - - - - - - - - 148
Phil. 3. 9. On justification - - - 183
Rom. 3. 31. The law established by the doctrine of faith - - - - - - - - 219
1 John, 5. 4. Faith's victory over the world 256
Acts, 4. 13. The Christian character - - 290
2 Tim. 1. 12. The safety of believers - - 330
Luke, 12. 32. Christ's little flock - - 366
Job, 34. 31, 32. The improvement of affliction 392
Phil. 2. 21. The duty of seeking the things which are Jesus Christ's. [Missionary Society.] - - 411
2 Sam. 23. 5. Support in God's covenant - 462

BLACKALL, Offspring, D.D., Bp. of Exeter.

Born in London, 1654. Educated at Catherine-hall, Cambridge. Inducted into the living of South Okenden, Essex, 1690; and four years afterwards, to the Rectory of St. Mary, Aldermary, London. Bishop of Exeter, 1707. Died 1716. His manner of preaching was so easy, clear, judicious, substantial, pious, and affecting, that he universally acquired the reputation of being one of the best preachers of his time.

Works. With a preface, giving some account of the author, by Wm. Lord, Archbishop of York. 2 vol. folio. *Lond.* 1723

Vol. 1.

Preface.
Discourses on our Lord's sermon. Disc. 1–53.

Vol. 2.

Discourses on our Lord's sermon. Disc. 54–87.
Discourses 88–105.
Letter to the clergy of his diocese. Index.

For contents of discourses, see below.

The sufficiency of a standing revelation in general, and of the Scripture revelation in particular, both as to the matter of it and as to the proof of it; and that new revelations cannot reasonably be desired, and would probably be unsuccessful. In eight sermons [on Luke, 16. 29–31], at the Lecture founded by the Hon. Rbt. Boyle, in the year 1700. 8°. *Lond.* 1717

Fourteen sermons, preached upon several occasions. Second edition. 8°. *Lond.* 1706

Sermons 1–8, Boyle lectures [as above] - - 1
John, 6. 66–68. The unreasonableness of separation. [Bishop's visitation.] - - - - 271
John, 9. 3. God's design in afflicting good men. [Jan. 30, before the House of Commons.] - - 309
James, 2. 24. St. Paul and St. James reconciled. [At St. Mary's, Cambridge, on commencement Sun.] 337
Luke, 13. 4, 5. Uncharitable judgment reproved. [Fast day for the storm, 1703.] - - - 369
Isa. 5. 11, 12. The lawfulness and the right manner of keeping Christmas and other Christian festivals. [Christmas day.] - - - - - 405
Prov. 24. 21. The subject's duty. [Queen's access.] 429

BLACKALL, Bishop (*continued*).

Sermons, Vol. 2, upon several occasions. Now first collected together, being all that were published by his lordship in his lifetime. 8°. *Lond.* 1717

Matt. 5. 3. Before the Queen. The blessedness of the poor in spirit - - - - - - 3

1 John, 4. 1. Before the Queen. The way of trying prophets - - - - - - - 35

Lam. 5. 7. Before the House of Lords, Jan. 31st. Of children's bearing the iniquities of their fathers 73

Rom. 13. 4. Before the Queen. The divine institution of magistracy, and the gracious design of its institution - - - - - - - 111

Luke, 6. 30. The rules and measures of alms-giving, and the manifold advantages of charity schools 151

Answer to Mr. Hoadley's letter - - 193

Practical discourses upon our Saviour's sermon on the mount. With a preface, giving some account of the work, by William [Archbp. of York]. 8 vol. 8°. *Lond.* 1717

Vol. 1. 1717.

Preface.

Matt. 5. 1–3. Of the beatitudes in general, and the persons they belong to - - - - - 1

Matt. 5. 3. The poor in spirit - - - - 43

Matt. 5. 4. The mourners in affliction - - 85

Matt. 5. 4. The mourners for sin - - 123

Matt. 5. 5. Nature of meekness explained - 157

Matt. 5. 5. Nature of meekness explained: and the blessedness of the meek - - - 191

Matt. 5. 6. Blessedness of hungering and thirsting after righteousness - - - - - - - 221

Matt. 5. 7. Blessedness of the merciful - 257

Matt. 5. 8. Blessedness of the pure in heart - 297

Matt. 5. 9. Nature and expressions of a peaceful temper 333

Matt. 5. 9. Duty of peace-making - - 365

Vol. 2. 1717.

Matt. 5. 9. Duty of peace-making. (2 serm.) 1

Matt. 5. 10–12. Blessedness of the persecuted for righteousness' sake. (2 serm.) - - - - 73

Matt. 5. 13–15. All Christians, as well as the clergy, are the salt of the earth, the light of the world, &c. 143

Matt. 5. 16. The method of making our good lives useful to others, and the motives to it. (2 serm.) 183

Matt. 5. 17, 18. The law and the prophets fulfilled by Christ - - - - - - - 259

Matt. 5. 19. What commandments are of perpetual obligation to Christians - - - - 298

Matt. 5. 19. No sins venial either in the teacher or the practiser - - - - - - - 335

Matt. 5. 20. What is Pharisaical righteousness, and wherein it is deficient - - - - - 367

Vol. 3. 1717.

Matt. 5. 20. What is Pharisaical righteousness, and wherein it is deficient - - - - - 1

Matt. 5. 21, 22. Our Saviour's addition to the sixth commandment - - - - - 37

Matt. 5. 23, 24. The method of making satisfaction 83

Matt. 5. 23, 24. The necessity of making satisfaction 125

Matt. 5. 25, 26. The mischief and danger of delaying repentance - - - - - - - 171

Matt. 5. 27, 28. Our Saviour's addition to the seventh commandment - - - - - - 211

Matt. 5. 29, 30. The duty of cutting off the occasions of sin - - - - - - - - 249

Matt. 5. 31, 32. The law of Christ concerning divorce 297

Matt. 5. 33–37. Our Saviour's addition to the third commandment - - - - - - 345

Matt. 5. 33–37. The lawfulness of an oath in some cases - - - - - - - - 383

Matt. 5. 33–37. The sinfulness and vanity of common swearing - - - - - - - - 417

BLACKALL, Bishop (*continued*).

Vol. 4. 1717.

Matt. 5. 33–37. Excuses for common swearing considered - - - - - - - 1

Matt. 5. 38–41. Our Saviour's addition to the law of Moses concerning revenge - - - - - 47

Matt. 5. 38–41. The case of revenging an injury, and of magistrates punishing the injurious, stated 89

Matt. 5. 38–41. The case of self-defence, and of publick war and duelling considered - - - 129

Matt. 5. 38–41. The case of going to law resolved 181

Matt. 5. 42. Of proper objects and measures of charity 223

Matt. 5. 42. The lawfulness of lending upon usury, and the charity of lending without use - - 269

Matt. 5. 43, 44. Our Saviour's addition to the law of loving our neighbour - - - - - 324

Matt. 5. 45–48. Motives to love our enemies - 363

Matt. 5. 48. What perfections of God are imitable by man - - - - - - - - 401

Vol. 5. 1717.

Matt. 6. 1. The lawfulness and unlawfulness of seeking the praise of men - - - - - - 3

Matt. 6. 2–4. The method of doing alms - 41

Matt. 6. 5, 6. The necessity and advantages of secret prayer - - - - - - - - 81

Matt. 6. 7, 8. Of vain repetitions - - 123

Matt. 6. 9–13. The Lord's prayer - - 167

Vol. 6. 1717.

Matt. 6. 13. The Lord's prayer (*continued*) - 1

Matt. 6. 16–18. Nature and duty of fasting - 77

Matt. 6. 19–21. Solicitude for this world censured 123

Matt. 6. 22, 23. The light of the body spiritually applied 161

Matt. 6. 24. The service of God and Mammon compared - - - - - - - - 207

Matt. 6. 25. Worldly cares not absolutely forbidden 255

Matt. 6. 25. What worldly cares are prohibited 291

Matt. 6. 25–33. The sinfulness of excessive care 321

Matt. 6. 33. Religion the chief business of life. (2 serm.) 369

Vol. 7. 1718.

Matt. 6. 33. Religion a divine security from want 3

Matt. 6. 33. Religion consistent with, and conducive to temporal interest - - - - - - 41

Matt. 6. 34. Anxiety for the things of the morrow, considered and censured - - - - - 85

Matt. 6. 34. Unreasonableness and remedies of anxiety 123

Matt. 7. 1, 2. The case of judging considered and stated 163

Matt. 7. 1, 2. Sinfulness and folly of judging - 199

Matt. 7. 3–5. Rules for judging of others 233

Matt. 7. 6. Cautions requisite in reproving - 275

Matt. 7. 7, 8. The nature and duty of prayer - 323

Matt. 7. 7, 8. Qualifications of prayer - 357

Matt. 7. 9–11. Our assurance of the success of our prayers - - - - - - - - 397

Vol. 8. 1718.

Matt. 7. 9–11. The grounds of our assurance of the success of our prayers - - - - 3

Matt. 7. 12. To do as you would be done unto, explained and recommended - - - 35

Matt. 7. 13, 14. The difficulties in a godly life 83

Matt. 7. 13, 14. The pleasantness of a wicked life no just recommendation of it - - - 119

Matt. 7. 15. Cautions against false prophets - 155

Matt. 7. 16–20. The way of discerning false prophets. (2 sermons) - - - - - - - 203

Matt. 7. 21. The insufficiency of faith without works 273

Matt. 7. 22, 23. False pretensions to salvation 321

Matt. 7. 24–27. The difference between the hypocrite and the sincere Christian in a day of trial - 363

Matt. 7. 28, 29. The manner and effects of our Saviour's preaching - 401. Index - - 432

BLACKALL, Bishop (*continued*).

Practical discourses on the Lord's Prayer; where the design, matter, and form of it is explained, in a plain familiar manner, and fitted to the meanest capacities. [On Matt. 6. 9–13.] 8°. *Lond.* 1727

Also in Practical Discourses, vol. 5.

The divine institution of the civil magistracy. Tracts of Angl. Fathers, 3. 349

The duty of subjects. Ibid. 4. 347

BLACKBURNE, Francis, M.A., Archdeacon of Cleveland.

Born, at Richmond, Yorkshire, 1705. Admitted of Catherine Hall, Cambridge, at 17. Ordained 1739, and shortly afterwards inducted into the rectory of Richmond, Yorkshire, where he resided forty years. Archdeacon of Cleveland, 1750. Died 1787. His style is strong and animated, and his controversial writings are more entertaining than such compositions usually are. His Confessional, written against subscription to articles, has been much censured. It produced numerous pamphlets.

Works, theological and miscellaneous. 7 vol. 8°. *Camb.* 1804

Vol. 1.

Account of the life and writings of the author, by his son.

Use and advantage of the Christian principle in the administration of human laws. A sermon at the assizes, York. [On 1 Tim. 1. 8, 9.] - - - - 1

Erasmus's preface to his paraphrase on the New Test. translated with notes - - - - - 25

Importance of external religion - - - - 91

Sermon on Old Christmas Day. [On Gal. 4. 9–11.] 173

Story of two Jews and the catacombs - - 203

Address to the Jews on the repeal of a late Act, and reply to Tucker - - - - - - 237

Letter on Dr. Sharpe's visitation charges - 327

Notes upon a paper on the Trinity, by Dr. Snape 349

Vol. 2.

A critical commentary on Abp. Secker's letter concerning bishops in America - - - - - 3

Letter to Archbishop Herring - - - - 101

Apology for the authors of a book entitled Free and Candid Disquisitions relating to the Church of England 133

† No proof in the scriptures of an intermediate state 179

† Remarks on Dr. Warburton's account of the sentiments of the early Jews concerning the soul - - 261

† Review of some passages in the last edition of the Divine Legation, with a defence of the remarks against the objections of Caleb Fleming - - - 339

Vol. 3.

† An historical view of the controversy concerning an intermediate state, and the separate existence of the soul between death and the general resurrection, deduced from the beginning of the Protestant Reformation to the present times. [Printed from the second edition, 1772, which was greatly enlarged.]

Vol. 4.

Considerations on the present state of the controversy between the Protestants and Papists, particularly on the question how far the latter are entitled to toleration.

Four discourses: 1. On the duty of a Christian minister conforming to a religion established by the civil powers; 2. On the question, What is Christianity? and Where is it to be learned? 3. On the true meaning of the phrase, *the interests of religion*; 4. On the original principles of the first Protestants. [Delivered to the clergy.]

Vol. 5.

The confessional; or, a full and free inquiry into the

BLACKBURNE, Francis, M.A. (*continued*).

right, utility, edification, and success of establishing systematical confessions of faith. [Reprinted from a copy of the third edition, corrected by the author.]

Vol. 6.

Remarks on Dr. Powell's sermon in defence of subscriptions.

Occasional remarks upon some late strictures on the confessional. (2 parts.)

Vol. 7.

Proposals for an application to parliament for relief in the matter of subscription to the liturgy and articles, with copy of petition - - - - - - 1

Contradictions in the obligations laid upon clergymen 21

Reflections on the fate of a petition for relief in subscription - - - - - - - - 33

Appendix: Extracts from advice from a bishop, from Locke, Bishop Taylor, &c. - - - - - 229

Index to the seven volumes.

Sermon, 2 Tim. 3. 16, 17. [Ordination.] 8°. *Lond.* 1752

Anonymous tracts respecting Blackburne.

Occasional remarks upon some late strictures on the confessional; particularly in a pamphlet intituled, Doubts concerning the Authenticity of the last Publication of the Confessional, &c. Pp. 59. 8°. *Lond.* 1768

A defence of the Doubts concerning the Authenticity of the last Publication of the Confessional, &c. In answer to Occasional Remarks, &c. Pp. 30. 8°. *Lond.* 1768

Remarks upon the first of three letters against the confessional. By a Country Clergyman. Pp. 88. Appendix i–xiii. 8°. *Lond.* 1768

Remarks upon the second and third of three letters against the confessional. By a Country Clergyman. Pp. 78. 8°. *Lond.* 1768

A short view of the controversies occasioned by the confessional, and the petition to parliament for relief in the matter of subscription to the liturgy and thirty-nine articles of the Church of England. Second edition, corrected and enlarged. Pp. xxii. 24. 8°. *Lond.* 1775

BLACKBURN, Lancelot, D.D.

Bishop of Exeter, 1716; Archbishop of York, 1724; Died 1743.

Sermon, Matt. 5. 10, 12. The blessedness of suffering persecution for righteousness' sake. [St. Stephen's.] 8°. *Lond.* 1709

Sermon, Isa. 50. 10, 11. [Jan. 30.] 4°. *Lond.* 1716

BLACKLEY, Thomas, A.M., Cur. of Rotheram.

Practical sermons, chiefly designed for family reading. 3 vol. 12°. *Lond.* 1826

Vol. 1.

Rev. 22. 16. Christ the bright and morning-star 1

Eccles. 12. 5. The grave—man's home - - 23

Eccles. 8. 10. Formality in religion exposed - 43

Psa. 49. 6–9. The redemption of the soul precious 63

Psa. 118. 24. The Sabbath - - - - - 82

Lev. 23. 10, 11. Harvest - - - - - 102

Isa. 64. 8. God, our Father - - - - - 122

Psa. 51. 10. A clean heart - - - - 139

Exod. 3. 1, 2. The burning bush - - - 159

Psa. 119. 127. The Scriptures more precious than gold 177

Luke, 15. 10. Joy in heaven at the repentance of a sinner - - - - - - - - 197

Solomon's Song, 2. 3. The pleasures of religion 212

Rev. 21. 4. The Christian's tears wiped away - 231

Gen. 13. 11, 12. Lot separating himself from Abram 251

Psa. 74. 17. Winter - - - - - 269

Psa. 139. 7–12. Omnipresence of God - - 286

John, 19. 2. Christ crowned with thorns - 303

BLACKLEY, Thomas, A.M. (*continued*).

John, 20. 15, 16. Mary at the ſepulchre - 320
Numb. 10. 6. The ſilver trumpets; or conſiderations for New Year's Day - - - - 337
Rev. 19. 13. Chriſt the conqueror - - - 360

Vol. 2.

Zech. 8. 23. The triumph of truth - - 1
James, 5. 16. Effectual prayer - - 16
Mal. 3. 1. Chriſtmas Day - - - - 30
Jer. 14. 8. Chriſt a ſtranger in the land - 48
Matt. 6. 34. Anxious care forbidden - - 67
Pſa. 147. 3. The broken heart healed - 82
1 Chron. 17. 27. The good man's prayer for his family 97
Luke, 2. 15–17. The ſhepherds going to Bethlehem 113
Rev. 6. 17. The day of wrath - - - 132
John, 14. 5, 6. Chriſt the way, the truth, and the life 147
Heb. 6. 12. The ſlothful Chriſtian admoniſhed 165
Iſa. 49. 23. The privilege of waiting on God 182
Gen. 3. 10. The power of conſcience - 200
Heb. 6. 19. The Chriſtian's hope - - 216
Iſa. 53. 1. The Goſpel report - - - 235
Pſa. 116. 15. The death of the ſaints precious 252
Matt. 6. 24. The impoſſibility of ſerving God and the world - - - - - - - 272
1 Cor. 3. 10–13. The Chriſtian builder - 288
Luke, 13. 28. The happineſs of the ſaints a ſource of miſery to the ungodly - - - 309
Luke, 20. 35, 36. The children of God equal to the angels - - - - - - - - 326

Vol. 3.

John, 3. 7. Regeneration - - - 1
Iſa. 32. 17. The work of righteouſneſs - - 18
Iſa. 32. 17. The effect of righteouſneſs - 35
Gen. 23. 1, 2. The death of Sarah - - 49
Job, 7. 17. Man - - - - - - 65
Acts, 9. 31. The Church's reſt and increaſe - 79
1 Pet. 1. 19. The atonement - - - 100
Luke, 12. 15. Covetouſneſs - - - 117
John, 11. 33–35. Jeſus weeping at the grave of Lazarus 131
Gen. 24. 63. Meditation - - - 147
Acts, 3. 16. The virtue of the name of Chriſt 160
Lam. 3. 33. Afflictions, and their deſign - 179
Matt. 2. 10. The ſtar of Bethlehem - - 192
Job, 1. 6. Satan an attendant on the worſhip of God 206
Matt. 25. 18. The unprofitable ſervant - 224
Pſa. 37. 31. The law of God the believer's ſafety 238
Acts, 4. 11. The rejected ſtone the head of the corner 257
Jer. 6. 4. Dying regrets - - - - 275
Luke, 10. 2. The Goſpel harveſt - - 296
Job, 3. 17. The weary at reſt - - - 321

BLACKLEY, W., B.A., Domeſtic Chaplain to Lord Hill.

The ſeventy weeks of the Prophet Daniel explained, as far as they relate to the appearance of the Meſſiah at the end of the ſixty-ninth week, and his confirming the covenant during the ſeventieth week. Two ſermons on Dan. 9. 25, 27. 8°. *Lond.* 1850

BLACKLOCK, Thomas, D.D.

A very extraordinary poet and divine. Born, at Annan, Scotland, 1721, of poor parents. Loſt his ſight in childhood. Studied at the Univerſity of Edinburgh. Licenſed as a preacher, 1759. D.D. of Aberdeen, 1767. Died 1791.

Paracleſis: or, conſolations deduced from natural and revealed religion. In two diſſertations:

BLACKLOCK, Thomas, D.D. (*continued*).

the firſt ſuppoſed to have been compoſed by Cicero, now rendered into Engliſh; the laſt originally written. 8°. *Edin.* 1767

Poems, with life of the author, by the Rev. Mr. Spence, late Prof. of Poetry at Oxford. Second edition. 4°. *Lond.* 1756

BLACKMORE, John, M.A.

Plain Scriptural addreſſes to ſick perſons; with appropriate prayers. Second edition, i–iv. pp. 104. 24°. *Lond.* 1828

BLACKMORE, Sir Richard, M.D.

Born in Wiltſhire. Educated at Weſtminſter School, from whence he removed to Edmund Hall, Oxford. Phyſician to King William and Queen Anne. Died 1729. His poetry has been cenſured by Dryden, Pope, and others; but defended by Addiſon, Locke, and Johnſon.

Eſſays upon ſeveral ſubjects. 8°. *Lond.* 1716

Epic poetry: Wit, Falſe Virtue, Immortality of the Soul, Laws of Nature, Origin of Civil Power.

Creation; a philoſophical poem. Third edit. 12°. *Lond.* 1715

This is the beſt of Blackmore's Works.

A true and impartial hiſtory of the conſpiracy againſt the perſon and government of King William III. of glorious memory, in the year 1695. Ff. 14, pp. 196. 8°. *Lond.* 1723

BLACKMORE, R. W., M.A., Chaplain of the Ruſſian Company in Cronſtadt.

The doctrine of the Ruſſian Church; being the primer or ſpelling-book, the ſhorter and longer catechiſms, and a treatiſe on the duty of pariſh prieſts. Tranſlated from the Slavono-Ruſſian. 8°. *Lond.* 1845

A harmony of Anglican doctrine with the doctrine of the Catholic and Apoſtolic Church of the Eaſt, which may ſerve as an appendix to the volume entitled, The Doctrine of the Ruſſian Church. 8°. *Aberd.* 1846

Tranſlation of Mouravief. See MOURAVIEF.

BLACKSTONE, Sir William, Knight, one of the Judges of the Court of Common Pleas.

Born 1723; died 1780.

Commentaries on the laws of England; with the laſt corrections of the author. With additions, by Richard Burn, LL.D., and continued to the preſent time, by John Williams, Eſq. 4 vol. 8°. *Lond.* 1791

Late editions, by Chitty, 1844; by Coleridge, 1825; by Stephens, 1845; by Stewart, 1849.

A diſcourſe on the ſtudy of the law. Pp. 40. 4°. *Oxf.* 1758

BLACKWALL, Anthony, M.A.

An elaborate and learned writer. Born, in Derbyſhire, 1674. Educated at Edmund College, Cambridge. A.M. 1698; ſoon after which he became Maſter of the Free School, Derby; and in 1722 appointed Maſter of the Grammar-School at Market-Boſworth. Rector of Clapham, Surry, 1726. Died 1730.

The ſacred claſſics defended and illuſtrated; or, an eſſay proving the purity, propriety, and true eloquence of the writers of the New Teſtament. 2 vol. 8°. *Lond.* 1727–31

BLACKWALL, Anthony, M.A. (*continued*).

Vol. 1. Second edition, corrected 1727.

The divine writers vindicated against the charge of barbarous language, false Greek, and solecisms.

Excellencies of style, sublime beauties of language, &c.

Vol. 2. 1731.

A further demonstration of the sound eloquence of the language of the New Testament.

An account of the wrong divisions of chapters and verses and faulty translations.

A discourse of the various readings of the New Testam.

BLACKWELL, Samuel, B.D., Rect. of Brampton-by-Bingley, Northamptonshire.

Several methods of reading the Holy Scripture in private. Fourth edition. Pp. 34. 24°. *Lond.* 1736

A brief scheme of parochial government; or, a method of promoting the welfare of a single parish. Particularly in the country. Third edition. Pp. 42. 24°. *Lond.* 1722

BLACKWELL, Thomas, D.D., Professor of Divinity and principal of the Marischal College, Aberdeen.

Died 1728.

Ratio sacra; an appeal about the reasonableness of revealed religion. With Bourignonism laid open. 8°. *Edin.* 1710

Schema sacrum; or, a sacred scheme of natural and revealed religion, making a Scriptural rational account of these three heads:

1. Of creation; 2. Divine predestination, as comprehending the whole great events relative to angels and men, with respect to time and eternity; 3. Of the wise divine procedure in accomplishing the whole scheme. 8°. *Paisley, n. d.*

BLACKWELL, Thomas, LL.D., Principal of Marischal College, Aberdeen.

Son of the former. Born 1701; died 1757. A learned writer; but with considerable affectation of style.

Letters concerning mythology. [Anonymous.] 8°. *Lond.* 1748

Other works: Inquiry into the Life and Writings of Homer. 8°. 1735. Memoirs of the Court of Augustus. 3 vol. 4°. 1764. &c.

BLACKWOOD'S Edinburgh Magazine, vol. 53 to 72, being from the year 1843 to 1852. 20 vol. 8°. *Edin.* 1843–52

Continued monthly. This excellent periodical was commenced in the year 1817.

BLAIR, James, M.A.

A most exemplary clergyman, unwearied in the labours of the ministry. Born and educated in Scotland. Ordained and beneficed in the episcopal church there. Near the end of the reign of King Charles II. he quitted his preferments owing to the unsettled state of affairs in Scotland. Sent out as missionary to Virginia by Compton, Bp. of London, about 1685. Appointed commissary over the Church there 1689. By great exertion he erected a college, over which he was appointed president, in which he continued near fifty years. He was also Rector of Williamsburg, in Virginia. Died 1743. His sermons form a valuable treasure of sound divinity and practical Christianity. They were reprinted in 1740, in 4 vol. 8°, with a recommendatory preface by Dr. Waterland, and two copious indexes.

BLAIR, James, M.A. (*continued*).

Our Saviour's divine sermon on the Mount, contained in 5th, 6th, and 7th chapters of St. Matthew's Gospel, explained; and the practice of it recommended, in divers sermons and discourses. 5 vol. 8°. *Lond.* 1724

Vol. 1.

Paraphrase on the whole sermon - - - 1–64

Matt. 5. 1, 2. The scope and occasion of the sermon on the Mount - - - - - - 1

—— 5. 1, 2. The hearers of the sermon on the Mount, the multitudes and the disciples. (2 serm.) 20

Appendix to S. 3. Examining a new opinion, appropriating some part of the sermon to the apostles 55

Matt. 5. 3. The poor in spirit - - - 68

—— 5. 4. The mourners - - - 87

—— 5. 5. The meek - - - - 107

—— 5. 6. The just or righteous. (2 serm.) 126

—— 5. 7. The merciful. (2 serm.) - 162

—— 5. 8. The pure in heart - - - 195

—— 5. 9. The peace-makers. (3 serm.) 211

—— 5. 10–12. Nine sermons on the persecuted for righteousness' sake - - - - [1]

Vol. 2.

Matt. 5. 13. Who are the salt of the earth - 1

—— 5. 13. Salt losing its savour - - 19

—— 5. 14. Christians the light of the world 34

—— 5. 14, 15. Christians conspicuous, like a city on an hill, and a candle on a candlestick - 51

—— 5. 15. Christians like a lighted candle 67

—— 5. 16. How our light is to shine before men 85

—— 5. 16. The exemplariness of our good works 103

—— 5. 16. God glorified by our good works 122

—— 5. 17. Christ does not abolish the moral law, but perfects it - - - - - - - 140

—— 5. 17. Christ a great encourager of good morals 157

—— 5. 18. The perpetuity of the moral law 174

—— 5. 19. Who are the least in the kingdom of heaven 193

—— 5. 19. Who are great in the kingdom of heaven 211

—— 5. 20. A description of Pharisaical and evangelical righteousness - - - - - - - 228

—— 5. 20. The danger of Pharisaical righteousness 244

—— 5. 21, 22. Against anger and malice - 262

—— 5. 21, 22. Against slighting and affronting words, and contumely and reproach - - - 279

—— 5. 21, 22. Against murder and manslaughter 296

—— 5. 21, 22. Degrees of punishment in the future state - - - - - - - - 314

—— 5. 21, 22. That the moral law reaches the thoughts; rules for the government of them 329

—— 5. 23, 24. The duty of reconciliation, and reparation of injuries - - - - - - 345

—— 5. 25, 26. Of agreeing with thine adversary quickly - - - - - - - 363

—— 5. 25, 26. The danger of delaying to agree with the adversary - - - - - - - 380

Vol. 3.

Matt. 5. 27. The meaning of the seventh commandment - - - - - - - 1

—— 5. 27. The spiritual and temporal dangers of the sins of uncleanness - - - - - - 16

—— 5. 28. Against lustful looks and mental uncleanness - - - - - - - 35

—— 5. 29, 30. The good government of eye and hand, &c. - - - - - - - 55

—— 5. 29, 30. Self-denial in abandoning dangerous company and darling sins - - - 71

—— 5. 31, 32. The Christian doctrine concerning divorces - - - - - - - - 87

—— 5. 32. The evil consequences of parting man and wife - - - - - - - - 104

—— 5. 33. The great sin of perjury - - 120

BLAIR, James, M.A. (*continued*).
Matt. 5. 33. Of the wrong interpretations of the third commandment, and against common swearing 136
—— 5. 34–36. Of judicial oaths and swearing by creatures - - - - - - - 153
—— 5. 37. Simplicity and veracity in speech enjoined 171
—— 5. 38–41. Against the retaliation of injuries 187
—— 5. 42. Of doing good for evil - - 203
—— 5. 43–47. Of the love of enemies. (3 serm.) 218
—— 5. 48. Of Christian perfection - - 267
—— 6. 1. Vain-glory to be avoided in our good works 283
—— 6. 2–4. Ostentation in alms-giving to be avoided. (2 serm.) - - - - - - - 299
—— 6. 5. Hypocrisy in our prayers to be avoided 332
—— 6. 6. Sincerity and secrecy in prayer recommended 349
—— 6. 7, 8. Against vain repetitions and length in prayer - - - - - - - - 365

Vol. 4.

Matt. 6. 9–13. The Lord's prayer. (9 serm.) - 1
—— 6. 14. Mercy in forgiving injuries recommended 152
—— 6. 14, 15. Forgiveness of injuries a condition of our pardon - - - - - - - 168
—— 6. 16–18. The duty of fasting - - 184
—— 6. 19, 20. Not to lay up treasures upon earth, but in heaven - - - - - - - 200
—— 6. 19–21. Earthly treasures subject to many accidents - - - - - - - - 218
—— 6. 22, 23. The single and the evil eye 233
—— 6. 24. The inconsistency of the service of God and mammon - - - - - - - 249
—— 6. 25. Against anxiety for victuals and clothes 266
—— 6. 25, 26. The life more than meat, and the example of the fowls - - - - - - 284
—— 6. 27. Anxiety prejudicial to life and youth 302
—— 6. 28–30. Against anxiety for raiment 319
—— 6. 31, 32. Anxiety unbecoming a belief of providence - - - - - - - 337
—— 6. 33. The kingdom of God and his righteousness ought to be our principal care - - 354
—— 6. 33. Temporal blessings promised to be added to holiness - - - - - - - 371
—— 6. 34. Anxiety for any long time to come forbid to Christians - - - - - - - 388

Vol. 5.

Matt. 7. 1. Rash judging condemned - 1
—— 7. 1, 2. The judgment of censoriousness 22
—— 7. 3. The beam in our own eye; the mote in our brother's eye - - - - - - - 41
—— 7. 4, 5. The hypocrisy of rash judging 58
—— 7. 5, 6. The qualifications fit for censurers 75
—— 7. 5. Censoriousness to ourselves - 95
—— 7. 5. The duty of fraternal admonition - 115
—— 7. 6. Persons excepted from fraternal admonition 132
—— 7. 7. Importunity in prayer - - 154
—— 7. 7, 8. The qualifications of prayer - 173
—— 7. 9–11. God's love to us, and our duty to him 192
—— 7. 12. The sum of our duty to our neighbour 212
—— 7. 12. Our duty to our neighbour made more easy 232
—— 7. 13, 14. The broad and narrow way 252
—— 7. 13, 14. The way to destruction, and the way to life - - - - - - - 272
—— 7. 15. Who are meant by false prophets 290
—— 7. 15. The destructive doctrine of false prophets 308
—— 7. 15–21. The fruits whereby to know false prophets - - - - - - - - 326
—— 7. 21–23. False hopes of heaven - 343
—— 7. 24. General observations from the sermon on the Mount - - - - - - - 361

BLAIR, James, M.A. (*continued*).
Matt. 7. 24. The right hearers of Christ's sayings 379
—— 7. 24, 25. The wise builder - - 397
—— 7. 26, 27. The foolish builder - - 413
—— 7. 28, 29. The good effects of this sermon on the hearers - - - - - - - 433

BLAIR, Hugh, D.D.

An elegant writer; born at Edinburgh, 1718. Educated at that University. Second minister of the Canongate Church, Edinburgh, 1743. Removed to Lady Yester's, 1754, and to the High Church, 1758. He was also appointed professor of rhetoric and belles-lettres in the University. Died 1800. His sermons, which obtained great reputation in his lifetime, are now only admired as elegant moral essays.

Sermons. 5 vol. 8°. *Lond.* 1779, &c.

Vol. 1. Seventh ed. 1779.
Acts, 10. 4. On the union of piety and morality 1
Psa. 27. 5. On the influence of religion upon adversity 25
Psa. 1. 3. On the influence of religion upon prosperity 58
1 Cor. 13. 12. On our imperfect knowledge of a future state - - - - - - - - 85
John, 17. 1. On the death of Christ. At the Lord's supper - - - - - - - 115
James, 3. 17. On gentleness - - - 145
Esther, 5. 13. On the disorders of the passions 173
Eccles. 6. 12. On our ignorance of good and evil in this life - - - - - - - 204
Psa. 4. 4. On religious retirement - - 234
Acts, 10. 2. On devotion - - - 264
Tit. 2. 6. On the duties of the young - - 306
Prov. 16. 31. On the duties and consolations of the aged 341
Gen. 42. 21, 22. On the power of conscience 375
Psa. 2. 11. On the mixture of joy and fear in religion 412
Gal. 6. 9. On the motives to constancy in virtue 439

Vol. 2. Ninth ed. 1784.
1 Cor. 14. 40. On the importance of order in conduct 1
Prov. 4. 23. On the government of the heart. (2 ser.) 29
James, 1. 17. On the unchangeableness of the divine nature - - - - - - - 85
Heb. 4. 15. On the compassion of Christ. At the Lord's supper - - - - - - - 117
John, 12. 43. On the love of praise - 148
Eccles. 12. 8. On the proper estimate of human life 178
Psa. 23. 4. On death - - - - - 213
Rev. 7. 9. On the happiness of a future state. At the Lord's supper - - - - - 246
1 Cor. 13. 5. On candour - - - - 277
Gen. 45. 5, 8. On the character of Joseph - 309
2 Kings, 8. 12, 13. On the character of Hazael 335
Eccles. 7. 2–4. On the benefits to be derived from the house of mourning - - - - - 366
Psa. 76. 10. On the divine government of the passions of men - - - - - - 396
Isa. 11. 9. On the importance of religious knowledge to mankind. [Society in Scotland for Propagating Christian Knowledge.] - - - - 427

Vol. 3. Eleventh edition. 1799.
Prov. 4. 8. On the true honour of man - - 1
Rom. 12. 15. On sensibility - - - 22
Gen. 47. 8. On the improvement of time - 44
1 Cor. 13. 11. On the duties belonging to middle age 65
Eccles. 12. 5. On death - - - - 88
1 Cor. 15. 33. On the progress of vice - - 108
Psa. 27. 3. On fortitude - - - - 129
1 Cor. 13. 4. On envy - - - - - 150
Matt. 20. 6. On idleness - - - - 172
Psa. 73. 23. On the sense of the Divine Presence 196
Luke, 21. 19. On patience - - - - 219
Phil. 4. 5. On moderation - - - 242
Prov. 14. 10. On the joy and bitterness of the heart 263
Mark, 10. 21. On characters of imperfect goodness 286

BLAIR, Hugh, D.D. (*continued*).

Matt. 26. 29. On the sacrament of the Lord's supper as a preparation for death - - - - 305
1 Cor. 7. 31. On the use and abuse of the world 329
Prov. 4. 27. On extremes in religious and moral conduct - - - - - - - - 351
2 Pet. 3. 3. On scoffing at religion - - 371
Gen. 1. 1. On the creation of the world - 391
2 Pet. 3. 10. On the dissolution of the world 413

Vol. 4. 1799. Seventh edition. To which is added, A sermon, preached before the Society for the Benefit of the Sons of the Clergy, &c., on the 20th May, 1796.

Job, 10. 1. On the causes of men's being weary of life 1
1 Tim. 1. 5. On charity as the end of the commandment - - - - - - - - 22
Psa. 31. 15. On our lives being in the hand of God. [New Year.] - - - - - - 43
Matt. 13. 30. On the mixture of bad men with the good in human society - - - - 66
Matt. 11. 28. On the relief which the Gospel affords to the distressed. [At the celebration of the Lord's supper.] - - - - - - - 88
Isa. 5. 12. On luxury and licentiousness - - 113
Psa. 16. 11. On the presence of God in a future state 135
John, 21. 21, 22. On curiosity concerning the affairs of others - - - - - - - 157
John, 13. 7. On our present ignorance of the ways of God - - - - - - - - 178
2 Pet. 2. 19. On the slavery of vice - - 201
Psa. 26. 8. On the importance of public worship 224
1 Cor. 7. 31. On the fashion of the world passing away 250
Psa. 15. 5. On tranquillity of mind - - 272
Prov. 19. 3. On the misfortunes of men being chargeable on themselves - - - - - 293
Prov. 11. 3. On integrity as the guide of life - 313
Job, 2. 10. On submission to the divine will 335
Prov. 27. 10. On friendship - - - - - 358
Prov. 27. 1. On the conduct to be held with regard to future events - - - - - - 379
Exod. 23. 2. On following the multitude to do evil 400
1 Tim. 1. 17. On the wisdom of God - - 422
Jer. 49. 11. On the compassion and beneficence of the Deity. [Sons of the Clergy Ch. of Scotland.] 446

Vol. 5. Fifth edition. 1803.

Prov. 10. 28. On hopes and disappointments - 1
Acts, 17. 28. On the proper disposition of the heart towards God - - - - - - - 24
Acts, 10. 38. On the moral character of Christ 45
Prov. 18. 14. On the wounds of the heart - 66
Rom. 8. 28. On all things working together for good to the righteous - - - - - - 87
Psa. 122. 6–9. On the love of our country. [Fast day.] 114
2 Kings, 4. 13. On a contented mind - - 140
Psa. 73. 28. On drawing near to God. [At the celebration of the Lord's supper.] - - - 160
Psa. 101. 2. On wisdom in religious conduct - 181
2 Cor. 5. 1. On the immortality of the soul, and a future state - - - - - - - 203
Rom. 12. 21. On overcoming evil with good - 228
Prov. 14. 13. On a life of dissipation and pleasure 247
Acts, 24. 16. On the conscience void of offence 269
Luke, 24. 50, 51. On the ascension of Christ. [At Lord's supper.] - - - - - - 289
Rom. 12. 18. On a peaceable disposition - - 313
Nehem. 8. 10. On religious joy, as giving strength and support to virtue - - - - - 338
1 Cor. 3. 19. On the folly of the wisdom of the world 358
Prov. 16. 9. On the government of human affairs by Providence - - - - - - - 378
Psa. 65. 2. On prayer - - - - - 398
2 Cor. 5. 10. On the last judgment - - 427
Life and character of the author, by James Finlayson, D.D. - - - - - - - - - 455

BLAIR, Hugh, D.D. (*continued*).

Lectures on rhetoric and belles lettres. Ninth edition. 3 vol. 8°. *Lond.* 1803

Vol. 1. Taste, sublimity, beauty, rise and progress of language, structure of sentences, figurative language, &c.
Vol. 2. Style, eloquence, &c.
Vol. 3. Comparative merit of the ancients and moderns, historical writing, philosophical writing, poetry, &c.

These lectures contain an accurate analysis of the principles of literary composition, with happy illustrations from the best authors, and an admirable digest of the rules of eloquence, as applicable to the oratory of the pulpit, the bar, and the popular assembly.

BLAIR, John, LL.D., Prebend. of Westminster.

Born at Edinburgh in the beginning of the 18th century. Removed early to London, where he published, in 1754, his celebrated Chronological Tables, which have been frequently reprinted, and of which an improved edition was published in 1844, royal 8°. Died 1782.

Lectures on the canon of the Scriptures; comprehending a dissertation on the Septuagint version. 4°. *Lond.* 1785

BLAIR, Robert, M.A.

A divine of the Church of Scotland; grandfather of Robert Blair, author of the Grave, a Poem; and great-grandfather of Dr. Hugh Blair; born at Irvine, 1593. Entered the University of Glasgow, 1611, in which he became professor of Moral Philosophy. Minister at Ayr, 1638, and next year at St. Andrews, where he continued until 1662, when he was ejected. Died 1666.

Autobiography, from 1593 to 1636. With supplement to his life and continuation of the history of the times to 1680, by his son-in-law Mr. William Row, Minister of Ceres. Edited for the Wodrow Society, from the original manuscript, by Thos. M'Crie, D.D. 8°. *Edin.* 1848

BLAKE, H. J. C., A.M., Curate of Burdham, Sussex.

Ten parochial sermons, adapted to a country congregation. Sec. edit. 12°. *Chichester.* 1847

Rom. 10. 1. Minister and people - - - 1
John, 6. 55. The sacrament - - - 18
John, 13. 15. Christ our example - - - 36
Acts, 16. 31. Faith in Jesus - - - 52
Gal. 6. 7. Self-deceit - - - - - 64
Luke, 10. 42. The salvation of the soul - 83
Matt. 25. 13. Christian watchfulness - - 102
Psa. 31. 10. A trusting hope in God - 119
John, 12. 35. Jesus our light - - - 136
Rev. 14. 13. Funeral sermon - - - 153

A second series of discourses. 8°. *Lond.* 1831

Rom. 10. 1. A minister's first address to his parishioners 1
Luke, 10. 41, 42. The one thing needful - 20
Mark, 2. 9. Christ's power - - - 36
1 Cor. 1. 23. A Christian's refuge - - 52
1 Cor. 9. 24. The Christian's prize - - 67
1 Cor. 6. 20. Glorifying God - - - 82
Matt. 5. 17. The fulfilment of the law - 98
Gal. 6. 7. Self-deception - - - - 115
Psa. 77. 3. Contentment under affliction - 131
John, 1. 23. The Baptist's mission - - 148
Gal. 4. 4. Christmas Day - - - 164
Isa. 64. 6. New Year - - - - 180
1 John, 3. 8. Epiphany - - - - 195
Josh. 24. 15. Family worship - - - 211
Matt. 28. 19. Baptism - - - - 226
Matt. 4. 1. Christ's temptation - - - 243

BLAKE, H. J. C., A.M. (*continued*).

Matt. 27. 54. Good Friday - - - 259
Job, 19. 25–27. Easter Sunday - - - 275
John, 14. 16. Whit-Sunday - - - 291
Numb. 23. 10. Death. [Funeral sermon on Lady Barrington.] - - - - - - - 308

BLAKE, James.

A Roman Catholic divine in the reign of K. James II.

Sermon. Catholick Sermons, 2. 393

BLAKE, Malachi.

Educated for the ministry among the Dissenters. Settled at Langport, and in 1716 removed to Blandford. Died 1760.

A brief account of the dreadful fire at Blandford-Forum, June 4, 1731; with a sermon [on Psa. 119. 91]. Sec. edit. 12°. *Lond.* 1735

BLAKE, Thomas.

Born in Staffordshire, 1597. Entered at Christ Church, Oxford, 1616, where he took his degrees, and went into the Church. Subscribed the covenant, 1648, and became pastor of St. Alemond's, Shrewsbury, and afterwards of Tamworth, Staffordshire. Died 1657.

The covenant sealed; or, a treatise of the sacraments of both covenants polemical and practical, especially of the sacraments of the covenant of grace. With an answer to Baxter. 4°. *Lond.* 1655

Vindiciæ Fœderis; or, a treatise of the covenant of God with mankind, in the several kinds and degrees of it. In which the agreement and respective differences of the covenant of works and the covenant of grace, of the old and new covenant, are discussed. 4°. *Lond.* 1653

BLAKENEY, R. P., B.A., Incumbent of Hyson Green, Notts.

Awful disclosure of the iniquitous principles taught by the Church of Rome, being extracts translated from the Moral Theology of Alphonsus Liguori, who was canonised in the year 1839. 12°. *Lond.* 1846

BLAKEY, Robert, Esq.

History of the philosophy of mind; embracing the opinions of all writers on mental science from the earliest period to the present time. 4 vol. 8°. *Lond.* 1848

Vol. 1. From the earliest period of mental speculation to the commencement of the scholastic philosophy: Greece, Alexandrian, Roman, Indian, Gnostic, Ancient Fathers, Arabian, Persian, Jews, Cabalistic, Saxon, &c.

Vol. 2. From the commencement of the scholastic philosophy to the time of Locke.

Vol. 3. From the time of Locke to the termination of the eighteenth century.

Vol. 4. From the commencement of the nineteenth century to the present day. Indexes.

BLANCHINUS, Franciscus.

In vitas pontificum Romanorum Anastasii Bibliothecarii præfatio.

Muratorii Rer. Ital. Script. 3. 55

BLAND, John.

An essay, in a method never before attempted, towards a new version of the Old Testament into English from the original Hebrew, by throwing it into short lines, as it is stopped, or pointed, by the major accent points. [The Book of Genesis only.] 4°. *Lond.* 1746

BLAND, J., Gent.

A grammatical version from the original Hebrew of the Song of Solomon into blank verse. To which is added, a supplement from the forty-fifth Psalm; the Song of Moses, from Deut. 32; and the lamentation of David over Saul and Jonathan, from 2 Sam. 1. Pp. xii. 52. 8°. *Lond.* 1750

BLAND, Philip, B.A., Cur. of St. Mary's Ch.

Plain parish sermons. Preached at Rotherhithe. 12°. *Lond.* 1850

Eph. 2. 8. Salvation - - - - - - 1
2 Cor. 5. 17. Conversion - - - - - 21
1 Cor. 15. 53. Mortality and immortality - 37
Gal. 6. 14. The cross of Christ - - - 55
2 Cor. 6. 16. The temple of God - - - 72
Exod. 12. 12, 13. The blood-token - - 92
Luke, 23. 43. The penitent thief - - - 111
Gal. 3. 28. Christ our peacemaker - - 130
Matt. 9. 21. Christ our healer - - - 153
Isa. 33. 22. Faith, hope, and charity - - 173
Rom. 12. 4, 5. The Christian Church - - 195
Luke, 2. 29–32. Christian assurance - - 218
John, 8. 35, 36. Christian liberty (2 serm.) - 239
Heb. 4. 3. The Christian Sabbath - - 277
Heb. 4. 9. Same sub. - - - - - - 296
Rev. 1. 10. The Christian Sunday - - 325
1 Chron. 29. 12, 13. National thanksgiving - 347
Matt. 18. 2. Address to children - - 367

BLAND, Robert, M.D., F.S.A.

Proverbs, chiefly taken from the Adagia of Erasmus, with explanations; and further illustrated by corresponding examples from the Spanish, Italian, French, and English languages. 2 vol. 8°. *Lond.* 1814

BLANDY, Adam, M.A., late Fellow of Pembroke College, Oxford.

Chronological tables of the world; commencing with the creation and ending with the nativity of Christ. 8°. *s. a.*

BLANSHARD, Henry.

An appeal to the inhabitants of Great Britain on behalf of the native population of India. In a letter to Sir Charles Forbes, Bart. Pp. 24. 8°. *Lond.* 1836

BLAQUIERE, Edward, Esq.

The Greek revolution; its origin and progress, together with some remarks on the religion, national character, &c. in Greece. 8°. *Lond.* 1824

BLASIO, Otto de S.

Chronicon. Muratorii Rer. Ital. Script. 6. 861

BLAYNEY, Benjamin, D.D., Regius Professor of Hebrew, Oxford, and Rector of Polshot.

M.A. of Worcester College, 1753; afterwards Fellow of Hertford College, where he took the degree of B.D. 1768, and of D.D. 1787, and was installed Hebrew Professor in that year; died 1801. An eminent Hebrew

BLAYNEY, Benjamin, D.D. (*continued*).

critic, whose works are held in great estimation. He took uncommon pains in correcting the text of the English version of the Bible, which was printed 1769, 4°., and has been followed since as the standard. The marginal references were also greatly improved by him. A large number of the impression was destroyed by fire, which causes it to be a very scarce book.

Jeremiah and Lamentations. A new translation, with notes, critical, philological, and explanatory. Third edition. 8°. *Lond.* 1836

Zechariah. A new translation, with notes, critical, philological, and explanatory, and an appendix in reply to Dr. Eveleigh's sermon on Zach. 2. 8–11. To which is added (a new edition with alterations), A dissertation on Daniel, 9. 20–27. 4°. *Oxf.* 1797

A dissertation by way of inquiry into the import and application of the vision, related Dan. 9. 20, to the end, usually called, Daniel's prophecy of seventy weeks. With some occasional remarks on Michaelis's letter on the same subject. 4°. *Oxf.* 1775

Pentateuchus Hebræo-Samaritanus. See PENTATEUCHUS.

BLESCHMIDIUS, C.

Differt. de Theocratia, in populo sancto instituta. Ugolinus, 24. 59

BLENCOWE, Edward, M.A., Cur. of Tiversel, Notts, formerly fellow of Oriel Coll. Oxford.

Plain sermons, addressed to a country congregation. Second edition. 12°. *Lond.* 1846

Job, 7. 6. The web of life - - - - - 1
Heb. 13. 17. Watching for souls - - 11
Jer. 3. 4. God the guide of our youth - - 23
Eph. 3. 8. The true riches - - - 33
Matt. 3. 2. True repentance. [Quinquagesima.] 42
Jer. 8. 4–7. Man's backwardness to repent. [Lent.] 53
Matt. 26. 40, 41. Watching with Christ - - 63
Isa. 57. 15. A contrite spirit, God's dwelling 74
Judges, 8. 4. - - - - - - - 83
2 Cor. 5. 17. The new creature - - - 94
Phil. 3. 20, 21. Heavenly citizenship - - 105
1 Cor. 14. 15. Order of morning prayer. Introductory sentences. Absolution - - - - 115
Psa. 145. 18. —— The Lord's Prayer. Creed 128
Eph. 6. 18. —— Versicles before the Lord's Prayer. General thanksgiving - - - - 141
James, 1. 22. Hearing without doing - - 152
Matt. 7. 13, 14. The two ways - - - 164
John, 14. 6. Christ the way - - - - 174
John, 6. 67–69. Departing from Christ - 187
Luke, 14. 18. Excuses of non-communicants - 198
Numb. 23. 10. Balaam - - - - 210
Eph. 4. 30. Grieving the Holy Spirit - - 220
Rom. 12. 10. Brotherly love - - - 232
James, 4. 11. Evil speaking - - - - 246
Exod. 20. 7. The use of God's holy name - 260
Isa. 56. 2. The right observance of God's day - 273
John, 6. 27. Labour well bestowed - - 286
1 Pet. 5. 7. Relief from care - - - 297
1 Sam. 17. 50. David's victory over Goliath 306
Jer. 5. 24. The appointed weeks of harvest - 318
Luke, 12. 20. The rich fool - - - - 328
1 Cor. 3. 9. God's husbandry - - - 339
2 Kings, 5. 1. Naaman a leper - - - 350
Luke, 8. 35. The demoniac healed - - 360
Rom. 13. 11. The sleep of sin. [Advent.] - 373

BLENCOWE, Edward, M.A. (*continued*).

Luke, 13. 6–9. The fig-tree spared another year 386
John, 6. 12. The value of time - - - 401

Plain sermons. Second series. Second edition. 12°. *Lond.* 1848

Rom. 13. 12–14. The day approaching. [Advent.] 1
Matt. 11. 3. The Messiah. [Advent.] - - 13
1 John, 1. 5. The clergy, God's messengers. [Advent.] 27
Matt. 25. 31, 32. The second advent. [Advent.] 41
Phil. 4. 4–7. Peace in believing. [Advent.] - 57
Luke, 1. 78, 79. The light of life. [Christmas.] 66
Rom. 15. 13. Hope - - - - 80
Matt. 20. 1. The parable of the labourers in the vineyard. [Septua.] - - - - - 90
Gen. 3. 4–6. The fall of man. [Sexa.] - 101
1 Cor. 13. 1. Charity. [Quinqua.] - - 118
Matt. 6. 17, 18. Fasting. [Lent.] - - 131
Joel, 2. 12, 13. Conversion unto God. [Lent.] 138
Luke, 7. 37, 38. A true penitent. [Lent.] - 153
Gen. 22. 9, 10. Abraham. [Lent.] - - 163
Gen. 45. 8. Joseph. [Lent.] - - - 179
Phil. 2. 5. Christ our example. [Lent.] - 191
Lam. 1. 12. [Good Friday.] - - - 205
John, 20. 11–14. Christ's first appearance after his resurrection. [Easter.] - - - - 218
Luke, 24. 30, 31. The walk to Emmaus. [Easter.] 229
John, 20. 19. Peace be unto you. [Easter.] - 240
Rom. 6. 4. Public baptism of infants - - 253
Prov. 22. 6. Education - - - - 268
Hos. 10. 12. Spiritual husbandry - - 281
2 Pet. 3. 18. Spiritual growth - - - 296
Deut. 4. 41, 42. The cities of refuge [Easter 3.] 305
John, 14. 16, 17. The Comforter. [Whit Sun.] 315
1 John, 4. 8. [Trin. 1.] - - - - 327
1 John, 2. 1. Christ our advocate - - - 340
1 John, 5. 4. The world overcome - - 351
Rom. 8. 7, 8. The carnal mind subdued - 362
1 Pet. 5. 8. The great adversary foiled. [Trin. 3.] 375
John, 4. 13, 14. The well of living water - 387
2 Kings, 4. 23. It shall be well - - - 400
Luke, 12. 8, 9. Confessing Christ - - 412
Eph. 6. 5–9. Respective duties of masters and servants 427
Eph. 2. 20–22. Living temples. [St. Simon & St. Jud.] 439
Rom. 15. 30. Mutual intercession - - - 448
Jer. 23. 6. The Lord our righteousness. [Trin. 25.] 460
Heb. 13. 14. The Christian's home - - 473
Psa. 137. 1. Spiritual destitution in the colonies. [S.P.G.F.P.] - - - - - - - 484

Plain sermons. Third series. 12°. *Lond.* 1851

Heb. 9. 27, 28. Death, judgment, and redemption. [Advent.] - - - - - - - 1
Isa. 1. 18. The Lord reasoning with sinners [Adv.] 14
Luke, 24. 45. On the understanding of Scripture. [Advent.] - - - - - - - 24
John, 1. 11. Christ's reception at his first coming. [Advent.] - - - - - - - 36
Luke, 2. 10, 11. The nativity - - - 47
Luke, 2. 21. The circumcision - - - 58
Matt. 2. 1, 2. The epiphany - - - 70
Isa. 55. 6, 7. Timely repentance. [Epiph. 3.] 82
Luke, 15. 18, 19. The prodigal son - - 96
Jonah, 1. 6. Jonah's disobedience - - - 107
Jonah, 4. 5–7. Jonah at Nineveh - - 118
1 Cor. 9. 24. The Christian race. [Septua.] - 129
Heb. 4. 15, 16. Our Lord's temptation, an encouragement to prayer. [Lent 1.] - - - 138
Luke, 17. 32. Lot's wife. [Lent 1.] - - 148
Matt. 15. 28. The woman of Canaan. [Lent 2.] 159
Psa. 32. 5. The penitent's progress - - 171
2 Cor. 5. 15. The new life of the redeemed - 182
Matt. 26. 28. The new covenant - - 191
1 Cor. 15. 56, 57. Death's power and defeat. [Good Friday.] - - - - - - - 205
Col. 3. 1. The resurrection to newness of life [Easter.] 216

BLENCOWE, Edward, M.A. (*continued*).

John, 5. 28, 29. The resurrection from the dead 230
Matt. 16. 26. The incomparable value of the soul 244
Matt. 6. 19–21. Worldly-mindedness - - 255
1 Pet. 2. 11. The sin of unchastity. [Easter 3.] 265
John, 5. 40. The wilful refusal of eternal life - 277
Matt. 11. 28. Christ the giver of rest - - 288
Matt. 7. 7. The encouragements to prayer - 301
Luke, 11. 13. The best gift. [Whit Sun.] 311
Song, 4. 16. The Church's prayer - - 325
Luke, 16. 25. The rich man and Lazarus. [Trin. 1.] 335
Luke, 15. 8–10. Parable of the lost silver. [Trin. 3.] 345
Heb. 6. 12. Life and character of St. Peter. [St. Pet. D.] 356
Matt. 5. 20. Insufficiency of the righteousness of the Pharisees. [Trin. 6.] - - - - - 367
1 Pet. 4. 18. The righteous scarcely saved - 381
Heb. 3. 13. The deceitfulness of sin - - 394
1 Kings, 17. 13, 14. The widow of Sarepta. [Trin. 8.] 405
1 Kings, 19. 12. The still small voice. [Trin. 9.] 416
1 Trin. 4. 8. The gain of godliness. [Trin. 22.] 427
Matt. 22. 21. The respective claims of God and the world. [Trin. 23.] - - - - - 440
1 Cor. 7. 29. The time is short - - - 451

BLINMAN, Richard, Minister of the Gospel.

A rejoynder to Mr. Henry Danvers, his brief friendly reply to my answer about infant-baptism. Ff. 1, pp. 28. 24°. *Lond.* 1675

BLINSHALL, James, D.D., one of the Ministers of Dundee.

Sermon, Matt. 24. 14. The evidence of the future publication of the Gospel to all nations. [Soc. Scot. Prop. Chr. Kn.] With an account of the society. 8°. *Edin.* 1780

BLISS, Anthony, D.D., Vicar of Portsmouth.

Observations on Mr. Chubb's discourse concerning reason. Pp. 78. 8°. *Lond. n.d.*

Calumny and defamation displayed; or, a brief essay on a new theological question, viz. Whether charity be a damning heresy? In a letter to the Reverend Mr. Du-gard, of Fareham, in Hampshire. Second edit. Pp. 36. 8°. *Lond.* 1735

BLISS, George, A.M., Perpetual Curate of Funtington, Sussex.

The obligatory nature of the sacraments; or strictures on Mr. Gurney's remarks. 12°. *Lond.* 1826

BLOEMERTIUS, Augustinus Alstenus.

De nobilis et studiosæ juventutis institutione. 12°. *Amst.* 1653

BLOMFIELD, Charles James, D.D., Bishop of London.

Five lectures on the Gospel of St. John, as bearing testimony to the divinity of our Saviour. Delivered on the Fridays during Lent. Second edition. 12°. *Lond.* 1823

John, 20. 31; 1. 18; 3. 13; 8. 58; 17. 3.

Twelve lectures on the Acts of the Apostles. To which is added, A new edition of five lectures on the Gospel of St. John. 8°. *Lond.* 1828

Acts, 1. 8 - - - 2
Acts, 2. 36 - - 18
Acts, 7. 59 - - 36
Rom. 1. 1 - - 57

BLOMFIELD, Bishop (*continued*).

Rom. 1. 5 - - - 78
Acts, 16. 5 - - 98
Eph. 3. 8 - - - 121
Acts, 15. 8, 9 - 142
Acts, 17. 11 - - 162
Acts, 17. 32 - - 185
Acts, 18. 9 - - 207
Eph. 3. 1 - - 225
Lectures on the Gospel of St. John - - - 250
Notes on the Acts of the Apostles - - 335
A view of the difficulties attending the Trinitarian, Arian, and Socinian systems, by Josiah Tucker, D.D., Dean of Gloucester 359
For review, see Brit. Critic, 5. 1.

Sermon, Ps. 45. 13. The duty of a canonical adherence to the Ritual of the Church. [Visitation.] 8°. *Camb.* 1818

Sermon, 1 Cor. 4. 13. [Sons of the Clergy.] 4°. *Lond.* 1823

Sermon, Matt. 18. 20. On the duty of family prayer. Second edition. 8°. *Lond.* 1824

A manual of family prayers. New edition. 18°. *Lond.* 1849

A letter to Charles Butler, Esq. in vindication of English Protestants from his attack upon their sincerity in the Book of the Roman Catholic Church. Fourth edition. To which is added a postscript, in reply to Mr. Butler's letter to the author. Pp. 35. 8°. *Lond.* 1825

Sermon, Isa. 47. 10. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1827

Sermons preached in the parish church of St. Botolph, Bishopsgate. 8°. *Lond.* 1829

John, 8. 47. A godly disposition necessary to the hearing of the Word - - - - - 1
1 Tim. 1. 19. Infidelity caused by ignorance and ungodliness - - - - - - 20
Matt. 11. 27. The mysteriousness of some parts of a divine revelation no ground of objection - 37
Rom. 8. 26. The help of the Spirit - 56
1 Cor. 12. 4–6. The gifts of the Spirit - 75
Gen. 1. 31. The creation - - - 92
Matt. 24. 37. The general deluge - - 110
Exod. 10. 1. Pharaoh's heart hardened - 129
Josh. 24. 15. Choice of a religion - - - 147
Psa. 86. 7. Dispositions for, and grounds of confidence in, prayer - - - - - - 166
Isa. 57. 15. Humility and contrition - - 186
2 Cor. 6. 14. Christian courage and consistency 204
Prov. 4. 18. Christian improvement - - 225
Eph. 5. 6. Christian purity - - - 244
1 Tim. 6. 12. Constancy in our Christian profession 262
Luke, 13. 4. The Christian interpretation of signal calamities - - - - - - 282
Psa. 51. 17. Penance and penitence. [Ash Wed.] 300
John, 10. 27, 28. The good shepherd - 317
1 Cor. 1. 23, 24. The cross of Christ. [Good Fri.] 337
1 Cor. 15. 3. Resurrection of the body. [East. Day.] 356
Matt. 28. 19. Athanasian creed. [Trin. Sun.] 376
1 Thess. 11. 11. A farewell sermon - - 396

A letter to His Grace the Lord Archbishop of Canterbury, upon the formation of a fund for endowing additional bishoprics in the colonies. Pp. 16. 8°. *Lond.* 1840

Sermon, 1 Cor. 12. 7. The manifestation of the Spirit given to every man to profit withal. [Commencement.] 8°. *Lond.* 1842

Three sermons on the Church, preached in the parish church of St. James, Westminster, during Lent, 1842. [On Acts, 2. 47; Matt. 28. 19, 20; Eph. 4. 3.] 8°. *Lond.* 1842

A charge delivered to the clergy in 1834. 8°. *Lond.* 1834

A charge delivered in 1842. Fourth ed. 8°. *Lond.* 1842

See an article on this charge by the Rev. H. H. Milman, on the rubrics and ritual of the Church. Quarterly Review, 72. 232.

A charge delivered in 1846. Second ed. 8°. *Lond.* 1846

A charge delivered to the clergy, 1850. 8°. *Lond.* 1850

BLOMFIELD, George Becher, A.M., Rect. of Stevenage, Herts, and Canon of Chester.

BLOMFIELD, George Becher, A.M. (*continued*).

Sermons adapted to country congregations. 12°. *Lond.* 1841

Luke, 15. 7. Repentance - - - - - 1
2 Cor. 4. 18. Earthly things temporal: heavenly things eternal - - - - - - 19
1 Sam. 3. 13. The sons of Eli—Parental negligence 36
1 Sam. 15. 22, 23. The spirit of obedience to God 55
1 Sam. 17. 37. David and Goliath - - 74
1 Thess. 4. 13, 14. The state of death a sleep in Jesus - - - - - - - 95
Matt. 24. 32, 33. The approaching Advent - 115
Matt. 22. 40. The two great commandments 134
Rom. 5. 1. Justification by faith - - - 152
Acts, 20. 20, 21. Repentance and faith - 171
Rev. 22. 14. Eternal life restricted to obedience 190
1 Cor. 1. 23, 24. Christ crucified - - 209
1 Cor. 1. 7, 8. - - - - - - - 228
John, 16. 33. Tribulation in the world: Peace in Christ - - - - - - - 246
Rev. 22. 17. The Gospel invitation - - 265
1 John, 1. 8, 9. Ash Wed. - - - 283
Eph. 6. 5, 6. Duties of servants - - - 300
Eph. 6. 9. Duties of masters - - - 319
Heb. 3. 12, 13. Close of the year - - 337
1 Thess. 5. 21. The churchmen's duty with regard to the two societies for Promoting Christian Knowledge, and for the Propagation of the Gospel in Foreign Parts - - - - - - - 358

BLONDEL, David.

Born 1591; died 1655. A distinguished member of the French Protestant Church. He took a conspicuous part in several synods, to which he was appointed secretary in 1650. The city of Amsterdam named him lecturer on history, and he succeeded in this capacity to the celebrated Gerard Jean Vossius. Blondel's erudition is extensive, but not always clothed in very elegant language.

Apologia pro sententia Hieronymi de episcopis et presbyteris. 4°. *Amst.* 1646*

The most learned book which has been written in favour of Presbyterianism.

Eclaircissements familiers de la controversie de l'Eucharistie, tirez de la parole de Dieu et des escrits des SS. Pères. 8°. *Quevilly*, 1641

† A treatise of the Sibylls, so highly celebrated as well by the ancient heathens as the Holy Fathers of the Church; giving an accompt of the names and number of the Sibylls, of their qualities, the form and matter of their verses; as also of the books now extant under their names, and the errors crept into Christian religion from the impostures contained therein, particularly concerning the state of the just and unjust after death. Folio. *Lond.* 1661

BLONDEL, Francis, Mathematical Professor at the College Royal, Paris.

An eminent architect and engineer. Born 1617; died 1686.

Histoire du calend. Romain. 12°. *à la Haye*, 1684

BLOOD. An enquiry about the lawfulness of eating blood. Occasioned by Revelation examined with Candour. In a letter to a friend. By a preben. of York. Pp. 72. 8°. *Lond.* 1733

BLOOM, J. H.

Pulpit oratory in the time of James the First considered, and principally illustrated by original examples, A.D. 1620–22. 8°. *Lond.* 1831

BLOOMFIELD, S. T., D.D., Vic. of Bisbrook.

Recensio synoptica annotationis sacræ; being a critical digest and synoptical arrangement of the most important annotations on the New Testament, exegetical, philological, and doctrinal, from the best commentators. 8 vol. 8°. *Lond.* 1826

Vol. 1. St. Matthew.
Vol. 2. St. Mark & St. Luke
Vol. 3. Gospel of St. John.
Vol. 4. Acts, 1–19.
Vol. 5. Acts, 20—Rom. 9.
Vol. 6. Rom. 10—1 Cor.
Vol. 7. 2 Cor.—Philipp.
Vol. 8. Colossians—Jude.

The Greek Testament, with English notes, critical, philological, and explanatory; partly selected and arranged from the best commentators, ancient and modern, but chiefly original. Fourth edition, revised. 2 vol. 8°. *Lond.* 1841

Vol. 1. Matt.—Acts.
Vol. 2. Romans—Revelations. Indices.

This important work was greatly enlarged in the second edition; and again, finally, in the third edidion. This fourth is nearly an exact reprint of the third.

Additional annotations on the New Testament. 8°. *Lond.* 1850

BLOOMSBURY LENT LECTURES. Lectures delivered during Lent 1843–52, at St. George's, Bloomsbury, by Clergymen of the Church of England.

First series, 1843: The second coming, the judgment, and the kingdom of Christ. With a preface, by the Rev. Edward Bickersteth, Rector of Wotton. Second edition. 12°. *Lond.* 1844

Acts, 1. 11. The certainty, nature, and scriptural prominence of the second Advent. H. M. Villiers 1
Matt. 25. 5. The actual neglect of the second Advent. E. Auriol - - - - - - 21
1 Thess. 5. 1–6. The doctrine of the New Testament on the time of the second Advent. W. Pym 41
Zech. 14. 5. The doctrine of the Old Testament on the time of the second Advent. C. J. Goodhart 68
2 Pet. 3. 9–11. The delay of the second Advent, its causes and practical lesson. W. Dalton - 85
Luke, 21. 25–28. The signs of the second Advent in the state of the world at large. J. W. Brooks 109
Rev. 20. 6. The first resurrection. T. R. Birks 153
2 Tim. 4. 1; Matt. 25. 31. The judgment of the living. Alex. Dallas - - - - 213
Isa. 60. 19. The glory of Israel after the Advent. W. R. Freemantle - - - - 248
Rev. 20. 11, 12. The judgment of the dead. T. Hill 283
Rev. 21. 22–24. The kingdom of Christ the Lord in its successive stages and in its heavenly glories. E. Bickersteth - - - - - - 309
Rev. 16. 15. The duty of prayer and watchfulness in the prospect of the Lord's coming. J. H. Stewart 349

Second series, 1844: The second coming of Christ practically considered. With a preface, by the Hon. and Rev. H. M. Villiers. 12°. *Lond.* 1844

Eph. 5. 25–27. The manifestation of the Church at the second coming of the Lord. E. Auriol - 1
Rom. 14. 10–12. The account to be rendered when the Lord shall come. W. Pym - - 24
Eph. 1. 13, 14. Personal holiness a pledge of glory at the appearing of Christ. E. Hoare - - 45
Matt. 19. 28. The washing of regeneration completed and crowned in the regeneration of glory. T. R. Birks - - - - - - - 67

BLOOMSBURY LENT LECTURES (*continued*).

Matt. 26. 29. The Lord's Supper an assurance and pledge of the Lord's return. M. Brock - 106
1 Pet. 5. 1. The joy of the faithful minister at Christ's coming. T. S. Grimshawe - - - 138
John, 17. 21. The reunion of the people of God. W. Marsh, D.D. - - - - - 173
Acts, 1. 11. The hope of the Advent a remedy against superstition - - - - - 191
Heb. 11. 1. The hope of the Advent a remedy against unbelief. J. E. Bates - - - - 211
Dan. 4. 27. Righteousness and mercy national duties in the prospect of Christ's coming and kingdom. E. Bickersteth - - - - - - 241
Rom. 8. 18–23. The long expectation of the coming of the Lord a pledge of its surpassing glory. B. Philpot - - - - - - - 301
Luke, 24. 26. The harmony between the cross and the kingdom. H. M. Villiers - - - 334

Third series [by error called Fourth in the preface], 1845: The hope of the Apostolic Church; or, the duties and privileges of Christians in connexion with the second Advent, as unfolded in the first Epistle of St. Paul to the Thessalonians. With a preface, by the Rev. T. R. Birks. 12°. *Lond.* 1845

1 Thess. 1. 10. Waiting for Christ the fruit of faith in the Gospel. E. Bickersteth - - - 1
—— 2. 19. The full exercise of hope in the coming of Christ. T. Woodrooffe - - - 43
—— 3. 12, 13. Abounding love the preparation for the Advent. W. Niven - - - - 62
—— 3. 13. The established holiness of the Church at the Lord's Advent. C. J. Goodhart - 79
—— 4. 16. The attendance of angels in the day of Christ. J. E. Bates - - - - 119
—— 4. 17. The translation of the living saints. E. Lillingston - - - - - - 143
—— 5. 17. The perpetual abode of the Church with Christ. W. G. Barker - - - - 176
—— 5. 1, 2. The right knowledge of times and seasons. T. R. Birks - - - - 205
—— 5. 3. The Advent a motive of alarm to the worldly. H. M. Villiers - - - - 241
—— 5. 8, 9. The assurance of believers in the prospect of the second Advent. M. Brock - 276
—— 5. 23. The various graces to be exercised in the prospect of the Advent. W. Marsh, D.D. - 317
—— 5. 24. The faithfulness of God the confidence of the waiting Church. R. W. Dibdin - 333

Fourth series, 1846: Israel's sins and Israel's hopes. With a preface, by the Rev. William Marsh, D.D. 12°. *Lond.* 1846

2 Sam. 7. 12–16. The sure mercies of David. E. Bickersteth - - - - - - - - 1
Matt. 15. 24. The special object of our Lord's ministry. C. J. Goodhart - - - - - - 36
Dan. 9. 26. The rejection of Messiah by his own people. T. R. Birks - - - - - - - 69
Luke, 19. 11–27. The servants waiting for their absent master: their occupations and temptations. W. Dalton 114
Matt. 21. 43. The transfer of blessings from the Jews. W. R. Freemantle - - - - 144
Rom. 11. 17–21. The true standing of the Gentile Church. G. Fisk - - - - - - 175
Acts, 1. 6; Ezek. 37. 21–23. The restoration of the kingdom of Israel. A. R. C. Dallas - 206
Psa. 102. 13–15. The love of Christians to the Jews the signal of God's returning mercy to Zion. M. Brock 252
Isa. 59. 20, 21; 60. 1–3. The Redeemer's return the dawn of Zion's glory. W. W. Pym - - 293

BLOOMSBURY LENT LECTURES (*continued*).

Ezek. 38. 14–18. The last confederacy of Gentiles against Israel. E. Lillingston - - 319
Zech. 12. 9, 10. The vision of Christ to the mourners in Israel. H. M. Villiers - - - - 362
Rev. 19. 1, 2. The hallelujahs of the ransomed Church. J. H. Stewart - - - - - - 405

Fifth series, 1847: Good things to come. With a preface by the Rev. W. W. Pym. 12°. *Lond.* 1847

Gen. 13. 15. The promised land. A. R. C. Dallas 1
Mal. 4. 5, 6. Elijah's coming. A. M'Caul, D.D. 34
2 Sam. 23. 3–5. David's throne. R. W. Dibdin 59
Jer. 33. 24–26. Restoration of the ten tribes. W. R. Freemantle - - - - - - - 78
Acts, 2. 36. The kingly power of our Lord Jesus Christ in different seasons. E. Bickersteth - 110
Isa. 60. 1–4. Jerusalem's glory. W. W. Pym 136
Hab. 2. 14. Spread of the knowledge of the glory of the Lord. W. Cadman - - - - - 175
1 Cor. 15. 53. The resurrection to glory. T. R. Birks 227
1 Thess. 2. 19, 20. The recognition of the saints in the kingdom. J. H. Stewart - - - 273
Matt. 16. 27. Different degrees of glory. C. J. Goodhart - - - - - - - - 305
Zech. 2. 10. The future personal presence of Christ in Zion. E. Lillingston - - - - 365
2 Pet. 3. 10. The day of the Lord. H. M. Villiers 406

Sixth series, 1848: Lift up your heads. Glimpses of Messiah's glory. With a preface, by the Rev. Alexander Dallas, M.A., Rector of Wonston, Hants. 12°. *Lond.* 1848

Psa. 22. 27, 28. Messiah's triumphant reign the fruit and reward of his sufferings. C. J. Goodhart 1
Psa. 2. 4–6. The victory of Christ over the confederate nations. Alex. Dallas - - - - 52
Psa. 45. 1. Triumph of the King, and his glorious espousals. J. H. Stewart - - - 99
Psa. 50. 1–6. The gathering of the saints at the appearing of Christ. W. Cadman - - - 131
Psa. 100. The joy of creation at the coming of the Lord. W. Wilson, D.D. - - - 168
Psa. 97. 1–7. The visible majesty of Christ's return. W. R. Freemantle - - - - - 199
Psa. 102. 13–18. The signs of Israel's deliverance, and of Messiah's advent. W. W. Pym - 231
Psa. 118. 22–26. Israel's welcoming the once rejected Messiah. Hon. L. Noel - - - - 274
Psa. 8. 1. The dominion of the second Adam over all creation. B. Philpot - - - - 303
Psa. 67. 6, 7. The earth yielding her increase. E. Bickersteth - - - - - - - 330
Psa. 24. 3–5. The partakers of the kingdom characterized. T. R. Birks - - - - 360
Psa. 145. 10–13. The glorious majesty and perpetuity of Christ's kingdom. Hon. H. M. Villiers - 404

Seventh series, 1849: The priest upon his throne. With a preface, by the Rev. James Haldane Stewart, M.A., Rector of Limpsfield, Surrey. 12°. *Lond.* 1849

Heb. 1. 2. Christ the heir of all things. W. R. Freemantle - - - - - - - 1
Heb. 1. 6. The similarity and contrast of the first and second Advent. E. Auriol - - - 26
Heb. 1. 8, 9. The God-man on his coming throne anointed for his righteousness with the oil of gladness. J. H. Stewart - - - - - - 54
Heb. 2. 5–9. The world to come in subjection to Christ. H. M'Neile - - - - - - 86
Heb. 4. 9. The rest which remaineth for the people of God. E. Hoare - - - - - 113

BLOOMSBURY LENT LECTURES (*continued*).

Heb. 5. 10. The Melchisedec priesthood of Christ in the present and coming dispensations. T. R. Birks 147
Heb. 6. 5. The powers of the world to come. C. J. Goodhart - - - - - - - 183
Heb. 8. 6–9. The new covenant with Israel and Judah the fruit of Christ's more excellent ministry. E. Bickersteth - - - - - - 232
Heb. 9. 27, 28. Christ's past offering and future appearing with man's death and judgment. B. Philpot 264
Heb. 11. 10; 13. 14. The city which hath foundations prepared for the faithful and suffering pilgrim. M. Brock - - - - - - - - 289
Heb. 12. 26–29. The future shaking of the earth and the heavens, preparatory to a kingdom which cannot be moved. W. W. Pym - - - 333
Heb. 10. 35–39. The advent of the Lord in its various aspects and speedy approach, as bearing upon the stedfastness of the believers in times of apostasy. H. M. Villiers - - - - - - - - 367

Eighth series, 1850: God's dealings with Israel. With a preface, by the Rev. W. Dalton, B.D., Rural Dean, Par. Cur. of St. Paul's, Wolverhampton. 12°. *Lond.* 1850

Deut. 32. 8. The divine sovereignty in the election of the nation. W. R. Freemantle - - - 1
1 Cor. 10. 4. Divine grace in the ordinances of the Jewish religion. C. J. Goodhart - - 31
Deut. 14. 2. The divine holiness in the civil and ecclesiastical polity of Israel. J. C. Reichardt - 94
Deut. 8. 2, 3, 16. Divine grace in the protection of Israel, and in providential dispensations to them, to make them an enlarged blessing. H. M. Villiers 118
Ezek. 33. 20; Amos, 3. 2. Divine justice in the punishment of Israel. W. Harrison - - 151
Hos. 11. 7–9. Divine long-suffering in the national preservation of Israel. E. Hoare - - 185
Exod. 33. 19; Rom. 9. 15–18. Divine mercy displayed in the salvation of an elect remnant. E. Holland 217
Ezek. 12. 26–28. Divine truth in the fulfilment of prophecy. Adn. Wigram - - - 248
Rom. 11. 29. Divine immutability in the perpetuity of the covenant with Israel. T. R. Birks - 285
Hos. 14. 4. Divine love in the forgiveness and conversion of Israel. Hugh M'Neile - - 328
Isa. 60. 18, 19. Divine glory in the restoration and re-establishment of Israel. T. Nolan - - 351
Phil. 2. 9–11. The acknowledgment of the divine attributes in the person of Christ at the second Advent. W. Cadman - - - - - - - 379

Ninth series, 1851: Popish darkness and Millennial light. With a preface, by the Rev. Edward Auriol, M.A., Rector of St. Dunstan's. 12°. *Lond.* 1851

2 Tim. 3. 1; 2 Pet. 1. 19. The word of prophecy, a light in these perilous times. W. Cadman - 1
Rom. 11. 19–21. The prophetic warning of defection from the faith in the Church of Rome, and its issue in the recovery of Israel. Dr. M'Neile - 28
Isa. 2. 18. Idolatry, a predicted sin of the visible Church; with its abolition at Christ's coming. J. C. Ryle 55
1 Cor. 11. 13–15. The devices of Satan in false teachers, with their termination at the second Advent. W. Harrison - - - - - - - 90
2 Thess. 2. 7, 8. The mystery of iniquity, its consummation and destruction at the appearing of the Lord. E. Hoare - - - - - - - 115
1 Tim. 4. 1; 6. 13, 14. The departure from the faith in the latter times, and its exposure by the revelation of the Lord Jesus Christ. T. Nolan - - 149
Rev. 2. 14. The prophetic significance of Balaam, and his sudden death. C. J. Goodhart - 177

BLOOMSBURY LENT LECTURES (*continued*).

Rev. 17. 1; 21. 9. The harlot Church, and the bride of the Lamb. W. R. Freemantle - - 218
Heb. 7. 17. The true Melchidesec in his kingdom, contrasted with the pretensions of the Pope of Rome. T. R. Birks - - - - - - 252
Rev. 18. 7, 8; Isa. 47. 8, 9. The boasting of the mystic Babylon, a prophetic sign of her approaching overthrow. A. R. C. Dallas - - - 287
Rev. 18. 1, 2; 21. 2–4. The city of confusion to be contrasted with the heavenly Zion. W. W. Pym 333
Rev. 19. 9. The blessedness of those who are called to the marriage supper of the Lamb. H. M. Villiers 371

Tenth Series, 1852: The millennial kingdom. With a preface by W. R. Freemantle, M.A., Rect. of Claydon, Bucks. Sm. 8°. *Lond.* 1852

Luke, 21. 25–27. The state of the world before the coming of Christ. W. W. Pym - - 1
Rom. 8. 21. The liberty of Christ's kingdom. W. Cadman - - - - - - - 31
Isa. 32. 1. Of the order of Christ's kingdom. T. R. Birks - - - - - - - 57
Zech. 14. 9. The unity of Christ's kingdom. J. H. Stewart - - - - - - 89
Isa. 2. 12, 17. The abasement of pride in Christ's kingdom. W. Brock - - - - 115
Psa. 37. 11. The deliverance of the meek in Christ's kingdom. B. Philpot - - - - 161
Rev. 22. 3. The removal of the curse. C. J. Goodhart - - - - - - - 187
Isa. 11. 5. The perfect equity of Christ's kingdom. E. Hoare - - - - - - 235
Dan. 7. 14. The unchangeable steadfastness of Christ's kingdom. T. Woodrooffe - - - 259
John, 1. 50, 51. The unveiling hidden wonders in Christ's kingdom. W. R. Freemantle - 279
Isa. 9. 7. The vastness of Christ's kingdom. W. Harrison - - - - - - 307
Rev. 22. 20. Christ the desire of all nations. H. M. Villiers - - - - - - 339

BLOUNT, Charles.

A Deistical writer, brother of Sir Thomas Pope Blount. Born at Upper Holloway, London, 1654. Educated by his father, Sir Henry Blount. On the death of his wife, having been rejected by her sister, he shot himself, 1693.

+Anima mundi; or, an historical narration of the opinions of the ancients concerning man's soul after this life, according to unenlightened nature. Ff. 3, pp. 109. 16°. *Lond.* 1679

Miscellaneous works; containing—

The oracles of reason.
+ Anima mundi, or the opinions of the ancients concerning man's soul after this life, according to unenlightened nature.
Great is Diana of the Ephesians; or the original of priestcraft and idolatry, and of the sacrifices of the Gentiles.
An appeal from the country to the city for the preservation of his majesty's person, &c.
A just vindication of learning, and of the liberty of the press.
A supposed dialogue betwixt the late King James and King William on the banks of the Boyne, the day before that famous victory.
To which is prefixed the life of the author, and an account and vindication of his death. 12°. *s. l.* 1695

The two first books of Philostratus, translated, &c. See PHILOSTRATUS.

BLOUNT, Thos., Barrister of the Inner Temple.

A Roman Catholic miscellaneous writer; born 1618; died 1679. His works are numerous.

Glossographia; or, a dictionary interpreting all

BLOUNT, Thomas (*continued*).

ſuch hard words, whether Hebrew, Greek, Latin, &c., as are now uſed in our refined Engliſh tongue. [Anonymous.] Sm. 8°. *Lond.* 1656

Boſcobel; or, the complete hiſtory of the moſt miraculous preſervation of King Charles II. after the battle of Worceſter, 1651. To which is added, Clauſtrum regale; or, the king's concealment at Trent. Grammont's Memoirs

BLUETT, J. C.

Duelling and the laws of honour examined and condemned upon principles of common ſenſe and revealed truth. Second edition. 12°. *Lond.* 1836

BLUMENBACH, J. Fred., Prof. of Medicine in the Univerſity of Gottingen.

The inſtitutions of phyſiology. Tranſlated from the Latin. With notes by John Elliotſon, M.D. Second edition. 8°. *Lond.* 1817

BLUNT, Henry, A.M., Rector of Streatham.

A pious clergyman and highly popular preacher and author. He was for many years incumbent of Trinity Church, Upper Chelſea. Rector of Streatham, Surrey, 1835. Died 1843.

Twelve lectures upon the hiſtory of Abraham. Seventh edition. 12°. *Lond.* 1834

On Geneſis, xii. 1, 7, 8; xiii. 2. 8; xiv. 18; xv. 6, 17; xviii. 1, 19; xxi. 10; xxii. 8; xxv. 8.

A twelfth edition, 1849.

Eight lectures upon the hiſtory of Jacob. Second edition. 12°. *Lond.* 1828

On Gen. xxv. 27; xxviii. 5; xxix. 20; xxxii. 11; xxxiii. 4; xxxv. 2; xlv. 26; xlvii. 8, 9.

A ſixteenth edition, 1845.

Lectures on the hiſtory of Eliſha. Fifth edition. 12°. *Lond.* 1846

On 1 Kings, xix. 16; 2 Kings, ii. 21; iv. 26; v. 10; v. 26; vi. 17; vii. 18; viii. 5; viii. 13; ix. 36; xiii. 14.

Lectures on the hiſtory of Jeſus Chriſt. Tenth edition. 3 vol. 12°. *Lond.* 1846

Nine lectures upon the hiſtory of Peter. Delivered during Lent 1829. Fifth edit. 12°. *Lond.* 1830

Luke, v. 8; Matt. xiv. 29; Matt. xvi. 18; Matt. xvi. 22; Matt. xix. 27; John, xiii. 8; Mark, xiv. 37; Luke, xxii. 61; John, xxi. 18.

An eighteenth edition, 1848.

Lectures on the hiſtory of St. Paul. Tenth edit. 2 vol. 12°. *Lond.* 1845

A practical expoſition of the Epiſtles to the Seven Churches of Aſia. Third edit. 12°. *Lond.* 1838

A family expoſition of the Pentateuch. 3 vol. 12°. *Lond.* 1844

Vol. 1. Geneſis. Third edition. 1844.

Vol. 2. Exodus and Leviticus. 1842.

Vol. 3. Numbers and Deuteronomy. Second ed. 1844.

Sermon, Iſa. 58. 13, 14. The Lord's day. Third edition. 12°. *Lond.* 1834

Diſcourſes upon ſome of the doctrinal articles of the Church of England. Second edition. 12°. *Lond.* 1835

BLUNT, Henry, A.M. (*continued*).

Pſa. 51. 5. Article 9 - - - - - - 1
John, 6. 44. Art. 10 - - - - - 29
Gal. 2. 16. Art. 11 - - - - - - 58
Col. 1. 10. Art. 12, 13, 14 - - - 89
Acts, 4. 12. Art. 15, 16, 18 - - - 115
2 Pet. 1. 10. Art. 17 - - - - - 141
Tit. 3. 4–6. Art. 27 - - - - - - 177
1 Cor. 10. 16. Art. 28 - - - - 205
Iſa. 49. 23. The duty of every Chriſtian government to provide Chriſtian inſtruction, and to maintain Chriſtian worſhip - - - - - - 232

A ninth edition, 1847.

Sermons preached in Trinity Church, Upper Chelſea. Fifth edition. 12°. *Lond.* 1843

Matt. 11. 28. The invitation of the Saviour 1
Iſa. 44. 22. Forgiveneſs a preſent mercy - 22
Pſa. 19. 13. Sins of believers are preſumptuous ſins 40
Deut. 12. 9. The Chriſtian not yet arrived at his journey's end - - - - - - - 63
Job, 22. 21. Acquaintance with God - - 85
Pſa. 130. 3, 4. God marking iniquity - - 109
Heb. 11. 13. The ſaint's confeſſion - - 129
1 Cor. 3. 21–23. The ſaints on earth - - 153
Rev. 7. 13–15. The ſaints in heaven - 177
Luke, 21. 31. Preparation for heaven - - 200
2 Kings, 8. 13. Aids to ſelf-knowledge - 222
Luke, 23. 42. The penitent thief - - 247
1 John, 2. 5. Signs that we are "in Chriſt Jeſus." (2 ſermons.) - - - - - - - 269
1 Cor. 1. 3. The miniſter's laſt wiſh for his people 325

A ſixth edition, 1845.

Poſthumous ſermons. Second edit. 12°. *Lond.* Vol. 1. 1844.

Zech. 1. 5, 6. The mutability of man the immutability of God - - - - - - - - 1
Iſa. 32. 2. Chriſt the believer's refuge - 23
Eph. 1. 22, 23. Chriſt the fulneſs of the believer 43
Acts, 26. 28. The almoſt Chriſtian - - 66
1 Pet. 1. 3–5. The believer's aſſured inheritance 90
2 Cor. 2. 11. The devices of Satan. (2 ſerm.) 115, 141
Eph. 6. 11. The devices of Satan - - 165
Zeph. 1. 12. The ſolemn ſearch - - - 187
Jer. 23. 6. The Lord our righteouſneſs - 211
Matt. 10. 32, 33. Confeſſing Chriſt - - 230
Exod. 14. 15. Go forward - - - 255
2 Cor. 4. 17, 18. Sanctified afflictions - - 279
Eph. 5. 16. Redeeming the time - - 301
Acts, 17. 31. The judgment - - - 318

Vol. 2. 1845.

John, 16. 22. Comfort in affliction - - 1
Pſa. 30. 7. The withdrawal of God's countenance. (2 ſermons) - - - - - - - 26
1 Kings, 13. 26. The prophet of Bethel - 75
Iſa. 51. 1, 2. The rock whence ye are hewn - 104
1 Sam. 15. 13. Samuel and Saul - - 127
Pſa. 23. 1. The Lord is my ſhepherd - - 150
Heb. 10. 26, 27. On wilful ſins - - 171
Heb. 2. 10. Chriſt preparing his people for glory 195
Iſa. 21. 11, 12. The watchman's warning - 223
1 Theſſ. 5. 23. On ſanctification - - 252
Iſa. 44. 3–5. Duty of parents and children - 278
Matt. 6. 24. The undivided ſervice - - 302
Phil. 3. 7–9. All loſs for Chriſt - - - 326
Rev. 1. 7. Chriſt will be ſeen by all - - 347

Vol. 3. Second edition. 1847.

Iſa. 5. 3, 4. The Lord's vineyard - - - 1
Numb. 10. 29. Chriſtian companionſhip - 29
Amos, 4. 12. The awful warning - - - 52
Rev. 22. 16, 17. The joint invitation - 75
Ezek. 37. 9. Life from the dead - - - 98
Rev. 14. 4, 5. Character of the redeemed of the Lord 124
Matt. 28. 20. Chriſt's ſpiritual preſence - 147
Numb. 24. 15, 17. Character of Balaam - 170

BLUNT, Henry, A.M. (*continued*).

Matt. 12. 20. The bruised reed - - 191
John, 16. 8. The coming of the Holy Ghost 215
Hos. 11. 8, 9. Departure from God - - 241
Philipp. 1. 21. The Christian's death is gain 265
Four pastoral letters - - - - - - 291

BLUNT, J. J., B.D., Margaret Professor of Divinity at Cambridge.

Sketch of the Reformation in England. Fifth edition, corrected. 18°. *Lond.* 1840

Hulsean lectures for 1831. The veracity of the historical books of the Old Testament from the conclusion of the Pentateuch to the opening of the prophets, argued from the undesigned coincidences to be found in them, when compared with their several parts [on 2 Cor. 13. 1]; being a continuation of the argument for the veracity of the five books of Moses. 8°. *Lond.* 1832

Hulsean lectures for 1832. Principles for the proper understanding of the Mosaic writings stated and applied, together with an incidental argument for the truth of the resurrection of our Lord. 8°. *Lond.* 1833

Luke, 24. 27. General expectation of the Messiah 1
John, 8. 56. The case of Abraham considered 32
Heb. 11. 20. The case of Jacob and Esau considered 65
Gen. 49. 7. Jacob's prophecy concerning Simeon and Levi considered - - - - - - 94
Exod. 3. 6. Religious character of the patriarchs vindicated - - - - - - - 119
Psa. 1. 2. Genius and character of the Mosaical law 147
Psa. 111. 2. Credibility of miracles - - 177
1 Cor. 15. 14. Incidental evidence of the resurrection of our Lord - - - - - - 212

Four sermons preached before the University of Cambridge in Nov. 1849. 8°. *Camb.* 1850

Heb. 11. 16. The Church of England: its communion of saints - - - - - - - 1
Eph. 2. 20–22. The Church of England: its title and descent - - - - - - - 26
John, 5. 39. The Church of England: its text—the Bible - - - - - - - - 55
1 Cor. 11. 16. The Church of England: its commentary—the Prayer-book - - - - - 87

Undesigned coincidences in the writings both of the Old and New Testament an argument of their veracity. With an appendix, containing undesigned coincidences between the Gospels and Acts and Josephus. Third edition. 8°. *Lond.* 1850

The above includes a republication of the three following works:—
The veracity of the books of Moses.
The veracity of the historical Scriptures of the Old Testament. [Hulsean Lectures.]
The veracity of the Gospels and Acts.

The whole were re-arranged, corrected, and enlarged as a second edition in 1847. The third edition, 1850, is a reprint of the second, with a few corrections.

For reviews, see British Critic, 8. 308, and 4. 178.

Other works: Introductory Lectures on the Early Fathers, 8°. Sermons before the University of Cambridge, 1836, 8°; 1845 and 1847, 8°, and 1849, 8°. Sketch of the Church two centuries after Christ, 8°.

BLUNT, Walter, M.A.

Dissenters' baptisms and Church burials. Strictures upon the decision of the late Sir John Nicholl. With an attempt at an investigation of the judgment of the Church of England upon the subject. 8°. *Exeter*, 1840

Ecclesiastical restoration and reform. No. I. Considerations and practical suggestions on Church-rates, &c. Pp. iv. 46. 8°. *Lond.* 1847

BOCCALINI, Trajano.

An eminent Italian satirical writer; born at Loretto, 1556. Read philosophy and law at Rome. Died 1613.

I ragguagli di Parnasso; or, advertisements from Parnassus. In two centuries. With the politick touchstone. Now put into English by Henry Earl of Monmouth. Folio. *Lond.* 1669

BOCHART, Samuel.

Born at Rouen, 1599; died 1667. A learned Protestant divine and general scholar. His mother was the sister of Peter Du Moulin. The talent, piety, and modesty of Bochart procured to him the friendship of the most illustrious amongst his contemporaries. In 1652 the queen of Sweden invited him to Stockholm, where she gave him many proofs of her esteem and regard. He became minister at Caen. Died of apoplexy whilst engaged in a controversy with Huet. Bochart's erudition has never been surpassed.

Opera. Editio quarta, prioribus multo correctior et splendidior. 3 vol. Folio. *L. Bat.* 1712

Vol. 1. Geographia sacra, seu Phaleg et Canaan, cui accedunt variæ dissertationes philologicæ, geographicæ, theologicæ, &c.
Vol. 2. Hierozoicon, sive bipertitum opus de animalibus Scripturæ, pars 1, de animalibus in genere, et de quadupedibus, viviparis et oviparis.
Vol. 3. Hierozoicon, pars 2, de avibus, serpentibus, insectis, aquaticis et fabulosis animalibus. Indices.

This fourth and best edition was edited by Relandus. For an account of Bochart's works, see Le Clerc, Bibl. Un. 23. 273.

A greatly improved edition of the Hierozoicon was published at Lips. 1793–96, in 3 vol. 4°; edited, with notes, by E. F. C. Rosenmüller.

Epistola de Paradisi situ. Ugolinus, 7. 627

BOCRISIUS, J. H.

Dissert. de musica Hebræorum. Ibid. 32. 659

BODENHAM, John.

Wit's commonwealth; or, a treasury of divine, moral, historical, and political admonitions. 12°. *Lond.* 1722

Originally published in 1598, in 8°. The eighteenth edition was printed in 1661.

BODIN, John.

Born 1530; died 1596. A celebrated French lawyer; born in the province of Anjou. Was accused of being an infidel from his having composed a work in which the principles of Christianity are criticised. The following treatise, now considered Bodin's standard production, has been ably analysed by Mr. Hallam. Cujas, who disliked Bodin, made on his name the anagram, *Andius sine bono.* Professor Dugald Stewart compares the Angevin lawyer to Lord Bacon, and says that "in his refined combinations of historical facts he has more than once struck into a train of speculation, bearing a strong resemblance to that afterwards pursued by Montesquieu."

Les six livres de la république. Plus l'apologie de René Herpin [et response de Bodin au Sieur Malestroit]. 8°. *Lyon*, 1593

BODIUS, R. See Boyd.

BODY and SOUL. Sec. edit. 12°. *Lond.* 1823

The Town Rector, the Philosophical Painter, the Merchant's Family, the Sick Penitent, the Unitarian, the Clerical Conference, the Lunatic Asylum, the Liturgy, Assizes, Athanasian Creed, Fatalist, Domiciliary Visits.

BOEHM, Antony William.

Sermon, Eph. 4. 22. The doctrine of original sin. [Epiphany 3.] 8°. *Lond.* 1711

Sermon, Rev. 18. 4. The duty of reformation. (Jubilee.) [Trinity 19.] 8°. *Lond.* 1718

BOEHMER, Justus Henning.

A very celebrated German lawyer. Born at Hanover, 1674. Became professor of law at Halle. Chancellor of the Duchy of Magdeburgh, 1743. Died 1749. All his writings display profound sense and learning.

Jus ecclesiasticum Protestantium, usum modernum juris canonici juxta seriem decretalium ostendens, et ipsis rerum argumentis illustrans. [Et Jus Parochiale.] Adjecto duplici indice. Secunda edit. correct. 5 vol. 4°. *Halæ*, 1720–36

Vol. 1. 1720.

De suprema lege ecclesiastica.
Liber 1 et 2 Decretalium.

Vol. 2. 1723.

De jure circa libertatem conscientiæ.
Liber 3 Decretalium, tit. 1–29.

Vol. 3. 1727.

De jure liturgiarum ecclesiastico.
Liber 3 Decretalium, tit. 30–50.
Liber 4 Decretalium, tit. 1–8.

Vol. 4. 1734.

De Romana ecclesia matre indulgentissima.
Liber 4 Decretalium, tit. 9–21.
Liber 5 Decretalium, tit. 1–9.

Vol. 5. 1736.

Præloquium de systemate universi juris canonici.
Liber 5 Decretalium, tit. 10–39.
Indices in quinque tomos et Jus Parochiale.

[Vol. 6.] 1730.

Jus parochiale, ad fundamenta genuina revocatum, à spuriis principiis repurgatum, atque ita adornatum ut jus ecclesiasticum Protestantium illustrare et usum modernum libri tertii Decretalium quoad præcipuas materias ostendere queat, adjecto indice triplici et supplemento novo, editio quarta auctior et emendatior.

BOEHRINGER, F.

Die kirchengeschichte in Biographieen. Vol. 1 and 2. Part. 1. 8°. *Zurich*, 1842-49

Vol. 1.

Part 1, 2. Die ersten drei Jahrhunderte.
Part 3. Ambrosius und Augustinus.
Part 4. Chrysostomus, Olympias, Leo, Gregor der Grosse.

Vol. 2.

Part 1. Columban, St. Gall, Bonifazius Ansgar, Anselm von Canterbury, Bernhard von Clairvaux, Arnold von Brescia.

BOETHIUS, Anitius Manilius Severinus.

The most learned, and almost the only Latin, philosopher of his time. Born, at Rome, 455. Studied at Athens during 18 years. Made consul 487. An excellent magistrate and statesman; after faithfully and assiduously fulfilling the duties of his high station with great honour, he became obnoxious to King Theodoric for his opposition to Arianism, and he was beheaded, 526. His Consolation of Philosophy has always been admired both for the style and sentiments. His topics of consolation are deduced chiefly from the tenets of Plato, Zeno, and Aristotle, which has led to his being considered more a Stoic than a Christian.

Opera omnia, quorum alia antè impressa, nunc

BOETHIUS, Anitius Manilius Severinus (*continued*).

denuò per doctos viros recognita; alia, quæ hactenus latuerunt, nunc primum emendatis. in lucem prodeunt. Folio. *Basil.* 1570

Præfatio, Index, &c. - - - - - Ff. 22
In Porphyrium, à Victorino translatum - - 1
In Porphyrium à se Latinum translatum - 46
In prædicamenta Aristotelis - - - - - 112
In librum de interpretatione commentaria minora 215
In eundem de interpretatione commentaria majora 289
Analyticorum priorum Aristotelis Boethio interprete 468
Introductio ad categoricos syllogismos - - 558
De syllogismo categorico - - - - - 580
De syllogismo hypothetico - - - - - 606
De divisione - - - - - - - 638
De definitione - - - - - - - 648
Topicorum Aristotelis Boethio interprete - 662
Elenchorum sophisticorum Aristotelis Boethio interprete 733
In topica Ciceronis - - - - - - 757
De differentiis topicis - - - - - 857
De consolatione philosophiæ, luculentissimis J. Murmelii (partim etiam R. Agricolæ) commentariis illustrati 889
De S. Trinitate, cum Gilberti episcopi Pictaviensis, cognomento Porretæ, commentariis - - 1119
De unitate et uno - - - - - - 1274
De disciplina scholarum - - - - - 1277
De arithmetica - - - - - - 1293
De musica - - - - - - - - 1371
De geometria - - - - - - - 1487

De consolatione philosophiæ. 16°. *Oxonii*, 1663

De consolatione philosophiæ, J. Bernantius recensuit et commentario illust. 8°. *Ant.* 1607

Maittaire, Opera Poet. 2. 1449

Of the consolation of philosophy. In five books. Made English, and illustrated with notes, by Richard Lord Preston. 8°. *Lond.* 1695

BOETHIUS, BOECE, or BOEIS, Hector.

A celebrated historian. Born at Dundee, Scotland, 1470. Became professor of philosophy in the university of Paris. First Principal of King's College, Aberdeen, about 1500. Erasmus has styled him "a man of an extraordinary happy genius, and of great eloquence." His history is written with elegance and vigour, but it contains much fabulous matter.

Scotorum historiæ à prima gentis origine, cum aliarum, et rerum, et gentium illustratione non vulgari, libri xix., duo postremi hujus historiæ libri, nunc primùm emittuntur in lucem. Accessit et hujus editioni, continuatio per Joannem Ferrerium Pedemontanum. Folio. *Par.* 1575

BOGAN, Zachary.

Born 1625. Entered St. Alban's Hall, Oxford, 1640. Took the degree of M.A. 1650; and became a retired religious student, and distinguished in the university for his admirable skill in languages. Died 1659.

A view of the threats and punishments recorded in the Scriptures, alphabetically composed, with some brief observations upon several texts. Sm. 8°. *Oxf.* 1653

Homerus ΈΒΡΑΪΖΩΝ; sive comparatio Homeri cum scriptoribus sacris quoad normam loquendi, subnectitur Hesiodus ΌΜΗΡΪΖΩΝ. Sm. 8°. *Oxon.* 1658

A learned and rare philological work, showing the similarity of many forms of expression in Homer to those which occur in Scripture.

BOGATZKY, Charles Henry.

Born in Silesia, 1690. Studied theology at Halle, and afterwards lived there as a private gentleman, until his death in 1774. He was the author of several books. His Golden Treasury continues to be a very popular book.

Golden treasury for the children of God. Consisting of select texts of the Bible, with practical observations in prose and verse for every day in the year. Square 16°. *York*, 1821

BOGUE, David, D.D.

An eminent dissenting minister, and one of the originators of the London Missionary Society. Born at Haldown, Berwickshire, 1750. Educated at the University of Edinburgh. He was pastor of an Independent congregation at Gosport during fifty years, where he was also head of an academy for preparing young men for the ministry. Died 1825.

Sermon, Psa. 43. 3. The diffusion of divine truth. [Relig. Tract Soc.] 8°. *Lond.* 1800

An essay on the divine authority of the New Testament. 8°. *Lond.* 1802

History of Dissenters from the revolution 1688 to the year 1808. By David Bogue, D.D. and James Bennett, D.D. Second edition, by James Bennett, D.D. 2 vol. 8°. *Lond.* 1833

Vol. 1. 1688 to the Death of Queen Anne.
Presbyterians, Independents, Baptists, Quakers, Seminaries, Lives of eminent Dissenters, &c.
Vol. 2. From the Death of Q. Anne to 1808.
Methodists, Moravians, Sandemanians, Swedenborgians, Seminaries, Lives of eminent men, &c.

A review of this work, by Southey, appeared in the Quarterly Review, 10. 90.

The history of Dissenters during the last thirty years (1808–1838). By James Bennett, D.D. 8°. *Lond.* 1839

BOHEMIA. The reformation and anti-reformation in Bohemia. From the German. 2 vol. 8°. *Lond.* 1845

BOHUN, W., Esq., of the Middle Temple.

A tithing-table, shewing (by way of analysis) of what things tythes are or are not due, either by common law, custom, or prescription. Ff. 4, pp. 60. 8°. *In the Savoy, Lond.* 1732

BOISSI, M. de.

Dissertations critiques, pour servir d'éclaircissemens à l'histoire des Juifs, avant et depuis Jésus-Christ, et de supplément à l'histoire de M. Basnage. 2 vol. 12°. *Par.* 1785

BOILEAU-DESPREAUX, Nicolas.

Born 1636; died 1711. Is considered by the French as the great legislator of their Parnassus. Historiographer to the king, and member of the French Academy, 1684. Boileau is a second-rate lyric poet; but his consummate taste has placed him on a level with Pope, Horace, and Addison. Dr. Warton said that Boileau's Art of Poetry is the best composition of that kind extant. There are numerous editions of his works.

Oeuvres. Nouvelle édition. 4 vol. 8°. *Dresde*, 1767

Vol. 1.
La vie de Boileau, par M. des Maizeaux. Satires et épîtres.
Vol. 2.
L'Art poetique. Le Lutrin. Odes, épigrammes, et autres poëtes.

BOILEAU-DESPREAUX, Nicolas (*continued*).

Vol. 3.
Traité du sublime, traduit du Grec de Longin.
Reflexions critiques sur quelques passages de Longin.
Vol. 4.
Les héros de Roman, dialogue - - - 1
Arret burlesque pour le maintien de la doctrine d'Aristote 52
Discours sur le satire - - - - - 58
Remerciment à MM. de l'Académie Françoise 65
Discours sur le style des inscriptions lettres - 76
Préfaces diverses - - - - - 211

BOILEAU, D.

An introduction to the study of political economy; or, elementary view of the manner in which the wealth of nations is produced, increased, distributed, and consumed. 8°. *Lond.* 1811

A few remarks on Mr. Hayward's English prose translation of Goëthe's Faust, with additional observations on the difficulty of translating German works in general. Ff. 1, pp. 83. 8°. *Lond.* 1834

BOISIUS. See Boys, John.

BOLDE, Samuel, Vic. of Shapwicke, Dorsetshire.

Sermon, Gal. 4. 29. Against persecution. To which is added, A plea for moderation towards Dissenters, &c. 4°. *Lond.* 1683

A short discourse, Phil. 3. 8. Of the true knowledge of Christ Jesus. To which are added, Some passages in the reasonableness of Christianity, &c. and its vindication. With some animadversions on Mr. Edwards's reflections on the reasonableness of Christianity, and on his book, entituled, Socinianism unmasked. 12°. *Lond.* 1697

A reply to Mr. Edwards's Brief Reflections on a short Discourse of the true Knowledge of Christ Jesus, &c. To which is prefixed a preface, concerning reason and antiquity, in the chief controversies with the Socinians. Ff. xvi. 52. 8°. *Lond.* 1697

Some considerations on the principal objections and arguments which have been published against Mr. Locke's Essay of Humane Understanding. Pp. 60. 8°. *Lond.* 1699

Sermon, Deut. 33. 29. Great Britain's former and her present estate. [Accession.] 8°. *Lond.* 1716

BOLDICH, E. C.

Pontifex M. Hebræorum. Ugolinus, 12. 121

BOLINGBROKE, Hen. St. John, Lord Viscount.

Born 1678; died 1751. His works are published in 5 vol. 4°, 1754, and 8 vol. 8°, 1809; and his correspondence and state papers, 2 vol. 4°, 1798, also in 4 vol. 8°.

Letters on the spirit of patriotism; on the idea of a patriot king; and on the state of parties at the accession of King George I. 12°. *Lond.* 1775

BOLLANDUS, John.

A learned Jesuit, born at Tirlemont, in the Low Countries, 1596; died 1665. He devoted his life to the compilation of the Acta Sanctorum.

De actis sanctorum, eorumque dilucidatione et editione. Acta Sanctorum, 1. ix.
Vitæ sanctorum. Ibid.
De vita et operibus. Ibid. 6

BOLTON, Robert.

An eminent Puritan divine. Born at Blackburn, Lancashire, 1572. Entered Lincoln College, Oxford, in his 18th year. Became fellow of Brasenose College, 1602. Presented to the living of Broughton, Northamptonshire, 1609. Died 1631. He was one of the best scholars of

BOLTON, Robert (*continued*).

his time, a zealous and ſucceſsful preacher, and particularly ſkilled in reſolving the doubts of timid Chriſtians. His ſtyle is florid, and often truly magnificent.

+ Laſt and learned work of the four laſt things,—death, judgment, hell, and heaven; with his aſſize ſermons, &c. Fourth edition. 4°. *Lond.* 1639

Life and death of Mr. Bolton.
Four laſt things. [On Iſa. 26.] - - - - 1
Funeral notes on Judge Nicolls - - - 152
1 Cor. 1. 26. A ſermon at Lent aſſizes - 169. Index.
Two aſſize ſermons, on Prov. 29. 2 - - 1–37
A learned and godly ſermon at the funeral of Mr. Bolton [on Phil. 1. 23, 24], by Mr. Nicolas Eſtwick, B.D. 1–7
Meditations of the life to come - - 1–23

A cordial for Chriſtians in the time of affliction. A ſermon [on Mic. 7. 8, 9]. 4°. *Lond.* 1640

Some general directions for a comfortable walking with God, delivered in the lecture at Kettering [on Gen. 6. 8, 9.] Fifth edition, corrected and amended, with a table. 4°. *Lond.* 1638

A diſcourſe about the ſtate of true happineſs, delivered in certain ſermons in Oxford and at St. Paul's Croſs [on Pſa. 1]. Seventh edit. corrected and amended; with a table [and life of Bolton]. 4°. *Lond.* 1638

Inſtructions for a right comforting afflicted conſciences. With ſpecial antidotes againſt ſome grievous temptations. Delivered for the moſt part in the lecture at Kettering [on Prov. 18. 14]. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640

A treatiſe on comforting afflicted conſciences; with introduction and memoir, by the Rev. J. F. Denham. 18°. *London*

A three-fold treatiſe: containing the ſaints' ſure and perpetual guide; ſelf-enriching examination; ſoul-fatting faſting, or meditations concerning the word, the ſacrament of the Lord's ſupper, and faſting. 4°. *Lond.* 1634

The ſaints' ſure and perpetual guide, or a treatiſe concerning the word, which as the Iſraelites' cloud conducts us from Egypt to Canaan. [On Pſa. 119. 105.]
The ſaints' ſelf-enriching examination, or a treatiſe concerning the ſacrament of the Lord's ſupper. [On 1 Cor. 11. 28.]
The ſaints' ſoul-exalting humiliation, or ſoul-fatting faſting. [On 2 Chron. 20. 3.]

Helps to humiliation [on Acts, 2. 37.] Third edition. 4°. *Lond.* 1633

A ſhort and private diſcourſe between Mr. Bolton and one M. S. concerning uſury. 4°. *Lond.* 1637

BOLTON, Robert, Dean of Carliſle.

Born in London, 1697. Admitted at Wadham College, Oxford, 1712, of which he was elected a ſcholar. Choſen ſenior fellow of Dulwich College, 1722. Preacher at the Rolls, 1729. Dean of Carliſle, 1734. Vicar of St. Mary's, Reading, 1738. Died 1763. He was an excellent pariſh prieſt and a good preacher.

On the employment of time. Three eſſays. Third edition, with additions. [Anonymous.] 8°. *Lond.* 1754

BOLTON, Robert (*continued*).

The Deity's delay in puniſhing the guilty conſidered on the principles of reaſon. [Anonymous.] Pp. 74. 8°. *Lond.* 1751

An anſwer to the queſtion, Where are your arguments againſt what you call lewdneſs if you make no uſe of the Bible? [Anonymous.] 8°. *Lond.* 1755

The ghoſt of Erneſt, great-grandfather of the princeſs dowager of Wales. With ſome account of his life. [Anon.] 8°. *Lond.* 1757

Letters and tracts on the choice of company and other ſubjects. [Anon.] 8°. *Lond.* 1761

[Intemperance in eating; intemperance in drinking; on pleaſure; on public worſhip; a letter to a young nobleman.]

BOLTON, Samuel, D.D.

A Puritan writer of conſiderable learning and great piety. Born 1606. Educated in the Univerſity of Cambridge. Became ſucceſſively miniſter of St. Martin's, Ludgate Street, London; St. Saviour's, Southwark; and St. Andrew's, Holborn. In his latter years he was maſter of Chriſt's College, Cambridge. Died 1654.

A guard of the tree of life: the wedding ſupper and the wedding garment [on Levit. 10. 3.] 12°. *Lond.* 1647

Other works: A Vindication of the Rights of Law and the Liberties of Grace, 1645. The Arraignment of Error, 1646. The Sinfulneſs of Sin, a ſermon, 1646. The Dead Saint ſpeaking to Saints and Sinners, 1657. A Word in Seaſon to a Sinking Kingdom. The Wedding Garment.

BOLTON, Theo., D.D., Chancellor of the Cathedral Church of St. Patrick, Dublin.

Sermon, Tit. 3. 1. [Iriſh rebellion.] 8°. *Lond.* 1721

BONA, John, Cardinal of the Roman Church.

A learned and pious writer. Born at Mondovi, in Piedmont, 1609. Having finiſhed his firſt ſtudies with great ſucceſs, he entered himſelf in a monaſtery of the order of St. Bernard at fifteen. Appointed general of his order, 1651. Cardinal 1669. Died at Rome, 1674. The edition of his works deſcribed below is the moſt complete. There is a handſome edition of his work, De Rebus Liturgicis, edited by Sala, in 4 vol. folio. Turin, 1747.

Opera omnia, quotquot hactenus ſeparatim edita fuere. Editio Veneta correctior. Folio. *Venet.* 1764

Elogium Cardinalis Bona - - - i
Index tractatuum - - - - - xiii
Manductio ad cœlum, continens medullam SS. Patrum et veterum philoſophorum - - - - 1
Principia et documenta vitæ Chriſtianæ - 23
Via compendii ad Deum per motus anagogicos et orationes jaculatorias, liber iſagogicus ad myſticam theologiam - - - - - - - - 54
Tractatus aſceticus de ſacrificio miſſæ, continens praxim attente, devote, et reverenter celebrandi - 91
De diſcretione ſpirituum - - - - - 115
De rebus liturgicis - - - - - 175
De divina pſalmodia, ejuſque cauſis, myſteriis et diſciplinis, deque variis ritibus omnium eccleſiarum in pſallendis divinis officiis, tractatus hiſtoricus, ſymbolicus, aſceticus, ſive pſallentis eccleſiæ harmonia - 343
Teſtamentum auctoris ſive præparatio ad mortem 532
Horologium aſceticum, indicans modum rite, et cum fructu obeundi Chriſtianas exercitationes quæ ſingulis certiſque diebus occurrunt - - - 538

BONA, John (*continued*).

De præparatione ad mortem - - - - - 564
Index generalis - - - - - - 590
The two last treatises are not contained in several editions.

A guide to eternity. Translated by Sir R. L'Estrange. Sixth edit. 12°. *Lond.* 1712

A moral essay upon friendship. 12°. *Lond.* 1702

BONAR, Andrew A.

Minister of the Free Church of Scotland, at Collace.

A commentary on the Book of Leviticus, expository and practical, with critical notes. Second edition. Large 12°. *Lond.* 1847

BONAR, Horatio.

Coming of the kingdom of the Lord Jesus. Sm. 8°. *Lond.* 1849

Other works: Night of Weeping, 18°; Prophetical Land-marks, 12°, &c.

BONACURSUS, Catharorum Episcopus.

Flourished circa 1163.

Vita hæreticorum, hoc est descriptio hæresium quas Cathari profitebantur, et earum confutatio. D'Achery, Spicil. 1. 208

BONÆ SPEI, Franciscus.

Parochiale apologeticum, et contritionale. 4°. *Mechl.* 1667

BONAVENTURA, Saint John.

Born at Bagnarea, in Tuscany, 1221. His family name was Fidenza. Admitted into the order of St. Francis about 1243. Appointed general of his order, 1256, of which he perfectly restored the discipline. Made Cardinal and Bishop of Albano by Pope Gregory X. Died 1274. Canonised 1482. He has had the good fortune to be equally praised by Roman Catholic and Protestant writers. A profound theologian for his time, and a pious and most excellent man. It is surprising that such a man could have been the author of The Psalter of the Virgin Mary; yet it is contained in the first and best edition of his works, described below, magnificently printed at the Vatican press.

Opera. Sixti V. Pont. Max. jussu, diligentissime emendata, libris ejus multis, undique conquistis aucta, quæ omnia in tomos septem distributa, ordine locis suis cernuntur. 7 vol. fol. *Romæ, ex typo. Vaticana,* 1588–96

Vol. 1. *Romæ,* 1588.

Vita, à Petro Gal. Prot. Apost.
Mauritii Breffii de S. Bonaventura oratio - 36
De doctrinæ præstantia S. Bonaventuræ testes 39
Principium S. Scripturæ. [*i.e.* De S. Scripturæ præstantia] 1
Illuminationes ecclesiæ, seu expositio in Hexæmeron. [Sermones xxiii.] - - - - - 9
Expositio in Psalterium - - - - - 77
Expositio in Ecclesiasten - - - - - 309
Expositio in Sapientiam - - - - - 358
Expositio in Lamentationes Hieremiæ - - 428
Index rerum et verborum.

Vol. 2. *Romæ,* 1589.

Expositio in cap. vi. S. Matthæi de oratione Dominica 1
Expositio in Evangelium S. Lucæ - - - 3
Expositio in Evangelium S. Joannis, postillis et collationibus distincta - - - - - 313
Collationes prædicabiles ex toto S. Joannis Evangelio collectæ - - - - - - - - 467
Index rerum et verborum.

Vol. 3. *Romæ,* 1596.

Sermones de tempore - - - - - - 1
Sermones de sanctis - - - - - - 237
Sermones de sanctis in genere, sive in communi 323

BONAVENTURA, Saint John (*continued*).

Index sermonum.
Index rerum et verborum.

Vol. 4. *Romæ,* 1589.

Expositiones in librum i. Sententiarum. [De Deo trino et uno.]
Index quæstionum in i. librum.
Expositiones in librum ii. Sententiarum. [De rerum spiritualium, corporaliumque creatione, ac de aliis compluribus ad eas pertinentibus.]
Index in ii. librum.

Vol. 5. *Romæ,* 1596.

Expositiones in librum iii. sententiarum. [De incarnatione Verbi et de homine redempto.]
Index in iii. librum.
Expositiones in librum iv. sententiarum. [De sacramentis et de judicio extremo, deque receptaculis animarum post mortem].
Index in iv. librum.
Index in expositionem.
S. Bonaventuræ super sententiarum libros quinque syntagmatibus distinctus. Auctore R. P. M. Joanne Balainio, *Romæ,* 1590.
I. Eorum nomina complectens quorum testimonia passim ab auctore citantur.
II. Verbi Dei præconibus quid singulis dominicis, et festis aliquot, ac ferialibus diebus ex hisce in sententiarum libros expositionibus populi fideli audiendum proponere queant, accurate ostendens.
III. Loca omnia ex sacris Bibliis desumpta à S. Bonaventura interpretata ab oculis ponens.
IV. Famosiorum Aristotelis propositionum limitationes decisionesve continens.
V. Insigniores omnes, tum dictiones, tum animi conceptiones alphabetica serie describens.

Vol. 6. *Romæ,* 1596.

Index locorum S. Scripturæ qui a S. Bonaventura in tomo vi. et vii. suorum operum explicantur.
Index verborum et rerum, quæ tomo vi. et vii. continentur.

Opuscula: pars 1.

De reductione artium ad theologiam - - 1
Breviloquium: 1. De Trinitate Dei; 2. De creatura mundi; 3. De corruptela peccati; 4. De incarnatione Verbi; 5. De gratia Spiritus Sancti; 6. De medicina sacramentali; 7. De statu finalis judicii - 5
Centiloquium, quod compendium theologiæ dicitur 58
Pharetra: 1. De personarum varietate; 2. De principalium vitiorum et virtutum multiplicitate; 3. De periculosis; 4. De gratiosis - - - - 105
Declaratio terminorum theologiæ - - 209
Compendiosum principium in libros sententiarum 213
Sententiæ sententiarum, carmine digestæ - 215
De quatuor virtutibus cardinalibus - - - 234
De septem donis Spiritus Sancti. [Timoris, pietatis, scientiæ, fortitudinis, concilii, intellectus, sapientiæ.] 237
De resurrectione à peccato ad gratiam - - 277
De tribus ternariis peccatorum infamibus - - 279
Diæta salutis: 1. De peccatis; 2. De pœnitentia; 3. De præceptis divinis; 4. De conciliis evangelicis; 5. De virtutibus theologicis et cardinalibus; 6. De septem donis Spiritus Sancti; 7. De beatitudinibus evangelicis; 8. De xii. fructibus Spiritus [de gaudio spirituali, de longanimitate, &c.]; 9. De generali judicio; 10. De pœnis inferni, atque gloria Paradisi - - 285
Appendix quæ applicationem materiarum ipsius diætæ continet ad usum concionatorum in diebus Dominicis, &c. - - - - - - - - - 342

Opuscula, pars 2.

Meditationes vitæ Christi - - - - 349
Lignum vitæ [Jesus ex Deo genitus; Jesus præfiguratus; Jesus emissus cælitus, &c.] - - - - 421
De quinque festivitatibus pueri Jesu [De conceptione;

BONAVENTURA, Saint John (*continued*).

De nativitate; De impositione nominis; De magorum adoratione; De præsentatione in templum] 430
[Carmina, &c.]
De passione Dominica officium - - 436
Opus contemplationis - - - - - - 440
Laudissimus de S. Cruce - - - - 443
Philomena - - - - - - - 445
De vii. verbis Domini in cruce - - 448
Speculum B. Mariæ Virginis - - - - 450
[Carmina, &c.]
De compassione B. Mariæ V. - - - 485
Corona B. Mariæ V. - - - - - - 488
Carmina super canticum, Salve regina - 489
Laus B. Virginis Mariæ - - - - 491
Psalterium minus B. Mariæ V. - - 497
Psalterium B. Mariæ Virginis - - - 501

Vol. 7. *Romæ*, 1596.

Opuscula, pars 3.

Sermones de decem præceptis - - - - 1
Epistola continens viginti quinque memorialia 15
De regimine animæ, ad Blancham Hispaniæ reginam 18
Formula aurea de gradibus virtutum - - 20
De pugna spirituali contra septem vitia capitalia - 27
Speculum animæ - - - - - - 28 [30]
Confessionale - - - - - - - 48
De præparatione ad missam - - - 70
De instructione sacerdotis ad se præparandum ad celebrandam missam - - - - - - 75
Expositio missæ - - - - - - 78
De sex alis seraphim - - - - - - 89
Collatio de contemptu sæculi - - - 102
De septem gradibus contemplationis - - 104
Exercitia quædam spiritualia - - - 105
Fascicularius, in quo de exercitiis spiritualibus agitur 106
Passio Christi breviter collecta - - - 111
Soliloquium de quattuor mentalibus exercitiis, quod dicitur imago vitæ - - - - - - 113

A dialogue between the soul and man.

Itinerarium mentis in Deum - - - - 134
De septem itineribus æternitatis - - - 145
Incendium amoris - - - - - - - 197
Stimulus amoris - - - - - - 205
Amatorium - - - - - - - - 250
De ecclesiastica hierarchia - - - - 264

Opuscula, pars 4.

Legenda S. Francisci - - - - - - 295
Expositio in regulam fratrum minorum - 331
Determinationes quæstionum circa regulam S. Francisci 354
Quare fratres minores prædicent et confessiones audiant 366
Libellus apologeticus in eos, qui ordini fratrum minorum adversantur - - - - - - - 373
De tribus quæstionibus ad magistrum innominatum 384
De paupertate Christi contra magistrum Gulielmum 387
De sandaliis apostolorum - - - - - 409
Apologia pauperum - - - - - - 411
Ad quemdam provincialem ministrum epistola 466
Ad ministros provinciales et custodes epistola de reformandis fratribus sui ordinis - - - 467
Biblia pauperum - - - - - - - 469
Alphabetum religiosorum - - - - - 564
Item de eodem - - - - - - - 565
Collationes octo - - - - - - 565
Speculum disciplinæ ad novitios - - - 568
De profectu religiosorum - - - - - 595
De institutione novitiorum - - - - 652
Regula novitiorum - - - - - - 662
Remedium defectuum religiosi - - - 669
De perfectione vitæ ad sorores - - - 670

Appendix, complectens ea opuscula de quibus, an sint S. Bonaventuræ controversum est, et nonnulla alia,—

Summa de essentia, et invisibilitate, et immensitate Dei 681
De sex alis cherubim - - - - - - 684
De modo confitendi, et de puritate conscientiæ 687

BONAVENTURA, Saint John (*continued*).

Mystica theologia - - - - - - 699

A quibusdam ascripta Henrico de Palma.

Compendium theologicæ veritatis - - - 731
Acta canonizationis S. Bonaventuræ - - 845

The life of our Lord Jesus Christ. 24°. *Dubl.* 1845

The life of our Lord and Saviour Jesus Christ. Newly translated for the use of members of the Church of England [by the Rev. F. Oakeley]. 12°. *Lond.* 1844

BONAVENTURA, R. Pater, Prior Conventûs Tolensis.

Monachatus Augustini ab Augustino potissimum propugnatus. 12°. *Lugd.* 1694

BONAVENTURA, Angeli Ferrarese.

La historia della citta' di Parma. 4°. *Parm.* 1591

BONCOMPAGNUS.

Liber de obsidione Anconæ.
Muratorii Rer. Ital. Script. 6. 917

BONETUS, Antonius, e Soc. Jesu.

De cultu religioso dissertationes v. in quibus Ecclesia Romana ab idololatriæ crimine vindicatur, adversus recentiorum Protestantium novas expostulationes. 8°. *Tolosæ*, 1691

De cultu Eucharistiæ—Crucis et imaginum Christi—Sanctorum—imaginum Sanctorum—Reliquiarum.

BONFRERIUS, Jacobus.

Born 1573. Became a Jesuit 1592; and was professor of philosophy, theology, and Hebrew at Douay. Died 1643.

Annotationes in promissæ terræ chorographicam tabulam. Ugolinus, 5. 381

In totam Scripturam sacram præloquia, et appendices. Menochii Comment. vol. 2

These clear and methodical prolegomena were originally printed along with the same author's "Pentateuchus Mosis, commentario illustratus," at *Antw.* 1625, in folio. He also published commentaries in Latin on Joshua, Judges, and Ruth; folio, *Par.* 1631. The whole were republished in 1736.

BONIFACIUS VIII. Pope.

Elected pope 1294. Died 1303.

Liber sextus decretalium. Corp. Juris Canonici

Geschichte Bonifacius des Achten, von W. Drumann. 8°. *Königsberg*, 1852

BONIFACIUS IX. Pope.

Elected 1389. Died 1404.

Literæ ad universos fideles. Bulla ad Carolum regem Francorum. Bulla ad eumdem.
D'Achery, Spicil. 1. 766

BONIFACIUS, Saint, Archbishop of Mentz.

This distinguished missionary and prelate was by birth an Englishman. In 723 he was created bishop of the Germans, and on this occasion dropped his name of Winifred to assume that of Bonifacius. Made archbishop of Mentz and legate of the Holy See. Suffered martyrdom 754.

Opera quæ extant omnia. Nunc primum in Anglia, ope codicum manuscriptorum editionumque optimarum, edidit J. A. Giles, LL.D. 2 vol. 8vo. *Lond.* 1844

BONIFACIUS, Saint (*continued*).

Vol. 1.

Life of S. Boniface.

Epistolæ.

Vol. 2.

Conciliа sub S. Bonifacio habita - - - - 11

Sermones.

De fide recta - - - - - - 57

De origine humanæ conditionis - - - 59

De genuina justitiæ operatione - - 63

De octo beatitudinibus evangelicis - - 67

De fide et operibus dilectionis - - 71

De capitalibus peccatis - - - - - 76

De fide et charitate - - - - - 79

Qualiter hic vivatur, qualiter in futurum vivendum sit - - - - - - - - 82

Qui actus sint omni studio evitandi, &c. - 85

De incarnatione Filii Dei - - - - 89

De duobus regnis a Deo statutis - - 92

Exhortatio de jejuniis Quadragesimæ - - 95

Quare jejunia Quadragesimæ magis, &c. - 99

In die solemnitatis paschalis - - - 102

De abrenunciatione in baptismate - - 105

Ænigmata de virtutibus - - - - - 109

Vita et martyrium S. Livini - - - - 117

Willibaldi vita Bonifacii - - - - - 143

Notæ, &c. - - - - - - - - 190

Epistolæ.

Bibl. Max. Patr. 13. 70; Bibl. Patr. Gallandii, 9. 45; Usher, Vet. Epist.

Statuta quædam S. Bonifacii archiepiscopi Moguntini et martyris. D'Achery, Spicil. 1. 507

Sermones. Martene et Durand, Coll. 9. 185

Sermo de abrenuntiatione in baptismate.

Pez, Thesaur. 4. p. 21. 3

BONIFACIUS, Bartholomaeus.

Annales Genuenses ab anno 1270.

Muratorii Rer. Ital. Script. 6. 549

BONINCONTRIUS, Laurentius, Miniatensis.

Annales, 1360–1458.

Muratorii Rer. Ital. Script. 21. 1

BONISVALLUS.

Annales Genuenses, ab anno 1267 post Caffarum.

Muratorii Rer. Ital. Script. 6. 541

BONNELL, James, Account.-Gen. of Ireland.

Celebrated for piety and virtue. Born, at Genoa, 1653; died 1699.

The life and character of, by W. Hamilton, Adn. of Armagh; with a sermon at his funeral [on Heb. 12. 23], by Edward bishop of Killmore and Ardagh. 8°. *Lond.* 1703

BONNER, E. The life and defence of the conduct and principles of the venerable and calumniated Edmund Bonner, bishop of London; in which is considered the best mode of again changing the religion of this nation. By a Tractarian British Critic. Dedicated to the Bishop of London. 8°. *Lond.* 1842

A satirical work.

BONNET, Charles, F.R.S.

An eminent natural philosopher. Born, at Geneva, 1720; died 1793.

Philosophical and critical inquiries concerning Christianity. Translated by John Lewis Boissier, Esq. 8°. *Lond.* 1787

Conjectures concerning the nature of future

BONNET, Charles, F.R.S. (*continued*).

happiness, translated from the French. [John Wesley.] Pp. 24. 12°. *Lond.* 1792

Œuvres d'histoire naturelle et de philosophie. 18 vol. 8°. *Neufchatel*, 1779, &c.*

BONNET, A., late one of the chaplains of the French congregation in London.

The family of Bethany; or meditations on the eleventh chapter of the Gospel according to St. John. Translated from the French. With an introductory essay, by the Rev. Hugh White, curate of St. Mary's, Dublin. 2d ed. Small 8°. *Lond.* 1838

The exile from Eden; meditations on the third chapter of Genesis, with exegetical developements. Translated from the French, by the Rev. W. Hare. Small 8°. *Lond.* 1839

BONOMI, Joseph, F.R.S.L.

Nineveh and its palaces. The discoveries of Botta and Layard applied to the elucidation of Holy Writ. 8°. *Lond.* 1852

BONWELL, James, M.A., Perpetual Curate of St. Philip's, Stepney.

Sermons on the holy Catholic Church and its privileges. Being part of a series on the Apostles' Creed, delivered in the church of the Holy Trinity, Preston. 8°. *Lond.* 1843

Col. 1. 18. - - - - - - - - 1

Tit. 3. 5. The holy sacrament of baptism - 65

1 Cor. 10. 16. The holy sacrament of the Eucharist 111

1 John, 1. 3. The communion of saints - 153

John, 20. 22, 23. The forgiveness of sins - 177

John, 5, 28, 29. The resurrection of the body 217

BOOK of COMMON PRAYER.

Books of Common Prayer in the reign of Edward VI. 1549 and 1552. See CARDWELL, PARKER SOCIETY, KEELING.

The Book of Common Prayer, 1559. See CLAY.

The Booke of Common Prayer. Black letter. Folio. *Lond.* 1630

With Sternhold and Hopkins's version of the Psalms, with the music noted.

Book of Common Prayer of 1662 according to the sealed copy in the Tower of London. Sm. 8°. *London*

Book of Common Prayer. Black letter, with the Psalms set to music. Folio. *Lond.* 1669

Book of Common Prayer. Folio. *Lond.* 1709

Book of Common Prayer. Folio. *Lond.* 1711

The Book of Common Prayer. 4°. *Oxf.* 1715

Containing prayers "at the healing."

The Order of Daily Service, the Litany, and Order for the administration of the Holy Communion; with plain tune, according to the use of the united Church of England and Ireland. 4°. *Lond.* 1843

Consisting of the Common Prayer now in use, printed in black letter with rubrics in red, ornamental borders, and the ancient musical notation of Marbeck, &c.

Liber precum publicarum, 1560. See CLAY, W. K.

Also republished in 18°. Lond. 1848.

Liturgia ecclesiæ Anglicanæ, Duporti. 8°. *Lond.* 1661

BOOK of COMMON PRAYER (*continued*).

Liber precum publicarum, in ecclesia nostra Anglicana, nunc primùm Græcè editus. Opera et studio Eliæ Petilii. 8°. *Lond.* 1638

Liturgia ecclesiæ Anglicanæ Græce [Duporti]. 12°. *Cantab. J. Field*, 1678

La Liturgie de l'Eglise Anglicane. 12°. *L.* 1702

Book of Common Prayer. French and English. 8°. *Oxf.* 1717

Liturgia Ynglesa, Hispanizado por D. Feliz de Alvarado. 8°. *Lond.* 1715

The Book of Common Prayer, and administration of the Sacraments and other parts of divine service, for the use of the Church of Scotland, with a paraphrase of the Psalms in metre, by King James VI. 8°. *Edin.* 1712

From the copy printed at Edinburgh, 1637.

The Book of Common Prayer, according to the use of the Protestant Episcopal Church in the United States. 12°. *New York*, 1841

Hall, P. Reliq. Lit. 5

Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke [Unitarian]. 12°. *Lond.* 1785

The Book of Common Prayer reformed. For the use of Unitarian congregations. Pp. viii. 143. 8°. *Lond.* 1792

A help to spiritual worship: containing the principal services of the Church of England in some things altered, according to the plan of Dr. Samuel Clarke; short family prayers; and a selection of psalms and hymns [Unitarian]. 18°. *Exeter*, 1821

Anonymous Tracts respecting the Book of Common Prayer.

A brief discourse of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction. 8°. *Lond.* 1846

Attributed to William Whittingham. Printed a second time, 1642, and again in the Phœnix, 1707. See Phœnix.

An answer to the Dissenters' objections against the Common Prayers and some other parts of the Liturgy of the Church of England. 4°. *Lond.* 1684

Some small and simple reasons delivered in a hollow-tree, in Waltham Forrest, in a lecture on the 33d of March last. By Aminidab Blower, a devout bellowse-mender of Pimlico. Shewing the causes in general and particular wherefore they doe, might, would, should, or ought, except against, and quite refuse the Liturgy, or Booke of Common-Prayer. Pp. 9.

Printed anno millimo, quillimo, trillimo.

A dialogue between a curat and a countryman concerning the English service, or Common-Prayer-Book of England. Pp. 58. 8°. *Edin.* 1728

An essay for a review of the Book of Common Prayer. To which is added a specimen thereof. Submitted to the consideration of those in authority. Second edition. 8°. *Lond.* 1734

The offices in the Book of Common Prayer, revised and altered by way of specimen, submitted to the consideration of those in authority. By the author of the essay. 8°. *Lond.* 1735

A scheme for a general comprehension of all parties in religion, and proposals to rid the Church of England's Liturgy of its incumbrances. Pp. 30. 8°. *Lond.* 1750

A satire against Jones and Whiston.

BOOK of COMMON PRAYER (*continued*).

Advice to such as go into foreign parts where they cannot have an orthodox and lawful bishop or priest to administer the sacred offices, particularly the sacraments. Pp. 16. 8°. *Lond.* 1763

Queries relating to the Book of Common Prayer, &c. With proposed amendments. Addressed to those in authority, and submitted to their consideration. Pp. 43. 8°. *Lond.* 1774

BOOKE of Christian Prayers, collected out of the ancient writers, and best learned in our time. Black letter. 4°. *Lond.* 1596

Containing a full-length portrait of Queen Elizabeth kneeling, and woodcut borders representing passages of the Gospel history, the dance of death, &c.

BOOKER, Daniel, Vic. of St. Peter's, Worcester.

The beauties of the mass exemplified, and proper Popery truly stated; or, the sincerity of the late vindication farther illustrated. [Anon.] Pp. 55. 8°. *Lond.* 1746

BOOKER, Luke, LL.D.

A divine of genuine piety, great learning, and commanding eloquence. Born at Nottingham, 1762. Became minister of St. Edmund's, Dudley. Rector of Tedstone-de-la-Mere, 1806, and of Dudley, 1812. Died 1836.

Sermons on various subjects, intended to promote Christian knowledge and human happiness. 8°. *Dudley*, 1793

John, 14. 1. Faith in Christ - - - 1
1 Cor. 15. 19. Hope in Christ - - 15
Luke, 14. 14. Charity. [For Sunday schools.] 28
Psa. 119. 109; Matt. 19. 18. Suicide - - 48
Eccles. 2. 17. The causes of disappointment, and the proper attainment of happiness. (2 serm.) 64
Phil. 4. 8. Farewell sermon - - - 87
Deut. 4. 7–9. Britain's happiness. [Assize serm.] 108
Zech. 7. 9. Justice and mercy. [Assize serm.] 134
Exod. 20. 12. Filial duty - - - - 155
Phil. 2. 5–8. The divinity and humiliation of Christ. [Lent.] (4 serm.) - - - - 168
Col. 2. 8, 9; Jude, 3. 4. The divinity of Christ 224
Col. 1. 23. Address before confirmation - - 244
Luke, 19. 41. Christ weeping over Jerusalem. The destruction of that city a warning to ourselves to avert the judgments of God by a timely reformation 262
Psa. 56. 8. Humanity to the brute creation - 288

Sermon, Psa. 11. 3. The foundations of a kingdom endangered by iniquity, and its ruin prevented by righteousness. 8°. *Lond.* 1820

Suggestions for a candid revisal of the Book of Common Prayer. Pp. 34. 8°. *Lond.*

BOONE, T. Charles.

The book of churches and sects; or, the opinions of all denominations of Christians differing from the Church of England traced to their source by an exposition of the various translations and interpretations of the sacred writings; with a refutation of Unitarianism, and an arrangement of texts in support of the tenets of the Church of England. 8°. *L.* 1826

Outlines of man's true interest. 12°. *Lond.* 1844

The Man devoid of Principle; the Miser; the Spendthrift; the Generous Economist; Doing to Others what we would that Others should do unto us; Anger, Revenge, and Malice; the Student; the One Bright and Cheering Prospect.

BOOS, Martin.

"An Evangelical preacher of the Romish Church." Born on the borders of Bavaria and Suabia, 1762. Died 1825.

The life and persecutions of, chiefly written by himself, and edited by J. Gossner. Translated from the German, with a preface by the Rev. C. Bridges. 12°. *Lond.* 1836

BOOTH, Abraham.

An eminent Baptist minister; born at Blackwell, Derbyshire, 1734, of poor parents, who brought him up in farming and frame-work knitting. Became pastor of a congregation of Particular Baptists in London, 1769, in which charge he continued until his death in 1806.

Works. 3 vol. 8°. *Lond.* 1813

Vol. 1.

Memoir of the author.

The reign of grace from its rise to its consummation. Ninth edition - - - - - - 1

The death of legal hope the life of evangelical obedience, an essay on Gal. 2. 19 - - - - 329

Vol. 2.

Glad tidings to perishing sinners, or the genuine Gospel a complete warrant for the ungodly to believe in Jesus 1

An essay on the kingdom of Christ. [Motto, Psa. 145. 11.] - - - - - - - - 233

An apology for the Baptists, in which they are vindicated from the imputation of laying an unwarrantable stress on the ordinance of baptism, and against the charge of bigotry in refusing communion at the Lord's table to Pædobaptists.

Vol. 3.

Divine justice essential to the divine character. [On Psa. 89. 14.] With appendix on the atonement 1

The amen to social prayer, illustrated and improved; a sermon on Matt. 6. 9–13 - - - - - 99

Pastoral cautions; an address at ordination of T. Hopkins. [On 1 Tim. 4. 16.] - - - 141

Commerce in the human species, and the enslaving of innocent persons inimical to the laws of Moses and the Gospel of Christ; a sermon on Exod. 21. 16 183

The Christian triumph; a sermon; funeral of Miss Ann Williams. [On 1 Cor. 15. 55–57.] - - 185

Addresses at the interments of T. Wilton, B. Wallin, Jos. Swain, S. Stennett, D.D. - - 261

The Christian's happiness in the heavenly state; a sermon on the death of Mr. S. Gill. [Rev. 7. 16, 17.] 305

Posthumous essays,—

On the love of God to his chosen people - 327

On a conduct of character formed under the influence of evangelical truth - - - - 348

Evidences of faith in Jesus Christ both negatively and positively considered - - - - 376

Thoughts on Dr. Edward Williams's hypothesis relative to the origin of moral evil - 393. Index.

The reign of grace. 12°. *Lond.* 1825

BOOTH, John, Curate of Kirkby Malzeard.

A lexicon of the primitive words of the Greek language, inclusive of several leading derivatives. 8°. *Lond.* 1817

BOOTHROYD, Benjamin, D.D.

A learned Independent minister, and eminent Hebrew scholar; born of humble parents, and in early life of dissolute manners. Having been suddenly reclaimed, he applied diligently to study during the hours of rest from work, and got admission into a Dissenting college. Entered the ministry, and resided at Pontefract, where he added to his income by pursuing the business of a bookseller and printer, and printed his valuable edition of the Hebrew Bible. After twenty-four years' residence there he became minister

BOOTHROYD, Benjamin, D.D. (*continued*).

of Highfield Chapel, Huddersfield, where he remained eighteen years, until his death in 1836, aged 68.

A new family Bible and improved version, from corrected texts of the originals. With notes, critical and explanatory, and short practical reflections on each chapter; together with a general introduction on the authenticity and inspiration of the sacred books, and a complete view of the Mosaic laws, rites, and customs. 3 vol. 4°. *Huddersf.* 1824

Vol. 1.

Introduction.

The genuineness, authenticity, and inspiration of the sacred books - - - - - - 1

The Hebrew republic and the laws of Moses 23

The religious polity of Moses - - - 44

The climate and productions of Judea, arts, &c. 55

Genesis—Esther.

Vol. 2. Job—Malachi.

Vol. 3. The New Testament.

Of this excellent translation a condensed edition has been published in one royal 8° volume.

Biblia Hebraica. See BIBLE.

BOOT, Arnold, M.D.

An eminent Dutch physician; born at Gorcum, 1606. Practised medicine in London. Died 1650. He was an excellent scholar, especially in the Oriental languages.

Animadversiones sacræ ad textum Hebraicum Veteris Testamenti: in quibus loci multi difficiles, hactenus non satis intellecti vulgò, multæque phrases obscuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644

BORNIUS, J. G.

Dissert. de igne gentilium sacro. Ugol. 10. 457

BORNITIUS, C.

Exercitationes philologicæ tres, de synagogis veterum Hebræorum. Ib. 21. 495

BORLASE, Henry.

Died 1834. Educated at Trinity College, Cambridge. Was curate of St. Keyne, Cornwall. Resigned his connexion with the Church of England, and afterwards resided chiefly at Plymouth.

Papers connected with the present state of the Church. [Reasons for withdrawing from the ministry of the Church of England, &c.] 12°. *Lond.* 1836

BORROMEO, Charles, Cardinal.

Born 1538, of one of the most illustrious houses of Lombardy. Created cardinal in his 23d year, and was consecrated archbishop of Milan. Died 1584. Canonised 1610. He was one of the compilers of the Catechismus ad Parochos. In early life he indulged a taste for magnificence, but became exemplary for self-denial and pious labours.

Homiliæ, nunc primum e MSS. codicibus bibliothecæ Ambrosianæ in lucem productæ, Josephi Antonii Saxii. 5 vol. Folio. *Mediol.* 1747

BORROW, George.

The Bible in Spain; or, the journeys, adventures, and imprisonments of an Englishman, in an attempt to circulate the Scriptures in the Peninsula. Third ed. 3 vol. 8°. *Lond.* 1843

For reviews, see Quarterly Review, 71. 168; Edinburgh Review, 77. 105.

BORROW, George (*continued*).

The Zincali; or, an account of the gipsies of Spain. With an original collection of their songs and poetry, and a copious dictionary of their language. Third edition. 2 vol. 8°. *Lond.* 1843

For review, see Edinburgh Review, 74. 45.

BOS, Lambert.

A learned philologist. Born 1670. Appointed Professor of Greek in the University of Franeker, 1704. Died 1717. A man of extensive classical learning, solid judgment, and strong memory, candid, amiable, and pious.

Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illustrantur, editio secunda, aucta. 8°. *Franc.* 1713

Vetus Testamentum, Gr. ex versione Septuaginta cum scholiis, &c. 4°. *Franeq.* 1709

Observationes miscellaneæ ad loca quædam cum Novi Fœderis, tum exterorum scriptorum Græcorum. 8°. *Leov.* 1731

BOSANQUET, Edwin, M.A., Curate of Denham.

A verbal paraphrase of St. Paul's Epistle to the Romans. With brief illustrations from Scripture and the fathers, being an attempt to convey to the general reader a connected view of the apostle's arguments and expressions. 8°. *Lond.* 1840

BOSANQUET, James Whatman, Esq.

Chronology of the times of Daniel, Ezra, and Nehemiah, considered with the view of correcting an error of thirty-three years in the received chronology, thereby leading to the solution of a problem which has perplexed the world for 1800 years, viz., the prophecy of the seventy weeks; also, to the recovery of the lost era of the jubilee. Part 1. 8°. *Lond.* 1848

BOSCHIUS, Peter.

Tractatus historico-chronologicus de Patriarchis Antiochenis. Acta Sanctorum, 30

BOSSIUS, R. P. D. I. Angelus.

De triplici jubilei privilegio tractatus, in quo morales quæstiones de facultate absolvendi à casibus reservatis; vota commutandi, vel dispensandi; et operibus a summo pontifice præscriptis exercendis; confessariis, et animarum curam gerentibus satu pernecessariæ dilucidantur. Accessit appendix de confessariis sollicitantibus. 8°. *Mediol.* 1670

BOSSUET, Jacques Bénigne.

Born at Dijon, 1627; died 1704. Has been called the "*Eagle of Meaux*," and "*The last of the Fathers of the Church*." After having spent at Metz the earlier part of his ecclesiastical career, he was invited to Paris; preached before the king, and obtained, in 1669, without any solicitation, the bishopric of Condom. But being appointed, in 1670, governor to the dauphin, he resigned his bishopric that he might devote himself more entirely to this important office. When he had completed the education of the prince, Louis XIV. advanced him, as a recompense for his attention and fidelity, to the see of Meaux. He was also made a counsellor of state, 1697, and an almoner of the

BOSSUET, Jacques Bénigne (*continued*).

Duchess of Burgundy, and a member of the French Academy, 1672. As a preacher, Bossuet is distinguished for his genius, his energy, and his boldness. His funeral orations are masterpieces of eloquence.

The latest edition of Bossuet's complete works is that of Paris, 1836, 12 vol. royal 8°. An edition of the most important of them has been published by Didot, 4 vol. imperial 8°, Paris, 1849, containing,—Vol. 1. Eloge par M. Saint-Marc-Girardin; De l'Instruction de M. le Dauphin; Connaissance de Dieu; Traité du libre arbitre; L'Hist. Universelle Politique; Défense de la Tradition des SS. Pères. Vol. 2. Oraisons Funèbres; Sermons. Vol. 3. Sermons; Panégyriques; Méditations sur l'Evangile. Vol. 4. Variations des Eglises Protestantes; Instruction pastorale sur les Promesses de l'Eglise; Elévation sur les Mystères; Pensées.

Oeuvres complètes, nouvelle édition, classée par ordre des matières. 59 vol. 12°. *Par.* 1825

For contents of sermons, see below.

Vol. 1. Sermons, Avent.
Vol. 2. Sermons, Carême, 1.
Vol. 3. Sermons, Carême, 2.
Vol. 4. Sermons, Carême, 3.
Vol. 5. Sermons, Fêtes et dimanches, 1.
Vol. 6. Sermons, Fêtes et dimanches, 2.
Vol. 7. Sermons, Fêtes de la S. Vierge.
Vol. 8. Sermons, Etat religieux.
Vol. 9. Sermons, Panégyriques.
Vol. 10. Sermons, Oraisons Funèbres.
Vol. 11. Elévations à Dieu, sur tous les mystères de la religion chrétienne.
Vol. 12. Méditations sur l'évangile.
Vol. 13. Méditations sur l'évangile.
Vol. 14. Opuscules,—

Discours sur la vie cachée en Dieu. Col. 3. 3, 4	1
Traité de la concupiscence. 1 Jean, 2. 15, 16, 17	26
Réflexions sur quelques paroles de Jésus Christ	117
Manière courte et facile pour faire l'oraison en foi et de simple présence de Dieu	128
Exercise journalier pour faire ses actions	135
Exercise de la sainte messe	156
Prières pour la communion	161
Discours sur l'acte d'abandon à Dieu	166
Rénovation de l'entrée dans la sainte religion	182
Retraite de dix jours sur la pénitence	191
Retraite de dix jours sur les jugemens téméraires, et autres sujets	210
Préparation à la mort	222
Réflexions sur l'agonie de Jésus Christ	240
Sentimens du chrétien sur la vie et la mort	257
Réflexions sur l'état des pêcheurs	264
Maximes et réflexions sur la comédie	274
Pensées	350

Vol. 15.

De l'instruction de M. le Dauphin	1
De la connoissance de Dieu et de soi-même	65
Traité du libre arbitre	528

Vol. 16. Discours sur l'histoire universelle.

The great merit of Bossuet as an historian is in the skill with which he connects the history of religion with that of the world: everywhere showing the overruling providence of God.

Vol. 17. Politique tirée de l'Ecriture Sainte.

See notice in Nouv. de la Républ. des Lettres, 35. 342.

Vol. 18. Abregé de l'histoire de France, 1.
Vol. 19. Histoire de France, 2.

Vol. 20.

Dissertatio de Psalmis.
Liber Psalmorum [cum notis].

Vol. 21.

Veteris et Novi Testamenti Cantica	1
Supplenda in Psalmos	53
Liber Proverbiorum	106
Ecclesiastes	235

BOSSUET, Jacques Bénigne (*continued*).

Canticum Canticorum - - - - - - 301
Liber Sapientiæ - - - - - - 361

Vol. 22.

Liber Ecclesiastici - - - - - - - 1
Explication de la prophétie d'Isaie sur l'enfantement de la sainte vierge. Isa. 7. 14 - - - 265
Explication littérale du Psaume 21 - - - 292

Vol. 23. L'Apocalypse, avec une explication.

Vol. 24.

Avertissement aux Protestans sur leur prétendu accomplissement des prophéties, et récapitulation sur l'Apocalypse.
De excidio Babylonis apud S. Joannem demonstrationes

Vol. 25. 216

Avertissement sur le livre des Réflexions Morales 1
Lettres et instructions sur la version du Nouveau Testament imprimée à Trevoux - - - 92
Dissertation sur la doctrine et la critique de Grotius 247

Vol. 26. Défense de la tradition et des saints pères.

Vol. 27.

The same (*continued*).
Instruction sur la lecture de l'écriture sainte - 283
Sur les trois Magdalènes - - - - - 288

Vol. 28.

Catéchisme du diocèse de Meaux - - - 1
Prières ecclésiastiques - - - - - 272

Vol. 29.

Méditations pour le temps du Jubilé - - 1
Statutes synodales - - - - - - 63
De doctrina concilii Tridentini circa dilectionem in sacramento pœnitentiæ - - - - - - 95
Pièces concernant l'état de l'abbaye de Jouarre 170
Règlement du séminaire des Filles de la Propagation de la Foi - - - - - - - 304

Vol. 30.

Cleri Gallicani de ecclesiastica potestate declaratio 1
Decretum de morali disciplina - - - 62
Censura et declaratio conventus generalis Cleri Gallicani 120
Mémoires au sujet de l'impression des ouvrages de doctrine composés par les évêques - - 215

Vol. 31.

Exposition de l'église catholique, sur les matières de controverse - - - - - - - - 1
Lettres relatives à l'exposition - - - 136
Fragmens sur diverses matières de controverse,—
Du culte qui est du à Dieu - - - - 158
Du culte des images - - - - 218
De la satisfaction de Jésus Christ - - - 242
Sur l'eucharistie - - - - - - 260
De la tradition - - - - - - - 501

Vol. 32. Histoire des variations des églises Protestantes.
Vol. 33. Histoire des variations (*continued*).
Vol. 34. Histoire des variations (*continued*).

This is one of Bossuet's most celebrated works. Sir J. Stephens remarks that "Nothing short of the most obtuse prejudice could deny to Bossuet the praise of having brought to religious controversy every quality which can render it either formidable or attractive." A contemporary review will be found in Nouv. de la Républ. des Lettres, 10. 931, and 1252.

Défense de l'Histoire des Variations contre M. Basnage.

Vol. 35.

Avertissemens aux Protestans sur les lettres du ministre Jurieu contre l'Histoire des Variations.
Vol. 36. Avertissemens (*continued*).

Vol. 37.

Pièces concernant un projet de réunion des Protestans de France à l'église Catholique - - - 1
Recueil des dissertations et de lettres composées dans la vue de réunir les Protestans d'Allemagne, de la confession d'Ausbourg, à l'église Catholique - 69

Vol. 38.

Recueil (*continued*).
Summa controversiæ de eucharistia - - - 432

BOSSUET, Jacques Bénigne (*continued*).

Vol. 39.

Réfutation du catéchisme du sieur Paul Ferry, ministre de la religion prétendue réformée - - 1
Conférence avec M. Claude, ministre de Charenton sur la matière de l'Eglise - - - - - 198
Réflexions sur un écrit de M. Claude - - 280

Vol. 40.

Traité de la communion sous les deux espèces - 1
La tradition défendue sur la matière de la communion sous une espèce - - - - - - 156

Vol. 41.

Lettre pastorale sur la communion pascale - 1
Explication de quelques difficultés sur les prières de la messe - - - - - - - - 55
Instruction pastorale [1 et 2] sur les promesses de l'église

Vol. 42. 166

Instructions sur les états d'oraison - - - 1
Actes de la condamnation des Quiétistes - 448

Vol. 43.

Ouvrages sur l'explication des Maximes des Saints,—
Déclaration de trois évêques - - - 1
Sommaire de la doctrine de M. l'Archevêque de Cambrai - - - - - - - 42
Divers écrits - - - - - - - 98
Préface sur l'instruction pastorale de M. de Cambrai 259

Vol. 44.

Réponses à M. l'Archevêque de Cambrai - 1
Tradition des nouveaux mystiques.

Vol. 45.

Mystici in tuto, sive de S. Theresia, de B. Joanne à Cruce, aliisque piis mysticis vindicandis - - - 1
Schola in tuto, sive de notione charitatis, et amore puro 97
De actibus à charitate imperatis - - - 247
Quietismus redivivus - - - - - - 256

Vol. 46.

Relation sur le Quiétisme - - - - - 1
Remarques sur la réponse à la relation sur le Quiétisme 110
Les passages éclaircis, ou réponse au livre intitulé: Les principales propositions du livre des Maximes des Saints, justifiées par des expressions plus fortes des saints auteurs - - - - - - - - 304
Mandement pour la publication de la constitution d'Innocent XII. - - - - - - - 385
Relation des actes du clergé sur les Maximes des Saints 395

Vol. 47.

Defensio declarationis cleri Gallicani de ecclesiastica potestate, 1682.
Vol. 48. Defensio (*continued*).
Vol. 49. Defensio (*continued*).

Vol. 50.

Appendix ad Defensionem Declarationis cleri Gallicani 1
Mémoire sur le livre de Roccaberti intitulé De Romani Pontificis Auctoritate - - - - - 210
Mémoire sur ce qui est à corriger dans la nouvelle bibliothèque des auteurs ecclésiastiques de M. Dupin 227
Remarques sur l'histoire des conciles d'Ephèse et de Chalcédoine, de M. Dupin - - - 262
Traité de l'usure - - - - - - - 366
Dissertatiunculæ adversus probabilitatem - 414
Vol. 51 et 52. Lettres diverses.
Vol. 53 et 54. Lettres de piété et de direction.
Vol. 55, 56, 57. Lettres sur l'affaire de Quiétisme.
Vol. 58. Table générale des matières.

[Vol. 59.]

Œuvres inédites,—
La logique.
Instruction à M. le Dauphin, pour sa première communion - - - - - - - 237

Histoire de Bossuet, évêque de Meaux composée sur les manuscrits originaux, par M. le Cardinal de Bausset. Cinquième édition, revue et corrigée, avec une table générale des matières. 4 vol. 12°. *Par.* 1828

BOSSUET, Jacques Bénigne (*continued*).

(Life of) Butler, C. Works, 3
Sermons, 17 vol. 12°. *Par.* 1772

Vol. 1.

Matt. 5. 7. La Fête de tous les ſaints ſur la miſéricorde de Dieu - - - - - - - - 1
Exorde d'un ſermon préché dans une aſſemblée du charité - - - - - - - 23
1 Cor. 3. 22, 23. Tous les ſaints. Les deſſeins admirables de Dieu ſur ſes élus - - - - 25
1 Cor. 15. 28. Tous les SS. Sur le bonheur dont nous jouirons dans le ciel - - - - - 93
1 Cor. 15. 28. Tous les SS. Sur les conditions de la véritable félicité, et les moyens d'y parvenir.
Fragment ſur l'état des âmes dans le purgatoire - 164
1 Cor. 15. 26. Le jour des morts. Sur la reſurrection dernière - - - - - - - - 166
Rom. 13. 11. L'Avent, 1. Sur l'attention que nous devons avoir à nôtre ſalut - - - - - 206
Rom. 13. 11. Abregé d'un ſermon, ſur la vigilance chrétienne - - - - - - - - 258
Luc, 21. 27. L'Avent, 1. Sur le jugement dernier 270
Pſa. 118. 137. L'Avent, 1. Sur les fondemens de la vengeance divine - - - - - - 306

Vol. 2.

Matt. 11. 5, 6. L'Avent, 2. Sur Jéſus Chriſt comme objet de ſcandal - - - - - - 1
Matt. 11. 5, 6. L'Avent, 2. Sur la divinité de la religion - - - - - - - - - 65
Cant. 4. Tota pulchra es. La Fête de la Conception 113
Luc, 1. 49. La Fête de la Conception [2 ſermons] 161
Luc, 3. 9. L'Avent, 3. Sur la néceſſité de la pénitence 257
Jean, 1. 19. L'Avent, 3. Sur le faux honneur 318
Jean, 1. 23. L'Avent, 4. Sur la véritable converſion 327
Luc, 2. 12. Sur la nativité de nôtre Seigneur [2 ſer.] 365

Vol. 3.

Matt. 1. 21. Sur la circoncision de nôtre Seigneur [4 ſermons et fragmens] - - - - - 1
Jean, 2. 1, 2. L'Epiphanie, 2. Sur les charactères des deux alliances - - - - - - - 226
Matt. 8. 1. L'Epiphanie, 3. Sur la lèpre du péché [Abregé] - - - - - - - - 261
Matt. 13. 30. L'Epiphanie, 5. Sur le mélange des bons avec les méchans - - - - - 267
Matt. 20. 16. La Septuagéſime. Sur l'éminente dignité des pauvres dans l'égliſe - - - - 290
Luc, 18. 34. La Quinquagéſime. Sur l'utilité des ſouffrances - - - - - - - - 326
Pſa. 118. 59. La Quinq. Sur les avantages de la loi de Dieu - - - - - - - - 370
Rom. 6. 2. Pour le temps du Jubilé. Sur la pénitence 435

Vol. 4.

Luc, 2. 22–24. Sur la préſentation de Jéſus au temple. (3 ſerm.) - - - - - - - - 1
Matt. 5. 44. Pour le Vendredi d'après les cendres. Sur les obligations de la charité fraternelle - 127
Matt. 4. 1. Carême, 1. Sur les démons. (2 ſerm.) 165
Matt. 4. 4. Carême, 1. Sur l'utilité de la prédication évangélique - - - - - - - 247
2 Cor. 6. 1. Carême, 1. Sur la pénitence - 286
Matt. 25. 45. Carême. Sur l'aumône - - 325
Jean, 5. 5. Carême. Sur le péché d'habitude 345
Matt. 17. 5. Carême, 2. Sur les raiſons que nous avons de nous ſoumettre à la parole du Sauveur, malgré les obſtacles qui ſ'y oppoſent - - - 360
Matt. 17. 51. Carême, 2. Sur les rapports entre le myſtère de l'euchariſtie et le miniſtère de la parole 406
Matt. 23. 5. Le mardi de la ſeconde ſemaine de Carême. Sur l'honneur - - - - - - - 454

Vol. 5. Carême.

Luc, 16. 25. Sur la providence - - 1
Luc, 16. 22. Sur l'impénitence finale - - 37
Luc, 15. 11. Contre l'amour des plaiſirs - 81

BOSSUET, Jacques Bénigne (*continued*).

Luc, 11. 26. Sur les rechûtes - - - 120
Matt. 18. 20. Sur la charité fraternelle 163
Jean, 4. 23. Sur le culte de l'être ſuprême - 203
Jean, 8. 10, 11. Sur les jugemens humains 244
Abregé d'un ſérmon. Parallelle des torts des héretiques avec ceux des mauvais catholiques - 278
Jean, 6. 5. Sur les diſpoſitions où nous devons être à l'égard des néceſſités de la vie - - - 286
Jean, 6. 15. Contre l'ambition - - - 337
Jean, 7. 10. Sur la médiſance - - - 409
Jean, 11. 34. Sur la mort - - - 423
Fragment ſur la bréveté de la vie - - - 453

Vol. 6. La ſemaine de la paſſion.

Jean, 8. 46. Sur les vaines excuſes des pécheurs 1
Jean, 8. 46. Sur le reſpect du à la vérité - 46
Jean, 7. 7. Sur les cauſes de la haine que nous portons à la vérité - - - - - - - 83
Jean, 7. 7. Sur la ſatisfaction - - - 130
Luc, 7. 44. Sur l'efficacité de la pénitence - 156
Luc, 7. 37. Sur la ferveur de la pénitence - 187
Luc, 7. 38. Sur l'intégrité de la pénitence - 218
Jean, 19. 25, 26. Sur la compaſſion de la S. Vierge. (2 ſerm.) - - - - - - - 259
Marc, 14. 7. Sur la néceſſité de l'aumône - 367
Jean, 12. 31. Sur le jugement que Jéſus Chriſt a prononcé contre le monde - - - - 406

Vol. 7.

Luc, 11. 27. L'incarnation du Verbe - - 1
Jean, 3. 16. L'incarnation du Verbe - - 41
Jer. 31. 22. L'incarnation du Verbe - - 71
Matt. 21. 5. Rameaux. Sur les vices de l'honneur du monde - - - - - - - - 121
Diſcours à M. le Prince - - - - - 167
Heb. 12. 12. Rameaux. Sur la néceſſité des ſouffrances 171
Matt. 21. 5. Rameaux. Sur les devoirs des rois 220
Zach. 9. 9. Rameaux. Sur la juſtice - - 256
Iſa. 53. 6. Le vendredi-ſaint. Sur la paſſion de J. C. 313
1 Cor. 2. 1. Le vendredi-ſaint. Sur la paſſion de J. C. 363
Matt. 26. 28. Le vendredi-ſaint. Sur la paſſion de J. C. 426
Iſa. 57. 1. Le vendredi-ſaint. Sur la paſſion de J. C. 468

Vol. 8.

Rom. 6. 9, 10. Pâques. Sur la réſurrection de J. C. 1
Rom. 6. 4. Conſepulti enim : Pâques. La réſurrection de J. C. - - - - - - - - 59
Eph. 2. 21, 22. Pâques. La réſurrection de J. C. 107
Rom. 6. 9. Pâques. La réſurrection de J. C. - 156
Luc, 24. 25, 26. Pâques. Sur la néceſſité des ſouffrances - - - - - - - - 219
Phil. 4. 4. Pâques. Les motifs de la joie du chrétien 227
Jean, 20. 19. Le dimanche de quaſimodo. Sur la paix faite et annoncée par J. C. - - - 240
Jean, 16. 20. Pâques, 3. Sur la providence - 275
Jean, 16. 20. Pâques, 3. Sur les funeſtes effets des plaiſirs des ſens - - - - - 320
Jean, 16. 16. Pâques, 5. Préché à l'ouverture d'une miſſion 1692. Sur le mépris du monde et les caractères de la triſteſſe des enfans de Dieu - 338
Heb. 6. 20. L'aſcenſion de J. C. - - - 370

Vol. 9. Pentecôte.

2 Cor. 3. 6. Sur la diſtinction des deux alliances 1
1 Theſſ. 1. 19. Sur le véritable eſprit du chriſtianiſme 55
Jean, 16. 8. Sur la manière dont le S. Eſprit a convaincu les hommes de péché - - - 101
Pſa. 50. 12. Sur le beſoin que nous avons d'un cœur nouveau - - - - - - - - 134
Jean, 17. 11. La très ſaint Trinité - - 140
Luc, 15. 7. Sur la gloire qui revient à Dieu dans la converſion des pécheurs - - - - 172
Marc, 6. 47. Sur l'égliſe - - - - 207
Matt. 5. 23, 24. Sur la réconciliation avec nos frères 241
Luc, 19. 41. Sur la grandeur de la colère du Sauveur irrité par le mépris de ſes bontés - - - 273
Sag. 3. 5. Exhortation faite aux nouvelles catholiques pour exciter la charité des fidelles en leur faveur 335

BOSSUET, Jacques Bénigne (*continued*).

Vol. 10.

Sur l'unité de l'église. Prêché à l'ouverture de l'assemblée générale du clergé de France - - 1
Pour la Fête de l'Exaltation de la S. Croix.
Gal. 6. 14. Sur la vertu de la croix de J. C. 95
Gal. 2. 19. Sur les souffrances - - - 140
Pour le jour de la nativité de la S. Vierge.
Rom. 13. 12. Sur les grandeurs de Marie 178
Luc, 1. 66. (2 serm.) - - - - 221

Vol. 11.

Luc, 1. 40. La visitation de la S. V. (2 serm.) 1
Cant. 8. 5. L'assomption de la S. V. - - 91
Cant. 2. 16. L'assomption - - - 130
Luc, 1. 49. L'assomption - - - - 163
Jean, 19. 26, 27. La Fête du Rosaire - 171
Jean, 3. 7. A la vêture de Mlle. De Bouillon. Sur les trois vices de notre naissance - - - 210
Rom. 13. 14. Pour une vêture prêché aux nouvelles catholiques. Sur la manière dont l'homme peut se revêtir de J. C. - - - - - - 250
Jean, 8. 36. Pour une vêture. Sur les trois captivités qui existent dans le monde - - - - 276
Jean, 8. 36. Pour une vêture. Sur la liberté véritable 324
Luc, 10. 41, 42. Pour une vêture. Sur le principe de nos maladies, et les rémédies propres à les guérir 347
1 Pier. 2. 9. Vêture. Sur l'unité, la visibilité et l'éternelle durée de l'église - - - - 378
Psa. 83. 11. Pour une profession. Sur la gloire du monde, et la gloire intérieure - - - 411
Apoc. 19. 7. Pour une profession. Sur la dignité et les engagemens d'une épouse de J. C. - - 447
Apoc. 19. 7. Pour une profession. Sur les qualités de l'époux des Vierges - - - - - 495
2 Cor. 11. 2. Pour une profession. Sur la virginité 531

Vol. 12.

Luc, 9. 23. Pour une profession. Sur les loix et les ordonnances de la milice de J. C. - - 1
Histoire de Mad. de la Vallière - - - 34
Apoc. 21. 5. Pour la profession de Mad. de la Vallière 83
Pensées chrétiennes et morales - - - 124
Sur la vie chrétienne - - - - - 260
Instructions sur la lecture de l'écriture sainte 284
Sermon sur l'état religieux - - - 295
Exhortations, ordonnances, &c. aux religieuses Ursulines de Meaux - - - - - - 349

Vol. 13.

Exercise de la S. messe. Préparation à la retraite. Sur la parfait abandon. Prières pour la S. communion. Retraite de dix jours. Préparation à la mort, &c.
Cant. 5. 1. Sur l'union de J. C. avec son épouse 182

Vol. 14. Panégyriques.

1 Cor. 2. 12. S. Sulpice - - - - 1
Jean, 5. 35. S. François de Sales - - - 41
Tit. 2. 14. S. Pierre Nolasque - - - 81
1 Tim. 6. 20. S. Joseph - - - - 122
1 Reg. 13. 14. S. Joseph - - - - 184
Gen. 12. 1. S. Benoit - - - - - 234
Luc, 15. 31. S. François de Paule - - 267
2 Cor. 5. 14. S. F. de Paule - - - 323
Jean, 21. 17. L'apôtre S. Pierre - - 381
2 Cor. 12. 10. L'apôtre S. Paul - - - 401
1 Jean, 5. 4. S. Victor - - - - 462
Matt. 20. 21. S. Jacques - - - - 518
1 Cor. 2. 2. S. Bernard - - - - 527

Vol. 15. Panégyriques.

Heb. 13. 7. S. Gorgon - - - - 1
Jean, 1. 51. SS. Anges-Gardiens - - 57
1 Cor. 3. 18. S. François d'Assise - - - 106
Phil. 3. 20. S. Thérèse - - - - 172
Sap. 10. 10. S. Cathérine - - - - 225
Matt. 4. 19. S. André - - - - 282
Cant. 7. 10. S. Jean, apôtre - - - - 321
Eccl. 48. 15. S. Thomas de Canterbury - 361

BOSSUET, Jacques Bénigne (*continued*).

Vol. 16. Oraisons Funèbres.

1 Tim. 5. 17. F. Bourgoing, avec sa vie - 1
Psa. 2. 10. Mad. Henriette de France, avec sa vie 77
Eccl. 1. 2. Mad. Henriette Anne d'Angleterre, avec sa vie - - - - - - - - 194
Apoc. 14. 5. Marie-Thérèse d'Autriche, avec sa vie 282
Isa. 41. 9, 10. Mad. Anne de Gonzaque de Clèves, avec sa vie - - - - - - - 377

Vol. 17. Oraisons Funèbres.

Prov. 4. 7, 8. M. Michel Le Tellier, avec sa vie 1
Juges, 6. 12, 14, 16. Louis de Bourbon, avec sa vie 103
1 Cor. 15. 55. Mad. Yolande de Monterby, abbesse 220
Psa. 83. 13. M. Henri de Gornay - - 236
Matt. 13. 44. N. Cornet, avec sa vie - - 251

Exposition de la doctrine de l'église Catholique. 12°. *Brux.* 1751

An exposition of the doctrine of the Catholic Church in matters of controversy. 8°. *n. d.*

Another. Translated by W[alter] M[ontague]. 12°. *Par.* 1672

Instruction sur les estats d'oraison, où sont exposées les erreurs des faux mystiques de nos jours. Seconde édition. 8°. *Par.* 1697

Divers écrits, ou mémoires sur le livre intitulé Explication des Maximes des Saints. 8°. *Par.* 1698

Instruction pastorale sur les promesses de l'église. 12°. *Liege*, 1710

Conférence avec M. Claude sur la matière de l'église. 12°. *Par.* 1682

The history of the variations of the Protestant Churches translated. 2 vol. 8°. *Dubl.* 1836

Discours sur l'histoire universelle, et suite, depuis l'an 800 jusqu'à l'an 1700. 2 vol. 12°. *Par.* 1752

Discourse on the history of the whole world. Faithfully Englished. 8°. *Lond.* 1686

Sermon, Rev. 14. 5. Preached at the funeral of Mary Terese of Austria, queen of France and Navarre. 4°. *Lond.* 1684

Select sermons, translated from the French of Bossuet. To which is prefixed, An essay on the eloquence of the pulpit in England. [By E. Jerningham, Esq.] Second edit. 12°. *Lond.* 1801

An essay on the eloquence of the pulpit in England. iii–lxxxvii
Rom. 13. 11. The neglect of salvation. Advent 1. Before the king - - - - - 1
Matt. 1. 21. The circumcision - - - 13
The perfection of the Christian doctrine - 28
Luke, 16. 22. Impenitence. Before the king 39
Luke, 3. 9. Conversion - - - - 50
Isa. 53. 6. The passion of our blessed Saviour 56
Rom. 6. 9. The resurrection. Before the king 61
Luke, 19. 41. The compassion of Christ - 69
Gal. 2. 14. The crucifixion - - - - 74
Rev. 21. 5. Before the queen, at the profession of Madame de la Vallière - - - - 80

BOST, A. Ministre du Saint Evangile.

Histoire ancienne et moderne de l'Eglise des Frères de Bohème et de Moravie, depuis son origine jusqu'en 1741. 2 vol. 8°. *Gen.* 1831

History of the Bohemian and Moravian Brethren. Translated from the French and abridged, with

BOST, A. (*continued*).

an appendix, continuing the history to Zinzendorf's death, &c. 18°. *Lond.* 1834

BOSTON, Thomas, Minister of Ettrick.

A learned, laborious, and pious divine. Born at Dunse, Scotland, 1676. Entered the university of Edinburgh 1692. Ordained minister of Simprin 1699, which he exchanged for Ettrick 1707. Died 1732. His works were collected and published at Edinburgh 1767 in folio; but since that time various posthumous works have been printed. The first complete collection of the whole has just been finished in 12 vol. 8°. 1852.

Complete works, now first collected, and reprinted without abridgement, including his memoirs, written by himself. Carefully edited by the Rev. Samuel M'Millan. 12 vol. 8°. *Lond.* 1852

All the articles which are contained in the edition of 1767 *are distinguished by numerals within brackets, which denote the page of that edition.*

Vol. 1.

The doctrines of the Christian religion, comprising a complete body of divinity.

1 Cor. 10. 31, and Psa. 73. 25, 26. Man's chief end and happiness - - - - - - 9
2 Tim. 3. 16. Divine authority of the Scriptures and utility as a rule - - - - - 19
2 Tim. 1. 13. The scope of the Scriptures - 42
Isa. 34. 16. Study of the Scriptures recommended 56
John, 4. 24. Of God and his perfections - 77
Deut. 6. 4. The unity of God - - - 131
1 John, 5. 7. The holy Trinity - - 142
Eph. 1. 11. The decrees of God - - 149
Heb. 11. 3. The work of creation - - 167
Gen. 1. 27. Creation of man - - - 177
Matt. 10. 29. The providence of God - 186
Psa. 107. 43. The wise observation of providences 193
Gen. 2. 16, 17. The covenant of works - 229
Gen. 3. 6, 7. The fall of our first parents 242
1 John, 3. 4. Sin in general - - - 256
Gen. 3. 6, 7. The first sin in particular - 267
Rom. 5. 19. Our fall in Adam - - 273
Psa. 51. 5. Sinfulness of man's natural state 279
Rom. 5. 12. Miseries of man's natural state 293
Eph. 1. 3–5. Election to everlasting life - 301
Psa. 89. 3; 1 Cor. 15. 45. The covenant of grace 314
Gal. 4. 4, 5. Christ the only redeemer of God's elect - - - - - - - 375
Luke, 1. 35. Christ's incarnation - - 389
Zech. 6. 13. Christ's offices in general - 403
Acts, 3. 22. Christ's prophetical office - 411
Heb. 7. 17. Christ's priestly office - - 437
Psa. 2. 6. Christ's kingly office - - - 475
Phil. 2. 8. Christ's humiliation - - 490
Phil. 2. 9–11. Christ's exaltation - - 504
Tit. 3. 5. Application of redemption - 529
1 Cor. 12. 13. Union with Christ - - 544
2 Tim. 1. 9. Effectual calling - - 557
Rom. 8. 30. Benefits of effectual calling - 576
Rom. 3. 24. Justification - - - 581
2 Cor. 6. 18. Adoption - - - - - 612
2 Cor. 6. 17, 18. The divine call to leave the devil's family - - - - - - - 643
1 Cor. 6. 11. Sanctification - - - 653

Vol. 2.

Body of divinity (*continued*).

1 Cor. 1. 30. Union with Christ the only way to sanctification - - - - - 5
Rom. 5. 1, 2. The benefits flowing from justification, adoption, and sanctification - - - 15
Phil. 1. 21. The benefits which believers receive at death - - - - - - - 37
Heb. 11. 35. The benefits at the resurrection 42

BOSTON, Thomas (*continued*).

1 Sam. 15. 22. The duty which God requireth of man - - - - - - - - 51
Rom. 2. 14, 15. The moral law, the rule of man's obedience - - - - - - 59
Matt. 19. 17. The moral law summarily comprehended in the ten commandments - - 66
Matt. 22. 37–39; Mark, 12. 30. Love to God and our neighbour, the sum of the ten commandments 74
Exod. 20. 2. The preface to the ten commandments - - - - - - - 84
Exod. 20. 3–6. First and second commandments 92
Psa. 74. 19. Church's prayer against the Antichristian beast - - - - - - - - 130
Exod. 20. 7. Third and fourth commandments 157
Exod. 20. 12. Fifth commandment. Mutual duties of husbands and wives, children, parents, servants, masters, people, ministers - - - 204
1 Tim. 5. 17. The duty of ruling elders, and people, magistrates, subjects, &c. - - - 239
Exod. 20. 13–17. Sixth, seventh, eighth, ninth, and tenth commandments - - - 260
Eccles. 7. 20. Man's inability to keep the law perfectly - - - - - - - - 374
Ezek. 8. 15. Sin in its aggravations - 384
Gal. 3. 10. The desert of sin - - - 389
Heb. 2. 3. The means of salvation in general 393
John, 1. 12. Faith in Jesus Christ - - 399
Acts, 11. 18. Repentance unto life - - 411
Isa. 12. 3. Christ's ordinances in general - 416
Eph. 6. 17. How the word is made effectual to salvation - - - - - - - - 421
Luke, 8. 18. How the word is to be read and heard - - - - - - - 427
Acts, 10. 33. The duty of attending on ordinances 434
2 Cor. 6. 1. A caveat against receiving the Gospel in vain - - - - - - - - 443
Prov. 9. 12. The danger of not complying with the Gospel call - - - - - - 454
1 Cor. 12. 13. How the sacraments become effectual means of salvation - - - - - 460
Rom. 4. 11. The nature of the sacraments 465
1 Cor. 12. 13. Baptism - - - 471
1 Cor. 11. 23–25. The nature of the Lord's Supper 481
1 Cor. 11. 28. The worthy receiving of the Lord's Supper - - - - - - - 489
2 Cor. 13. 5. Necessity of self-examination 497
1 Cor. 11. 29. Danger of unworthy communicating 511
Eph. 6. 18. Nature of prayer - - - 526
Matt. 6. 6. Discourse on secret prayer - 539
Matt. 6. 9. Rule of direction in prayer - 555
Matt. 6. 9–13. The Lord's Prayer. (8 serm.) 561
Phil. 3. 10. Discourse on the experimental knowledge of Christ - - - - - - - 645
Psa. 90. 12. Right improvement of a time of sickness and mortality - - - - - - 659
Two forms of personal covenanting - - 671

Vol. 3.

Sermons on Communion occasions, &c.

Prov. 28. 14. The happiness of fearing alway 5
Hos. 6. 4. Instability of human goodness - 13
2 Cor. 5. 1. Rational evidences for heaven. (2 ser.) 22
Matt. 11. 6. Blessedness of not being offended in Christ - - - - - - - 66
2 Cor. 4. 18. Believers looking at the things which are not seen. (2 serm.) - - - 76
Psa. 24. 9. Christ's demanding admission into sinners' hearts - - - - - - - 93
Song, 4. 8. Christ's invitation to his bride 118
1 Thess. 5. 19. Cautions against quenching the Spirit - - - - - - - 129
Gen. 32. 26–29. Saints wrestling for the blessing, and obtaining it. (2 serm.) - - - 150
Song, 2. 3. Suitable improvement of Christ the apple-tree. (2 serm.) - - - - 165

BOSTON, Thomas (*continued*).

Numb. 32. 23. The sins of sinners finding them out. (3 serm.) - - - - - - 180
Rom. 1. 18. Great danger of false professors 214
Psa. 41. 9. The evil of Christ's friends lifting up the heel against him - - - - 253
Luke, 14. 22. Present room for sinners in Christ's house - - - - - - - 260
Matt. 5. 6. Hungering after righteousness 272
2 Tim. 2. 1. Christians strong in the grace that is in Christ Jesus - - - - - - 280
Lam. 3. 39. Man, sinful man, is a complaining creature - - - - - - - 287
Prov. 3. 17. Pleasures of religion - - 305
Col. 3. 3. Those that are in Christ are dead to the world - - - - - - - 342
Zech. 12. 12. Encouragement to pray for the conversion of the Jews - - - - - 354
Prov. 29. 18. Thanksgiving for my continuance in Ettrick - - - - - - - 372
Luke, 13. 7. Unfruitful professors cut down as cumberers of the ground - - - - 379
Psa. 4. 6. The great desire of the saints. (2 serm.) 385
2 Chron. 30. 8. Duty of yielding ourselves to the Lord - - - - - - - - 397
Mark, 10. 21. Amiable professors falling short of heaven. (7 serm.) - - - - 411
[The crook in the lot.] The sovereignty and wisdom of God displayed in the afflictions of men together with a Christian deportment under them, being the substance of several sermons on Eccl. 7. 13, Prov. 16. 19, and 1 Pet. 5. 6; to which are added some sermons on the nature of Church communion, from 1 Cor. 10. 17 - - - - - - [254] 495

Vol. 4.

Sermons.

Psa. 110. 3. Christ's people, a willing people 1
2 Cor. 11. 2. The souls espoused to Christ - 22
Luke, 1. 74, 75. Serving the Lord in holiness. (2 ser.) 31
Psa. 89. 15. The leading privilege of them that know the joyful sound - - - - - 44
1 Sam. 7. 12. The Lord's helping his people 52
Lam. 3. 49, 50. Mourning the absence of Christ 60
Job, 16. 22. The shortness of human life - 67
1 Tim. 4. 7. A heart exercised unto godliness necessary to make a good minister. (Ordin. serm.) 71
1 Tim. 4. 7. A heart exercised unto godliness necessary to make a good Christian - - 81
Psa. 45. 10. Privilege and duties of Christ's spouse. (2 serm.) - - - - - - - 89
Phil. 3. 8. Christ Jesus duly prized. (8 serm.) 125
Jer. 14. 7. Man's iniquities testifying against him 195
Ezek. 18. 29. The unequality of man's ways 203
Eph. 5. 33. Duties of husband and wife 209
Mark, 4. 11. Mystery of Christ's kingdom known to believers - - - - - - - 218
Eph. 5. 9. The fruit of the Spirit - - 228
Phil. 1. 21. Christ the life of the believer 239
Heb. 13. 14. Believers seeking a continuing city 247
Psa. 4. 4. Believers communing with their own hearts 262
Heb. 4. 11. Believers labouring for their reward 268
Eph. 4. 11, 12. Ministers in the church appointed by Christ - - - - - - - 309
Eph. 4. 13. Ministers to continue till the church be perfect - - - - - - - - 316
John 16. 33. Believers having tribulation in the world 323
Eph. 4. 26, 27. Anger not to be sinfully indulged 351
Matt. 9. 12. Christ the physician of souls 359
Mark, 13. 37. Christian watchfulness - 387
Isa. 64. 7. God hiding his face from backsliders 395
James, 3. 6. The government of the tongue 438
Psa. 122. 6. The duty of praying for the peace of the Church - - - - - - - 448

BOSTON, Thomas (*continued*).

Gen. 24. 26. Duty and advantage of solemn meditation - - - - - - - 453
John, 7. 37. Farewell sermon at Simprin - 458
Phil. 3. 3. The distinguishing characters of real Christians. The substance of several sermons [692] 466

Vol. 5.

A soliloquy on the art of man-fishing for a pattern to every preacher of the Gospel - - 5
The distinguishing characters of true believers—
Psa. 142. 5. God in Christ, the believer's portion. (2 serm.) - - - - - - - 44
Psa. 15. 1. The citizen of Zion described 92
Psa. 15. 2. The citizen of Zion an upright walker 101
Psa. 15. 2. A worker of righteousness - 110
Psa. 15. 2. A speaker of truth - - - 120
James, 5. 12. A caveat against profane swearing 132
Prov. 14. 29. The wisdom of meekness - 151
Rom. 12. 19. The sinfulness of private revenge 171
Matt. 5. 44, 45. A persuasive to love our enemies 181
Ezek. 9. 4. The character of Zion's mourners 201
Ezek. 9. 4. Advice to Zion's mourners - 211
John, 15. 14. Believers the friends of Christ 221
Eccl. 9. 10. Nature and necessity of the Christian's work - - - - - - - - 248
Luke, 19. 5. The happy effect of Christ's good-will to a sinner in the word of grace - - 272
Heb. 4. 3. Believers entering into rest in Christ 281
+ A view of this and the other world; with the state of saints and sinners in both contrasted. Particularly describing the solemn entrance which the soul makes into the other world at death. In several practical discourses—
1 John, 5. 19. State and character of believers 301
1 John, 5. 19 and 2 Cor. 6. 17. The divine call to sinners - - - - - - - - 349
Mark, 10. 30. The world to come - 374
Psa. 26. 19. The great care not to be gathered with sinners - - - - - - - - 443
Eccl. 7. 1. The improvement of life in this world 461
Psa. 50. 5. Christ's special order for gathering his saints to him at the last day - - 501
Song, 2. 17. The saint's lifetime in this world a night-time - - - - - - - - 525
Luke, 12. 40. Readiness for our removal into the other world - - - - - - - 556
Isa. 38. 19. The peculiar advantage and business of life - - - - - - - - 586

Vol. 6.

Miscellany questions in divinity discussed.
Whether the sins of believers unrepented make them liable to eternal punishment - - [339] 11
Whether all sins, past, present, and to come, are pardoned together, and at once - - [352] 44
Whether repentance be necessary in order to the obtaining the pardon of sin - - [364] 76
Where hath sin its lodging-place in regenerate [373] 99
Why the Lord suffereth sin to remain in the regenerate [377] 110
Who have a right to baptism - - [383] 125
A meditation on the day of expiation and the feast of tabernacles - - - - - - [417] 220
Arguments proving conservation to be a positive act, or a continued creation - - - [420] 226
Of the origin, names, texture, and use of garments [422] 233
A paraphrase upon the Epistle of Paul to the Galatians [425] 240
Practical discourses.
Luke, 14. 23. Gospel compulsion - [437] 279
1 John, 4. 14. Christ the Saviour of the world [443] 294
Luke, 9. 23. The necessity of self-denial [447] 306
Rom. 6. 6. The old and new man in believers [452] 319

BOSTON, Thomas (*continued*).

Isa. 41. 14, 15. Worm Jacob threshing the mountains [455] 328
Luke, 18. 8. Petitioners at the court of heaven encouraged. (2 serm.) - - - [460] 353
2 Cor. 12. 9. The strength of Christ illustrated in the weakness of his people - - [469] 365
Luke, 13. 5. The nature and necessity of repentance. (Several serm.) - - - [604] 377
Prov. 6. 10, 11. The danger of delaying repentance [630] 449
Luke, 23. 42. The thief on the cross no argument for delaying repentance (2 serm.) - [637] 468
Eccl. 8. 11. God's delay of executing sentence abused. (Several serm.) - - [642] 481
Luke, 6. 46. The sinfulness and hazard of profession without practice. (Several serm.) - [658] 526
John, 13. 8. Sanctification by Christ. (Several ser.) [667] 551
1 Tim. 6. 12. The Christian warfare, or the good fight of faith. (Several serm.) - [723] 619

Vol. 7.

A brief explication of the first part of the Assembly's Shorter Catechism - - - - [316] 9
The Marrow of Divinity, by Edward Fisher, in two parts, with notes by Boston - - - [804] 146
Sermons.
Hos. 2. 19. The everlasting espousals - [746] 491
Phil. 2. 7. The mystery of Christ in the form of a servant - - - - - [757] 520
Isa. 38. 19. The peculiar mercy and business of life [766] 447
1 Cor. 1. 10. The evil and danger of schism [783] 593
Psa. 89. 14. The necessity and foundations of a throne of grace. (3 serm.) - - [790] 614
Rev. 3. 2. The evidences and causes of the decay of religion in the soul discovered, and the method of its cure prescribed. (2 serm.) - [798] 636

Vol. 8.

† Human nature in its fourfold state.
Eccl. 7. 29. The state of innocence - - [1] 9
Gen. 6. 5. The sinfulness of man's natural state [21] 27
Eph. 2. 3. The misery of man's natural state [109] 97
Rom. 5. 6. Man's utter inability to recover himself [142] 124
1 Pet. 1. 23. Regeneration - - [159] 138
John, 15. 5. The mystical union betwixt Christ and believers - - - - - [209] 177
Job, 30. 23. Death - - - [277] 232
Prov. 14. 32. The difference between the righteous and the wicked in their death - - [294] 335
John, 5. 28, 29. The resurrection - [327] 271
Matt. 25. 31–34, 41, 46. The general judgment [351] 289
Matt. 25. 34. The kingdom of heaven [385] 316
Matt. 25. 41. Hell - - - - [425] 347
A view of the covenant of grace, from the sacred records, wherein the parties in that covenant, the making of it, its parts conditionary and promissory, and the administration thereof, are distinctly considered. [On Psa. 89. 3, and 1 Cor. 15. 45.] - [147] 379

Vol. 9.

Posthumous sermons.
Rev. 1. 17, 18. Infallible antidotes against unbelieving fears - - - - - - - 13
Isa. 59. 2. Sin that which separates God and man 27
Matt. 21. 29. The folly of resisting, the wisdom of complying with the gospel call - - 37
Psa. 131. 2. Nature and effects of a weaned disposition of soul - - - - - - - 45
1 Chron. 15. 13. Danger of not waiting on God in the due order - - - - - 53
Psa. 18. 30. The perfection of providential dispensations - - - - - - - 61

BOSTON, Thomas (*continued*).

Psa. 147. 11. Fear and hope objects of the divine complacency. (2 serm.) - - - 66
Isa. 25. 8. Jesus victorious over death. (2 serm.) 95
2 Kings, 2. 14. The suitable improvement of saints' former experiences. (2 serm.) - - 111
Isa. 55. 4. Christ the Father's gift to his chosen people 128
2 Cor. 12. 10. The Christian weak yet strong. (2 serm.) - - - - - - - 138
Matt. 20. 6. The interesting inquiry - - 152
Matt. 28. 20. Christ's presence with gospel ministers 159
Matt. 11. 28. Christ's invitation to the labouring and heavy laden. (3 serm.) - - - 169
Isa. 32. 2. Christ a refreshful shadow in a weary land. (2 serm.) - - - - - - - 220
1 Kings, 16. 21. Evil of halting between two opinions. (2 serm.) - - - - 245
Rom. 8. 22. Creation's groans considered and improved. (2 serm.) - - - - 263
Rom. 8. 22. Creation's travail and delivery 286
Numb. 14. 24. Faithfulness towards God exemplified and rewarded. (2 serm.) - - - 299
Rom. 2. 28, 29. The Christian described, the hypocrite detected. (2 serm.) - - - 334
Luke, 14. 26. The statute law of discipleship. (2 serm.) 368
Hos. 6. 3. A rich reward to diligence in religion. (2 serm.) - - - - - - - 384
Heb. 10. 22. The acceptable manner of drawing near to God. (3 serm.) - - - - 399
Acts, 27. 23. The saints God's servants and his property. (3 serm.) - - - - - 439
Psa. 81. 10. God's gracious call and precious promise considered - - - - - - 482
John, 6. 57. The nature and source of spiritual life 490
1 Sam. 12. 21. The folly of turning aside from the Lord - - - - - - 500
Isa. 61. 1. Jesus completely qualified for his work. (2 serm.) - - - - - - 507
Isa. 61. 1. Jesus a preacher of good tidings to the meek. (2 serm.) - - - - 529
Isa. 61. 1. Jesus binds up the broken-hearted. (2 serm.) 550
Isa. 61. 1. Jesus proclaims liberty to the captives. (2 serm.) - - - - - - 569
Isa. 61. 1. Jesus opens the prison-doors to the prisoners. (2 serm.) - - - - 589

Vol. 10.

Sermons and discourses.
2 Tim. 2. 19. Departure from iniquity the duty of all who name the name of Jesus. (4 serm.) 9
Deut. 5. 29. The inward frame should correspond with the outward profession. (2 serm.) - 56
Isa. 25. 6. A rich feast prepared for hungry souls 87
Exod. 24. 11. The distinguishing privilege of God's faithful servants - - - - 99
Exod. 24. 11. Gospel privileges wonders of grace 112
Heb. 11. 16. God not ashamed to be called his people's God - - - - - - 120
Heb. 11. 28. The best security against the day of wrath - - - - - - [473] 133
Jer. 2. 13. Sin of forsaking God - [478] 145
Isa. 9. 6. The birth, gift, government, and glorious names of Jesus Christ as saviour of sinners. (In several sermons.) - - - - [490] 178
Isa. 53. 1. The unsuccessfulness of the gospel, and the necessity of divine power - [523] 267
Matt. 7. 13, 14. The way to life, and the way to destruction - - - - - [538] 308
Gen. 6. 9. The duty and advantage of cleaving to the Lord in a declining time - - [570] 397
2 Tim. 3. 1. Perilous times in the last days [577] 417
Rev. 10. 6, 7. The end of time, and the mystery of God finished with it - - - [580] 423

BOSTON, Thomas (*continued*).

2 Cor. 5. 7. Walking by faith, not by sight [595] 465

The Christian life delineated in several practical discourses.

Prov. 8. 35. Christ to be found in the ordinances 489
Prov. 8. 35. Sinners interested in Christ finding favour of the Lord - - - - - - 521
Prov. 8. 36. Unbelief the sin against Christ by way of eminence - - - - - - 533
Song, 8. 5. Believers a mystery, with a description of their travels from the wilderness of this world to the heavenly Canaan, leaning upon Christ - 550
Gen. 5. 24. Enoch's character and translation explained, with a description of walking with God 580

Vol. 11.

Discourses on prayer.

1 Thessal. 5. 17. The nature of prayer - 9
Rom. 8. 26. Of the Spirit's help in prayer - 19
John, 16. 23. Of praying in the name of Christ 81
Psa. 65. 2. Of God's hearing of prayer - 97
2 Cor. 8. 12. On acceptance with God - 123
Eph. 1. 6. Christ the beloved one, and sinners accepted of God freely in him - - - 149

A view of the covenant of works from the sacred records. [On Gen. 2. 17; Hos. 6. 7; Rom. 5. 19; Gal. 3. 10.] - - - - - - - - 178

A memorial concerning personal and family fasting. [On Zech. 12. 12.] - - - - [233] 343

Vol. 12.

Memoirs of the life, times, and writings of the author, written by himself.

Tractatus stigmologicus Hebræo-Biblicus. D. Millii. 4°. *Amst.* 1738

On the antiquity and divine authority of the Hebrew accents. This learned work has not been included in the collected works.

+ Human nature in its fourfold state of primitive integrity, entire depravation, begun recovery, and consummate happiness or misery. 8°. *Berwick*, 1784

[The crook in the lot.] The sovereignty and wisdom of God in the afflictions of men. With sermons on church communion. 12°. *Berwick*, 1783

BOSWELL, James, Esq.

Life of Dr. Johnson. See JOHNSON.

BOSWELL, John, A.M., Vicar of Taunton, St. Mary Magdalen, and Prebendary of Wells.

A method of study; or, an useful library. In two parts. Part 1, containing short directions and a catalogue of books for the study of several valuable parts of learning. Part 2, containing some directions for the study of divinity. 8°. *Lond.* 1738

BOTERO [BOTERUS], John.

Born, in Piedmont, 1540; was first a Jesuit, but left the Society in 1581; became secretary to Cardinal Borromeo; died, at Turin, 1617.

Tractatus duo:

I. De illustrium statu et politia, libris x.

II. De origine urbium, earum excellentia, et augendi ratione, libris iii. comprehensi. 8°. *Ursellis*, 1602

BOTEREIUS, Rodolphus.

Urbis gentisque Carnutum veterum et recentiorum monumentis. Sm. 8°. *Par.* 1624

BOTT, Thomas.

A divine of the school of Hoadley. Born, at Derby,

BOTT, Thomas (*continued*).

1688; became minister of a Presbyterian congregation at Spalding; removed to London, and, on the accession of George I., received orders, and obtained the rectory of Whinburg, to which was added, about 1725, Reymerston, —in 1734, Spixworth,—and in 1747, Edgefield, all in Norfolk; died, at Norwich, 1754.

Discourse, Luke, 9. 56. The peace and happiness of this world, the immediate design of Christianity. With an address to the Deists. 8°. *Lond.* 1724

The nature and design of Christianity further considered; or, a discourse concerning the simplicity and reasonableness of the Christian institution. Pp. xviii. 154. 8°. *Lond.* 1727

+ An answer to Warburton's Divine Legation of Moses; in which are considered, I. Some of his quotations from the ancients. II. His manner of reasoning. And III. His notion of moral obligation. 8°. *Lond.* 1743

BOUCHER, John, M.A. Sometime Fellow of Magdalen College, Oxford; Vicar of Kirknewton; and Rector of Shaftesbury.

Entered into holy orders, 1801; died 1818. He was a man of superior talent and elegant learning, and a faithful and conscientious minister.

Sermons. Second edition. 12°. *Lond.* 1821

Preface. [Memoir of the author.]
1 Cor. 3. 10. The Christian superstructure. [Bp.'s visit.] 1
Psa. 122. 6. The duty of Christians to pray for the peace of Jerusalem. [Archdeacon's visitation.] 22
John, 5. 40. On coming to Christ for life - 40
John, 3. 19. The love of sin the real source of unbelief 55
Mark, 2. 16, 17. Sinners, not the righteous, called to repentance - - - - - - 69
1 John, 2. 1, 2. Christ the advocate of sinners - 84
Rom. 6. 13. On yielding ourselves to God - 100
Gal. 6. 15. The Christian a new creature - 113
Gal. 5. 16. The gospel method of sanctification 127
2 Cor. 6. 1. On receiving the grace of God in vain 147
Eph. 1. 13, 14. The gift of the Holy Spirit the earnest of our inheritance - - - - - 162
John, 16. 14. The work and office of the Holy Ghost. [Trin. Sun.] - - - - - - 179
Jude, 20, 21. Christians to build up themselves on their most holy faith - - - - 195
Eph. 3. 19. The love of Christ in dying for sinners beyond our comprehension. [Good Friday.] 211
Matt. 16. 21–23. Christ's rebuke of Peter - 227
Heb. 11. 24–26. The faith of Moses - - 240
2 Tim. 3. 7. Ever learning, and never able to come to the knowledge of the truth - - - 255
James, 1. 5. Wisdom to be sought of God - 271
James, 4. 7. The devil to be resisted - - 286
1 Cor. 15. 19. The Christian's hope not in this life 301
Luke, 12. 35–38. The duty and reward of watchfulness - - - - - - - - 317
2 Thessal. 3. 16. The nature of true peace - 333

BOUCHER, John. See VERONE.

BOUDIER, John, M.A., Vicar of St. Mary's, Warwick.

Plain and practical sermons. 8°. *Lond.* 1818

2 Tim. 3. 16 - - 1
John, 5. 39 - - 17
Rom. 12. 20 - - 31
Psa. 4. 4 - - 45
1 Cor. 9. 25 - - 57
Matt. 11. 28–30 - 73
Psa. 39. 5 - - - 89
John, 1. 29 - - 103
Psa. 19. 14 - - 117
Luke, 10. 36 - 131
Matt. 26. 2 - - 149
1 Cor. 15. 20 - 163
Isa. 53. 5 - - - 179
Job, 19. 25 - - 193

BOUDIER, John, M.A. (*continued*).

Dan. 6. 10 - - - 207
Luke, 14. 11 - 223
Luke, 22. 19. (3 ſerm.) 235
John, 24. 18 - - 277
John, 16. 7 - - 293
Pſa. 26. 8 - - - 305
Eph. 6. 14 - - 319
Prov. 15. 3 - - 333

BOUDON, Henri-Marie.

Born 1624; died 1713. Archdeacon of Evreux in France, and godſon of Henrietta-Maria, queen of England, was celebrated for his piety and Chriſtian charity.

De l'amour de Jéſus Chriſt. 12°. *Brux.* 1709
Life of. Butler, C. Works, 3.

BOUGHEN, Ed., Parſon of Wood Church, Kent.

Sermon, 1 Cor. 14. 40. Concerning decencie and order in the church. 4°. *Lond.* 1638

BOUHOURS, Dominique.

A critic and grammarian. Born at Paris, 1628. Became a Jeſuit at 16. Died 1702.

La vie de S. Ignace. See IGNATIUS.

The arts of logick and rhetorick, illuſtrated by examples out of the beſt authors, ancient and modern. To which are added parallel quotations out of the moſt eminent Engliſh authors. [By J. Oldmixon.] 8°. *Lond.* 1728

Penſées ingénieuſes des anciens et des modernes. Nouvelle édition augmentée. 12°. *Par.* 1693

BOULAINVILLIERS, Henri de.

Born 1658; died 1722. Celebrated eſpecially for his hiſtorical works. The Life of Mahomet was left unfiniſhed.

Life of Mahomet. See MAHOMET.

BOULLIER, David-Renaud.

Born, at Utrecht, 1699. Became paſtor of the Walloon church at Amſterdam, and afterwards at London. Died 1759.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Amſt.* 1748

Pſa. 16. 11. Le bonheur de l'autre vie - - 1
Luc, 10. 18. J. C. vainqueur du démon - 46
1 Cor. 6. 2. Les privilèges des ſaints - - 89
Pſa. 92. 6, 7, 8. La proſpérité des méchans - 129
Mal. 3. 6. L'immutabilité de Dieu - - 156
1 Tim. 4. 9, 10. L'eſpérance de S. Paul - 186
Gal. 6. 7. La meſure des rétributions à venir - 236
1 Chron. 21. 9–14. Jeûne. Sur le choix propoſé à David - - - - - - - 291
Actes, 24. 25, 26. S. Paul devant Félix - 338
Apoc. 3. 14–16. Sur les Tièdes - - 373
Luc, 19. 8, 9. La converſion de Zachée - - 408
Hab. 3. 1, 2. Jeûne - - - - - 451

BOULLIER, Jaques-Renaud, Paſteur à Amſterdam.

A celebrated preacher.

Sermons ſur divers textes de l'écriture ſainte. 4 vol. 8°. *Amſt.* 1803–4

Vol. 1. 1803.

2 Theſſ. 3. 1 - - 9
Eccl. 12. 15 - - 65
Jean, 13. 35 - - 103
Marc, 12. 41–44 - 137
Pſa. 16. 8 - - - 160
Eſ. 26. 9 - - 188
Pſa. 8. 4, 5 (2 ſerm.) 231
Eph. 5. 16 - - 280
Luc, 2. 29, 30 - 315
Marc, 14. 66–72 - 348
Jean, 19. 25–27 - 381
Luc, 23. 34 - 409
1 Theſſ. 4. 13 - 441

Vol. 2. 1803.

2 Tim. 1. 8–10 - - 1
Eph. 4. 15. (2 ſerm.) 48
Matt. 5. 9 - - 100
1 Cor. 13. 13 - - 133
Matt. 13. 44 - - 162
Luc, 10. 20. (2 ſerm.) 198
Matt. 7. 3–5 - - 253
Matt. 5. 23, 24. (2 ſs.) 285
Job, 4. 21 - - 353
Jean, 11. 3 - - 385
Gén. 3. 19 - - 418

Vol. 3. 1804.

Luc, 8. 18. (2 ſerm.) 1

BOULLIER, Jaques-Renaud (*continued*).

Phil. 3. 13, 14. (2 ſs.) 50
Luc, 13. 24. (2 ſerm.) 98
Luc, 10. 30–35 - 150
Gal. 5. 25 - - 180
Rom. 12. 21 - - 213
Eccl. 7. 8 - - 238
Pſa. 19. 13 - - 271
Luc, 19. 10 - - 303
Eſ. 55. 1 - - - 330
Luc, 20. 19 - - 353

Vol. 4. 1804.

Matt. 27. 54 - - 1
Luc, 2. 1–7 - - 32
Luc, 2. 13, 14 - - 62
Matt. 26. 30–35 - 94
Luc, 23. 6–12 - - 130
Luc, 23. 27 - - 161
Jean, 20. 11–17 - 196
Luc, 24. 13–31 - 224
Actes, 2. 32. (2 ſerm.) 263
Actes, 1. 10, 11 - 324
Actes, 2. 37 - 355
Pſa. 122. 6, 7 - - 383
Jér. 2. 19–21 - 434
2 Theſſ. 3. 16 - - 487

BOULLANGER, Charles le.

A Capuchin preacher.

Les dix ſolitudes. 8°. *Par.* 1645

BOULOGNE, Stephen-Anthony de, Biſhop of Troyes, elected Archbiſhop of Vienne, peer of France.

Paſtoral inſtructions. Tranſlated from the French, by Abbé Cummins. 8°. *Kilkenny,* 1822

BOULTER, Hugh, Archbiſhop of Armagh.

An excellent prelate. Born in London, 1671. Educated at Merchant Tailors' School, and Chriſt Church, Oxford. Elected demy of Magdalen College, and afterwards fellow. Became rector of St. Olave's, Southwark, archdeacon of Surrey, and tutor to Prince Frederic. Biſhop of Briſtol, 1719, primate of Ireland 1724. Died 1742.

Sermon, Iſa. 55. 6, 7. [Faſt for preſervation from the plague.] 4°. *Lond.* 1720

Sermon, Luke, 24. 47. [S.P.G.F.P.] 8°. *L.* 1722

Sermon, 2 Cor. 13. 11. Farewell. 8°. *L.* 1722

Letters, containing an account of the moſt intereſting tranſactions which paſſed in Ireland from 1724 to 1738. 2 vol. 8°. *Oxf.* 1769*

BOURDALOUE, Louis.

Born, at Bourges, 1632; died 1704. Has been termed "the moſt Janſeniſt of all the Jeſuits." The reputation which he acquired by his preaching in the country induced his ſuperiors to ſend him to Paris, where he ſoon became popular. The character of his eloquence is cloſeneſs of reaſoning, perſpicuity of ſtyle, and great faithfulneſs. Bourdaloue was the favourite preacher of Louis XIV. The Abbé Maury celebrates eſpecially the firſt parts of his ſermons on The Conception, The Paſſion, and The Reſurrection. Among the editions of his ſermons may be noticed, 16 vol. 8°. Par. 1706–34, finely printed; 18 vol. 12°. Par. 1709, alſo 1716; 17 vol. 8°. Par. 1822–26, the handſomeſt of modern editions; 3 vol. large 8°. Par. Didot, 1840. There are numerous others.

Sermons, nouvelle édition, exactement revue et corrigée. 15 vol. 12°. *à Liege,* 1784

Avent.

Matt. 5. Gaudete. Sur la récompenſe des ſaints 1
Luc, 21. Tunc videbunt. Sur la jugement dernier 45
Matt. 11. Reſpondens Jeſus. Sur le ſcandale 85
Jean, 1. Dixerunt ergo ei. Sur la fauſſe conſcience 131
Luc, 3. Factum eſt. Sur la ſévérité de la pénitence 178
Luc, 2. Et ſubitò. La nativité de J. C. - 224
Pſa. 67. Mirabilis Deus. Sur la ſainteté - 269
Luc, 21. Erunt ſigna. Sur le jugement dernier 315
Matt. 11. Beatus qui. Sur le reſpect humain 358
Jean, 1. Ego vox. Sur la ſévérité évangélique 400
Luc, 3. Et venit. Sur la pénitence - - 443
Luc, 2. Dixit illis angelus. Sur la nativité de J. C. 486

Carême, vol. 1.

Gen. 3. Pulvis es. Sur la penſée de la mort 1
Gen. 3. Pulvis es. Sur la cérémonie des cendres 49
Matt. 8. Ait illi Jeſus. Sur la communion 92

BOURDALOUE, Louis (*continued*).
Matt. 6. Cùm ergo facis. Sur l'aumône - 138
Matt. 4. Ductus eſt Jeſus. Sur les tentations 186
Matt. 25. Cùm venerit. Sur le jugement de Dieu 230
Matt. 12. Reſponderunt Jeſu. Sur la religion Chrétienne - - - - - - - 276
Matt. 15. Ecce mulier. Sur la prière - 318
Jean, 5. Erat autem. Sur la prédeſtination 360
Matt. 17. Adhuc eo. Sur la ſageſſe et la douceur de la loi Chrétienne - - - - - 405
Jean, 8. Ego vado. Sur l'impénitence finale 440
Matt. 20. Reſpondens autem. Sur l'ambition 477
Carême, vol. 2.
Luc, 16. Factum eſt. Sur les richeſſes - 1
Luc, 16. Sur l'enfer - - - - - 43
Matt. 12. Cùm immundus. Sur l'impurité - 85
Luc, 4. Dixit Jeſus. Sur le zèle - - 141
Matt. 15. Acceſſerunt ad Jeſum. Sur la parfaite obſervation de la loi - - - - - - 173
Luc, 4. Omnes qui. Sur la religion et la probité 208
Jean, 4. Reſpondit Jeſus. Sur la grace - 238
Jean, 6. Cùm ſublevaſſet. Sur la providence 280
Jean, 2. Recordati ſunt. Sur la ſacrifice de la meſſe 313
Jean, 9. Præteriens Jeſus. Sur l'aveuglement ſpirituel - - - - - - - - - 348
Luc, 7. Cùm appropinquaret. Sur la préparation à la mort - - - - - - - 389
Jean, 11. Hæc cum dixiſſet. Sur l'éloignement de Dieu et le retour à Dieu - - - 426
Carême, vol. 3.
Jean, 8. Qui ex Deo eſt. Sur la parôle de Dieu 1
Jean, 7. Hoc autem dixit de Spiritu. Sur l'amour de Dieu - - - - - - - 43
Jean, 18. Si mihi non vultis credere. Sur l'état du péché, et l'état de la grace - - - 81
Luc, 7. Propter quod dico tibi. Sur la converſion de Magdelaine - - - - - - 117
Jean, 11. Collegerunt pontifices. Sur le jugement téméraire - - - - - - - 162
Matt. 21. Hoc autem totum factum eſt. Sur la communion paſchale - - - 198
Jean, 12. Maria verò accepit libram. De la ſemaine ſainte - - - - - - - - - 235
1 Cor. 1. Judæi ſigna petunt. Sur la paſſion de Jéſus-Chriſt - - - - - 268
Rom. 4. Traditus eſt propter delicta noſtra. Sur la réſurrection de Jéſus-Chriſt - - - 313
Luc, 24. Et appropinquaverunt caſtello. Sur la perſévérance Chrétienne - - - 355
Jean, 20. Dixit ergo eis iterum. Sur la paix Chrétienne - - - - - - - - 393
Myſtères, vol. 1.
Luc, 2. Et hoc vobis ſignum. Sur la nativité 1
Luc, 2. Poſtquam conſummati. Sur la circoncision de J. C. - - - - - - - - 41
Matt. 2. Cùm natus eſſet. Sur l'épiphanie - 82
Luc, 23. Sequebatur autem. Sur la paſſion de J. C. 126
Jean, 12. Nunc judicium eſt. Sur la paſſion de J. C. 177
1 Pierre, 2. Peccata noſtra. Sur la paſſion de J. C. 223
Marc, 16. Reſpondens autem. Sur la reſurrection de J. C. - - - - - - - 280
Luc, 24. Et factum eſt. Sur la reſurrection de J. C. 326
Actes, 1. Et cùm hoc dixiſſet. Sur l'aſcen. de J. C. 344
Actes, 2. Repleti ſunt. Pour la fête de Pentecôte 382
Matt. 28. In nomine. Sur la très-ſainte Trinité 425
Jean, 6. Caro mea. Sur les très-ſaint ſacrement 457
Myſtères, vol. 2.
Matt. 1. Jacob autem. Sur la concep. de la Vierge 1
Sur l'annonciation de la Vierge.
Luc, 1. Dixit autem Maria - - - 52
Jean, 1. Verbum caro factum eſt - 90
Sur la purification de la Vierge.
Luc, 2. Poſtquam impleti ſunt. [3 ſerm.] 133
Luc, 10. Maria optimam. Sur l'aſſomption de la Vierge - - - - - - - 273

BOURDALOUE, Louis (*continued*).
Luc, 10. Intravit Jeſus. Sur la dévotion à la Vierge 312
Pſa. 67. Mirabilis Deus. Pour la fête de tous les ſaints - - - - - - - 356
Matt. 5. Acceſſerunt ad eum. Pour la fête de tous les ſaints - - - - - - - 397
Jean, 5. Amen, amen, dico vobis. Pour le jour de la commémoration des morts - - 437
2 Cor. 6. Exhortamur vos. Pour l'ouverture du Jubilé - - - - - - - - - 481
Fêtes des ſaints, vol. 1.
Matt. 4. Ambulans Jeſus. S. Anré - - 1
Iſa. 59. Ecce non eſt. S. F. Xavier - 39
Jean, 20. Noli eſſe. S. Thomas, apôtre - 83
Actes, 6. Stephanus plenus. S. Etienne - 126
Jean, 20. Converſus Petrus. S. Jean l'évangéliſte 167
1 Cor. 1. Infirma mundi. S. Généviève - 207
L'Eccléſiaſtique, 45. In fide. S. François de Sales 252
Juges, 6. Ego minimus. S. François de Paule 298
Jean, 1. Fuit homo. S. Jean Baptiſte - 337
Matt. 16. Reſpondens. S. Pierre - - 380
Matt. 16. Et ego dico. S. Pierre. Sur l'obédience à l'égliſe - - - - - - - 410
Rom. 1. Paulus ſervus. S. Paul - - 453
Fêtes des ſaints, vol. 2.
Luc, 7. Et ecce mulier. S. Magdelaine - 1
1 Cor. Fidelis Deus. S. Ignace - - - 37
Pſa. 33. Iſte pauper clamavit. Nôtre dame des Anges. Sur l'indulgence de portiuncule - 79
Exode, 15. Quis ſimilis tui. S. Louis - - 118
Sur l'état religieux—
Matt. 13. Simile eſt regnum - - 161
Deut. 26. Memento, Iſrael - - - 200
Matt. 19. Dixit Petrus - - - 237
Eph. 4. Obſecro vos - - - - - 276
Rom. 6. Si complantati - - - 311
Cantique, 2. Dilectus meus mihi - - 347
Pſa. 111. In memoria æterna. Oraiſon funèbre de Henri de Bourbon, prince de Condé 381
2 Rois, 33. Dixit quoque rex. Oraiſon funèbre de Louis de Bourbon, prince de Condé - 428
Eloge de M. le premier préſident de la Moignon 488
Dimanches, vol. 1.
Luc, 2. Et dixit mater. Epiph. 1. Sur le devoir des pères envers leurs enfants - - - 1
Jean, 2. Nuptiæ factæ ſunt. Epiph. 2. Sur l'état du mariage - - - - - - 47
Matt. 3. Et dixit Jeſus. Epiph. 3. Sur la foi 87
Matt. 8. Aſcendente Jeſu. Epiph. 4. Sur les afflictions des juſtes et la proſpérité des pécheurs - 125
Matt. 13. Cùm dormirent homines. Epiph. 5. Sur la ſociété des juſtes avec pécheurs - 169
Matt. 13. Simile eſt. Epiph. 6. Sur la ſainteté et la force de la loi Chrétienne - - - 214
Matt. 20. Circà undecimam. Sept. Sur l'oiſiveté 258
Luc, 8. Semen eſt. Sexa. Sur la parôle de Dieu 294
Luc, 18. Aſſumpſit Jeſus. Quinqua. Sur la ſcandale de la croix, et des humiliations de J. C. 341
Dimanches, vol. 2.
Jean, 10. Dicebat Jeſus. Pâques, 2. Sur le ſoin des doméſtiques - - - - - - 1
Jean, 16. Amen, amen dico. Pâques, 3. Sur les divertiſſements du monde - - - 49
Jean, 16. Cùm venerit ille. Pâques, 4. Sur l'amour et la crainte de la vérité - - - 92
Jean, 16. Dixit Jeſus. Pâques, 5. Sur la prière 130
Jean, 15. Cùm venerit Paracletus. L'oct. de l'aſcenſion. Sur la zèle pour la défence des intérêts de Dieu 173
Luc, 14. Homo quidam. L'oct. du S. Sacrament. Sur la fréquente communion - - - 215
Luc, 15. Erant appropinquantes. Pent. 3. Sur la ſévérité Chrétienne - - - - 254
Luc, 5. Et reſpondens Simon - - - 291
Luc, 3. Amen dico. Pent. 5. Sur la vraie et la fauſſe piété - - - - - - - 327

BOURDALOUE, Louis (*continued*).

Dimanches, vol. 3.

Marc, 8. Et accipiens septem panes. Pent. 6. Sur la tempérance Chrétienne - - - - - 1
Matt. 7. Dixit Jesus. Pent. 7. Sur l'hypocrisie 40
Luc, 6. Et ego dico. Pent. 8. Sur l'aumône 76
Luc, 19. Cùm appropinquaret. Pent. 9. Sur les remords de la conscience - - - 110
Luc, 18. Pharisæus stans. Pent. 10. Sur l'état de vie 150
Marc, 7. Et adducunt. Pentec. 11. Sur la médisance 181
Luc, 10. Samaritanus autem. Pent. 11. Sur la charité du prochain - - - - - 220
Luc, 17. Quos ut vidit. Pent. 13. Sur la confession 263
Matt. 6. Dixit Jesus. Pent. 14. Sur l'éloignement et la fuite du monde - - - - 300
Luc, 7. Cùm appropinquaret. Pent. 15. Sur la crainte de la mort - - - - - - - 343

Dimanches, vol. 4.

Luc, 14. Dicebat autem. Pent. 16. Sur l'ambition 1
Matt. 22. Congregatis autem. Pent. 17. Sur la caractère du Chrétien - - - - 37
Matt. 9. Et videns Jesus. Pent. 18. Sur la rechûte dans le péché - - - - - 73
Matt. 22. Tunc dixit rex. Pent. 19. Sur l'éternité malheureuse - - - - - 116
Jean, 4. Credidit ipse. Pent. 20. Sur la zèle pour l'honneur de la religion - - - - 162
Matt. 18. Tunc vocavit. Pent. 21. Sur le pardon des injures - - - - - - - 204
Matt. 22. Reddite. Pent. 22. Sur la restitution 244
Matt. 9. Dicebat enim. Pent. 23. Sur le désir et le dégoût de la communion - - - 286
Matt. 20. Et videbunt. Pent. 24. Sur le jugement de Dieu - - - - - - - 324
Jean, 9. Præteriens Jesus. Homélie sur l'évangile de l'aveugle-né - - - - - -

Exhortations et instructions Chrétiennes, vol. 1.

Luc, 11. Date eleemosynam. Sur la charité envers la pauvres. (2 exhort.) - - - - 1
Luc, 4. Spiritus Domini. La charité envers les prisonniers - - - - - - - 57
Jean, 1. La charité envers les orphelins - 86
Eph. 6. Pax fratribus. Sur la charité envers les nouveaux catholiques - - - - - 103
Jean, 12. Maria ergo. La charité envers un séminaire. (2 exhort.) - - - - - 122
Gal. 6. Et quicunque. Sur l'observations des règles 177
Eph. 4. Renovamini. Sur le renouvellement des vœux de religion - - - - - 209
Heb. 13. Obedite. L'obéissance religieuse 228
Luc, 1. Et ipse præcedit. Sur S. Thérèse 266
Psa. 131. La dignité et les devoirs des prêtres 309
Matt. 22. Et progressus. Sur la prière de J. C. dans le jardin - - - - - - - 341
Matt. 26. Adhuc eo loquente. Sur la trahison de Judas - - - - - - - - 376
Marc, 14. Et post pusillum. Sur le reniement de S. Pierre - - - - - - - 505
Jean, 18. Hæc cùm dixisset. Sur le soufflet donné à J. C. - - - - - - - - 431

Exhortations et instructions, vol. 2.

Marc, 14. Multa testimonium. Sur les faux témoignages rendus contre J. C. - - - 1
Matt. 27. Respondens autem. Sur le jugement du peuple contre J. C. - - - - 36
Jean, 19. Tunc apprehendit. Sur la flagellation de J. C. - - - - - - - 64
Matt. 27. Tunc milites. Sur le couronnement de J. C. 94
Jean, 19. Susceperunt autem. Sur Jésus Christ portant sa croix - - - - - - 123
Luc, 23. Postquam venerunt. Le crucifiement et la mort de J. C. - - - - - - 153

BOURDALOUE, Louis (*continued*).

Instructions Chrétiennes—

Pour le temps de l'Avent - - - 193
Pour le temps du Carême - - - 216
Pour la seconde fête de Pâques - - 232
Pour l'octave du très-saint sacrement - 257
Pour l'octave de l'assomption de la Vierge - 277
Sur la mort - - - - - - 296
Sur la paix avec le prochain - - - 304
Sur la charité - - - - - 326
Sur l'humilité de la foi - - - - 347
Sur la prudence du salut - - - 367
Sur le choix d'un état de vie - - - 399
Sur la communion - - - - - 413

Retraite spirituelles [méditations] à l'usage des communautés religieuses.

Practical divinity; being a series of sermons. Translated from the French of Bourdaloue, by A. C. 4 vol. 12°. *Lond.* 1776

Vol. 1.

Luke, 2. 10, 11. The birth of Christ - - 1
1 Cor. 1. 22–24. The passion of our Saviour 33
Mark, 16. 6. The resurrection of our Lord - 79
Acts, 2, 4. The coming down of the Holy Ghost 121
John, 8. 47. The word of God - - - 165
Matt. 8. 13. Faith - - - - - - 207
Matt. 12. 38, 39. The Christian religion - 245
Matt. 17. 5. The law of Christ - - 289

Vol. 2.

Matt. 22. 42. The Christian's character - - 1
Matt. 13. 25. The intercourse between the righteous and the wicked - - - - - - 39
Matt. 8. 23–26. Adversity and prosperity - 85
John, 2. 1, 2. Matrimony - - - 131
John, 16. 20. Worldly diversions - - - 173
John, 1. 22, 23. Wrong conscience - - 219
Matt. 5. 20. True and false piety - - - 265
Matt. 11. 5, 6. Scandal - - - - 307

Vol. 3.

Matt. 4. 1, 2. Temptation - - - - 1
Matt. 9. 2. Relapse into sin - - - 49
John, 4. 10. Divine grace - - - - 93
Luke, 19. 41, 42. Remorse of conscience - 139
John, 7. 39. The love of God - - - 181
Luke, 3. 3. Penance - - - - - 223
Matt. 8. 7, 8. Communion - - - - 265

Vol. 4.

Matt. 15. 22. Prayer - - - - - 1
Gen. 3. 19. The thoughts of death - - 43
Luke, 7. 12, 13. Preparation for death - 91
John, 8. 21. Final impenitence - - - 129
Luke, 21. 25, 26. The last judgment - 169
Luke, 16. 22, 23. The pains of hell - - 211
Matt. 22. 13. The eternity of hell - - 255
Matt. 5. 12. The reward of the saints - - 303

Select sermons. Translated. 8°. *Harlow*, 1806

Matt. 5. 20. On true and false piety - - 1
John, 16. 13. On the love and fear of truth 33
Matt. 8. 23–26. On the afflictions of the righteous, and the prosperity of the wicked - - 65
Matt. 15. 22. On prayer - - - - 101
Matt. 5. 12. On the recompense of the saints. [All Saints' Day. Before the king.] - - 135
Luke, 10. 33, 34. On love to our neighbour - 167
Matt. 18. 32–34. On the forgiveness of injuries 202
John, 6. 5, 6. On Providence. [Before the king.] 235
Luke, 7. 12, 13. On the fear of death - 263
Matt. 26. 39. On the prayer of Jesus Christ in the garden - - - - - - - 297
Luke, 21. 27, On the last judgment. [Before the king.] - - - - - - - 324

BOURIGNON, Antoinette.

Born 1616. An extraordinary woman, who attempted to introduce religious tenets which were nearly the same

BOURIGNON, Antoinette (*continued*).

as those of the Quietists. She attracted considerable notice, and was, at first, countenanced and protected by Fénélon. But she soon found herself obliged to leave France, and died, in Friesland, 1680.

Toutes les œuvres de Mlle. Antoinette Bourignon. 19 vol. Sm. 8°. *Amst.* 1686

Vol. 1.

Préface apologétique, touchant la personne et la doctrine de M. Bourignon.
La parôle de Dieu, ou sa vie intérieure, par elle-même.
Sa vie extérieure, par elle-même.
Vol. 2. Sa vie, continuée.

Vol. 3.

L'appel de Dieu, et le refus des hommes, 1 et 2 partie.
Traité de la vie solitaire.
La dernière miséricorde de Dieu.
Vol. 4. La lumière née en ténèbres, en quatre parties.
Vol. 5. Le tombeau de la fausse théologie, 1 et 2 partie.
Vol. 6. Le tombeau, &c., 3 et 4 partie.
Vol. 7. La lumière du monde, en trois parties.

Vol. 8.

L'Académie des sçavans théologiens, en trois parties.
Confusion des ouvriers de Babel.
Vol. 9. Traité de la solide vertu, 1 et 2 partie.

Vol. 10.

Avertissement contre la secte des trembleurs.
Les persécutions du juste.
Vol. 11. De témoignage de vérité, 1 partie.
Vol. 12. Recueil des témoignages rendus à M. Bourignon.

Vol. 13.

Le témoignage de vérité, 2 partie.
L'innocence reconnue, et la vérité, découverte.

Vol. 14.

La pierre de touche pour connoître l'or de la vraye charité.
L'étoile du matin.
Vol. 15. L'aveuglement des hommes de maintenant, 1 et 2 partie.

Vol. 16.

L'antéchrist découvert, en trois parties.
La sainte visière, avec laquelle on peut voir en quel état sont tous les hommes en général au regard de leur salut éternel.
Vol. 17. Renouvellement de l'esprit évangélique, en trois parties.

Vol. 18.

Les pierres de la nouvelle Jérusalem.
Le nouveau ciel et la nouvelle terre.

Vol. 19.

Avis et instructions salutaires.
Divine vision de Jean Engelbert.

The academy of learned divines; showing how to discern between the truth of God and the studied opinions of men. Three parts in 1 vol. 8°. *Lond.* 1708

The confusion of the builders of Babel; being a collection of letters showing that they who ought to build Jerusalem, set themselves most against the divine truth. 8°. *Lond.* 1708

The light of the world; a most true relation of a pilgrimess, M. Antonia Bourignon, travelling towards eternity. Published by M. Christian de Cort. 8°. *Lond.* 1696

The light risen in darkness. In four parts, being a collection of letters. With a large explication of Matt. 24 and 25. 8°. *Lond.* 1703

The apology for M. Antonia Bourignon. In four parts. I. An abstract of her sentiments. II. An answer to the prejudices raised against them. III. The evidences she brings of her being led by the Spirit of God. IV. An abstract of her life. 8°. *Lond.* 1699

An abridgment of the light of the world; containing the conferences which M. Antonia Bourignon had with Mr. Christian de Cort. To which is prefixed a preface, by Joseph Whittingham Salmon. 8°. *Lond.* 1786

BOURIGNON, Antoinette (*continued*).

An admirable treatise of solid virtue. Translated. 12°. *Amst.* 1698

BOURN, Samuel.

Born, at Derby, 1648. Educated at Emanuel College, Cambridge. Ordained to the ministry among the Dissenters. He was pastor at Calne, Wiltshire, sixteen years, and afterwards settled at Bolton, in Lancashire. Died 1719.

Several sermons. 8°. *Lond.* 1722

Preface, with life, by Tong.
1 John, 3. 2. The transforming vision of Christ, in the future state.
1 John. 3. 3. The believer's hope of the transforming vision of Christ, the reason and motive of real holiness in the present state.
2 Kings, 2. 3. Funeral sermon on the Rev. Sam. Bourn, by his son, Samuel Bourn.

BOURN, Samuel, Minister of a Dissenting Congregation at Norwich.

A series of discourses on the principles and evidences of natural religion and the Christian revelation. And on some proper practical subjects. 4 vol. 8°. *Lond.* 1760, &c.

Vol. 1, 1760.

Psa. 104. 24. The apparent intentions of divine wisdom in the constitution of the world and of human nature 3
Job, 35. 10. The same subject (*continued*) - 29
Acts, 17. 26. The same subject (*continued*) - 53
Psa. 89. 47. The consistency and connexion of the divine intentions - - - - - - 79
Psa. 111. 2. The order and beauty of the visible creation. (2 serm.) - - - - - 107, 129
Psa. 58. 11. The marks of a moral and judicial government - - - - - - - - 151
Rom. 2. 16. The moral evidences of a future state 187
Acts, 26. 8. The natural credibility of a future state 209
2 Tim. 1. 10. The gospel discovery of a future state 229
1 Cor. 15. 12. The resurrection of our Saviour the fullest proof of a future state - - 259
Acts, 10. 43. The doctrine of our Saviour's exaltation, dominion, and judicial power, shown to be consistent with the order and intentions of divine wisdom apparent in nature - - - - - - - 285
John, 14. 1. Philosophical and Christian views of the universe, and of the future state of mankind 309
John, 18. 36. The principal objection to the gospel answered - - - - - - - 341
2 Thess. 1. 9. The gospel doctrine of future punishment - - - - - - - - - 371

Vol. 2, 1760.

Psa. 36. 6. On the providence of God in the preservation of his living creatures - - - 3
Ezek. 18. 29. On the justice of divine providence. (2 serm.) - - - - - - - 33
Luke, 13. 1–5. On public calamities - 91
1 Cor. 14. 20. On the right use of the understanding in religion - - - - - - - 115
Acts, 5. 31. On the office and dignity of Christ 139
1 Cor. 1. 22. Objections against the gospel and the evidence of it answered - - - - 165
Rom. 7. 24. Salvation derived, not from human merit, but divine mercy - - - - - 237
Rom. 14. 17. On the nature of the Christian religion 259
Phil. 4. 4. On religious joy - - - 285
Psa. 103. 2. On religious gratitude - - 323
Luke, 12. 4. On religious fear - - - 349
Matt. 6. 10. On religious obedience - - 375
John, 6. 27. On religious industry - - 399
Rom. 14. 22. On religious liberty - - 421

Vol. 3, 1763.

Discourses on some select parables of our Saviour. In

BOURN, Samuel (*continued*).

two parts. I. On those contained in Matt. 13. II. On those in Luke, 15. 16. With an appendix.

Matt. 13. 1–24. The sower. (2 serm.) - 3
Matt. 13. 24–31. Of the harvest; or, separation of the tares from the wheat. (2 serm.) - - 53
Matt. 13. 47. Of the net which gathered of every kind; or, the capture and assortment of fishes - 101
Matt. 13. 44. Of the treasure hid in a field: and the pearl of great price - - - - - - 123
Matt. 13. 31. Of the grain of mustard-seed and the leaven - - - - - - 143
Luke, 15. 1, 2. The occasion of the following parables 177
Luke, 15. 3–10. Of the careful shepherd - 201
Luke, 15. 11–32. Of the penitent rake, and his compassionate father. (2 serm.) - - - 229
Luke, 16. 1–8. Of the subtle steward, or hardened villain. (2 serm.) - - - - - - 283
Luke, 16. 19–31. Of the inhuman rich Jew and his brethren. (2 serm.) - - - - - 335
Luke, 17. 1–10. Our Saviour reproves the vanity of his apostles - - - - - - - - - 397

Vol. 4, 1764.

Discourses on the remaining parables of our Saviour. In two parts. I. Those that are national; or, characteristic of the Jews, and predictory of their destruction. II. Those that are apostolic; or, addressed to the apostles, and intended to qualify them for their future office.

Luke, 18. 9–14. The pharisee and the publican; or, pride and humility contrasted - - - 3
Matt. 21. 28–32. The father's two sons; or, profession and practice contrasted - - - - - 31
Luke, 13. 6–9. Defect of virtue in the Jewish nation 57
Luke, 13. 6–9. The fig-tree to be cut down; or, the Jewish nation to be destroyed - - 81
Luke, 14. 16–24. The invitation refused; or, the Jewish rejection of the gospel - - - - - 105
Matt. 21. 33–45. The vineyard let out; or, the state of the Jewish nation - - - - - 139
Matt. 21. 33–45. The proprietor of the vineyard characterised; or, the economy of divine providence 159
Matt. 21. 33–45. The husbandmen of the vineyard; or, the Jewish rulers characterised - - 181
Matt. 22. 1–7. The king punishing his barbarous subjects; or, the destruction of Jerusalem - 207
Matt. 22. 8–14. The king surveying his guests; or, the false Christian detected and punished - - 235
Introduction to part 2 - - - - - 261
Luke, 12. 16–21. The rich man laying up his goods; or, selfishness and voluptuousness exposed - 271
Luke, 18. 1–8. The widow's assiduity; or, the benefit of perseverance - - - - - - 305
Matt. 18. 21–35. The generous monarch; or, the duty of forgiveness. (2 serm.) - - - 329, 357
Luke, 10. 25–37. The compassionate Samaritan; or, universal humanity recommended - - 383
Matt. 19. 30; 20. 16. The labourers in the vineyard; or, spiritual arrogance rebuked - - 419
Matt. 25. 1–13. The virgins raised at midnight; or, vigilance and preparation enjoined - - 445
Matt. 25. 14–30. The servants examined; or, fidelity and diligence required - - - - 471
Matt. 25. 31–46. The universal judgment; or, the practice of humanity enforced - - - 499

Fifty sermons on various subjects, critical, philosophical, and moral. 2 vol. 8°. *Norwich*, 1777

Vol. 1.

Matt. 7. 13, 15, 21. Obstructions to religion and virtue. (3 serm.) - - - - - - - - 1
Matt. 7. 24. A compendious view of our Saviour's discourse - - - - - - - - 55
Matt. 7. 28. Causes of the astonishment of his audience 75

BOURN, Samuel (*continued*).

Mic. 6. 8. Doing justly - - - - - - 91
Mic. 6. 8. Loving mercy - - - - - 107
Mic. 6. 8. Walking humbly with God - - 123
1 Tim. 4. 8. The advantages of a religious life 139
Psa. 19. 14. The reward of obedience - 159
Psa. 37. 4. The pleasure and benefit of true piety 177
Psa. 119. 59. The benefit of consideration - 197
Heb. 3. 13. The benefit of good advice - 217
Luke, 12. 47. The aggravation of guilt in proportion to knowledge - - - - - - - 237
Psa. 119. 35. The love of goodness - - 255
John, 13. 17. The advantage of knowledge, in order to practice - - - - - - - 273
Matt. 25. 23. The reward of fidelity - - 291
Matt. 25. 24. Presumptuous pleas for neglect of duty 307
Gal. 6. 7. Men shall reap as they sow - - 325
Matt. 6. 19. The wisdom of providing for futurity 343
1 Cor. 15. 33. The evil influence of evil company 359
Job, 28. 28. The definition of wisdom - 379
James, 1. 8. The mixed character - - - 399
James, 1. 4. The perfect character - - 417

Vol. 2.

Isa. 9. 6. Miraculous origin of the Christian religion 1
John, 6. 66. Same subject - - - - 27
2 Cor. 2. 16. Same subject - - - - 47
1 Cor. 15. 21. The everlasting kingdom of our Saviour 65
Matt. 6. 10. The kingdom of God - - 85
1 Pet. 1. 8. The Christian's joy in his Saviour - 109
Eph. 4. 30. Veneration of the Holy Spirit - 129
Luke, 10. 17. Goodness superior in worth to power 149
Phil. 2. 12. Boundaries of divine and human agency 167
Eph. 2. 8. The means of salvation - - - 187
Psa. 144. 3. The meanness of human nature 203
Psa. 8. 5. The dignity of human nature - 221
2 Cor. 5. 20. Reconciliation with God - - 237
Job, 8. 9. Reflections on human ignorance and mortality 255
Matt. 23. 23. The comparative importance of duties 271
Matt. 7. 12. Mutual equity and humanity - 291
Matt. 18. 7. Against persecution - - - 315
Luke, 12. 15. Against covetousness - - 337
Luke, 16. 9. Against profusion - - - 355
Gal. 6. 9. Unwearied and extensive beneficence 375
Prov. 26. 12. Against self-conceit - - 391
1 Cor. 3. 18. Against self-deceit - - - 409
1 Thessal. 5. 17. The nature and obligations of prayer 423
Tit. 3. 1. The duty of subjection to government 443
Luke, 6. 37. Against censoriousness - - 463
Matt. 5. 34. Against profane swearing - - 483

Tract respecting Bourn.

†A Letter to the Rev. Mr. B——n, occasioned by a perusal of two volumes of discourses which he lately published. By a believer in God and a future state. Pp. 32. 8°. *Lond.* 1760

BOURSIER, Laurent Francois.

Born, at Paris, 1679; died 1749. Was a distinguished member of the Gallican Church, and shared in the troubles of the Jansenists. Boursier's merits as a practical divine are very high, especially in his book, De l'Action de Dieu.

De l'action de Dieu sur les créatures: Traité dans lequel on prouve la prémotion physique par le raisonnement. [Anon.] 6 vol. 12°. *à Lille*, 1713

BOWDEN, John.

A dissenter.

Sermon, Eccles. 10. 16, 17. [Accession.] 8°. *Lond.* 1715

BOWDEN, John William, M.A.

The life and pontificate of Gregory VII. [Hildebrand.] 2 vol. 8°. *Lond.* 1840

Vol. 1. A.D. 1020–1073. Vol. 2. A.D. 1074–1122.
A review will be found in Brit. Critic, 29. 280.

BOWDLER, Mrs. wife of Thomas Bowdler, Esq. of Bath.

Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

Song of Solomon, paraphrased; with an introduction, containing some remarks on a late new translation of this sacred poem; also, a commentary and notes, critical and practical. [Anonymous.] 8°. *Edin.* 1775

BOWDLER, Miss.

Eldest daughter of the above; born 1743; died 1784.

Poems and essays. 8°. *Bath*, 1797

Containing essays on sensibility, fortitude, candour, the advantages of affliction, the pleasures of religion, gratitude, happiness, Christian perfection, &c.

BOWDLER, Mrs. H. M.

Daughter of Thomas Bowdler, Esq.

Sermons on the doctrines and duties of Christianity. [Anon.] 32d edit. 12°. *Bath*, 1816

Mark, 12. 32. The creation and redemption of mankind - - - - - - - - 1
John, 1. 1. The nature and office of the Son of God 12
John, 6. 38. The example of Christ - - 23
Matt. 3. 13. Baptism - - - - 34
Luke, 22. 19. The Lord's Supper - - - 46
Luke, 6. 6. The Christian sabbath - - 60
Luke, 22. 15. The festivals of the Church - 73
John, 17. 4. Giving glory to God - - 86
Luke, 2. 51, 52. The duties of children - - 99
Heb. 4. 15. The duties of the young - - 111
Matt. 19. 5, 6. The duties of husbands and wives 123
2 Cor. 8. 9. The duties of the poor - - 135
Acts, 10. 38. The duty of doing good - 148
Luke, 22. 42. The duties of adversity - - 160
Luke, 23. 34. The duty of forgiveness - 173
Luke, 2. 37, 38. The duties of the aged - - 186
Luke, 23. 46. The hour of death - - 198
Matt. 26. 64. The future state - - - 210

Another, 44th edition. To which is prefixed, An essay on the proper employment of time, talents, fortune, &c. Sm. 8°. *Lond.* 1836

BOWDLER, John, Esq.

Of the Inner Temple; eldest son of the first-mentioned Mrs. Bowdler; born 1746; died 1823.

Reform or ruin; take your choice! In which the conduct of the king, the parliament, the ministry, the opposition, the nobility, and gentry, the bishops and clergy, &c. is considered, and that reform pointed out which alone can save the country. Third edition. Pp. 42. 8°. *Lond.* 1798

Poems, divine and moral, many of them now first published, selected by John Bowdler, Esq. 2 vol. 12°. *Lond.* 1821

Memoir of; to which is added, Some account of Thomas Bowdler, Esq., editor of the Family Shakspeare. By the Rev. Thomas Bowdler. 8°. *Lond.* 1825

BOWDLER, Thomas, Esq.

Brother of the above. Died 1825.

Letters from Holland, &c. 8°. *Lond.* 1787

Family Shakspeare. 8 vol. 8°. 10 vol. 12°. and 1 vol. 8°. *Lond.*

Family Gibbon. 5 vol. 8°. *Lond.*

BOWDLER, John, Esq., Barrister-at-law.

Son of John Bowdler, Esq.; born in London, 1783. Called to the bar 1807. Died 1815.

Select pieces in verse and prose. Third edition. 2 vol. 8°. *Lond.* 1818

Vol. 1.

Journal. Select pieces in verse.
On private and public education.
Thoughts on the proposed improvement of female education.
On a review of the Family Shakspeare, &c.
Extracts from a review of the Tableau de la Litérature.

Vol. 2.

A review of Dugald Stewart's Essays - - 1
Theological tracts.
On the atonement - - - - - - 105
On the eternity of future punishments - 122
On the supposed connection between religion and melancholy - - - - - - 139
Practical view of the character of Christ - 165
On submission to God - - - - 194
On trust in God - - - - - 210
Faith, 250; Hope, 274; Spiritual-mindedness 293
On thankfulness, 313; Prayer, 334; Humility 358
On the epistle to the Philippians - - 379
On the sacrament of the Lord's Supper - - 387

BOWDLER, Thomas, A.M., Prebendary of St. Paul's.

Sermons on the nature, offices, and character of Jesus Christ. 2 vol. Second ed. 8°. *Lond.* 1820

Vol. 1.

1 Cor. 3. 11. Jesus Christ the foundation - 1
John, 21. 31. The Son of God - - 25
John, 6. 27. The Son of Man - - - 46
Gen. 3. 15. The seed of the woman - - 69
Hag. 2. 6–9. The desire of all nations - - 93
Matt. 5. 17. The fulfilling of the law and the prophets. (3 serm.) - - - - - - - 118
Luke, 4. 18. The preacher of the gospel - 195
Luke, 4. 18. The preacher of the gospel to the poor 219
Matt. 27. 46. The man of sorrows. (3 serm.) 245
Rev. 1. 18. He that liveth, and was dead - 312
Heb. 7. 25. The intercessor - - - - 338
Eph. 1. 22, 23. The head over all things to the church 357
Zech. 2. 10–12. The restorer of Israel and Judah 383
Rev. 22. 12. The judge of quick and dead - 414

Vol. 2.

Isa. 53. 11. Jesus Christ our justification. (2 serm.) 1
John, 1. 4. Our life. (2 serm.) - - - 52
John, 1. 14. The word of God. (2 serm.) - 119
Isa. 9. 6. Wonderful, counsellor - - - 172
Heb. 8. 6. The mediator of a better covenant. (3 serm.) 197
John, 1. 4, 5. The light of the world - 277
Matt. 1. 21. Jesus a saviour - - - 308
John, 1. 29. The Lamb of God - - 336
1 Cor. 5. 7, 8. Our passover - - - 359
John, 14. 6. The true and living way - - 386
Mal. 4. 2. The sun of righteousness - - 410
John, 10. 14. The good shepherd - - - 432
John, 15. 5. The true vine - - - 455
2 Cor. 5. 17. Signs of being in Christ. (2 serm.) 484

Sermons on the privileges, responsibilities, and duties of members of the gospel covenants. 2 vol. Sm. 8°. *Lond.* 1845–46

Vol. 1, 1845. Advent, Christmas, Epiphany.

Matt. 1. 23. Emanuel, God with us - - 1
Heb. 1. 1–3. The power and glory of the Son of God 19
John, 1. 4, 5. Life and light - - - 33
Rom. 15. 4. The scriptures given for comfort 48
1 Cor. 4. 1. Ministers of Christ. Ember Week 64
1 Cor. 4. 1. Stewards of mysteries. (2 serm.) 82, 98

BOWDLER, Thomas, A.M. (*continued*).

Gal. 3. 29. The gospel covenant - - - 114
Isa. 52. 7. The messenger of good tidings - 133
John, 1. 17. Grace and truth. Visitation - 149
Mal. 3. 1, 2. The day of Christ's coming. (2 serm.) 169
John, 9. 39. Judgment exercised by Christ in his church - - - - - - 203
Luke, 2. 11, 12. The birthplace of Christ a sign to rich and poor - - - - - - 221
1 Cor. 2. 7. The wisdom of the world reproved by the doctrine of the incarnation - - - 239
Matt. 18. 5, 10. Jesus Christ's care of little children 260
Prov. 3. 6. The new year a sign of newness of life 279
Luke, 2. 21. The circumcision of Christ, and the name Jesus - - - - - - - 294
Gal. 4. 7. Children of God and heirs of the kingdom 314
Psa. 96. 6–9. The glory of Christ in the services of the church. [Soc. for building churches.] - 332
Psa. 96. 9, 10. The church the converter of the Gentiles, and the glory of Christ therein. [S.P.G.F.P.] 360
Psa. 96. 11–13. The Christian's joy at the conversion of Jews and Gentiles. [S.P.G.F.P.] - 383
Isa. 54. 1. The children of promise - - 404

Vol. 2, 1846. Septuagesima, Lent, Passion Week.

Gen. 1. 26. Man created and renewed in the image of God. Sept. - - - - - - - 1
Psa. 104. 31. Paradise an emblem of the church of Christ - - - - - - - 18
2 Cor. 11. 3. The first temptation - - 35
Rom. 5. 20. God turns evil to greater good; shown in the sentence pronounced upon Adam - 52
Rom. 5. 20, 21. God turns evil to good; shown in the sentence passed upon the woman and the serpent 69
Heb. 11. 4. Abel's sacrifice - - - 91
Heb. 11. 5, 6. Enoch a type of a future life 106
Gen. 8. 21. Original sin. [National school.] 123
Gen. 6. 12, 13. The wickedness of men before the flood - - - - - - - - 139
Gen. 9. 16. The bow in the cloud - - 157
Gen. 15. 1. Abraham. The righteousness of faith 173
Heb. 11. 8–10, 17–19. Abraham. Life of faith 191
Matt. 4. 17. The kingdom of God in the world. A call to repentance - - - - - 209
Luke, 17. 21. The kingdom of God in our hearts 227
Matt. 13. 33. Repentance. Newness of heart 248
Jer. 24. 7. Repentance. Conversion, or turning to God 267
Heb. 10. 16. The gospel promise of forgiveness 287
Luke, 7. 47. Love, the effect of forgiveness of sins 307
Exod. 9. 12, 34, 35. Hardening the heart - 323
Matt. 26. 28. The blood of the new covenant 347
Gal. 3. 13. The doctrine of the cross - - 368
1 Cor. 1. 22–24. The cross of our Lord Jesus Christ 385
Gal. 2. 20. Crucified with Christ - - - 405
Luke, 23. 43; with Acts, 2. 25–27. The middle state. Easter eve - - - - - - - 421

Sixteen discourses on the liturgical services of the Church of England. 12°. 1834

Quid Romæ faciam? No need to join the Romish communion on account of the want of discipline in the Church of England. 8°. 1842

Prayers for a Christian household: chiefly taken from the Scriptures, from the ancient liturgies, and from the book of common prayer. 12°. 1848

Sermon, 1 John, 1. 3, 4. The communion of saints in the holy eucharist. 12°. *Lond.* 1843

Sermon, Matt. 28. 18–20. The power conferred by Christ upon his Church. [Consecration of a bishop.] 8°. *Lond.* 1850

A letter addressed to the evangelical members of the Church of England, in consequence of an appeal by the Vicar of Islington. Pp. 24. 8°. 1850

BOWER, Alexander.

The history of the university of Edinburgh; chiefly compiled from original papers and records never before published. 2 vol. 8°. *Edin.* 1817

BOWER, Archibald.

Born at Dundee, Scotland, 1686. Educated at the Scots' College, Douay, after which he went to Rome and became a Jesuit. Came to England 1726, and soon after joined the Church of England. Re-admitted among the Jesuits about 1744, and again became a Protestant. Died 1766. His Lives of the Popes are written in a strain very hostile to the Roman Catholic Church. The vacillating and time-serving character of the author has injured the character of the work, but it contains the most copious account of the Popes in the English language. He had a considerable share in writing the Universal History, and was editor of the Historia Literaria, published monthly.

The history of the Popes, from the foundation of the see of Rome to the present time. 7 vol. 4°. *Lond.* 1750

Vol. 1. Third edition, 1750. St. Peter—Celestine.
Vol. 2. Third ed., 1750. Sixtus III.—Gregory the Great.
Vol. 3. 1754. Boniface IV.—Stephen II. A.D. 755.
Vol. 4. 1759. Paul—Nicholas, A.D. 867.
Vol. 5. 1761. Hadrian II.—Paschal II. A.D. 1118.
Vol. 6. 1766. Gelasius II.—Innocent VI. A.D. 1362.
Vol. 7. 1766. Urban V.—Benedict XIV. A.D. 1740. Alphabetical catalogue of the Popes.

For tracts against this work, see DOUGLAS, Bp.

BOWLES, John, Esq.

A letter to Samuel Whitbread, Esq., M.P. in consequence of that unqualified approbation expressed by him in the House of Commons, of Mr. Lancaster's system of education. Second ed. enlarged. Pp. 122. 8°. *Lond.* 1808

Education of the lower orders. A second letter to Samuel Whitbread, Esq., M.P., containing observations on his bill for the establishment of parochial schools in South Britain. Pp. 122. 8°. *Lond.* 1808

BOWLES, Oliver, B.D.

A Puritan divine of great piety, and an excellent scholar. Fellow of Queen's College, Cambridge. Rector of Sutton, Bedfordshire, 1607, where he continued upwards of fifty years. Died 1674.

De pastore evangelico tractatus, in quo universum munus pastorale, tam quoad pastoris vocationem et præparationem, quàm ipsius muneris exercitium accuratè proponitur. Sm. 8°. *Lond.* 1655

An important and excellent work.

BOWLES, William Lisle, M.A.

A poet and divine of a very amiable disposition. Born at King's Sutton 1762. Educated at Winchester, whence, in 1781, he was elected a scholar of Trinity College, Oxford; Vicar of Chicklade, 1792; Rector of Dumbleton, 1797; Vicar of Bremhill, and Prebendary of Salisbury, 1804; Canon residentiary, 1828. Died 1850. His sonnets are among the best in the English language. A list of his works will be found in the Gentleman's Mag. June 1850.

Ten plain parochial sermons. 8°. 1814*

Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's epistle to the Romans: in a series of sermons, adapted to country congregations. 12°. *Bath,* 1826

BOWLES, William Lisle, M.A. (*continued*).

Rom. 1. 7. General design and view of the subject 1
Rom. 3. 22. Faith and works - - - 13
Rom. 5. 1. Reconciliation with God through Christ 28
Rom. 8. 29. Predestination - - - 41
Rom. 9. 11. Particular election - - - 57
Rom. 10. 5. The connection of the old and new covenant, chiefly regarding atonement and immortality 74
Rom. 8. 22, 23. Spiritual feelings - - 91
Rom. 8. 16. The ordinary assistance of the Spirit 103
Acts, 13. 2, 3. The character of St. Paul, chiefly in respect to his ministry, and the general intercourse of life - - - - - - - - 119
Acts, 17. 16. Same subject - - - - 129
Cottage hymns - - - - - - - 141

St. Michael's Mount. A poem. 4°. *Salisb.* 1798

The life of Bishop Ken. See KEN.

BOWMAN, Thomas, M.A. Vicar of Martham, Norfolk.

Thoughts on the discipline of the Church of England, respecting chiefly the administration of baptism, the Lord's supper, and the preparation of children for confirmation. 12°. *Lond.* 1793

BOWMAN, William, M.A. Vicar of Dewsbury, Yorkshire.

A defence of our Saviour's miracle of cursing the fig-tree, in answer to Mr. Woolston's discourse thereon. Pp. x. 30. 8°. *Lond.* 1731

Sermon, Matt. 15. 6. The traditions of the clergy destructive of religion. [Visitation.] 8°. *Lond.* 1731

Tracts in the controversy respecting this sermon,—

Mr. Bowman's sermon, preached at Wakefield, in Yorkshire, versifyed. Pp. 32. 8°. *Lond.* 1731

A full justification of the doctrines advanced in Mr. Bowman's visitation sermon; or, the authority claimed by bishops not warranted jure divino, tho' supported jure humano. That the postscripts in the second epistle of St. Paul to Timothy, and in that to Titus, are spurious, and of no authority. Pp. 40. 8°. *Lond.* 1731

The traditions of the clergy not destructive of religion. Being remarks on Mr. Bowman's visitation sermon. By a gentleman of Cambridge. Pp. 32. 8°. *Lond.* 1731

A letter to the Rev. Mr. Bowman, wherein the aspersions cast upon the Church and clergy of this nation, in his visitation sermon, are taken notice of and answered. Pp. 32. 8°. *Lond.* 1731

BOWNDE, Nicolas, D.D.

A learned Puritan divine. Educated at Cambridge, and was beneficed at Norton, Suffolk. He was one of the ministers suspended in 1583 for refusing to subscribe Whitgift's Articles. His book on the doctrine of the Sabbath, published about 1595, was much opposed by Heylyn, and others.

The unbeleefe of S. Thomas the Apostle laid open, for the comfort of all that desire to beleeve: which armeth us against despaire in the hour of death, John, 20. 24, &c. 32°. 1608

BOWYER, George, Esq., D.C.L., Bar.-at-Law.

The Cardinal Archbishop of Westminster and the new hierarchy. Third edition, with additions. Pp. 42. 8°. *Lond.* 1850

BOWTELL, J. B. D., Fellow of St. John's College, Cambridge.

A defence of the LVth Canon, in answer to some passage in a book intituled, Reflections

BOWTELL, J. B. D. (*continued*).

upon Mr. Bennett's History of Joint Prayer. By a presbyter of the Church of England. Humbly offered to the clergy: with some considerations pleading for strict conformity to those rules of the Church, and laws of the realm, which we have promised to obey, &c. Pp. 64. 8°. *Lond.* 1710

BOWYER, Thomas, M.A., Vicar of Martock, Somersetshire.

A true account of the nature, end, and efficacy of the Lord's supper; in which is contained an Answer to [Hoadly's] Plain Account. Second edition, corrected. 8°. *Lond.* 1737

Sermon, 1 Cor. 16. 2. The measure of Christian beneficence, and the usefulness and necessity of commissions of charitable uses. [Commissioners for charitable uses.] 8°. *Lond.* 1735

BOWYER, William, F.S.A.

A very learned English printer. Born, in London, 1699. Educated at St. John's College, Cambridge. Entered into business as a printer with his father, 1722. Died 1777.

Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By William Bowyer, Bp. Barrington, Mr. Markland, Professor Schultz, Professor Michaelis, Dr. Owen, Dr. Woide, Dr. Gosset, and Mr. Weston. A series of conjectures from Michaelis, and a specimen of notes on the Old Testament, by Mr. Weston, are added in an appendix. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

BOXHORN, Mark Zurius.

An eminent philologist. Born, at Bergen-op-Zoom, 1612. Educated at the University of Leyden, where he was appointed Professor of Eloquence, 1632, and afterwards to the Professorships of Politics and History. Died 1653.

De Trapezitis, vulgò Longobardis qui Fœderato Belgio mensas Fœnebres exercent, dissertatio. Sm. 8°. *L. Bat.* 1640

BOYD, Hugh Stuart, Esq.

The fathers not Papists; or, six discourses, by the most eloquent fathers of the Church. With numerous extracts from their writings, translated from the Greek. A new edition, considerably enlarged. 8°. *Lond.* 1834

St. Chrysostom's oration on Eutropius - - 1
St. Basil's homily on the forty martyrs - 21
St. Basil's homily on the martyr Gordius - - 44
St. Basil's homily on Paradise - - - 70
St. Basil's homily on the Catholick faith - - 86
St. Gregory Nazianzen's oration on the nativity 100
Extracts - - - - - - - - 133
Select poems of Gregory Nazianzen and Synesius 371

A review, by Thomas Moore, will be found in the Edinburgh Review, 24. 58.

Select poems of Synesius and Gregory Nazianzen, translated from the Greek. 8°. *Lond.* 1814

Reflections on the atoning sacrifice of Jesus Christ. Pp. 50. 8°. *Thanet press,* 1817

BOYD, Robert.

A divine of the Church of Scotland; born 1578. Graduated at Edinburgh. Became Professor of Philosophy at Montauban, in France. Professor at Saumur, 1608. Afterwards Professor of Divinity in the University of Glasgow. Died 1627.

BOYD, Robert (*continued*).

In epistolam ad Ephesios prælectiones supra cc. Folio. *Lond.* 1652

An esteemed commentary, written in elegant Latinity.

BOYER, Abel.

Born, at Castres, 1664. Was a refugee at the Edict of Nantes, and finally settled in England. Died 1729. His French Dictionary soon became a standard work.

The history of Queen Anne, impartially related; with authentic and remarkable papers; a list [with memoirs] of the most eminent persons who died in the course of this reign; with proper characters of those who rendered themselves most conspicuous in church and state; a series of the medals that were struck, &c. Folio. *Lond.* 1735

A useful work.

BOYLE, The Hon. Charles, Earl of Orrery.

Second son of Roger Earl of Orrery. Born, at Chelsea, 1676. Educated at Christ Church, Oxford. Chosen member for Huntingdon, and by the death of his brother succeeded to the earldom. Died 1731. In his controversy with Bentley respecting the Epistles of Phalaris he was assisted by Bishop Atterbury.

Dr. Bentley's dissertations on the Epistles of Phalaris, and the Fables of Æsop examined. 8°. *Lond.* 1698

Phalaridis epistolæ, ed. Boyle. See PHALARIS.

BOYLE, Henry.

The universal chronologist, and historical register from the creation to the close of the year 1825, comprising the elements of general history, from the French of M. St. Martin. With an elaborate continuation, in which are minutely detailed the numerous and important events and transactions arising out of the French Revolution. 2 vol. 8°. *Lond.* 1826

Vol. 1. From the creation to 1700.
Vol. 2. 1700–1825. Lists of potentates, &c.

BOYLE, The Hon. Robert.

Seventh son of the Earl of Cork; born, at Lismore, Ireland, 1626. Died 1691. One of the most illustrious philosophers of modern times. His knowledge is celebrated by Bishop Burnet as having been of prodigious extent. He was eminently learned in the Oriental languages, mathematics, experimental philosophy, and divinity, and was a man of unaffected and sincere piety. His works were published in 1744, 5 vol. folio, and again in 1772, 6 vol. 4°. The latter is considered the best edition.

Works. 6 vol. 4°. *Lond.* 1772

Vol. 1.

Preface, by Thomas Birch - - - - - i
The life of the Hon. R. Boyle, by Thomas Birch, M.A. F.R.S. - - - - - - vi
Contents of the six volumes - - - - - ccxxv
New experiments concerning the spring of the air 1
A defence [*of the above*] against Franciscus Linus 118
An examen of Mr. T. Hobbes's Dialogus de Natura Aëris 186
[Seraphic love.] Some motives and incentives to the love of God, pathetically discoursed of in a letter to a friend - - - - - - - - - 243
An occasional reflection on the king's coronation, 1662 294
Certain physiological essays and other tracts - 298
The sceptical chemist - - - - - 458

BOYLE, The Hon. Robert (*continued*).

Experiments and notes about the producibleness of chemical principles - - - - - - 587
Experiments and considerations touching colours 662
Observations on a diamond that shines in the dark 788

Vol. 2.

The usefulness of experimental natural philosophy, in two parts - - - - - - - - 1
Some considerations touching the style of the Holy Scriptures - - - - - - - 247
Occasional reflections upon several subjects - 323
New experiments and observations touching cold 462
Observables upon a monstrous head, [&c.] - 735
Hydrostatical paradoxes - - - - - 738
Observations about the barometer - - - 798

Six plates at end of this volume.

Vol. 3.

Origin of forms and qualities - - - 1
On preserving birds taken out of the egg, [&c.] 138
Experiments concerning light and air, [&c.] - 157
The usefulness of experimental philosophy, [&c.] 402
Man's great ignorance of the uses of natural things 470
Origin and virtues of gems - - - 516

The volume contains papers on various subjects,—on bodies under water, the atmosphere, effluviums, the saltness of the sea, &c. Eight plates.

Vol. 4.

The excellency of theology compared with natural philosophy - - - - - - - - - 1–79
The reconcileableness of reason and religion, by T. E., a layman, 1517, to which is added by the publisher, a discourse of Mr. Boyle about the possibility of the resurrection - - - - - - 191–202
A discourse of things above reason - 406–469

Various papers in the volume on natural philosophy, on the hidden qualities of the air, laudanum, physico-mechanical experiments, &c. Six plates.

Vol. 5.

The great effects of even languid and unheeded motion 1
On a self-moving liquor - - - - - 71
On specific medicines - - - - - 74
The high veneration man's intellect owes to God, peculiarly for his wisdom and power - - - 130
A free inquiry into the vulgarly received notion of nature - - - - - - - - 158
The martyrdom of Theodora and of Didymus - 255
Medicinal experiments, or a collection of choice and safe remedies, three volumes, with a supplement never printed before - - - - - - 312
A disquisition about the final causes of natural things; wherein it is inquired, whether, and (if at all) with what cautions, a naturalist should admit them? 392
Medicina hydrostatica - - - - - 453
The Christian virtuoso, shewing that, being addicted to experimental philosophy, a man is rather assisted than indisposed to be a good Christian: the first part 508
Greatness of mind promoted by Christianity - 550
Experimenta et observationes physicæ - - 564
The general history of the air, [&c.] One plate 609

Vol. 6.

A discourse against customary swearing, and a dissuasive from cursing - - - - - - - 1
Letters of Mr. Boyle to several persons - 35
Letters to Mr. Boyle from several persons - 76
Appendix to the first part of the Christian virtuoso 673
The Christian virtuoso, second part - - 717
Complete index to the six volumes - - - 797

Some considerations touching the style of the Holy Scriptures. 8°. *Lond.* 1661

[Seraphick love.] Some motives and incentives to the love of God; pathetically discoursed of in a letter to a friend. Ninth edition. 8°. *Lond.* 1708

BOYLE, The Hon. Robert (*continued*).

Love and religion, demonſtrated in the martyrdom of Theodora and of Didymus. Second edition. 12°. *Lond.* 1703

A free enquiry into the vulgarly received notion of nature. 8°. *Lond.* 1681

Occaſional reflections upon ſeveral ſubjects. 8°. *Lond.* 1669

The Chriſtian virtuoſo. With a diſcourſe about the diſtinction of things above reaſon, &c. 8°. *In the Savoy*, 1690

The life of the Honourable Robert Boyle, by Thos. Birch, M.A. and F.R.S. 8°. *L.* 1754

BOYLE LECTURE SERMONS in defence of natural and revealed religion.

Founded by the Hon. Robert Boyle "to prove the truth of the Chriſtian religion againſt infidels, without deſcending to any controverſies among Chriſtians; and to anſwer new difficulties, ſcruples," &c. The preacher to be elected for a period not exceeding three years. A collection of ſuch as were preached between 1691 and 1732 was publiſhed in 1739 in 3 vol. folio, and an abridgement of them was publiſhed in 1746, in 4 vol. 8°. The following is a collection of the whole as they originally appeared, containing all that has been printed up to the preſent time. The names of the preachers who have not publiſhed their lectures are given as far as can be aſcertained.

1692. Bentley, Dr. R. A confutation of atheiſm. Sixth edition. To which are added three ſermons. 8°. *Camb.* 1735

1693. Bentley. *Not printed.*

1694. Kidder, Bp. Demonſtration of the Meſſias. 3 vol. 8°. *Lond.* 1684
The firſt three chapters in vol. 2 formed the Boyle Lecture.

1695–6. Williams, Bp. John. On divine revelation. 8°. *Lond.* 1708

1697. Gaſtrell, Bp. Certainty and neceſſity of religion in general. 8°. *Lond.* 1697

1698. Harris, Dr. John. A refutation of the atheiſtical objections againſt the being and attributes of God. 4°. *Lond.* 1698

1699. Bradford, Bp. Sam. The credibility of revelation, from its intrinſic evidence. 4°. *Lond.* 1700

1700. Blackhall, Bp. The ſufficiency of a ſtanding revelation. 8°. *Lond.* 1717

1701–2. Stanhope, Dean. The truth and excellency of the Chriſtian religion aſſerted againſt Jews, infidels, and hereticks. 4°. *Lond.* 1702

1703. Adams, Dr. *Not printed.*

1704. Clarke, Dr. S. Demonſtration of the being and attributes of God. 8°. *Lond.* 1705

1705. Clarke, Dr. S. A diſcourſe concerning the unchangeable obligations of natural religion, and the truth and certainty of the Chriſtian revelation.

1706. Hancock, Dr. John. Arguments to prove the being of God. 8°. *Lond.* 1707

1707. Whiſton, W. The accompliſhment of Scripture prophecies.

1708. Turner, Dr. John. The wiſdom of God in the redemption of man. 8°. *Lond.* 1709

1709. Butler, Dr. Lilly. Faith and practice of true Chriſtians no matter of ſhame or reproach. 8°. *L.* 1711

1710. Woodward, Joſiah, D.D. The divine, original, and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated. 8°. *Lond.* 1712

1711–12. Derham, Dr. W. Phyſico-theology. 2 vol. 8°. *Lond.* 1798

1713–14. Ibbot, Dr. Benjamin. On the exerciſe of private judgment, or freethinking. 8°. *Lond.* 1727

BOYLE LECTURE SERMONS (*continued*).

1715–16. Stoneſtreet. *Not printed*, the author having died before the courſe was finiſhed.

1717–18. Leng, Bp. Natural obligations to believe religion and revelation. 8°. *Lond.* 1730

1719–20. Clarke, Dr. John. On the origin of evil. 2 vol. 8°. *Lond.* 1720–21

1721–22. Gurdon, Adn. B. Difficulties no excuſe for infidelity. 8°. *Lond.* 1723

1723. Burſcough, Dr. Wm., afterwards Biſhop of Limeric. *Not printed.*

1724–25. Burnet, Dr. T. Demonſtration of true religion. 2 vol. 8°. *Lond.* 1726

1726–28. Denne, Dr., afterwards Archdeacon of Rocheſter. *Not printed.*

1729. Unknown.

1730–32. Berriman, Dr. W. Gradual revelation of the Goſpel. 2 vol. 8°. *Lond.* 1733

1733–35. Unknown.

1736–8. Biſcoe, Rd. The hiſtory of the Acts of the Apoſtles confirmed from other authors. 8°. *Oxf.* 1829
Originally publiſhed in 2 vol. 1742.

1739–41. Twells, Leonard. 2 vol. 8°. *Lond.* 1743
Including Moyer Lectures.

1742–43. Thomas, Dr., afterwards Biſhop of Winchester. *Not printed.*

1744–45. Roper, Dr. Joſeph. *Not printed.*

1746. Unknown.

1747–49. Stebbing, Dr. Hy. Chriſtianity juſtified upon the Scripture foundation; being a ſummary view of the controverſy between Chriſtians and deiſts. 8°. *Lond.* 1750

1750–52. Jortin, Dr. John. The ſubſtance of a part of theſe diſcourſes was inſerted in his remarks on eccleſiaſtical hiſtory, vol. 1 and 2.

1753–55. Unknown.

1756–58. Newton, Bp. Theſe form part of his Diſſertations on the Prophecies.

1759–62. Moſs, Dr. Charles, afterwards Biſhop of Bath and Wells. *Not printed.*

1763. Heathcote, Ralph, D.D. A diſcourſe upon the being of God: againſt atheiſts. In two ſermons.
A very ſcarce pamphlet.

1764–65. Unknown.

1766–8. Worthington, William, D.D. The evidence of Chriſtianity deduced from facts, and the teſtimony of ſenſe, throughout all ages of the Church, to the preſent time, wherein is ſhown, that, upon the whole, this is not a DECAYING, but a growing evidence. 2 vol. 8°. *Lond.* 1769

1769–71. Owen, Hy. Intent and propriety of the Scripture miracles. 2 vol. 8°. *Lond.* 1773

1772–74. Ridley, Dr. Glouceſter. *Not printed*, the author having died before he finiſhed the courſe.

1775–77. Barford, Dr. *Not printed.*

1778–80. Williamſon, James. Compariſon of revelation with the natural operations of the mind. 8°. 1783

1781–85. Apthorp, Dr. Eaſt. *Not printed.*

1786. Porter, John. *Not printed.*

1787–91. Hodſon, William. *Not printed.*

1792. Kipling, Dr. Thomas. *Not printed.*

1793–98. Cockſhutt, T. *Not printed.*

1799–1801. Ward, Mr. *Not printed.*

1802–4. Van Mildert, Bp. W. Riſe and progreſs of infidelity. 2 vol. 8°. *Oxf.* 1838

1805–7. White, Thomas. *Not printed.*

1821. Harneſs, Wm. M.A. The connexion of Chriſtianity with human happineſs. 2 vol. 8°. *Lond.* 1823

1846–47. Maurice, F. D. The religions of the world and their relations to Chriſtianity. 8°. *Lond.* 1847

For the contents of each volume more in detail, ſee under each author.

BOYS, Henry, B.A., Aſſiſtant Miniſter of St. Peter's, Eaton Square.

BOYS, Henry, B.A. (*continued*).

Sermons. 8°. *Lond.* 1841

Rom. 8. 1	1	Pſa. 4. 6	128
Heb. 6. 19	17	1 Chron. 28. 9	142
Pſa. 37. 25	31	2 Cor. 7. 10	160
Prov. 20. 22	47	John, 13. 23	181
Rev. 19. 10	64	2 Cor. 10. 4, 5	201
Col. 2. 8	81	Rom. 15. 29	215
Jonah, 1. 12	97	Luke, 11. 13	230
Jonah, 4. 9.	114		

BOYS, James, Vicar of Coggeſhall, in Eſſex.

A practical expoſition upon the thirty-nine articles of the Church of England, explaining the true and genuine ſenſe of the articles; and their foundation derived and confirmed from Scripture. For the uſe of families. To which is added, A ſermon upon 1 John, 5. 7. Folio. *Lond.* 1716

Conſiſting of diſcourſes on the articles.

Article		Article	
1. Exod. 20. 2	1	21. Acts, 15, 6	138
2. John, 1. 4	8	22. 2 Tim. 2. 21	145
3. Acts, 2. 27	15	23. Jer. 14. 14	152
4. Luke, 24. 34	22	24. 1 Cor. 14. 9	159
5. Acts, 5. 4	29	25. Mark, 14. 22	166
6. 2 Tim. 3. 16	37	26. 2 Cor. 4. 7	173
7. 1 Pet. 1. 10	44	27. 1 Pet. 3. 21	180
8. 2 Tim. 1. 13	52	28. 1 Cor. 10. 17	186
9. Gal. 5. 17	59	29. 1 Cor. 11. 29	193
10. 1 Cor. 2. 14	67	30. Matt. 26. 27	200
11. 1 John, 1. 12	74	31. Heb. 10. 14	206
12. Matt. 5. 16	80	32. 1 Tim. 3. 2	213
13. John, 15. 4	86	33. 1 Cor. 5. 5	220
14. Matt. 7. 7	92	34. 1 Cor. 14. 26	227
15. John, 1. 36	98	35. 2 Tim. 4. 2	234
16. 1 John, 2. 1	104	36. Tit. 1. 5	241
17. Eph. 1. 4	110	37. 1 Pet. 2. 13	249
18. 1 John, 2. 19	117	38. 1 Cor. 7. 20	257
19. Acts, 2. 47	124	39. Jer. 4. 2	264
20. 1 Tim. 3. 15	131		

An additional explanation to the latter part of the firſt article, on 1 John, 5. 7 - - - - - 271

BOYS [Lat. Boiſius], **John,** Prebendary of Ely Cathedral.

Born at Nettleſtead, Suffolk, 1560. Admitted of St. John's College, Cambridge; Rector of Boxworth, Cambridgeſhire, 1596. Prebendary of Ely, 1615. Died 1643. He was one of the tranſlators of the Bible, and aſſiſted Sir H. Saville in his edition of St. Chryſoſtom.

Veteris interpretis cum Beza, aliiſque recentioribus collatio in IV. Evangeliis et Apoſtolorum Actis. In qua annon ſæpiùs abſque juſta ſatis cauſa hi ab illo diſceſſerint diſquiritur. Opus auſpiciis Rev. Præſulis Lancelotti, Wintonienſis epiſcopi, cœptum et perfectum. 8°. *Lond.* 1655

A ſcarce book, few copies having been printed.

Notæ in Chryſoſtomum. Vide CHRYSOSTOMUS.

BOYS, John, Dean of Canterbury.

Born 1571; entered Corpus Chriſti college, Cambridge, 1586; Rector of Bettiſhanger, near Deal, 1597, and in the ſame year collated to the maſterſhip of Eaſtbridge hoſpital, Canterbury; Dean of Canterbury 1619. Died 1625. He was an indefatigable and learned preacher, his works ſhow profound knowledge as a ſcholar and divine, and contain a valuable collection of ſermons.

Workes. Folio. *Lond.* 1629

An expoſition of all the principal Scriptures uſed in our Engliſh Liturgy, together with a reaſon why the Church did chooſe the ſame.

BOYS, John (*continued*).

[Morning and evening ſervices, and communion offices] 1

An expoſition of the dominical epiſtles and goſpels uſed in our Engliſh Liturgie, throughout the whole year, together with a reaſon why the Church did chuſe the ſame - - - - - - - 69

An expoſition of the feſtival epiſtles and goſpels.

St. Andrew's	563	S. Philip and S. James	688
S. Thomas	575	Aſcenſion	695
Chriſtmas	587	Mond. in Whitſun week	701
S. Stephen	596	Tueſd. in Whitſun week	707
S. John	604	S. John Baptiſt	711
Innocents	613	S. Peter	722
Circumciſion	621	S. James	735
Epiphany	627	S. Bartholomew	742
Purification	637	S. Matthew	747
S. Matthias	643	Michaelmas	754
The Annunciation	654	S. Luke	763
Eaſter Monday	666	Simon and Jude	766
Eaſter Tueſday	673	All Saints	769
S. Marke	677	Gunpowder Treaſon	779

An expoſition of the proper pſalms uſed in our Engliſh Liturgy.

Chriſtmas, Pſa. 19 (791); 85 (799); 89 (805); 110 (809); 132 (821).

Eaſter, Pſa. 2 (826); 57 (834); 111 (841); 113 (846); 114 (851); 118 (861).

Aſcenſion, Pſa. 8 (871); 15 (883); 16 (898); 24 (908); 68 (913); 108 (919).

Whitſunday, Pſa. 45 (920); 47 (931); 104 (937); 145 (937).

Lectures.

Gal. 6. 2. Mutual ſupport	949
Pſa. 86. 12, 13. The pains of hell. (2 lect.)	956
Pſa. 82. 5. The judge's charge	965
1 Pet. 2. 5. The royal prieſthood	973
1 Tim. 1. 15. A ſalve for a ſick ſoul. (2 lect.)	979
Table [or index]	989

BOYS, Thomas, Trinity Coll., Cambridge.

The ſuppreſſed evidence; or, proofs of the miraculous faith and experience of the Church of Chriſt in all ages, from authentic records of the fathers, Waldenſes, Huſſites, Reformers, United Brethren, &c. 8°. *Lond.* 1832

BOYSE, Joseph, Diſſenting Miniſter, Dublin.

Born at Leeds, Yorkſhire, 1660. Educated at Kendal, and afterwards at an academy at Stepney. Became joint paſtor of a congregation at Dublin, 1683. Died 1728. A pious, learned, and uſeful divine.

Works, being a complete collection of all the diſcourſes, ſermons, and other tracts, which have been already publiſhed; to which are added, ſeveral other ſermons, a treatiſe of juſtification; and a paraphraſe on thoſe paſſages in the New Teſtament, which chiefly relate to that doctrine, never before publiſhed. 2 vol. Folio. *Lond.* 1728

Vol. 1.

John, 18. 36. Thankſgiving. (Iriſh rebellion, 1641)	2
Matt. 23. 29–36. Same ſubject	10
1 Cor. 3. 16, 17.	19
Mark, 10. 21, 22. To young perſons	23
Luke, 23. 39–43. Caſe of the penitent thief	29
1 Tim. 6. 17–19. Charge to the rich	35
1 John, 5. 10. Internal evidences of Chriſtianity. (2 ſerm.)	41
Heb. 1. 14. The miniſtry of angels	50
Jer. 2. 19. Sin the inſtrument of ſinners' puniſhment	56
Matt. 18. 7. Concerning offences and ſcandals. (3 ſer.)	61

BOYSE, Joseph (*continued*).

Rev. 1. 18. Our Lord's dominion over the unseen world - - - - - - - - 74
1 Tim. 3. 1. The office of a scriptural bishop 80
Luke, 15. 11–24. The prodigal son. (6 serm.) 95
Gal. 2. 20. Faith the principle of a Christian's life 123
Matt. 22. 35–40. The love of God. (3 serm.) 129
Matt. 22. 39, 40. On our love to our neighbour. (3 ss.) 142
1 Pet. 1. 8. Love to an unseen Saviour - - 155
1 John, 4. 10. The love of God in sending his Son to be our propitiation. (2 serm.) - - 160
Prov. 16. 31. The just commendation of aged piety 169
1 Chron. 28. 9. Early piety - - - 175
A discourse concerning profane swearing and cursing 181
+ Discourses on the four last things.
Eccl. 7. 2. Death. (5 serm.) - - 191
Heb. 11. 5. Enoch's translation - - - 214
Acts, 17. 30, 31. On judgment. (4 serm.) 220
Rev. 20. 11, 12. On the same - - 238
Matt. 25. 46. On hell. (3 serm.) - - 251
Jude, 6, and 2 Pet. 2. 4. The sin and punishment of the fallen angels - - - - - 265
Matt. 25. 46. Heaven. (5 serm.) - - 271
1 Cor. 3. 8. The different degrees of future rewards 293
Eph. 3. 14, 15. Heaven the residence of the spirits of just men - - - - - - - 299
Rev. 14. 13. On the death of Sir Arthur Langford. (2 serm.) - - - - - - - 304
Job, 14. 14. On the death of Dr. Cumyng 311
2 Chron. 35. 24, 25. On the death of Q. Anne 318
Some remarkable passages in the life and death of Mr. Edmund Trench - - - - - - 326
Phil. 1. 23. On the death of Mrs. Choppin - 344
1 Thess. 5. 19. The sin and danger of quenching the Spirit - - - - - - - 350
Neh. 13. 15–22. Before the societies for reformation 361
Psa. 122. 6, 7. The accession of K. George 371
John, 13. 34, 35 - - - - - - - 379
Gal. 1. 8, 9. - - - - - - - - 386
Col. 1. 18. The sole headship of Christ over the Catholic Church - - - - - - - 403
John, 5. 35. At the ordination of the Rev. John Leland - - - - - - - - 415
Heb. 13. 7. On the death of the Rev. Mr. Travers 425
Psa. 23. 4, 5. On the death of Wm. Cairnes, Esq. 434
Six dissertations on the doctrine of justification, with a paraphrase of passages in the New Testament 470

Vol. 2.

A vindication of the deity of our Saviour, in answer to a pamphlet, intituled, An humble enquiry in the scripture account of Jesus Christ - - - - 1
Some impartial reflections on Dr. Manby's considerations, &c., and Mr. King's answer - - - 45
Remarks on a late discourse of Wm. [King], lord bishop of Derry, concerning the inventions of men in the worship of God - - - - - - 67
Vindication of the Remarks - - - 123
A clear account of the ancient episcopacy, in answer to Mr. Drury's vindication - - - - 193
Remarks on Dr. Tisdall's case of the sacramental test 313
Preface to the seasonable advice - - - 333
A postcript by the prefacers - - - - 335
Vindication of a letter concerning the overtures 343
The case of the dissenting Protestants of Ireland 361
Letter concerning the pretended infallibility of the Romish Church - - - - - - 371
Appendix concerning the pretended sacraments, and extreme unction - - - - - - 390
Some queries offered to the consideration of the Quakers 398–400
Funeral sermon occasioned by the death of the Rev. Mr. Joseph Boyse, by R. Choppin - - 1–14

A vindication of the true deity of our blessed Saviour. 8°. *Lond.* 1703

BOYSE, Joseph (*continued*).

Remarks on a late discourse [by Archbishop King] concerning the inventions of men in the worship of God, with vindication of the Remarks. 8°. *Lond.* 1694–95

BOYSE, Samuel, A.M.

The new Pantheon; or fabulous history of the heathen gods, goddesses, heroes, &c., with a dissertation on the theology and mythology of the heathens. Fifth edition, revised, by Wm. Cooke, A.M. 12°. *Salisb.* 1777

BOZIUS EUGUBINUS, Thomas.

A native of Eugubio. Became a priest of the oratory of the congregation of St. Philip Neri. Died at Rome 1610.

De signis ecclesiæ Dei. 2 vol. in 3. 8°. *Col. Agr.* 1592

BRACKENBURY, Edward, A.B., Vicar of Skendleby, Lincoln, and formerly of Lincoln College, Oxford.

Fifty-three discourses containing a connected system of doctrinal and practical Christianity, as professed and maintained by the Church of England. Particularly adapted to the use of families and country congregations. 2 vol. 8°. *Lond.* 1806

Vol. 1.

Introductory discourse - - - - - - 1
Exod. 3. 14. On the existence and attributes of the Deity - - - - - - - - 19
Eph. 2. 18. The Trinity in unity - - - 37
Heb. 11. 3. Of creation in general - - 51
Gen. 1. 27. On the creation of man in particular, and his original innocence - - - - 69
Gen. 3. 6. The fall of man - - - 85
Heb. 1. 3. Providence - - - - - 101
Rom. 3. 23. Original and actual sin - - 119
Heb. 8. 13. The new covenant and abrogation of the old - - - - - - - - 135
Heb. 1. 3. The person and titles of the Mediator 149
Rev. 19. 10. The testimony of prophecy that Jesus is Christ - - - - - - - 163
1 Tim. 2. 5. Mediatorial office of Christ - 183
1 John, 2. 2. Universal redemption - - 199
Gal. 4. 4. Incarnation of Christ - - - 215
1 Pet. 3. 18. Sufferings of Christ - - 231
John, 19. 41, 42. Christ's burial and descent into hell 247
Phil. 2. 9. Christ's exaltation - - - 261
1 Pet. 3. 22. Christ's ascension and session at the right hand of God - - - - - - 273
Rev. 20. 13. Christ's coming to judgment - 285
1 John, 3. 24. The operation and influence of the Holy Spirit - - - - - - - 301
Rom. 12. 4, 5. The holy Catholic Church and communion of saints - - - - - - 315
Psa. 32. 1. Forgiveness of sin - - - 333
Phil. 3. 21. Resurrection of the body - - 347
Dan. 12. 2. Life everlasting - - - 361
Eph. 4. 1. The Christian vocation - - - 377
2 Cor. 5. 17. Regeneration - - - 393
Gal. 2. 16. Justification - - - - 411
1 Thess. 4. 3. Sanctification - - - 425
John, 1. 12. Adoption - - - - 439

Vol. 2.

2 Cor. 3. 17. Christian liberty - - - 1
Matt. 10. 22. Perseverance - - - - 15
1 John, 3. 19. Assurance - - - - 29
Rom. 1. 16. The gospel, the power of salvation 45
Matt. 7. 7. Prayer - - - - 63
1 Cor. 12. 13. Baptism - - - - 81

BRACKENBURY, Edward, A.B.

Luke, 22. 19, 20. The Lord's Supper - - 97
Exod. 20. 3. Christian obedience - - 117
Exod. 20. 4, 5. Christian worship - - - 132
Exod. 20. 7. On common swearing - - 149
Exod. 20. 8. Sanctification of the Sabbath - 165
Exod. 20. 12. Duty of children to parents - 185
Exod. 20. 12. Duty of inferiors and superiors - 203
Exod. 20. 12. Duty of servants and masters 217
Exod. 20. 13. Murder - - - - 235
Exod. 20. 14. Adultery - - - - 255
Exod. 20. 14. Against fleshly lusts - - 273
Exod. 20. 15. On theft - - - - 287
Exod. 20. 16. On false witness and slander - 305
Exod. 20. 17. Unlawful desires - - - 321
Gal. 3. 24. The use of the law - - 335
Gal. 3. 10. The curse of the law - - - 353
Eph. 6. 12. The Christian warfare - - 369
2 Cor. 2. 11. Satan's temptations, and the necessity of resisting them - - - - - - 386
Eph. 6. 11. The Christian armour - - 401

BRADBURY, Thomas, Dissenting Minister.

Born at Wakefield, Yorkshire, 1677. Educated at the free-school, Leeds; and at an academy at Attercliffe. Began to preach at the age of eighteen. Pastor of a meeting, Fetter Lane, London, 1707, where he continued twenty years; and then succeeded Daniel Burgess, at New Court, Carey Street. Died 1759. He was a very popular preacher, with much quickness of wit, but not always regulated by sound judgment. His two volumes on the Mystery of Godliness are highly esteemed.

The doctrine of justification explained and apply'd: in eight sermons. 12°. *Lond.* 1716
Jer. 23. 6. The justification of a sinner. (4 serm.) 1
Jer. 23. 6–8. The safety of a believer. (4 serm.) 101
The Christian's joy in finishing his course. [5 serm. on Acts, 20. 24.] 12°. *Lond.* 1713

The duty and doctrine of baptism in thirteen sermons. 8°. *Lond.* 1749
[On 1 Pet. 3. 21; Matt. 28. 19; and Heb. 10. 22, 23.]

The mystery of godliness, considered in sixty-one sermons. (On 1 Tim. 3. 16.) Wherein the deity of Christ is proved upon no other evidence than the word of God, and with no other view than for the salvation of men. 2 vol. 8°. *Edin.* 1795

Two sermons, Neh. 5. 13. Justice and property the glory of a deliverance. [Thanksgiving.] 8°. *Lond.* 1715

Sermon, Hosea, 7. 7. [May 29.] With an appendix relating to the Restoration, 1660. Second edition. 8°. *Lond.* 1715

Sermon, Jude, 11. The primitive tories; or, three precedents, of persecution, rebellion, and priestcraft considered. [Nov. 5.] Fourth edition. 8°. *Lond.* 1718

Sermon, Prov. 8. 15. The divine right of kings inquired into, and stated. [Nov. 5.] Second edition. 8°. *Lond.* 1718

Sermon, Isa. 8. 9, 10. God with us. 8°. *Lond.* 1745

Sermon, Gen. 49. 14–18. The ass or the serpent. A comparison between the tribes of Issachar and Dan, in their regard for civil liberty. [Nov. 5.] 8°. *Lond. n.d.*

Other works, Sermons concerning Offences, 8°. 1723; Sermons, 8°. 1749; 54 Sermons, 3 vol. 8°. 1772, &c.

BRADFORD, John, Prebendary of St. Paul's.

One of the most eminent of the Protestant divines who suffered martyrdom in the reign of Queen Mary. Entered Catherine Hall, Cambridge, 1548. Ordained 1550; and became one of the most celebrated and popular preachers of his time. Burnt at Smithfield, 1555.

Writings. Edited for the Parker Society, by Aubrey Townsend, B.D. 8°. *Camb.* 1848
Preface to Artopœus on the law and the gospel - 5
Preface to orations of Chrysostom on prayer - 13
Preface to Melancthon on prayer - - - 19
Sermon on repentance, 1553 - - - 43
Sermon on the Lord's supper - - - 82
Godly meditations on the Lord's prayer, Belief, and ten commandments, with other exercises - 115
Private prayers and meditations, &c. - - 224
Meditations from the autograph of Bradford in a copy of the New Testament of Tyndale - - 250
Meditations and prayers from MSS. in Emmanuel College, Cambridge, and other sources - - 260
Five treatises,—
The old man and the new - - - 297
The flesh and the spirit - - - - 300
Defence of election - - - - 307
Against the fear of death - - - - 332
The restoration of all things - - - 351
Ten declarations and addresses,—
Declaration concerning religion, 1554 - - 367
Exhortation to patience - - - 375
Letter to men who relieved the prisoners - 379
Address on constancy - - - - 383
Letter on the mass - - - - - 389
Declaration on the Reformation, 1554 - 399
Letter to the queen and parliament, 1554 - 401
Supplication to the king, queen, and parliament, 1554 - - - - - - 403
Remarks on a memorable trial - - - 405
Admonition to lovers of the gospel, 1555 - 407
Exhortation to the brethren in England, 1554 - 414
Farewell to the city of London, to Cambridge, &c. 434
Examinations and prison conferences, 1555 - 465
Appendix—
Prefaces by Dr. Wilkinson and Dr. Harris - 558
Preface by Lever - - - - 565
Meditation on the tenth commandment, by Lever 569
Prayer for the afflicted in France, 1562 - 571
Ludovici Vivis preces et meditationes diurnæ 572
Prayer compiled by R. P. - - - 578
Institutio contra vim mortis, Bradfordo authore 581
Preface, by Bishop Ironside, 1688 - - 583
Officium et sententia contra J. Bradford, 1555 585
Notes - - - - - - 588

Writings. British Reformers, 1

Life. Epistles. On the Lord's prayer, &c. Defence of election. Treatise against the fear of death. 2 serm. Richmond's Fathers, 6. 1

Declaration. Ibid. 4. 271

(Memoirs of the life and martyrdom of), With his examinations, letters, &c. arranged in chronological order. Together with a translation of Bp. Gardiner's book, De vera obedientia, and Bonner's Prefatory Letter, both in defence of the supremacy and of the divorce of Henry VIII. By William Stevens. 8°. *Lond.* 1832

BRADFORD, John, A.M.

Sermon, Psa. 107. 43. [Thanksgiving.] 8°. *Lond.* 1746

BRADFORD, Samuel, D.D., Bishop of Rochester.

Born, in London, 1652. Entered Bene't College, Cambridge, 1672. Elected minister of St. Thomas' Church,

BRADFORD, Samuel, D.D. (*continued*).

Southwark, 1691, ſoon after which he was preſented to the Rectory of St. Mary-le-bow. Prebendary of Weſtminſter 1707. Biſhop of Carliſle 1718. Tranſlated to Rocheſter 1723, which he held with the Deanery of Rocheſter. Died 1731.

Sermon, Ezra, 10. 3, 4. [For reformation of manners.] 18°. *Lond.* 1697

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1699

The credibility of the Chriſtian revelation, from its intrinſic evidence, in eight ſermons, being the lecture for 1699, founded by the Hon. Robert Boyle. With a ninth ſermon in reply to an objection. 4°. *Lond.* 1700

John, 6. 45. Qualifications requiſite towards the receiving a divine revelation.
1 Tim. 1. 15. Apoſtate men fit objects of divine care and compaſſion.
1 Tim, 1. 15. The method of ſalvation by a Redeemer.
1 Tim. 1. 15. The guilty fears and ignorance of ſinners removed by the Goſpel.
1 Tim. 1. 15. The knowledge of ourſelves and our duty taught by the Goſpel.
1 Tim. 1. 15. Excellency of the Chriſtian revelation as it propoſeth to us a perfect example. [2 ſermons.]
1 Tim. 1. 15. The excellency of the Chriſtian revelation as it promiſeth aſſiſtance and complete ſalvation to ſinners.
John, 3. 16, 17. The imperfect promulgation of the goſpel conſidered.

Sermon, Acts, 4. 32. Unanimity and charity, the character of Chriſtians. [Charity-ſchools.] 4°. *Lond.* 1709

Sermon, James, 3. 17. An exhortation to purity and peace. 8°. *Lond.* 1710

Sermon, Prov. 4. 25–27. [Jan. 30.] 4°. *L.* 1711

Sermon, Gal. 5. 1. The reaſonableneſs of ſtanding faſt in Engliſh and in Chriſtian liberty. [Nov. 5.] 8°. *Lond.* 1713

Sermon, Prov. 13. 11. The honeſt and the diſhoneſt ways of getting wealth. 8°. *Lond.* 1720

BRADFORD, William, M.A.

Sermon, Iſa. 56. 7. On the reopening of a church after its interior alterations and additions. 8°. *Lond.* 1843

BRADLEY, Charles, Vicar of Glaſtbury, and Perpetual Curate of St. James's, Clapham.

Sermons, preached in the pariſh church of High Wycombe, Bucks. 2 vol. 8°. *Lond.* 1820

Vol. 1. (Fourth edition.)

Rev. 7. 14, 15. The worſhippers in the heavenly temple 1
Rev. 7. 15–17. The worſhip and privileges of the heavenly temple - - - - - - - 23
Pſa. 31. 5. The dying Chriſtian committing his ſoul to God - - - - - - - - - 47
Luke, 22. 19. The advantages of remembering Chriſt 63
John, 14. 27. The legacy of Chriſt - - 81
Mark, 16. 7. The news of Chriſt's reſurrection ſent to Peter - - - - - - - - - 101
Eph. 3. 8. The humility of St. Paul - - 122
Heb. 4. 15. The compaſſion of the High Prieſt of the Church - - - - - - - - 143
Heb. 4. 16. The throne of grace - - 163
Deut. 34. 5. The death of Moſes - - - 181
Deut. 32. 10–12. The goodneſs of God to Iſrael 198
Numb. 10. 29. The Chriſtian journeying to the promiſed land - - - - - - - 219

BRADLEY, Charles (*continued*).

Pſa. 119. 54. The Chriſtian's ſong in his pilgrimage 243
Pſa. 39. 5. The brevity and vanity of human life. [Funeral ſermon on the Princeſs Charlotte.] - 264
2 Cor. 3. 7–11. The glory of the goſpel - 289
2 Cor. 5. 14, 15. The conſtraining influence of the love of Chriſt - - - - - - - - 315
Luke, 4. 18. Chriſt the healer of the broken-hearted 348
John, 11. 35. The tears of Jeſus at the grave of Lazarus 378

Vol. 2.

Pſa. 90. 1, 2. God the eternal dwelling-place of his ſervants - - - - - - - - - 1
2 Sam. 16. 13. The forbearance of David towards Shimei - - - - - - - 25
2 Sam. 16. 11, 12. The grounds of David's forbearance towards Shimei - - - - - - 44
Rev. 2. 17. The rewards of the conquering Chriſtian 63
Jer. 50. 4, 5. The Iſraelites returning from Babylon 82
Jer. 50. 5. The redeemed ſinner joining himſelf in a covenant with God - - - - - 104
Iſa. 35. 8–10. The way to Zion - - - 125
Iſa. 35. 10. The heavenly Zion - - 143
Rom. 2. 4. The patience of God - - - 159
Matt. 27. 3–5. The repentance of Judas - 177
Luke, 22. 60–62. The repentance of Peter - 194
Exod. 9. 27, 28. The confeſſion of Pharaoh 210
Lev. 16. 21, 22. The ſcape-goat a type of Chriſt 229
John, 19. 41, 42. The burial of Chriſt - 247
Iſa. 43. 1–3. The exhortation and promiſes of God to the afflicted - - - - - - - 264
Deut. 8. 2. The advantages of a frequent retroſpect of life - - - - - - - - 284
Matt. 14. 30, 31. The fear of Peter when walking on the ſea - - - - - - - - 304
1 Theſſ. 1. 10. The Chriſtian waiting for his deliverer 323
Pſa. 139. 23, 24. The prayer of David for ſelf-knowledge - - - - - - - - - 342
Matt. 22. 11, 12, 13. The wedding-garment - 361
Rom. 5. 17. The Chriſtian reigning in life 380

Parochial ſermons. 8°. *Lond.* 1827

1 Cor. 10. 4. The rock at Horeb - - 1
Pſa. 78. 16. The ſtreams from the rock at Horeb 15
Pſa. 105. 41. The flowing of the ſtream from Horeb 32
Pſa. 113. 5, 6. The condeſcenſion of God - 52
Luke, 6. 47–49. The two builders - - 70
Zech. 14. 6, 7. The viciſſitudes of human life 88
Matt. 20. 6. The labourers ſtanding idle at the eleventh hour - - - - - - - - 107
Luke, 7. 12. The funeral at the gate of Nain 127
Luke, 7. 13. The compaſſion of Chriſt for the widow of Nain - - - - - - - - 143
Luke, 7. 14, 15. The widow's ſon reſtored to life 161
Pſa. 90. 8. Sin the property of the tranſgreſſor 180
Pſa. 90. 8. Sins remembered by God - - 198
Iſa. 43. 25. Sins blotted out by God - - 217
Eccl. 12. 7. The end of man's earthly hiſtory - 235
Acts, 27. 23, 24. The meſſage ſent to St. Paul in the ſtorm - - - - - - - - - 253
Matt. 25. 8. The fooliſh virgins - - 272
Exod. 33. 18. The prayer of Moſes for a view of God 292
2 Kings, 7. 2. The unbelief of the Samaritan lord 311
1 Kings, 6. 7. The building of the heavenly temple 330
Luke, 7. 48. The character of the pardoned - 349
2 Sam. 12. 13. The afflicted David a pardoned ſinner 366
Ezek. 37. 4. The duties of Chriſtians towards the heathen - - - - - - - - - 384

Sermons preached in St. James's Chapel, Clapham, Surrey. Second edit. 8°. *Lond.* 1832

Numb. 35. 9–11. The cities of refuge - - 1
Hoſ. 2. 14, 15. The Chriſtian in the wilderneſs 21
Mark, 6. 42. The multitude fed in the wilderneſs 43
Luke, 15. 4–6. The loſt ſheep brought home 62

BRADLEY, Charles (*continued*).

Rom. 7. 24. The complaint of St. Paul - 83
Eph. 5. 25–27. The final glory of the Church 105
Jonah, 4. 6, 7. The history of Jonah's gourd 125
John, 21. 17. The risen Jesus questioning Peter's love 141
Luke, 11. 1. The Christian taught to pray - 161
Phil. 4. 7. The peace of God keeping the heart 184
Matt. 2. 9. The visit of the wise men of the east to Christ - - - - - - - - 203
Numb. 16. 48. The plague in the wilderness 224
Luke, 16. 22. The rich man and Lazarus - 247
John, 17. 24. The prayer of Christ for his Church 269
Luke, 3. 21, 22. The baptism of Christ - - 294
John, 20. 26–28. The unbelief of Thomas 315
1 Cor. 6. 19, 20. The redeemed sinner made a temple of God - - - - - - - 336
Matt. 15. 28. The woman of Canaan - - 360
Exod. 20. 24. The promise of God to the Israelites at Sinai - - - - - - - - 383

Sermons, preached chiefly at the celebration of the Lord's supper. Second edition. 8°. *Lond.* 1843

Matt. 26. 20–22. Christ foretelling the treachery of Judas 1
John, 18. 4–6. The apprehension of Christ - 19
Luke, 1. 46, 47. The Virgin Mary's joy - 36
Luke, 2. 28–30. The song of Simeon - - 56
Zech. 13. 1. The fountain opened - - 74
Psa. 5. 7. The Christian worshipping in God's temple 93
Psa. 63. 1, 2. The Christian longing to see God in his temple - - - - - - - - 111
John, 20. 19, 20. The risen Jesus appearing to his disciples - - - - - - - 129
John, 19. 30. Christ proclaiming his finished work 144
Mark, 10. 21. The Christian taking up his cross 162
Psa. 30. 4. The holiness of God - - - 179
Heb. 7. 26. The holiness of Christ - - 198
1 John, 1. 3. Fellowship with God - - 216
Song, 1. 7. The Christian inquiring for his absent Lord 236
Gen. 4. 3–5. The offerings of Cain and Abel 255
Luke, 22. 19, 20. The Lord's supper, an emblem and memorial - - - - - - - 275
1 Cor. 11. 26. The Lord's supper, a showing forth of his death - - - - - - - 294
1 Cor. 10. 16, 17. The Lord's supper, a feast and a communion - - - - - - - 311
Gen. 9. 14, 15. The token of the covenant - 328
1 Tim. 1. 15. The faithful saying - - 347
Zech. 13. 7. The sword of Jehovah smiting his shepherd - - - - - - - - 363
Psa. 16. 9–11. Christ contemplating his future resurrection and blessedness - - - - 382
Rev. 19. 9. The marriage supper of the Lamb 403

Practical sermons for every Sunday and principal holyday in the year. Third edit. 2 vol. 8°. *Lond.* 1848

Vol. 1.

Rom. 13. 12. Advent 1. The departing night and coming day - - - - - - 1
Rev. 22. 20. Advent 2. Christ proclaiming his approaching advent - - - - - - 15
Mal. 3. 1. Advent 3. The Lord coming to his temple 32
Isa. 32. 2. Advent 4. Christ a refuge - 45
John, 2. 21. Christmas day. Christ's human body the temple of God - - - - - - - 59
Matt. 1. 21. Sun. aft. Christmas. Christ a saviour 75
James, 4. 14. 1st Sund. in the year. The morrow unknown - - - - - - - 89
Luke, 13. 7, 8. Epiph. The barren fig-tree - 103
Hag. 2. 6, 7. Epiph. 1. Christ the desire and glory of his Church - - - - - - - 118
Rev. 3. 20. Epiph. 2. Christ standing at the door 131

BRADLEY, Charles (*continued*).

Isa. 9. 6. Epiph. 3. The prince of peace - 147
Rev. 20. 11, 12. Epiph. 4. The last judgment 161
Matt. 13. 30. Epiph. 5. The tares and the wheat 175
1 John, 3. 8. Epiph. 6. Christ a destroyer - 187
Job, 38. 7. Septuag. Sun. The angels rejoicing at the creation of the world - - - - - 200
Heb. 11. 7. Sexag. Sun. The faith of Noah - 213
Gen. 21. 19. Quinqu. Sun. Hagar in the wilderness 227
Jer. 14. 7. Ash Wed. The prayer of contrite Israel 241
Matt. 4. 1. Lent 1. Christ tempted in the wilderness 255
Gen. 27. 12, 13. Lent 2. The sin of Isaac and his family - - - - - - - 267
Gen. 28. 16, 17. Lent 3. Jacob at Bethel - 283
Gen. 35. 1–3. Lent 4. Jacob returning to Bethel 299
Psa. 131. 2. Lent 5. Weanedness of soul - 313
Zech. 12. 10. Sun. bef. Easter. Sinners mourning for their pierced Lord - - - - - - 327
Heb. 10. 12–14. Good Frid. The perfection of Christ's atonement - - - - - - - 341
Acts, 13. 32–34. Easter Sun. The resurrection of Christ glad tidings - - - - - - 353
John, 20. 16. Easter 1. The risen Jesus appearing to Mary Magdalene - - - - - - 367
John, 10. 14. Easter 2. The mutual knowledge of Christ and his sheep - - - - - - 380
Isa. 48. 18. Easter 3. The divine commandments sources of peace - - - - - - 392
Col. 1. 27. Easter 4. Christ the hope of glory 407

Vol. 2.

Isa. 42. 16. Easter 5. The blind led - - 1
Psa. 110. 1–3. Sun. aft. Ascen. day. Christ sitting at the right hand of God - - - - - 16
John, 14. 16, 17. Whit Sun. The promised Comforter 33
Rev. 21. 23. Trin. Sun. Christ the light of heaven 46
Josh. 6. 16. Trin. 1. The fall of Jericho - 59
John, 15. 12. Trin. 2. The great commandment of Christ - - - - - - - - 75
1 Sam. 4. 13. Trin. 3. Eli trembling for the ark 88
Mark, 10. 26, 27. Trin. 4. The disciples wondering at the difficulties of salvation - - - - - 104
Matt. 11. 28. Trin. 5. Rest in Christ for the heavy-laden - - - - - - - - 120
2 Thess. 1. 6, 7. Trin. 6. Rest in heaven for the troubled - - - - - - - - 133
Luke, 10. 41, 42. Trin. 7. True religion exemplified in Mary - - - - - - - 148
John, 11. 43, 44. Trin. 8. The resurrection of Lazarus - - - - - - - - 164
Num. 11. 33. Trin. 9. The Israelites desiring flesh in the wilderness - - - - - - 177
Mark, 14. 8, 9. Trin. 10. Mary anointing Christ 193
Luke, 18. 13. Trin. 11. A sinner praying for mercy 208
2 Tim. 1. 18. Trin. 12. St. Paul's prayer for Onesiphorus - - - - - - - - 222
Rev. 22. 3, 4. Trin. 13. The servants of Christ in heaven - - - - - - - 236
Luke, 17. 15, 16. Trin. 14. The ten lepers 251
Psa. 23. 1. Trin. 15. David's confidence in the prospect of the future - - - - - - - 264
Phil. 4. 19. Trin. 16. Man's need supplied from God's riches - - - - - - - - 280
2 Cor. 8. 9. Trin. 17. The grace of our Lord Jesus Christ - - - - - - - - 295
Jude, 24, 25. Trin. 18. Christ able to keep and save - - - - - - - - 309
Heb. 13. 11–13. Trin. 19. Jesus suffering without the gate - - - - - - - - 325
1 Tim. 3. 15. Trin. 20. The Church the house of God 338
Zech. 6. 12, 13. Trin. 21. The Church the temple of God - - - - - - - - 354
Zach. 4. 6, 7. Trin. 22. The temple of God built amidst difficulties - - - - - - 370
Heb. 11. 5. Trin. 23. The duty of pleasing God 385

BRADLEY, Charles (*continued*).

Mark, 5. 28. Trin. 24. A diſeaſed woman healed 400
Matt. 25. 34. Trin. 25. Chriſt inviting his ſaints to his kingdom - - - - - - - 414

BRADLEY, John, Miniſter of Alrewas.

An impartial view of the truth of Chriſtianity; with the hiſtory of the life and miracles of Apollonius Tyanæus, containing an account of the teſtimony of Joſephus concerning Chriſt, of the oracles of the Sibyls; with reflections on [Blount's] Oracles of Reaſon. Sm. 8°. *Lond.* 1699

BRADLEY, John, M.A.

Sermon, John, 21. 15. [Charity ſchool, York.] St. Stephen. 4°. *Lond.* 1706

BRADSHAIGH, Thomas, M.A., Chaplain in Ordinary and Rector of Stratford, Suffolk, and of Langham, Eſſex.

Sermon, 1 Cor. 11. 1. [Jan. 30.] 8°. *Lond.* 1747

BRADSHAW, James.

A Nonconformiſt divine, born at Bolton in Lincolnſhire. Educated at Corpus Chriſti College, Oxford. Became miniſter of Hindley, in the pariſh of Wigan, Lancaſhire. Ejected at the Reſtoration. Afterwards allowed to preach at Ramford in Preſcot. Died 1702, in his 67th year.

The ſleepy ſpouſe of Chriſt alarmed; or, a warning to beware of drowſineſs when Chriſt calls, leſt he withdraw in diſcontent [on Cant. 5. 2–6.] Sm. 8°. *Lond.* 1677

He alſo publiſhed the Trial and Triumph of Faith.

BRADSHAW, William, an eminent Puritan divine.

Born at Market-Boſworth, Leiceſterſhire, 1571. Admitted into Emmanuel College, Cambridge, 1589. Became miniſter of Chatham, Kent, 1601, but, refuſing to ſubſcribe, he was ſuſpended. Afterwards he was choſen lecturer of Chriſt Church, Newgate Street, London. Died 1618. Biſhop Hall ſays of him, that he was "of a ſtrong brain and of a free ſpirit, ſuffering himſelf for the ſmall differences of judgment to be alienated from his friends, to whom, notwithſtanding his ſeeming auſterity, he was very pleaſing in converſation, being full of witty and harmleſs urbanity, and of digeſted and excellent notions."

A preparation to the receiving of Chriſt's body and bloud, directing weake Chriſtians how they may receive the ſame. 7th edition, enlarged. 24°. *Lond.* 1627

Other works: Sermons on 2 Theſſalonians, 1620. On Ceremonies, 1604. On Things indifferent, 1605. Engliſh Puritaniſm, &c.

BRADSHAW, William, D.D.

Biſhop of Briſtol, 1724. Died 1732, aged 60.

Sermons, 2 Cor. 1. 9, 10. [Nov. 5.] 8°. *Lond.* 1714

BRADWARDINE, Thomas, Archbiſhop of Canterbury.

He was of Merton College, Oxford, and one of the proctors in 1325. Conſecrated Archbiſhop of Canterbury, 1349, but died not many weeks after. He excelled in mathematical knowledge, and endeavoured to treat theological ſubjects with a mathematical accuracy, hence his book, De Cauſa Dei, is one regular, connected ſeries of reaſoning from principles or concluſions which have been demonſtrated before.

De cauſa Dei contra Pelagium, et de virtute caus-

BRADWARDINE, Archbiſhop (*continued*).

arum, juſſu G. Abbot, Cant. Archiep. Studio H. Savilii. Folio. *Lond.* 1618

BRADY, John.

Clavis calendaria; or, a compendious analyſis of the calendar. Illuſtrated with eccleſiaſtical, hiſtorical, and claſſical anecdotes. Third edit. 2 vol. 8°. *Lond.* 1815

Vol. 1. January—May.
Vol. 2. 26th May—December.

BRADY, Nicholas, D.D.

Born at Bandon, Ireland, 1659. Educated at Weſtminſter School, and from thence elected to Chriſt Church, Oxford, after which he went to Dublin and obtained a prebend in the Cathedral of St. Barry, Cork. At the Revolution he came to England, and became miniſter of Richmond, Surry, and Rector of Clapham. Died 1726. He was a divine of good parts and learning, and popular as a preacher. In conjunction with Mr. Tate, he tranſlated into verſe the New Verſion of the Pſalms now in uſe.

Sermons. [Vol. 1.] Fourteen ſermons, preached on ſeveral occaſions, never before printed. 8°. *Lond.* 1704

2 Cor. 10. 5 - - -	1	Matt. 16. 24 - -	229
2 Cor. 2. 11. (2 ſerm.)	31	Phil. 4. 5 - - -	259
1 John, 4. 8. (2 ſerm.)	87	Gal. 4. 18 - - -	301
John, 16. 22 - -	141	Iſa. 57. 21 - -	329
Pſa. 111. 10 - - -	167	Pſa. 31. 33, 34 - -	359
Job, 8. 13 - -	199	Hag. 1. 7 - - -	393

[Vol. 2.] Fifteen ſermons preach'd on ſeveral occaſions. 8°. *Lond.* 1706

Matt. 16. 26 - - - - - - - 1
Pſa. 18. 50. Thankſgiving. Nov. 26, 1691 31
Eccleſ. 7. 2. Funeral ſermon on Lt.-Gen. Talmach 57
James, 1. 2. Funeral ſermon on the queen 89
Pſa. 133. 1, 2. Society of Apothecaries - - 123
Exod. 14. 13. Upon occaſion of the late horrid plot, 1695–6 - - - - - - - 163
2 Chron. 5. 13, 14. Church muſick vindicated. S. Cecilia's day. Anniv. feaſt of the lovers of muſick 191
2 Chron. 20. 28–30. Thankſgiving for peace - 227
John, 5. 14. Faſt ſermon, 1699. Collection for the Vaudois - - - - - - - 253
1 Cor. 2. 14 - - - - - - - 283
Pſa. 42. 11. King's death and queen's acceſſion 307
1 Tim. 2. 1–3. The duty of prayer and thankſgiving for princes - - - - - - - 335
Prov. 17. 22. Society of Apothecaries - - 369
Deut. 1. 17. Aſſize - - - - - - 391
Pſa. 20. 6–8. Thankſgiving for victory, 1704 - 413

[Vol. 3.] Select ſermons on practical ſubjects, Preached before the queen, and on other occaſions. Never before printed. 8°. *Lond.* 1713

1 Kings, 21. 20. Seaſonable reprehenſion the trueſt friendſhip - - - - - - - 1
Prov. 30. 8, 9. A moderate condition the happieſt and ſafeſt - - - - - - - - 29
1 Cor. 9. 25. Chriſtian abſtinence ſtated, with its vaſt encouragements. Lent - - - - - 55
1 Cor. 15. 19, 20. The doctrine of a reſurrection moſt certain and moſt comfortable. Eaſter - 79
Rom. 10. 14, 15. The uſefulneſs and authority of an eſtabliſhed miniſtry - - - - - - 109
2 Pet. 3. 17. The neceſſity and advantage of Chriſtian perſeverance - - - - - - 137
Gal. 5. 6. God no reſpecter of perſons or parties 164
Acts, 24. 25. The uſefulneſs of reaſon, and the good effect of practical preaching - - - 193
Gal. 5. 22, 23. The gifts of God's Spirit enumerated and conſidered. Whitſunday - - 223

BRADY, Nicholas, D.D. (*continued*).

1 Tim. 3. 16. Upon our Saviour's incarnation. A Chriſtmas ſermon - - - - - - 243
Matt. 5. 16. The duty and advantage of good example 269
Rom. 12. 9. Sincerity the beſt qualification of charity 291
2 Cor. 5. 20. Reconciliation with God man's trueſt intereſt - - - - - - - 317
1 Theſſ. 5. 14. The duty and uſefulneſs of brotherly reproof - - - - - - - - 347

Sermon, Acts, 8. 14–17. The antiquity and uſefulneſs of epiſcopal confirmation. 4°. *L.* 1708

BRAGGE, Francis, B.D., Vicar of Hitchin, and Prebendary of Lincoln.

Practical diſcourſes upon the parables of our bleſſed Saviour. With prayers annexed to each diſcourſe. Third edition. 8°. *Lond.* 1711

Vol. 1. Fourth edition. 1711.

Matt. 13. 3–8. The ſower - - - - - 1
Matt. 13. 24–30. The tares - - - - 35
Matt. 13. 45, 46. The pearl of great price - 82
Matt. 18. 23–35. Of a merciful king, and his unmerciful ſervant - - - - - - - 122
Matt. 22. 2–14. Luke, 14. 18–20. Of a king that made a marriage for his ſon - - - - 164
Matt. 25. 1–13. The ten virgins - - - 204
Luke, 10. 30–35. The good Samaritan - 232
Matt. 25. 14–30. The talents - - - 270
Luke, 12. 16–21. The covetous rich fool - 304
Luke, 13. 6–9. The barren fig-tree - - 338
Luke, 15. 11–24. The prodigal ſon - - 365
Luke, 16. 19–31. The rich man and Lazarus - 395
Luke, 18. 1–5. The importunate widow - 424
Luke, 18. 9–14. The phariſee and the publican 456

Vol. 2. Second edition. 1711.

Matt. 13. 31–33. The grain of muſtard-ſeed, and leaven 1
Matt. 20. 1–16. The man that went to hire labourers into his vineyard - - - - - - 37
Matt. 21. 28–31. The man's two ſons whom he commanded to go and work in his vineyard - 74
Matt. 21. 33–41. The wicked huſbandmen 110
Mark, 13. 34–37. A man taking a far journey 148
Luke, 7. 41–43. The creditor that had two debtors 183
Luke, 11. 24–26. The unclean ſpirits returning 221
Luke, 14. 28–33. A builder that was not able to finiſh, &c. - - - - - - - 258
Luke, 15. 4–7. The loſt ſheep - - - 294
Luke, 16. 1–9. The unjuſt ſteward - - 327
Luke, 17. 7–10. The unprofitable ſervant - 362
Matt. 7. 24–27. The wiſe and fooliſh builder 392

Practical obſervations upon the miracles of our bleſſed Saviour. 2 vol. Sm. 8°. *Lond.*

Vol. 1. Second edition. 1710.

John, 2. 1, &c. Water turned into wine - - 1
Luke, 5. 4, &c. St. Peter's prodigious draught of fiſhes 27
Luke, 8. 26, &c. A legion of evil ſpirits caſt out of one poſſeſſed - - - - - - - 60
Mark, 5. 21, &c. Jairus's daughter reſtored to life, &c. 92
John, 5. 1, &c. A cripple cured at the pool of Betheſda - - - - - - - - 118
Luke, 7. 1, &c. The centurion's ſervant cured of the palſy - - - - - - - - 147
Luke, 7. 11, &c. The widow of Nain's ſon reſtored to life - - - - - - - - 183
John, 6. 6, &c. Five thouſand fed with five loaves and two fiſhes - - - - - - - 208
Matt. 14. 22, &c. Jeſus walking upon the troubled ſeas - - - - - - - - 242
Mark, 9. 14, &c. A dumb and deaf ſpirit caſt out 271
Luke, 17. 12, &c. Ten lepers cleanſed - 298
John, 9. 1, &c. One made to ſee, that was born blind 330
John, 11. 1, &c. Lazarus raiſed from the dead, after four days' burial - - - - - - 367

BRAGGE, Francis, B.D. (*continued*).

Vol. 2. 1706.

Matt. 4. 1, &c. Our Saviour's miraculous faſt and temptation in the wilderneſs - - - - - 1
John, 2. 13, &c. His driving the buyers and ſellers out of the temple - - - - - - 62
Matt. 15. 21, &c. His caſting a devil out of a woman of Canaan's daughter - - - - - 95
Mark, 8. 22, &c. His reſtoring ſight to a blind man near Bethſaida - - - - - - 130
Luke, 6. 6, &c. His reſtoring a man's withered hand 161
Matt. 17. 1, &c. His tranſfiguration - - 189
John, 8. 3–5. His treatment of an adultreſs that was brought before him - - - - - 227
Luke, 19. 2, &c. His calling, and converting Zaccheus 262
John, 13. 4, &c. His waſhing his diſciples' feet 302
Matt. 26. 36, &c. His laſt ſufferings and death 337
Luke, 24. 5, &c. His miraculous reſurrection from the dead - - - - - - - - 374
Luke, 27. 50, &c. His glorious aſcenſion into heaven 406

Of undiſſembled and perſevering religion: in ſeveral ſermons. 8°. *Lond.* 1713

2 Cor. 1. 12. Of ſimplicity and godly ſincerity 1
Job, 27. 8. Of the hope of the hypocrite - 27
Rom. 2. 29. Of the circumciſion of the heart - 57
Matt. 18. 2, 3. Of becoming like little children 81
Luke, 2. 25–27. Of true devotion - - 107
Tit. 1. 16. Of practical atheiſm - - - 135
1 Tim. 1. 19. Of holding faith and a good conſcience 167
Iſa. 45. 9. Of ſtriving with our Maker - 203
1 Theſſ. 5. 19. Of quenching the Spirit - 237
Matt. 11. 30. Of the eaſineſs of Chriſt's yoke, &c. 269
Matt. 5. 4. Of Chriſtian mourning - - 305
Matt. 5. 10–12. Of ſuffering for righteouſneſs' ſake 365
Pſa. 37. 38. Integrity and uprightneſs the only way to peace at the laſt - - - - - - 401

A practical treatiſe of the regulation of the paſſions. 8°. *Lond.* 1708

The above works were reprinted at the Clarendon preſs, 5 vol. 8°. 1833.

BRAGGE, Francis, A.B., "Late of Peterhouſe, in Cambridge."

A defenſe of the proceedings againſt Jane Wenham, wherein the poſſibility and reality of witchcraft are demonſtrated from ſcripture, and the concurrent teſtimonies of all ages. In anſwer to two pamphlets, entituled, The impoſſibility of witchcraft, and A full confutation of witchcraft. Ff. 1. pp. 36. 8°. *Lond.* 1712

BRAGGE, Robert.

A Diſſenting miniſter, born 1665. Became paſtor of a congregation in Lime Street, London. Died 1737–8. Some ſermons by him are in the Lime Street lectures.

Church diſcipline according to its ancient ſtandard as it was practiſed in primitive times. 8°. *Lond.* 1739

Sermon, Matt. 9. 38. A cry for labourers in God's harveſt. [Funeral Mr. Ralph Venning.] 4°. *Lond.* 1674

BRAILSFORD, J., A.M., Head Maſter of the Free-ſchool, in Birmingham, Vicar of North-Wheatley, in Nottinghamſhire.

Thirteen ſermons on various ſubjects. 8°. *Birm.* 1776

Iſa. 58. 1. The dangerous nature and heinouſneſs of prophaneneſs and infidelity - - - 1
2 Sam. 24. 14. Divine and human mercy compared 31

BRAILSFORD, J., A.M. (*continued*).

1 Sam. 2. 23–25. The neceſſity of good examples in perſons of ſuperior rank - - - 57
Deut. 30. 15. Superiority of the Chriſtian ſanction over the Jewiſh - - - - - - - 93
Matt. 20. 6. Againſt idleneſs in religion - 113
Gal. 6. 7. Againſt ſelf-deceit in matters of religion 132
Luke, 6. 2. Nature and inſtitution of the ſabbath 161
1 Cor. 15. 22. Our loſs in Adam repaired by Chriſt 190
Pſa. 31. 23. The love of God the beſt motive to obedience. (2 ſerm.) - - - - - - 213
Rom. 15. 4. Revelation of a future ſtate in the Scriptures, an argument for comfort and patience - 247
Matt. 10. 36. A man's paſſions his greateſt enemies 265
1 Pet. 3. 8. The licentiouſneſs of the tongue 287

BRAINERD, David.

A diſtinguiſhed miſſionary to the American Indians. Born at Haddon, in Connecticut, 1718. Entered at Yale College when twenty-one; whence he removed to New York, and undertook a miſſion to the Indians, in which he aſſiduouſly laboured at Delaware, Suſquehanah, and elſewhere, until his death in 1749; many thouſands having been converted by him.

An account of the life of, chiefly from his own diary, by Jonathan Edwards; to which is annexed, I. Mr. Brainerd's journal while among the Indians. II. Mr. Pemberton's ſermon at his ordination. [On Luke, 14. 23.] With an appendix relative to Indian affairs. 8°. *Edin.* 1765

BRAKENRIDGE, William, D.D., Rector of St. Michael-Baſſiſhaw, Librarian of Sion College, and F.R.S. and F.A.S.

Sermons on ſeveral ſubjects. 8°. *Lond.* 1764

John, 3. 2. On miracles - - - - - 1
Pſa. 39. 5. On the ſhortneſs of human life - 23
Pſa. 90. 2. The eternity of God - - - 41
Gen. 5. 24. The tranſlation of Enoch - 57
Pſa. 62. 11. The power of God - - - 75
Rev. 15. 3. The juſtice of God - - 95
Jer. 23. 24. The omnipreſence of God - - 115
Acts, 16. 31. On faith - - - - - 135
Phil. 1. 27. The converſation that becometh the goſpel 161
Luke, 2. 34. Chriſt, a ſign which ſhall be ſpoken againſt 181
Luke, 9. 56. Perſecution not conſiſtent with Chriſtianity - - - - - - - - - 203
Matt. 5. 48. The Chriſtian perfection - 223
Rev. 22. 12. On judgment - - - - 245
Heb. 3. 17, 18. God alone ſufficient for our happineſs 267
1 Pet. 5. 5. On humility - - - 285
Rev. 19. 10. Prophecy, the teſtimony of Jeſ. Chriſt 305
Pſa. 22. 28. God, the governor of the world - 331

BRAMHALL, John, D.D., Abp. of Armagh.

Born at Pontefract, Yorkſhire, about 1593. Entered Sydney College, Cambridge, 1608. On entering into orders he had a living given him in the city of York. Afterwards he was made Prebendary of York, and then of Ripon. Went to Ireland 1633, and became Archdeacon of Meath; Biſhop of Londonderry 1634. During the Civil War he reſided chiefly abroad. At the Reſtoration was made Archbiſhop of Armagh. Died 1663. As a ſcholar, his excellency lay in the rational and argumentative part of learning. He was well acquainted with eccleſiaſtical and other hiſtories, and in the pulpit he was an excellent per ſuaſive orator. His works were originally publiſhed in folio, Dublin, 1677.

Works. 5 vol. 8°. [Lib. of Anglo-Cath. Theology.] *Oxf.* 1842–45

BRAMHALL, Archbiſhop (*continued*).

Vol. 1. 1842.

Life of the author.
Funeral ſermon by Biſhop Taylor.
Letters.
Part 1. *Containing the diſcourſes againſt the Romaniſts.*
The victory of truth for the peace of the Church; or, an epiſtle from M. de la Milletière to the King of Great Britain, to invite him to embrace the Catholic faith.
An anſwer to M. de la Milletière - - - 1
A juſt vindication of the Church of England from the unjuſt aſperſions of criminal ſchiſm - - 83

Vol. 2. 1842.

A replication to the Biſhop of Chalcedon's ſurvey of the Vindication of the Church of England from Criminal Schiſm - - - - - - - 3
A reply to S. W.'s refutation of the Biſhop of Derry's Juſt Vindication of the Church of England 283
Schiſm guarded and beaten back upon the right owners. 337

Vol. 3. 1844.

Preface, by A. W. H.
The conſecration and ſucceſſion of Proteſtant biſhops juſtified; the biſhop of Dureſme vindicated, and that infamous fable of the ordination at the Nag's Head clearly confuted. [With appendix, containing record of Archbiſhop Parker's confirmation and conſecration from the Lambeth regiſter, &c.] - - 3
Part 2. *Containing the diſcourſes againſt the Engliſh Sectaries.*
A fair warning to take heed of the Scottiſh diſcipline. [Firſt printed in Holland, A.D. 1649.] - 241
The ſerpent-ſalve; or, a remedy for the biting of an aſp. Wherein the obſervator's [Henry Parker] grounds are diſcuſſed, and plainly diſcovered to be unſound, ſeditious, not warranted by the laws of God or nature, or of nations, and moſt repugnant to the known laws and cuſtoms of this realm. [Firſt printed in England A.D. 1643.] - - - - - - - 289
Vindication of himſelf and the epiſcopal clergy from the Preſbyterian charge of popery, as it is managed by Mr. Baxter in his Treatiſe of the Grotian Religion. [Firſt publiſhed after the author's death, at London, 1672.] - - - - - - - 497

Vol. 4. *Oxf.* 1844.

Preface.
Part 3, *containing the diſcourſes againſt Mr. Hobbes.*
Defence of true liberty from antecedent and extrinſical neceſſity; againſt Mr. Hobbes - - - 3
Caſtigations of Mr. Hobbes his laſt animadverſions in the caſe concerning liberty and neceſſity - 197
The catching of Leviathan or the great whale, demonſtrating out of Mr. Hobbes his own works that no man who is thoroughly a Hobbiſt can be a good Chriſtian or a good Commonwealth's man - 507

Vol. 5. *Oxf.* 1845.

Preface, with letter of Bp. Bramhall.
Part 4, *containing the diſcourſes on miſcellaneous ſubjects.*
The controverſies about the Sabbath and the Lord's day, with their reſpective obligations, clearly, ſuccinctly, and impartially ſtated, diſcuſſed, and determined - - - - - - - - 3
Sermon on 2 Sam. 10. 12, before the Marquis of Newcaſtle, being then ready to meet the Scotch army 87
Sermon on Pſa. 126. 7, on H. M. reſtoration, with two ſpeeches in the Houſe of Peers - - 111
Sermon on Prov. 28. 13, in St. Patrick's Cathedral, Dublin, 1661, before the H. of Commons, on their ſolemn receiving the ſacrament - - - 145
Short occaſional diſcourſes written while in exile, viz.—
1. Of perſons dying without baptiſm - 167
2. An anſwer to two papers brought by Capt. Steward, of Proteſtants' ordination, and the miniſtry of reconciliation, with a letter to Miſs Cheubien 181

BRAMHALL, Archbishop (*continued*).

An answer to S. N.'s objections against Protestants' ordination in the twentieth chapter of his Guide of Faith - - - - - - - - 193
Index of texts - - - - - - - 281
General index - - - - - - - 289

A sermon preached in the cathedral church of York, before his excellence the Earle of Newcastle, and many of the prime nobility and gentry of the northerne counties. At the publique thanksgiving to Almighty God for the late great victory upon Fryday, June 30, 1643. [On Psa. 44. 7, 8.] 4°. *York*, 1643

No other copy of this sermon is known to exist. It is not contained in the folio edition of Bp. Bramhall's works; and it was unknown to the editors of the Anglo-Catholic Library edition, described above. The name is not given on the title-page, but the author's dedication to the Earl of Newcastle is signed Joh. Derensis.

On baptismal regeneration.
Tracts of Angl. Fathers, 2. 153

BRAMPTON Rectory; or, the lesson of life. Large 12°. *Lond.* 1849

+**BRAMSTON, John.**

Texts examined which are cited concerning purgatory. Gibson's Preservative, 11. 36

BRAMSTON, William, D.D., Preb. of Worcester.

Two sermons, Rev. 3. 15, 16. The great sin of lukewarmness in religion. 8°. *Lond.* 1713
Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1715

BRAMWELL, W., "Preacher of the Gospel."

The salvation preacher, recommended to the serious perusal of preachers and people. Translated from the French. 12°. *Notting.* 1814

BRAND, Rev. John, commissioned by the General Assembly to visit Orkney, &c.

A brief description of Orkney, Zetland, Pightland-Firth, and Caithness. 8°. *Edin.* 1701

BRAND, John, M.A., Fellow and Secretary to the Society of Antiquaries.

Born, at Newcastle-upon-Tyne, 1743. Educated at Lincoln College, Oxford. Curate of Cramlinton Chapel, Newcastle, 1774. Rector of St. Mary-at-Hill, London, 1784. Died 1806. His knowledge of antiquities was very extensive.

Observations on popular antiquities: chiefly illustrating the origin of our vulgar customs, ceremonies, and superstitions. Arranged, revised, and greatly enlarged for this edition, by Sir Henry Ellis. 3 vol. Sm. 8°. *Lond.* 1841

Originally published in 1777, 8°. Enlarged by Sir H. Ellis, 2 vol. 4°, 1813, and again in 1841, as above.

BRAND, Rev. Thomas.

Born 1635; died 1691.

Life of, and funeral sermon, by Dr. S. Annesley. 12°. *Lond.* 1692

BRANDT, John, Professor of Divinity to the Remonstrants.

Born, at Amsterdam, 1626. Became pastor of a church of Remonstrants at Nieukoop. Removed to Hoorn, 1660, and to Amsterdam, 1667. Died 1685. His great work, the History of the Reformation in the Low Countries, is a faithful, accurate, and well-written book.

BRANDT, John (*continued*).

The history of the Reformation, and other ecclesiastical transactions in and about the Low Countries, from the beginning of the eighth century down to the famous Synod of Dort, inclusive. In which all the revolutions that happened in church and state on account of the divisions between the Protestants and Papists, and the Arminians and Calvinists, are fairly and fully represented. Translated from the Low Dutch. [By Chamberlayne.] 4 vol. Folio. *Lond.* 1720–23

Vol. 1, A.D. 712–1599; Vol. 2. 1600–1618; Vol. 3. 1618–1619; Vol. 4. 1619–1623.

BRANSBY, James Hews.

A Unitarian minister.

Sermons for the use of families, selected. 2 vol. 12°. *Birm.* 1808

BRAUN (Braunius), John, Professor of Theology and the Oriental languages at Groningen.

Born 1628; died 1709.

Vestitus sacerdotum Hebræorum, sive commentarius amplissimus in Exodi cap. 28 ac 29, et Levit. cap. 16, aliaque loca S. Scripturæ quamplurima. 4°. *Amst.* 1680
Commentarius in epistolam ad Hebræos. 4°. *Amst.* 1705*

Valuable for illustrations from Rabbinical learning.

Selecta sacra, libri v. 4°. *Amst.* 1700*
Dissert. de adolitione suffitûs. Ugolinus, 11. 765
Dissert. de sanctitate pontif. max. Ibid. 12. 157

BRAY, Edward Atkyns, Vicar of Tavistock.

Sermons selected from the works of the most eminent divines of the sixteenth, seventeenth, and eighteenth centuries. Abridged, and rendered in a modern and appropriate style. 8°. *Lond.* 1818

Rom. 13. 11. Latimer 1
Matt. 3. 3. Bradford 11
Rom. 13. 12. Jewell 25
Psa. 86. 11. Sandys 39
Jude, 17-21. Hooker. (2 ss.) 47
James, 1. 22. Andrewes 67
Matt. 18. 7. Donne 77
Luke, 5. 10. Hieron 90
1 Cor. 10. 13. Chillingworth 100
Phil. 3. 18, 19. Hall. (2 ss.) 109
Prov. 29. 23. Hall 127
John, 12. 24. Brownrig. [Easter.] - - 136
Matt. 10. 15. Hammond 146
Psa. 19. 13. Sanderson. (2 serm.) - - 156
John, 9. 31. Taylor. (2 ser.) 174
Heb. 12. 28, 29. Taylor 193
Psa. 145. 9. Barrow. (2 ser.) 204
1 Cor. 4. 16. Barrow 226
1 Pet. 4. 1. Allestree 237
2 Pet. 3. 3. Glanvil 246
Prov. 14. 9. Hopkins 257
Matt. 5. 44. Tillotson 265
Rom. 12. 1. Young 275
Exod. 3. 14. Beveridge 285
1 Tim. 2. 1, 2. Bull 299
Judges, 8. 34, 35. South 310
Prov. 10. 9. South 321
1 Thess. 3. 8. Sparrow 332
Matt. 14. 23. Atterbury 345
Psa. 113. 5. Seed. (2 ss.) 359
James, 1. 26. Butler 381
2 Pet. 1. 5–7. Warburton 393
Col. 3. 2. Skelton. (2 ser.) 402

Discourses, adapted to the pulpit, or to the use of families, from tracts and treatises of eminent divines. 8°. *Lond.* 1821

1 Tim. 3. 15. Hooker 1
Heb. 11. 27. Hall - 20
Rev. 15. 3, 4. Hall 35
Prov. 28. 14. Hall - 51
1 Pet. 2. 21. Taylor 67
1 Sam. 15. 22. Taylor 80
Rom. 13. 1. Taylor 93
Eph. 5. 15, 16. Taylor 107

BRAY, Edward Atkyns (*continued*).

1 Cor. 10. 31. Taylor	119	Hag. 1. 7. Horneck. (4 ſer.)	204
Job, 14. 1. Taylor	130	1 Tim. 4. 7 Swinnock. (2 ſerm.) - - -	276
Heb. 10. 36. Taylor	144		
1 Pet. 4. 1. Taylor	159		
Matt. 16. 26. Scott. (2 ſs.)	175		

BRAY, Thomas, D.D.

Born at Marton, Shropſhire, 1656. Educated at Hart Hall, Oxford. Rector of Sheldon, 1690. Here he compoſed his Catechetical Lectures, which on being publiſhed met with general approbation and encouragement, and pointed him out to Dr. Compton, Biſhop of London, as a proper perſon to model the infant church of Maryland; he was accordingly appointed commiſſary, which he accepted, though againſt his pecuniary intereſts. There he eſtabliſhed parochial libraries for the clergy, and on his return purſued the ſame plan in regard to many pariſhes in England, a plan which is ſtill carried on by an inſtitution under the title of "The Aſſociates of the late Dr. Bray." Appointed to St. Botolph, Aldgate, London, 1706. Died 1730.

Bibliotheca parochialis; or, a ſcheme of ſuch theological and other heads as ſeem requiſite to be peruſed by the clergy, together with the books which may be profitably read on each of thoſe points. Vol. 1, [all publiſhed.] Second edition, with large additions. [Anon.] 8°. *Lond.* 1707

Another. Firſt edition. 4°. *Lond.* 1697

Sermon, 1 Tim. 6. 12. Fight the good fight of faith, in the cauſe of God againſt the kingdom of Satan. Preached at the funeral of Mr. John Dent, who was barbarouſly murdered in the doing his duty, in the execution of the laws againſt profaneneſs and immorality. 8°. *Lond.* 1709

Papal uſurpation and tyranny as it has been exerciſed in ancient and modern times with reſpect both to princes and people; a fair warning to all Proteſtants. [Anonymous.] Folio. *Lond.* 1712

Guicciardini's Hiſtory of the Papacy (fraudulently left out in the 4th book of his hiſtory).
Barlow's (Biſhop) Popery; or, the principles of the Church of Rome pernicious to Proteſtant princes, &c.
Du Moulin's (Dr. P.) hiſtorical diſcourſe of Papal uſurpation over ſovereign princes.
A ſummary account of ſeveral doctrines of the Church of Rome pernicious to princes.
The caſe of Proteſtants in England under a Popiſh prince, if any ſhall happen to wear the crown.
Papal bulls depoſing princes (from the Bullarium Magnum).
Du Moulin's (Dr. P.) vindication of the ſincerity of the Proteſtant religion in the point of obedience to ſovereigns; in anſwer to Philanax Anglicus.
Perrin's (John Paul) hiſtory of the Waldenſes and Albigenſes; with precious remains out of their doctrine and diſcipline, enlarged from Morland and Leger.

BRAY ASSOCIATES.

Report for the year 1847 of the inſtitution eſtabliſhed by the late Rev. Dr. Bray and his aſſociates, for founding clerical libraries and ſupporting negro ſchools: to which is added, a brief memoir of Dr. Bray. Pp. 40. 12°. *Lond.* 1848

BREKELL, John.

A Unitarian divine at Liverpool. Died about 1775.

BREKELL, John (*continued*).

Diſcourſe, John, 3. 3–5. Regeneration. 8°. *Lond.* 1761

Sermon, Job, 21. 12. A diſcourſe on muſic, chiefly church muſic; occaſioned by the [opening of a new organ]. 8°. *Lond.* 1766

Other works: An Eſſay on the Hebrew Tongue, to ſhew that the Hebrew Bible might be originally read by vowel letters without the vowel points. 8°. 1758. Twenty Diſcourſes on the grounds and principles of the Chriſtian Religion. 8°. 1765.

BRENT, Charles, M.A. Rector of Chriſt Ch. Briſtol.

An eſſay concerning the nature and guilt of lying. 8°. *Lond.* 1702

BRENTIUS, or BRENTZEN, John.

Born, in Suabia, 1499; educated at Heidelberg Univerſity; joined the Reformers, and became paſtor at Hall, in Suabia, and afterwards at Stutgard; died 1570. His opinions coincided in general with thoſe of Luther; he was very eminent as a preacher, and his commentaries, which are chiefly in the form of ſermons, are ſtill held in great eſteem.

Opera. 8 vol. Folio. *Tub.* 1576–90

Vol. 1. 1576.
Commentarii in Geneſin, Exodum, Leviticum, Numeros, Deuteronomiam.
Vol. 2. 1576.
Commentarii in Joſuam prior et poſterior expoſitio, in librum Judicum, Ruth, 1 et 2 Sam. 1 et 2 Regum, Eſaiam, Nehem., Eſther.
Vol. 3. 1578.
Commentarii D. Brentii in Jobum.
Lucubrationes ejuſdem, et Cygnæa cantio in Pſalmos centum et ſex.
In reliquos 44 Pſalmos explicationes Theodorici Snepffil.
Vol. 4. 1580.
Commentarii in Eccleſiaſten, Eſaiam, Jerem., Oſeam, Amos, Jonam, Michæam.
Vol. 5. 1582.
Commentarii in Matth. et homiliæ in Marcum et Lucam.
Homiliæ in paſſionem Chriſti è quatuor evangeliſtis.
Homiliæ in reſurrectionem Chriſti.
Vol. 6. *Tub.* 1584.*
Homiliæ in evangeliſtam Joannem.
In eundem exegeſis.
Vol. 7. *Tub.* 1588.*
Commentarii in Acta Apoſtolorum, et in Epiſtolas Pauli ad Romanos, Galatas, Philippenſes, Philemon.
Vol. 8. *Tub.* 1590.* In quo continentur polemica ſcripta contra Petrum à Soto et Sacramentarios.
Confeſſio Wirtenberg.
Tridentini concilii propoſita - - - - - 1
Petrus à Soto aſſertio catholicæ fidei circa articulos Wirten. - - - - - - - 35
Brentius in apologiam confeſſionis Wirtenb. - 169
De perſonali unione duarum naturarum in Chriſto, [&c.] qua vera corporis et ſanguinis Chriſti præſentia in cœna explicata eſt, et confirmata, et Lutheri teſtimonia - - - - - - - - 831
Sententia de libello H. Bullingeri, cui titulus eſt, Traditio verborum Domini, *In domo Patris mei manſiones multæ ſunt* - - - - - - - - - 868
De majeſtate Domini noſtri ad dexteram Dei Patris, et de vera præſentia corporis et ſanguinis ejus in cœna. Contra P. Mart. et H. Bullinger. - - 891
De incarnatione Chriſti - - - - - - 981
De aſcenſu Chriſti in cœlum, &c. - - 1029

Evangelion ſecundum Joannem, 154 homiliis explicatum. Folio. *Franc.* 1551

BRENTIUS, or BRENTZEN, John (*continued*).

In Acta Apostolica homiliæ centum viginti duæ. Folio. *Franc.* 1561

Explicatio epistolæ ad Philippenses. Sm. 8°. *Franc.* 1548

BREREWOOD, Edward.

A learned mathematician and antiquary. Born at Chester, 1565. Admitted of Brasenose College, Oxford, 1581. Chosen Professor of Astronomy in Gresham College, 1596, in which he continued until his death, in 1613.

Inquiries touching the diversity of languages and religions through the chief parts of the world. 8°. *Lond.* 1674

De ponderibus et pretiis veterum nummorum, eorumque cum recentioribus collatione. 4°. *Lond.* 1614. Critici Sacri, 5; Biblia Polyg. Waltoni, 1. 30

Other works: Elementa Logicæ. 8°. Oxf. 1614. Two Treatises of the Sabbath. 4°. 1630, 1632. Patriarchal Government of the Ancient Church. 4°. 1641.

BRETLAND, Joseph.

A Unitarian minister; born at Exeter, 1742. Became minister of a dissenting congregation at Exeter, 1770. Died 1819.

Sermons. 2 vol. 8°. *Exeter*, 1820

Vol. 1.

Memoirs of the author.
1 Cor. 10. 15. The nature and use of reason - 1
Matt. 12. 49, 50. Virtuous obedience the strongest bond of union amongst Christians - - 22
Gen. 18. 19. The divine confidence in the fidelity of Abraham to his offspring and his household - 37
Eph. 6. 4. Duty of parents to children - 57
Eph. 6. 1, 2. Duty of children to parents - 77
Tit. 2. 6. Exhortation to young men - - 94
Prov. 13. 20. Importance of making a proper choice of company - - - - - - - - 111
Rom. 15. 2. Obligation of social duties in general 134
Prov. 23. 26. The heart devoted to God - 151
Psa. 27. 10. God the best support under the loss of friends and the inconstancy of the world - 172
Rom. 12. 4, 5. Mutual connection and dependence of Christians - - - - - - - 190
Gal. 6. 2. The reciprocal duty of Christians to assist and comfort each other - - - - - - 214
Prov. 22. 2. Virtue the only rational distinction amongst men - - - - - - - 232
Psa. 8. 3, 4. The condescension and goodness of God to his creatures - - - - - - 248
Mal. 3. 16, 17. Religious conversation - 266
Psa. 90. 9. The fleeting nature and proper management of life pointed out by the emblem of a tale - 282
1 Thess. 4. 13, 14. Funeral sermon - 297

Vol. 2.

Acts, 17. 23. Necessity and importance of forming right notions of the object of worship - - - 1
John, 14. 1. The Christian religion the best support under every afflictive occurrence of life - 21
1 Thess. 5. 17. The duty of habitual devotion - 38
Prov. 4. 23. The importance of diligently keeping the heart - - - - - - - - 54
Deut. 6. 11, 12. The dangerous tendency of ease and affluence - - - - - - - - 71
2 Sam. 19. 34. The question of Barzillai - 86
John, 15. 13. The love of Christ manifested in laying down his life - - - - - - - 101
John, 9. 1. Observations on the story of the man born blind - - - - - - - 119
1 John, 5. 4. Faith, the victory that overcometh the world - - - - - - - - 140

BRETLAND, Joseph (*continued*).

John, 14. 15. Keeping the commandments of Christ the only unequivocal proof of our love to him 160
Phil. 4. 12. Wisdom of adapting the temper to the condition - - - - - - - 177
Matt. 22. 5. Guilt and danger of slighting the offer of Christianity - - - - - - - 198
James, 4. 11. Against censoriousness. (2 serm.) 215
1 Thess. 5. 16. Nature and sources of religious joy 244
1 Thess. 2. 19. Duty and reward of a Christian minister 261
Appendix, containing five letters relating to Mr. Farmer's hypothesis of the temptation of Christ - 279

BRETONNEAU, Francis.

A Jesuit. Born at Tours, 1660; died 1741. His sermons are well written; some of them were long attributed to Massillon.

Sermons. 7 vol. 12°. *Par.* 1749

Avent, 1 vol.; Carême, 3 vol.; Mystères et Fêtes, 3 vol.

BRETT, Joseph, A.M.

Sermon, Prov. 16. 12. [Anniv. H.M. Inauguration.] 4°. *Norwich*, 1704

BRETT, Thomas, LL.D.

A learned, pious, and indefatigable author. Born at Bettishanger, Kent, 1667. Admitted of Queen's College, Cambridge, 1684; and of Corpus Christi, 1689. Chosen lecturer, 1691. Rector of Bettishanger, 1703; and of Ructing, 1705. Resigned his livings and entered into communion with the Non-jurors, 1715. Died 1743.

An account of Church government and governours, wherein is shewed that the government of the Church of England is most agreeable to that of the primitive Church. Second edition, with large additions and amendments. 8°. *Lond.* 1710

The best edition of this valuable work.

Sermon, John, 20. 21–23. On remission of sins, according to the Scriptures and the doctrine of the Church of England, with a preface in its vindication from popery. 8°. *Lond.* 1711

The doctrine of remission of sins, and the power of absolution, as set forth in a late sermon, explained and vindicated. In remarks on Dr. Cannon's account, &c. Pp. 64. 8°. *Lond.* 1712

Sermon, Matt. 28. 19. The extent of Christ's commission to baptise. Shewing the capacity of infants to receive, and the utter incapacity of our dissenting teachers to administer, Christian baptism. With a preface to the dissenters. 8°. *Lond.* 1712

A sermon of the honour of the Christian priesthood, and the necessity of a divine call to that office. With a preface to the dissenters, and an advertisement relating to the sermon on remission of sin. [On Heb. 5. 4–6.] 8°. *Lond.* 1712

The honour of the Christian priesthood, and the necessity of a divine call to that office. With a preface to the dissenters. A new edition. Fcp. 8°. *Oxf.* 1838

The dangers of a relapse. A sermon. May 29. [On John, 5. 14.] 8°. *Lond.* 1713

The Christian altar and sacrifice. A sermon, showing that the Lord's table is a proper altar, and the sacrament of the eucharist a proper sacrifice. [On Heb. 13. 10.] 8°. *Lond.* 1713

An inquiry into the judgment and practice of the primitive Church in relation to persons being baptised by laymen, wherein Mr. Bingham's Scholastical History is considered. With an appendix in answer to the Lord Bishop of Oxford's charge, 1712. Pp. 118. 8°. *Lond.* 1713

BRETT, Thomas, LL.D. (*continued*).

A review of the Lutheran principles, ſhowing how they differ from the Church of England, and that Baron Puffendorf's eſſay for uniting of Proteſtants was not deſigned to procure an union between the Lutherans and the Church of England, as is inſinuated in the title of the late edition of that book. In a letter to a friend. Pp. 52. 8°. *Lond.* 1714

Vindication of himſelf from the calumnies thrown upon him in ſome late newſpapers, wherein he is falſely charged with turning Papiſt. 8°. *Lond.* 1715

The independency of the Church upon the ſtate as to its pure ſpiritual powers, proved from the Holy Scriptures and the writings of the primitive fathers, with anſwers to the moſt material objections. 8°. *Lond.* 1717

Tradition neceſſary to explain and interpret the Holy Scriptures; with a poſtſcript in anſwer to that part of [Spinckes's] "No ſufficient reaſon for reſtoring the Prayers and Directions of K. Edward VIth's firſt Liturgy;" which ſeems to deprecate tradition. And a preface containing remarks on Toland's Nazarenus. 8°. *Lond.* 1718

A farther proof of the neceſſity of tradition to explain and interpret the Holy Scriptures, in anſwer to [Spinckes's] "No juſt Grounds for introducing the New Communion Office," &c. 8°. *Lond.* 1720

A collection of the principal liturgies, uſed by the Chriſtian Church in the celebration of the holy eucharist; particularly the ancient, viz. the Clementine, as it ſtands in the book called the Apoſtolical Conſtitutions; the liturgies of S. James, S. Mark, S. Chryſoſtom, S. Baſil, &c. tranſlated into Engliſh by ſeveral hands. With a diſſertation upon them, ſhewing their uſefulneſs and authority, and pointing out their ſeveral corruptions and interpolations. 8°. *Lond.* 1720

The Clementine liturgy - - - - - 1
Liturgy of S. James, 14; of S. Mark, 29; of S. Chryſoſtom, 42; of S. Baſil, as uſed at Conſtantinople, 57; of S. Baſil, as uſed at Alexandria, 71; of the Church of Ethiopia, 81; of Neſtorius, 91; of Severus, Patriarch of the Monophyſites at Antioch - 102
Fragments of the Gothick or Gothico-Gallican miſſal, 113; of the ancient Gallican miſſal, 115; of the Mozarabic miſſal - - - - - - 117
The Roman miſſal, commonly called the maſs 121
The communion office according to the liturgy of King Edward VI. - - - - - - 130
The new communion office - - - - 139
S. Juſtin Martyr's account of the manner of celebrating the eucharist in his days - - - 149
The fifth myſtagogical catechiſm of S. Cyril of Jeruſalem concerning the eucharist - - - 152
Diſſertation concerning the preceding liturgies 161–437

Another edition. 8°. *Lond.* 1838

The divine right of epiſcopacy and the neceſſity of an epiſcopal commiſſion for preaching God's word and for the valid miniſtration of the Chriſtian ſacraments. The falſe principles of Papiſts, Lutherans, and Calviniſts, concerning the identity of biſhops and preſbyters. The valid ſucceſſion of our Engliſh biſhops vindicated, and the Popiſh fable of the Nag's-head conſecration refuted. Second edit. 8°. *Lond.* 1728

A general hiſtory of the world from the creation to the deſtruction of Jeruſalem by Nebuchadnezzar. 8°. *Lond.* 1732

Some remarks on Dr. Waterland's Review of the Doctrine of the Euchariſt, &c., with regard to the ſeeming difference between him and Mr. Johnſon, concerning the Sacrifice, &c. 8°. *Lond.* 1738

True moderation; a ſermon, on Phil. 4. 5. Churchman Armed, 3. 9

Diſſertation on the ancient verſions of the Bible. Watſon, Bp. Tracts, 3. 1

Originally publiſhed under the title of "A Letter, ſhewing why our Engliſh Bibles differ ſo much from the Septuagint," 8°, 1743. Enlarged from the author's MSS. and publiſhed 1760, under the above title.

Letter on lay-baptiſm. See LAURENCE on Lay-baptiſm.

BREVIARIUM ROMANUM, ex Decreto SS. Concilii Tridentini reſtitutum, S. Pii V. Pontificis Maximi juſſu editum, Clementis VIII. et Urbani VIII. auctoritate recognitum. Cum officiis ſanctorum noviſſime per ſummos pontifices uſque ad hanc diem conceſſus. 4 vol. 12°. *Mechlinæ*, 1836

BREVINT, Daniel, D.D.

Born in the Iſle of Jerſey, in the reign of King James I.; ſtudied at Saumur, of which univerſity he took his degree of M.A. 1634; Fellow of Jeſus College, Oxford, 1638; ejected for refuſing the covenant, and went abroad; Prebendary of Durham, 1661; Dean of Lincoln, 1681; died 1695. He was a learned divine, of extenſive reading, eſpecially in the controverſy between Proteſtants and Roman Catholics; and zealous for the Church of England.

Miſſale Romanum; or, the depth and myſtery of the Roman maſs laid open and explained, for the uſe of both reformed and unreformed Chriſtians. 8°. *Oxf.* 1672

Saul and Samuel at Endor; or, the new ways of ſalvation and ſervice, which uſually tempt men to Rome, and detain them there, truly repreſented and refuted; as alſo, A brief account of R. F., his Miſſale Vindicatum, or vindication of the Roman maſs. 8°. *Oxf.* 1674

Frontiſpiece. Ff. 6, and pp. 414.

On the Chriſtian ſacrament and ſacrifice. Voice of the Church

BREWSTER, Sir David, LL.D., F.R.S.

A treatiſe on optics. 12°. *Lond.* 1831

Edinburgh Encyclopædia. See EDINBURGH.

BREWSTER, James, Miniſter at Craig.

Lectures upon our Lord's ſermon on the Mount. [Matt. v., vi., vii.] 8°. *Edin.* 1809

BREWSTER, John, M.A.

Educated at Lincoln College, Oxford; M.A. 1778;

BREWSTER, John, M.A. (*continued*).

Curate of Stockton-upon-Tees, 1776; Vicar of Greatham, 1791; Vicar of Stockton, 1799; Rector of Redmarshel, 1805; of Boldon, 1809; and of Egglescliffe, 1814; died 1843.

Sermons for prisons. To which are added prayers for the use of prisoners in solitary confinement. 12°. *Stockton*, 1790

Zech. 9. 12. The prisoner of hope - - - 1
Psa. 102. 19, 20. Use of solitude in prisons - 23
Lam. 3. 39. On resignation in prisons - - 45
1 Cor. 15. 33. On the influence of evil company 66
Luke, 23. 32–43. The penitent thief - - 91
Luke, 12. 4, 5. On the last judgment - - 112
Forms of prayers for prisoners - - - 141

The meditations of a recluse, chiefly on religious subjects. Small 8°. *Lond.* 1800

On retirement, atheism, deism, future state, evidence of Christianity, prayer, books of piety, &c.

Lectures on the Acts of the Apostles, delivered in the parish church of Stockton-upon-Tees, during Lent, in the years 1803, 1804, 1805, and 1806. Second edit. 8°. *Lond.* 1830

Practical reflections on the ordination services for deacons and priests, for the use of candidates for orders, and of those who review their ordination vows. To which are added appropriate prayers for clergymen. 8°. *Lond.* 1817

Contemplations on the last discourses of our blessed Saviour with his disciples, as recorded in the Gospel of St. John [chapters 14–17]. 8°. *Lond.* 1822

Sermon, Phil. 3. 20, 21. The old man's conversation in heaven. [Funeral.] 8°. *Stockton-upon-Tees*, 1824

Reflections adapted to the holy seasons of the Christian and ecclesiastical year. 12°. *Lond.* 1834

Advent, Christmas, Epiphany, Lent, Easter, Whit-Sunday.

By the same author, Parochial History and Antiquities of Stockton-upon-Tees, 4°. 1796, &c.

BREWSTER, Richard.

Sermon, 1 Sam. 12. 24. 4°.

BRICKNELL, W. Simcox, M.A., of Worcester College, Incumbent of Grove, Berks.

Oxford; Tract No. 90; and Ward's Ideal of a Christian Church. A practical suggestion respectfully submitted to members of Convocation. With an appendix containing the testimonies of twenty-five prelates of the English Church, &c. 4th ed. Pp. 69. 8°. *Oxf.* 1845

BRIDGE, William, M.A.

Born 1600; educated at Emmanuel College, Cambridge, of which he was several years a fellow; after preaching in Essex, and at Norwich, he was silenced in 1636 for nonconformity, and excommunicated; went to Rotterdam, and was pastor of a Congregational church there; returned to England 1642, and became pastor at Yarmouth; ejected 1662; died 1670. He was a Congregationalist of considerable learning, and possessed a library well furnished with the fathers, schoolmen, and critics; to the reading of which, and study, he devoted his mornings, from four to eleven. His works are greatly esteemed by Calvinists: they are spiritual and practical.

Works, now first collected. 5 vol. 8°. *Lond.* 1845

BRIDGE, William, M.A. (*continued*).

Vol. 1.

Publisher's preface, memoir, &c. - - - vii
The great gospel mystery of the saints' comfort and holiness opened and applied from Christ's priestly office, in four sermons on Heb. 11. 17 - - 3
Satan's power to tempt, and Christ's love to and care of his people under temptation, in five sermons. [2 on Heb. 11. 18; 3 on Luke, 22. 31, 32.] - 89
Grace for grace, or the overflowings of Christ's fulness received by all saints, in six serm. on John, 1. 16. 185
The spiritual life and in-being of Christ in all believers, in five sermons on Gal. 2. 20 - - - 297
Scripture light the most sure light, compared with revelations, and visions, dreams, &c., in three sermons on 2 Pet. 1. 19. - - - - - - 399
The righteous man's habitation in the time of plague and pestilence, being a brief exposition of Psa. 91 465

Vol. 2.

A lifting up for the downcast, in case of great sins, weakness of grace, [&c.] in thirteen sermons on Psa. 42. 11 - - - - - - 1
Five sermons on faith.
Rom. 4. 19. The spiritual actings of faith through natural impossibilities. (3 serm.) - - 283
Heb. 11. 32. The great things faith can do 338
Heb. 11. 35. The great things faith can suffer 357
The freeness of the grace and love of God to believers discovered, in seven sermons.
Matt. 20. 15, 16 - - - - - - 381
2 Thessal. 2. 16, 17 - - - - - - 393
Eph. 2. 8 - - - - - - - 409
Neh. 5. 15 - - - - - - - 422
Psa. 133. 1 - - - - - - - 433
Mic. 6. 9 - - - - - - - 445
Amos, 4. 12 - - - - - - 457

Vol. 3.

Christ and the covenant, the work and way of meditation, &c., in ten sermons.
John, 14. 28. Christ's personal excellencies the object of our love - - - - - 3
1 Cor. 2. 2. Christ crucified the object of our faith 20
Heb. 12. 24. The new covenant of grace opened. (4 serm.) - - - - - - - 41
Psa. 104. 34. Divine meditation. (2 serm.) 124
Psa. 90. 13. God's return to the soul or nation 161
Psa. 21. 2, 3. Preventing mercy - - - 179
Christ in travail, three sermons on Isa. 53. 11 199
Seasonable truths in evil times. Nine sermons.
1 Thessal. 4. 1. Of grace growing and increasing 279
Matt. 19. 30. The first and last in suffering work 299
Matt. 19. 28. Way to obtain a sure and great reward 319
Rev. 11. 3. The two witnesses, their testimony 343
1 Cor. 7. 30, 31. The uncertainty of the world should take off our hearts from the love of it 365
Psa. 76. 10. Men's wrath against God's people shall turn to God's praise - - - - 387
Zeph. 3. 18. Comfort to mourners for the loss of solemn assemblies - - - - - 407
Heb. 3. 12. The evil of unbelief in departing from God - - - - - - - 426
Luke, 18. 32. A warning to apostates - - 441

Vol. 4.

Seventeen sermons on various subjects and occasions, now first collected.
Numb. 10. 35. The true soldier's convoy. [Preached on a prayer day for the prince's good success in going forth to war] - - - - 3
2 Sam. 10. 12. Of courage. To Volunteers 33
John, 7. 4. The diseases that make a stoppage to England's mercies - - - - - 50
Lam. 5. 2. Directions for such as have been driven from their houses - - - - 74
Thessal. 5. 18. Thankfulness required in every condition - - - - - - - 94

BRIDGE, William, M.A. (*continued*).

Matt. 15. 21–28. The woman of Canaan - 112
Deut. 18. 15. A vindication of ordinances 130
1 Cor. 12. 31. Grace and love beyond gifts 162
Matt. 12. 31, 32. The fin againſt the Holy Ghoſt 187
Matt. 26. 43. The fin of infirmity - - 212
Rev. 2. 2. The falſe apoſtle tried and caſt - 240
1 Pet. 5. 10. The good and means of eſtabliſhment 260
Rev. 14. 8. Babylon's downfall - - 290
Zech. 1. 18–21; 2. 1. Faſt. Before Houſe of Commons - - - - - - - - 314
Zeph. 2. 3. The ſaint's hiding-place in the time of God's anger. Faſt. Before Houſe of Lords 346
Pſa. 106. 8. England ſaved with a notwithſtanding. Thankſgiving. Powder plot - - 373
Matt. 25. 6. Chriſt's coming is at our midnight 405
Evangelical repentance, in two ſermons. On Matt. 3. 2 427

Vol. 5.

The ſinfulneſs of ſin and the fulneſs of Chriſt.
Rom. 8. 13. The ſinfulneſs of ſin - - 3
Iſa. 9. 1, 2. The fulneſs of Chriſt - - 20
Remains: eight ſermons.
Pſa. 4. 6. Man's bleſſedneſs - - - 45
Col. 3. 3. Affections rightly placed - 60
1 Cor. 8. 20. How to walk with God in our callings 74
Pſa. 119. 63. Of good and bad company - 90
1 Cor. 3. 3. The carnality of profeſſors - 117
Eccleſ. 9. 10. What our work is and how to be done 133
Luke, 23. 46. Soul-reſignation into the hands of God - - - - - - - - 150
1 Theſſ. 2. 12. The dignity and duty of God's called ones - - - - - - - 165
A word to the aged - - - - - - 181
The wounded conſcience cured, the weak one ſtrengthened, and the doubting ſatisfied, by way of anſwer to Dr. Fearne - - - - - - - 201
The truth of the times vindicated, whereby the lawfulneſs of taking up arms is juſtified; Dr. Fearne's reply anſwered, &c. - - - - - - 257
The loyal convert, according to the Oxford copy, with ſhort annotations thereon - - - 321
The doctrine of juſtification by faith opened and applied from Rom. 3. 24, 25 - - - - - 364
General index - - - - - - - 403

Works. 4 vol. 4°. *Lond.* 1649

Vol. 1.

The great goſpel myſterie of the ſaints' comfort and holineſs opened from Chriſt's prieſtly office.
Satan's power to tempt, and Chriſt's love to and care of his people under temptation.
Thankfulneſs required in every condition.

Vol. 2.

Grace for grace; or, the overflowings of Chriſt's fulneſs received by all ſaints.
The ſpiritual actings of faith through natural impoſſibilities.
Evangelical repentance.

Vol. 3.

The ſpiritual life and in-being of Chriſt in all believers.
The woman of Canaan.

Vol. 4.

The ſaints' hiding-place in the time of God's anger.
Chriſt's coming is at our midnight.
A vindication of ordinances.
Grace and love beyond gifts.

The freeneſs of the grace and love of God to believers. Small 8°. *Lond.* 1671

BRIDGES, C., Vicar of Old Newton.

Expoſition of Pſalm 119, as illuſtrative of the character and exerciſes of Chriſtian experience. Fifteenth edition. 12°. *Lond.* 1841

A nineteenth edition, 1849.

BRIDGES, C. (*continued*).

The Chriſtian miniſtry, with an inquiry into the cauſes of its inefficiency, with an eſpecial reference to the miniſtry of the Eſtabliſhment. Fourth edition, corrected and enlarged. 8°. *Lond.* 1835

A ſeventh edition, 1849.

An expoſition of the Book of Proverbs. 2 vol. 12°. Third edit. reviſed. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. Chap. 1–19.
Vol. 2. Chap. 20–31.

Firſt edition publiſhed in 1846. In the ſecond, 1847, conſiderable additions were made. The expoſition of the firſt nine chapters has been publiſhed ſeparately under the title of A Manual for the Young.

BRIDGES, Matthew.

The teſtimony of profane antiquity to the account given by Moſes of Paradiſe and the fall of man. 8°. 1825

BRIDGEWATER TREATISES, on the power, wiſdom, and goodneſs of God, as manifeſted in the creation. 12 vol. 8°. *Lond.* 1834, &c.

1. Chalmers, Rev. Thomas, D.D. The adaptation of external nature to the moral and intellectual conſtitution of man. Third edition. 1834
2. Kidd, John, M.D., F.R.S. The adaptation of external nature to the phyſical condition of man. Fifth edition. 1837
3. Whewell, Rev. William, M.A. Aſtronomy and general phyſics, conſidered with reference to natural theology. Seventh edition. 1839
4. Bell, Sir Charles, K.G.H. The hand, its mechaniſm and vital endowments, as evincing deſign. Fourth edition. 1837
5. Roget, Peter Mark, M.D. Animal and vegetable phyſiology, conſidered with reference to natural theology. 2 vol. Third edition, with numerous additions and emendations. 1840
   Vol. 1. The mechanical functions.
   Vol. 2. The vital, ſenſorial, and reproductive functions.
6. Buckland, Rev. William, D.D. Geology and mineralogy, conſidered with reference to natural theology. Second edition. 2 vol. 8°. 1837
   Vol. 1. Geology and mineralogy.
   Vol. 2. Plates, with explanations.
7. Kirby, Rev. William, M.A. Hiſtory, habits, and inſtincts of animals. 2 vol. Second edition. 1835
8. Prout, William, M.D., F.R.S. Chemiſtry, meteorology, and the function of digeſtion, conſidered with reference to natural theology. Third edition. [With much new matter.] 1845

An article on the Bridgewater Treatiſes will be found in the Quarterly Review, 50. 1.

BRIDOUL, F. Toussain, of the Society of Jeſus.

The ſchool of the Eucharift eſtabliſhed upon the miraculous reſpects and acknowledgements which beaſts, birds, and inſects have rendered to the holy ſacrament of the altar, whence Catholics may increaſe in devotion towards this divine myſtery. Printed in French, at Lille, 1672, and now made Engliſh, with a preface concerning the teſtimony of miracles. [By William Clagett, D.D.] 2d edit. Pp. 45. Sm. 8°. *Lond.* 1687

BRIGGS, Jos., M.A., Vicar of Kirkburton.

The Church Catechiſm explained to the meaneſt capacity. Second edition, reviſed. 12°. *Lond.* 1722

BRIGHTLAND.

A grammar of the Engliſh tongue, with the arts of logick, rhetorick, poetry, &c. Sixth edition, corrected. 12°. *Lond. n. d.*

BRIGHTMAN, Thomas, a Puritan divine.

Born at Nottingham, 1557. Educated in Queen's College, Cambridge. Became Rector of Hawnes, Bedfordſhire, which he held until his death, 1607. He obtained a high character for learning, piety, and ſweetneſs of temper.

Works, viz. A revelation of the Apocalypſe, containing an expoſition of the whole book of St. John, illuſtrated with analyſis and ſcholions, wherein the ſenſe is opened by the Scripture, and the events of things foretold ſhewed by hiſtories, together with a moſt comfortable expoſition of the laſt and moſt difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond.* 1644

A moſt comfortable expoſition of the laſt and moſt difficult part of the prophecie of Daniel, from the 26 verſe of the II. chapter to the end of the XII. chapter, wherein the reſtoring of the Jews, and their calling to the faith of Chriſt after the utter overthrow of their three laſt enemies, is ſet forth in lively colours. 4°. *Lond.* 1644

BRIGIDA, S. Cogitoſus de. Caniſius, 1. 413

BRINE, John, a Calviniſt Baptiſt miniſter.

Born, at Kettering, 1703, in very low circumſtances. In 1730 he became paſtor of a congregation at Currier's Hall, Cripplegate, London, which office he held until his death in 1765. He acquired conſiderable celebrity as a preacher, and as a man of great underſtanding, ſound judgment in the doctrines of the goſpel, and of exemplary life.

A treatiſe on various ſubjects, wherein ſome difficult caſes of conſcience are anſwered, with ſeveral ſermons, &c. Reviſed by James Upton. 8°. *Lond.* 1813

The original purity of human nature and the preſent depravity of human nature - - - - 38
The defects which attended the doctrine of morality, as taught by philoſophers and poets - - 69
Of regeneration, converſion, and ſanctification - 126
The aſſurance of faith - - - - - 147
The life of faith - - - - - - - 161
Difference between real converſion and the ſemblance of it - - - - - - - - 169
Growth in grace - - - - - - - 198
On declenſion in religion - - - - 244
Ways and means of revival under decays of grace 289
The temptations of the preſent age - - - 303
Of communion with God - - - - 333
Sermons:—
Zech. 2. 5. God the defence and glory of his Church - - - - - - - 381
Phil. 2. 12, 13. A Chriſtian's duty and divine efficiency - - - - - - - 409
Prov. 8. 22, 23. The proper eternity of the divine decrees - - - - - - - 441
2 Cor. 5. 1. The knowledge of future glory the ſupport of the ſaints in preſent troubles - 479
Gal. 5. 17. The oppoſition of fleſh and ſpirit in believers - - - - - - - 507
Some account of the choice experience of Mrs. Brine 537
Sketch of the author's life - - - - 593

A vindication of ſome truths of natural and revealed religion in anſwer to the falſe reaſoning of Mr. James Foſter, on various ſubjects, viz. myſteries, miracles, &c. 8°. *Lond.* 1746

A charge of publiſhing a palpable falſity, exhibited againſt, and fully proved upon, the authors of the Monthly Review, in a letter to thoſe gentlemen: wherein is contained, A defence of the Vindication of Divine Juſtice, &c., in anſwer to an anonymous pamphlet, intitled, The Scripture account of a Future State conſidered. Pp. 33. 8°. *Lond.* 1775

BRINSLEY, John.

A Puritan divine, maſter of a ſchool at Aſhby-de-la-Zouch.

The true watch and rule of life; or, a direction for the examination of our ſpiritual eſtate, and for the guiding of our life. Sixth edition, much enlarged. 8°. *Lond.* 1614

The ſecond part of the true watch, containing the perfect rule and ſum of prayer. 8°. *Lond.* 1613

The third part of the true watch, or the call of the Lord to awake all ſorts to meet him ſpeedily with entreaty of peace, and to turn unto him by true repentance. Taken out of Ezekiel chapter 9. Second edition. 4°. *Lond.* 1623

BRINSLEY, John, M.A.

Born, at Aſhby-de-la-Zouch, Leiceſterſhire, 1600. Admitted to Cambridge at 13. Attended his uncle, Biſhop Hall, to the Synod of Dort. Became paſtor at Preſton, near Chelmsford, and at Somerleyton, 1642; was afterwards called to Yarmouth. Ejected 1662. Died 1665. He was well ſkilled in ſacred criticiſm.

Sermon, Pſa. 50. 5. The ſaints' ſolemne covenant with their God. [At the taking of the national covenant in Beccles, Suffolk.] 4°. *Lond.* 1644

Two treatiſes: the one handling the doctrine of Chriſt's mediatorſhip; wherein the great goſpel-myſtery of reconciliation betwixt God and man is opened, vindicated, and applied [1 Tim. 2. 5.] The other

Of myſtical implantation: wherein the Chriſtian's union and communion with, and conformity to Jeſus Chriſt, both in his death and reſurrection, is opened and applied [Rom. 6. 5.] 8°. *Lond.* 1651

BRIOT, Peter.

Lived in the ſeventeenth century and publiſhed ſome good tranſlations. The following work is from the Engliſh.

Hiſtoire de l'état préſent de l'empire Ottoman; contenant les maximes politiques des Turcs, les principaux points de la religion Mahometane, ſes ſectes, ſes héréſies, et ſes divers ſortes de religieux. 12°. *Amſt.* 1696

BRISSON, Barnabas.

Died 1591. A diſtinguiſhed French magiſtrate and claſſical ſcholar. Was preſident of the parliament of Paris, attorney-general, and ambaſſador of King Henry III. to the Engliſh court. Having remained in Paris during the wars of the League, he was hung by the rebels, who ſuſpected him of being favourably diſpoſed towards the King of Navarre.

De formulis et ſollemnibus populi Romani verbis, libri viii. 4°. *Franc.* 1592

BRISSON, Barnabas (*continued*).

Other works: De regio Perſarum Principatu, 8°, 1580. Beſt edition, 8°, 1710. Dictionarium Juridicum, folio, 1743, firſt publiſhed 1596. De veteri Ritu Nuptiarum, 12°, Amſt. 1641 or 1662. Opera minora, folio, 1747.

BRISTEAD, John, M.A., Rector of St. Peter's and St. Mary's Weſtout, Lewes, Suſſex.

A diſcourſe on the nature and uſe of prophecy. Pp. vi. 95. 8°. *Lond.* 1743

BRISTED, John, Counſellor-at-Law.

Thoughts on the Anglican and Anglo-American Churches. 8°. *Lond.* 1823

BRITISH HISTORY. Collections of ancient hiſtorians.

Rerum Britannicarum; id eſt Angliæ, Scotiæ, vicinarumque inſularum ac regionum; ſcriptores vetuſtiores ac præcipui, [&c.] Folio. *Heidelb.* 1587

Dedicatio Hier. Commelini.
Typographus lectori de auctoribus.
Catalogus regum Britannorum.
The above three articles are on two leaves not paged, followed by a blank leaf.
Galfredi Monumetenſis cognomento: Arturi de origine et geſtis regum Britanniæ, libri xii. - - 1
Pontici Virunnii Britannicæ hiſtoriæ libri vi., quibus G. Monumetenſis libros ſex priores in epitomen redegit 93
Gildæ Sapientis, de excidio et conqueſtu Britanniæ epiſtola 113
Bedæ Anglo-Saxonis, hiſtoriæ eccleſiaſticæ gentis Anglorum libri v. - - - - - 147
De geſtis Anglorum libri tres incerto auctore [continuatio Bedæ jam primum publicata] - - - 281
Gulielmus Neubrigenſis de rebus Anglicis libri v. 353
Joannis Froſſardi hiſtoriarum epitome, in qua de bellis inter Anglos et Gallos geſtis, præcipue agitur 497
Summa omnium capitum - - - 569
Index rerum et verborum [pp. 10] - - 581

Rerum Anglicarum ſcriptores poſt Bedam præcipui, ex vetuſtiſſimis codicibus manuſcriptis, nunc primum in lucem editi, [&c.] Folio. *Franc.* 1601

[Dedication to Q. Elizabeth, ſigned Henricus Saville] 3
Wilielmi Monachi Malmeſburienſis de geſtis regum Anglorum, libri v. - - - - - - 5
—— Hiſtoriæ Novellæ, libri ii. - - 174
—— De geſtis pontificum Anglorum, libri v. 195
Henrici Archidiaconi Huntindonenſis hiſtoriarum, libri viii. - - - - - - - - - 295
Rogeri de Hoveden annalium pars prior, et poſterior 400
Chronicorum Ethelwerdi, libri iv. - - 830
Ingulphi Abbatis Croylandenſis hiſtoriarum, libri i. 850
Faſti regum et epiſcoporum Angliæ, uſque ad Willielmum Seniorem.
On 30 leaves, unpaged, following page 916.
Index rerum - - - - - - - Ff. 15

Rerum Anglicarum ſcriptores veteres. [Edit. Fulman, &c.]

Tom. 1. quorum Ingulphus nunc primum integer, cæteri nunc primum prodeunt *Oxon.* 1684
Lectori - - - - - - - - [Ff. 2]
Index - - - - - - - - [Ff. 11]
Ingulphi Croylandenſis hiſtoria [626–1089] - 1
Petri Bleſenſis continuatio ad hiſtoriam Ingulphi [1090–1117] - - - - - - - - 108
Chronica de Mailros ba anno 735 ad annum 1270 133
Annales monaſterii Burtonenſis ab anno 1004 ad annum 1263 - - - - - - - - 245
Hiſtoriæ Croylandenſis continuatio, [1149–1486] 449

BRITISH HISTORY (*continued*).

Annalibus Melroſenſis cœnobii ſequentia ſuis locis inſerta ſunt alia manu - - - - - 595
Errata - - - - - - - - - 599
Only one volume has been publiſhed of this collection. The editors were Bp. Fell and William Fulman.

Hiſtoriæ Britannicæ, Saxonicæ, Anglo-Danicæ, Scriptores xv. ex vetuſtis Codd. MSS. editi, opera Thomæ Gale, Th. Pr. Folio. *Oxoniæ*, 1691

[Vol. 1.]

Præfatio, &c. - - - - - - Ff. 9
Gildæ Sapientis de excidio Britanniæ, liber querulus 1–39
[*Four leaves with preface of Gildas, &c. ſeparately paged, precede the work.*]
Eddii Stephani vita S. Wilfridi epiſcopi Eboracenſis 41
By an error in paging, the work commences on p. 51
Nennii eulogium Britanniæ, ſive hiſtoria Britonum 91
Chronicon Fani ſancti Neoti, ſive annales Joan. Aſſerii 141
Ranulphi Higdeni monachi Cheſtrenſis polychronicon, [ad ann. 1066] - - - - - - 177
Willielmus Malmeſburienſis de antiquitate Glaſtonienſis Eccleſiæ - - - - - - - - 289
—— Liber v. de pontificibus - - - 337
Hiſtoria Rameſienſis, ſive liber de fundatione et benefactoribus cœnobii Rameſienſis - - - 383
Hiſtoria eccleſiæ Elienſis - - - - - 463
Joannis Wallingford chronica - - - 525
Radulphi de Diceto hiſtoria compendioſa de regibus Britonum - - - - - - - - 551
Joannis Fordun Scoti chronicon, ſive Scotorum hiſtoria 563
Flacci Alcwini de pontificibus et ſanctis Eccleſiæ Eboracenſis poema - - - - - - 701

Appendix.

Cl. Ptolemæi deſcriptio Britanniarum - - 733
Antonini itinerarium Britanniarum - - 742
Notitiæ dignitatum in Britannia - - - 744
Anonymus geographus de Britannia - - 746
Hydæ Saxonicæ - - - - - - - 748
Notæ ad Antoninum, Suritæ - - - 749
Conſuetudines et jura ex libro Doomeſday - 757
Antiqui populi, urbes, &c. Britanniarum - 779
Notæ ad Ptolemæum et ad Antoninum, Tho. Gale 787–796
Index rerum et locorum - - - [Ff. 22]
Vol. 2. Hiſtoriæ Anglicanæ ſcriptores quinque, ex vetuſtis Codicibus MSS. nunc primum in lucem editi. *Oxon.* 1687
Teſtimonia de hiſtoricis his nunc primum editis, T. G. [FF. 5]
Annales de Margan, ſive chronica abbreviata, à tempore S. Edwardi, regis ultimi de progenie Anglorum 1
Chronicon Thomæ Wikes, aliter Chronicon Saliſburienſis monaſterii, ab adventu Conqueſtoris ad an. 1304 21
Annales Waverleienſes. [1066–1291.] - - 129
Itinerarum Regis Anglorum Richardi, et aliorum in terram Hieroſolymorum, et captionis Damietæ auctore Gaufrido Viniſauf - - - - 245
Walteri Hemingford, canonici de Giſſeburne, chronica de geſtis regum Angliæ ab A.D. 1066 ad annum 1300 - - - - - 453–594
Index univerſalis - - - - [FF. 15]
Errata et variæ lectiones - - - [F. 1]

BRITISH POETS. With lives, by Dr. Johnſon. 61 vol. 18°. *Lond.* 1807

Vol. 1–7. Chaucer; 8–11. Spencer; 12. Eſſays on Spencer, &c., Denham; 13. Waller; 14, 15. Milton; 16. Butler; 17. Butler, *continued*, Roſcommon; 18. Cowley; 19. Cowley, *continued*, Rocheſter; 20–24. Dryden; 25. King; 26. Prior; 27. Prior, *continued*, Granville; 28. Pomfret, Congreve; 29, 30. Swift; 31. Addiſon; 32, 33. Rowe; 34. Watts; 35. Watts, *continued*, Phillips, Smith; 36. Parnell; 37. Garth,

BRITISH POETS (*continued*).

Fenton; 38. Somerville; 39–43. Pope; 44. Pope, *continued*, A. Phillips; 45, 46. Gay; 47. Broome, Pitt, Green; 48, 49. Young; 50. Savage; 51. Thomfon; 52. Dyer, G. Weft, Lyttleton; 53. Hammond, Collins, Moore; 54. Shenftone; 55. Mallett, Gray, R. Weft; 56. Akenfide; 57. Churchill; 58. Churchill, *continued*, Jenyns; 59. Falconer, Cunningham; 60. Armftrong, Goldfmith, Johnfon; 61. Jones.

BRITISH BIOGRAPHY; or, an accurate and impartial account of the lives and writings of eminent perfons in Great Britain and Ireland. 10 vol. 8°. *Lond.* 1773

BRITISH REFORMERS, Writings of the. 12 vol. 12°. *Lond. Tract Society, n.d.*

Vol. 1. Bradford.
2. Latimer.
3. Ridley and Philpot.
4. Hooper.
5. Knox.
6. Becon.
7. Wiclif.
8. Tindal, Frith, Barnes.
9. Cranmer, Rogers, Saunders, Taylor, and Carelefs.
10. Jewell.
11. Edward VI., Hugh, Queen Catherine Parr.
12. Fox, Bale, Coverdale.

BRITISH REVIEW, and London Critical Journal. 23 vol. 8°. *Lond.* 1811–25

BRITISH CRITIC [Monthly Review], from its commencement in 1793 to 1813, with general index to the firft 20 volumes, in all 42 vol. 8°. *Lond.* 1793–1813

BRITISH CRITIC [Quarterly]. 3 vol. [All publifhed.] 8°. *Lond.* 1825–26

BRITISH CRITIC, quarterly theological review and ecclefiaftical record. From its commencement in January 1827 to its clofe in 1843. 34 vol. 8°. *Lond.* 1827–43

BRITISH MAGAZINE, from the commencement in 1832 to its clofe in 1849. 36 vol. 8°. *Lond.* 1832–49

BROADBENT, William, Unitarian Minifter, Warrington.

Sermons, Rom. 1. 16. An open and fearlefs avowal of the Unitarian doctrine recommended and enforced. [Unitarian fund.] 12°. *L.* 1816

BROADLEY, Robert, Perpetual Curate of Swinton, Lancafhire.

Lectures on the fervices, creeds, and offices of the Church of England. 8°. *Lond.* 1836

BROCARDUS, F.

De Clementis VIII. fœdere initio contra Proteftantes. Brown, E. Fafciculus, 2. 870

BROCHARDUS.

Lived in the thirteenth century. Born in Weftphalia. Entered the order of St. Dominick; was fent into the Holy Land about 1232 and lived ten years in the monaftery at Mount Sion. He gives an intereftting defcription of what he faw, and defcribes towns and villages which have fince difappeared.

Defcriptio Terræ Sanctæ. Ugolinus, 6. 1025

BROCHARD, Abbate, *fub nomine* PLEXIACO.

Lexicon philofophicum, five index Latinorum verborum defcriptionumque ad philofophos et dialectos maximè pertinentium. 4°. *Hag. Com.* 1716

BROCHMAND, Caspar Erasmus.

A celebrated theologian. Profeffor at Copenhagen. Born 1585; died 1652.

Univerfæ theologiæ fyftema, commentarius in epiftolam Jacobi. Folio. *Ulmæ*, 1658

BROCK, Thomas, M.A., Rector of St. Peter-du-Bois.

An affectionate addrefs to the members of the Church of England, in which the moft popular arguments for feparation are confidered and refuted. Pp. vi. 115. 8°. *Guernfey*, 1826

BROCKLESBY, Richard, "A Chriftian Trinitarian."

An explication of the gofpel-theifm, and the divinity of the Chriftian religion, containing the true account of the fyftem of the univerfe, and of the Chriftian Trinity. Propofed to the confideration of all learned and holy men. Folio. *Lond.* 1706

BROCQUIERE, Bertrand de la.

Travels, A.D. 1432–1433.
Paleftine (Early Travels in), 283

BROGDEN, James, M.A., of Trinity College, Cambridge.

Illuftrations of the liturgy and ritual of the Church of England, being fermons and difcourfes felected from eminent divines who lived during the feventeenth century. 3 vol. 8°. *Lond.* 1842

Vol. 1.

The Church of England.
Eph. 4. 3. The unity of the Spirit in the bond of peace. Adam Littleton - - - - 3
Cant. 6. 9. The beauty and unity of the Church. Bifhop Hall - - - - - 29
Belief in the holy Catholic Church. Bp. Pearfon 47
Pfa. 84. 1. Love to public worfhip. Dr. John Rogers - - - - - - 90
On places for the public fervice of God. Hooker 107
1 Kings, 13. 33, 34. Ecclefiaftical policy the beft policy. South - - - - 130
Epiftle prefixed to the fifth Book of the Church. Field - - - - - - - 166

The ordering of deacons.
2 Tim. 4. 13. Human means ufeful to infpired perfons. Bifhop Bull - - - - 177
John, 7. 17. Via intelligentiæ. Bifhop Taylor 199

The ordering of priefts.
James, 3. 1. The difficulty and danger of the prieftly office. Bifhop Bull - - - - 253
2 Cor. 13. 14. The facerdotal benediction in the name of the Trinity. Bifhop Beveridge - 285

The confecration of bifhops.
Tit. 1. 5. A confecration fermon. Abp. Sancroft 319
Luke, 12. 42, 43. A confecration fermon. Bifhop Taylor - - - - - - - 362

Common Prayer.
1 Tim. 2. 1, 2. Common prayers, ancient, ufeful, and neceffary. Bifhop Bull - - - 403
On prefcribed forms of common prayer. Comber 424

BROGDEN, James, M.A. (*continued*).

The Pſalter, or Pſalms of David.
On our manner of reading the Pſalms other than the reſt of Scripture. Hooker - - - - 451
Holy ſacraments.
The doctrine of the ſacraments. Barrow - 467
Of ſacraments in general. Biſhop Hacket 471
Of the name, author, force, and neceſſity of ſacraments. Hooker - - - - - - 479
Baptiſm.
On baptiſm. Barrow - - - - - 489
Pſa. 86. 5. The miracles of the divine mercy. Biſhop Taylor - - - - - - - - - 501
What comforts flow from the ſacrament of baptiſm. Biſhop Hacket - - - - - - 525

Vol. 2.

Holy communion.
On the eucharift. Barrow - - - - 3
On the ſacrament of the body and blood of Chrift. Hooker - - - - - - - - 18
What comforts flow from the ſacrament of the Lord's ſupper. Biſhop Hacket - - - - 56
Church Catechiſm.
A brief diſcourſe upon the Church catechiſm. Comber - - - - - - - - 73
On Chriſtian inſtruction. Biſhop Beveridge - 88
2 Pet. 3. 18. On growth in grace. Bp. Taylor 110
2 Pet. 1. 1. On faith. Barrow - - 129
1 John, 2. 3, 4. On keeping Chrift's commandments. Cudworth - - - - - - - - 161
Matt. 22. 37. On the love of God. Bp. Beveridge 218
Matt. 22. 39. On the love of our neighbour. Barrow 249
Rom. 14. 7. On living to God and not to ourſelves. R. Bentley - - - - - - - 295
Ambition an hindrance to true faith. Dr. T. Jackſon 314
A ſermon on Luke, 16. 9. Chillingworth 335
Eph. 5. 4. Againſt fooliſh talking and jeſting. Barrow 369
Prov. 3. 17. Ways of wiſdom ways of pleaſantneſs. South - - - - - - - - 404
Rom. 12. 11. Of induſtry in our particular calling as ſcholars. Barrow - - - - - 430
1 John, 3. 21. The nature and meaſures of conſcience. South - - - - - - 453
Mic. 6. 6, 8. The worſhipper's ſacrifice. Farindon 485
An expoſition of the Lord's prayer. Barrow - 520

Vol. 3.

Confirmation.
On confirmation. Hooker - - - 3
Matt. 5. 20. The righteouſneſs evangelical. Bp. Taylor - - - - - - - - - 15
Rom. 7. 19. The Chriſtian's conqueſt over the body of ſin. Bp. Taylor - - - - - 48
James, 2. 24. Fides formata, or faith working by love. Bp. Taylor - - - - - - 80
Matrimony.
Eph. 5. 32, 33. The marriage ring, or the myſterioufneſs and duties of marriage. Bp. Taylor 117
Hoſ. 2. 19. Sermon preached at a marriage. Dr. Donné - - - - - - - - 161
Viſitation of the ſick.
The introduction of the viſitation of the ſick. Comber 185
Prov. 28. 13. On the confeſſion of ſins. Abp. Sharp 202
On the forgiveneſs of ſins. Bp. Pearſon - 225
Burial of the dead.
2 Sam. 14. 14. A ſermon at the funeral of the Counteſs of Carbery. Bp. Taylor - 255
Matt. 26. 39. A funeral ſermon. Bp. Stillingfleet 295
On our putting off theſe bodies. Dr. W. Sherlock 318
The churching of women.
On the duty of nurſing children. Bp. Taylor 345

BROGDEN, James, M.A. (*continued*).

Commination.
2 Cor. 5. 11. Perſuaſives to the being religious from the terrors of the Lord. Bp. Stillingfleet 365
5th November.
Acts, 2. 42. A confutation of the chief doctrines of popery. Bp. Lloyd - - - - - 399
30th January.
King Charles the Martyr to the Prince of Wales 455
Pſa. 126. 6. The reſtoration of the royal family. Bp. Bramhall - - - - - - 473
The acceſſion.
1 Tim. 2. 1, 2. On his majeſty's happy return. Barrow - - - - - - - - 505
For review, ſee Brit. Critic, 32. 300.

Catholic ſafeguards againſt the errors, corruptions, and novelties of the Church of Rome; being diſcourſes and tracts, ſelected from the works of eminent divines of the Church of England, who lived during the 17th century. 3 vol. 8°. *Lond.* 1846

Vol. 1. 1846.

1. Of the Church.
Of the Church. Hooker - - - 1
Of the viſible and inviſible Church. Field - 15
The viſible Church. Hooker - - 20
Remarkable obſervations concerning the Church. Bp. White - - - - - - - 24
The two attributes, holy and catholic. Dr. Jackſon 32
Univerſality of the Catholic Church, and the unity of the Catholic faith profeſſed therein. Uſher 41
Of that article in the new Roman creed, "the Holy Catholic and Apoſtolic Roman Church, mother and miſtreſs of all other Churches, without which there is no ſalvation." Bp. Morton - 74
Roma eccleſia non eſt mater omnium catholicorum, nec omnium eccleſiarum. Dr. Crakanthorpe 111
The Church of Rome relies upon no certain foundation for their faith. Bp. Taylor - - 117
Papal perverſions of the truth of Chriſtian doctrine. Barrow - - - - - - - 170
2. Of the differences between the Church of Rome and the Church of England.
The differences between the Church of Rome and the Church of England. Bp. Coſin - - 187
Of the controverſies between us and the Roman Church. Dr. White - - - - 194
A compendious diſcourſe upon the caſe as it ſtands between the Church of England and of Rome on the one hand: and again between the ſame Church of England and thoſe congregations which have divided from it on the other. Bp. Ferne - 230
3. Of ſchiſm.
Of ſchiſm. Hammond - - - - 299
A juſt vindication of the Church of England from the unjuſt aſperſions of criminal ſchiſm. Abp. Bramhall - - - - - - - - 334
That the Pope and the court of Rome are moſt guilty of the ſchiſm. Bramhall - - - 368
A defence of the Church of England againſt the objections of the Romaniſts. Hammond - 397
4. Of the errors, corruptions, and novelties of the Church of Rome.
The errors of the Church of Rome. Bp. Taylor 411
The corruptions of the Church of Rome. Bp. Bull 533
The novelties of the Church of Rome. Dr. Pierce 588

Vol. 2. 1846.

4. Of the errors, &c., *continued*.
The old religion. Bp. Hall - - - 1
Purgatory. Abp. Laud - - - - - 96
Prayer for the dead. Uſher - - - 120
Prayer to ſaints. Uſher - - - - 191
Of the invocation of the bleſſed Virgin. Bp. Bull 258

BROGDEN, James, M.A. (*continued*).

A discourse of the due praise and honour of the Virgin Mary. St. Luke, 1. 28. Hickes - 280
Of images. Usher - - - - - - 326
Image-worship. Bp. Andrews - - 342
Transubstantiation. Bp. Cosin - - - 399
Half-communion. Bp. Taylor - - 491
Of the necessity of works of righteousness. Bp. Bull 511
Of justification in Christ's name. Bp. Andrews 528
Of auricular confession. Bp. Taylor - 553
Of indulgences. Bp. Stillingfleet - - 594

Vol. 3. 1851.

Of the Pope's supremacy.
Of the Pope's supremacy. Barrow - - 3
Of the Pope's temporal monarchy. Crakanthorp 44
Bp. Overall's Convocation book. Bp. Overall 110
On Christian subjection. Bp. Morton - - 162
Convocation book. Bp. Overall - - 185
Popery dangerous to Protestant princes. Bp. Barlow 207
On the supreme civil power. Bp. Taylor - 294
Of convocation. A sermon on Numb. 10. 1, 2. Bp. Andrews - - - - - - 377
The use and value of ecclesiastical antiquity. Waterland - - - - - - - - 408
A just vindication of the Church of England. Abp. Bramhall - - - - - - 478
Increase of the papal power in England. Twysden 491
How far the regal power did extend itself in matters ecclesiastical. Twysden - - - - 553
Appendix of records and statutes - - 577
Index to the three volumes.

BROES, Broerius, Theologiæ Doctor, et in Acad. Lugd. Bat. Prof. Ord.

Institutiones theologiæ theoreticæ, tam elencticæ, quam theticæ. 8°. *L. Bat.* 1788

BROKESBY, Francis, B.D.

Born, at Stoke Golding, Leicestershire, 1637. Educated at Trinity College, Cambridge. Became Rector of Rowley, Yorkshire. Deprived, at the Revolution, on refusing to take the oaths, and joined the Nonjurors. Died 1715. He assisted Nelson in compiling his book on the Feasts and Fasts, and wrote a life of Jesus Christ, beside the following:

An history of the government of the Primitive Church for the three first centuries and the beginning of the fourth; shewing that the Church in those first ages, as it has been ever since, was governed by bishops, or officers superior to presbyters. Wherein also the suggestions of David Blondel to the contrary are considered. 8°. *Lond.* 1712

Life of Dodwell. See DODWELL.

BROME, Edmund, B.D., and Fellow of St. John's College, Cambridge.

The glorious descent; or, the blessings of the Holy Ghost, represented in three discourses on St. John, 17. 7, lately preached at Triploe, near Cambridge. To which are added three other sermons: two on the Feast of Easter [the joyful resurrection, on St. John, 20. 20]; and one on the nativity of our Lord [on St. John, 1. 14]. 8°. *Lond.* 1709

BROMLEY, Robert Anthony, B.D.

Sermon, Luke, 12. 32. [Philanthropic Society.] 4°. 1790

BROMPTON, John.

A Cistercian monk.

Chronicon, A.D. 588–1198. Twysden, Hist. 725

BROOKE, Benjamin.

The lives of the Puritans; containing a biographical account of those divines who distinguished themselves in the cause of religious liberty from the Reformation under Queen Elizabeth to the Act of Uniformity in 1662. 3 vol. 8°. *Lond.* 1813

BROOKE, Z., D.D., Fellow of St. John's College, Cambridge.

Several discourses preached before the late king, and his present majesty, and before the University of Cambridge. 8°. *Camb.* 1763

1 Sam. 12. 24 - - 19
Luke, 2. 10 - - 43
Psa. 37. 37 - - 71
John, 16. 33 - - 97
Isa. 12. 2 - - - 125
Matt. 6. 31–33 - 153
Job, 30. 23 - - - 193
Rom. 8. 28 - - 213
Matt. 9. 2 - - - 237
Exod. 14. 13 - - 271
Micah, 4. 4 - - 293

An examination of Dr. Middleton's Free Inquiry, &c. In which is proved at large, as well from presumptive evidence as positive testimony, that we have sufficient reason to believe the continuance of miracles after the days of the apostles, &c. 8°. *Camb.* 1750

BROOKES, Matthew, D.D.

The sacred and most mysterious history of man's redemption, wherein is set forth the gracious administration of God's covenant with mankind at all times, from the beginning of the world unto the end. Folio. *Lond.* 1657

BROOKES, Henry, Rector of Camerton and Henton Blewet, Somerset.

Sermon, Luke, 7. 13–15. On the miracle of raising the widow's son of Nain. [Trinity 16.] 8°. *Lond.* 1734

BROOKES, R., M.D.

A general gazetteer; or compendious geographical dictionary: containing descriptions of every country in the known world, with their towns, people, natural productions, &c., and the various remarkable events by which they have been distinguished. Revised and corrected to the present period, by A. G. Findlay, F.R.S. New edition, illustrated by maps. 8°. *Lond.* 1851

The general gazetteer. 8°. *Lond.* 1807

BROOKES, J. W., Vicar of Clarebro', Retford.

Elements of prophetical interpretation. 12°. *Lond.* 1836

Abdiel's essays on the advent and kingdom of Christ. 12°. *Lond.* 1834

Also in Investigator.

A dictionary of the writers on the prophecies, with the titles and occasional description of their works; also, an appendix containing lists of commentators, annotators, &c. on the holy scriptures. 8°. *Lond.* 1835

BROOKES, J. W. (*continued*).

Sermon, Phil. 1. 27. The Chriſtian's faith and practice. [Farewell.] Fourth edition. 12°. *Retford*, 1822

BROOKS, Thomas.

An eminent Independent divine. Was for ſome time a preacher at St. Thomas Apoſtle, London, and about 1651 was choſen miniſter of St. Mary Magdalen, where he conducted public worſhip in the congregational way. Ejected 1662. Died 1680. He is an affecting and uſeful writer, though homely in his expreſſions. His works are of very rare occurrence in the old editions.

An arke for all God's Noahs in a gloomy day; or, the excellency of a believer's portion, in ſeveral ſermons. [On Lament. 3. 24.] Sm. 8°. *Lond.* 1666

Apples of gold for young men and women, and a crown of glory for old men and women; or, the happineſs of being good betimes, and the honour of being an old diſciple. [On 1 Kings, 14. 13.] The laſt edition. 12°. *Lond.* 1670

Heaven on earth; or, a ſerious diſcourſe touching a well-grounded aſſurance of men's everlaſting happineſs and bleſſedneſs, with the reſolution of ſeveral weighty queſtions, [and a funeral ſermon, "the believer's laſt day is his beſt day." On Eccleſ. 7. 1]. Second edition, corrected and enlarged. 8°. *Lond.* 1657

London's lamentations; or, a ſerious diſcourſe concerning that late fiery diſpenſation that turned our once renowned city into a ruinous heap. [On Iſa. 42. 24, 25.] 4°. *Lond.* 1670

The mute Chriſtian under the ſmarting rod, with ſovereign antidotes againſt the moſt miſerable exigents; or, a Chriſtian with an olive leaf in his mouth when he is under the greateſt afflictions. [On Pſa. 39. 9.] Seventh edition. 12°. *Lond.* 1679

The privy key of heaven; or, a diſcourſe of cloſet-prayer. [On Matt. 6. 6.] Small 8°. *Lond.*

Precious remedies againſt Satan's devices. [On 2 Cor. 9. 11.] Tenth ed. 8°. *Lond.* 1705

A cabinet of choice jewels, or a box of precious ointment; being a plain diſcovery of, or what men are worth for eternity, and how 'tis like to go with them in another world. Here is alſo a clear and large diſcovery of the ſeveral rounds in Jacob's ladder, that no hypocrite under heaven can climb up to. 4°. *Lond.* 1669

The unſearchable riches of Chriſt; or, meat for ſtrong men and milk for babes, held forth in xxii. ſermons from Epheſ. 3. 8. Fourth edit. corrected and amended. 4°. *Lond.* 1671

Farewell ſermon. Farewell Sermons, 294

BROOME, Rev. A.

Selections from the works of Fuller and South, with ſome account of the lives and writings of thoſe eminent divines. Second edition, enlarged. 12°. *Lond. n. d.*

BROOME, Rev. A. (*continued*).

The duty of humanity to inferior creatures. Abridged from Dr. Primatt, with notes and illuſtrations. 12°. *Lond.* 1831

BROTHERS, Richard.

A pretender to the gift of prophecy.

A revealed knowledge of the prophecies and times [with various tracts reſpecting Brothers and his prophecies, including Halhed's, with Horne's anſwer, alſo Turner's prophecies]. 8°. *Lond.* 1794, &c.

BROUGH, W., D.D., Dean of Glouceſter.

Sacred principles, ſervices and ſoliloquies; or, a manual of devotions. 12°. *Lond.* 1672

The holy feaſts and faſts of the Church; with meditations and prayers, pious and proper for them. And ſome alſo upon ſacraments and other ſubjects of ſacred and weighty conſideration. 12°. *Lond.* 1657

BROUGHAM, Lord.

Hiſtorical ſketches of ſtateſmen who flouriſhed in the time of George III. A new edition, corrected by the author. 6 vol. in 3. 12°. *Lond.* 1845

Lives of men of letters and ſcience who flouriſhed in the time of George III. 2 vol. Royal 8°. *Lond.* 1845–46

Voltaire, Rouſſeau, Hume, Robertſon, Black, Watt, Prieſtley, Cavendiſh, Davy, Simſon, &c.

A review by J. W. Croker in Quarterly Review, 76. 62.

Diſcourſe on natural theology. See PALEY.

BROUGHAM, John, M.A., Fellow of King's College, Cambridge, and Rector of Ballyhaize, Cavan, Ireland.

Sermons on various occaſions. 2 vol. 8°. *Lond.* 1813

Vol. 1.

Matt. 19. 17, and Exod. 20. 7. The ten commandments. (11 ſermons) - - - 1
Matt. 5. 7 - - - - - - - 189
Numb. 23. 10. Death - - - - 203
Luke, 2. 11. Chriſtmas day - - - 219
Luke, 10. 29. The good Samaritan - - 233
Job, 5. 6. Againſt diſcontent - - - 249
Luke, 6. 9. For a Sunday ſchool - - - 265
Luke, 17. 17 - - - - - - 281
Pſa. 2. 1 - - - - - - - 297
1 Pet. 4. 8 - - - - - - 313

Vol. 2.

1 Cor. 13. 13. Faith - - - - - 1
1 Cor. 13. 13. Hope - - - - - 17
1 Cor. 13. 13. Charity - - - - - 33
Matt. 8. 10. The centurion - - 51
Matt. 15. 22. The faithful woman of Canaan 65
Matt. 22. 4. Parable of the marriage-feaſt applied to the ſacrament of the Lord's Supper - - 79
1 John, 2. 25. Man's inſenſibility to his future happineſs - - - - - - - 95
Luke, 18. 10. The phariſee and publican - 111
Pſa. 37. 5, 6. The love of our country - 125
John, 6. 5. The providence of God in the miracle of the loaves and fiſhes - - - - 143
Pſa. 132. 18. King's acceſſion - - - 157
Matt. 13. 18. Parable of the ſower - - 167
Pſa. 100. 2. Revealed religion - - - 181
Matt. 6. 16. Faſt-day, 1805 - - - 195

BROUGHAM, John, M.A. (*continued*).

2 Tim. 3. 14 - - - - - - - - 209
Heb. 10. 14. Good Friday - - - - 225
Mark, 16. 6. Easter day - - - - 241
Pſa. 98. 1, 2. Thankſgiving ſermon - - 255

BROUGHTON, Hugh.

Born at Oldbury, Salop, 1549. He was ſent to Cambridge by the celebrated Bernard Gilpin, where he became fellow of Chriſt's College. Went to London, where he diſtinguiſhed himſelf as a preacher. In 1589 he went to Germany, where he continued until the death of Queen Elizabeth. Preached before Prince Henry on the Lord's Prayer, 1603. Died 1612. He attained great reputation for extenſive knowledge in Hebrew and Rabbinical learning, but he was deficient in taſte and judgment. Dr. Lightfoot has left a high eulogium on his character and attainments.

The works of the great Albionean divine, renowned in many nations for rare ſkill in Salem's and Athens' tongues, and familiar acquaintance with all Rabbinical learning, Mr. Hugh Broughton. Collected into one volume and digeſted into four tomes. Folio. *Lond.* 1662

Preface, giving ſome accompt of the authour's life, and writings. By John Lightfoot - - - Ff. 6
Table - - - - - - - - - Ff. 4
The concent of Scriptures [Genealogy and hiſtory from Adam to our Lord's days. The continuance of the Chaldean kingdom. Rome's plagues, &c.] 1
The ſame in Latin. - - - - - - 53
Epiſtolary appendix - - - - - - 153
A tranſlation of Daniel, with ſeveral annotations and animadverſions thereupon - - - (164)
Latin commentary on Daniel - - - (261)
Texts of Scripture chaining the holy chronicle (338)
A defence of the book, entitled, A Concent of Scripture (345)
Treatiſes upon ſeveral parts and heads of Scripture. [Old Teſtament only.]
The time of the creation and Adam's fall - 206
Obſervations upon the firſt ten Fathers - 214
A treatiſe of Melchizedek, with a diſcourſe touching the Greek tranſlation - - - - - - 220
A tranſlation of the book of Job - - 247
A comment upon Coheleth, or Eccleſiaſtes - 291
The Lamentations of Jeremiah tranſlated and explained 314
The genealogie of Jeſus Chriſt, with a vindication of the Goſpel - - - - - - 326
An expoſition upon the Lord's prayer - - 391
A diſcourſe upon the epiſtle of Jude - - 402
A revelation of the holy Apocalypſe - - 408
An epiſtle touching tranſlation of the Bible - 557
Of corruption in our handling of religion [chiefly in wrong tranſlations] - - - - - - 575
A require of conſent to the grounds of divinity 614
Collection of ſundry fragments and miſcellanies: a particular treatiſe of the Apocrypha. A better courſe for the ſtudy of theology, &c. - - - 649
+ An explication of the article of Chriſt's deſcent into hell 727
Epiſtles to ſundry perſons, chiefly concerning the converſion of Jews to Chriſtianity - - - 930
The deſire of the Jews at Conſtantinople to be inſtructed in Chriſtianity - - - 672 [*i.e.* 972]
The illuſtration of the holy Scriptures from Ebrew and Greek writers - - - - 704 [*i.e.* 904]
A ſermon preached at the funeral of Mr. Hugh Broughton, by James Speght, D.D., on John, 11. 3 725 [905]
Funeral poem - - - - - - 731 [931]
Tables - - - - - - - - - Ff. 6

BROUGHTON, Hugh (*continued*).

An advertiſement of corruption in our handling of religion. Pp. 111. 4°. *s. l.* 1605
A require of agreement to the groundes of divinitie ſtudie: wherein great ſcholers falling, and being caught of Jewes diſgrace the Goſpel: and trap them to deſtruction. Ff. 5. Pp. 92. 4°. *s. l.* 1611

BROUGHTON, John, M.A.

+ Pſychologia; or, an account of the nature of the rational ſoul. In 2 parts, the firſt being an eſſay towards eſtabliſhing the received doctrines of an immaterial and, conſequently, immortal ſubſtance; the ſecond, a vindication of that doctrine againſt a late book, called Second Thoughts. 8°. *Lond.* 1703
The great apoſtacy from Chriſtianity, with its evil influence on the civil ſtate. Pp. 156. 8°. *Lond.* 1718

BROUGHTON, Thomas, A.M., Prebendary of Sarum.

Born at London, 1704. Educated at Eton School. Entered Gonville and Caius College, 1722. Entered into orders, 1727. Rector of Stepington, Huntingdonſhire, 1739. Soon afterwards choſen reader to the Temple. Vicar of Bedminſter, near Briſtol, 1744, to which was added a prebend in Saliſbury Cathedral. Died 1774. He was one of the original writers of the Biographia Britannica, an indefatigable writer, diſtinguiſhed by eminent literary abilities, and an active zeal for the Chriſtian cauſe, joined with moderation.

Chriſtianity diſtinct from the religion of nature, in anſwer to a late book, entitled, Chriſtianity as old as the Creation. 3 parts. 8°. *L.* 1732
Bibliotheca hiſtorico-ſacra; or, an hiſtorical library of the principal matters relating to religion, ancient and modern, Pagan, Jewiſh, Chriſtian, and Mahommedan. 2 vol. Folio. *Lond.* 1737-39

Vol. 1, 1737. A.—Ju., and appendix of omiſſions.
Vol. 2, 1739. La.—Z., and ſupplement to both vols.
Index.

There has been only one edition of this valuable work, although copies are often found with other dates, and ſome under the title of, An Hiſtorical Dictionary of all Religions.

+ A defence of the commonly-received doctrine of the human ſoul. 8°. *Lond.* 1766[a]
+ A proſpect of futurity, in four diſſertations on the nature and circumſtances of the life to come.

[I. The ſtate of the dead between death and the reſurrection.
II. The reſurrection.
III. The judgment of mankind by Jeſus Chriſt.
IV. The final ſtate of retribution], with a preliminary diſcourſe on the natural and moral evidences of a future ſtate; and an appendix on the general conflagration, or burning of the world. 8°. *Lond.* 1768

Sermons. Edited by his ſon, Thomas Broughton, A.M., Vicar of Tiverton, near Bath. *Lond.* 1778

Heb. 11. 17-19. Abraham's faith - - 1
John, 7. 46. The eloquence of Chriſt - 27
Matt. 13. 3. Parable of the ſower. (2 ſerm.) 49
Luke, 10. 29. The good Samaritan - - 91

BROUGHTON, Thomas, A.M. (*continued*).

Luke, 16. 25. Rich man and Lazarus. (2 serm.) 113
Matt. 25. 13. Parable of the ten virgins - 161
Eccl. 18. 8. The theory of man - - - 185
1 Cor. 15. 19. Hope in Christ - - 209
Psa. 16. 11. Joys of heaven - - - 231
Luke, 15. 7. Repentance of a sinner, a joy in heaven 255
Matt. 5. 43. Love of enemies - - - 279
John, 11. 47. On miracles - - - 305
Acts, 19. 15. Conversion and ministry of St. Paul 329

Tract against Broughton.

A warning against popish doctrines: or, observations on the Rev. Mr. Thomas Broughton's Defence of an Inherent Immortality in Man, &c. Pp. 88. 8°. *Lond.* 1767

BROWN, David.

A native of Yorkshire; educated at Magdalen College, Cambridge; appointed Chaplain to the East India Company, 1794; Provost of the College of Fort William, 1800; died, 1812.

Memorial sketches of: with a selection of his sermons, preached at Calcutta. [Edited by the Rev. C. Simeon.] 8°. *Lond.* 1816

Memorial sketches, with his journals, &c. - 1–336
1 Tim. 2. 5, 6. The plan of salvation by a Mediator stated and vindicated - - - - 339
Tit. 3. 8. The practical use and tendency of the Gospel. (2 serm.) - - - - 355
Acts, 20. 27. The whole counsel of God declared. A minister's appeal to his hearers - - 376
Psa. 136. 23. God's mercy to us in our low estate 386
1 Cor. 7. 29–31. The use to be made of present things 406
Eph. 5. 16. On redeeming time - - - 413
James, 4. 13, 14. Against presuming on the morrow 428
Luke, 3. 14. The soldier's inquiry - - 439
Acts, 16. 25–34. St. Paul's instruction to the jailer 447
Psa. 77. 19. The mysteriousness of God's dispensations 455
1 Cor. 2. 1–4. A solemn appeal respecting the scope of his ministrations - - - - - 481

BROWN, Edward, Rector of Sunbridge, Kent.

Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio, presbytero Daventriensi, editus est Coloniæ, A.D. 1535, in concilii tunc indicendi usum et admonitionem; ab innumeris mendis repurgatus juxta editiones singulares et potiores plerorumque tractatuum qui in eo continentur: una cum appendice sive tomo II. scriptorum veterum, qui Ecclesiæ Romanæ errores et abusus detegunt et damnant, necessitatemque reformationis urgent. 2 vol. Folio. *Lond.* 1690

Vol. 1. 1690.

Epistola, præfatio, &c. - - - - - Ff. 26
Æneæ Sylvii commentarii de gestis Basiliensis concilii 1
Epistolæ, orationes, &c. - - - - - 52
Vita et gesta Hildebrandi [Greg. VII.], authore Benone Cardinali - - - - - - - 78
Vita Henrici IV., Cæsaris Augusti, Ducis Bavariæ VII. 89
Caroli IV. Romanorum imp. Aurea Bulla - 108
De donatione Constantini - - - - 124
Laurentii Vallæ in donatione Constantini declamatio 128
Nicolaus de Cusa de Don. Const. - - - 157
Professio fidei fratrum Waldensium - - 162
Responsio excusatoria fratrum Waldensium - 172
Wilhelmus Wodfordus adversus Joannem Wiclefum 190
Articuli J. Wiclefi in concilio Constant. damnati 266
Reprobationes artic. Wicl. - - - - 280
Æneas Sylvius de origine Wiclefitarum - - 296

BROWN, Edward (*continued*).

Condemnatio J. Wiclefi, J. Hus, et H. de Praga, &c. 299
De vocatione Bohemorum ad S. Basilien. concil., &c. 311
Paradoxa et examen Joannis de Wesalia - 325
Gravamina Germanicæ nationis, cum remediis et avisamentis ad Cæsarem Majestatem - - - 334
Nicolai de Clemangis disputatio super materia concilii generalis - - - - - - - 393
Petr. de Aliaco de reformatione ecclesiæ - - 406
Joan. Francisci Pici Mirandulæ de reformandis moribus oratio - - - - - - - 417
Constitutio Cardinal. Campegii de removendis abusibus 422
Antonii Lynnich oratio ad clerum Colon. - 430
Erasmus de amabili ecclesiæ concordia, &c. - 437

Vol. 2. 1690. Appendix.

Hildeberti Cenomanensis deinde Turonensis epistolæ, &c. - - - - - - - - - 1
Antilogia papæ, hoc est, de corrupto ecclesiæ statu, scripta aliquot veterum authorum, viz.
Matthæus Parisiensis de periculis ecclesiæ, &c. 17
Wilhelmi de S. amore sermones - - 43
Marsilius de Padua de translatione imperii - 55
Aureum speculum papæ - - - - 63
Jacobus de Paradiso Carthusiensis de septem statibus ecclesiæ in Apocalypsi descriptis - - 102
Gregorii Heymburgensis confutatio primatus papæ, &c. 114
Hermannus Ryd de Reen de vita et honestate clericorum - - - - - - - - 129
B. Volkuini homilia - - - - 151
Hulderici Augustensis episcopi epistola de cleri cœlibatu 161
Tractatus contra cœlibatum clericorum - - 166
G. Crashaw epistola ad Binnium, &c. - - 169
Opusculum tripartitum, &c. - - - - 185
Roberti Grosseteste episcopi Lincolniensis opuscula quædam: Sermones ad clerum; Tractatus de prophetis veris et falsis, De fide, De justificatione, De oratione, De superbia, epistolæ, &c. - - - - - 244
Antiqua regni et ecclesiæ Angliæ gravamina - 415
Wilhelmi Occami defensorium contra Johannem Papam XXII. - - - - - - - - 436
Defensorium curatorum contra privilegiatos - 466
Nicolai Oresmii sermo coram papa - - 487
Joannis de Rupescissa prophetiæ et liber inscriptus Vade mecum in tribulatione - - - - 494
Petri de Alliaco recommendatio S. Scripturæ, et quæstiones, &c. - - - - - - - 508
Determinatio Univ. Parisiensis in causa schismatis, &c. 541
Nicolai de Clemangis de corrupto ecclesiæ statu liber 555
Poggii dialogus contra hypocrisim - - - 570
Matthæus de Cracovia de squaloribus Romanæ curiæ 584
Bullæ contra Bohemos, &c. - - - 611
Gentiani Herveti oratio de reparanda eccl. disciplina, &c. - - - - - - - - - 651
Georgii Wicelii via regia, Elenchus abusuum, Methodus concordiæ, &c. - - - - - - 703
Catalogus authorum qui scripserunt contra squalores Eccl. Rom. - - - - - - - - 794
Stephani Gardineri episcopi Winton. de vera obedientia oratio, una cum præfatione Edm. Boneri - 800
Ricardus Sampson de vera obedientia regi præstanda 820
Joannis Barnesii Catholico-Romanus pacificus - 826
F. Broccardus de Clementis VIII. fœdere initio contra Protestantes - - - - - - - 870
Modus ad convincendum Lutheranos - - 879
Excerpta de corruptelis et avaritia Eccles. Rom. 886
Officium Ordalii - - - - - - - 903
Index.

BROWN, Edward, A.M., Rector of Langley, Kent.

Sermon, 2 Pet. 1. 7. [Kentish feast.] 4°. *Lond.* 1699

+BROWN, James, Missionary from the Soc. Prop.

BROWN, James (*continued*).

Gospel For. Parts, and Chaplain of the British garrison at Savannah.

+ The restoration of all things; an essay on the important purpose of the universal Redeemer's destination. Pp. xii. 63. 8°. *Lond.* 1785

BROWN, John, Minister at Wamfray.

Christ the way, the truth, and the life. [On John, 14. 6.] 12°. *Edin.* 1839

The hope of glory, being the substance of several sermons. [On Col. 1. 27.] 18°. *Lond.* 1834

A mirror or looking-glass for saint and sinner. The important doctrines of the law and gospel opened up in a practical essay from Gal. 2. 19. 12°. *Glasg.* 1793

An explanation of the Epistle to the Romans. 4°. *Edin.* 1769*

The life of faith. 12°. 1726*

BROWN, John, D.D., Vicar of Newcastle.

Born at Rothbury, Northumberland, 1715; entered St. John's College, Cambridge; obtained the living of Great Horkesley, Essex, 1754; Vicar of St. Nicholas, Newcastle, about 1758; died, by his own hand, in a fit of insanity, 1766. He was a writer of uncommon ingenuity, with an undue degree of self-opinion; his invention was inexhaustible, but his learning was not equal to his genius.

An estimate of the manners and principles of the times. [Anonymous.] 8°. *Lond.* 1757

Seven editions of this book were printed in little more than a year. A second volume, 1758.

A letter to the Rev. Dr. Lowth, occasioned by his late Letter to the right rev. author of the Divine Legation of Moses. Pp. 44. 8°. *Newcastle-upon-Tyne,* 1766

Sermons on various subjects. 8°. *Lond.* 1764

Prov. 22. 6. On the first principles of education (3 serm.) 1

John, 8. 32. The mutual connexion between religious truth and civil freedom. [At assizes for trial of the rebels.] (2 serm.) - - - - - - 67

1 John, 3. 17. On the duty of charitable distribution. (2 serm.) - - - - - - 119

John, 4. 23. On the use and abuse of externals in religion. [Consecration of a church.] - 169

1 Cor. 12. 24, 25. On the natural duty of a personal service, in defence of ourselves and our country. [On an insurrection.] - - - - - - 205

Rom. 5. 7. On the different provinces of goodness, justice, and mercy. [Assize, on trial of rioters.] 233

Prov. 3. 17. On the pursuit of false pleasure, and the mischiefs of immoderate gaming. [For a hospital.] 259

Gal. 5. 1. On religious liberty, with letter to the American colonies - - - - - - - 289

Other works: Essays on Shaftesbury's Characteristics, 8°., a fifth edition in 1764. An Essay on Satire (printed in Warburton's edition of Pope's works), &c.

BROWN, John, Min. at Haddington, Scotland.

Born at Kerpoo, Perthshire, 1722. He was entirely self-taught: by great perseverance he acquired a considerable knowledge of Latin and Greek; with Hebrew he became critically conversant. He could also read and translate the French, Italian, German, Arabic, Persian, Syriac, and Ethiopic; but all these were subordinate to his favourite study of divinity, in which he became eminently skilled, as well as in history, both ecclesiastical and civil. He passed a long life as Professor of Divinity to the Secession Church of Scotland, and minister of a large congregation at Haddington. Died 1787. All his works are

BROWN, John (*continued*).

much esteemed, especially his Self-Interpreting Bible, which has gone through many editions.

A dictionary of the Holy Bible. 2 vol. 8°. *Lond.* 1769

A useful work; often reprinted.

Self-interpreting Bible, by Paterson. 4°. *Lond.*

Sacred tropology; or, a brief view of the figures and explication of the metaphors contained in scripture. A new edition, with index. 8°. *Lond.* 1813

The Christian journal; or, common incidents, spiritual instructors: being a series of meditations on spring, summer, harvest, winter, and Sabbath-day. Sixth ed. 12°. *Berwick,* 1792

A compendious history of the British Churches in England, Scotland, Ireland, and America. With an introductory sketch of the history of the Waldenses, and an historical account of the Secession, with life of the author. By the Rev. Thomas Brown. A new edition. 2 vol. 8°. *Edin.* 1823

Vol. 1. The Waldenses, the Church of England, the Church of Ireland, America.

Vol. 2. The Church of Scotland, the Secession.

A concordance to the holy scriptures. 18°. *Lond.* 1816

A harmony of scripture prophecies, and history of their fulfilment. A new edition, corrected from the author's MS. 12°. *Edin.* 1800

Practical piety exemplified in the lives of thirteen eminent Christians, and illustrated in casuistical hints. 12°. *Glasg.* 1783

The Christian, the student, and the pastor exemplified in the lives of Messrs. James Fraser, James Hog, T. Halyburton, O. Stockton, M. Henry, P. Doddridge, T. Shepherd, C. Mather, and Jonathan Edwards. 12°. *Edin.* 1781

A short catechism for young children. To which is added, The gospel catechism, by the late Rev. Ralph Erskine. Pp. 36. 24°. *Lond.* 1826

The house of God opened and his table free for Baptists and Pædobaptists, who are saints and faithful in Christ. Pp. iv. 23. 8°. *Lond.* 1777

BROWN, John, D.D.

Grandson of the preceding; senior Minister of the United Presbyterian Congregation, Broughton Place, Edinburgh; and Professor of exegetical Theology to the United Presbyterian Church.

Sermon, 1 Chron. 29. 5. On the duty of pecuniary contribution to religious purposes. [L. Miss. Soc.] 8°. *Lond.* 1821

The law of Christ respecting civil obedience, especially in the payment of tribute, with an appendix of documents and notes. Third edition, improved and enlarged. With supplementary notes. 8°. *Lond.* 1839

Expository discourses on the First Epistle of the Apostle Paul. Second edition. 2 vol. 8°. *Edin.* 1849

BROWN, John, D.D. (*continued*).

Discourses and sayings of our Lord Jesus Christ illustrated in a series of expositions. 3 vol. 8°. *Edin.* 1850

Vol. 1.

John, 3. 14–21. The gospel of the kingdom - 1
John, 4. 4–42. Our Lord's conversation with the woman of Samaria - - - - - 61
John, 5. 17–47. Our Lord's defence of his working miracles on the Sabbath-day - - - 82
Matt. 5. 6, 7. The sermon on the mount - 130
Luke, 11. 37–54. Faithful denunciations - 421
Luke, 12. 49, 50. Figurative views of the purpose of our Lord's mission; of the means of gaining it; and of his feelings in reference to both - - 454
John, 6. True happiness, and the way of securing it 471

Vol. 2.

Matt. 15. 1–20; Mark, 7. 1–23. Human authority in religion condemned - - - - - - - 1
John, 7. 37, 38. Unlimited invitation to participate in the blessings of salvation - - - - 21
John, 8. 12–59. Miscellaneous - - - - 47
John, 10. 1–9. The church and its office-bearers. True and false - - - - - - - - 125
John, 10. 11. The good shepherd - - - 145
John, 10. 17, 18. The Son in accomplishing the work committed to him, the object of the Father's delight 168
John, 10. 22–42. Conversation with the Jews at the feast of dedication - - - - - - 197
John, 12. 20–26. Interview with the Greeks 246
John, 12. 27, 28. Internal sufferings of Christ 266
John, 12. 31–33. The death of Christ, and its results 286
John, 12. 34–36. The parting warning - - 354
John, 13. 1–17. The washing of the apostles' feet, and its import - - - - - - - - 373
John, 13. 18–20. The treason predicted - 393
Matt. 26. 21–25; Mark, 14. 18–21; Luke, 22. 21–23; John, 13. 21–30. The traitor detected and dismissed 413
John, 13. 31, 32. The triple glorification - 431
John, 13. 33–35. The new commandment - 502
John, 13. 36–38; Matt. 26. 31–35; Mark, 14. 27–31; Luke, 22. 31–34. Peter warned - - 516
Vol. 3. John, chapters 14, 15, 16. The valedictory discourse.

An exposition of our Lord's intercessory prayer: with a discourse on the relation of our Lord's intercession to the conversion of the world. 8°. *Edin.* 1850

Introduction - - - - - - - - - 1
John, 17. 1, 11, 25. The address - - 9
John, 17. 1–5. The prayer for himself - - 22
John, 17. 6–19. His prayer for his apostles - 64
John, 17. 20–24. His prayer for the Church universal 115
John, 17. 25, 26. The conclusion - - - 169
John, 6. 37. Note A. The import of the Father "giving" persons to the Son - - - 192
Psa. 2. 8. Discourse on the relation of our Lord's intercession to the conversion of the world - - 197
Appendix.
Connexion between the visible union of Christians and the conversion of the world. [Hugh Heugh, D.D.] - - - - - - - 230
The basis and object of the Evangelical Alliance 239
Some objections to the Evangelical Alliance considered - - - - - - - - - 244
Index - - - - - - - - - 249

+ The resurrection of life: an exposition of 1 Cor. xv. With a discourse on our Lord's resurrection [on 2 Tim. 2. 8]. 8°. *Edin.* 1852

BROWN, John, D.D. (*continued*).

Other works: On Religion and the Means of its Attainment, 18°. On Forgetfulness of God, 18°. The Christian Pastor's Manual, 12°. Discourses suited to the Administration of the Lord's Supper, 12°. Hints on the Nature and Influence of Christian Hope, sm. 8°. The Mourner's Friend. Barnabas, or the Christianly good man, sm. 8°.; and various single sermons and tracts.

BROWN, John, D.D., Minister of Langton, Berwickshire.

Sermon, Isa. 33. 6. The testimony of experience to the utility and necessity of Sabbath-schools. 8°. *Edin.* 1826

BROWN, John, M.A., Vicar of St. Mary's, Leicester.

Sermon, 1 Cor. 1. 23. Christ crucified, the only theme of gospel ministration. [Visitation.] 8° *Lond.* 1841

BROWN, Richard, D.D., Canon of Christ Ch. and Reg. Prof. of Hebrew, Oxford.

+Three sermons, Job, 19. 25, 26. Job's expectations of a resurrection considered. [Before the University of Oxford.] 8°. *Oxf.* 1747

Sermon, 2 Kings, 5. 18, 19. The case of Naaman considered. 8°. *Oxf.* 1741

BROWN, Thomas, B.D., Fellow of St. John's College, Cambridge.

The story of the ordination of our first bishops in Q. Elizabeth's reign at the Nag's Head Tavern in Cheapside thoroughly examined; and proved to be a late invented, inconsistent, self-contradicting, and absurd fable. In answer to Le Quien and to remarks on Le Courayer. 8°. *Lond.* 1731

An answer to a discourse by Bishop Stillingfleet, soon after the Revolution, intitled, The Unreasonableness of a New Separation, &c. Ff. i., pp. 196. 8°. *Lond.* 1749

BROWN, Thomas.

A key to the evangelical sense of the Old and New Testament books: introductory to a true chronology of the Holy Bible, with notes. Pp. 21. 18°. *Lond.* 1773

BROWN, Thomas, M.D. F.R.S., Professor of Moral Philosophy, in the University of Edinburgh.

An eminent metaphysician, born in Scotland 1778. Educated at the High School and University of Edinburgh. Died 1820.

Inquiry into the relation of cause and effect. Fourth edition. 8°. *Lond.* 1835

This work was greatly enlarged in the third edition, of which the fourth is a reprint.

Lectures on the philosophy of the human mind; with a memoir of the author, by David Welsh, D.D. Eleventh edition. 8°. *Edin.* 1838

Another edition in 4 vol. 8°. in larger print.

Other works: Observations on the Zoonomia of Dr. Darwin, 8°. 1798. Poems, 2 vol. 1803. Paradise of Coquettes, anonymous, 1814. An account of his life and writings was published by Dr. Welsh, in 8°.

BROWN, William Laurence, Principal of Marischall College, Aberdeen.

Born at Utrecht, 1755. Educated at the University of St. Andrew's, Scotland, and afterwards at that of Utrecht. Became minister of the English church there, 1778, and afterwards Professor of Moral Philosophy and Ecclesiastical History in that university. Removed to Scotland 1795, and became Professor of Divinity at Aberdeen, and afterwards Principal of Marischall College. Died 1830.

Sermon, Matt. 16. 3. The spirit of the times considered. Preached in the English church at Utrecht, Feb. 13, 1793. The day appointed by the states for a general thanksgiving, fasting, and prayer. 8°. *Lond.* 1793

Sermons. 8°. *Edin.* 1803

2 Cor. 4. 6. The duty and character of a Christian preacher. Admission to a church - - 1
Psa. 31. 23. The love of God - - - 23
Phil. 4. 4. The joy and peace of believing and practising the gospel - - - - - - 47
Matt. 24. 12. Nature, causes, and effects of indifference with regard to religion. S.P.G.F.P. in Scotland 78
Eccles. 12. 1. Folly of procrastination with regard to the concerns of religion - - - - - 146
Matt. 7. 7. Vanity of religion, unless considered as the chief good, and accompanied with zeal and perseverance 170
1 Cor. 15. 58. Nature, effects, and rewards of constancy and perseverance in religion - - - 203
Prov. 4. 18. Progressive nature of religion in the soul 223
Matt. 10. 16. Prudence and simplicity of character (3 serm.) - - - - - - 249
Prov. 30. 7–9. Happiness of a mind open to the conviction of truth, and attached to duty - - 325
Prov. 30. 8, 9. Temptations and dangers of opulence and exalted station - - - - - 250
Prov. 30. 8, 9. Temptations and dangers of poverty: the happiness of the middle condition in life 377
Matt. 23. 12. Pride - - - - - - 401
Jer. 9. 23, 24. Grounds of pride - - 423
Matt. 23. 12. Humility - - - - 446
1 Cor. 13. 8. Unfailing nature of charity, as a motive to cultivate it. [Soc. for Relief of Sick Poor.] 467

A comparative view of Christianity, and of the other forms of religion which have existed, and still exist, in the world, particularly with regard to their moral tendency. 2 vol. 8°. *Edin.* 1826

An essay on the existence of a supreme Creator. 8°. 1816*

This obtained Burnet's prize of 1250*l.* The second prize was awarded to Dr. Sumner's Records of Creation.

BROWN, the Rev. **William,** M.D.

The history of the propagation of Christianity among the heathen since the Reformation. 2 vol. 8°. *Lond.* 1814

Vol. 1.

Propagation of Christianity by the Swiss, 1; by the Swedes, 4; by the Dutch, 8; by the Anglo-Americans, 24; by the Danes, 177; by the United Brethren, 321.

Vol. 2.

By the United Brethren (*continued*) - - 1
By the Methodists - - - - - - 128
By the Baptist Missionary Society - - - 161
By the London Missionary Society - - 280
By the Edinburgh Missionary Society - - 521
By the Church Missionary Society - - 550
Appendix; Missions of inferior note - - 559

BROWN, the Rev. William, M.D. (*continued*).

Account of the exertions of some persons distinguished by their zeal for the propagation of Christianity among the heathen, Boyle, Berkeley, Wheelock, Porteus 612
List of translations of the Holy Scriptures for the use of Pagan and Mahommedan nations - - 628

BROWN, William, D.D., Minister of Eskdalemuir.

Antiquities of the Jews, carefully compiled from authentic sources, and their customs illustrated from modern travels. Second edit. 2 vol. 8°. *Edin.* 1826

Vol. 1.

The tabernacle - - - - - - - 4
The temple described - - - - - 36
The ministers of the temple - - - - 224
The service of the temple - - - - 352
The three great festivals - - - - 424
The other feasts and fasts - - - 525
The synagogue - - - - - - 590

Vol. 2.

Jewish idolatry, sects and proselytes - - 1
Learning of the Jews - - - - - - 88
Laws - - - - - - - 137
Customs; habitations, marriages, children, dress, entertainments, &c. - - - - - 212
Judea, its limits, capital, climate, and agriculture 535

BROWNE, Francis, D.D., Rector of St. Margaret Pattons, and Canon of Windsor.

Sermon, Prov. 29. 25. [Jan. 30.] 4°. *Lond.* 1713

BROWNE, E. Harold, M.A.

The fulfilment of the Old Testament prophecies relating to the Messiah in the person, character, and actions of Jesus of Nazareth. A dissertation which obtained the Norrisian medal for 1835. 8°. *Camb.* 1836

BROWNE, John, A.M., Rector of Beeby, Leicestershire.

The necessity and benefits of duly observing the holy season of Lent, set forth in six sermons. 8°. *Lond.* 1721

Ezek. 18. 30, 31. The great antiquity of Lent asserted; and the absolute necessity of abstaining habitually from acts of sin, in order to our salvation - - 1
Ezek. 18. 30, 31. The absolute necessity of mortifying our innate corruption, in order to the habitual abstaining from acts of sin - - - 25
Psa. 51. 10. The requisite means of mortifying our innate corruption set forth. (2 serm.) - - 45
Eph. 6. 11, 12. The necessity of disappointing the devices, and withstanding the attempts of the devil, in order to the habitual abstaining from the acts of sin 87
Eph. 6. 11, 12. The necessity and benefit of observing the holy season of Lent, &c. - - - 114

The divine authority of the Christian religion, and the natural deity of Jesus Christ, the author of it, asserted, in eight sermons, preached in the years 1730 and 1731, at the lecture founded by the worthy Lady Moyer, deceased. 8°. *Lond.* 1732

Mark, 16. 15, 16. Four sermons - - - 1
Rom. 9. 5. Four sermons - - - 134

The truth of Christianity, proved in a plain and easy manner, suitable to the capacities of all. Pp. 46. 8°. *Lond.* 1734

BROWNE, John, A.M. (*continued*).

Two ſermons, John, 9. 41. The obligation to believe the divine miſſion of Jeſus Chriſt. 4°. *Lond.* 1735

BROWNE, John, late Fellow of C. C. C. Oxf.

Sermons, preached 1806, at the lecture founded by the Rev, John Bampton, [on the infancy of human nature.] 8°. *Oxf.* 1809

Rev. 1. 8	1	Exod. 14. 31	175
Iſa. 41. 8	33	Luke, 16. 31	213
John, 16. 12	69	Heb. 12. 25	249
John, 4. 23, 24	111	Notes	285
Matt. 5. 43, 45, 48	143		

BROWNE, John, LL.B., Curate of Trinity Church, Cheltenham.

Sermons. 8°. *Lond.* 1836

Joſh. 24. 14, 15	1	Hoſ. 14. 8, 9	262
Acts, 8. 5–8	24	John, 15. 7, 8	284
Pſa. 51. 1–3	48	John, 17. 11	306
2 Cor. 7. 10	70	John, 16. 20–22	325
1 Pet. 1. 1, 2	90	Rom. 6. 9–11	346
2 Cor. 5. 17	111	1 Sam. 2. 30	370
Rom. 12. 1	135	Heb. 9. 11, 12	392
Mark, 2. 3	157	Luke, 19. 12	412
Luke, 18. 1	179	Acts, 7. 55, 56	433
Matt. 22. 2	199	Iſa. 25. 9	457
Hoſ. 14. 1–3	221	Luke, 11. 21, 22	481
Hoſ. 14. 4–7	242		

BROWNE, J. H., M.A., Archdeacon of Ely.

Strictures on ſome parts of the Oxford tracts. A charge delivered to the clergy of the archdeaconry of Ely, with an appendix. 8°. *Lond.* 1838

Five letters addreſſed to the Rev. G. Wilkins, D.D., containing ſtrictures on ſome parts of the firſt volume of body and ſoul. To which is added a fixth letter. Third edition. 12°. *Lond.* 1824

BROWNE, Peter, Biſhop of Corke and Roſſe.

A native of Ireland. Died 1735.

A letter in anſwer to a book entitled Chriſtianity not Myſterious. [Toland.] 8°. *Lond.* 1697

The procedure, extent, and limits, of human underſtanding. Second edition with amendments. [Anonymous.] 8°. *Lond.* 1729

This work is ſupplemental to the preceding letter againſt Toland.

The doctrine of parts and circumſtances in religion laid open. In anſwer to a ſermon of Biſhop Synge, eternal ſalvation, &c. Second edition. Sm. 8°. *Lond.* 1716

Things divine and ſupernatural conceived by analogy with things natural and human. [Anonymous.] 8°. *Lond.* 1733

Sermons on various ſubjects. Now firſt publiſhed from the author's original manuſcripts. 2 vol. 8°. *Lond.* 1749

Vol. 1.

Heb. 9. 14. That the blood of Chriſt cleanſes us from ſin. (2 ſerm.) 1
Acts, 20. 28. The true Chriſtian doctrine of the ſatisfaction of Chriſt vindicated. (2 ſerm.) 48
Rom. 3. 26. The true Chriſtian doctrine of the ſatisfaction of Chriſt vindicated. (2 ſerm.) 95

BROWNE, Biſhop (*continued*).

Heb. 9. 26. That the death and ſufferings of Chriſt had reſpect to all preceding generations 165
Heb. 9. 26. Why Chriſt appeared at the time he did, and not ſooner 199
Matt. 26. 38. On the agony of Chriſt. (2 ſerm.) 232
Heb. 9. 24. The true Chriſtian doctrine of the interceſſion of Chriſt vindicated 285
Matt. 5. 17. Chriſt came to fulfil the law. (5 ſerm.) 310

Vol. 2.

Mark, 12. 43, 44. The duty and meaſure of almsgiving. For a charity ſchool 1
Matt. 11. 25. Senſe of religion more obſervable in the middle and meaner rank of people. (3 ſerm.) 45
Matt. 26. 41. The neceſſity of watching and praying 105
Gal. 5. 17. The war of the fleſh and the ſpirit 130
Mark, 9. 47, 48. The duty of plucking out the eye explained. (2 ſerm.) 156
Phil. 3. 20, 21. On our change at the reſurrection 199
Rev. 20. 12. On the day of judgment 219
Rom. 7. 19. The law proved to be good from the evidence of our own conſciences 240
2 Tim. 4. 8. The comfort of a good man at the approach of death 265
Gal. 5. 24. The neceſſity of crucifying our affections and luſts 285
James, 3. 17. The great neceſſity of purity 319
John, 7. 46. The divine eloquence of our Saviour conſidered. (2 ſerm.) 340

Biſhop Browne's ſermons are levelled principally againſt the Socinians; they are written in a manly and eaſy ſtyle.

Other works: Of Drinking in remembrance of the Dead. 8°. Lond. 1715. Diſcourſe of Drinking Healths. 8°. 1716.

BROWNE, Simon.

An able and learned diſſenter; born at Shepton-Mallet, 1680. Became paſtor of a congregation at Portſmouth. Removed to London, and undertook the charge of a large congregation in the Old Jewry, 1716, which he reſigned, 1723, in conſequence of a confirmed melancholy ſtate of health, which continued until his death in 1732. He was a man of extenſive knowledge and very conſiderable learning, a zealous advocate for freedom of inquiry. He publiſhed two volumes of ſermons, 8°. 1722; moſt of which are deſcribed below.

Sermon, Jer. 7–10. The guilt and provocation of encouragement to ſin, from the mercies of God. [Thankſgiving.] 8°. *Lond.* 1711

Sermon, Eccl. 10. 17. A noble king a bleſſing to a land. [Acceſſion.] 8°. *Lond.* 1715

Sermon, Rom. 10. 2. Jewiſh and Popiſh zeal deſcribed and compared. 8°. *Lond.* 1715

January 30th. Sermon, Prov. 24. 21. Religion and loyalty. 8°. *Lond.* 1716

Sermon, Prov. 12. 22. The error of them who deviſe evil. [Nov. 5.] 8°. *Lond.* 1716

Sermon, Judges, 8. 34, 35. The guilt and infamy of national ingratitude. [Nov. 5.] 8°. *Lond.* 1717

Sermon, John, 16. 2. The evil and abſurdity of perſecution. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Pſa. 1. 23. God glorified by offering praiſe. [Acceſſion.] 8°. *Lond.* 1719

Sermon, Pſa. 78. 70–72. God's goodneſs to a people, in ſetting a wiſe and good king over them. [May 29.] 8°. *Lond.* 1721

A defence of the religion of nature and the Chriſtian revelation againſt the defective account of the one and the exceptions againſt the other in a book entitled, Chriſtianity as old as the Creation. [Tindal.] 8°. *Lond.* 1732

A fit rebuke to a ludicrous infidel. In ſome re-

BROWNE, Simon (*continued*).

marks on Mr. Woolston's fifth discourse on the miracles of our Saviour. With a preface concerning the prosecution of such writers by the civil powers. Ff. 1. Pp. xviii. 114. 8°. *Lond.* 1732

The close of the defence of the religion of nature and the Christian revelation. Pp. 56. 8°. *Lond.* 1733

BROWNE, Theophilus, A.M., late fellow and tutor of St. Peter's College, Cambridge.

Plain and useful selections from the books of the Old and New Testament, according to the most approved modern translations. Royal 8°. *Lond.* 1805

BROWNE, Sir Thomas.

Born in London 1605. Educated at Winchester School. Entered Broadgate-hall, Oxford. On taking his degree of M.A. he turned his attention to physic, and practised for some time in Oxfordshire. Went abroad, and on his return settled at Norwich, where he had a very extensive practice. Knighted 1671. Died 1682. His Religio Medici was first published surreptitiously in 1642, and was annotated upon by Sir K. Digby; after which the author published a more correct edition, which was succeeded by many others, the best of which is dated 1733. Good editions have been recently printed. His Book on Vulgar Errors was originally published in 1646 in 4°. A sixth with improvements appeared in 1673, folio. His works were published in one volume, folio, 1686, and again in 1836 very much enlarged, 4 vol. 8°., an article on which will be found in the Edinburgh Review, 64. 1. They are now reprinting by Mr. Bohn in his Antiquarian Library. Dr. Johnson, who has passed a high eulogium on his writings, says that there is scarce any kind of knowledge, profane or sacred, abstruse or elegant, which he does not appear to have cultivated with success.

Works, including his life and correspondence, edited by Simon Wilkin, F.L.S. 4 vol. 8°. *Lond.* 1836

Vol. 1.

Life, by Dr. Johnson, with supplemental memoir.
Domestic correspondence, journals, &c. - - 1
Miscellaneous correspondence - - - 351

Vol. 2.

Religio Medici, fifteenth edition, with copious notes, partly selected from those of the German and Dutch editors and from the annotations of Keck, and partly original, to which are added Sir Kenelm Digby's observations. Originally published in 1642.
Pseudoxia epidemica, or enquiries into very many received tenets and commonly presumed truths, which examined prove but vulgar and common errors, eighth edition, with additions from MSS. in the British Museum, and notes by Dean Wren, E. W. Brayley, jun. F.L.S., and others. Originally published in 1646. Books 1–3 - - - - - - - 159

Vol. 3.

Pseudoxia epidemica. Books 4–7 - - 1
The garden of Cyrus, or the quincuncial lozenge or network plantations of the ancients, artificially, naturally, mystically considered. Seventh edition. With notes and various readings from MSS. in the British Museum. Originally published in 1658 - - - 377
Hydriotaphia. Urn-burial, or a discourse of the sepulchral urns lately found in Norfolk, eighth edition. Originally published in 1658 - - - 449
Brampton urns; particulars of some urns found in Brampton Field. Second edition, corrected from three

BROWNE, Sir Thomas (*continued*).

MS. copies in the British Museum and the Bodleian Library. Originally published in 1712 - 497

Vol. 4.

Repertorium; or some account of the tombs and monuments in the Cathedral Church of Norwich. Second edition, with notes by Mr. Samuel Woodward. Originally published in 1712 - - - 1
A letter to a friend, upon occasion of the death of his intimate friend. Third edition. Originally published in 1690 - - - - - - 37
Christian morals, published from the original and correct manuscript of the author, by John Jeffrey, D.D., Adn. of Norwich, with notes added to the second edition by Dr. Johnson. Third edition. Originally published in 1716 - - - - - 53
Certain miscellany tracts, originally published in 1684, also miscellanies originally published with his posthumous works in 1712.
Observations upon several plants mentioned in Scripture - - - - - - - 121
Of garlands and coronary plants - - 174
Of the fishes eaten by our Saviour with his disciples after his resurrection from the dead - 179
Answer to certain queries relating to fishes, birds, and insects - - - - - - - 182
Of hawks and falconry, ancient and modern 186
Of cymbals, &c. - - - - - - 191
Of ropalic or gradual verses, &c. - - 193
Of languages, and particularly of the Saxon tongue 195
Of artificial hills, mounts, or barrows in many parts of England - - - - - 213
Of Troas, what place is meant by that name. Also of the situations of Sodom and Gomorrha, Admah, Zeboim, in the Red Sea - - - 217
Of the answers of the oracle at Delphos to Crœsus, king of Lydia - - - - - 223
A prophecy concerning the future state of several nations - - - - - - 231
Museum Clausum, or Bibliotheca abscondita, containing some remarkable books, antiquities, pictures, and rarities of several kinds - - 239
Miscellanies.
Concerning the too nice curiosity of censuring the present or judging into future dispensations 251
Upon reading Hudibras - - - - 253
An account of Iceland - - - 254
Latin letters to Theodore Jonas - - - 256
Unpublished papers.
Fragment on mummies - - - 273
De Peste - - - - - - 277
A brief reply to several queries - - 281
Naval fights - - - - - - 287
Amico opus arduum meditanti - - 290
Naumachia (description of a sea-fight) - - 294
De astragalo aut talo - - - - 298
Nonnulla a lectione Athenæi, Platinæ, Apicii de re culinaria, conscripta - - - - 305
Amico clarissimo, de enecante Garrulo suo 309
An account of birds found in Norfolk - 313
An account of fishes found in Norfolk, and on the coast - - - - - - - 325
On the ostrich - - - - - 337
Boulimia centenaria - - - - - 340
Upon the dark thick mist, 27 Nov. 1674 341
Oratio Anniversaria Harveiana - - - 343
Account of a thunder-storm at Norwich, 1665 353
On dreams - - - - - - 355
Notæ in Aristotelem - - - - 360
Observations on grafting - - - 367
Fragments - - - - - - 372
Of Greenland - - - - - 375
Extracts from common-place books - - 376
General index - - - - - 479

BROWNE, Sir Thomas (*continued*).

Enquiries into vulgar errors. Second edition, enlarged. Folio. *Lond.* 1650

Religio medici. Eighth edition. Corrected and amended, with annotations never before published. Also observations by Sir Kenelm Digby, now newly added. 8°. *Lond.* 1682

BROWNE, Thomas, LL.D.

Viridarium poeticum, seu delectus epithetorum in celeberrimis Latinis scriptoribus sparsorum. 8°. *Lond.* 1799

A classical dictionary for the use of schools. 12°. *Lond.* 1807

BROWNE, Isaac Hawkins.

Born 1705. Died 1760.

† De animi immortalitate, translated. Jenyns, S. Works, 2, 1

† This poem in Latin was originally published in 4°, 1754. By the same author, Poems, 8°, 1768; Essays, religious and moral, 1816, &c.

BROWN-WESTHEAD, J.P., M.P.

The xviiith chapter of Leviticus not the marriage code of Israel. Pp. 28. 8°. *Lond.* 1850

BROWNING, G.

The domestic and financial condition of Great Britain; preceded by a brief sketch of her foreign policy, and of the statistics and politics of France, Russia, Austria, and Prussia. 8°. *Lond.* 1834

BROWNRIG, Ralph, D.D., Bishop of Exeter.

Born at Ipswich, 1592. Entered Pembroke Hall, Cambridge, at 14. Rector of Barley, Hertfordshire, and Prebendary of Ely, 1621. Archdeacon of Coventry, 1631. Became Master of Catherine Hall, Cambridge, and Vice-chancellor of the university. Bishop of Exeter, 1642. Deprived of the revenues of his bishopric, and of his mastership of Catherine Hall, by the Parliament. Died 1659. He was an excellent scholar, an admirable orator, an acute disputant, a pathetic preacher, full of judgment, courage, constancy, and impartiality, with a great deal of wit as well as wisdom. The style of his sermons is superior to that of his age. In doctrine he was a Calvinist.

[LXV.] Sermons. 2 vol. Folio. *Lond.* 1665

Vol. 1. Forty sermons.

Notice of the author, by Bishop Gauden.

2 Sam. 6. 12. Inauguration of King Charles I. 1

Hag. 2. 23. Same subject - - - - - 23

Three sermons on the gunpowder treason.

Dan. 6. 21, 22, (47); Dan. 3. 28, (63); Mic. 6. 5, (85).

Five sermons on Christmas day.

Hag. 2. 7, (105); S. John, 3. 19, (127); 1 John, 3. 8, (145); 1 John, 4. 10, (159); Matt 3. 7–9, (173)

Acts, 2. 37. Lent - - - - - 191

Five sermons on Easter-day.

1 Cor. 15. 58, (211); Heb. 13. 20, (227); John, 12. 24, (241); John, 2. 19, (255); Mark, 16. 7, (271).

S. John, 20. 17. Ascension-day - - - 287

Three sermons on Whitsunday.

Luke, 11. 13, (305); S. John, 14. 15, 16, (323); Acts, 2. 38, (339).

Twenty sermons on several subjects.

Acts, 16. 33, (357); Prov. 20. 9, (379); Prov. 30. 7–9. Five sermons, (395); Luke, 12. 4, 5. Two sermons, (467); Mark, 3. 5, (491); Eccl. 8. 11, (505); Matt. 11. 12, (519); Matt. 3. 10, (535); Psa. 73. 28, (549); Luke, 18. 7, 8, (563); Mark, 6. 20, (577); 2 Cor. 4. 3, 4. Four sermons, (595).

BROWNRIG, Bishop (*continued*).

Vol. 2. 1664. Twenty-five sermons.

1 Tim. 3. 16. Christmas-day - - - - 3

Gal. 4. 4, 5. Christmas-day - - - - 21

Seven sermons upon the transfiguration as it is represented by the three evangelists, St. Matthew, St. Mark, St. Luke - - - - - - 41

Joel, 2. 13, (153); Joel, 2. 14, (175); Psa. 78. 34–37, (197); Isa. 26. 9, (217); Hab. 3. 17, 18, (237); Job, 19. 25–27. Easter-day, (253); Rom. 8. 11. Easter-day, (273); 2 Kings, 2. 9. Whit-sunday, (295); Luke, 21. 34, (309); Gen. 4. 3–5, (327); Psa. 19. 12, 13, (345); James, 1. 22, (361); Phil. 1. 27, (379); 1 Cor. 14. 1. A sermon to the clergy, (395); 1 John, 5. 3, (411); 1 Kings, 19. 4. Funeral, 427.

(Sermon at the funeral of) with an account of his life. See GAUDEN, Bp.

The duty of self-examination. Tracts of Angl. Fathers, 4. 79

BRUCE, James, Esq.

An enlightened and enterprising traveller. Born at Kinnaird, in Scotland, 1730. Died 1794.

Travels to discover the source of the Nile. Second edition, corrected and enlarged. To which is prefixed the life of the author. 7 vol. 8°. *Edin.* 1805*

Travels into Abyssinia, abridged. 12°. *Lond.* 1790

BRUCE, John, A.M., Prof. of Philosophy in the University of Edinburgh.

Elements of the science of ethics, on the principles of natural philosophy. 8°. *Lond.* 1786

BRUCE, Michael, a dissenting minister.

Sermon, Rom. 15. 7. The duty of Christians to live together in religious communion. [Sub-Synod.] 12°. *Belf.* 1725

BRUCE, Robert, one of the ministers of Edinb.

Born 1559. Educated at the university of St. Andrew's. Appointed one of the ministers of Edinburgh, 1587. Died 1631.

Sermons. [The way to true peace and rest.] Reprinted from the original edition of 1590 and 1591, with collections for his life by the Rev. Robert Wodrow, minister of Eastwood, now first printed from the MS. in the library in the university of Glasgow. Edited by the Rev. Wm. Cunningham, D.D., Trinity College Church, Edinburgh. 8°. *Edin., printed for the Wodrow Soc.* 1843

Wodrow's life of Bruce, with appendix - - 1–201

Sermons on the sacrament of the Lord's supper.

1 Cor. 11. 23. Of the sacraments in general 5

1 Cor. 11. 23. Of the sacrament of the Lord's supper. (2 serm.) - - - - - - 34

1 Cor. 11. 28. Of preparation to the Lord's supper. (2 serm.) - - - - - - - 101

Isa. 38. Hezekiah's sickness. (6 serm.) - 163

Psa. 76. 1–8. The great delivery in 1588 from the Spanish tyranny. (2 serm.) - - - - 279

Psa. 40. Public fast enjoined by authority - 327

2 Tim. 2. 22. At the public repentance of the Earl of Bothwell, in the Church of Edinburgh - 345

2 Tim. 2. 15. Exhortation to a provincial assembly 369

Heb. 12. 1. The Christian race, or the heavenly footman - - - - - - - - 381

This edition is in the Scottish language. The work was published in English, 8°. Edin. 1612, and Lond. 1617.

BRUCKER, John James.

A Lutheran clergyman, born at Augſburgh, 1696. Educated at Jena. Rector of Kafbeueren, 1724. He was afterwards paſtor at Augſburgh. Died 1770. His Hiſtoria Critica was a work of nearly fifty years' labour, and is univerſally allowed to be a moſt comprehenſive, methodical, and impartial hiſtory of philoſophy. It is both a hiſtory of doctrines and of men. It was abridged in Engliſh by Dr. Enfield. See Enfield.

Hiſtoria critica philoſophiæ, a mundi incunabulis ad noſtram uſque ætatem deducta. Editio ſecunda, Vol. 6, acceſſionum et ſupplementorum auctior. 6 vol. 4°. *Lips.* 1767

Vol. 1. De philoſophia antediluviana, veterum Hebræorum, Chaldæorum, Perſarum, Indorum, Phœnicum, Ægyptiorum, Celtarum, Græcorum, fabulari et politica. Secta Ionica, ſchola Socratica, de ſecta Academica, Platone, Ariſtotele, ſecta Cynica, ſecta Stoica, Zenone, de vita Pythagoræ, &c.

Vol. 2. Ab initiis monarchiæ Romanæ ad A.D. 1. De philoſophia Judaica cabbaliſtica, &c. &c.

Vol. 3. A Chriſto nato ad repurgatas uſque literas. De philoſophia Saracenica, veterum Chriſtianorum, Patrum, De ſcholaſticis, &c.

Vol. 4. Philoſophia Ariſtotelica. De ſcepticis recentioribus, de theoſophicis, &c.

Vol. 5. (4 pars 2). De Jordano Bruno Nolano, H. Cardano, F. Bacono, T. Campanella, T. Hobbeſio, R. Carteſio, Leibnizio, C. Thomaſio, De philoſophia Sinenſium, &c.

Vol. 6. Appendix, acceſſiones, obſervationes, emendationes, illuſtrationes, atque ſupplementa exhibens.

BRUNET, James Charles.

Manuel du libraire et de l'amateur des livres. Seconde édition. 4 vol. 8°. *Par.* 1814

Nouvelles recherches bibliographiques. 3 vol. 8°. *Par.* 1834

Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déja publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8°. *Par.* 1842

A much improved edition of this valuable and accurate work.

BRUNO ASTENSIS, Saint, Biſhop of Segni.

Flouriſhed 1087. For his learning and piety he was made canon of the church of Sienna. Diſputed at Rome under the pontificate of Gregory VII. againſt Berengarius. Made Biſhop of Segni under Paſchal II. Died 1123.

Opera, cum expoſitione in Pſalmos Oddonis Aſtenſis, ſtudio et labore D. Mauri Marcheſii Caſinenſis Decani. 2 vol. Fol. *Venet.* 1651

Vol. 1. Expoſitio ſeu commentarius in Pentateuchum, Jobum, Pſalterium, Cantica Canticorum, Apocalypſin.

Vol. 2.

Homiliæ cxlv. in evangelia totius anni - - 1
Tractatus in canticum Zachariæ - - - 137
Tractatus de incarnatione Domini - - - 137
Argumentum de ſacrificio azimo - - 139
De ſacramentis eccleſiæ myſteriis atque eccleſiaſticis ritibus - - - - - - - - 141
Vita S. Leonis Papæ noni - - - 146
Reſponſio ad quæſtionem, Cur corruptus ſtatus eccleſiæ 150
Vita S. Petri epiſcopi Anagnini - - - 135
Epiſtola ad epiſcopum Portuenſem - - 145
Epiſtola ad Paſchalem S. Pontificem - - 145
Sententiarum libri ſex.
De laudibus eccleſiæ: paradiſo, arca Noe, baſilicis, &c. 159
De ornamentis eccleſiæ: fide, ſpe, charitate, &c. 169

BRUNO ASTENSIS, Saint (*continued*).

De novo mundo: cœlis novis, &c. - - 184
De feſtivitatibus feſtivitatum: S. Trinitate, Epiphania, &c. - - - - - - - - - 195
De laudibus B. Virginis - - - - - 211
De martyribus, confeſſoribus, &c. - - 216
Indices.
Oddonis Aſtenſis, monachi Benedictini, in Pſalmos expoſitio - - - - - - - 1-58
Faculæ ſeu ſcholia Ff. 3 - Indices Oddonis.

Opera. Bibl. Patr. 20. 1294

Vita Leonis IX. pontificis.
Muratorii Rer. Ital. Script. 3. pars 2. 346

BRUNO, the Carthuſian.

Founder of the Carthuſian order. Died 1101. He was a man of great learning and piety. The works attributed to him were publiſhed at Paris, 1524, and again at Cologne, 1611. 3 vol. folio.

Confeſſio S. Brunonis. Mabil. Vet. Analect. 447

BRUNO, Herbipolenſis Epiſcopus.

Conſecrated 1033.

Expoſitio in Pſalterium.

Commentarius in diverſa cantica ſacra, ſymbolum Apoſtolorum et Athanaſii.
Bibl. Max. Patr. 18. 65

BRUNO, Thomas, Canon of Windſor.

Judicium de auctore Canonum et Conſtitutionum Apoſtolicarum.
Cotelerii SS. Patrum Opera, ed. 1724. 2

Diſſertatio de Therapeutis Philonis.
Clementis Rom. Epiſt. ed. 1694

BRUNO, Jordano.

Born about the middle of the ſixteenth century. Tried for hereſy by the Inquiſition at Venice, and burnt at the ſtake, 1600.

Jordano Bruno, par Chriſtian Bartholmèſs. 2 vol. 8°. *Par.* 1847

Vol. 1. Vie.

Vol. 2. La caractère de Jordano Bruno. Ses œuvres. Ses idées.

BRUNSWICKER'S Text Book; or the Proteſtant armed at all points againſt the arguments for further conceſſions to the Roman Catholics. 8°. *Lond.* 1829

BRYAN, Matthew, LL.D.

Sermon, 2 Cor. 5. 11. The certainty of the future judgment aſſerted and proved. 4°. *Lond.* 1685

BRYANT, Jacob, A.M.

One of the moſt learned Engliſh ſcholars of the 18th century. Born, at Plymouth, 1715. Educated at Eton and King's College, Cambridge. Died 1804.

Vindiciæ Flavianæ; or, a vindication of the teſtimony given by Joſephus concerning our Saviour Jeſus Chriſt. Pp. 83. 8°. *Lond.* 1777

The ſentiments of Philo-Judeus concerning ΛΟΓΟΣ, or word of God; together with large extracts from his writings compared with the Scriptures, on many other particular and eſſential doctrines of the Chriſtian religion. 8°. *Camb.* 1797

A treatiſe upon the authenticity of the Scriptures, and the truth of the Chriſtian religion. 8°. *Lond.* 1792

BRYANT, Jacob, A.M. (*continued*).

Obſervations upon ſome paſſages in Scripture which the enemies to religion have thought moſt obnoxious and attended with difficulties not to be ſurmounted. 4°. *Lond.* 1803

Of Balaam, and particulars of his hiſtory - - 1
Of the foxes and firebrands. Judges, 15. 4, 5. 151
Obſervations upon the paſſage in Joſhua, 10. 5–40, concerning the ſun's ſtanding ſtill - - 157
Obſervations upon the hiſtory of Jonah - - 199

Obſervations upon the plagues inflicted upon the Egyptians; in which is ſhewn the peculiarity of thoſe judgments, and their correſpondence with the rites and idolatry of that people. To which is prefixed, A prefatory diſcourſe concerning the Grecian colonies from Egypt. 8°. *Lond.* 1794

A new ſyſtem; or, an analyſis of antient mythology, wherein an attempt is made to diveſt tradition of fable, and to reduce the truth to its original purity. Third edition, with a portrait, Some account of the author, A vindication of the Apamean medal, Obſervations and inquiries relating to various parts of ancient hiſtory, A complete index, and 41 plates. 6 vol. 8°. *Lond.* 1807

Vol. 1.

Some account of the life and writings of Jacob Bryant, Eſq.
Radicals - - - - - - - - - 1
Of etymology, as it has been too generally handled 161
Diſſertation upon the Helladian and other Grecian writers - - - - - - - - 179
Rules in reſpect to etymological inquiries - - 219
Of antient worſhip and of etymological truths thence deducible, exemplified in the names of cities, &c. 235
Worſhip paid at caverns, and of the adoration of fire 269
Omphai, or high places - - - - - 291
Pater and Patra - - - - - - - 353
Vol. 2. Phœnix, Temple ſcience, Temple rites, Ceres, Ninus, &c.
Vol. 3. The deluge, and the memorials thereof in the the Gentile world.
Vol. 4. The migration and diſperſion of nations. The Titanian war. The Scythæ. The golden age. Cuſhan or Ethiopia. Ur of the Chaldees. Egypt.

Vol. 5.

Ionic worſhip. Dorians. Meropes. Cuthite colonies, &c.
A vindication of the Apamean medal - - 289
Obſervations and inquiries relating to various parts of antient hiſtory.
On the wind Euroclydon - - - - - 325
The iſland Melite - - - - - - 357

Vol. 6.

Obſervations, &c. (*continued*).
On the antient hiſtory of Egypt and the nations that were connected with it, wherein an account is given of the Shepherd kings and the Iſraelites.
Additional remarks, Belus, Ninus, the Chaldeans, the Phenician rites, &c. 323. Index - - 385

A work of uncommon learning, abounding with great originality of conception, much perſpicuous elucidation, and the moſt happy explanations on topics of the higheſt importance.

BRYDALL, John, Eſq., of Lincoln's Inn.

Jus imaginis apud Anglos; or the law of England relating to the nobility and gentry, faithfully collected, and methodically digeſted for common benefit. 8°. *Lond.* 1675

BRYDANE, James.

Born 1701; died 1767. A Jeſuit prieſt, celebrated for his eloquence and his zeal as a home miſſionary. Brydane's ſtyle was full of originality and of vigour, but his ſermons do not ſtand very high as literary compoſitions. The Abbé Maury celebrates the aſtoniſhing effects of his preaching.

Sermons. Publiés ſur les manuſcrits autographes. 5 vol. 12°. *Avignon,* 1823

Vol. 1.

Penſées et fragments, pour la retraite - - 1
L'importance du ſalut - - - - - 45
Joan. 8. 22. Inſtruction ſur le délai de la converſion 71
Joan. 8. 21. La mort des pécheurs - - 121
Luc, 19. 43, 44. La mort des pécheurs - 164
Fragmens ſur l'enfer - - - - - - 226
Luc, 20. 27. Le jugement général - - 242
Matt. 17. 4. Le paradis - - - - - 270

Vol. 2.

Matt. 24. 15, 21. Le péché mortel. (2 ſerm.) 1
Joan, 11. 4. Le péché véniel - - - 225
Matt. 20. 16. Sur le petit nombre des élus - 330
Luc, 3. 3. La pénitence - - - - - 348

Vol. 3.

Matt. 15. 32. Sur l'aumône - - - - - 1
Fragmens ſur la reſtitution - - - - 157
Joan, 16. 23, 24. Sur la prière - - - 172
Deut. 6. 5. Sur l'amour de Dieu. (2 ſerm.) 278
Sur le ſaint ſacrifice de la meſſe - - - 357

Vol. 4.

Prov. 9. 5. Inſtruction ſur la fervente communion 1
Prov. 9. 5. Sur la communion fréquente - 71
Luc, 12. 32. Sur la dévotion éloge - - 136
Luc, 12. 32. Sur la dévotion apologie - 220
Pſa. 147. 20. Sur la religion - - - 287

Vol. 5.

1 Cor. 6. 15. Conférence ſur l'impurité - 1
Joan. 2. 2. Inſtruction ſur le mariage - 113
Inſtruction ſur ſcandale - - - - - 161
Joan. 5. 14. Sur la rechute - - - - 210
Exhortation ſur la croix - - - - - 252
Inſtruction ſur la grace du jubilé - - - 295
Matt. 5. 8. Inſtruction ſur la chaſteté - - 357
Luc, 3. 4. L'Avent, 4 - - - - - - 382
Réglement de vie pour une pieuſe demoiſelle 344
Lettre - - - - - - - - - 426

BRYMER, The Ven. **William Thomas Parr,** Archdeacon of Bath.

Sermon, 2 Cor. 4. 1. The miniſtry of the Church of England. [Sons of the Clergy, 1840.] 8°. *Lond.* 1840

BRYSON, T. a Diſſenting miniſter.

A comprehenſive view of the real Chriſtian's character, priviledges, and obligations. Being the ſubſtance of a courſe of ſermons on the eighth chapter of St. Paul's Epiſtle to the Romans. 8°. *Lond.* 1794

BUCHAN, Peter.

Scriptural and philoſophical arguments; or cogent proofs from reaſon and Revelation that brutes have ſouls. 12°. *Peterhead,* 1824

BUCHANAN, Allan.

A pious miniſter of the Church of Scotland, who died early in life. Ordained miniſter of Inverkeithing, 1744, at the age of 22. Died 1749.

Sermons on intereſting ſubjects. 8°. *Edin.* 1791

Luke, 19. 41, 42 - - 1
Job, 23. 3 - - 11
Jer. 3. 22 - - - 21
John, 11. 25 - - 33
2 Cor. 1. 20 - - 47
2 Cor. 4. 6 (13 ſerm.) 59

BUCHANAN, Allan (*continued*).

Luke, 22. 31, 32 (11 ſs.)	156	Eccleſ. 8. 11 (4 ſerm.)	334
Hoſ. 2. 19, 20. (9 ſs.)	236	Gen. 32. 26 - -	366
John, 20. 27, 28 -	309	2 Theſſ. 3. 1 - -	375
Jonah, 2. 4 - -	324		

BUCHANAN, Claudius, D.D.

Born at Cambuſlang, in Scotland, 1766. Educated at Queen's College, Cambridge. Went out to India as chaplain to the Eaſt India Company, 1796. Profeſſor of Greek, Latin, and Engliſh claſſics in the College, Fort William, and Vice-Provoſt 1800. Returned to England 1808. Died 1815. To his unwearying zeal may be attributed much of the efficiency of the Church eſtabliſhment in India.

Sermons on intereſting ſubjects. 8°. *Edin.* 1812
- Gen. 1. 3. The three eras of light (2 ſerm.) [Before Univerſity of Cambridge.] - - - - 1
- Matt. 2. 2. The ſtar in the Eaſt. [For Miſſ. Soc.] 73
- Lev. 25. 9. The Moſaic jubilee. [Sunday before Thankſgiving day.] - - - - - 123
- 1 Kings, 8. 66. The Britiſh jubilee. [Thankſgiving day, Oct. 25, 1809.] - - - - 151
- Rev. 19. 9. The heavenly jubilee. [Thurſday after Thankſgiving day.] - - - - - 185
- Matt. 5. 14. The light of the world. [Miſſ. Soc.] 237
- John, 5. 2–4. The healing waters of Betheſda. [At Buxton Wells.] - - - - - 279

A ſeventh edition of the Star in the Eaſt and three Jubilee Sermons was publiſhed in 1810.

Colonial eccleſiaſtical eſtabliſhment; being a brief view of the ſtate of the colonies of Great Britain and of her Aſiatic empire, in reſpect to religious inſtruction. To which is added, A ſketch for an eccleſiaſtical eſtabliſhment for Britiſh India. 2d edit. 8°. *L.* 1813

An apology for promoting Chriſtianity in India; containing two letters concerning the idol Juggernaut, and a memorial preſented to the Bengal Government in 1807 in defence of the Chriſtian miſſions in India, &c. With an appendix containing various official papers. 8°. *Lond.* 1813

Chriſtian reſearches in Aſia; with notices of the tranſlation of the Scriptures into the oriental languages. Fifth edition. 8°. *Lond.* 1812

Memoirs of the life and writings of the Rev. Claudius Buchanan. By the Rev. Hugh Pearſon, M.A. 2 vol. 8°. *Lond.* 1819

BUCHANAN, George.

Born at Killairn, Scotland, 1506. Educated at Paris. Served in the army, and then became a ſtudent in the univerſity of St. Andrews under John Major. Became tutor to various noblemen in Scotland, and on the Continent. Embraced the Proteſtant religion. Principal of St. Leonard's College, St. Andrews, 1566. Moderator of the General Aſſembly of 1567, who appointed him preceptor to James VI. Died 1582, on the day on which his Hiſtoria Rerum Scoticarum was publiſhed,—a work written with ſuch great purity and vigour of ſtyle, that ſome have equalled it to the claſſical authors.

Opera omnia, hiſtorica, chronologica, juridica, politica, ſatirica, et poetica, caſtigata, repurgata, &c. Curante Thoma Ruddimanno, A.M. Cum præfatione Petri Burmanni. 2 vol. 4°. *Lugd. Bat.* 1725

Vol. 1. [With portrait.]
- Præfatio P. Burmanni.
- G. Buchananni vita, ab ipſo ſcripta [cum notis].
- Teſtimonia. Catalogus editionum.

BUCHANAN, George (*continued*).
- Rerum Scoticarum hiſtoria. Acceſſerunt annotationes.
- Index. Propriorum nominum interpretatio.
- De jure regni apud Scotos, dialogus.
- Detectio Mariæ reginæ Scotorum.
- Actio contra Mariam Scott. reg.
- Chamæleon, written againſt the Laird of Lidingtone.

Vol. 2. In qua cont. poemata ejus omnia.
- Pſalmorum Davidis paraphraſis poetica - - 1
- Jephthes, ſive votum, tragœdia - - - 173
- Baptiſtes, ſive calumnia, tragœdia - - - 215
- Franciſcanus - - - - - - - 253
- Fratres fraterrimi - - - - - - - 283
- Elegiarum liber - - - - - - 301
- Silvarum liber - - - - - - - 324
- Hendecaſyllabon liber - - - - - 344
- Iambon liber - - - - - - - 349
- Epigrammatum libri iii. - - - - - 359
- Miſcellaneorum liber - - - - - - 408
- De ſphæra, libri v. - - - - - - 427
- Medea et Alceſtes Euripidis Latino carmine redditæ 536
- Satyra in Carolum Lotharingum cardinalem - 602
- De metris Buchananæis - - - - - 607
- T. Linacri rudimenta grammatices ex Anglico ſermone in Latinam verſa - - - - - - 646
- J. Lod. Vives de ratione ſtudii puerilis - 700
- De proſodia libellus - - - - - - 709
- Epiſtola, 719. Index.

Poemata. 16°. *Amſt.* 1687

Rerum Scoticarum hiſtoria. Folio. *Edin.* 1582

The hiſtory of Scotland rendered into Engliſh. Folio. *Lond.* 1690

Ane detectioun of the doingis of Mary at St. Androis. Anderſon, Jas. Collections.

BUCHER, Samuel Frederick.

Antiquitates biblicæ, ex Novo Teſtamento, ſelectæ, conſuetudines, ritus, formulas veterum examinantes. Cum indic. 4°. *Vitemb.* 1729

This work only includes Matthew, Mark, and Luke.

Synedrium magnum. Ugolinus, 25. 1151

Diſſert. de velato Hebræorum gynæceo. Ibid. 29. 615

Diſſert. de unctione in Bethania. Ib. 30. 1317

BUCHET, Father.

Letter concerning the metempſychoſis or tranſmigration of ſouls. Picard's Ceremonies, 4. 159

BUCK, Rev. Charles.

A theological dictionary, containing definitions of all religious and eccleſiaſtical terms; an impartial account of the ſeveral denominations which have ſubſiſted in the religious world; remarkable tranſactions and events in eccleſiaſtical hiſtory, and a biographical ſketch of writers in theological ſcience. A new and greatly improved edition, by the Rev. E. Henderſon, D.D. 8°. *Lond.* 1841

Juvenilia; or, ſpecimens of the early efforts as a preacher of the late Rev. Charles Buck. 12°. *Lond.* 1818

The practical expoſitor; or, Scripture illuſtrated by facts, and arranged for every day in the year. 12°. *Lond.* 1825

Serious enquiries; or, important queſtions relative to this world and that which is to come. Second edition. 12°. *Lond.* 1825

BUCK, George.

Hiſtory of Richard III. Kennet, Bp. Hiſt. 1

BUCKE, Charles.

Born at Worlington, Suffolk, 1781. Died 1847. For more than thirty years he proſecuted his literary labours in the midſt of great poverty. The following is his chief work. It is well written, containing a vaſt fund of miscellaneous information, intereſting anecdotes, and well choſen quotations.

On the beauties, harmonies, and ſublimities of nature; with notes, and commentaries, and illuſtrations; and occaſional remarks on the laws, cuſtoms, habits, and manners, of various nations. A new edition, greatly enlarged. 3 vol. 8°. *Lond.* 1837

BUCKERIDGE, John, D.D., Biſhop of Ely.

An eminent prelate. Born at Marlborough, Wiltſhire. Educated at Merchant Taylors' ſchool; and ſent to St. John's College, Oxford, in 1578; of which he became Fellow. Archdeacon of Northampton, and Vicar of St. Giles', Cripplegate, 1604. Preſident of St. John's College, 1605. Canon of Windſor, 1606. Biſhop of Rocheſter, 1611. Tranſlated to Ely, 1626. Died 1631.

Funeral ſermon on Bp. Andrews.
Andrews, Bp. Sermons, 5. 259

De poteſtate Papæ in rebus temporalibus, ſive in regibus deponendis uſurpata adverſus R. Cardinalem Bellarminum. 4°. *Lond.* 1614*

Other works: A Diſcourſe on kneeling at the Communion, &c.

BUCKINGHAM, Duke of.

The reaſonableneſs of men's having a religion.
Phenix, 2. 519

BUCKLAND, John, B.D.

Sermon, 1 Tim. 3. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1809

BUCKLAND, William, B.D., F.R.S., M.G.S., Dean of Weſtmin., and Rector of Iſlip, Oxon.

Vindiciæ geologicæ; or the connexion of geology with religion explained. Ff. 2. Pp. 38.

Reliquiæ diluvianæ; or obſervations on the organic remains contained in caves, fiſſures, and diluvial gravel, and on other geological phenomena, atteſting the action of an univerſal deluge. 4°. *Lond.* 1823*

Sermon, Rom. 5. 12. An inquiry whether the ſentence of death pronounced at the fall of man included the whole animal creation, or was reſtricted to the human race. 8°. *L.* 1839

Bridgewater treatiſe. See BRIDGEWATER.

BUCKLE, R. Bentley, M.A., Archdn. of Dorſet.

A charge delivered to the clergy of the archdeaconry of Dorſet, in June 1843. Pp. 32. 8°. *Dorchef.* 1843

BUCKLE, William, A.M., Vicar of Pyrton.

A catechiſm compiled from the Book of Common Prayer, in which the queſtions are formed from the Articles of the Church of England; and the anſwers are given in the very words of ſome one or other of her venerable ſervices. Pp. 89. 12°. *Lond.* 1807

BUCKLEY, J. W., M.A.

Four ſermons, preached in St. John's Church, Brighton. 12°. *Brighton,* 1843

Mark, 10. 17–22. The important queſtion - 5
1 Tim. 1. 15, 16. The faithful ſaying - 23
Heb. 13. 14. The continuing city - - - 43
Matt. 26. 26–29. The Lord's ſupper - - 62

Sermon, Judg. 5. 10, 11. England's true truſt is God. 8°. *Lond.* 1848

Sermon, Pſa. 66. 8. [Thankſgiving, cholera.] With an appendix containing heads of other thankſgiving ſermons. 8°. *Lond.* 1849

Second edition, with thankſgiving meditations upon appropriate Pſalms. 8°. *Lond.* 1849

Sermon, 2 Kings, 19. 3. The true ſupremacy. 8°. *Lond.* 1850

BUCKLEY, Samuel. Amen Corner.

A ſecond and third letter to Dr. Mead, concerning a new edition of Thuanus's Hiſtory. 2 parts. 8°. *Lond.* 1728–30

BUCKLEY, Theodore Alois, B.A., Chaplain of Chriſt Church, Oxford.

A hiſtory of the Council of Trent, compiled from a compariſon of various writers, with a chronological ſummary. Sm. 8°. *Lond.* 1852

Tranſlation of canons and catechiſm. See TRENT.

BUCKMINSTER, Joseph Stevens.

Born at Portſmouth, America, 1784. Entered Harvard College, 1797. Became paſtor of a congregation at Boſton, U. S., 1805. Appointed Lecturer in biblical criticiſm at Harvard College, 1811. Died 1812. His ſermons procured him a place in the firſt claſs of popular preachers. A ſecond volume appeared at Boſton 1829.

Sermons, reprinted from the American edition. 8°. *Lond.* 1827

Gal. 4. 4 - - - 1
John, 7. 46 - - 20
Pſa. 119. 71 - - 38
Luke, 14. 18 - - 56
John, 12. 43 - - 69
Philem. - - - 87
John, 6. 12. [Charitable lecture.] - - - 103
Heb. 11. 1. (3 ſerm.) 118
2 Pet. 3. 15, 16 - 150
Jer. 13. 23 - - - 171
Matt. 10. 32. [At the Lord's ſupper.] - - 189
Luke, 8. 18 - - 202
Phil. 1. 9 - - 217
Prov. 25. 28 - - 237
1 Cor. 11. 31 - 253
Eph. 2. 5 - - - 264
Luke, 18. 10 - 281
Matt. 26. 35, and Luke, 22. 61, 62 - - - 293
Eph. 6. 4 - - 315
Deut. 33. 29 - - 330
Phil. 4. 3. [Charity ſchool.] 346
2 Pet. 1. 5–7 - - 372

BUCKRIDGE, Thomas, M.A., late Fellow of King's College, Cambridge, Vicar of Send, and Rector of Merrow, Surrey.

Sermons. 8°. *Lond.* 1767

Luke, 2. 10, 11. [Chriſtmas.] - - - 1
John, 14. 16, 17. [Whitſunday.] - - 17
Acts, 8. 17. [Confirmation.] - - - 29
1 Chron. 29. 27, 28. [Fun. ſerm. on Geo. II.] 47
Pſa. 94. 22. [Faſt ſerm.] - - - 61
Luke, 18. 10–13 - - - - - 71

BUCKWORTH, J., A.M., Vicar of Dewſbury, Yorkſhire.

A ſeries of diſcourſes, containing a ſyſtem of doctrinal, experimental, and practical religion, particularly calculated for the uſe of families. Second edition. 12°. *Leeds,* 1812

Dan. 2. 28. The exiſtence of God - - 3

BUCKWORTH, J., A.M. (*continued*).

Pſa. 119. 160. The truth of the Scriptures - 18
John, 4. 24. The ſpirituality of God's exiſtence 36
Gen. 3. 23. The unity and equality of the Father, Son, and Holy Ghoſt - - - - - - 50
Pſa. 145. 13. The nature of God's dominion over us 65
Rom. 5. 12. Mankind are ſinners by nature and practice - - - - - - - - 83
Rom. 7. 14. Mankind have broken all the commandments - - - - - - - - 101
Gal. 3. 13. Mankind are redeemed by Chriſt 117
Acts, 13. 39. Mankind partake of redemption through believing - - - - - - - 133
Eph. 2. 8. Faith is the gift of God - - 148
Gal. 5. 6. Faith works by love - - - 163
1 Pet. 2. 7. Faith renders the Saviour precious 181
1 John, 5. 4. Faith overcomes the world - 197
1 John, 5. 10. Faith is accompanied with an inward witneſs of an intereſt in Chriſt - - 213
1 Tim. 3. 12. The duties of huſbands and fathers 230
1 Tim. 3. 12. The duties of maſters - - 246
Mark, 14. 8. The duties of a wife, mother, and miſtreſs 263
1 Kings, 18. 12. The duties of children and ſervants 280
Micah, 6. 8. The duties of tradeſmen - 298
Acts, 20. 26, 27. The concluſion - - - 314

BUDÆUS, Gulielmus, Conſiliarius Regius.

Forenſia. Folio. *Lutetiæ*, 1544

BUDD, Henry, M.A., Rector of White Roothing.

Infant-baptiſm the means of national reformation according to the doctrine and diſcipline of the Eſtabliſhed Church. Third edition, with a preface to vindicate baptiſmal regeneration from Puſeyiſm on the one hand and modern Evangeliſm on the other. 12°. *Lond.* 1841

Sermon, Pſa. 41. 1. The duty and bleſſedneſs of conſidering the poor, eſpecially at the preſent ſeaſon. 8°. *Lond.* 1813

BUDDEUS, John Francis.

A celebrated Lutheran divine, of great learning and induſtry: born at Aclam, Pomerania, 1667. Entered Wittemberg Univerſity, 1685, where he became Aſſiſtant-Profeſſor of Philoſophy in 1689. Removed to Jena, Profeſſor of Moral and Political Philoſophy in the Univerſity of Halle, 1693. Profeſſor of Theology at Jena, 1705. Died 1729.

Hiſtoria eccleſiaſtica Veteris Teſtamenti, variis obſervationibus illuſtrata. Editio tertia. 2 vol. 4°. *Hal.* 1726–29

Vol. 1. 1726.

Ab orbe condito uſque ad Samuelem.

Vol. 2. 1729.

A Samuele uſque ad Chriſtum natum.
Diſſertatio epiſtolica de Pythoniſſa Endorea.

Iſagoge hiſtorico-theologica ad theologiam univerſam ſingulaſque ejus partes, novis ſupplementis auctior. 2 vol. 4°. *Lipſ.* 1730

Vol. 1.

De fine ſtudii theologici.
De theologiæ cultore.
De mediis, quibus theologiæ habitus comparatur.
De propædammatibus theologicis.
De theologia thetica ſeu dogmatica.
De theologia ſymbolica.
De theologia patriſtica.
De theologia morali et myſtica.
De juriſprudentia eccleſiaſtica.

Vol. 2.

De hiſtoria eccleſiaſtica.

BUDDEUS, John Francis (*continued*).

De theologia polemica.
De theologia exegetica.

Inſtitutiones theologiæ dogmaticæ, variis obſervationibus illuſtratæ. 4°. *Lipſ.* 1724

Inſtitutiones theologiæ moralis, variis obſervationibus illuſtratæ. 4°. *Lipſ.* 1711

Meditationes ſacræ. [De pſeudo-Paracletis, de ſanguine fœderis, de Pontio Pilato, de reſurrectione mortuorum, &c.] 4°. *Jenæ*, 1725

Analecta hiſtoriæ philoſophicæ. Editio ii. 12°. *Hal. Sax.* 1724

Miſcellanea ſacra, ſive diſſertationum aliarumque commentationum ad theologiam, hiſtoriam eccleſiaſticam, et recentiores controverſias ſpectantium collectio. 2 vol. 4°. *Jenæ*, 1727

Vol. 1.

De Pelagianiſmo in Eccleſia Romana per Bullam anti-Queſnellianam triumphante. De ſtatu eccleſiarum Apoſtolicarum. De libertate cogitandi, &c.

Vol. 2.

De pædobaptiſmo. De hamartigenia, Rom. 5. 12–14. De beatitudine in regno gratiæ. De fide naturali. De origine mali. De colloquiis charitativis ſeculo xvi. per Germaniam irrito eventu inſtitutis, &c.

BUDDICOM, Robert Pedder, M.A.

An able and learned clergyman. Studied at Cambridge. Eighth wrangler, 1806. M.A. 1809. Became Fellow of Queen's College. Incumbent of St. George's, Everton, near Liverpool, 1814. Principal of St. Bees' College, 1840. Died 1846.

Friendſhip with God illuſtrated in the life of Abraham. 2 vol. 12°. *Lond.* 1839

Vol. 1.

Gal. 3. 29. The heirs of promiſe. (2 ſerm.) 1
Gen. 12. 1. The divine calling of Abraham - 44
Gen. 12. 2, 3. The commandment with promiſe 72
Gen. 12. 4, 5. The command obeyed - 101
Heb. 11. 8. The nature and origin of faith - 125
Heb. 11. 8. The objects and warrant of faith 150
Heb. 11. 8. The exerciſe of faith - - 172
Heb. 11. 8. The perſeverance, happineſs, and triumph of faith - - - - - - - - 196
Gen. 12. 6, 7. Abram's entrance and welcome into Canaan - - - - - - - 219
Gen. 12. 7, 8. The tent and the altar - - 241
Gen. 12. 7, 8. The immediate influence of family religion - - - - - - - - 261
Gen. 12. 7, 8. The more remote influence of family religion - - - - - - - 285
Gen. 12. 10, 14. Abram's faith in eclipſe - 308
Gen. 13. 8, 9. The ſeparation between Abram and Lot 334
Gen. 13. 14–17. Righteous retribution - 360
Gen. 14. 18–20. Abraham and Melchizedek 384
Gen. 15. 6. Juſtifying faith in Chriſt Jeſus - 414
Gen. 15. 6. Juſtifying faith in its bleſſing - 436
Gen. 15. 17, 18. God's covenant with Abraham 458

Vol. 2.

Gen. 16. 1, 2. The ſin and conſequences of impatience 1
Gen. 17. 1, 2. The covenant renewed and ſealed 22
Gen. 18. 17–19. The angel Jehovah appears to Abraham - - - - - - - - 44
Gen. 20. 1. The fortunes of Lot - - 67
Gen. 21. 1–3. The birth of Iſaac - - 90
Gen. 21. 3–4. Arguments for infant-baptiſm 111
Matt. 28. 20. Same ſubject - - - - 139
Matt. 28. 19. Same ſubject - - - 165
Gen. 21. 8–10. Iſhmael's mockery and puniſhment 192
Gal. 4. 22–26. The allegory of the two covenants 218

BUDDICOM, Robert Pedder, M.A. (*continued*).

Gen. 21. 14. Hagar's final expulsion - - 244
Gen. 21. 22–25. The beneficial influence of consistent religion - - - - - - - 269
Gen. 22. 1, 2. The sacrifice of Isaac - - 292
Gen. 22. 6–10. Abraham a type of God the Father. Isaac a type of God the Son - - - 319
Gen. 23. 19. The death and burial of Sarah - 347
Gen. 23. 20. Abraham's purchase of a burying-place from the sons of Heth - - - - 374
Gen. 24. 2–4. Abraham's provision of a wife for Isaac 401
Gen. 24. 9, 10. Abraham blessed in a faithful servant 428
Gen. 24. 67. Eliezer's errand illustrative of the ministerial office - - - - - - - 456
Gen. 25. 8. Abraham's second marriage and death 484

The Christian exodus; or, the deliverance of the Israelites from Egypt practically considered. In a series of discourses. Second edit. 2 vol. 12°. *Liverpool*, 1839

Vol. 1.

1 Cor. 10. 11. The history of Israel between Egypt and Canaan, typical of the Christian life - - 1
Exod. 1. 13, 14. The captivity of the Israelites in Egypt applied to the spiritual bondage of men in nature and sin - - - - - - - - 25
Exod. 2. 23–25. The regard of God to the prayer of Israel - - - - - - - - 47
Exod. 3. 2–5. The miracle of the burning bush typically and practically considered - - - 68
Exod. 3. 9, 10. The typical character of Moses 89
Exod. 3. 19, 20. The opposition of Pharaoh eventually overruled - - - - - - - 112
Exod. 5. 8, 9. The world and Satan oppose the Christian's progress - - - - - - 138
Exod. 6. 6–9. Discouragement in religion productive of unbelief - - - - - - - - 154
Exod. 7. 3. The case of Pharaoh considered 174
Exod. 12. 21–23. The Passover instituted - 193
Exod. 12. 37, 38. Character and conduct of the mixed multitude - - - - - - - 214
Exod. 13. 17, 18. The tenderness of God toward the Israelites - - - - - - - 233
Exod. 13. 21, 22. The pillar of the cloud and of fire 254
Exod. 14. 30, 31. The Israelites delivered and the Egyptians destroyed - - - - - - 273
Exod. 15. 23–25. The bitter waters of Marah 296
Exod. 16. 35. The fall of manna typically and practically considered - - - - - - 317
Exod. 17. 5, 6. The rock of Horeb smitten by the rod of Moses - - - - - - - 340
Exod. 17. 1. The battle between Israel and Amalek 360
Exod. 20. 1, 2. The law delivered from Mount Sinai 380
Exod. 25. 8. The Israelites commanded to build the tabernacle - - - - - - - 403
Exod. 32. 7, 8. The idolatrous worship of the golden calf - - - - - - - - 423
Exod. 34. 29–35. The veil of Moses - - 444

Vol. 2. Second edition.

Lev. 10. 1–3. The sin and punishment of Nadab and Abihu - - - - - - - - 1
Lev. 25. 8–10. The character of the jubilee, and the mode of its proclamation - - - 24
Numb. 3. 29. The invitation given by Moses to Hobab 48
Numb. 11. 31–33. The supply of quails, attended with the wrath of God against the discontent of Israel 71
Numb. 13. 25. The report of the spies after their return from searching out the land of promise - 92
Numb. 15. 32–36. The Sabbath-breaker stoned 116
Numb. 16. 31–35. The guilt and punishment of Korah, Dathan, and Abiram - - - - 139

BUDDICOM, Robert Pedder, M.A. (*continued*).

Numb. 20. 12. Punishment denounced against Moses and Aaron - - - - - - - 163
Numb. 21. 8, 9. The brazen serpent - 186
Numb. 23. 10. The character of Balaam - 211
Numb. 32. 6, 7. The reproof of Moses to the tribes of Gad and Reuben - - - - - 237
Numb. 35. 9–12. The cities of refuge - - 261
Deut. 34. 5. The death of Moses - - 283
Josh. 3. 17. The passage of Jordan - - 305
Josh. 6. 20. Jericho taken - - - 328
Josh. 7. 19–21. The sin and punishment of Achan 350
Josh. 9. 3–6. The successful stratagem of the Gibeonites 373
Josh. 10. 6, 7. The victory obtained by Joshua over the confederated kings of Canaan - - - 395
Josh. 11. 23. The promised land divided by lot among the Israelites - - - - - - 417
Josh. 18. 3. Joshua's remonstrance with the Israelites upon their want of exertion to finish the war, and to take possession of the promised land - - 443
Josh. 23. 14. Joshua's dying testimony to the fidelity of God in the accomplishment of his promises 465

Sermons, chiefly practical. 2 vol. 12°. *Lond. n.d.*

Vol. 1.

Gen. 3. 15. The believer's conflict with Satan 1
Gen. 3. 20. Adam and Eve believers in the promise of mercy - - - - - - - - 17
Isa. 53. 4–6. Man's natural state before God - 34
Mark, 16. 1–4. The Maries at the sepulchre 50
1 Cor. 12. 6. Spiritual emblems of God the Holy Spirit 67
1 Kings, 18. 42–44. Elijah an example of the true spirit of prayer. (2 serm.) - - - 91
Psa. 23. 1. The heavenly shepherd - - 121
Isa. 28. 27–29. The need and measure of afflictive dispensations. (2 serm.) - - - - 138
1 Sam. 26. 12. The danger of spiritual lethargy 165
Hos. 7. 8, 9. Causes of declension in religion - 185
Phil. 4. 1. Paul an example of ministerial solicitude and affection - - - - - - 205
Cant. 4. 16. The graces of the Holy Spirit implored 225
Psa. 119. 59, 60. The duty and consequences of self-examination - - - - - - - 242
1 Cor. 15. 31. The habit of a Christian's mind 261
Mal. 4. 2. Jesus Christ the sun of righteousness 278
Mark, 3. 1–5. The inability of the natural heart to turn to God - - - - - - 295
Esther, 4. 16. Esther's decision and its attendant success 314
Psa. 139. 17. The nature and preciousness of God's thoughts to his people - - - - - 331
Cant. 8. 5. The state and attitude of a believer 351
Acts, 16. 14. Lydia's heart opened in the sovereignty of God - - - - - - - 371
Psa. 45. 5. The Saviour's conquests in the hearts of his enemies - - - - - - - 391
Col. 3. 11. Christ all in all for the Church's need (2 serm.) - - - - - - - 408
1 Kings, 3. 5. The duty, nature, and blessings of prayer - - - - - - - 444

Vol. 2.

Jer. 23. 29. Fire and a hammer symbolical of the law and the gospel - - - - - - 1
Rev. 1. 10. The Christian's Sabbath - - 19
Exod. 24. 11. The privileges and blessings of the Lord's supper - - - - - - - 38
1 John, 3. 3. The Christian's hope, and its results 55
2 Sam. 6. 16. The believer and the scoffer contrasted 75
Gen. 24. 12. Eliezer's conduct and attendant success 93
Luke, 16. 5. The universality of debt to God 111
1 Sam. 27. 1, 2. The sin and danger of spiritual despondency - - - - - - - 132
Psa. 119. 88. The believer quickened to exertion 151

BUDDICOM, Robert Pedder, M.A. (*continued*).

Jer. 23. 28. The chaff and the wheat - 166
1 Tim. 3. 15. The Christian Church the house of God 181
1 Tim. 3. 15. Acceptable demeanour in the house of prayer - - - - - - - - 199
Nehem. 4. 9. Nehemiah the model of a Christian warrior - - - - - - - - 216
Rom. 14. 17. The inward and spiritual character of the kingdom of God - - - - - - 234
Psa. 87. 7. Christ Jesus the fountain of grace 253
James, 4. 13–16. Worldly solicitude rebuked 272
John, 1. 47. The character of the true Israelite 290
James, 1. 16. A warning against error in faith and practice - - - - - - - 307
2 Chron. 30. 18–20. The invitation and prayer of Hezekiah - - - - - - - 327
Acts, 8. 30, 31. Directions for profitable study of the word of God - - - - - - 346
Luke, 8. 35. The demoniac in his wretched condition and blessed change - - - - - - 370
Gen. 32. 9–12. Jacob's experience illustrative of the life of a child of God - - - - - 390
Deut. 1. 8. The blessedness and glory of the promised land - - - - - - - - 412
Luke, 2. 29, 30. The disposition of God's servants in the prospect of death - - - - - 429
Ezek. 47. 9. The progress and blessings of the gospel 448

A lecture, Rom. 3. 23–26. The atonement indispensable to the necessity of guilty man, and shewn to stand or fall with the deity of our Lord Jesus Christ. 8°. *Liverpool*, 1839

BUDGETT, Samuel.

The successful merchant: sketches of the life of Mr. Samuel Budgett, late of Kingswood Hill. By William Arthur. Seventh edition. 8°. *Lond.* 1852*

BUDWORTH, William, A.M.

Sermon, Exod. 18. 25, 26. Magistrates and their office considered. 8°. *Lond.* 1746

BUGG, Francis, Sen.

The picture of Quakerism drawn to the life, in two parts; the first shewing the vanity of the Quaker's pretence of their being the one only Catholick Church of Christ; also shewing that legal punishment is not persecution; the second containing a brief history of the rise, growth, and progress of Quakerism. 12°. *Lond.* 1697

Quakerism exposed to publick censure, by a brief narrative of the proceedings between some of the Norfolk clergy and the Quakers, at a late conference at West-Dereham Church, &c. Ff. 7. Pp. 64. 16°. *Lond.* 1699

BUGG, George, A.B.

Friendly remarks on the Rev. J. W. Cunningham's conciliatory suggestions on the subject of regeneration. Pp. 46. 12°. *Lond.* 1816

BUKENTOP, Henricus de.

Monk of the Order of Minor Friars. Professor of Theology at Louvain.

Lux de luce, libri tres, in quorum primo ambiguæ locutiones, in secundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus

BUKENTOP, Henricus de (*continued*).

illustrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

BULKELEY, Benjamin, D.D. Pembroke College, Rector of Chinkford, Essex.

Sermon, Josh. 5. 13. The insufficiency of human reason in matters of religion, and the consequent necessity of a revelation. [Act.] 8°. *Oxf.* 1731

BULKELEY, Rev. Peter.

Born, at Woodhill, Bedfordshire, 1582. Educated at St. John's College, Cambridge. Succeeded his father in the living of Woodhill, where he continued 21 years, when he was silenced for nonconformity by Abp. Laud. Went to New England 1635. Died 1658–9.

The gospel-covenant; or, the covenant of grace opened. Second edition, much enlarged. 4°. *Lond.* 1651

Some Latin Poems by Bulkeley, are in Mather's History of New England.

BULKELEY, Sir Richard, Bart.

An answer to several treatises lately published on the subject of the prophets. The first part. 8°. *Lond.* 1708

BULKLEY, Charles.

A Protestant Dissenting minister. Born, in London, 1719. Educated at Chester and at Northampton, under Doddridge. Originally a Presbyterian, he joined the General Baptists, and became minister of a congregation in London. Died 1797.

Discourses. 8°. *Lond.* 1752

Matt. 19. 16. Our Saviour's conversation with the young ruler - - - - - - - 1
Matt. 19. 16. On the love of our neighbour - 22
Matt. 19. 16. Christian perfection - - - 48
Matt. 19. 16. On humility, and the temptations of a prosperous or affluent state - - - 74
Matt. 5. 48. The imitation of God (2 serm.) - 98
Luke, 17. 20, 21. On the kingdom of God 159
John, 4. 23, 24. The nature and foundations of religious, Christian, and social worship - 185
Psa. 119. 80. Christian sincerity - - - 214
Matt. 12. 33. That religion and moral virtue consist in good affections - - - - - - 241
John, 13. 17. On religious knowledge - - 270
1 Pet. 4. 8. On charity as covering a multitude of sins - - - - - - - - 299
Matt. 3. 9. Christian privileges no just grounds of hope - - - - - - - - 325
1 John, 1. 9. The confession and forgiveness of sins 351
Luke, 23. 43. The penitent thief - - 380

Notes on the philosophical writings of Lord Bolingbroke. In three parts. Part 1. On the creation of the world, &c. Part 2. On the truth and evidence of the Christian religion. Part 3. On the moral perfections of the Deity and a future state. Pp. vii. 190. Index, Ff. 5. 8°. *Lond.* 1755

Observations upon natural religion and Christianity candidly proposed: in a review of the Discourses lately published by the Lord Bishop of London. [Sherlock.] Pp. vi. 96. 8°. *Lond.* 1757

The Christian minister. [On Eph. 4. 11, 12.] 12°. *Lond.* 1758

BULKLEY, Charles (*continued*).

The œconomy of the gospel. In four books. 4°. 1764

Of natural religion - - - - - - 1
The religious institution of Moses - - 34
The credibility of the gospel history - - 61
On miracles - - - - - - - 80
The præ-existence and original dignity of our Saviour 129
The incarnation of Christ - - - - - 153
The example and life of Christ - - - 172
The sufferings of Christ - - - - - 216
The atonement of Christ - - - - - 238
The exaltation of Christ - - - - - 264
The intercession of Christ - - - - - 286
The day of judgment - - - - - - 307
The personality, dignity, and offices of the Holy Spirit 331
The practical and moral uses to which the doctrine of the Holy Spirit is to be applied - - 381
Of the holy angels - - - - - - 397
Of the fallen angels - - - - - - 420
The peculiar discoveries of the gospel relative to a future state - - - - - - - - - 444
Baptism - - - - - - - - - 479
The Lord's supper - - - - - - 508
The moral duties peculiar to the gospel - 529

Discourses on the parables of our blessed Saviour and the miracles of his holy gospel. With occasional illustrations. 4 vol. 8°. *L.* 1771

Vol. 1.

Matt. 13. 13–15. The nature and design of parables, and the manner of interpreting them - - 1
Matt. 13. 3–8. The sower - - - 37
Luke, 8. 15. Character of the good ground 73
Matt. 13. 36. The tares - - - - - 99
—— 13. 31, 32. The mustard-seed - - 129
—— 13. 44–46. The treasure hid in a field; or, the pearl of great price - - - - - - 163
—— 13. 23–35. The forgiven debtor - 193
—— 21. 28–32. The two sons - - - 223
—— 21. 37. The vineyard - - - 249
—— 22. 12. The marriage-feast - - - 275
—— 25. 1, 2. The ten virgins - - 303
—— 25. 1, 2. The duty of watchfulness - 329
—— 25. 29. The talents. (2 serm.) - - 353

Vol. 2.

Luke, 7. 47. The two debtors - - - 1
—— 10. 36. The good Samaritan - - 25
—— 12. 21. The rich man - - - 51
—— 13. 7. The barren fig-tree - - 75
—— 14. 28–30. The builder - - - 101
—— 15. 7. The lost sheep - - - 133
—— 15. 21. The prodigal son - - - 161
—— 16. 8. The unjust steward - - 193
—— 16. 31. Dives and Lazarus. (2 serm.) - 221
—— 17. 10. The unprofitable servant - 291
—— 18. 6–8. The importunate widow - - 321
—— 18. 9–14. The pharisee and the publican 349

Vol. 3.

Matt. 4. 23. On our Saviour's miracles - 1
John, 2. 1. The marriage in Cana of Galilee - 23
John, 2. 13–17. The buyers and sellers driven out of the temple - - - - - - - 43
Luke, 8. 5. The good centurion. (2 serm.) - 65
Matt. 8. 1–3. The miraculous cure of a leper 119
Luke, 5. 9. The miraculous draught of fishes - 143
Mark, 4. 31. Our Saviour's rebuking the storm 167
Matt. 8. 31, 32. The demoniacs - - 191
Matt. 9. 2. The cure of the paralytic - - 223
John, 6. 12. The miraculous increase of the loaves and fishes - - - - - - - - 249
John, 5. 2–9. The pool of Bethesda - - 273
Matt. 17. 4. Our Lord's transfiguration - 299

BULKLEY, Charles (*continued*).

John, 9. 1, 2. The cure of the man born blind 323
John, 9. 4. Same subject - - - - 349
John, 9. 5. Christ the light of the world - 377

Vol. 4.

John, 11. 43, 44. The resurrection of Lazarus. (2 ss.) 1
Mark, 11. 21. Our Savior's cursing the barren fig-tree 57
John, 18. 10. Peter's cutting off the right ear of Malchus - - - - - - - - 85
John, 10. 17, 18. The resurrection of Christ. (2 ss.) 109
Acts, 1. 11. The ascension of our blessed Savior 173
Acts, 2. 1–4. The miraculous effusion of the Spirit 199
1 Cor. 11. 17. The abuse of the miraculous gifts among the Corinthians - - - - - - 221
Acts, 4. 8–12. St. Peter's miraculous cure of the lame man - - - - - - - - 247
Acts, 5. 3, 4. Ananias and Sapphira - - 277
Acts, 13. 10. Elymas the sorcerer - - - 307
2 Tim. 3. 8. The Popish miracles - - 333
Gal. 5. 13. Concluding address; or, the Christian's call to libertie - - - - - - 359

Other works: Catechetical Exercises, 1778. Notes on the Bible. 3 vol. 8°. 1802, &c.

BULL, George, D.D., Bishop of St. David's.

Born at Wells, Somersetshire, 1634. Entered Exeter College, Oxford, 1648. Refused to take the oaths to the Commonwealth, 1649. Became minister of St. George's, near Bristol. Rector of Suddington, St. Mary, Gloucestershire, 1658. Prebendary of Gloucester, 1678. Bishop of St. David's, 1705. Died 1710. He was a divine of great learning and piety, and exact knowledge of the Holy Scriptures, and of the writings of the primitive fathers of the Church: as an assertor of the doctrine of the Trinity, he ranks among the ablest divines of his age. His English works were published in 1733, in 3 vols. 8°., to which a volume was added containing his life; his Latin works were edited by Dr. Grabe, in folio, 1703, and again, with some additions, in 1721. The whole were re-published by Dr. Burton in 1827, 7 vols. in 8, 8°., and again in 1846. The Latin works have been translated and published in the Anglo-Catholic Library. An account of the Latin works will be found in Nouv. de la Républ. des Lettres, 22. 243, 423 and 548.

Works collected and revised by the Rev. Edward Burton, M.A. 7 vol. in 8. 8°. *Clar. Press*, 1827

Vol. 1.

Twenty sermons.

Hos. 10. 12. The necessity of works of righteousness in order to salvation. Asserted against the antinomians and Papists - - - - - 1
+ Acts, 1. 25. That the soul of man subsists after death, in a place of abode provided by God for it, till the resurrection - - - - 23
+ Acts, 1. 25. The middle state of happiness or misery allotted by God to every man presently after death, according as he has been good or bad in his past life, inconsistent with the Popish doctrine of purgatory - - - - - - - - 49
Luke, 1. 48, 49. The blessed Virgin's low and exalted condition, wherein the invocation of her by the Papists is confuted - - - - 83
2 Cor. 12. 7–9. St. Paul's thorn in the flesh explained 113
James, 3. 1. The priest's office difficult and dangerous [Visitation serm.] - - - - - 137
2 Pet. 1. 11. The different degrees of bliss in heaven, answer to the different degrees of grace here 168
Psa. 103. 15–17. Everlasting life hoped for by good men under the Old Testament, and on the vanity of the present life - - - - 193
Rev. 3. 4. What that worthiness is which is required of those that shall partake of future glory - 216

BULL, Bishop (*continued*).

2 Tim. 4. 13. Human means useful to inspired persons - - - - - - - 240
Heb. 1. 14. The existence of angels and their nature 261
Heb. 1. 14. The office of the holy angels towards the faithful - - - - - - - 289
1 Tim. 2. 1, 2. Prescribed forms of prayer ancient, useful, and necessary - - - - 326
Heb. 11. 26. It is lawful to respect the recompense of reward - - - - - - - 346
2 Tim. 3. 5. A form of godliness without the power of it - - - - - - - 372
Eccl. 7. 14. The day of prosperity a time of rejoicing 389
Eccl. 7. 14. Adversity the proper season of consideration - - - - - - - - 410
Jer. 9. 23, 24. The folly of glorying in wisdom, might, or riches - - - - - 429
Jer. 9. 23, 24. That the religious acknowledgment of God's providence is man's best and only security 451
Psa. 39. 4. The measuring our days of great use in religion - - - - - - - 472

Vol. 2.

Discourses.

The doctrine of the Catholic Church for the first three ages of Christianity concerning the blessed Trinity considered, in opposition to Sabellianism and Tritheism - - - - - - 1
The principal parts and branches of the pastoral office, with rules and directions for the due performance of each of them. Charge to clergy - - 17
The testimony of the spirit of God in the faithful 31
Concerning the first covenant and the state of man before the fall - - - - - 52
A vindication of the Church of England from the errors and corruptions of the Church of Rome. In answer to the Catholic Scripturist - - 137
The corruptions of the Church of Rome, in relation to ecclesiastical government, the rule of faith, and form of divine worship. In answer to the Bishop of Meaux's Queries - - - - 235

Vol. 3.

Harmonia Apostolica, seu binæ dissertationes.

I. Doctrina D. Jacobi de justificatione ex operibus explanatur et defenditur. [In Jac. 2. 24.] - 1
II. Consensus D. Pauli cum Jacobo liquido demonstratur. [In Rom. 3. 28. coll. cum Jac. 2. 24.] 31

Vol. 4.

Examen censuræ: sive responsio ad quasdam animadversiones, antehac ineditas, in librum, cui titulus Harmonia Apostolica, &c. - - - - - 1
Apologia pro Harmonia Apostolica contra declamationem T. Tullii - - - - - - - 293

Vol. 5. Part 1.

Defensio fidei Nicænæ ex scriptis, quæ extant, Catholicorum doctorum qua intra tria prima ecclesiæ Christianæ sæcula floruerunt, in qua obiter quoque Constantinopolitana confessio de Spiritu Sancto antiquiorum testimoniis adstruitur.

Vol. 5. Part 2.

Defensio fidei Nicænæ, *continued.*

Vol. 6.

Judicium ecclesiæ Catholicæ trium primorum seculorum de necessitate credendi quod D. N. Jesus Christus sit verus Deus assertum contra S. Episcopium 1

For translation see below.

Primitiva traditio de J. C. divinitate contra D. Zuickerum, &c. - - - - - - - - 237
Breves animadversiones in tractatum Gilb. Clerke, cui titulus Ante-Nicenismus - - - 365
Vol. 7. Life, by Nelson [with additions, by Dr. Burton].

BULL, Bishop (*continued*).

Some important points of primitive Christianity maintained and defended in several sermons and other discourses. 8°. *Oxf.* 1840

Originally published by Nelson in 3 vol. 8°. 1714. The contents are the same as in vol. 1 and 2 of the works, edited by Burton, and described above, with the addition of the discourse on the consubstantiality and co-eternity of the Son of God, which is a translation from the Latin of Bishop Bull, and is only given in the original Latin in Dr. Burton's edition (vol. 6), entitled, Breves Animadversiones in Tractatum Gilb. Clerke.

The opinion of the Catholic Church for the first three centuries, on the necessity of believing that our Lord Jesus Christ is truly God, translated, with life, by the Rev. T. Rankin. 8°. *York*, 1825

Harmonia Apostolica; or, the mutual agreement of St. Paul and St. James, comprising a complete view of Christian justification and of the deficiency of former commentaries. Translated by the Rev. Thomas Wilkinson, M.A., of Great Houghton. 8°. *Lond.* 1801

Harmonia Apostolica; or, two dissertations: 1. The doctrine of St. James on justification by works explained and defended [on St. James, 2. 24]. 2. The agreement of St. Paul with St. James clearly shewn [on Rom. 3. 28. Lib. Angl. Cath. Theol.] 8°. *Oxf.* 1842

Examen censuræ; or, an answer to certain strictures before unpublished, on a book, entitled Harmonia Apostolica, &c.; to which is added, An Apology for the Harmony and its Author, in answer to the declamation of T. Tully, D.D., in a book lately published by him, and entitled, Justificatio Paulina, by the same. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1843

Defensio fidei Nicænæ. A defence of the Nicene Creed, out of the extant writings of the Catholick doctors, who flourished during the three first centuries of the Christian Church: in which also is incidentally vindicated the Creed of Constantinople concerning the Holy Ghost. A new translation. [Lib. of Anglo-Cath. Theol.] 2 vol. 8°. *Oxf.* 1851

Vol. 1. 1851.

The pre-existence of the Son of God - - 15
The consubstantiality of the Son - - 55

Vol. 2. Not yet published.

The corruptions of the Church of Rome. Churchman Armed, 2. 151

Companion for the candidates of holy orders. Small 8°. *Lond.* 1744

Also in Clergyman's Instructor, 269

This forms the sixth sermon in Bishop Bull's works, vol. 1.

On the ancient liturgies. Tracts for the Times, 2

BULL, G. S., Incumbent of Bierley, Yorkshire.

A respectful and faithful appeal to the inhabitants of Bradford, on the behalf of the factory children. Pp. 35. 12°. *Bradford*, 1832

Sermon, Rom. 1. 16. The gospel of Christ re-

BULL, G. S. (*continued*).

commended to coal-miners. Occasioned by the death of four coal-miners. 8°.
Bradford, 1834

Sermon, Amos, 8. 4–8. The oppressors of the poor, and the poor their own oppressors. 8°.
Bradford, 1839

BULL, Henry.

A native of Warwickshire. Fellow of Magdalen College, Oxford. Died about 1575.

Christian prayers and holy meditations, as well for private as public exercise, 1566. Reprinted for the Parker Society. Small 8°.
Camb. 1842

BULL, Henry, Vicar of Littlebury.

Born 1773; died 1840.

Extracts from sermons, with a brief memoir of his life. 12°. *Saffron Walden*, 1840

BULL, Rev. Nicholas.

Sermon, Psa. 66. 7–9. Thanksgiving, victory of Trafalgar. 8°. *Lond.* 1805

Sermon, 2 Chron. 32. 33, funeral, on the death of Geo. III. 8°. *Saffron Walden*, 1820

BULLAR, John.

Lay lectures on Christian faith and practice. 12°. *Southampton*, 1844

Introductory lecture - - - - - - 1
Eph. 2. 20. Instruction in Christian doctrines and morals to be derived from apostles and prophets - 22
Eph. 2. 20. Christian doctrines deriving all their authority and influence from Christ - - - - 52
John, 8. 31–36. The knowledge of divine truth made the means of spiritual liberty - - - 69
Eph. 2. 20. The morals of Christianity inseparably connected with Christ - - - - - - 90
Josh. 4. 6. Retrospection - - - 134
Matt. 6. 6. The all-seeing Father - - 167
Psa. 104. 30. The lesson of the spring - 188
1 Pet. 2. 17. The honour due to all men, an argument for Christian missions - - - - 217
Psa. 47. 9. Christian politics. [On the death of G. Canning.] - - - - - - - 244
Rom. 13. 11. Insensibility and delay dangerous. [Close of the year.] - - - - - - - 282
2 Sam. 1. 17. On writing our epitaphs - 297
Prov. 1. 10. Virtuous obstinacy - - - 327
Psa. 141. 2. Evening prayer - - - 345
Prov. 6. 22. Occasion's forelock - - - 366
Psa. 24. The Lord of hosts - - - 385
Psa. 24. 10. The dominion of the Lord of hosts 436
Psa. 24. 10. Scriptural modes of practically applying the great fact of the supreme dominion of the Lord of hosts - - - - - - - - 466
Job, 19. 25. The knowledge of redemption personally, a safe and sufficient comfort in death - 482
Rev. 1. 11. Farewell lecture - - - - 506

Lay lecture, Psa. 104. 24, 25, 33, 35. The claims of the heart on the understanding. Third edit. 8°. *Southampton*, 1846

BULLARIUM ROMANUM.

Magnum Bullarium Romanum, à beato Leone Magno usque ad S. D. N. Benedictum XIII. Opus absolutissimum, Laertii Cherubini, præstantissimi Jurisconsulti Romani, à D. Angelo Maria Cherubino Monacho Cassinensi, deinde

BULLARIUM ROMANUM (*continued*).

à R.R. P.P. Angelo à Lantusca et Joanne Paulo à Roma, ac tandem eorum cura et studio qui recentiorum pontificum Constitutiones hactenus promulgatas collegerunt, illustratum et auctum. Editio novissima, octo voluminibus comprehensa, accedunt, prout in editione Romana, Vitæ omnium pontificum, Appendices insuper suis locis restituti. Cum rubricis, summariis, scholiis, et indicibus locupletissimis. [Et continuatio ad annum 1757, Benedictus XIV.] 19 vol. folio.
Luxemb. 1727

Another edition. of superior typography, at Rome, 1739 or 1750, and following years, 17 vol. in 28. Folio.

Vol. 1. 1727. A.D. 33–1559.
Vol. 2. 1727. 1560–1591.
Pius IV. Pius V. Gregorius XIII. Sixtus V. Gregorius XIV. Innocentius IX.
Vol. 3. 1727. 1592–1623.
Clemens VIII. Paulus V. Gregorius XV.
Vol. 4. 1727. 1623–1636.
Urbanus VIII.
Index initiorum singularum constitutionum quæ in hoc opere habentur, ordine alphabetico dispositus.
Index [*ut supra*] juxta earum seriem et pontificum successiones.
Index rubricarum.
Index verborum omnium super quibus materiæ sequentis repertorii sunt extensæ.
Repertorium rerum, verborum, ac sententiarum omnium.
Appendix pontificiarum constitutionum S. D. N. Urbani VIII. post primam impressionem usque ad hanc diem emanatarum opus D. A. M. Cherubini.
Vol. 5. 1727. 1623–1654.
Urbanus VIII. Innocentius X.
Vol. 6. 1727. 1655–1672.
Alexander VII. Clemens IX. Clemens X.
Indices. Appendix ad tomum vi.
Vol. 7. 1727. 1676–1698.
Innocentius XI. Alexander VIII. Innocentius XII.
Indices.
Vol. 8. 1727. 1701–1726.
Clemens XI. Innocentius XIII. Benedictus XIII.
Indices.
Vol. 9. 1730.
Constitutiones variorum Pontificum in præcedentibus editionibus desideratas, summoque studio hinc inde conquisitas complectens, 844–1255. Indices.
Vol. 10. 1730.
Constitutiones in præcedentibus edd. desideratæ, 1492–1729.
Index constitutionum et rubricarum.
Vol. 11. 1741. A.D. 1670–1689.
Clemens X. Innocentius XI. Indices.
Vol. 12. 1741. A.D. 1689–1721.
Alexander VIII. Innocentius XII. Clemens XI.
Indices.
Vol. 13. 1741. A.D. 1721–1730.
Innocentius XIII. Benedictus XIII. Indices.
Vol. 14. 1741. A.D. 1730–1734.
Clemens XII. Indices.
Vol. 15. 1748. A.D. 1734–1740.
Clemens XII. (*continued*). Indices.
Vol. 16. 1752. A.D. 1740–1745.
Benedictus XIV. Indices.
Vol. 17. 1753. A.D. 1746–1749.
Benedictus XIV. Indices.
Vol. 18. 1754. A.D. 1748–1752. Cum supplemento ad ann. 1742–1748.
Benedictus XIV. Indices.

BULLARIUM ROMANUM (*continued*).

Vol. 19. 1758. A.D. 1752–1757. Cum appendice ad annos 1744, 1745, 1748.
Benedictus XIV. Indices.

A continuation of this work at Rome is in course of publication: 214 fasciculi (nearly 15 vol. folio) have up to this time appeared, bringing the work down to the year 1821.

BULLA de Cœna Domini, or Bulla pastoralis. Bullarium Romanum, 8. Dens, 8. Bailly, 8. Reiffenstuel, 6.

BULLA super forma de juramenti professionis fide. See Pius IV. Creed of

BULLS. Papal bulls deposing princes. Bray's Papal Usurpation

BULL Unigenitus. A short history of the famous constitution, or Bull Unigenitus, thundered out by Pope Clement XI. against that incomparable work called Moral Reflections upon the New Testament, by Father Quesnel. Pp. 63. 8°. *Lond.* 1720

BULLE, La, d'or; les cérémonies d'élection et de couronnement de l'empereur, l'origine, les droits, les prérogatives des électeurs, princes, et états de l'empire. 12°. *Par.* 1711

BULLET, John Baptist, Professor of Divinity and Dean of the University of Besançon.

Born 1699; died 1775. A learned writer. His History of the Establishment of Christianity is a valuable work, containing in a narrow compass a clear and distinct view of the facts on which the external evidence of Christianity rests.

The history of the establishment of Christianity, compiled from Jewish and heathen authors only; exhibiting a substantial proof of the truth of this religion. Translated, with notes, and some strictures on Gibbon's Account of Christianity and its first teachers, by William Salisbury, B.D. 8°. *Lond.* 1776

BULLEY, Frederick, B.D., Fellow of St. Mary Magd. College, Oxford.

A tabular view of the variations in the communion and baptismal offices of the Church of England from 1549 to 1662; to which are added those in the Scotch Prayer Book of 1637. With an appendix illustrative of the variations. 8°. *Oxf.* 1842

BULLINGER, Henry. One of the Reformers.

Born, at Bremgarten, Switzerland, 1504. Educated first at Emmeric and then at Cologne, where he applied to divinity and the canon law. After teaching some time at a Cistercian abbey, he began to propagate the doctrines of the Reformation. Succeeded Zuinglius as pastor at Zurich 1531. Died 1575. He was of moderate principles and endeavoured to effect a union between the Lutherans and Calvinists. Many of his works were translated into English, and so great was their reputation that Abp. Whitgift obtained an order in full convocation that every clergyman should procure a copy of his sermons and read one of them once a-week.

Jeremias fidelissimus et laboriissimus Dei propheta, expositus concionibus clxx. Accessit et his brevis Threnorum explicatio. Folio. *Tiguri,* 1575

BULLINGER, Henry (*continued*).

In evangelium secundum Matthæum commentariorum libri xii. Folio. *Tiguri,* 1546

In evangelium secundum Marcum commentariorum libri vi. Accessit operi præfatio,—
De Jesu Christo pontifice maximo et rege fidelium, summo regnante in ecclesia sanctorum. Folio. *Tiguri,* 1545

In evangelium secundum Lucam commentariorum libri ix. Accessit operi præfatio, qua demonstratur Deum Patrem, in Filio suo omnia dedisse ecclesiæ suæ, quæ ad vitam et salutem hominis pertinent; ita ut non sit necesse illa aliunde petere. Folio. *Tiguri,* 1546

In evangelium secundum Joannem commentariorum libri x. Accessit operi præfatio,—
De vera hominis Christiani justificatione, vera item et justa bonorum operum ratione. Folio. *Tiguri,* 1543

In Acta Apostolorum commentariorum libri vi. Folio. *Tiguri,* 1540

In omnes Apostolicas epistolas divi videlicet Pauli xiv. et vii. canonicas, commentarii. Accesserunt duo libelli,—De Testamento Dei unico et æterno; De utraque in Christo natura. Folio. *Tiguri,* 1549

In Apocalypsin. See MEYER.

Five decades of sermons. Black letter. 4°. *Lond.* 1587

Decades. Edited for the Parker Society, by the Rev. Thomas Harding, A.M. [From the edition of 1587.] 4 vol. 8°. *Camb.* 1849

[Vol. 1.] First and second decades, 1849.

Preface - - - - - - - - 3
Of the four general councils - - - 12
First decade.
Of the word of God, the cause of it, and how and by whom it was revealed to the world - - 36
Of the word of God, to whom, and to what end, it was revealed - - - - - 57
The exposition of God's word - - - 70
True faith - - - - - - - 81
The force of faith - - - - - 97
Justification by faith - - - - 104
The apostles' creed. (3 serm.) - - - 122
Of the love of God and our neighbour - 180
Second decade.
Of the law and nature of men - - - 193
The ten commandments; first seven. (9 serm.) 209

[Vol. 2.] 1850.

Third decade.
Dedication to King Edward VI.
The ten commandments; the last three. (4 serm.) 17
Of the ceremonial laws of God, but especially of the priesthood; time and place appointed for the ceremonies - - - - - 125
The ceremonial laws, *continued.* Of the sacraments of the Jews, their sacrifices, &c. - - 167
Of the judicial laws of God - - - 217
Use, fulfilling, and abrogation of the law - 236
Of Christian liberty, works and merits - 300
Of sin and the kinds thereof - - - 358

[Vol. 3.] 1851.

Fourth decade.
Of the gospel of the grace of God - - 1
Of repentance and the causes thereof - - 55

BULLINGER, Henry (*continued*).

Dedication to King Edward VI. of the reforming of churches - - - - - - - 115
Of God and the knowledge of God - - 123
Of God's providence and of predeſtination 173
Of adoring, invocation, and ſerving the only true God 194
Of Chriſt, true and very God, and true man 238
Of Chriſt, king and prieſt, of his only and everlaſting kingdom and prieſthood, and of the name of a Chriſtian - - - - - - - 273
Of the Holy Ghoſt, to be worſhipped, and of his divine power - - - - - - 297
Of good and evil ſpirits, and of their operations 327
Of the reaſonable ſoul of man - - 365
[Vol. 4.] Not yet publiſhed.

Sermons on the ſacraments. 8°. *Camb.* 1840
Reprinted from the edition of 1587.

BULLOCK, Thomas, M.A., Chaplain to the Biſhop of Norwich.

The reaſoning of Chriſt and his apoſtles in their defence of Chriſtianity conſidered, in ſeven ſermons preached at Hackney, 1724. To which is prefixed a preface, taking notice of the falſe repreſentations of Chriſtianity and of the apoſtles' reaſoning in defence of it in a book entitled, The grounds and reaſons of the Chriſtian religion. [COLLINS.] Third edition. 8°. *Lond.* 1730

1 John, 4. 6. Divine revelations, how proved - 1
John, 8. 46, 47. The internal excellency of Chriſtianity 32
John, 10. 37, 38. Chriſtianity proved by miracles 62
John, 15. 24. Proof by miracles vindicated - 95
Heb. 8. 7, 8, 9. Chriſtianity juſtified by the Old Teſtament - - - - - - - - 136
Luke, 24. 25, 26. Chriſtianity juſtified by the Old Teſtament - - - - - - - 171
Acts, 3. 25. Chriſtianity juſtified by the Old Teſtament 202
Acts, 3. 22, 23. Jeſus Chriſt the prophet whom Moſes foretold - - - - - - - - 238
The laſt ſermon is not contained in the firſt edition.

The reaſoning of Chriſt and his apoſtles vindicated, in two parts: 1. A defence of the argument from miracles: 2. A defence of the argument from prophecy. In anſwer to [COLLINS'] Scheme of Literal Prophecy. 8°. *Lond.* 1728

BULSTRODE, Sir Richard.

Educated at Pembroke Hall, Cambridge. Studied law in London, and became a barriſter. Joined the loyal cauſe at the Rebellion, and at the Revolution adhered to the abdicated monarch. Died about 1715; ſaid to be aged 101.

Memoirs and reflections upon the reign and government of King Charles I. and King Charles II. 8°. *Lond.* 1721

Other works: Letters to the Earl of Arlington. 8°. 1712. Eſſays, 8°. 1715.

BULSTRODE, Whitelocke.

Son of the preceding. Became prothonotary of the Marſhal's court. Died 1724, in his 74th year.

+ An eſſay on tranſmigration, in defence of Pythagoras; or, a diſcourſe of natural philoſophy. 8°. *Lond.* 1692

This was tranſlated into Latin by Oſwald Dyke, 1725.
Other works: Eſſays, eccleſiaſtical and civil. 8°. 1706. Letters, &c.

BULTEAU, Louis.

A learned Benedictine of the congregation of St. Maur. Born at Rouen, 1615; died 1693.

Eſſai de l'hiſtoire monaſtique d'Orient. [Anonymous.] 8°. *Par.* 1680

Abregé de l'hiſtoire de l'ordre S. Benoiſt, où il eſt parlé des ſaints, des hommes illuſtres, de la fondation, et des principaux évènemens des monaſtères. Le tout tiré des actes des ſaints, des chroniques, et des chartes des monaſtères. [Anonymous.] 2 vol. 4°. *Par.* 1684

BUNBURY, Rev. Mr.

The Church catechiſm; with ſingle proofs taken from the words of Scripture only, after a new method. Seventh edition. To which is added Graces, and a morning and evening prayer. Pp. 23. 12°. *Lond.* 1727

BUNDY, Richard, D.D., Vicar of St. Bride's, London, Prebendary of Weſtminſter, and Chaplain in ordinary to the king.

Died about 1739. Eaſineſs of ſtyle and clearneſs of method characteriſe the ſermons of this author; he was a pleaſing and inſtructive preacher.

Sermons on ſeveral occaſions: With a courſe of lectures on the Church Catechiſm. 2 vol. 8°. *Lond.* 1740

Vol. 1.

Matt. 22. 14 (2 ſerm.) 1
1 Pet. 2. 21 - - 41
Num. 23. 10 - - 57
Matt. 10. 33 - - 77
Exod. 3. 14 - - 95
1 Tim. 3. 16. Chriſt. day 115
Deut. 4. 6. Bef. the king 133
1 Cor. 5. 12. Bef. the king 149
Phil. 3. 20 - - - 167
Matt. 6. 34 - - 185
Matt. 5. 5 - - - 203
Acts, 2. 39. Whitſunday 223
Matt. 5. 17 - - 243
James, 5. 10. All-Saints' day - - - - 261
Gal. 5. 1. (2 ſerm.) 281
Pſa. 19. 7. (3 ſerm.) - 319
2 Cor. 3. 5. (2 ſerm.) 373
1 Theſſ. 2. 20 - 415
Gal. 4. 17, 18. Nov. 5 433

Vol. 2.

Pſa. 119. 34 - - 1
John, 1. 29. Bef. the king 17
Matt. 18. 7 - - 37
Acts, 18. 4. Bef. the king 57
Mark, 2. 27, 28. At court 77
John, 4. 22. (3 ſerm.) 99
Rom. 2. 29. New Year's day 153
Matt. 7. 14 - - 173
Pſa. 119. 71 - - 191
Luke, 16. 25 - - 211
Matt. 3. 15 - - - 231
Matt. 28. 20. Bp's. viſit. 251
Pſa. 116. 18, 19 - - 273
Eph. 6. 4. Prep. ſerm. to the lectures - - 289
A courſe of [vii.] catechetical lectures - - 307

Select ſermons on ſome of the moſt important points of the Chriſtian religion. Now firſt publiſhed from his original manuſcripts. 8°. *Lond.* 1750

1 Cor. 2. 2. Nature and excellency of the knowledge of Jeſus Chriſt, and him crucified. [Good Friday.] 1
1 Cor. 15. 17. Evidences, advantages, and influences of our Lord's reſurrection. [Eaſter.] - - 27
1 Cor. 12. 11. Nature of the Holy Spirit and his operations conſidered. [Whitſunday.] - 51
Pſa. 19. 7. Reaſon an inſufficient guide in matters of religion - - - - - - - - 77
1 Theſſ. 5. 17. Nature, extent, and reaſons of the duty of prayer - - - - - - 103
John, 4. 23. Nature of worſhipping God in ſpirit and in truth - - - - - - - - 127
Pſa. 97. 1. Nature and happineſs of God's government of the world - - - - - - 151
Gal. 6. 14. Scripture notion of glorying, and the inſufficiency of earthly enjoyments, to be the objects, or foundations of it - - - - - - 175

BUNDY, Richard, D.D. (*continued*).

Gal. 6. 14. The croſs of Chriſt the only ſubject of a Chriſtian's glory - - - - - 201
Gal. 6. 14. The ſenſes in which Chriſtians are reſtrained by their religion, with reſpect to the world - 225
Rom. 13. 12. The weakneſs of ſome pretences which tempt men to continue in ſin; and the neceſſity of repentance - - - - - - 249
Matt. 24. 15. Of reading the Scriptures with underſtanding and edification - - - - - 273
Heb. 6. 2. Origin, continuance, ends, and benefits of confirmation - - - - - - 295
Heb. 13. 7, 8. Duty of following the faith and converſation of departed ſaints - - - - - 323
Deut. 29. 29. Ignorance of the ſecret things and myſteries of God conſidered - - - - - 347
Pſa. 77. 10. Reflections upon the divine providence and mercies, the beſt remedies againſt the infirmity of immoderate grief and deſpair - - 371

BUNSEN, Chevalier Christian Charles Josias.

The conſtitution of the Church of the future. A practical explanation of the correſpondence with the Rt. Hon. W. Gladſtone on the German Church, epiſcopacy and Jeruſalem. With a preface, notes, and the complete correſpondence. Tranſlated from the German. 8°. *Lond.* 1847

Egypt's place in univerſal hiſtory; an hiſtorical inveſtigation, in five books. Tranſlated from the German by Charles H. Cottrell, Eſq., M.A. 8°. *Lond.*

Vol. 1. 1848.

Book 1. Sources and primeval facts of Egyptian hiſtory, with an Egyptian grammar and dictionary, and a complete liſt of hieroglyphical ſigns, an appendix of authorities embracing the complete texts of Manetho and Eratoſthenes, Aegyptiaca from Pliny, Strabo, &c.

All yet publiſhed. For reviews, ſee Edin. Review, 83. 391, and Quarterly Review, 78. 145.

Hippolytus and his age; or, the doctrine and practice of the Church of Rome under Commodus and Alexander Severus, and ancient and modern Chriſtianity and divinity compared. 4 vol. 12°. *Lond.* 1852

Vol. 1. The critical inquiry.
Vol. 2. The philoſophical reſearch, appendix on conſtitutions and canons of the apoſtles, &c.
Vol. 3. The life of the ancient Church, in education, baptiſm, and worſhip, in government and ſocial relations, including the text-books of the ancient Church. The law-book of the ante-Nicene Church, containing the eccleſiaſtical canons of the apoſtles.
Vol. 4. The apology of Hippolytus, and the genuine liturgies of the ancient church. With Bernayſii epiſtola critica.

BUNTING, Henry.

A Lutheran divine. Born at Hanover, 1545. Died 1606.

Itinerarium totius Sacræ Scripturæ; or, the travels of the holy patriarchs, prophets, judges, kings, our Saviour Chriſt, and his apoſtles, as they are related in the Old and New Teſtaments, with a deſcription of the townes and places to which they traveled; a treatiſe of the weights, monies, &c. 4°. *Lond.* 1629

BUNTING, Jabez. Weſleyan miniſter.

Juſtification by faith, a ſermon. [On Rom. 5. 1.] Seventh edition, corrected. 8°. *Lond.* 1847

BUNTING, Jabez (*continued*).

Memorials of the late Rev. Richard Watſon, including a funeral ſermon. [On John, 8. 51.] Pp. 88. 8°. *Lond.* 1833

BUNYAN, John.

Born at Elſtow, Bedfordſhire, 1628. After learning to read and write, he followed his father's buſineſs of a travelling tinker. Led a diſſolute life for ſome time, but was at length converted, and began to ſtudy the Holy Scriptures, in which he acquired a great knowledge. Served in the Parliament army. Became a member of a Baptiſt congregation at Bedford, about 1655, to whom he occaſionally preached, for which, at the Reſtoration, he was confined in Bedford gaol twelve years and a half. It was here that he wrote his Pilgrim's Progreſs, one of the moſt original and popular books in the Engliſh language. On being releaſed he became teacher of the Baptiſt congregation at Bedford. Died in London, 1688. His works have been printed in 2 vol. folio, 1692 and 1767, and 6 vol. 8°. Edin. 1771, and Lond. 1784.

Works. 6 vol. 8°. *Lond.* [1784]

Vol. 1.

The doctrine of the law and grace unfolded - 5
Grace abounding to the chief of ſinners, in a faithful account of his life - - - - - - 166
A confeſſion of my faith - - - - - 260
A reaſon of my practice in worſhip - - 276
Come and welcome to Jeſus Chriſt, or a plain and profitable diſcourſe on John, 6. 37 - - - 305
The Jeruſalem ſinner ſaved, or good news for the vileſt of men . . - - - - - - 426
The acceptable ſacrifice, or the excellency of a broken heart. [On Pſa. 51. 17.] - - - - 497
Of juſtification by imputed righteouſneſs, or no way to heaven but by Jeſus Chriſt - - - 565

Vol. 2.

The ſame (*continued*).

Chriſt a complete Saviour, or the interceſſion of Chriſt, and who are privileged in it. [On Heb. 7. 25.] 628
Inſtruction for the ignorant - - - - 699
Iſrael's hope encouraged, or what hope is, and how diſtinguiſhed from faith. [On Pſa. 130. 7.] - 731
The life and death of Mr. Badman - - 814
Divine emblems, or temporal things ſpiritualized 953
The phariſee and the publican. [On Luke, 18. 10–13.] 981
Paul's departure and crown, or an expoſition upon 2 Tim. 4. 6–8 - - - - - - 1075
Of the Trinity and a Chriſtian - - - 1107
Of the law and a Chriſtian - - - 1109
The barren fig-tree, or the doom and downfall of the fruitleſs profeſſor. [On Luke, 13. 6–9.] - 1112
Exhortaion to peace and unity. [On Eph. 4. 3.] 1151
The water of life. [On Rev. 22. 1.] - - 1172
Differences in judgment about water-baptiſm no bar to communion - - - - - - - 1203
Peaceable principles and true. [On baptiſm.] 1255

Vol. 3.

Defence of juſtification by faith - - - 1271
A holy life the beauty of Chriſtianity, or an exhortation to Chriſtians to be holy. [On 2 Tim. 2. 19.] 1362
Reprobation aſſerted, or the doctrine of election and reprobation. [On Rom. 11. 7.] - - - 1419
A relation of his impriſonment at Bedford - 1456
A treatiſe on the fear of God. [On Rev. 14. 7.] 1481
On the greatneſs of the ſoul, and unſpeakableneſs of the loſs thereof. [On Mark, 8. 37.] - - 1567
One thing is needful. [In verſe.] - - 1635
The ſaint's privilege and profit. [On Heb. 4. 16.] 1650
Saint's knowledge of Chriſt's love, or the unſearchable riches of Chriſt. [On Eph. 3. 18, 19.] - 1714
Diſcourſe of the righteous man's deſires. [On Prov. 11. 23.] - - - - - - - - 1771

BUNYAN, John (*continued*).

The houſe of the foreſt of Lebanon - - 1814
Of antichriſt and his ruin; and of the ſlaying the witneſſes - - - - - - - - 1853
Saved by grace. [On Eph. 2. 5.] - - - 1913
The heavenly footman, or a deſcription of the man that gets to heaven. [On 1 Cor. 9. 24.] - 1952

Vol. 4.

The ſame (*continued.*) - - - - - - 1953
Solomon's temple ſpiritualized - - - 1968
Sighs from hell, or the groans of a damned ſoul. [On Luke, 16. 19–31.] - - - - - - 2030
Chriſtian behaviour, teaching huſbands, wives, parents, children, maſters, ſervants, &c. how to walk. [On Tit. 3. 7, 8.] - - - - - - 2091
Diſcourſe touching prayer - - - - 2124
The ſtrait gate, or great difficulty of going to heaven. [On Matt. 7. 13, 14.] - - - - 2147
Some goſpel truths opened, with vindication - 2180
Light for them that ſit in darkneſs, or a diſcourſe of Jeſus Chriſt. [On Gal. 3. 15.] - - 2284
The holy city; or, the new Jeruſalem. [On Rev. 21. 10–27, and Rev. 22. 1–4.] - - - 2341
The reſurrection of the dead, and eternal judgment. [On Acts, 24. 14, 15.] - - - - 2415
Expoſition of the ten firſt chapters of Geneſis, and part of the eleventh - - - - - 2468
The advocateſhip of Jeſus Chriſt. [On 1 John, 2. 1.] 2575
His laſt ſermon. [On John, 1. 13.] - - 2637
The bleſſing and the curſe; or, Ebal and Gerizzim. [In verſe.]
Vol. 6. The Pilgrim's Progreſs, with notes by William Maſon.
Vol. 7. The Holy War, with notes by William Maſon.

The Pilgrim's Progreſs. 24°. *Lond.* 1809

Pilgrim's Progreſs, with life and notes.
Scott, T. Works, 3

The Pilgrim's Progreſs, with a life of the author, by Robert Southey, LL.D., illuſtrated with engravings. New edition. 8°. *Lond.* 1839

A notice of Southey's edition and eſſay on Bunyan, by Macaulay, will be found in the Edinburgh Review, 54. 450.
Other editions: By G. Offer. 8°. Lond. 1848. This is edited from the early editions. By R. Philip. Royal 8°. Lond. 1843. By Conder. 8°. 1847, &c.

Sermon, Luke, 16. 19–24. Sighs from hell. 18°. *s. l. n. d.*

A relation of the impriſonment of John Bunyan. 12°. *Lond.* 1765

Grace abounding to the chief of ſinners, in a faithful account of the life and death of John Bunyan. 18°. *Lond.* 1814

The life, times, and characteriſtics of John Bunyan, by Robert Philip. 8°. *Lond.* 1839

BURCHARDUS, S., Herbipolenſis epiſcopus.
Born in England. Died 752.

Vita S. Burchardi Herbipolenſis epiſcopi.
Caniſius, 3. P. 1. 1

BURCHARDUS de Monte Sion.
Fl. 1230.

Deſcriptio terræ ſanctæ, auctore Burchardo de Monte Sion. Caniſius, 4. 1

BURCHARDUS, Notarius Imperatoris.

Epiſtola ad Nicolaum Sigebergenſium de victoria Frederici I. et excidio Mediolanenſi.
Muratorii Rer. Ital. Script. 6. 913

BURD, Richard, D.D.

Sermon, Dan. 12. 3. The degrees of glory. 4°. 1704

BURDON, Richard, Oriel College.

A comparative eſtimate of the Engliſh literature of the ſeventeenth and eighteenth centuries; a prize eſſay, recited in the theatre at Oxford, 1814. Pp. 46. Royal 8°.

BURDER, George, Miniſter of the Independent Chapel, Fetter Lane, London.

Village ſermons; or, ſhort and plain diſcourſes for the uſe of families, ſchools, and religious ſocieties. A new edition, 8 vol. in 4. 12°. *Lond.* 1838

Vol. 1.

Acts, 16. 30, 31. Converſion of the jailer.
Matt. 7. 13, 14. The broad and the narrow way.
Rom. 7. 9. Nature, ſpirituality, and uſe of the law.
Rom. 10. 4. Chriſt the end of the law for righteouſneſs.
Eccl. 7. 29. The fall of man.
Eph. 1. 7. Redemption.
John, 3. 3. Regeneration; or, the new birth.
Rom. 8. 9. The work of the Holy Spirit.
Mark, 6. 12. Repentance.
Heb. 12. 14. Holineſs.
Heb. 9. 27. Death and judgment.
Matt. 24. 46. Hell and heaven.
Ezek. 36. 26. A new heart the child's beſt portion.

Vol. 2.

Matt. 6. 9–13. The Lord's prayer.
Matt. 7. 21. Danger of formality and hypocriſy.
Luke, 18. 13. The phariſee and publican.
Rom. 10. 1. Zeal for the ſalvation of ſinners.
Luke, 15. 24. The prodigal ſon; or, the penitent joyfully received.
John, 14. 6. Chriſt the way to God and heaven.
John, 6. 37. Coming ſinners welcome to Chriſt.
Luke, 14. 18. The vain excuſes of ſinners expoſed.
John, 6. 27. Chriſt the bread of life, and the nature of faith in him.
1 Pet. 4. 3, 4. A ſinner changed by grace.
Luke, 16. 31. The rich man and Lazarus; or, the ſufficiency of Scripture for the purpoſes of ſalvation. Intended as a check to infidelity.
Prov. 3. 17. The pleaſures of religion. To youth.
Matt. 16. 26. The value of the ſoul.

Vol. 3.

1 Cor. 14. 24, 25. Conviction of ſin.
John, 1. 29. The Lamb of God beheld by faith.
Acts, 9. 11. The converſion of St. Paul.
John, 3. 16. The love of God.
Exod. 20. 8. On the Sabbath, or Lord's day.
1 Cor. 3. 11. The only foundation.
1 John, 5. 7. The doctrine of the Trinity.
Rom. 1. 16. The power of the goſpel.
Rom. 8. 13. Sin and death; or, grace and life.
Iſa. 1. 18. Pardoning mercy.
Luke, 23. 42, 43. The penitent thief.
Luke, 20. 35, 36. The world to come.
Gen. 7. 1. Safety in the ark for periſhing ſinners.

Vol. 4.

Phil. 3. 8. Excellency of the knowledge of Chriſt.
Luke, 11. 21, 22. The heart taken.
Col. 3. 11. Chriſt is all.
John, 6. 67, 68. Apoſtaſy from Chriſt to be dreaded.
Luke, 2. 15. The birth of Chriſt.
Gal. 6. 14. The croſs of Chriſt the Chriſtian's glory.
Luke, 24. 34. The reſurrection of Chriſt.
Acts, 2. 4. The deſcent of the Holy Spirit.
Acts, 10. 38. Chriſt our benefactor. By the Rev. Sam. Greathead.

BURDER, George (*continued*).

Phil. 2. 5. The Chriſtian temper.
Tit. 2. 11, 12. Chriſtian practice.
Rom. 12. 2. Nonconformity to the world.
Matt. 24. 44. Preparation for death.

Vol. 5.

Mark, 16. 15. Univerſal good news.
Matt. 13. 18. Parable of the ſower.
Acts, 16. 14. Converſion of Lydia.
Rom. 8. 7. The enmity of the carnal mind againſt God.
Luke, 10. 41, 42. Martha and Mary; or, the one thing needful.
Ezek. 18. 30. Religion or ruin.
Gen. 19. 24–26. Lot's deliverance.
1 Kings, 18. 21. Irreſolution reproved.
Rom. 6. 14. Sin dethroned.
Zech. 14. 20. Univerſal holineſs.
2 Theſſ. 2. 16.
Heb. 12. 2.
John, 17. 24. Happineſs of being with Chriſt.

Vol. 6. 13 ſermons on the divine perfections.

John, 17. 3. The importance of the knowledge of God.
Gen. 17. 1. The power of God.
Rom. 16. 27. The wiſdom of God.
Iſa. 6. 3. The holineſs of God.
Deut. 32. 4. The juſtice of God.
Pſa. 139. 7. The omnipreſence of God.
Rom. 2. 4. The patience of God.
Pſa. 115. 3. The ſovereignty of God.
Pſa. 33. 5. The goodneſs of God.
Pſa. 62. 12. The mercy of God.
2 Cor. 13. 14. The love of God.
1 Cor. 1. 9. The faithfulneſs of God.
Pſa. 48. 14. God, with all his perfections, the Chriſtian's God.

Vol. 7.

John, 7. 46. Jeſus Chriſt an incomparable teacher.
Matt. 9. 12. Chriſt the great phyſician.
Numb. 14. 24. Following the Lord fully.
Matt. 13. 45, 46. The pearl of great price.
Hoſ. 13. 9. Sinners are ſelf-deſtroyers, but ſalvation is of God.
Philem. 10, 11. Oneſimus; or, the profitable ſervant.
Rom. 5. 20. Superabounding grace.
Luke, 19. 41, 42. Jeruſalem lamented.
John, 12. 32. The attraction of the croſs.
John, 1. 13. Baptiſm not regeneration.
Rom. 10. 13. Invocation of Chriſt.
John, 5. 25. The ſpiritual reſurrection.
Eph. 4. 20, 21. The practical knowledge of Chriſt.

Vol. 8.

Luke, 1. 45. The happy believer.
Luke, 12. 7. The doctrine of providence.
1 Cor. 1. 30. Wiſdom, righteouſneſs, ſanctification, and redemption, derived from Chriſt.
Judges, 14. 14. Samſon's riddle.
Numb. 10. 29. The profitable journey.
1 John, 5. 6. The water and the blood; or, complete purification.
1 Pet. 1. 8. Jeſus Chriſt the object of faith, love, and joy.
Jer. 44. 4. Sin odious to God.
Job, 11. 7. God incomprehenſible.
Matt. 13. 39. The great harveſt; or, the end of the world.
General prayers.

Sermon, Acts, 2. 41–47. The beauty and glory of the Primitive Church. 8°. *Lond.* 1817

A collection of hymns, from various authors. 18°. *Lond.* 1816

BURDER, Henry Forster, M.A.

Sermon, John, 5. 39. The duty and the means of aſcertaining the genuine ſenſe of the Scriptures. 8°. *Lond.* 1816

BURDER, Henry Forſter, M.A. (*continued*).

Mental diſcipline: or, hints on the cultivation of intellectual and moral habits, addreſſed to ſtudents in theology, &c. 3 parts in 2 vol. 12°. *Lond.* 1822–23

The pleaſures of religion. 18°. 1839

Pſalms and hymns, principally for public worſhip, ſelected from Dr. Watts and other authors. 12°. *Lond.* 1826

BURDER, Samuel, D.D., late of Clare Hall, Cambridge, and lecturer of Chriſt Church, Newgate Street.

Oriental cuſtoms: or, an illuſtration of the Sacred Scriptures by an explanatory application of the cuſtoms and manners of the Eaſtern nations, and eſpecially the Jews therein alluded to, collected from the moſt celebrated travellers, and the moſt eminent critics. A new edition, greatly improved. 8°. *Lond.* 1839

Oriental literature applied to the illuſtration of the Sacred Writings. 2 vol. 8°. *Lond.* 1822*

Oriental cuſtoms applied to the illuſtration of the Sacred Scriptures. Sm. 8°. *Lond.* 1831

This edition conſiſts of a ſelection of the more popular articles contained in the two works above deſcribed, viz. Oriental Cuſtoms and Oriental Literature.

Memoirs of eminently pious women of the Britiſh empire. New edition, corrected and enlarged. 3 vol. 8°. *Lond.* 1815

Vol. 1.

Lady Jane Grey - -	1	Lady Mary Houghton	228
Queen Catharine Parr	39	Mrs. Ann Baynard	234
Jane Queen of Navarre	58	Lady Frances Hobart	240
Queen Mary - -	82	Right Hon. Lady Cutts	252
Lady Mary Vere - -	127	Lady Eliz. Haſtings -	263
Counteſs of Suffolk	136	Mrs. Jane Ratcliffe	280
Lady Mary Armyne	146	Mrs. Cath. Bretterg	300
Lady Elizabeth Langham	152	Lady Rachel Ruſſell	307
Counteſs of Warwick	169	Mrs. Elizabeth Burnett	330
Lady Elizabeth Brooke	191	Mrs. Eliz. Bury - -	338
Mrs. Mary Andrews	211	Mrs. Eliz. Rowe -	400
Lady Alice Lucy -	222		

Vol. 2.

Mrs. John Drake -	1	Lady Henrietta Hope	247
Lady Falkland -	23	Lady Glenorchy -	251
Lady Halket - -	46	Lady Huntingdon -	260
Mrs. Rebecca Combe	65	Mrs. Talbot - -	272
Mrs. Gertrude Clarkſon	73	Mrs. Campbell - -	281
Mrs. Mary Terry -	84	Lady Burford - -	289
Elizabeth Weſt - -	103	Mrs. Iſabella Brander	299
Mrs. Ann Dutton -	126	Mrs. Middleton - -	310
Mrs. Houſman - -	161	Mrs. Henrietta Neale	316
Mrs. Hannah Woodd	189	Mrs. Walker - -	350
Miſs Gray - - -	203	Mrs. Humphreys -	373
Miſs Sarah Manwaring	212	Mrs. Hutchiſon -	381
Mrs. M. M. Althens -	224	Mrs. Grace Bennet	390

Vol. 3.

Lady Carbery - -	1	Mrs. Chaſe - -	168
Mrs. Catharine Clarke	13	Mrs. Anne Thornton -	181
Lady Seafield - -	36	Miſs Ann Bacon -	205
Mrs. Lucy Hutchinſon	63	Mrs. Martha Flight -	239
Mrs. Savage - - -	83	Mrs. Pearce - -	247
Mrs. Catharine Talbot	88	Lady Ann Agnes Erſkine	257
Mrs. Eleanor Dornford	105	Miſs Elizabeth Smith	263
Lady Margaret Stewart	114	Mrs. Eſther Bulkley -	279
Mrs. Arabella Davies	123	Mrs. Mary Stevenſon	285
Mrs. Mary Engliſh -	146	Mrs. Cunningham -	300
Mrs. M. Wedgwood	156	Mrs. Frances Wilſon -	347

BURDER, Samuel, D.D. (*continued*).

Mrs. Isabella Brown	374	Mrs. E. Clout - -	420
Mrs. Elizabeth Carter	389	Mrs. Mary Cooper -	471
Mrs. Sarah Trimmer	404	Mrs. Mary Genotin	506

BURDER, William, B.A.

Religious ceremonies and customs; or, the forms of worship practised by the several nations of the known world, from the earliest records to the present time, on the basis of B. Picart. With a brief view of minor sects, which exist at the present day. 8°. *Lond.* 1841

History and religious ceremonies of the Jews - 11
History and religious customs of the Mahometans 89
Greek Church - - - - - - 117
Roman Catholic Church - - - - - 183
Protestant communities - - - - - 302
Pagan nations and tribes - - - - - 402

BURGE, W., Esq., Queen's counsel.

Died 1850, aged 63.

The choral service of the Anglo-catholic Church. [Anonymous.] 8°. *Lond.* 1844

This author also published, in 1843, An Account of the Restoration and Repairs of the Temple Church, having been treasurer of the Inner Temple at that time.

BURGERSDICIUS, Francis.

Born at Leir in Holland, 1590. Became Professor of Philosophy at Saumur, and afterwards of Logic at Leyden. Died 1629. His Logic continued long in use.

Idea philosophiæ tum moralis, tum naturalis. 24°. *Oxon.* 1637

Institutionum logicarum libri duo. Sm. 8°. *Lond.* 1651

Institutionum metaphysicarum libri II. 12°. *Oxon.* 1675

BURGES, Cornelius.

Sermon, Jer. 50. 5. [Fast, Nov. 17, 1640.] 4°. *Lond.* 1641

Sermon, Amos, 3. 3. The necessity of agreement with God. [Monthly fast.] 4°. *Lond.* 1645

BURGESS, Anthony.

A nonconformist clergyman, son of a schoolmaster at Watford, Herts. Educated at St. John's College, Cambridge, afterwards fellow of Emanuel College. Obtained the living of Sutton-coldfield, Warwickshire, 1635. Was a member of the Assembly of Divines. Ejected at the Restoration. Lived afterwards in retirement at Tamworth, attending his parish church. The celebrated Dr. John Wallis, who was his pupil, says that he was a pious, learned, and able scholar, a good disputant, a good tutor, an eminent preacher, and a sound and orthodox divine. His works are much valued and have become very scarce.

Vindiciæ Legis; or, a vindication of the moral law and covenants from the errors of Papists, Arminians, Socinians, and Antinomians. In 29 lectures. 4°. *Lond.* 1646

1 Tim. 1. 8, 9 -	1	Rom. 3. 31 -	193
Rom. 2. 14, 15	56	Deut. 4. 13 - -	219
Gen. 2. 17	101, 119	Rom. 3. 27 -	228
Gen. 1. 26 -	110	Rom. 10. 4 - -	254
Exod. 20. 1 - -	137	Matt. 5. 17 -	263
Matt. 5. 21, 22	166	Index.	

CXLV. expository sermons upon the 17th chapter of the gospel according to St. John; or, Christ's prayer before his passion explicated,

BURGESS, Anthony (*continued*).

and both practically and polemically improved. Folio. *Lond.* 1656

The true doctrine of justification. In two parts. 4°. *Lond.* 1655

Part 1.

Rom. 3. 24, 25.	Psa. 32. 1.
Jer. 50. 20.	Psa. 51. 9.
Heb. 4. 13.	Acts, 3. 29.
Matt. 6. 12.	Luke, 7. 47.

Part 2.

Psa. 11. 7. Of the righteous nature of God. (5 serm.) 1
Rom. 3. 26. Of Christ's sufferings, merit, and satisfaction. (6 serm.) - - - - - - 49
Rom. 8. 33. Of the justification of a sinner. (5 ss.) 112
Rom. 10. 3. (2 serm.) - - - - - - 154
Rom. 3. 10. (2 serm.) - - - - - - 176
Gal. 3. 11. (2 serm.) - - - - - - 196
1 Cor. 4. 4. (2 serm.) - - - - - 217
Rom. 4. 23, 24. (2 serm.) - - - - - 238
Rom. 4. 25 - - - - - - - - 262
Rom. 4. 11. The imputation of the righteousness of Christ. (2 serm.) - - - - - - 284
Isa. 53. 5. (2 serm.) - - - - - 306
Rom. 5. 19. (13 serm.) - - - - - 328
Index

Spiritual refinings. In two parts, delivered in 161 serm. Second edit. Fol. *Lond.* 1658

Part 1. A treatise of grace and assurance, being 120 sermons, contents, index, &c. - - - Ff. 14
The doctrine of assurance and signs, 11 sermons on 2 Cor. 13. 5 - - - - - - - 1
True signs of grace, seven sermons on,—

1 John, 2. 3 - -	61	John, 15. 2 - -	84
2 Cor. 1. 12 -	67	1 John, 4. 13 -	90
1 John, 3. 9, 10 -	72	1 John, 3. 18 -	96
Psa. 26. 2 - -	78		

False signs of grace, on,—

Rom. 2. 28, 29 -	103	Mark, 7. 7 - -	155
Matt. 7. 22 -	110	Matt. 5. 20 -	161
Heb. 6. 9 - -	116	James, 2. 26 - -	167
Rom. 14. 17 -	123	John, 8. 54 -	174
1 John, 4. 1 - -	129	Deut. 9. 4, 5 -	180
1 Cor. 13. 3 -	135	2 Pet. 2. 20 -	187
Matt. 19. 20 -	142	Matt. 19. 20 - -	194
Acts, 26. 5 -	148		

Regeneration; or, the nature of sanctifying grace, on,—

John, 3. 3 - -	201	John, 3. 8 -	224
John, 3. 10 -	210	John, 3. 3 (2 serm.)	230
John, 3. 6 - -	217		

The new creature; or, the nature of grace, (6 serm.) on Gal. 6. 15 - - - - - - - 245
Grace as God's workmanship, and good works as the end thereof, (4 serm.) on Eph. 2. 10 - 283
The sanctifying work of the Spirit under the notion of grace, (4 serm.) on Heb. 13. 9 - - - 309
The counterfeit of inherent grace. (5 serm.) on Rom. 2. 14 - - - - - - - - 334
The nature of converting grace, under the notion of washing or sanctifying (7 serm.), on 1 Cor. 6. 11 363
Conversion, or turning unto God, on,—
Ezek. 33. 11. (7 serm.) - - - - 403
Jer. 18. 11. (5 serm.) - - - - 442
Jer. 18. 12 - - - - - - - 469
Joel, 2. 12, 13. (4 serm.) - - - 476
Jer. 23. 22. (2 serm.) - - - - 494
Taking away the stony heart, and giving a heart of flesh, (4 serm.) on Ezek. 36. 26 - - - 505
The promise of the Spirit of walking in God's statutes, (10 serm.) on Ezek. 36. 27 - - - 527
Effectual calling, on,—
Rom. 8. 30. (4 serm.) - - - - 581
1 Cor. 1. 26. (5 serm.) - - - - 601

BURGESS, Anthony (*continued*).

Matt. 22. 14. (5 ſerm.) - - - - 627
Eph. 4. 1 - - - - - - - - 654
1 Pet. 1. 15 - - - - - - - 659
1 Pet. 5. 10 - - - - - - - 664
2 Pet. 1. 10. (3 ſerm.) - - - - - 670
Acts, 2. 29. (2 ſerm.) - - - - - 686

Part 2. A treatiſe of ſin, with its cauſes, differences, mitigations, and aggravations, in 42 ſermons.

Deceitfulneſs of the heart (7 ſerm.) on Jer. 17. 9 1
Of uprightneſs of the heart (4 ſerm.) on Pſa. 32. 2 37
Caſes of conſcience about ſincerity, and a ſpirit without guile,—
Acts, 26. 9. (2 ſerm.) - - - - 56
Pſa. 19. 12. (3 ſerm.) - - - - - 65
Moral and practical errors. (2 ſerm.) on Pſa. 19. 12 80
The great exalters of grace. (3 ſerm.) on Pſa. 19. 12 88
Sins of ignorance (2 ſerm.) on Pſa. 19. 12 - 108
Preſumptuous ſins (3 ſerm.) on Pſa. 19. 13 113
Sin reigning or maſter ſins (3 ſerm.) on Pſa. 19. 13 127
The aggravations of ſin (2 ſerm.) on Pſa. 19. 13 141
Of the life and power of godlineſs (5 ſerm.) on Rev. 3. 1 - - - - - - - - - 151
Of hypocriſy in religion (6 ſerm.) on Luke, 12. 1 186
Index to part 2.

The doctrine of original ſin aſſerted and vindicated againſt the old and new adverſaries, both Socinians, Papiſts, Arminians, and Anabaptiſts; and practically improved. In four parts. Folio. *Lond.* 1659

Part 1. Proving the total and univerſal pollution of all mankind, on

Eph. 2. 3 - - -	1	Job, 14. 4 - -	48
Rom. 5. 19. - -	26	Pſa. 51. 5 - -	60

Part 2. Shewing what original ſin is, and how it is communicated.

Rom. 6. 6 - -	77	Rom. 8. 13 - -	105
Rom. 7. 25 -	82	Gen. 5. 3 - -	110
Rom. 7. 17 - -	87	John, 3. 6 - -	136
Rom. 7. 21 - -	92	Rom. 7. 7 - -	154
Heb. 12. 1 - -	96	1 Cor. 15. 49 - -	180
Matt. 12. 35 -	101		

Part 3. The ſubject of inheſion.

Eph. 4. 23 - -	207	Col. 3. 2 - - -	325
Tit. 1. 15 - -	221	Gen. 6. 5 - -	348
2 Pet. 1. 12 - -	247	1 Theſſ. 5. 23 -	372
John, 1. 13 - -	268	Luke, 1. 35 - -	387
Rom. 9. 16 - -	289	Gen. 8. 21 - -	402
John, 8. 35 - -	302	Gal. 3. 24 - -	421

Part 4. The effects of original ſin.

Job, 15. 16 - -	437	1 Cor. 15. 22 -	505
James, 1. 14 -	455	Eph. 2. 3 - - -	526
Gal. 5. 17 - -	474		

Alphabetical table.

BURGESS, Daniel, Diſſenting divine.

Born at Staines, Middleſex, 1645, where his father was then miniſter. Educated at Weſtminſter ſchool. Went to Magdalen Hall, Oxford, 1660. Appointed maſter of a ſchool at Charleville, Ireland, 1667. Miniſter of a congregation in Brydges Street, Covent Garden, London, 1685, which afterwards removed to Carey Street. Died 1712–13. He was much celebrated for his wit, and a lively manner of preaching.

Sermon, Rev. 22. 20. Chriſtians' earneſt expectation and longing for the glorious appearing of the great God and our Saviour Jeſus Chriſt. [Funeral.] 18°. *s. l.* 1675

Man's whole duty, and God's wonderful entreaty, ſet forth from 2 Cor. 5. 20. 12°. *Lond.* 1690

Chriſtian commemoration and imitation of ſaints

BURGESS, Daniel (*continued*).

departed, explicated, and preſſed from Heb. 13. 7, occaſioned by the deceaſe of the Rev. Mr. Henry Hurſt. Ff. 5. Pp. 120. 24°. *Lond.* 1691

Advice to parents and children. Ff. 2. Pp. 69. 24°. *Lond.* 1690

Forty aphoriſms concerning riches, intended for a ſynopſis, to bring their black and white to remembrance. Ff. 4. Pp. 29. 24°. *L.* 1696

Rules and motives to holy prayer. Pp. 39. 12°. *Lond.* 1696

Proofs of God's being, and of the Scriptures' original. With twenty directions for the profitable reading of them. Pp. 32. 12°. *Lond.* 1697

Sermon, Exod. 37. 23. The golden ſnuffers; or, Chriſtian reprovers and reformers, characterized, cautioned, and encouraged. [Soc. Refor. Manners.] 12°. *Lond.* 1697

Sermon, James, 4. 8. Seaſonable words. [Faſt.] 8°. *Lond.* 1708

The craftſmen: a ſermon or paraphraſe upon ſeveral verſes of the 19th chap. of the Acts of the Apoſtles. 8°. *Lond.* 1720

BURGESS, Richard, B.D., Rector of Upper Chelſea.

Obſervations on an "Appeal to the members of the Society for Promoting Chriſtian Knowledge, on doctrinal changes lately introduced into the ſeries of tracts circulated under their authority." Pp. 31. 8°. *Lond.* 1844

BURGESS, Thomas, D.D., F.R.S., &c. Biſhop of Saliſbury.

An eminent ſcholar and divine. Born at Odiham, Hampſhire, 1756. Educated at Winchester ſchool. Obtained a ſcholarſhip at Corpus Chriſti College, Oxford, 1775, of which he became fellow, 1783. Biſhop of St. David's, 1803. Tranſlated to Saliſbury, 1825. Died 1837. His publications are very numerous, amounting to nearly one hundred in number. He was diſtinguiſhed alike for extenſive learning and unwearied induſtry; to which were united ſimplicity of character and holineſs of life.

Firſt principles of Chriſtian knowledge: conſiſting of an explanation of the Church catechiſm, and office of confirmation. The three Church creeds. To which is prefixed an introduction on the duty of conforming to the Eſtabliſhed Church. Second edition. Pp. xvi. 124. 12°. *Lond.* 1804

Sermon, John, 18. 37, 38. The truth to which Chriſt came into the world to bear witneſs; and the teſtimony of Chriſt's contemporaries to his own declaration of his divinity confirmed by his diſcourſes, actions, and death. [Before the clergy.] 8°. *Carmarthen,* 1815

Chriſt and not Saint Peter, the rock of the Chriſtian Church; and St. Paul, the founder of the Church in Britain: a letter to the clergy of the dioceſe of St. David's. i–viii. Pp. 69. 8°. *Carmarthen,* 1812
Alſo in Churchman Armed, 2. 309

Elementary evidences of the truth of Chriſtianity; in a ſeries of Eaſter catechiſms on the reſurrection and other miracles of Chriſt, on prophecy, and on Chriſt's teſtimony of himſelf. A new edition. 12°. *Lond.* 1812

BURGESS, Bishop (*continued*).

Tracts on the origin and independance of the ancient British Church; on the supremacy of the Pope, and the inconsistency of all foreign jurisdiction with the British constitution, and on the differences between the Churches of England and Rome. Second edition, with additions. 8°. *Lond.* 1815

English Reformation and Papal schism; or, the grand schism of the sixteenth century, in this country, shewn to have been the separation of the Roman Catholics from the Church of England and Ireland. Ff. 4. Pp. xxvii. 63. 8°. *Lond.* 1819

Tracts on the divinity of Christ, and on the repeal of the statute against blasphemy; containing—

I. The Bible and nothing but the Bible.
II. Evidence of the divinity of Christ.
III. A brief memorial.
IV. Three addresses to Unitarians, &c., to which is prefixed a preface on the recent publications of Mr. Belsham and Dr. Carpenter. With an analysis of 1 John, 5. 20, and a summary of the whole epistle, as evidences of Christ's divinity. 8°. *Lond.* 1820

A selection of tracts and observations on 1 John, 5. 7. Part 1. consisting of—

Bishop Barlow's letters to Mr. Hunt, now first published.
Bishop Smalridge's letter to Dr. Bentley.
Two anonymous letters to Dr. Bentley, with
Dr. Bentley's answer; and
Extracts from Martin's examination of Emlyn's answer.
Together with notes of Hammond and Whitby, and Dr. Adam Clarke's account of the Montfort MS. 8°. *Lond.* 1824

A letter to the clergy of the diocese of St. David's, on a passage of the second Symbolum Antiochenum of the fourth century, as evidence of the authenticity of 1 John, 5. 7. 8°. *Lond.* 1825

Christian theocracy; or, the doctrine of the Trinity, and the ministrations of the Holy Spirit, the leading and pervading doctrines of the New Testament. In a second letter to Mrs. Joanna Baillie. Pp. xii. 56. 8°. *Salisb.* 1834

Connexion between sacred and profane literature: addressed to candidates for holy orders. F. 1. Pp. xxv. 37. 12°. *Salisb.* 1835

Epicteti dissertationum ab Ariano digestarum lib. ii. cap. xvi. - - - - - - - - - 1
A translation of the [above] by Mrs. Carter - 27

The life of, by John S. Harford, Esq. Second edition. 12°. *Lond.* 1841

BURGESS, William, B.D.

Sermon, Psa. 119. 75. The Christian believer's consolation in his afflictions. [Funeral.] 8°. *Colchest.* 1831

Sermon, Tit. 2. 6. The nature and necessity of sobermindedness. [Funeral.] 8°. *Colchest.* 1820

BURGESSE, Dr.

Answer to Dr. Sacheverel's high-flown sermon, Nov. 5. 8°. *Lond.* 1709

BURGH, James.

A moral and political writer, of great piety, integrity, and benevolence. Born at Madderty, Perthshire, 1714. Was for a short time at the university of St. Andrews. Entered into trade, and was unsuccessful. Removed to London, and became corrector of the press to the celebrated printer Bowyer. Became master of an academy at Stoke Newington, 1747. Died 1775.

An essay on the dignity of human nature; or, a brief account of the certain and established means for attaining the true end of our existence. 2 vol. 8°. *Lond.* 1767*

Originally published in 4°, 1754.

Britain's remembrancer, containing some thoughts on the proper improvement of national disturbances, first published in 1746, the year following the Rebellion. Sixth edit. [Anonymous.] 8°. *Lond.* 1766

Thoughts on education. [Anonymous.] 8°. *Lond.* 1747

An hymn to the Creator, the thoughts taken chiefly from Psalm 104. To which is added in prose, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750

Other works: Political Disquisitions. 3 vol. 8°. 1774–5. Crito, or Essays on various Subjects. 12°. 1766, &c.

BURGH, William, Esq., LL.D.

Born of a distinguished family in Scotland, 1741. Elected a member of the English Parliament. Died 1808.

A Scriptural confutation of the arguments against the one Godhead of the Father, Son, and Holy Ghost, produced by the Rev. Mr. Lindsay in his late apology. Third edition. 8°. *York*, 1779

An inquiry into the belief of the Christians of the first three centuries respecting the one Godhead of the Father, Son, and Holy Ghost, being a sequel to a Scriptural confutation of Mr. Lindsay's apology. 8°. *York*, 1778

This work obtained for the author the honour of a doctor's degree from the university of Oxford.

BURGH [or DE BURGH], William, A.M., of Trinity College, Dublin.

Lectures on the second advent of our Lord Jesus Christ, and connected events; with an introduction on the use of unfulfilled prophecy. Second edition enlarged. 12°. *Dublin*, 1835

A third edition, 1841.

2 Pet. 1. 19 - - 1
Rom. 11. 13–25 - 26
2 Thess. 2. 1–15 - 58
Dan. 2. 7; Rev. 12. 13 107
Isa. 10. 22, 23; Dan. 9. 27 - - - - 139
Isa. 63. 1–6 - - 178
Gen. 4. 9, 10; Isa. 2. 1–4 203
Rev. 22. 4, 5 - - 243
Luke, 12. 35–38 275

On the redemption of the world [on John, 1. 29], and the election of the Church [on Exod. 19. 3–6; 1 Pet. 2. 9]. Sm. 8°. *Dublin*, 1841

Also, The Accountability of a Man, on John, 3. 19.

Discourses on the life of Christ; or, the principal events in the personal history of the Redeemer. Small 8°. *Lond.* 1849

John, 1. 16. His nativity - - - - - 1
Luke, 2. 21. His circumcision and name - 13
Matt. 2. 1, 2. His Epiphany - - - 26

BURGH, William, A.M. (*continued*).

Luke, 2. 25–32. His presentation in the temple 38
Luke, 2. 49. His first Passover - - 53
Matt. 3. 13–17. His baptism - - - 67
Matt. 4. 1–11. His temptation. (2 disc.) - 79
Luke, 4. 16–21. He declares his mission - 105
Matt. 17. 1–5. His transfiguration - - 118
John, 12. 12–16. He enters Jerusalem in triumph 132
Luke, 22. 7–20. He keeps the Passover and institutes the holy Eucharist - - - - - - 146
Matt. 26. 21–22. His betrayal - - 158
Mark, 14. 32–41. His agony in Gethsemane - 173
Matt. 26. 69–75. His denial - - - 186
Luke, 22. 66; 23. 3. His trial - - - 199
John, 19. 30. His crucifixion - - - 214
Psa. 16. 9, 10. His burial and descent into hell 226
Psa. 16. 10. His resurrection - - - 240
Acts, 1. 3. The forty days after his resurrection 252
Psa. 16. 11. His ascension to heaven - 264

Other works; Exposition of the book of Revelation. Sm. 8°. Lond. 1845. Lectures on the Pre-millennial Advent. Sm. 8°. 1840, &c.

BURGHOPE, George, Rector of Gaddesden.

A discourse of religious assemblies, wherein the nature and necessity of divine worship is explained, &c. 8°. *Lond.* 1697

BURGHLEY, William Cecil, Lord, Secretary of State in the reign of K. Edward VI., and Lord High Treasurer of England in the reign of Q. Elizabeth.

(Memoirs of the life and administration of), containing an historical view of the times in which he lived, and of the many eminent and illustrious persons with whom he was connected; with extracts from his private and official correspondence, and other papers, now first published from the originals. By the Rev. Edward Nares, D.D. 3 vol. 4°. *Lond.* 1828

Vol. 1. *Lond.* 1828. 1520–1558.
Vol. 2. *Lond.* 1830. 1558–1572.
Vol. 3. *Lond.* 1831. 1573–1598.

BURGIUS, J. F.

Chrestomathia patristica Græca, sive loci illustres. Gr. et Lat. cum notis. 12°. *Vrat.* 1739

BURIGNY, John Levesque de.

An eminent historical writer, born at Rheims, 1692. In 1756 he was elected a member of the Académie des Inscriptions et Belles Lettres. In 1785, the king gave him a pension of 2000 livres. Died 1785.

Vie d'Erasme. See ERASMUS.

Life of Grotius. See GROTIUS.

BURKE, Edmund.

The most eloquent of English orators, born in Dublin, 1730. Entered of Trinity College, Dublin, 1746, but left it in 1749. Entered of the Middle Temple 1753, where he supported himself by writing for the booksellers. Elected M.P. for Bristol, 1774. Died at Beaconsfield, 1797. His works contain a more ample store of political and moral wisdom than can be found in any other writer whatever. He originated the Annual Register, and wrote the historical articles in it for several years. An edition of his works was commenced in 1792, and finished in 8 vol. 4°. Republished in 16 vol. 8°. His correspondence added other 4 vol. 8°. in 1844. The whole contents of these 20 vol. are included in the new edition described below, as also the most interesting portion of Burke's Letters to Dr. French Laurence, published in 1827.

BURKE, Edmund (*continued*).

Works and correspondence. 8 vol. 8°. *Lond.* 1852

Vol. 1.

Correspondence, 1744 to 1791.

Vol. 2.

Correspondence, 1791 to 1797; including the letters to Dr. Laurence.

Appendix to correspondence.

A vindication of natural society; or, a view of the miseries and evils arising to mankind from every species of artificial society. In a letter to Lord ****, by a late noble writer. 1756.

A philosophical inquiry into the origin of our ideas of the sublime and beautiful. With an introductory discourse concerning taste, and several other additions.

Vol. 3.

A short account of a late short administration.

Observations on a late publication, intituled, The Present State of the Nation. 1769.

Thoughts on the cause of the present discontents. 1770.

Speech on American taxation. 1774.

Speeches at his arrival at Bristol, and at the conclusion of the poll. 1774.

Speech on moving his resolutions for conciliation with the colonies. March 22, 1775.

A letter to John Farr and John Harris, Esqrs., sheriffs of the city of Bristol, on the affairs of America. 1777.

Two letters to gentlemen in the city of Bristol, on the bills depending in parliament relative to the trade of Ireland. 1778.

Speech on presenting to the House of Commons (on the 11th February, 1780) a plan for the better security of the independence of parliament, and the economical reformation of the civil and other establishments.

Speech at the Guildhall, in Bristol, previous to the late election in that city, upon certain points relative to his parliamentary conduct. 1780.

Speech at Bristol, on declining the poll. 1780.

Speech on the 1st December, 1783, upon the question for the Speaker's leaving the chair, in order for the house to resolve itself into a committee on Mr. Fox's East India bill.

A representation to his majesty, moved in the House of Commons (seconded by William Windham, Esq.), on Monday, June 14th, 1784, and negatived; with a preface and notes.

Vol. 4.

Speech on the motion made for papers relative to the directions for charging the Nabob of Arcot's private debts to Europeans on the revenues of the Carnatic. Feb. 28, 1785. With an appendix, containing several documents.

Substance of a speech in the debate on the army estimates in the House of Commons, on Tuesday, the 9th day of February, 1790, comprehending a discussion of the present situation of affairs in France.

Reflections on the Revolution in France, and on the proceedings in certain societies in London relative to that event; in a letter intended to have been sent to a gentleman in Paris. 1790.

A letter to a member of the National Assembly, in answer to some objections to his book on French affairs. 1791.

An appeal from the new to the old Whigs, in consequence of some late discussions in parliament, relative to the reflections on the French Revolution. 1791.

A letter to a peer of Ireland, on the penal laws against Irish Catholics, previous to the late repeal of a part thereof, in the session of the Irish parliament, held A.D. 1782.

A letter to Sir H. Langrishe, Bart., M.P., on the subject of the Roman Catholics of Ireland, and the propriety of admitting them to the elective franchise, consistently

BURKE, Edmund (*continued*).

with the principles of the conſtitution as eſtabliſhed at the Revolution. 1792.

Hints for a memorial to be delivered to Monſieur de M. M. Written in the early part of 1791.

Thoughts on French affairs, &c. &c. Written in Dec. 1791.

Vol. 5.

Heads for conſideration on the preſent ſtate of affairs. Written in Nov. 1792.

Remarks on the policy of the Allies with reſpect to France. Begun in Oct. 1793.

Obſervations on the conduct of the minority, particularly in the laſt ſeſſion of parliament: addreſſed to the Duke of Portland and Lord Fitzwilliam. 1793.

Preface to the addreſs of M. Briſſot to his conſtituents. Tranſlated by the late William Burke, Eſq. 1791.

Letter to William Elliot, Eſq., occaſioned by the account given in a newſpaper of the ſpeech made in the Houſe of Lords by the * * * * of * * * * * * *, in the debate concerning Lord Fitzwilliam. 1795.

Thoughts and details on ſcarcity. Originally preſented to the Right Hon. William Pitt, in the month of Nov. 1795.

A letter to a noble lord, on the attacks made upon him and his penſion, in the Houſe of Lords, by the Duke of Bedford and the Earl of Lauderdale, early in the preſent ſeſſions of parliament. 1796.

Three letters addreſſed to a member of the preſent parliament, on the propoſals for peace with the regicide Directory of France. 1796.

Letter IV., on a regicide peace, addreſſed to the Earl Fitzwilliam.

A letter to the Empreſs of Ruſſia. 1791.

A letter to Sir Charles Bingham, Bart., on the Iriſh abſentee tax. 1773.

A letter to the Honourable Charles James Fox. 1777.

A letter to the Marquis of Rockingham. 1777.

An addreſs to the King.

An addreſs to the Britiſh coloniſts in North America.

A letter to the Right Hon. Edmund Pery. 1778.

A letter to Thomas Burgh, Eſq. 1780.

A letter to John Merlott, Eſq. 1780.

Letters, with reflections on the executions of the rioters in 1780.

A letter to the Right Hon. Henry Dundas, with a ſketch of a negro code. 1792.

A letter on the duration of parliaments. 1783.

Vol. 6.

Tracts relative to the laws againſt Popery in Ireland.

A letter to William Smith, Eſq. 1795.

A ſecond letter to Sir Hercules Langriſhe. 1795.

Letter to Richard Burke, Eſq.

Letter on the affairs of Ireland. Written in the year 1797.

Fragments and notes of ſpeeches.

Hints for an eſſay on the drama.

An eſſay towards an abridgement of the Engliſh hiſtory.

Ninth and eleventh reports from the ſelect committee of the Houſe of Commons appointed to take into conſideration certain affairs of the Eaſt India Company. 1783.

Articles of charge againſt Warren Haſtings, Eſq., late governor-general of Bengal; preſented to the Houſe of Commons upon 4th day of April, 1786.

Vol. 7.

Articles of charge againſt Warren Haſtings, Eſq. (*continued*).

Speeches on the impeachment of Warren Haſtings.

Vol. 8.

Speeches on the impeachment of Warren Haſtings (*continued*).

Report from committee appointed to inſpect the Lords' Journals in relation to their proceeding on the trial of Warren Haſtings, Eſq.

BURKE, Edmund (*continued*).

Speeches on the impeachment of Warren Haſtings; reply. General index.

Although not acknowleged by him, Burke is generally conſidered to have been the author of An Account of the European Settlements in America. Publiſhed in 2 vol. 8°. 1757.

Reflections on the revolution in France. Fourth edition. 8°. *Lond.* 1790

Nature and end of civil government, religious eſtabliſhments, Church and State.

Wordſworth, Dr., Inſtitutes, 3. 65

(Memoir of the life and character of) with ſpecimens of his poetry and letters, and an eſtimate of his genius and talents, compared with thoſe of his great contemporaries. By James Prior, Eſq. Third edition. 8°. *Lond.* 1839

This work was much enlarged in the ſecond edition; the third is improved in the arrangement.

BURKE, William.

The Greek-Engliſh derivative dictionary; compriſing in Engliſh characters the Greek originals of ſuch words in the Engliſh language as are derived from the Greek. 12°. *Lond.* 1806

BURKE, John, Eſq.

A genealogical and heraldic dictionary of the peerage and baronetage of the Britiſh empire. Eleventh edition. Imperial 8°. *Lond.* 1849

BURKIUS, Philippus David.

Gnomon pſalmorum, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur. 2 vol. 4°. *Stutg.* 1760

Gnomon in XII. prophetas minores, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur, cum præfatione J. A. Bengelii. 4°. *Heild.* 1753

BURKITT, William, Vicar of Dedham.

Born at Hitcham, Northamptonſhire, 1650. Admitted of Pembroke Hall, Cambridge, at 14. Was miniſter at Milden, Suffolk, during twenty-one years, firſt as curate and afterwards as rector. Vicar of Dedham, Eſſex, 1692. Died 1703. His Commentary on the New Teſtament is written in a plain, practical, and affectionate manner.

Expoſitory notes, with practical obſervations on the New Teſtament, wherein the ſacred text is at large recited, the ſenſe explained, and the inſtructive example of the bleſſed Jeſus and his holy apoſtles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. *Lond.* 1752

An help and guide to Chriſtian families. 18°. *Gains.* 1813

The poor man's help, and young man's guide, containing doctrinal inſtructions and practical directions. Seventh edition, with additions. Sm. 8°. *Lond.* 1705

An argumentative and practical diſcourſe of infant baptiſm. Third edit. 12°. *Lond.* 1702

(The life of); to which is added, A funeral ſermon preached a week after his burial. By Nath. Parkhurſt. 8°. *Lond.* 1704

BURN, Andrew, Major-General in the Royal Marines.

A native of Scotland. Died 1814.

The Chriſtian officer's complete armour, containing arguments in favour of a divine revelation. Second edition. 12°. *Lond.* 1806

Memoirs of. 2 vol. 8°. *Lond.* 1815

BURN, John Southerden.

Hiſtory of the Fleet marriages, with ſome account of the wardens of the priſon, the parſons and their regiſters; to which are added notices of the May Fair, Mint, and Savoy chapels, and numerous extracts from the regiſters. Second edition. 8°. *Lond.* 1834

Livre des Anglois à Genève (a verbatim copy of the regiſter of arrivals, births, &c. kept by the Engliſh and Scotch exiles at Geneva, 1555–60); with a few biographical notes. 8°. *Lond.* 1831

BURN, Richard, LL.D., Chancellor of the Dioceſe of Carliſle.

Born at Winton, Weſtmoreland, ſome time about the beginning of the laſt century. Died at Orton, 1785, of which place he had been vicar forty-nine years.

The eccleſiaſtical law. Ninth edition, corrected, with conſiderable additions, including the ſtatutes and caſes to the preſent time. By Robert Phillimore, advocate in Doctors' Commons, &c. 4 vol. 8°. *Lond.* 1842

Vol. 1. Abbot—Colleges.
Vol. 2. Commemoration—Mortuary.
Vol. 3. Ne Admittas—Tunic.
Vol. 4. Vacation—Wills.

Appendix.

Articles of religion - - - - - - 619
Conſtitutions and canons eccleſiaſtical.
England, 1603 - - - - - - - 629
Ireland, 1634 - - - - - - - 671
Scotland, 1838 - - - - - - 690
Church-building acts - - - - - - 709
Eccleſiaſtical commiſſioners for England and Wales.
Form of 1ſt commiſſion - - - - 710
Form of 2d commiſſion - - - - - 711
Acts relating to - - - - - - 713
Abſtract of the orders in council - - - 729
Redemption of land-tax on eccleſiaſtical property 743
Reſidence houſes of archbiſhops and biſhops - 744
Form of injunctions iſſued by the viſitor at the viſitation of York Cathedral - - - - - - 753
Index.

Eccleſiaſtical law. Fifth edition. 4 vol. 8°. *Lond.* 1788

The juſtice of the peace and pariſh officer. Eighteenth edition, enlarged. 4 vol. 8°. *Lond.* 1797

Sermons on practical ſubjects, extracted chiefly from the works of divines of the laſt century. 4 vol. 8°. *Lond.* 1774

BURNABY, Andrew, D.D., Archdeacon of Leiceſter, and Vicar of Greenwich.

Occaſional ſermons and charges. 8°. *Deptf.* 1805

Prov. 1. 20, 21. Religious and moral advantages to be derived from travelling in Italy - - 1
Gal. 6. 10. The degrees of charity due to men of different religious perſuaſions - - - - 21

BURNABY, Andrew, D.D. (*continued*).

1 Theſſ. 5. 21. The nature of ſubſcription to articles of religion. Adn. Viſit. - - - 142
1 Cor. 9. 13, 14. The maintenance due to the miniſters of the Goſpel. Sons of the Clergy - - 70
Pſa. 111. 10. The neceſſity of religious principles. Bef. univ. - - - - - - - 94
Luke, 19. 41, 42. Things belonging to the peace and welfare of nations. Gen. faſt, Dec. 13, 1776 113
Gal. 4. 18. Religious zeal riots, 1780 - - 136
Acts, 27. 31. The deſigns of Providence effected by natural means. Gen. faſt, Feb. 21, 1781 - 154
Pſa. 34. 14. The duty of nations to keep peace. Gen. thankſgiving for peace 1784 - - - 180
1 Cor. 3. 7. The ſuperintendance of a particular providence over the affairs of this world. Gen. thankſgiving for the king's recovery 1789 - - 200
Gen. 39. 9. The heinous ſin of adultery - 219
Deut. 6. 6, 7. Reverence for the laws and commandments of God - - - - - - 234
Rom. 2. 4. The bleſſings enjoyed by Engliſhmen, a motive for their repentance. Gen. faſt, April 19, 1793 - - - - - - - 251
Mark, 13. 32. The uncertainty of the time of Chriſt's ſecond coming. Gen. faſt, Feb. 27, 1799 - 270
Jer. 8. 6. The troubles and diſtractions of the preſent times conſidered as a ſerious call to repentance. Gen. faſt, March 12, 1800 - - - - 287
1 Sam. 10. 24. On the attempt to aſſaſſinate the king, May 15, 1800 - - - - - - 303
Acts, 17. 28. The origin of life, motion, and intelligence, as a proof of God's exiſtence - 313
Pſa. 4. 5. The ſacrifice required of the miniſters of the Goſpel. Viſit. S. - - - - - 335
Four charges.
The influence of a parochial clergy; the inſtitution of Sunday-ſchools; and an annual viſitation of pariſh apprentices - - - - - - - 362
The expediency of a religious teſt - - - 379
General ſubjects of inquiry at parochial viſitations 402
The changeableneſs and inconſiſtency of the human mind - - - - - - - 431
Form of a petition to the hon. the Houſe of Commons, for the abolition of the ſlave-trade - - 453
Letter to the clergy of the archdeaconry on the ſame ſubject - - - - - - - 458

BURNETT, Andrew, M.A.

Sermon, Micah, 7. 15–17. [Thankſgiving.] 4°. 1696

BURNET, Gilbert, Biſhop of Saliſbury.

Born at Edinburgh, 1643. Educated at Aberdeen. Went over to Holland 1663, where he ſtudied Hebrew under a learned Jew. Preſented to the living of Saltoun 1665. Profeſſor of divinity in the Univerſity of Glaſgow 1669. Became Chaplain to the King, preacher at the Rolls, and lecturer of St. Clement's, London, 1673. Attended on Lord Ruſſell at his execution, after which, being deprived of his preferments, he travelled into France and Italy. Accompanied the Prince of Orange to England, and was conſecrated Biſhop of Saliſbury 1689. Died 1714–15. He was an induſtrious, learned, and great divine. The veracity of his Hiſtory of His Own Time has been called in queſtion, but, as it now appears, with little foundation. In the recent Clarendon Preſs edition numerous ſuppreſſed paſſages have been reſtored. A complete liſt of his very numerous works will be found in the edition of 1753 and ſubſequent editions.

The hiſtory of the Reformation of the Church of England. Fourth edition, with additions, alterations, and amendments. 3 vol. Folio. *Lond.* 1715

BURNET, Bishop (*continued*).

Vol. 1. Fourth edition, 1715.

The reign of K. Henry VIII.
Collection of records.

Vol. 2. Fourth edition, 1715.

Edward VI.—Elizabeth.
Collection of records.
K. Edward's journal of his own reign.
K. Edward's remains.
Records.
Appendix concerning some of the errors and falsehoods in Sanders's Book of the English Schism.

Vol. 3. 1715.

Supplement to the two volumes.
Collection of records.

Other editions, 7 vol. 8°. *Oxf.* 1829, *with a copious index*. 2 vol. Royal 8°. By Nares. 4 vol. 8°. &c.

An introduction to the third volume of the History of the Reformation of the Church of England. Pp. 72. 12°. *Lond.* 1714

The abridgment of the History of the Reformation of the Church of England. Fifth edition, with amendments from the last edition of the History published by the author. 3 vol. 12°. *Lond.* 1719

An abridgement by Professor Corrie. 8°. 1847.

History of his own time, with the suppressed passages, and notes. A new edition. 6 vol. 8°. *Oxf.* 1833

Another edition. 6 vol. 12°. *Edin.* 1753

The conclusion of Bishop Burnet's History of His own Life and Times. Pp. 46. 8°. *L.* 1734

An exhortation to the practice of religion [being part of the conclusion of his History.] Pp. 12. 12°. 1780

The memoirs of the lives and actions of James and William, dukes of Hamilton, in which an account is given of the rise and progress of the civil wars of Scotland, &c. 1625 to 1652. Folio. *Lond.* 1677

Reprinted in 8°. Oxf. 1852.

An exposition of the thirty-nine articles of the Church of England. Revised and corrected, with copious notes and additional references by the Rev. James R. Page, A.M.

To this edition is added an appendix containing the Augsburg Confession, Creed of Pope Pius IV., &c.

An exposition of the Church catechism, for the use of the diocese of Sarum. 8°. *Lond.* 1710

Four discourses delivered to the clergy of the diocese of Sarum. Concerning, I. The truth of the Christian religion. II. The divinity and death of Christ. III. The infallibility and authority of the Church. IV. The obligations to continue in the communion of the Church. 8°. *Lond.* 1694

A vindication of the ordinations of the Church of England. In which it is demonstrated that all the essentials of ordination, according to the practice of the primitive and Greek Churches are still retained in our Church. 8°. *L.* 1677

Also in Gibson's Preservative, 2. 109

The history of the rights of princes in the disposing of ecclesiastical benefices and Church-lands, relating chiefly to the pretensions of the crown of France to the Regale, and the late

BURNET, Bishop (*continued*).

contests with the Church of Rome. To which is added a collection of letters, and of some other remarkable papers. 8°. *Lond.* 1682

A discourse of the pastoral care. Third edition, with a new preface, suited to the present time, and some other additions. 8°. *Lond.* 1713

Also in Clergyman's Instructor, 109

The new preface and additional chapter to the third edition of the Pastoral Care. Pp. 40. 8°. *Lond.* 1713

Thoughts on education. Now first printed from an original MS. Sm. 8°. *Lond.* 1761

Lives of Sir Matthew Hale, the Earl of Rochester, and Queen Mary. To this edition are added Richard Baxter's additional notes to the life of Sir Matthew Hale, and a sermon preached at the funeral of the Earl of Rochester, by the Rev. Mr. Parsons. 8°. *Lond.* 1774

Lives of Hale and Rochester.

Wordsworth's Eccl. Biog. 4. 507

Life of Bishop Bedell. See BEDELL.

Some letters containing an account of what seemed most remarkable in travelling through Switzerland, Italy, and some parts of Germany, &c., in the years 1685 and 1686. To which is added an appendix on Switzerland, by a person of quality. Third edition, corrected. 8°. 1708

Another edition. 12°. *Amst.* 1689

A vindication of the authority, constitution, and laws of the Church and State of Scotland, in four conferences. Wherein the Answer to the Dialogues betwixt the Conformist and the Nonconformist is examined. 8°. *Glasg.* 1673

Observations on the first and second of the canons commonly ascribed to the holy apostles. Wherein an account of the primitive constitution and government of churches is contained. [Anonymous.] Sm. 8°. *Glasg.* 1673

A modest survey of the most considerable things in a discourse lately published, entitled, Naked Truth. Written in a letter to a friend. Second edition. [Anon.] 4°. *Lond.* 1676

Six papers containing, I. Reasons against the repealing the acts of Parliament concerning the Test. II. Reflections on his Majesty's proclamation for a toleration in Scotland, together with the said proclamation. III. Reflections on his Majesty's declaration for liberty of conscience. Dated April, 1687. IV. An answer to a paper printed with allowance, entitled, A New Test of the Church of England's Loyalty. V. Remarks on the two papers, written by his late Majesty King Charles II., concerning religion. VI. The Citation, together with three letters to the Earl of Middleton. To which is added, I. An apology for the Church of England, with relation to the spirit of persecution for which she is accused; and II. An inquiry into the measures of submission to the supreme authority, &c. 4°. *Lond.* 1689

A pastoral letter to the clergy of his diocess, concerning the oaths of allegiance and supremacy to K. William and Q. Mary. Pp. 29. 4°. *Lond.* 1689

BURNET, Bishop (*continued*).

Speech in the House of Lords upon the bill against occasional conformity. Pp. 8. 4°. *Lond.* 1704

Speech in the House of Lords on the first article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Some sermons preached on several occasions; and an essay towards a new book of homilies. In seven sermons. Prepared at the desire of Archbishop Tillotson, and some other bishops. 8°. *Lond.* 1713

Preface [*containing a vindication of the revolution of* 1688.]
2 Chron. 15. 2. Fast sermon - - - 1
Exod. 14. 13. Thanksgiving for victory - 45
Isa. 49. 23. Before the Queen on her accession 83
Eph. 1. 3. A sermon concerning Popery.
Rev. 14. 13; Psa. 23. 4. Two sermons preached in Newgate before the Lord Russell, the day before he suffered - - - - - - - - 141
Eccl. 12. 7. Concerning death - - - 171
An essay towards a new book of homilies.

Preface - - -	193	James, 5. 12 - -	271
Matt. 22. 35–38	201	Exod. 20. 8–11	293
Matt. 22. 39, 40	221	Heb. 13. 4 -	311
Lev. 19. 12 -	251	Eph. 5. 18 - -	331

Select sermons. 12°. *Glasg.* 1742

Matt. 22. 35–38. Of the love of God - - 1
Matt. 22. 39, 40. The love of our neighbour 19
Lev. 19. 12. False swearing - - - 45
James, 5. 12. Of swearing - - - - 61
Exod. 20. 8–11. The Sabbath - - - 79
Heb. 13. 4. Chastity - - - - - - 95
Eph. 5. 18. Drunkenness - - - - 113
Rev. 14. 13. Death. Before Lord Russell - 129
Psa. 23. 4. Death. Before Lord Russell - 143
Eccl. 12. 7. Death - - - - - - 155
Eccl. 2. 26. Funeral sermon on Hon. R. Boyle 173

Sermon, Amos, 4. 11, 12. [Fast for the burning of London.] Second edition. 4°. *Lond.* 1681
Sermon, Zech. 8. 19. [Jan. 30.] 4°. *Lond.* 1681
Sermon, Rev. 3. 2, 3. [Fast.] 4°. *Lond.* 1681
Sermon, Matt. 12. 25. An exhortation to peace and union. [Election of Lord Mayor.] 4°. *Lond.* 1681
Sermon, Psa. 22. 21. [Nov. 5.] 4°. *Lond.* 1684
Sermon, Micah, 6. 5. [Nov. 5.] 4°. *Lond.* 1689
Sermon, Rom. 13. 5. Subjection for conscience-sake asserted. 4°. *Lond.* 1689
Sermon, Psa. 118. 23. 4°. *Lond.* 1689
Sermon, Psa. 144. 15. The deliverance of this kingdom from Popery and arbitrary power, by his highness the Prince of Orange's means. [Thanksgiving.] 4°. *L.* 1689
Sermon, 2 Sam. 23. 3, 4. [Coronation.] 4°. *Lond.* 1689
Sermon, Luke, 19. 41, 42. [Fast.] 4°. *Lond.* 1690
Sermon, Psa. 85. 8. [Fast.] 4°. *Lond.* 1690
Sermon, Psa. 144. 10, 11. [Thanksgiving for his majesties preservation and success in Ireland.] 4°. *Lond.* 1690
Sermon, Psa. 12. 1. [Fast.] 4°. *Lond.* 1691
Sermon, 1 Cor. 1. 26. [Lent 3.] 4°. *Lond.* 1694
Sermon, 2 Tim. 4. 7. [Funeral.] 4°. *Lond.* 1694
Sermon, Psa. 105. 5. [May 29.] 4°. *Lond.* 1694
Sermon, Mal. 1. 11. Of the propagation of the Gospel in foreign parts. Exhorting all persons in their stations to assist so glorious a design. 4°. *Lond.* 1704
Sermon, Psa. 49. 20. [Lent.] 4°. *Lond.* 1706
Sermon, Matt. 24. 12. [Spittal.] 4°. *Lond.* 1706
Sermon, Deut. 4. 6–8. [Thanksgiving H. M. arms.] 4°. *Lond.* 1706
Sermon, Psa. 72. 4. Preached on the 31 Dec., 1706. The day of thanksgiving for the wonderful successes of this year. 8°. *Lond.* 1707
A letter from the Bishop of Salisbury to the clergy of his diocese; to be read at the triennial visitation, 1708. Pp. 8. 4°. *Lond.* 1708
Two sermons. 8°. *Lond.* 1710
Psa. 144. 15. [Nov. 5. and Thanksgiving.]
The royal martyr and the dutiful subject, in two sermons. 8°. *Lond.* 1710
2 Sam. 1. 12. The royal martyr lamented. [Jan. 30.] 3 Rom. 13. 5. Subjection for conscience-sake asserted 27
Sermon, Matt. 22. 21. [May 29.] 8°. *Lond.* 1710
Sermon, Psa. 2. 10, 11. 8°. *Lond.* 1714
Sermon, Acts, 20. 32. [Visitation.] With a charge. 4°. *Lond.* 1714
Sermon, Dan. 4. 27. [Hospitals of the City.] 8°. *L.* 1714
The opposition of the doctrine, worship, and practices of the Church of Rome to the nature, designs, and characters of the Christian faith. Gibson's Preservative, 1.226
On good works. Tracts of Angl. Fathers, 4. 61

Anonymous tracts respecting Bishop Burnet.

A letter to the Bishop of Sarum [Burnet]: being an answer to his lordship's pastoral letter. From a minister in the country. Pp. 42. 4°. *s. l.* 1690
Reflections upon a pamphlet, entituled, [Some discourses upon Dr. Burnet and Dr. Tillotson, occasioned by the late funeral sermon of the former upon the latter.] 12°. *Lond.* 1696
The orator displayed; or, remarks on the B[isho]p of S[alis]bury's speech upon the bill against occasional conformity. Pp. xii. 53. 4°. *Lond.* 1704
The Bishop of Salisbury's proper defence, from a speech cry'd about the streets in his name, and said to have been spoken by him in the House of Lords, upon the bill against occasional conformity. Pp. 58. 4°. *Lond.* 1704
The good old cause, or lying in truth, being a second defence of the Lord Bishop of Sarum, from a second speech. And also, the dissection of a sermon, it is said, his lordship preached in the cathedral church of Salisbury, May 29. By one Miso-Dolos, F. 1. Pp. 36. and 20. 4°. *Lond.* 1710
The Bishop of Salisbury's new preface to his pastoral care considered, with respect to the following heads, viz. The qualifications of the clergy; The distinction of High and Low Church; The present posture of affairs. Second edition. Pp. 43. 8°. *Lond.* 1713
An answer to a letter from a citizen of New Sarum, being a true account of the affront offered the Bishop there: And a fresh proof of the malice and injustice of his enemies. Pp. 4. Folio. *s. l. n. d.*
Remarks on Bp. Burnet's History of his Own Time. Containing a detection of the partiality, absurdity, and falsity of it, in many particulars. With a vindication of the family of the Stuarts, &c. By a True Briton. Pp. 65. 8°. *Lond. n. d.*

BURNET, Mrs. wife of Bishop Burnet.

A very pious lady. Born 1661. Daughter of Sir Richard Blake. Married at seventeen to Robert Berkely, Esq., of Spetchly, who died 1693. Seven years afterwards became the third wife of Bishop Burnet. Died 1708–9.

A method of devotion; or, rules for holy and devout living; with prayers. Second edition. To which is added an account of her life, by Adn. Godwyn. 8°. *Lond.* 1709

BURNET, Dr.

Sermon, Matt. 12. 32. Of the unpardonable sin against the Holy Ghost; or, the sin unto death. 8°. *Lond.* 1707
This sermon appears to be by Bishop Burnet, but it is not in Dr. Flexman's list.

BURNET, Gilbert, M.A.

Second son of Bishop Burnet. Educated at Merton College, Oxford. Chaplain to the king, 1718. Died early in life.

A full examination of several important points

BURNET, Gilbert, M.A. (*continued*).

relating to Church-authority, the Christian priesthood, the positive institutions of the Christian religion and Church-communion, in answer to Law's second letter to the Bishop of Bangor. 8°. *Lond.* 1718

BURNET, Gilbert, Vicar of Coggeshal, Essex, and Minister of St. James's, Clerkenwell.

Died suddenly 1746, aged 48. Solid reasoning, true piety, and unaffected charity, characterise his sermons. He abridged the 3 vol. folio of the Boyle lectures, in 4 vol. 8°.

Practical sermons on various subjects. Published for the benefit of his orphans. 2 vol. 8°. *Lond.* 1747

Vol. 1.

Mark, 16. 20. The mission and doctrine of the apostles of Christ asserted and maintained. (Bp's Visitation.) 1
Gen. 42. 21. On self-conviction - - - 23
Gen. 3. 13. Concerning the nature of the serpent and its power - - - - - - - 38
1 Kings, 8. 30. The duty and usefulness of publick worship - - - - - - - - 55
Luke, 4. 12. On fasting and temptations - 71
Prov. 14. 32. On a future state - - - 88
Isa. 53. 5. On Good Friday - - - 105
Luke, 23. 43. On a late or deathbed repentance 125
2 Tim. 2. 8. On the resurrection. (2 serm.) 141
John, 20. 29. On faith and unbelief, particularly that of St. Thomas - - - - - - - 187
Phil. 4. 8. Industry and improvement, in our Christian calling, required - - - - - 203
Luke, 13. 6–9. Nature, use, and design of parables 217
Isa. 65. 16. On oaths, and common and prophane swearing - - - - - - - - 235
Psa. 96. 8. On the worship of God - - 249
Psa. 148. 13. Church musick. (Opening an organ.) 265
Prov. 30. 8, 9. Agur's wish. (Assize.) - - 281
Luke, 12. 20. The folly of trusting in riches 298
1 Cor. 1. 25. The doctrine and miracles of Christ, conducive to present and future happiness - 316
Luke, 11. 28. Hearing and keeping the word of God, a means of present peace and future glory - 334
Phil. 4. 11. On contentedness. (2 serm.) - 351
Rom. 12. 18. The duty and benefit of living peaceably 381

Vol. 2.

Psa. 37. 16. On the prosperity and success of good and bad men. (2 serm.) - - - - - - 1
Psa. 119. 60. Delay of conversion and amendment, one great cause of the bad lives of Christians. (4 serm.) 30
James, 1. 13, 14. Our wicked inclinations the real cause of our temptations - - - 100
2 Cor. 5. 11. The terrors of the Lord, a persuasive argument to holiness and righteousness of life 116
1 Cor. 15. 55. Death, a comfort to good men - 132
Rom. 6. 12. Nature of sin. (2 serm.) - - 148
Heb. 2. 3. Christ, the great salvation - - 185
Psa. 130. 4. The right method of becoming truly religious - - - - - - - - 202
Prov. 15. 8. The observation and performance of both instituted and moral duties, necessary to make our obedience perfect, and accepted by God - 217
Rom. 15. 8, 9. Christ's advent - - - 233
Luke, 2. 13, 14. Christ's nativity. (Christmas day.) 252
Luke, 2. 32. Christ the light to lighten the Gentiles 271
1 Cor. 13. 12. Deficiency of human reason - 287
Hag. 1. 5. The nature of repentance - - 304
1 John, 1. 9. God's readiness to receive returning sinners - - - - - - - - 321
Matt. 16. 25, 26. Folly of refusing to embrace Christ's religion - - - - - - - 339
Luke, 22. 19. On the sacrament. Part 1 - 355

BURNET, Gilbert (*continued*).

1 Cor. 11. 38. On the sacrament. Part 2 - 374
John, 15. 14. On the sacrament. Part 3 - 392
Acts, 17. 31. On a future judgment - - 410

BURNETT, Gilbert T., F.L.S., Professor of Botany in King's College, London.

Born, in London, 1800; died 1835. He was a descendant of Bp. Burnet.

Outlines of botany, including a general history of the vegetable kingdom, in which the plants are arranged according to the system of natural affinities. With 250 wood-engravings. 8°. *Lond.* 1835

BURNET, Thomas, LL.D., Master of the Charter-house.

A learned and eloquent writer. Born at Croft, Yorkshire, 1635. Entered Clare Hall, Cambridge, 1651; removed to Christ's College 1654; Fellow 1657; Master of the Charter-house 1685; died 1715. The philosophy of his Theory of the Earth has not been much approved, but the work has been greatly celebrated for the eloquence of its style and grandeur of its imagery. In that and his work De statu mortuorum, he maintains the doctrine of the millennium, and in the latter, the limited duration of future punishment.

Telluris theoria sacra: orbis nostri originem et mutationes generales, quas aut jam subiit, aut olim subiturus est complectens. Libri duo priores de Diluvio et Paradiso. 4°. *Lond.* 1681

Telluris theoria sacra. Libri duo posteriores, de conflagratione mundi et de futuro rerum statu. 4°. *Lond.* 1689

The above two volumes may be considered as forming in some respects a different work to the English translation, which was intended by the author as a popular work, and is amplified in some places, abridged in others, and is especially defective in the references to the Fathers and other learned authorities, which are given in this Latin edition.

The sacred theory of the earth: containing an account of its original creation and all the general changes which it hath undergone, or is to undergo, until the consummation of all things. Seventh edition. To which is now added, Memoirs of the author's life and writings and his defences of this work against Mr. Warren and Mr. Keil's objections. 2 vol. 8°. *Lond.* 1759

Vol. 1.

Account of the life and writings of the author.
Concerning the deluge, and the dissolution of the earth 1
Concerning the primæval earth and Paradise - 213
Concerning the Author of nature - - 367
Concerning natural providence - - - 396

Vol. 2.

Concerning the conflagration - - - 1
Concerning new heavens and the new earth, and the consummation of all things - - - 172
A review of the theory of the earth - - 301
Answer to the exceptions of Mr. Erasmus Warren against the Theory of the Earth - - - 371
A short consideration of Mr. Warren's defence 446
Reflections upon the Theory of the Earth, occasioned by a late examination of it - - - - 487

+De statu mortuorum et resurgentium tractatus, adjicitur appendix,

BURNET, Thomas, LL.D. (*continued*).

De futura Judæorum reſtauratione. Accedunt ejuſdem epiſtolæ duæ de archæologiis philoſophicis. 8°. *Lond.* 1727

+De ſtatu mortuorum et reſurgentium tractatus. Of the ſtate of the dead and of thoſe that are to riſe. Tranſlated from the Latin original, With an anſwer to all the hereſies therein. By Matthias Earbery. Second edition. 2 vol. 8°. *Lond.* 1728

Vol. 1. Chapt. 1–8.
Vol. 2. Chapt. 9 and 10.
Some account of Dr. Burnet and his writings.
Index.
Appendix to chapter 9. Tranſlated by Mr. Foxton, 1729.
Concerning
The two reſurrections,
The new heavens and the new earth,
The millenary reign of Chriſt,
The future reſtauration of the Jews.
A re-ſurvey of the Moſaic ſyſtem of the creation, with rules for the right judging and interpreting of Scripture, in two letters to a friend. Tranſlated from the Latin of Dr. Burnet, by Mr. Foxton.
The heathen notions concerning the ſtate of the dead. By Monſieur Simon. Tranſlated by Mr. Morgan.
The reſurrection, a poem. By Mr. Addiſon.

De fide et officiis Chriſtianorum, liber poſthumus. 8°. *Lond.* 1727

The faith and duties of Chriſtians. Tranſlated by Mr. Dennis. 8°. *n. d.*

Archæologiæ philoſophicæ: ſive doctrina antiqua de rerum originibus. Libri duo. 4°. *Lond.* 1692

Archæologiæ philoſophicæ; or, the ancient doctrine concerning the originals of things. Faithfully tranſlated into Engliſh. Pp. x. 80. 8°. *Lond. n. d.*

Archæologiæ philoſophicæ; or the ancient doctrine concerning the originals of things. Faithfully tranſlated, with remarks thereon, by Mr. Foxton. 8°. *Lond.* 1729

Part 1. Being a critique on the Moſaic creation [With an appendix concerning the modern Brachmans in the Indies, together with their generally received opinions.]
Part 2. Dr. Burnet's theory of the viſible world; by way of commentary on his own Theory of the Earth.
The immobility of the earth demonſtrated. By M. Jonchere.
Remarks on the ſecond chapter relating to the Moſaic creation. [By T. Foxton.]

Doctrina antiqua de rerum originibus; or, an inquiry into the doctrine of the philoſophers of all nations concerning the original of the world. Made Engliſh by Mr. Mead and Mr. Foxton. [With life of Dr. Burnet.] 8°. *Lond.* 1736

The judgment of Dr. Thomas Burnet, late maſter of the Charter-houſe, Concerning the doctrine of the Trinity, and the judgment of Dr. Samuel Clarke, late rector of St. James's, Concerning, 1. The ſatisfaction, 2. The merits, 3. The mediation and interceſſion—of Chriſt. 4. The ordinary influence and aſſiſtance of the Holy Spirit. 5. The two ſacraments. With a

BURNETT, Thomas, LL.D. (*continued*).

Preface, Concerning Mr. Lock, Sir Iſaac Newton, and Mr. Wollaſton. i–xx. Pp. 43. 8°. *Lond.* 1732

BURNET, Thomas, D.D., Rector of Weſtkington and Prebendary of Saliſbury.

Educated at New College, Oxford, where he became M.A., and in 1720 B.D. and D.D. Died 1750.

The demonſtration of the true religion, in a chain of conſequences from certain and undeniable principles. In ſixteen ſermons, preached 1724 and 1725 at the lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1726

Vol. 1. A ſelf-exiſtent Being, creator and governor of the world, the perfections or attributes of God, of the divine will, holineſs, paſſions, conſequences from the power and from the wiſdom of God, from the relations of cauſes and effects, from the relation of faculties and objects, from the goodneſs of God. Of the government of the world, conſequences from God's knowledge and wiſdom, &c., rule of reaſon, natural religion, fall of man, Chriſtian religion.
Vol. 2. Credibility of the Scripture hiſtory, effects of the firſt ſin, methods of providence upon and after the firſt ſin, hiſtory of Abraham, means made uſe of for the preſervation of the faith of the promiſed Saviour, that Jeſus Chriſt is the Saviour promiſed.

The argument ſet forth in a late book, entitled, Chriſtianity as old as Creation, reviewed and confuted. In ſeveral conferences. To which is added, An eſſay on the power of human reaſon. 3 parts. 8°. *Lond.* 1730–1732

The truth of the Chriſtian religion, with the falſehood of all other religions, proved. Pp. 23. 8°. *L.* 1730

The nature, uſe, and efficacy of the ſacrament of the Lord's ſupper, With the obligation all Chriſtians are under to receive it frequently, and the qualifications neceſſary to do it worthily. Pp. 31. 8°. *Lond.* 1731

The Scripture doctrine of the redemption of the world by Chriſt intelligibly explained to the capacity of mean people. Which may ſerve as an anſwer to a book, entitled, The Moral Philoſopher, ſo far as it relates to this ſubject. Pp. viii. 118. 8°. *Lond.* 1737

BURNETT, Thomas, Esq.

The Britiſh bulwark; being a collection of all the clauſes in the ſeveral ſtatutes now in force againſt the Pretender, the Nonjurors, and the Papiſts. With an appendix relating to the ſuſpenſion of the Habeas Corpus Act. Pp. 46. 12°. *Lond.* 1715

BURNEY, Charles Parr, D.D. F.R.S., Archdeacon of Colcheſter and Rector of Wickham.

Sermon, 2 Cor. 3. 5. [Conſecration of biſhop.] 4°. *Lond.* 1816

BURNS, Jabez.

"A diſſenting miniſter."

Sketches of ſermons, deſigned for ſpecial occaſions. 12°. *Lond.* 1842

For openings and anniverſaries of chapels. (15 ſketches.) 9
For miſſionary occaſions, &c. (10 ſketches.) - 70
For ordination ſervices. (3 ſketches.) - - 113
For ſchool anniverſaries. (7 ſketches.) - - 127
Deſigned eſpecially for young perſons. (7 ſketches.) 157
For ſervices connected with the Lord's ſupper, Good Friday, &c. (8 ſketches.) - - - 180
Deſigned for Eaſter - - - - - 210
Deſigned for benevolent inſtitutions. (4 ſketches.) 214

BURNS, Jabez (*continued*).

Intended for Chriſtmas day. (2 ſketches.) - 229
For the commencement and end of the year. (7 ſketches.) 236
Deſigned for funeral ſervices. (4 ſketches.) - 258
Miſcellaneous. (7 ſketches.) - - - 282

Sketches of ſermons on the parables. 12°. *Lond.* 1847

By the ſame author: Sketches and Skeletons of Sermons. 4 vol. 12°. On Chriſtian Miſſions. 12°. On Types and Metaphors. 12°. &c.

BURNS, Robert.

Born 1759. Died 1796.

Works, with an account of his life, and a criticiſm on his writings, &c., by Currie. 5 vol. 12°. *Lond.* 1814

BURNSIDE, A. W. M.A., Curate of Farningham, Kent.

A catechiſm on the common prayer. To which is added a gloſſary. Pp. 40. 12°. *Lond.* 1845

BURNSIDE, Robert, A.M.

The religion of mankind, in a ſeries of eſſays. 2 vol. 8°. *Lond.* 1819

Vol. 1.

The reality and the nature of the future ſtate. (2 eſſays.) 1
The danger of future miſery - - - - 55
The attainableneſs of future felicity - - 74
On abandoning the concerns of eternity to chance 95
On virtue unconnected with piety. (2 eſſays.) - 113
On benevolence unconnected with piety - 149
On devotion merely external - - - - 167
On a mere aſſent to the articles of the Chriſtian faith 189
On profeſſing repentance at the cloſe of life - 211
External reformation - - - - - 230
Occaſional and tranſient profeſſions of piety - 248
Artificial ſubſtitutes for piety - - - - 265
On pretenſions to piety unconnected with virtue 284
The different degrees of wickedneſs - - 306
Infidelity - - - - - - - 324
The culpability of error in religion - - 349
The nature of true piety - - - - 372
The imperfections of the truly pious - - 394
On the peculiar diſadvantages under which ſome labour with regard to piety - - - - - 415
The difficulties attending the ſtudy of the Scriptures 435
On the religious differences among the truly pious 459
On the number of the irreligious - - 483
The influence of faſhion in religion - - 501
The compatibleneſs of piety with intellectual improvement - - - - - - 520
The compatibleneſs of piety with active life - 543
Compatibleneſs of piety with pleaſure - - 560
Compatibleneſs of piety with different circumſtances and ranks in life - - - - - - 577
The different kinds and degrees of piety - 595
The peculiar circumſtances and number of the pious 616
The peculiar happineſs of the pious - - - 636

Vol. 2.

The mode and means of becoming pious - 1
The difficulties attending the commencement of piety 20
The evidence of true piety in ourſelves - - 39
The evidence of real piety in others - - 57
On the ordinary ſources of temptation - - 77
On the temptations of evil ſpirits - - 95
The uſes of temptation - - - - - 121
The guilt of yielding to temptation - - 149
The means of overcoming temptation - - 174
The declenſion and revival of piety - - 200
On the preſervation and improvement of piety - 221
On preſumption in religion - - - 243

BURNSIDE, Robert, A.M. (*continued*).

Religious deſpondency - - - - - 264
On improvement in the worſhip and ſervice of the Deity 283
On improvement in Chriſtian principles - 303
On improvement in Chriſtian obedience - - 328
On religious converſation - - - - 350
On auſterity - - - - - - 369
On frivolity and the love of the world - 392
The teſtimony of a good conſcience - - 415
On reputation - - - - - - 439
On bigotry - - - - - - - 461
On liberality of ſentiment - - - - 484
On efforts for promoting benevolence and piety 506
The connexion between piety and patriotiſm - 524
Religious abſtraction - - - - - 548
On wearineſs of life - - - - - 565
On the dread of death - - - - 588
Appendix. On the importance of learning to the Chriſtian miniſtry - - - - - 609

BURRINGTON, Gilbert, M.A., Prebendary of Exeter, Rector of Woodleigh, and Vicar of Chudleigh.

An arrangement of the genealogies of the Old Teſtament and Apocrypha. To which are added, from the ſame authorities, a ſelection of ſingle names and chronological tables of the kings of Egypt, Syria, and Aſſyria, with notes and indexes. 2 vol. 4°. *Lond.* 1836

BURROUGHES, Jeremiah.

An eminent Puritan divine. Born 1599. Educated at Cambridge. On account of his Nonconformity he was obliged to quit that univerſity. Became aſſiſtant miniſter at Bury St. Edmunds. Rector of Titſhall 1631. Deprived 1636. Fled to Holland and became paſtor of a congregation at Rotterdam. Returned to England after the commencement of the civil war. Joined the Independents, and was preacher to two of the moſt numerous congregations in London. Died 1646. He was a man of learning, candour, and modeſty, and of an exemplary and irreproachable life.

An expoſition of the prophecie of Hoſea. In divers lectures. 4 vol. 4°. *Lond.* 1643–51

Vol. 1. 1643. Chap. 1–3.
Vol. 2. 1650. Chap. 4–7.
Vol. 3. 1650. Chap. 8, 9, 10.
Vol. 4. 1651. Chap. 11, 12, 13.
A modern edition in 1 vol. imperial 8°.

The rare jewel of Chriſtian contentment. [11 ſermons on Phil. 4. 11. With the ſaints' duty in times of extremity, a ſermon on Exod. 14. 13.] 4°. *Lond.* 1650

The excellency of a gracious ſpirit. In a treatiſe on Numb. 14. 24. Together with Moſes, his ſelf-denial. In a treatiſe on Heb. 11. 24. 8°. *Lond.* 1649

Moſes, his choice, with his eye fixed upon heaven, diſcovering the happy condition of a ſelf-denying heart. In a treatiſe on Heb. 11. 25, 26. 4°. *Lond.* 1650

Goſpel reconciliation; or, Chriſt's trumpet of peace to the world, on 2 Cor. 5. 19, 20. To which is added 2 ſermons. [Hoſ. 2. 14. God's preſent mercies to his people are arguments for future mercies. Pp. 375. Prov. 16. 31. Old age as a crown of glory, eſpeci-

BURROUGHES, Jeremiah (*continued*).

ally when found in ways of righteoufnefs. Pp. 421.] 4°. *Lond.* 1657

Gofpel worfhip; or, the right manner of fanctifying the name of God, and particularly in thefe three great ordinances, viz.—Hearing of the word—Receiving the Lord's fupper—Prayer. [In 14 fermons on Lev. 10. 3.] 4°. *Lond.* 1658

Gofpel converfation. 4°. *Lond.* 1648

Contents.

Gofpel converfation. (7 ferm. on Phil. 1. 27) - 1
The kingdom of Chrift. (2 ferm. on John, 18. 36) 134
Pfa. 17. 14. The mifery of thofe men that have their portion in this life. A fermon - - 295

Gofpel remiffion; or, a treatife fhewing that true bleffednefs confifts in pardon of fin. [On Pfa. 32. 1.] 4°. *Lond.* 1668

A treatife of the evil of evils; or, the exceeding finfulnefs of fin. [On Job, 36. 21.] 4°. *Lond.* 1654

Chrift inviting finners to come to him for reft. [On Matt. 11. 28.] Chrift the great teacher of fouls that come to him, Matt. 11. 29. Chrift the humble teacher of thofe that come to him, Matt. 11. 29. The only eafy way to heaven, Matt. 11. 30. 4°. *Lond.* 1659

Irenicum. To the lovers of truth and peace. Heart-divifions opened in the caufes and evils of them. With cautions that we may not be hurt by them, and endeavours to heal them. [On Hof. 10. 2.]. 4°. *Lond.* 1653

Two treatifes. 1. A treatife of earthly-mindednefs. [On Phil. 3. 19.] With
2. A treatife of heavenly-mindednefs, on Phil. 3. 20, and of walking with God, Gen. 5. 24. 4°. *Lond.* 1649

The excellency of holy courage in evil times. [Heb. 11. 27.] 4°. *Lond.* 1661

The faints' happinefs, together with the feveral fteps leading thereunto. Delivered in divers lectures on the beatitudes. [Matt. 5.] 4°. *Lond.* 1660

Precious faith, 2 Pet. 1. 1. A treatife of hope, 1 John, 3. 3. The faints walk by faith on earth, by fight in heaven, 2 Cor. 5. 7. 4°. *Lond.* 1654

The glorious name of God, the Lord of Hofts, opened in two fermons [Ifa. 47. 4], vindicating the commiffion from this Lord of Hofts, to fubjects, in fome cafes to take up arms. With a poftfcript, briefly anfwering a late treatife by Henry Ferne, D.D. 4°. *Lond.* 1653

Sion's joy. A fermon before parliament at their public thankfgiving, Sept. 7, 1641, for the peace between England and Scotland. [Ifa. 66. 10.] 4°. *Lond.* 1641

Jerufalem's glory breaking forth into the world, Being a Scripture difcovery of the New-Teftament-Church, in the latter days, immediately before the fecond coming of Chrift. Sm. 8°. *Lond.* 1675

BURROUGHES, Jeremiah (*continued*).

BURROUGHS, Jeremiah.

A Diffenting minifter in London.

Sermon, Rev. 18. 4. A fhort view of Popery. [Nov. 5.] 8°. *Lond.* 1716

BURROUGHS, John, Rector of Trefham, Devon.

The devout pfalmift. Two fermons. 18°. *Lond.* 1759

Pfa. 47. 7. Concerning finging pfalms with devotion and melody - - - - - - - 3
Pfa. 47. 7. Shewing the indecency and irreverence of fitting at the finging of the folemn praifes of God 25

BURROUGHS, Joseph.

A learned General or Arminian Baptift minifter; born, in London, 1684–5; educated at the Univerfity of Leyden; Paftor of a Baptift congregation, Barbican, London, 1717; died 1761.

Sermon, Pfa. 36. 7. [Thankfgiving, Nov. 5.] 8°. *Lond.* 1713

A view of Popery, taken from the creed of Pope Pius IV. Pp. 159. 8°. *Lond.* 1735

Two difcourfes, relating to pofitive inftitutions: [Matt. 3. 13–15.] Chrift's judgment concerning the fitnefs of obeying every divine command. II. [Acts, 22. 16.] Baptifm defigned for all who profefs Chriftianity. 8°. *Lond.* 1742

A defence of two difcourfes relating to pofitive inftitutions; againft the reflections contained in the appendix to the Plea for Infants. Pp. 76. 8°. *Lond.* 1743

A farther defence of two difcourfes, &c. in anfwer to the Rev. Mr. Caleb Fleming's vindication of the appendix to the Plea for Infants. Pp. viii. 108. 8°. *Lond.* 1746

Sermon, Acts, 20. 35. The bleffednefs of a benevolent temper. 8°. *Lond.* 1743

Sermon, 1 Cor. 15. 57. [Funeral.] 8°. *Lond.* 1752

Sermon, 1 Cor. 15. 58. Steadfaftnefs not in vain, in the fervice of Chrift. [Funeral.] 8°. *Lond.* 1752

BURROUGHES, Thomas, B.D.

Sermon, Pfa. 39. 9. A foverain remedy for all kinds of grief. [Funeral.] 4°. *Lond.* 1662

BURROW, E. J., D.D., F.R.S., and F.L.S.

A fummary of Chriftian faith and practice, confirmed by references to the text of holy Scripture; compared with the liturgy, articles, and homilies of the Church of England; and illuftrated by extracts from the chief of thofe works which received the fanction of public authority from the time of the Reformation to the final revifion of the eftablifhed formularies. 3 vol. 12°. *Lond.* 1822

Vol. 1.

Preface and introduction - - - - - iii
Augfburg confeffion, as adopted in 1530 and as revifed in 1538 - - - - - - - - xc
Of religion and the Scriptures - - - 1
The nature and attributes of God - - 26
The Trinity - - - - - - - 44
Of God the Father - - - - - - 60
Creation, 71. Providence - - - - - 94
The fall of man and original fin - - - 110
The covenant of grace - - - - - 139
Of Jefus Chrift, incarnation, names and offices, humiliation, exaltation - - - - - 161, &c.

Vol. 2.

Of the Holy Ghoft - - - - - - 1

BURROW, E. J., D.D. (*continued*).

Predeſtination, election, and reprobation - 44
Of vocation - - - - - - - - 79
Of the goſpel - - - - - - - 106
Faith, 143; Juſtification, 178; Adoption, 208; Sanctification, 234; Good works, 264; Repentance, 303; Perſeverance - - - - - - - 338
Of the Church - - - - - - - 364
The ſacraments - - - - - - - 422
Baptiſm, regeneration, and renovation - - 451
The Lord's ſupper.

Vol. 3.

The moral law and ten commandments - - 1
Of prayer . - - - - - - 399
Of forms of prayer - - - - - - 442
The reſurrection and laſt judgment - - 487
Eternal life - - - - - - - - 528

This work contains copious extracts from Cranmer's Catechiſm, Edward VIth's Catechiſm, Jewel's Apology, Nowel's Catechiſm, and literal tranſlations from the Reformatio Legum Eccleſiaſticarum.

Hours of devotion for the promotion of true Chriſtianity and family worſhip. Tranſlated from the original German. 8°. *Lond.* 1830

Phil. 4. 4–7. Reflections on the New Year - 1
Eph. 5. 15–21. Family devotion - - 16
Pſa. 43. 3, 4. On public worſhip - - - 30
Eph. 6. 1–6. Domeſtic peace - - - 45
1 Tim. 6. 6–9. Contentment with our condition 59
1 Theſſ. 5. 17. The power of prayer - - 73
Heb. 11. 16. Faith and works - - - 86
James, 2. 14–17. Works and faith - - 100
2 Pet. 1. 5–9. In one virtue all virtues - 111
Rev. 3. 15. Lukewarmneſs - - - - 128
Exod. 20. 7. The divine name - - 143
James, 4. 17. The omiſſion of good - - 156
James, 2. 1–4. Appearance and reality - 172
Matt. 22. 37–40. The conflict of duties - 185
Prov. 16. 3. Man and his actions - - 197
Luke, 10. 29. Who is my neighbour? - - 211
Jer. 9. 23, 24. Detraction - - - 227
Col. 3. 12. The ill-tempered man - - - 242
Col. 4. 6. Diſcretion in ſpeech - - - 257
Matt. 5. 37. Conſcientiouſneſs - - - 271
Prov. 2. 1–5. The young man - - - 288
1 Pet. 3. 3, 4. The young woman - - 304
Gal. 5. 22, 23. Inward good, outward grace 320
Prov. 4. 23. The danger of ſocial pleaſures - 336
Luke, 2. 52. On increaſe of knowledge - 352
Pſa. 104. 1–5. Steps in creation - - - 366
Pſa. 8. 3, 4. The ſtarry heavens - - 380
Gen. 1. 16. The comet - - - - 391
Gen. 11. 6–8. The ſpeech of men - - 405
Pſa. 139. 14, 17, 18. The greatneſs of God in ſmall things - - - - - - - - 418
Matt. 7. 20, 21. Is a lingering or a ſudden death to be preferred? - - - - - - 430
Luke, 24. 36–39. On apparitions of the dead - 456
Matt. 25. 36. The ſick man - - - 469
Mark, 16. 9–15. Immortality - - - 482
John, 3. 16. The appearance of Jeſus on earth 496
Luke, 21. 24. The deſtruction of Jeruſalem 511
Phil. 4. 13. The perſecutions of Chriſtianity - 528
1 Cor. 14. 40. The firſt Churches - - 544
Matt. 6. 24. The world of ſolitude - - 560

BURROW, Robert, Doctor of Laws.

A diſſertation on the happy influences of ſociety merely civil; in relation to the improvement and ornaments of the mind. Ff. 4. Pp. 36. 8°. *Lond.* 1726

BURROWES, Robert, D.D., Dean of Cork, and Chaplain to the Lord Lieutenant of Ireland.

BURROWES, Robert, D.D. (*continued*).

Twelve diſcourſes in explanation of the liturgy of the Church of England; delivered in the Cathedral of St. Fin-Barr, Cork. 8°. *Cork,* 1834

Pſa. 116. 18. Public worſhip - - - 1
Pſa. 96. 9. The liturgy generally - - 19
1 John, 1. 9. The ſentences, exhortation, general confeſſion, abſolution, &c. - - - - 37
Matt. 6. 9. The Lord's prayer - - - 54
Pſa. 95. 2. The pſalms - - - - 74
Iſa. 34. 16. The leſſons - - - - 95
1 Cor. 14. 15. The Te Deum and Jubilate, &c.; the three collects of the day; the prayer for all ſorts and conditions of men - - - - - 115
Matt. 28. 19. The Apoſtles' creed - - 135
1 Tim. 2. 1. The litany - - - - 158
Matt. 19. 17. The ten commandments - 179
Jer. 36. 8. The collect; epiſtle and goſpel; the Nicene creed; Athanaſian creed, &c. - - - 199
Nehem. 8. 7, 8. The ſermon; ſentences at the offertory; prayers for Chriſt's Church militant, &c.; ſix collects; bleſſing; concluding obſervations 223

BURSCOUGH, Robert, M.A.

A treatiſe of Church government; occaſioned by ſome letters lately printed concerning the ſame ſubject. 8°. *Lond.* 1692

A diſcourſe of ſchiſm; addreſſed to thoſe Diſſenters who conformed before the toleration, and have ſince withdrawn themſelves from the communion of the Church of England. 8°. *Lond.* 1699

(A letter to) in anſwer to his Diſcourſe of Schiſm. 8°. *Lond.* 1700

A vindication of a Diſcourſe of Schiſm, in anſwer to a letter lately publiſhed againſt it. 8°. *Lond.* 1701

A diſcourſe.
1. Of the unity of the Church.
2. Of the ſeparation of the Diſſenters from the Church of England.
3. Of their ſetting up churches againſt the conforming churches, and of the ordination of their teachers, being an anſwer to a book entituled, Diſſenters no Schiſmaticks. 8°. *Exeter,* 1704

BURSCOUGH, William, D.D.

Fellow of Wadham College. Biſhop of Limerick, 1725. Died 1755.

Sermon, 1 Cor. 4. 1. [Conſecration of Bp.] 8°. *Lond.* 1715

Sermon, Eph. 5. 20. [May 29.] 4°. *L.* 1716

BURSELLIS, Hieronymus de, Bononienſis ordo prædicatorum.

Annales Bononienſes, 1418–1497. Muratorii Rer. Ital. Script. 23. 863

BURTHOGGE, Richard, M.D.

Organum vetus et novum; or, a diſcourſe of reaſon and truth, wherein the natural logick common to mankind is briefly and plainly deſcribed. Pp. 73. 16°. *Lond.* 1678

+Of the ſoul of the world; and of particular ſouls. In a letter to Mr. Lock. Pp. 46. 8°. *Lond.* 1699

BURTHOGGE, Richard, M.D. (*continued*).

Chriſtianity a revealed myſtery; or, the gracious purpoſe of God toward the Gentiles, ſet in a clear light, in ſome reflections on Rom. 8. 28–30. To which is added, a brief discourſe, 1 Tim. 4. 1. concerning perſeverance in grace. Pp. 94. 12°. *Lond.* 1702

BURTON, Charles James, M.A., Vicar of Lydd, Kent, and late Fel. of Queen's Col. Oxf.

Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1819

A view of the creation of the world, in illuſtration of the Moſaic record. [Gen. 1. 2.] 8°. *Lond.* 1836

BURTON, Edward, D.D., Profeſſor of Divinity, Oxford.

Born at Shrewſbury, 1794. Educated at Weſtminſter ſchool, whence he was removed in 1812 to Chriſt Church, Oxford. Became Curate of Tetenhall, Staffordſhire. Appointed ſelect preacher in the univerſity of Oxford, 1824, where he fixed his reſidence. Public examiner, 1826. Profeſſor of divinity, 1829. Died 1836. He was a learned divine, of untiring energy and application to ſtudy.

A deſcription of the antiquities and other curioſities of Rome, from perſonal obſervation during a viſit to Italy in the years 1818–1819. With illuſtrations from ancient and modern writers. Second edition, with additions. 2 vol. 8°. *Lond.* 1828

An inquiry into the hereſies of the apoſtolic age, in eight ſermons; preached 1829, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1829

Introduction	ix–xxxii	1 John, 5. 6	157
Acts, 20. 30	1	John, 20. 31	193
Col. 2. 8	29	Heb. 10. 23	227
1 Tim. 6. 20, 21	57	Notes	255–594
2 Tim. 3. 13	87	Index of texts	595
Titus, 1. 16	119		

For review, ſee Brit. Critic, 9. 43.

Teſtimonies of the ante-Nicene Fathers to the divinity of Chriſt. Second edition, with conſiderable additions. 8°. *Oxf.* 1829

Teſtimonies of the ante-Nicene Fathers to the doctrine of the Trinity, and of the divinity of the Holy Ghoſt. 8°. *Oxf.* 1831

An attempt to aſcertain the chronology of the Acts of the Apoſtles, and of St. Paul's epiſtles. 8°. *Oxf.* 1830

Thoughts upon the demand for Church reform. Second edition. Pp. 44. 8°. *Oxf.* 1831

Sequel to remarks upon Church reform, with obſervations upon the plan propoſed by Lord Henley. Pp. 76. 8°. *Lond.* 1832

Lectures upon the eccleſiaſtical hiſtory of the firſt three centuries; from the crucifixion of Jeſus Chriſt to the year 313. Third edition. 8°. *Oxf.* 1845

For review, ſee Brit. Critic, 17. 115.

Hiſtory of the Chriſtian Church from the aſcenſion of Jeſus Chriſt to the converſion of Conſtantine. Sm. 8°. *Lond.* 1836

For review, ſee Brit. Critic, 20. 209.

BURTON, Edward, D.D. (*continued*).

Sermons, preached before the univerſity of Oxford. 8°. *Lond.* 1832

1 Pet. 3. 15. Evidences of Chriſtianity. (2 ſerm.) 1
Matt. 12. 32. Blaſphemy againſt the Holy Ghoſt. Whit Sunday. (2 ſerm.) - - - - 45
Col. 3. 13. Jeſus Chriſt the forgiver of ſins - 92
1 Theſſ. 4. 14. Intermediate ſtate of the ſoul. Eaſt. Sun. 113
Acts, 10. 40, 41. Belief of the apoſtles in the atonement 137
Acts, 7. 55. Exaltation of Chriſt. Aſcenſion day 163
2 Pet. 2. 20. Effect of baptiſm upon Chriſtians 190
Mark, 16. 16. Belief in Chriſt eſſential to ſalvation 215
Mark, 16. 16. Confeſſions of faith - - 238
Mark, 16. 16. Defence of the Athanaſian creed 261
John, 13. 34. Chriſtian friendſhip - - 285
1 Cor. 3. 11. Chriſtian education. Act ſerm. 303
Heb. 13. 7. Feſtivals of the ſaints. All ſaints 318
Heb. 9. 22. Doctrine of the atonement - - 340
Heb. 13. 17. Chriſtian education - - 364
Gen. 6. 18. Faith the condition of the covenant 385
Eph. 4. 30. Doctrine of ſanctification - - 408
1 Cor. 13. 7. Chriſtian charity - - - 430

Three Primers. See PRIMERS.

Greek Teſtament. See TESTAMENT.

BURTON, Hezekiah, D.D., Preb. of Norwich.

A divine of diſtinguiſhed abilities. Educated in Magdalen College, Cambridge, of which he became fellow and tutor. Rector of St. George's, Southwark, 1667. Rector of Barnes, Surrey, 1680. Died 1681. His ſermons reflect great credit on his memory, from the piety and juſt ſentiments they abound with on the nature and end of religion.

Several diſcourſes; viz. 1. Of purity and charity. 2. Of repentance. 3. Of ſeeking firſt the kingdom of God. 2 vol. 8°. *Lond.*

Vol. 1. 1684.
Preface by Tillotſon - - - - - - 1
James, 1. 27. Purity and charity - - 5
Matt. 4. 17. Repentance - - - - 161
Matt. 3. 8. The fruits of repentance - - 321
Matt. 6. 33. Of ſeeking firſt the kingdom of God 383
Vol. 2. 1685.
Eph. 5. 15–17. Of walking exactly - - 1
Eph. 5. 16. Of redeeming the time - - 43
Eph. 5. 17. Of underſtanding the will of God 123
Eph. 3. 6. The advantages of Chriſtianity - 175
Matt. 5. 44. Of loving our enemies - - 249
Matt. 23. 8–10. Of calling no man maſter - 279
Rom. 13. 9. Inordinate deſire, or coveting - 313
1 Theſſ. 4. 11. Doing our own buſineſs - - 353
1 Theſſ. 4. 11. Studying to be quiet - - 389
Prov. 22. 6. Education - - - - 413
Rom. 13. 12. Hoſpitality. [To the company of innholders.] - - - - - - 463
Gal. 6. 10. Doing good to all men - - 485

BURTON, Henry, a Puritan divine.

Born at Birſall. Yorkſhire, 1579. Educated at St. John's College, Cambridge, Rector of St. Matthew's, Friday Street, London, about 1626. In 1636 he was proſecuted for two ſeditious ſermons, publiſhed under the title of "For God and the King," ſentenced to the pillory, fined 5000l., and ordered to be impriſoned for life. Recovered his liberty 1640, and reſtored to his living. Died 1648.

England's bondage and hope of deliverance, a ſermon preached before the Houſe of Parliament. Pſa. 53. 7, 8. 4°. *Lond.* 1641

Other works: The Baiting of the Pope's Bull, 1627. Seven Vials on Rev. xv. and xvi., 1628. Babel no Bethel. Truth's triumph over Trent, 1629. The Law and the Goſpel reconciled againſt the Antinomians. 4°., 1631. And numerous others, chiefly tracts.

BURTON, John, D.D.

A learned divine. Born at Wembworth, Devon, 1696. Scholar of Corpus Christi College, Oxford, 1713, of which he became tutor. Fellow of Eton, and Vicar of Maple-Derham, Oxfordshire, 1733. Rector of Worplesdon, Surrey, 1766. Died 1771.

Sermon, Gen. 18. 19. The duty and reward of propagating principles of religion and virtue exemplified in the history of Abraham. [Preached before the trustees for establishing the colony of Georgia; and before the associates of the late Rev. Dr. Bray.] 4°. *Lond.* 1733

Sermon, Deut. 23. 9. [Fast on War.] 8°. *Oxf.* 1741

Sermon, Prov. 24. 21. The principles of Christian loyalty. [Jan. 30.] 8°. *Oxf.* 1743

Sermon, Gen. 39. 9. Principles of religion the only sufficient restraint from wickedness. [Assize.] 8°. *Oxf.* 1746

Sermon, 1 Sam. 12. 7. The expostulation and advice of Samuel to the men of Israel applied. [Thanksgiving for suppression of rebellion.] 8°. *Oxf.* 1746

Concio ad clerum, 1 Cor. 3. 10, 11. De fundamentalibus dissertatio theologica. 8°. *Oxon.* 1756

Sermon, 2 Tim. 3. 15. Religious education of poor children recommended. [Charity schools L. and W.] 4°. *Lond.* 1759

Sermon, Psa. 122. 8, 9. [Sons of the clergy.] 4°. *Lond.* 1761

Sermon, Gen. 18. 19. The extensive propagation of Abraham's religion represented. 8°. *Oxf.* 1765

Sermon, 1 Chron. 28. 9. King David's charge to Solomon, or the religious prince. [H. M. inauguration.] 8°. *Oxf.* 1765

Discourse, Matt. 15. 1–6. Papists and Pharisees compared; or, Papists the corrupters of Christianity. 8°. *Lond.* 1766

Sacerdos parœcialis rusticus. Ff. 2. Pp. 31. 8°. *Oxon.* 1777

Pentalogia, sive tragœdiarum Græcarum delectus, Gr. cum annotatione. Editio altera, à T. Burgess. 2 vol. 8°. *Oxon.* 1779

Vol. 1.

Sophoclis Œdipus Tyrannus, Œdipus Coloneus, and Antigone.

Vol. 2.

Euripidis Phœnissæ.
Æschyli Septem contra Thebas.
T. Burgess observationes.
Other works: Sermons, 2 vol. 8°. 1764–66, &c.

BURTON, Robert.

Born at Lindley, 1576. Admitted of Brasenose College, Oxford, 1593. Elected a student of Christ Church 1599. Vicar of St. Thomas, Oxford, 1616; he was also presented to the Rectory of Segrave, Leicestershire. Died 1639–40. He was a general scholar, and severe student, of a melancholy yet humorous disposition, and of extensive learning. His Anatomy of Melancholy was first published in 4°., and afterwards in folio. The 6th edition, folio, 1651–52, was printed from a copy corrected, with considerable additions, by the author. There are several modern editions in 2 vols.; and one volume, 8°.: in a recent edition in the latter form, published by Tegg and Co., translations are given of the numerous classical extracts. It is a storehouse of learning on all kinds of subjects, intermingled with quaint observations and witty illustrations. Some of the best passages in Sterne are literally copied from it without acknowledgment.

The anatomy of melancholy; what it is, with all the kinds, causes, symptoms, prognostics, and several cures of it. In three partitions, with their several sections, members, and subsections, philosophically, medicinally, historically opened and cut up. By Democritus, junior; to which is prefixed, A satyrical preface, conducing to the following discourse. Sixteenth edition; printed from the authorised copy of 1651; with the author's last corrections, additions, &c. 8°. *Lond.* 1836

BURTON, Robert (*continued*).

BURTON, Robert.

An assumed name by the author of a numerous collection of popular chap-books. The original publisher was Nathaniel Crouch, who is said by Dunton to have been the author.

Memorable remarks upon the ancient and modern state of Judæa and the Jewish nation. 12°. *Brist.* 1796

The history of Oliver Cromwell, Lord Protector of the Commonwealth of England, Scotland, and Ireland. By R. B. Fifth edition. 12°. *Lond.* 1715

BURY, Arthur, D.D.

Born in Devonshire, and educated at Exeter College, Oxford, from which he was ejected, 1648, by the parliamentary visitor, after a residence of ten years. At the Restoration he was made Prebendary of Exeter, Rector of Exeter College, and chaplain to Charles II. Having, in his Naked Gospel, defended the principles of the Socinians, he was ejected from his preferment, and his book burnt by order of the University of Oxford. Died at Exeter about the end of the 17th century.

The constant communicant, a diatribe, proving that constancy in receiving the Lord's Supper is the indispensable duty of every Christian. 8°. *Oxf.* 1681

The naked gospel. 4°. *Lond.* 1690*

BUSBEQUIUS, Augerius Gislenius.

Born in Flanders 1522. Died 1592. He was a man of great learning, and an able antiquary.

The four epistles of A. G. Busbequius concerning his embassy in Turkey. Being remarks upon the religion, customs, riches, strength, and government of that people. As also a description of their chief cities, and places of trade and commerce. Done into English. 12°. *Lond.* 1694

An excellent account of the Turks.

BUSBY, Thomas, Mus. Doc.

A grammar of music; to which are prefixed observations explanatory of the properties and powers of music as a science. Second edition. 12°. *Lond.* 1826

BUSENBAUM, Herman, a Jesuit of Nottelen, in Westphalia. Died 1668.

Medulla theologiæ moralis, resolvens casus conscientiæ. 12°. *Par.* 1669

Twenty-third edition. It was afterwards enlarged to 2 vols. folio, by La Croix. The idea of the Pope's authority over the persons of kings is carried so far in it, that the Parliament of Paris, in 1761, ordered it to be burnt.

BUSFEILD, Johnson Atkinson, D.D.

Of Clare Hall, Cambridge. Rector of St. Michael, Wood Street, London, and Lecturer of St. Mary-le-bone. Born 1775. Died 1849.

Sermons on the most important duties of the Christian religion. 3 vol. 8°. *Lond.* 1826

BUSFEILD, Johnson Atkinson, D.D. (*continued*).

Vol. 1.

1 Cor. 6. 19, 20. Man not his own - - 3
Luke, 15. 20. The sincere penitent pitied and forgiven - - - - - - 37
Exod. 20. 10, 11. The Sabbath day to be kept as a divine institution. 2 serm. - - - 79
Luke, 10. 42. The one thing needful - 153
1 Cor. 4. 6, 7. Humility and gratitude - - 189
James, 4. 13–15. New year - - - 225
Philip. 1. 23, 24. The strait of St. Paul - - 269
1 Cor. 11. 23–26. The sacrament of the Lord's Supper 303
James, 5. 11. The trials and resignation of Job. 2 serm. - - - - - - - - 343

Vol. 2.

1 Tim. 4. 8. The profit of godliness - - 3
Luke, 16. 19–21. The rich man and Lazarus 41
Matt. 3. 3. Repentance and conversion. 2 serm. 83
Gal. 5. 6. Faith and works. 2 serm. - - 135
Matt. 13. 30. The tares and the wheat - 205
1 Pet. 5. 7. Man's obligation to God. 2 serm. 241
Acts, 24. 24, 25. The tremor of Felix - 307
John, 14. 2, 3. The heavenly house. 2 serm. 335
Isa. 48. 22. The woes of the wicked - - 405

Vol. 3.

Sermons on the Lord's Prayer, and on the great mystery.
Matt. 6. 9–13. On the Lord's Prayer. 9 serm. 1
1 Tim. 3. 16. The divinity of Christ and the atonement 343
1 Tim. 3. 16. The chief witnesses of Christ 385
1 Tim. 3. 16. The doctrine of Christ and its reception 407
1 Tim. 3. 16. The resurrection and triumph of Christ 437

BUSH, G.

Anastasius, or the doctrine of the resurrection of the body rationally and scripturally considered. 12°. 1845

Other works: Notes on Genesis. 2 vol. Sm. 8°. On Exodus. Sm. 8°. Joshua and Judges. Sm. 8°. On Leviticus. Sm. 8°.

BUSH, William, Dissenting minister at Enfield.

Sermon, 1 Tim. 5. 22. The importance of religious caution. [Fast.] 8°. *Lond.* 1747

BUSHBY, E. B.D., St. John's College, Cambridge.

Essay on the human mind. Third edition. Ff. i–ix. Pp. 106. 12°. *Camb.* 1834

BUSK, M. M.

The history of Spain and Portugal, from B. C. 1000 to A.D. 1814. Published under the superintendance of the Society for the Diffusion of Useful Knowledge. 8°. *Lond.* 1833

BUSWELL, William, B.A., late of Queen's College, Cambridge, Rector of Widford, Essex.

Plain parochial sermons on important subjects. 12°. *Lond.* 1842

1 Cor. 3. 13. The fiery trial - - - 1
Luke, 2. 10, 11. The good tidings of great joy, Christmas day - - - - - - 35
Luke, 16. 22, 23. The rich man and Lazarus 66
Isa. 52. 1. The gospel message to the daughter of Zion - - - - - - - 100
Psa. 124. 6. The enslaved soul delivered - 133
Psa. 103. 15–17. The shortness and uncertainty of life. Fun. serm. on a young person - - - 162

BUSWELL, William, B.A. (*continued*).

Matt. 25. 6. The midnight cry - - 197
Josh. 18. 3. The slackness of the spiritual warrior 228
James, 1. 21. The engrafted word - - 255
Deut. 8. 2. The Christian pilgrim's retrospect. Last Sunday in the year - - - - - 284
1 Cor. 2. 2. The great apostle's determination 322

BUTEO [or BOUREL], John.

A native of Dauphiny, and a canon-regular of the order of St. Augustine at Vienne. Died 1564, aged 75.

Libellus de arca Noë. Critici Sacri, 1. pars 2

BUTCHER, Edmund.

A Unitarian minister.

Sermons, to which are subjoined suitable hymns. 8°. *Lond.* 1798

Gen. 24. 63. Meditation - - - - - 1
Eccles. 9. 10. Diligence in business - - 21
Prov. 5. 15. Self-satisfaction - - - - 48
Matt. 16. 20. On being ashamed of appearing religious 68
Matt. 5. 14. The influence of example - 89
1 Kings, 20. 11. The Christian warfare - - 112
Josh. 10. 12. Joshua's command to the sun. [New year.] - - - - - - - - 134
Prov. 22. 6. The nature and power of habit - 154
Matt. 6. 34. Reasons against anxiety - 176
Jer. 12. 5. The necessity of patience under small difficulties, as a preparation for greater trials - 197
Rom. 9. 21. The sovereignty of God - 216
Matt. 13. 45, 46. The pearl of great price - 239
Matt. 28. 6. The resurrection of Christ - 258
Psa. 42. 4. Public worship - - - - 275
1 Kings, 18. 3. The fear of God - - 296
Jer. 8. 20. Harvest reflections - - - 315
Phil. 4. 5. Moderation - - - - 335
Prov. 4. 9. Early religion. [To young persons.] 352
Psa. 39. 9. Proper behaviour under affliction 373
Gen. 47. 8. On time - - - - - 392
Psa. 89. 47. Human mortality considered - 409
Hymns adapted to the preceding discourses - 427

Discourses on our Lord's sermon on the mount. [Matt 5. 1–30.] 12°. *Lond.* 1825

BUTCHER, William, M.A., Rector of Ropsley, Lincolnshire.

Plain discourses delivered to a country congregation. 3 vol. 12°. *Lond.*

Vol. 1. 1814.

Isa. 45. 22 - - 1
Tit. 2. 11, 12 - 24
Psa. 34. 17 - - 49
Gal. 1. 4 - - 67
Psa. 7. 11 - - 88
Acts, 7. 60 - 109
Col. 1. 13 - - 131
1 Chron. 4. 10 154
Matt. 6. 13 - 174
Heb. 2. 9 - - 195
James, 4. 13, 14 221

Vol. 2. 1814.

Luke, 7. 16 - - 241
James, 1. 26 - 264
Psa. 70. 4 - - 286
Col. 1. 3–5. [N. year.] 307
Rom. 6. 16 - 329
1 John, 1. 8, 9 - 351
1 Pet. 1. 3–5. [East. 1.] 378
John, 10. 27–29 - - 398
1 Cor. 15. 10 - 425
Rom. 13. 14 - 448
Col. 6. 6, 7 - 468

Vol. 3. 1816.

Heb. 2. 14. [Christ. day.] 1
Acts, 1. 3. [East. 1.] 21
1 John, 2. 9 - 41
Acts, 16. 14 - 62
1 John, 3. 8 - 85
1 Tim. 5. 24, 25 110
Rom. 4. 4, 5 - 135
Job, 22. 21 - - 155
Luke, 8. 21 - 177
Isa. 26. 3 - - 200
Acts, 27. 31 - 218
1 Tim. 2. 4–6 - 236

BUTINI, P.

A French Protestant minister. His sermons are written in a neat and equal style.

Sermons. 2 vol. 12°. *Gen.* 1708

BUTINI, P. (*continued*).

Vol. 1.

Pſa. 19. 13. Les fautes cachées - - - 1
Pſa. 119. 71. L'utilité des afflictions - - 33
Marc, 1. 15. La vérité de l'évangile - - 80
Marc, 1. 15. L'amendement de la vie - 122
Rom. 12. 1. La ſacrifice de nos corps - - 158
1 Theſſ. 4. 3. La ſanctification du Chrétien 213
Jaques, 1. 4. La patience Chrétienne - - 256
1 Jean, 5. 3. La facilité des commandemens de Dieu 300

Vol. 2.

1 Rois, 14. 21–24. Contre l'idolatrie - 1
Pſa. 19. 15. La méditation du Chrétien - 52
Pſa. 19. 15. L'uſage de la parole - - 93
Matt. 11. 29. L'humilité Chrétienne - - 134
Matt. 11. 29. La debonnaire - - - 173
Matt. 25. 41. Les ſupplices de l'enfer - - 210
Marc, 13. 33. La prière - - - - 245
2 Cor. 7. 1. La pureté Chrétienne - - - 285
1 Pierre, 2. 21. L'exemple de Jéſus Chriſt - 327

BUTLER, Alban.

Born 1710. Educated at the Engliſh College at Douay. After completing his courſe, he was appointed Profeſſor of Philoſophy to that college, and in his lectures followed the Newtonian ſyſtem. He was afterwards Profeſſor of Divinity. Appointed to the Engliſh miſſion ſoon after 1745, and was ultimately choſen Preſident of the Engliſh College at St. Omer's. Died 1773. He was a pious and excellent writer; his Lives of the Saints is a work of great value and reſearch. In the firſt edition, publiſhed in 1745, 5 vol. 4°., all the author's notes were omitted, but they were reſtored in the editions that followed.

The lives of the fathers, martyrs, and other principal ſaints, with life of the author, by C. Butler, Eſq. 2 vol. Imp. 8°. *Dubl.* 1836
Vol. 1. Jan.—June. Vol. 2. July—Dec.

Another edition. 12 vol. 8°. *Lond.* 1847
Beſt edition.

Lives of the Iriſh ſaints, extracted from the writings of the Rev. Alban Butler. With a defence of the monaſtic inſtitute, by a Ciſtercian monk. 12°. *Dubl.* 1823

Lives of ſaints, ſelected and abridged from the original work of the Rev. Alban Butler. 2 vol. 8°. *Newc.-upon-Tyne,* 1799

Vol. 1.

Short view of the hiſtory of the Church.
Lives of ſaints. Jan.—June.

Vol. 2.

Lives of ſaints. July—Dec.

The moveable feaſts, faſts, and other annual obſervances of the Catholic Church, with a continuation by a Catholic prieſt, and life of the author, by C. Butler. 8°. *Dubl.* 1839

Meditations and diſcourſes on the ſublime truths and important duties of Chriſtianity. New edition, complete in 1 vol. Reviſed and improved by the Rev. John Lanigan, D.D. 8°. *Dubl.* 1840

Meditations.

Salvation our only affair - - - - - 1
On fervour in the ſervice of God - - 6
Tepidity in the ſervice of God - - - 10
The violation of the precept of tending to perfection—that perfection is commanded to all - - 13
The manner of performing well our ordinary actions 17
The delay of repentance 21 Death-bed repentance 26
Human reſpect - 30 Venial ſin - 37
Venial ſins of ſurpriſe 44 Habitual ſin - 48

BUTLER, Alban (*continued*).

The ſin of relapſe - - - - - - 54
Repentance in conſtant relapſing ſinners uſually falſe 59

Moral diſcourſes.

The knowledge of Chriſt is the eſſential conſtituent of a true Chriſtian, and our ſpiritual life - - 64
Chriſt the ſpiritual light of ſouls - - - 65
God is our Redeemer 67 God's providence 68
John, 16. 22. Heaven 69 The virtue of religion 77
Faith 82 The qualities of faith, and on the Catechiſm 90
The Creed - - 97 Hope - - - 99
Deſpair, preſumption, tempting God, and the virtue of holy fear - - - - - - - - 107
Diffidence and exceſs of fearfulneſs - - 113
Temptations of diffidence 113 Acts of confidence 114
Charity, or divine love - - - - 115
Means to obtain and improve divine charity in our ſouls 123
Fraternal charity 127 The order of charity 136
Fraternal correction - - - - - 141
Alms - 147 The advantages of alms-deeds 152
On ſcandal 161 Bad company - - 168
Raſh judgment - - - - - - 177
John, 7. 37. The ſacraments in general - 185
The virtue of penance 191 Interior penance 200
Matt. 9. 25. True and falſe contrition - 224
Exterior works of penance or ſatisfaction - - 230
The ſacrament of penance - - - 242
The advantages of the ſacrament of penance - 248
Frequent confeſſion 254 Againſt a fear of confeſſion 259
Againſt the ſhame of confeſſing our ſins - 263
The choice of a confeſſor, and on a general confeſſion 272
The preparation for a confeſſion - - - 277
The conditions of a good confeſſion - - 278
Sacramental abſolution and ſatisfaction - - 291
Indulgences - - - - - - 301
The dangers of the world - - - - 308
The contempt of the world - - - 315
Temptations - - - - - - 320
The means of overcoming temptations - 327
Eph. 6. 13. Watchfulneſs againſt temptations - 338
On avoiding the occaſions of ſin - - 344
The predominant paſſion, and examination general and particular - - - - - - 350
Sloth - 356 Converſation - - 363
Detraction - 372 Anger - - - 380
Temperance as a cardinal virtue - - - 387
Mortification - - - - - - 395
Mortification of the taſte, by temperance in eating and drinking - - - - - - 403
Virginity - 413 Matrimony - - 420
The enormity of impurity - - - - 427
The different ſpecies of ſins of impurity - 435
The remedies againſt impurity - - - 449
John, 1. 23. Humility - - - - 457
2 Cor. 12. 9. The means of obtaining humility 463
1 Theſſ. 4. 13. Perfection, wherein it conſiſts, and how to be acquired - - - - - 470
Our guardian angel, &c. - - - - 476
The neceſſity and advantages of tribulation - 479
Temporal afflictions in particular - - 493
Bodily afflictions or ſickneſs - - - 501
The viaticum and extreme unction - - 510
The virtues and temptations under the laſt ſickneſs 519

(An account of the life and writings of.) 8°. *Lond.* 1799

(Life of) Butler, C. Works, 3

BUTLER, Charles, Eſq.

An eminent Roman Catholic conveyancer and author, born in London 1750. Educated at the Engliſh College of Douay. Died 1832.

A letter to a nobleman on the propoſed repeal of the penal laws which now remain in force againſt the Iriſh Roman Catholics. Pp. 16. 8°. *Lond.* 1801

BUTLER, Charles, Esq. (*continued*).

A letter to an Irish Catholic gentleman on the fifth resolution at the meeting of English Catholics. 1810. Pp. 43. 8°. *Lond.* 1811.

An address to the Protestants of Great Britain and Ireland. Second edition. Pp. 23. 8°. *Lond.* 1813

Historical memoirs of the English, Irish, and Scottish Catholics since the Reformation; with a succinct account of the principal events in the ecclesiastical history of this country antecedent to that period, and in the histories of the Established Church, &c. Third edition, considerably augmented. 4 vol. 8°. *Lond.* 1822

The life of Erasmus, with historical remarks on the state of literature between the tenth and sixteenth centuries. 8°. *Lond.* 1825

The book of the Roman Catholic Church, in a series of letters to Southey on his Book of the Church. 8°. *Lond.* 1825

For reviews, see Edin. Review, 43. 125; and (by Southey) Quar. Review, 33. 1 and 36. 305.

Vindication of the book of the Roman Catholic Church against the Rev. Geo. Townsend's Accusations of History against the Church of Rome; with notice of some charges brought against the Book of the Rom. Cath. Ch., by Philpotts, Todd, Isaacson, and J. Blanco White. 8°. *Lond.* 1826

Philological and biographical works. 5 vol. 8°. *Lond.* 1817

Vol. 1.

Horæ Biblicæ. Part. I. Containing an historical and literary account of the original text, early versions, and printed editions of the Old and New Testament. Fifth edition. Part II. Containing an historical and literary account of the Koran, Zend-Avesta, Vedas, Kings, and Edda, or the books accounted sacred by the Mahometans, Parsees, Hindus, Chinese, and Scandinavian nations. Fourth edition. With two dissertations,—

I. On the great council said to be held by the Jews on the plain of Ageda, in Hungary, in 1650.

II. An historical and literary outline of the disputes on the authenticity of the verse of the three heavenly witnesses, 1 John, 5. 7.

Vol. 2.

A succinct history of geographical and political revolutions of the empire of Germany, or the principal states which composed the empire of Charlemagne, from his coronation in 800 to its dissolution in 1806, with some account of the genealogies of the Imperial House of Hapsburgh, and of the six secular electors of Germany; and of Roman, German, French, and English nobility. Second edition.

Horæ juridicæ subsecivæ; being a connected series of notes respecting the geography, chronology, and literary history of the principal codes and original documents of the Grecian, Roman, Feudal, and Canon law.

An essay on the life of Michel de l'Hôpital, Chancellor of France.

Sketches of the professional character of the Earl of Mansfield.

Vol. 3.

Lives of Fénélon, Bossuet, Boudon, De Rancé, Kempis, Alban Butler.

See an article by Southey on the lives of Fenelon and Bossuet in the Quarterly Review, 10. 409.

BUTLER, Charles, Esq. (*continued*).

Vol. 4.

An historical and literary account of the formularies, confessions of faith, or symbolic books of the Roman Catholic, Greek, and principal Protestant churches.

Essays.

I. A short historical account of the principal monastic orders of the Church of Rome - - 165

II. On the discipline of the Church of Rome respecting the general perusal of the Scriptures, in the vulgar tongue, by the laity - - - 191

III. On the work entituled, Roman Catholic Principles in reference to God and the King - 219

IV. On the re-union of Christians - - 238

V. Inaugural oration, 4th Nov. 1815, at the ceremony of laying the first stone of the London Institution - - - - - - - - 217

VI. An appeal to the Protestants of Great Britain and Ireland - - - - - - - 310

VII. Oration before the Associated Catholic Charities 339

VIII. Specimen of an intended Life of Christ 348

Vol. 5.

Historical memoirs of the Church of France, in the reigns of Lewis XIV., XV., XVI., and the French Revolution.

Index to the five volumes.

BUTLER, Charles.

An easy introduction to the mathematics. 2 vol. 8°. *Oxf.* 1814

BUTLER, George, D.D., Dean of Peterborough.

Sermon, Matt. 28. 18–20. [Festival of the sons of the clergy.] With an appendix. 8°. *Lond.* 1843

BUTLER, John, D.D., Canon of Windsor.

Sermon, Gal. 5. 1. Christian liberty asserted in opposition to the Roman yoke. 4°. *Lond.* 1678

BUTLER, John, D.D., Bishop of Hereford.

Born at Hamburgh 1717. Became private tutor in the family of Mr. Child, the banker, and a popular preacher in London. Obtained the living of Everly, Wiltshire. Bishop of Oxford 1777; translated to Hereford 1788. Died 1802. He published several political pamphlets, besides his sermons.

Sermon, John, 1. 47. The man without guile. Occasioned by the death of the Rev. Scawen Kenrick, D.D., Sub-dean of Westminster. 4°. *Lond.* 1753

Sermon, Luke, 19. 41. [General Fast.] 4°. *Lond.* 1758

Sermon, Matt. 11. 4, 5. [Westminster Infirmary.] 4°. *Lond.* 1754

Sermon, 1 Kings, 8. 59. [Solemn Fast.] 4°. *Lond.* 1777

Sermon, Eccl. 7. 14. [Fast.] 4°. *Lond.* 1778

Sermon, Deut. 15. 11. [Radcliffe Infirmary.] 4°. *Oxf.* 1778

Charge to the clergy of his diocese, at his primary visitation in June 1789. 4°. *Hereford*, 1789

Charge to the clergy of his diocese. 4°. *Hereford*, 1792

Pastoral letter to the inhabitants of his diocese, on occasion of the great victory obtained by his Majesty's fleet on the coast of Egypt. Pp. 15. 4°. *Hereford*, 1798

Select sermons. To which are added, two charges to the clergy of his diocese. 8°. *Hereford*, 1801

1 Cor. 13. 13 - - - - - - - 9
Heb. 4. 13 - - - - - - - 26
Psa. 118. 8 - - - - - - - 44
Prov. 23. 17 - - - - - - - 68
Luke, 10. 25 - - - - - - - 85
Prov. 17. 14. Before the house of Lords, Jan. 30th 103
1 Tim. 2. 19 - - - - - - - 119
Matt. 5. 1, 2 - - - - - - - 135
Psa. 29. 2. On the liturgy of our Church. St. Mark's day - - - - - - - - 150
Matt. 6. 6 - - - - - - - - 173

BUTLER, Bp. John (*continued*).

Rom. 20. 2 - - - - - - - 187
Col. 3. 2. Ascension day - - - - - 205
Matt. 6. 33 - - - - - - - 220
Prov. 23. 23. Assize serm. - - - - - 234
Gal. 6. 1. Before the governors of the Magdalen Hospital 252
1 Cor. 1. 21. S.P.G.F.P. - - - - 272
Psa. 119. 71 - - - - - - - 295
1 Cor. 9. 11. Before the sons of the clergy - 311
Charge to the clergy - - - - - - 339
Charge to the clergy - - - - - 365

BUTLER, Joseph, LL.D., Bishop of Durham.

Born at Wantage, Berkshire, 1692. Educated at the Free Grammar School of his native place, and at a dissenting academy. Conformed to the Church of England, and admitted a commoner of Oriel College, Oxford, 1714. Preacher at the Rolls 1718. Rector of Haughton 1722, and of Staughton 1725; both in Yorkshire. Bishop of Bristol 1738; translated to Durham 1746. Died 1752. A prelate of great intellectual character, profound knowledge, and prodigious strength of mind. His piety was serious and fervent, somewhat of the ascetic kind. His Analogy is one of the greatest performances of the kind for force of reasoning and copiousness of illustration.

Works. A new edition. 2 vol. 8°. *Oxf.* 1844

Vol. 1.

The analogy of religion, natural and revealed, to the constitution and course of nature.
Preface, giving some account of the character and writings of the author, by Samuel Halifax, D.D., late lord bishop of Gloucester.
Introduction.
Part 1. Of natural religion: Of a future life, Rewards and punishments, Moral government of God, The state of probation, Necessity, Of the government of God considered as a scheme imperfectly comprehended.
Part 2. Of revealed religion: Importance of Christianity, Of the supposed presumption against a revelation considered as miraculous, By analogy it must contain things appearing liable to objections,—Imperfectly comprehended, Redemption by a mediator, Want of universality, Of the particular evidence, &c.
Two brief dissertations,—
1. Of personal identity.
2. Of the nature of virtue.
Index, drawn up by Dr. Bentham, and revised and corrected by the bishop himself. Printed from the original MS. in the Bodleian library.

Vol. 2. Sermons.

Preface.
Fifteen sermons preached at the Rolls Chapel.
Rom. 12. 4, 5. The social nature of man 1
Rom. 2. 14. The natural supremacy of conscience. (2 serm.) - - - - - - - 16
James, 1. 26. The government of the tongue 37
Rom. 12. 15. Compassion. (2 serm.) - 51
Numb. 23. 10. The character of Balaam - 75
Matt. 5. 43, 44. Resentment and forgiveness of injuries. (2 serm.) - - - - - - 88
2 Sam. 12. 7. Self-deceit - - - - - 115
Rom. 13. 9. The love of our neighbour. (2 ss.) 130
Matt. 22. 37. Piety; or, the love of God. (2 ser.) 167
Eccl. 8. 16, 17. The ignorance of man - 192
Six sermons preached upon public occasions.
Matt. 24. 14. Preached before the S.P.G.F.P. 207
Prov. 22. 2. Before the Lord Mayor, aldermen, and sheriffs, and the governors of the several hospitals of the City of London - - - - 224
1 Pet. 2. 16. Before the House of Lords, Jan. 30, 1740–41 - - - - - - - 242
Prov. 22. 6. At the annual meeting of the charity children at Christ Church - - - 261

BUTLER, Bp. Joseph (*continued*).

1 Tim. 2. 1, 2. Before the House of Lords on the anniversary of his Majesty's accession - 280
1 Pet. 4. 8. Before the governors of the London Infirmary - - - - - - - 292
A charge to the clergy of Durham - - 311
Correspondence between Dr. Butler and Dr. Clarke 337

A letter of thanks from a young clergyman to the Reverend Dr. Hare, Dean of Worcester, for his visitation sermon at Putney. Pp. 38. 8°. [Anonymous.] *Lond.* 1719

This tract is here inserted on the authority of a MS. note on the title-page of the present copy, in the handwriting of Dr. Flexman, who drew up the list of Bishop Burnet's works inserted in that prelate's History of his Own Time.

The analogy of religion. With an introductory essay by the Rev. Daniel Wilson, A.M., Vicar of Islington [now Bishop of Calcutta]. Fourth edition. 12°. *Glasg.* 1831

Analogy, with fifteen sermons, analytical introductions, explanatory notes, and an index. By a member of the University of Oxford. Sm. 8°. *Lond. Bohn,* 1852

A digest of Butler's Analogy. See SMITH, J. B.

Examination questions on Butler's Analogy. By Geo. W. Crauford, M.A. Second edition. Sm. 8°. *Lond.* 1838

A dissertation on the writings of Bishop Butler, by the Rev. J. J. Blunt, will be found in Quart. Review, 43. 182. Extracts from his works are given in Wordsworth's Christian Institutes.

Anonymous tract respecting Bishop Butler.

A serious enquiry into the use and importance of external religion. Occasioned by some passages in the Right Rev. the Lord Bishop of Durham's charge at his primary visitation, 1751. Pp. viii. 71. 8°. *Lond.* 1752

BUTLER, J. B.D. A minister of the Church of England.

Bellua marina; or, the monstrous beast which arose out of the sea. Being an historical description of the Papal empire, as it is originally copied out of the prophecies of holy writ. Together with an epitome of the lives of all the popes. 8°. *Lond.* 1692

BUTLER, Lilly, D.D.

Of Edmond Hall, Oxford. Rector of Bobbingworth, Essex, 1678. Vicar of St. Mary Aldermanbury, London, 1691.

A discourse, proving that the faith and practice of true Christians are no just matter of shame or reproach. Being eight sermons [on Rom. 10. 11] preached 1709, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1711

BUTLER, Piers Edmund, B.A., Curate of St. Margaret's, Ipswich.

The rationality of revealed religion, illustrated in a series of sermons: to which are added, An essay on the merits of modern fiction, and a lecture on the diffusion of knowledge. 12°. *Ipswich,* 1835

Matt. 6. 23. On the adoption of an imperfect moral standard - - - - - - - - 1
Psa. 130. 4. No fear of God without Christianity 27
Rom. 10. 9. The nature of faith - - 57
John, 3. 19. The guilt of unbelief - - 98
Rom. 9. 19. Divine predestination considered in connexion with human accountability - - 126
2 Pet. 3. 18. The expansive tendency of personal religion - - - - - - - - 154
Isa. 11. 6–9. The adaptation of Christianity to the varieties of natural character - - - 183

BUTLER, Piers Edmund, B.A. (*continued*).

2 Cor. 4. 17, 18. The tendency derived to affliction from the principles of piety - - - 213
Heb. 1. 7. The revealed history of angelic being 242
Gen. 1. 27. Is there nothing in Deity analogous to mental affection in man? - - - 269
Essay on the merits of modern fiction - - 301
Lecture on the diffusion of knowledge - 326

A letter to the congregation who assemble for worship in the Unitarian chapel, Ipswich, occasioned by an advertisement in the Suffolk Chronicle, addressed to the writer; and containing some account of his discussion with the Rev. Joseph Ketley, which ended in Mr. Ketley's renunciation of Unitarianism. Pp. 22. 8°. *Ipswich*, 1836

BUTLER, Samuel.

Born at Strensham, Worcestershire, 1612. After studying six or seven years at one of the universities, he became clerk to a justice of peace. After the Restoration appointed steward of Ludlow Castle. Died 1680.

Poetical works; with life, by Dr. Johnson. 2 vol. 18°. *Lond.* 1807

Hudibras, in three parts, written in the time of the late wars. With annotations and a complete index. 12°. *Glasg.* 1765

With notes by Grey, and plates by Hogarth. 2 vol. 8° Lond. 1744; and with plates by Thorston. 3 vol. 8°. Lond. 1819. With notes by Nash. 3 vol. 4°. Lond. 1793.

BUTLER, Samuel, D.D.

Fellow of St. John's College, and Head Master of Shrewsbury school. Bishop of Lichfield, 1836.

Christian liberty, a sermon on Gal. 5. 1. Before University of Cambridge at installation of a chancellor. 8°. *Shrewsb.* 1811

BUTLER, S., Bristol.

An essay upon education, intended to shew that the common method is defective in religion, morality, &c. With a plan of a new method more extensive, and of more general use. Pp. 115. 8°. *Lond. n.d.*

BUTLER, William, Teacher of writing, &c.

A chronological table on a new plan. Second edition, enlarged. 24°. *Lond.* 1799

BUTLER, William Archer, M.A.

A divine of distinguished ability. Born at Annerville, near Clonmel, Ireland, about 1814. Baptised and educated in the Roman Catholic communion. Having embraced the Protestant faith, he entered Trinity College, Dublin. A Professorship of Moral Philosophy having in 1837 been founded in that university, he was appointed the first professor. Died 1848.

Sermons, doctrinal and practical. Edited with a memoir of the author's life, by the Rev. Thomas Woodward, M.A., Curate-assistant of Fetherd, in the diocese of Cashel. 8°. *Dub.* 1849

A second edition, 1852.

Memoir - - - - - - - - - i
On the moral system of Plato - - - li–lxvi
1 Cor. 1. 7. Practical uses of the uncertainty of Christ's coming. Advent - - - - - - 1
Luke, 1. 35. The mystery of the holy incarnation. Christmas-day - - - - - - 18
Matt. 16. 24. The daily self-denial of Christ. Lent 31
Heb. 6. 6. Crucifying the Son of God afresh. Good Friday - - - - - - - - 49
1 Cor. 15. 22. The power of the resurrection. Easter day - - - - - - - - 65
John, 20. 31. The Trinity disclosed in the structure of St. John's writings. Trinity Sunday - - 84

BUTLER, William Archer, M.A. (*continued*).

Col. 1. 12. Meetness for the inheritance of the saints in light - - - - - - - - 101
John, 8. 51. Occasional mysteriousness of Christ's teaching. Christ our "life" - - - - 119
1 John, 1. 8. Self-delusion as to our real state before God - - - - - - - - 140
Rev. 1. 18. The eternal life of Christ in heaven. Advent - - - - - - - - 164
Matt. 15. 28. The Canaanite mother a type of the Gentile Church - - - - - 185
1 Thess. 5. 24. The faith of man and the faithfulness of God - - - - - - - - 207
Matt. 22. 11–14. The wedding garment - 223
John, 5. 39. Christ sought and found in the Old Testament scriptures - - - - - 246
1 Tim. 6. 17. Human affections raised, not destroyed, by the Gospel - - - - - - 270
1 Chron. 23. 25. The rest of the people of God 290
Col. 2. 3. Christ the treasury of wisdom and knowledge - - - - - - - - 306
2 Cor. 5. 19. The divinity of our priest, prophet, and king. Trin. Sun. - - - - - 321
John, 16. 7. The expediency of Christ's invisibility 343
John, 16. 7. The invisible government of Christ through his Spirit - - - - - - - 362
John, 16. 7. Christ's departure the condition of the Spirit's advent - - - - - 384
Rom. 10. 14. The faith that cometh by hearing. For deaf and dumb Institution - - - - 407
1 John, 1. 7. The Christian's walk in light and love. Asylum for blind Females - - - 433
2 Cor. 3. 6. Primitive Church principles not inconsistent with universal Christian sympathy. Visit. S. 458
Acts, 4. 1, 2. Church education in Ireland. For Church Education Society. (2 serm.) - - 507

Letters on the developement of Christian doctrine, in reply to Mr. Newman's essay. Edited by the Rev. Thomas Woodward, M.A. 8°. *Dubl.* 1850

BUTLER, William John, M.A., Vicar of Wantage, late P.C. of Wareside, near Ware.

Sermons for working men. 12°. *Lond.* 1847

Phil. 4. 5. Advent questionings. Advent 4 - 1
John, 1. 14. The birth of Christ. Christmas 19
Matt. 1. 21. Good tidings of the Gospel. Sunday after Christmas - - - - - - - 35
Luke, 2. 21. The circumcision of Christ. Circumcision - - - - - - - - 55
Matt. 2. 10. How faithful men seek Christ. Epiph. 69
John, 2. 10. The ways of man, and the ways of God. Epiph. - - - - - - - - 89
Rom. 12. 17. How to win souls to Christ. Epiph. 107
Matt. 20. 14. Labourers in the Lord's vineyard. Septua. Sunday - - - - - - - - 121
Luke, 8. 8. Hearing ears and seeing eyes. Sexa. Sun. 139
1 Cor. 13. 4–7. Christian charity. Quinqua. Sun. 157
Luke, 4. 1, 2. Fasting. Lent - - - 175
1 Thess. 4. 1. Abounding. Lent - - - 191
Luke, 11. 26. Emptiness of heart. Lent - 209
Mark, 8. 34. The nature of Christian service. Lent 225
Ex. 3. 5. Reverence, the first step to holiness. Lent 243
Mark, 11. 9, 10. Sorrow before joy. Lent - 257
1 Cor. 15. 20. Joy after sorrow. Easter Sunday 273
Luke, 24. 28, 29. Constraining the Lord. Easter 287
John, 10. 11. The Shepherd and the sheep. Easter 307
1 Pet. 2. 11. This life a pilgrimage. Easter - 323
Deut. 8. 19. Jews and Christians. Easter - 337
Eph. 5. 3. Saintliness of Christians. Easter - 355
Acts, 1. 13, 14. Abiding patiently the Lord's good time. Ascension - - - - - - - 369
Matt. 11. 23. Temporal blessings of faith. Trin. 24 387
Luke, 11. 18. Wondering. New Year - 401

BUTT, George, A.M., Rector of Stanford, Vicar of Clifton-upon-Teme.

Sermon, 2 Tim. 1. 10. [Funeral of Bp. Johnson.] 4°. *Oxf.* 1775

BUTT, John Marten, A.M., Student at Christ Church.

A commentary on the prophecy of Daniel, relating to the seventy weeks. Pp. 40. 12°. *Lond.* 1807

BUTT, Thomas, M.A., of Christ Church, Oxf., Rector of Kinnersly, and Curate of Trentham.

Sermons preached in the parish church of Trentham. 8°. *Lond.* 1838

Isa. 55. 1. The free grace of God. [Epiph. 1. and at Lord's supper.] (2 serm.) - - - 1
John, 3. 3. The new birth. [Trinity Sunday.] 30
John, 14. 26. The Holy Ghost the Comforter. [Whitsunday.] - - - - - - - 46
Gal. 5. 22, 23. The fruit of the Spirit. [Trin. 14.] 57
Psa. 119. 6. Sermon on the mount. The beatitudes 75
Matt. 5. 13–15. Sermon on the mount. Salt of the earth and light of the world - - - - - 95
1 Cor. 13. 13. Faith, hope, and charity. [Quinquagesima Sunday, and at Lord's supper.] - 112
James, 2. 20–24. Justification - - - 127
Matt. 22. 37, 38. The love of God. [Trin. 18.] 140
Matt. 22. 39. The love of our neighbour. [Trin. 13.] (2 serm.) - - - - - - - 155
Matt. 5. 43–48. The love of enemies. [Trin. 13.] 180
Matt. 18. 21, 22. Christian forgiveness. [Trin. 22.] 198
Acts, 8. 36, 37. Creeds. [Trinity Sunday.] - 213
Eph. 6. 13. The Christian armour. [Trin. 21.] 226
Luke, 11. 1. The Lord's prayer - - - 243
Deut. 8. 3. The manna. [Rogation Sunday.] 258
2 Pet. 1. 16–18. The transfiguration - 273
Luke, 16. 8, 9. The unjust steward. [Trin. 9.] 289
Luke, 23. 39–43. The penitent thief. [Passion Week.] 306
John, 20. 29. The unbelief of Thomas. [Easter day and St. Thomas's day.] - - - - - 323
Acts, 7. 55, 56. The martyrdom of St. Stephen. [St. Stephen's day.] - - - - - - 339
Matt. 22. 14. The marriage-feast. [Trin. 20, and bef. the Lord's supper.] - - - - - - 354
Matt. 13. 12. Beneficial possession - - 371
Lam. 3. 32, 33. Pain - - - - - - 387
John, 8. 51. Death. [Lent, 5.] - - 402

BUTTS, Robert.

Bishop of Norwich, 1732–3. Transf. to Ely 1738.

Sermon, Psa. 122. 6. [Accession.] 4°. *L.* 1737

Charge delivered to the clergy of his diocese, July 1740. 4°. *Lond.* 1740

BUTTERFIELD, Henry, M.A., Preacher at Trinity Church, Newington.

Homilies for earnest enquirers. The spiritual doctrines contained in the first four homilies of the Church of England, familiarly and plainly set forth. [On John, 5. 39; Job, 40. 3, 4; Acts, 4. 12; and Gen. 15. 6.] 12°. *Lond.* 1839

BUTTONSHAW, Thomas, A.M., Rector of Addington, in Kent.

A defence of a late book, intituled a Plain Account of the Nature and End of the Sacrament of the Lord's Supper [Bp. Hoadley], in reply to the several answers to it, as Dr. Brett, Dr. Warren, Mr. Bowyer, &c., Wherein the nature, end, and importance of that sacrament are clearly set forth. 8°. *Lond.* 1747

BUTTONSHAW, Thomas, A.M. (*continued.*)

BUXTON, Sir **Thomas Fowell**, Bart.

Born 1786. Joined the firm of Truman, Hanbury, and Co., brewers, 1811; M.P. for Weymouth 1818 to 1837; Died 1845. He published a small volume on Prison Discipline and a work on the African Slave Trade and its Remedy, of which a new edition was published in 1840. An article on him will be found in the Quarterly Review, 83. 127.

(Memoirs of) edited by his son, Charles Buxton, Esq., B.A. Second edition. 8°. *Lond.* 1849

BUXTORF, John, the Elder.

Born, at Camen, in Westphalia, 1564. Devoting himself to the study of Hebrew and Chaldaic literature, he became professor of these languages at Basle, where he was a Calvinist minister. Scaliger declared that he was the only person who understood Hebrew thoroughly. Died 1629.

Institutio epistolaris Hebraica, sive de conscribendis epistolis Hebraicis liber, cum epistolarum Hebraicarum centuria, Heb. et Lat. Sm. 8°. *Basil.* 1629

Synagoga Judaica, de Judæorum fide, ritibus, ceremoniis, tam publicis et sacris quam privatis, tertia hac editione de novo restaurata, à J. Buxtorfio filio. 12°. *Bas.* 1661
Also in Ugolinus, 4. 729

Lexicon Chaldaicum, Talmudicum, et Rabbinicum. Folio. *Bas.* 1640

Concordantiæ Bibliorum Hebraicæ, accesserunt novæ concordantiæ Chaldaicæ. Fol. *Bas.* 1632

Thesaurus grammaticus linguæ sanctæ Hebrææ. Editio tertia. 12°. *Bas.* 1620

Epitome grammaticæ Hebrææ. Sm. 8°. *L. Bat.* 1691

Biblia Rabbinica. See BIBLIA.

Tiberias. See BIBLIA RABBINICA.

Other works: Epitome Radicum Hebraicarum. Bas. 1607. De Abbreviaturis Hebræorum, &c. Bas. 1613, &c.

BUXTORF, John.

Son of the preceding; born, at Basle, 1599, and became Professor of Oriental languages there, and equally celebrated as his father was in Hebrew and Rabbinical learning. Died 1664.

Florilegium Hebraicum: continens elegantes sententias, proverbia, apophthegmata, similitudines. Sm. 8°. *Bas.* 1648

Tractatus de punctorum vocalium et accentuum in libris V. T. Heb. origine, antiquitate, et auctoritate. 4°. *Bas.* 1648*

Anticritica: seu vindiciæ veritatis Hebraicæ adversus Ludovici Cappelli Criticam quam vocat sacram, ejusque Defensionem. 4°. *Bas.* 1653

Liber Cosri, continens colloquium, seu disputationes de religione, habitas inter regem Cosareorum et R. Isaacum Sangarum Judæum. 4°. *Bas.* 1660*

Dissert. de literarum Hebraicarum genuina antiquitate. Ugolinus, 28. 969

More Nevochim. See MAIMONIDES.

BUXTORF, John (*continued*).

Hiſtoria arcæ fœderis. Ugolinus, 8. 143
Diſſert. de manna. Ibid. 8. 587
Hiſtoria ignis ſacri. Ibid. 10. 419
Hiſtoria Urim et Thummim. Ibid. 12. 375
Diſſert. de ſponſalibus et divortiis. Ibid. 30. 1
Diſſert. de conviviis veterum Hebræorum. Ibid. 30. 1097

BUXTORF, John.

Nephew of the ſecond Buxtorf, and the fourth of that family who ſucceeded each other in the profeſſorſhip of Hebrew at Baſle. Died 1732.

Catalecta philologico-theologica. Accedunt mantiſſæ loco virorum celeberrimorum Caſauboni, Heinſii, Uſſerii, Waltoni, Schickardi, aliorumque epiſtolæ ad Joh. Buxtorfium patrem et filium. 12°. *Baſil.* 1707

BYFIELD, Nicholas, Puritan divine.

Born in Warwickſhire, 1579. Entered Exeter College, Oxford, 1596. Became paſtor of St. Peter's Church, Cheſter, Vicar of Iſleworth, 1615. Died 1622. A divine of an excellent character for learning, profound judgment, quick invention, ſucceſs in the miniſtry, and a pious and peaceable diſpoſition. His works are very ſcarce.

A commentary upon the three firſt chapters of the firſt epiſtle of St. Peter; wherein are moſt judiciouſly and profitably handled ſuch points of doctrine as naturally flow from the text; together with very uſeful application thereof, and many good rules for a godly life. Folio. *Lond.* 1637

The promiſes, or a treatiſe ſhewing how a godly Chriſtian may ſupport his heart with comfort. 12°. *Lond.* 1647

An expoſition upon the epiſtle to the Coloſſians. Wherein not only the text is methodically analyſed, and the ſenſe of the words, by the help of writers both ancient and modern, is explained, but alſo by doctrine and uſe, the intent of the Holy Ghoſt is in every place more fully unfolded and urged. Folio. *Lond.* 1615

BYFIELD, Richard, M.A., Nonconformiſt.

Half-brother to the above. Was born in Worceſterſhire, and at ſixteen was entered at the Univerſity. Became Curate of Iſleworth. During the Commonwealth he obtained the living of Long-Ditton. Ejected at the Reſtoration. Died 1664. Unlike his brother, he was an eager preacher againſt biſhops, ceremonies, &c.

The goſpel's glory, without prejudice to the law, ſhining forth in the glory of God for the ſalvation of ſinners, Rom. viii. 3, 4. Sm. 8°. *Lond.* 1659

BYFIELD, T., M.D.

A cloſet piece. The experimental knowledge of the ever-bleſſed God the Father, the Son, the Holy Ghoſt, according to revelation in the Holy Scriptures. Pp. 108. 8°. *Lond.* 1721

BYTMEYSTER, Henry John.

A Lutheran divine and voluminous author. Born 1698. Died 1746.

BYTMEYSTER, Henry John (*continued*).

Diſſert. de מלח contra Gott. Reine. Ugolinus, 32. 731

BYNÆUS, Anthony.

Born 1634; died 1698.

De calceis Hebræorum libri duo. Ugol. 29. 671

BYNNS, Richard.

Sermon, Iſa. 57. 1. [Jan. 30.] 4°. *Lond. Savoy,* 1693

BYRON, George Gordon, Lord.

Born 1788; died 1824.

Poetical works, collected and arranged with notes and illuſtrations. Royal 8°. *Lond.* 1852

BYSSHE, Edward, Gent.

The Britiſh Parnaſſus; or, a complete commonplace book of Engliſh poetry, containing the moſt genuine, inſtructive, diverting, and ſublime thoughts, alphabetically digeſted. To which is prefixed a dictionary of rhymes. 2 vol. 8°. *Lond.* 1714

BYTHNER, Victorinus.

An able Oriental ſcholar, a native of Poland. Matriculated at Oxford; and read a Hebrew lecture for many years there. Died 1670.

Lyra prophetica Davidis regis, ſive analyſis critico-practica Pſalmorum. In qua omnes et ſingulæ voces Hebrææ in Pſalterio contentæ, ad regulas artis revocantur, earumque ſignificationes genuinæ explicantur, &c. Inſuper Harmonia Hebræi textus cum paraphraſi Chaldæa, et verſione Græca, fideliter confertur. Cui addita eſt, Brevis inſtitutio linguæ Heb. et Chald. 4°. *Lond.* 1664

This work has been tranſlated into Engliſh, under the title of the Lyre of David. A new edition was publiſhed in 1847. 8°.

BYZANTINE HISTORIES.

The hiſtorians of the Eaſtern empire from the foundation of Conſtantinople, A.D. 330, until the taking of that city by the Turks, 1453. They contain a prodigious collection of curious facts, and innumerable illuſtrations of manners, cuſtoms, and uſages, with much valuable information reſpecting the commerce and ſtatiſtics of the middle ages. They were originally publiſhed at various dates during the 17th century in large folio volumes, beautifully printed. The edition deſcribed below is a reprint of the greater part of them in folios of a more commodious form. An edition in 8°. was commenced at Bonne in 1828, and is ſtill in courſe of publication. Above forty-eight vols. have been iſſued. An article on the Byzantine Hiſtorians will be found in the Edin. Rev. 50. 85.

Corpus Byzantinæ Hiſtoriæ, Gr. et Lat. 25 vol. Folio. *Venet.* 1729, &c.

[Vol. 1.] 1729.

Ph. Labbe, De Byzantinæ Hiſtoriæ ſcriptoribus. Editio ſecunda.

Excerpta de legationibus, ex variorum monumentis. Eclogæ hiſtoricorum de rebus Byzantinis. Gr. et Lat.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras prima:

[De bello Perſico,
De bello Vandallico.] Ex. interp. et cum notis Cl. Maltreti.

[Vol. 2.] 1729.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras altera: [De Bello Gothico.]

BYZANTINE HISTORIES (*continued*).

Procopii Cæsariensis arcana historia; qui est liber nonus historiarum.

—— De ædificiis Dn. Justiniani libri sex, ex. interp. et cum notis Cl. Maltreti.

[Vol. 3.] 1729.

Agathiæ Scholastici de imperio et rebus gestis Justiniani imperatoris libri quinque, Gr. et Lat., ex interpretatione et cum notis Bon. Vulcanii. Accesserunt Agathiæ epigrammata.

Theophylacti Simocattæ historiarum libri viii., Gr. et Lat., interprete J. Pontano, studio C. A. Fabroti. Editio priore castigatior, et glossario Græco-barbaro auctior.

[Vol. 4.] Chronicon Paschale, à mundo condito ad Heraclii imperatoris annum vicesimum, Gr. et Lat. Cura et studio C. Du Fresne domine Du Cange.

[Vol. 5.] Georgii monachi Syncelli et Nicephori CP. Patriarchæ chronographia ab Adamo, Gr. et Lat., cura Jacobi Goar.

[Vol. 6.]

Anastasii Bibliothecarii historia ecclesiastica, sive chronographia tripartita, et historia de vitis Romanorum pontificum. Accedunt notæ C. A. Fabroti.

Ducæ, Michaelis, ducæ nepotis historia Byzantina, res in imperio Græcorum gestas complectens à Joanne Palæologo I. ad Mehemetem II. Accessit chronicon breve, quo Græcorum, Venetorum, et Turcorum aliquot gesta continentur, Gr. et Lat., cum notis, studio Ismaelis Bullialdi.

Theophylacti, archiepiscopi Bulgariæ, institutio regia, Gr. et Lat., interprete P. Possino.

[Vol. 7.] Theophanis, SPN. chronographia Leonis Grammatici, vitæ recentiorum impp., Gr. et Lat., notis, &c. J. Goar et F. Combefis.

[Vol. 8.]

Bryennii (Nicephori Cæsaris) commentarii de rebus Byzantinis, Gr. et Lat., studio P. Possini.

Nicephori, Sancti, patriarchæ Constantinopolitani, breviarium historicum, de rebus gestis ab obitu Mauricii ad Constantinum usque Copronymum, Gr. et Lat., interprete D. Petavio.

Cedreni, Georgii, compendium historiarum, Gr. et Lat., ex versione G. Xylandri, cum ejusdem annotationibus. Accedunt huic editioni notæ J. Goar et C. A. Fabroti glossarium.

[Vol. 9.] Cedreni compendium, vol. 2. Item Joannes Scylitzes Curopalates excipiens ubi Cedrenus definit.

[Vol. 10.]

Manassis, Constantini, breviarium historicum, Gr. et Lat., ex interp. J. Leunclavii, cum ejusdem et J. Meursii notis. Accedit variarum lectionum libellus, cura L. Allatii et C. A. Fabroti. Item glossarium.

Nicetæ Acominati Choniatæ historia, Gr. et Lat. H. Wolfio interprete. Editio glossario Græco-barbaro auctior. Cura C. A. Fabroti.

Georgii Acropolitæ magni Logothetæ historia: Joelis chronographia compendiaria; et Joannis Canani narratio de bello CP., Gr. et Lat., Leone Allatio interprete, cum ejusdem notis, et Theod. Douzæ observationibus. Accedit diatriba de Georgiorum scriptis.

[Vol 11.] Glycæ, Siculi, Michaelis, annales à mundi exordio usque ad obitum Alexii Comneni imper., Gr. et Lat. P. Labbe edidit.

[Vol. 12.] Zonaræ monachi, Joannis, annales, Gr. et Lat., C. Du Fresne dom. Du Cange illustravit. 2 vol. in 1.

[Vol. 13.]

Comnenæ, Annæ, Alexias, sive de rebus ab Alexio imperatore vel ejus tempore gestis, Gr. et Lat., à P. Possino illustrata.

Cinnami imperatorii grammatici, Joannis, historiarum libri sex, seu de rebus gestis à Joanne et Manuele Comnenis impp. CP. Gr. et Lat. Accedunt C. Du

BYZANTINE HISTORIES (*continued*).

Fresne dom. Du Cange notæ. His adjungitur Pauli Silentiarii descriptio Sanctæ Sophiæ, quæ nunc primum prodit, Gr. et Lat.

[Vol. 14.] Pachymeris, Georgii, Michael Palæologus, sive historia rerum à Michaele Palæologo ante imperium et in imperio gestarum, Gr. et Lat., interprete P. Possino. Accesserunt ejusdem observationum libri tres, et appendix: Specimen sapientiæ Indorum veterum.

[Vol. 15.] Pachymeris, Georgii, Andronicus Palæologus, sive historia rerum ab Andronico seniore in imperio gestarum, Gr. et. Lat., interprete P. Possino. Accesserunt ejusdem observationum libri tres.

[Vol. 16.] Cantacuzeni, Joannis, historiarum libri iv. Gr. et Lat., cum notis P. Pontani et J. Gretseri.

[Vol. 17.] Gregoræ, Nicephori, Byzantina historia, Gr. et Lat. H. Wolfii et J. Boivin. 2 vol. in 1.

[Vol. 18.]

Chronicon Orientale, Latine donatum ab Abrahamo Ecchellensi, Syro-Maronita è Libano. Accessit supplementum, ab eodem.

Chronicon Orientale Petri Rahebi Ægyptii, primum ex Arabico, Latine redditum ab Abrahamo Ecchellensi. Nunc nova interpretatione donatum à J. S. Assemani. Accessere J. A. Assemani dissertationes iv.

Codini, Georgii, et alterius cujusdam anonymi, excerpta de antiquitatibus Constantinopolitanis, Gr. et Lat. P. Lambecii. Accedunt Manuelis Chrysoloræ epistolæ tres de comparatione veteris et novæ Romæ. Et imp. Leonis cognomine Sapientis Oracula, cum figuris. Addita etiam Explicatio officiorum sanctæ et magnæ ecclesiæ.

[Vol. 19.]

Chalcocondylæ, Laonici, historiarum [de rebus Turcicis] libri decem, Gr. et Lat. Clauseri; cum annalibus Sultanorum, Lat. Leunclavii. Accessit glossarium, studio C. A. Fabroti.

Historiæ Byzantinæ scriptores post Theophanem [Constantini Porphyrogenneti; Joannis Ierosolymitani; Joannis Cameniatæ; Demetrii Cydonii; Symeonis Magistri; Georgii monachi.] Gr. et Lat. studio Combefesii.

[Vol. 20.]

Codinus Curopalata, Georgius, de officiis magnæ ecclesiæ et aulæ Constantinopolitanæ, Gr. et Lat., ex versione J. Gretseri, cum ejusdem in Codinum commentarior. libris tribus, et *de imaginibus non manufactis opere*. Adjunguntur recentiores Orientalium episcopatuum notitiæ, &c. cura J. Goar.

Labbe, P. Notitia dignitatum omnium, tam civilium quam militarium imperii Romani.

[Vol. 21.] *Venet.* 1733.

Genesus, Josephus, de rebus Constantinopolitanis, à Leone Armenio ad Basilium Macedonem, Gr. et Lat.

Phranzæ, Georgii, Protovestiarii Chronicon.

Joannis Antiocheni cognomento Malalæ historia chronica, Gr. et Lat., cum notis Edmundi Chilmeadi. Præmittitur dissertatio de auctore per Humfredum Hodium. Accedit epistola R. Bentleii ad J. Millium.

Allatii, Leonis, opuscula Græca et Latina, vetustiora et recentiora.

Joannis Phocæ compendiaria descriptio castrorum et urbium in Palestina, Gr. et Lat.

Epiphanii monachi Syria et urbs sancta, Gr. et Lat.

Perdiccæ Ephesii Hierosolyma, Gr. et Lat.

Eugesippus de distantiis locorum Terræ Sanctæ.

Willebrandi ab Oldenborg itinerarium Terræ Sanctæ.

Allatius de solea veteris ecclesiæ.

—— de Liturgia S. Jacobi.

—— pro Græcorum communione sub specie unica.

—— de lignis S. crucis.

Rituale Cophitarum.

Gabriel Sionita de ritibus Maronitarum nonnullis.

Melchior Inchoferus de Eunuchismo.

BYZANTINE HISTORIES (*continued*).

Allatii confutatio fabulæ de Papiſſa.
J. Anagnoſta de excidio urbis Theſſalonicenſis, Gr. et Lat.
Theodorus Gaza de origine Turcarum, Gr. et Lat.
[Vol. 22.] 1729.
Banduri, Anſelmi, imperium Orientalium, ſive antiquitates Conſtantinopolitanæ. Vol. 1. *Inter alia:*
Conſtantinus Porphyrogenitus de thematibus Orientis et Occidentis.
Hieroclis grammatici ſynecdemus.
Conſtantinus Porphyrogenitus de adminiſtrando imperio.
Agapeti diaconi adhortationes ad Juſtinianum de pie ac ſancte adminiſtrando imperio.
Theophylacti inſtitutio regia.
Anonymi patria, ſeu origines urbis Conſtantin.
Breves demonſtrationes chronographicæ.
Nicetæ Choniatæ narratio de ſtatuis CP.
Epigrammata veterum poetarum.
Inſcriptiones.
Catalogi patriarcharum.
P. Gyllius de Boſporo Thracio.
—— de topographia Conſtant.
[Vol. 23.] 1729.
Banduri imperium Orientale, vol. 2.
Banduri commentariorum in antiquitates Conſtantinopolitanas, libri octo.
—— De celebrioribus urbis CP. monumentis.

BYZANTINE HISTORIES (*continued*).

Banduri animadverſiones in Conſtantini Porphyrogeniti libros de thematibus et de adminiſtrando imperio.
This volume is illuſtrated by numerous engravings.
[Vol. 24.] Du Cange, C. du Freſne domini, hiſtoria Byzantina duplici commentario illuſtrata. I. Familias ac ſtemmata imperatorum, præterea familias Dalmaticas et Turcicas complectitur; II. Deſcriptionem urbis Conſtantinopolitanæ, qualis extitit ſub imperatoribus Chriſtianis.
[Vol. 25.] Hiſtoire de l'empire de Conſtantinople ſous les empereurs François, diviſée en deux parties, dont la première contient l'hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens, écrite par Geoffry de Ville-Harduin. Avec la ſuite par Philippes Mouſkes. La ſeconde contient une hiſtoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Conſtantinople. Par C. Du Freſne domini Du Cange.

BZOVIUS, or BZOWSKI, Abraham.

A Poliſh Dominican. Born at Proſczovie 1567. Died 1637.

Pontifex Romanus, ſeu de præſtantia, officio, autoritate, virtutibus, felicitate, rebuſque præclare geſtis Romanorum Pontificum, à D. Petro uſque ad Paulum V. commentarius. Folio.

CABASELAS. See NICOLAUS.

CABASSUT, John, [Cabaſſutius].

Born at Aix, 1604 or 1605. Was at firſt brought up for the bar; but he took orders and entered the congregation of the Oratory in 1626. Died 1685. He is conſidered a very good authority, eſpecially on canon law. He was an excellent Oriental ſcholar.

Notitia eccleſiaſtica hiſtoriarum, conciliorum, et canonum invicem collatorum, veterumque juxta, ac recentiorum eccleſiæ rituum, ab ipſis eccleſiæ Chriſtianæ incunabilis ad noſtra uſque tempora, ſecundum cujuſque ſæculi ſeriem accurate digeſta. Editio ſecunda, ab ipſo authore plurimum aucta et quinque indicibus locupletata. Folio. *Lugd.* 1685

This is the beſt edition. It is much enlarged from that of 1670, an octavo volume.

Juris canonici theoria et praxis, ad forum tam ſacramentale, quam contentioſum, tum eccleſiaſticum, tum ſeculare. Opus exactum, non ſolum ad normam juris communis et Romani, ſed etiam juris Franciſci. Editio poſtrema ab ipſo authore recognita et aucta. 4°. *Lugd.* 1709

CABINET LAWYER: a popular digeſt of the laws of England. Tenth ed. 12°. *Lond.* 1837

A fourteenth edition 1847.

CADDELL, Henry, M.A., Miniſter of St. John's, Fulham. Now Rector of Wayford, Somerſet.

Sermons preached in St. John's Church, Fulham. 8°. *Chelſea,* 1843

3 John, 2.	The paſtor's new year's wiſh	1
Eph. 4. 23.	The paſtor's new year's advice	16
Heb. 13. 18.	The paſtor's new year's requeſt	37
Acts, 4. 12.	Salvation	52

CADDELL, Henry, M.A. (*continued*).

1 Tim. 3. 16.	The incarnation of our Lord Jeſus Chriſt	73
Mark, 8. 8, 9.	He careth for you	95
Tit. 2. 11–13.	Our moſt holy faith	108
1 Kings, 18. 21.	The divided heart	130
1 John, 3. 13.	The world's hatred of Chriſtians	152
Ruth, 2. 20.	Our kinſman Redeemer	172
Jer. 5. 24.	The goodneſs of God leadeth to repentance. [Gen. thankſ. for harveſt, 1842.]	189
Phil. 1. 11.	Spiritual fruitfulneſs. [Gen. thankſ. for harveſt, 1842.]	213
Exod. 17. 6.	Our rock	235
Gen. 3. 9.	The voice of God to fallen man	268
Gal. 5. 1.	Popery oppoſed to Chriſtian liberty. [Nov. 5.]	291
John, 19. 17.	Chriſt bearing his croſs	347
1 John, 3. 8.	The ſeed of the woman bruiſing the ſerpent's head	369
2 Tim. 4. 7, 8.	The Chriſtian's goal	392

CADE, Anthony, B.D.

M.A. of the Univerſity of Cambridge. Incorporated of the Univerſity of Oxford, 1607.

Conſcience: its nature and corruption, with its repairs, and means to inform it aright. In a Vindication of the Public Prayers and Ceremonies of the Church of England. [On Rom. 2. 15.] 4°. *Lond.* 1661

CADIOT, J. A., late Vicar of Gurat and Vaux, France.

(An authentic narrative of the converſion to the Proteſtant faith and of the death of.) Translated from the French. 8°. *Lond.* 1827

CADOGAN, William Bromley, M.A.

A popular clergyman. Born in London 1751. Educated at Weſtminſter School and Chriſt Church College, Oxford. Vicar of St. Giles', Reading, 1775. Soon after Rector of Chelſea. Died 1797.

CADOGAN, William Bromley, M.A. (*continued*).

Discourses, &c., with memoirs of his life by Richard Cecil, A.M. 8°. *Lond.* 1798

Psalms and hymns, collected. 12°. *Lond.* 1787

CADOMENSUS, Ralph.

Gesta Tancredi. Martene et Durand, 3. 107

CÆCILIUS, Statius.

An ancient comic Latin poet, originally a slave. Born at Milan.

Fragmenta. Maittaire, Opera Poet. 2. 1484

CÆDMON.

An early Anglo-Saxon poet, originally a cow-herd. Died about 680.

Metrical paraphrase of parts of the Holy Scriptures in Anglo-Saxon, with an English translation. Notes and a verbal index by Benjamin Thorpe, F.S.A. Royal 8°. *Lond. Soc. of Antiq.* 1832

CÆREMONIARUM. See CEREMONIARUM.

CÆSAR, Caius Julius.

The illustrious Roman general and historian. Born at Rome, in the year of the city 653. Assassinated B.C. 44. The editions of his works are very numerous.

Quæ exstant, cum selectis variorum commentariis, quorum plerique novi, opera A. Montani. Accedunt notæ J. Scaligeri. 8°. *Amst. Elz.* 1670

An edition, with English notes, by Anthon. 12°. 1849.

Commentaries, &c., complete, literally translated. With notes and a very copious index. Sm. 8°. *Lond.* 1851

Other translations: By Duncan. New edition. 12°. 1847. By Christison. New edition. 12°. 1846.

CÆSAR, Brother of Gregory Nazianzen.

Flourished in the fourth century.

Dialogi iv. quibus continentur explicationes quarundam quæstionum de rebus gravibus. Lat. Bibl. Max. Patr. 5. 751
Gr. et Lat. Bibl. Patr. Gallandii, 6. 3

CÆSARIUS Arelatensis.

A monk, first at Lerins, and then at Arles. Born 470. Bishop of Arles 503. Died 543.

Ad populum in Quadragesima homiliæ.

Exhortatio ad tenendam vel custodiendam charitatem.

Epistola ad quosdam Germanos.

De decem virginibus.

Regula sanctimonialium [*i.e. rules for the monastery which he founded.*]

This is printed by mistake as the rules of S. Teredius. See contents prefixed to the vol. Bibl. Max. Patr. 8. 819

Homiliæ xviii.

Sermo de decem virginibus.

Admonitio ad eos qui uxores habentes, adulteria committere non erubescunt. Ib. 27. 324

Homiliæ xl. Grynæus, Lat. 1861

Homiliæ xiv. et Opuscula. Bibl. Patr. Gallandii, 11. 3.

CÆSAR, John, Vicar of Croydon.

Sermon, Acts, 24. 16. [Assize.] 4°. *Lond.* 1708

CÆSAR, J. James, D.D., Minister of the Prussian Church, London.

Sermon, Psa. 71. 5, 6. The royal pilgrim. Funeral. [Anonymous.] 4°. 1713

CÆSENA, Michaël de.

Expositio, quam anno 1343 luctans cum morte, pœnitentia perfidiæ in Joannem XXII. pontificem maximum subiit monachii in Bavaria sero, sed serio. Murat. Rer. Ital. Script. 3 pars 2. 513

CAFFARO.

Born about 1080. Died at the age of 86. He was the first historian of Genoa, and his history was sanctioned by the authorities of that city.

Annales Genuenses, 1100–1293. Murat. Rer. Ital. Script. 4. 241

CAJETANUS. See JACOBUS.

CAIUS.

A Presbyter of the Church of Rome. Fl. 212.

Fragmenta ex disputatione adversus Proclum, Gr. et Lat.

Ex libro adversus Artemonis hæresim, Gr. et Lat.

De canone SS. Scripturarum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 203
Routh, Reliquiæ, 2. 123

CAILLARD, Gaspar, Pastor at Dublin.

His sermons, which are distinguished by solid sense and sound reasoning, are of rare occurrence.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Amst.* 1738

Vol. 1.		Vol. 2.	
Luc, 14. 23. (2 serm.)	1	Act. 10. 40, 41 -	1
Jean, 1. 14. (2 serm.)	61	2 Cor. 5. 7 - -	35
1 Jean, 5. 3. (3 serm.)	123	Luc, 16. 19–31. (4 ss.)	72
Matt. 20. 15 - -	239	1 Thess. 5. 14. (2 ss.)	189
Act. 20. 35 - -	274	Matt. 4. 1–11. (3 ss.)	244
Rom. 8. 27 - -	308	Matt. 5. 9 - -	325
Luc, 22. 19 - -	333		

CAILLOT, M.

Annales maçonniques. 4 vol. 12°. *Par.* [A. M.] 5807

CALAMY, Benjamin, D.D.

Son of Edmund Calamy, minister of Aldermanbury. From St. Paul's School he was sent when very young to Cambridge and entered Catherine Hall 1664–5. Became a fellow of his college and a very eminent tutor there. Minister of St. Mary Aldermanbury 1677. Vicar of St. Lawrence, Jewry, with St. Magdalen, Milk Street, annexed. Prebendary of St. Paul's 1683. Died 1686. He was a man equally valuable for the abilities which he possessed, and the uses to which he applied them; greatly attached to the Church of England and very intent on gaining over Dissenters to her communion. His sermons are still valuable as well for the beauty of their language as the excellent sentiments contained in them.

Sermons preached upon several occasions. Fifth edition, corrected. To which is added, A sermon preached at his funeral. 8°. *Lond.* 1715

Acts, 10. 38 - -	1	Matt. 1. 21 - -	219
1 Cor. 11. 29 -	28	Mark, 6. 12. Ash Wed.	243
Prov. 1. 10 - -	51	1 Cor. 15. 35 -	275
Rom. 12. 16 - -	77	Job, 27. 5, 6. Bef. House of Commons - -	318
Matt. 15. 19 - -	103	2 Tim. 1. 10 - -	345
1 Cor. 13. 4–7. Anniv. of Gentlemen educated at St. Paul's School -	134	Matt. 24. 45, 46. Fun. serm. on Dr. Calamy, by Dean Sherlock - -	373
Numb. 23. 10 - -	165		
Matt. 5. 34 - -	192		

Sermon, John, 5. 14. Before Lord Mayor, &c. [May 29.] 4°. *Lond.* 1682

CALAMY, Benjamin, D.D. (*continued*).

Sermon, Eccleſ. 10. 20. Thankſgiving for the deliverance of the king and kingdom from the late treaſonable conſpiracy. 4°. *Lond.* 1683

Sermon, Rom. 3. 8. Paſſive obedience the doctrine of the Church of England; and doing evil that good may come, a damnable ſin. 8°. *Lond.* 1710

Sermon, Luke, 11. 41. Of a ſcrupulous conſcience. 4°. 1683

Alſo in Collection of Caſes, 2. 1

Some conſiderations about the caſe of ſcandal, or giving offence to weak brethren. Ibid. 2. 39

No performance of its kind or ſize ever gained more credit to its author, or was taken more notice of by the public than this ſermon. It was attacked by the zealous Nonconformiſt, De Laune, in ſuch a way as to draw upon himſelf a fatal impriſonment.

CALAMY, Edmund, Miniſter of St. Mary Aldermanbury.

An eminent Nonconformiſt divine, born, at London, 1600; admitted of Pembroke Hall, Cambridge, 1616. His decided Calviniſm prevented his being elected a fellow of his college. Preſented to the living of St. Mary's, in Swaffham Prior, Cambridgeſhire, which he reſigned 1626, on being appointed one of the Lecturers of St. Edmund's Bury; Rector of Rochfort, Eſſex, ten years afterwards; choſen miniſter of St. Mary Aldermanbury 1639; he was one of the writers of Smectymnvvs, 1640, and was a diſtinguiſhed member of the Aſſembly of Divines for learning and moderation; promoted the reſtoration of King Charles II.; he refuſed a biſhopric; ejected 1662; died 1666.

The godly man's ark; or, city of refuge in the day of his diſtreſs, diſcovered in divers ſermons. [On Pſa. 119. 92.] 17th edit. 12°. *L.* 1693

The noble-man's pattern of true and real thankſgiving. A ſermon before the Houſe of Lords. Thankſgiving. [On Joſh. 24. 15.] 4°. *Lond.* 1643

Sermon, on 2 Sam. 24. 14. Farewell Sermons, 1

Sermon, on 1 Sam. 4. 13. Ibid. 332

CALAMY, Edmund, D.D., Nonconformiſt.

Grandſon to Edmund Calamy, miniſter of Aldermanbury, by his eldeſt ſon, Edmund; born 1671; educated at Merchant Taylors' School; went to the Univerſity of Utrecht 1688; aſſiſtant miniſter of a Nonconformiſt congregation at Blackfriars, London, 1692; paſtor of a congregation at Weſtminſter 1703; died 1732. He was a very eminent and laborious divine, of a candid and benevolent diſpoſition, and moderate with regard to differences in point of religion.

The inſpiration of the holy writings of the Old and New Teſtament conſidered and improved. In fourteen ſermons, preached at the Merchant's Lecture at Salter's Hall. To which is added a ſingle ſermon in vindication of the divine inſtitution of the miniſtry. 8°. *L.* 1710

Rom. 8. 2. - - - - - - - - 1
2 Tim. 3. 16. (Three ſerm.) - - - - 26
2 Pet. 1. 21. With an appendix concerning apoſtolical inſpiration - - - - - - - 113
2 Tim. 3. 16. (Serm. 6–14) - - - - 163
Eph. 4. 10, 11. Vindication of the divine inſtitution of the office of the miniſtry - - - - - 384

Thirteen ſermons concerning the doctrines of the Trinity, preached at the Merchant's Lecture,

CALAMY, Edmund, D.D. (*continued*).

at Salter's Hall. Together with a vindication of that celebrated text, 1 John, 5. 7, from being ſpurious. 8°. *Lond.* 1722

1 Cor. 8. 6. The deity of the Father aſſerted - 1
1 John, 5. 20. The deity of the Son proved 31
John, 5. 23. Objections anſwered - - 69
Col. 2. 2. Objections anſwered - - - - 101
John, 5. 23. Objections anſwered - - - 135
Matt. 28. 19. The deity of the Holy Ghoſt proved 167
2 Cor. 2. 11. Objections anſwered - - 201
1 Cor. 8. 4. The unity of the Godhead - - 227
1 Cor. 12. 4–6. Of the diſtinction in the Godhead 257
Jer. 6. 16. (Two ſermons.) - - - 287
John, 3. 9. Curioſity to be avoided - - 363
Eph. 4. 15. Truth and love to be maintained jointly 389
1 John, 5. 7. A vindication of that celebrated text from being ſpurious. (Three ſerm.) - - 423
1 John, 5. 7. The text explained and opened 537

A defence of moderate Nonconformity, in anſwer to the reflections of Mr. Olyffe and Mr. Hoadly on the tenth chapter of the Abridgment of the Life of Richard Baxter. 3 vol. 8°. *Lond.* 1703–5

An abridgment of Mr. Baxter's Hiſtory of his Life and Times; with an account of the miniſters, &c., who were ejected after the Reſtoration of King Charles II. 2d edition. 2 vol. 8°. *Lond.* 1713

Vol. 1.

Abridgment of Mr. Baxter's Life and Times.
Some hiſtorical additions after the Revolution, 1688.
The reformed liturgy.
Vol. 2. An account of the miniſters, lecturers, maſters and fellows of colleges, and ſchoolmaſters who were ejected or ſilenced after the Reſtoration in 1660.

A continuation of the account of the miniſters, lecturers, &c., who were ejected and ſilenced in 1660. 2 vol. 8°. *Lond.* 1721

Vol. 1. In London, Oxford, Cambridge, Bedford, Bucks, Cheſter, Cornwall, Cumberland, Derby, Devon, Dorſet, Eſſex, Glouceſter, Hampſhire, Hertford, Huntingdon, Kent, Lancaſter.

Vol. 2.

Leiceſter, Lincoln, Monmouth, Norfolk, Northampton, Northumberland, Nottingham, Oxon, Rutland, Salop, Somerſet, Stafford, Suffolk, &c.
The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's attempt to recover the names and ſufferings of the clergy ſequeſtered 1640–1660.
Remarks upon Dr. Bennet's Eſſay on the Thirty-nine Articles.
Index to the names of the perſons ejected.

A practical diſcourſe concerning vows; with ſpecial reference to baptiſm and the Lord's ſupper. [On Pſa. 56. 12.] 12°. *Lond.* 1704

Funeral ſermon on the death of Mrs. Williams, wife of the Rev. Daniel Williams. Sm. 8°. *Lond.* 1698

A diſcourſe concerning the riſe and antiquity of cathedral worſhip. [Anonymous.] 4°. *Lond.* 1699

Divine mercy exalted; or, free grace in its glory. A ſermon at the Merchant's Lecture, on Rom. 9. 16. 8°. *Lond.* 1703

The prudence of the ſerpent and innocence of the dove. A ſermon, Matt. 10. 16. 8°. *Lond.* 1713

Sober-mindedneſs recommended. A ſermon to catechumens, Tit. 2. 5. 8°. *Lond.* 1717

The principles and practice of moderate Nonconformiſts with reſpect to ordination, exemplified in a ſermon

CALAMY, Edmund, D.D. (*continued*).

at an ordination, on Acts, 20. 28. With a brief account of the Diſſenters in England. 2d edition. 8°. *Lond.* 1717

Comfort and counſel to Proteſtant Diſſenters; with ſome ſerious queries to ſuch as hate and caſt them out. In 2 ſermons [on Iſa. 66. 5]. 8°. *Lond.* 1712

Obadiah's character. A ſermon to young people [on 1 Kings, 18. 12]. 8°. *Lond.* 1714

God's concern for his glory in the Britiſh Iſles [on Iſa. 66. 18, 19], and the ſecurity of Chriſt's Church [on Matt. 16. 18]. In 3 ſermons. 8°. *Lond.* 1715

A letter to Echard upon occaſion of his Hiſtory of England. 8°. *Lond.* 1718

A letter to Calamy, ſhewing that Echard has done the part of a faithful hiſtorian in branding Mr. Edmund Calamy, the doctor's grandfather, as a promoter of rebellion. 8°. *Lond.* 1718

An anſwer to Dr. Calamy's Letter to Echard. 8°. *Lond.* 1718

The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's Attempt to Recover, &c. 8°. *Lond.* 1719

A caveat againſt new prophets, in two ſermons on Jer. 14. 14; and Sir R. Bulkeley's Remarks conſidered. *Lond.* 1708

Funeral ſermon on Mr. Michael Watts. [On Pſa. 37. 37.] 8°. *Lond.* 1708

A ſermon upon occaſion of the many late bankrupts. 1 Tim. 6. 9. 8°. *Lond.* 1709

The ſeaſonableneſs of religious ſocieties. A ſermon [on Mal. 3. 16]. 8°. *Lond.* 1714

Diſcontented complaints of the preſent times proved unreaſonable. A ſermon on anniverſary of coronation of K. Geo. [on Eccleſ. 7. 10.] 8°. *Lond.* 1720

Truth and love. A diſcourſe from Eph. 4. 15. 8°. *Lond.* 1720

Sermon, Rom. 10. 15. The miniſtry of the Diſſenters vindicated. [Ordination.] 8°. *Lond.* 1724

A letter to the anonymous author of a pamphlet, entitled, The Miniſtry of Diſſenters proved to be null and void from Scripture and Antiquity. Pp. 8. 8°. *Lond.* 1794

(Life of.) From the Proteſtant Diſſenters' Magazine. 8°. *Lond.* 1794

(Funeral ſermon on.) On 2 Cor. 4. 7. By Daniel Mayo. 8°. *Lond.* 1732

An hiſtorical account of my own life. With ſome reflections on the times I have lived in (1671–1731). By Edmund Calamy, D.D. Now firſt printed. Edited and illuſtrated, with notes, hiſtorical and biographical. By John Towill Rutt. 2 vol. 8°. *Lond.* 1829

For review, ſee Brit. Critic, 7. 295.

CALASIO, Mario de.

So called from a ſmall town in Abruzzo, where he was born, 1550. Entered while yet a youth, in the Franciſcan order. After devoting himſelf with extraordinary diligence to the ſtudy of Hebrew he was appointed by Paul V. Profeſſor of that language at Rome. Died 1620.

Concordantiæ Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Eſdræ et Danielis ſuo loco inſeruntur. 4 vol. Folio. *Romæ*, 1621

Vol. 4. contains: Index capitulorum et numerus verſuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenſes of this valuable work were defrayed by Paul V. and Gregory XV. Beſides the Hebrew words in the Bible which are in the body of the book with the Latin verſion over againſt them, there are in the margin the differences between the Septuagint verſion and the Vulgate; ſo that at one view may be ſeen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the ſignification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was publiſhed at London, 1747, 4 vol. folio, edited by Romaine; but it is not conſidered ſo accurate as the original edition, 1621.

CALASIO, Mario de (*continued*).

CALDECOTT, R. M., Eſq.

The life of Baber. See BABER.

CALDER, John, D.D.

Sermon, Gal. 6. 10. The nature, the object, the diſtinctions, and the ſeaſon of charity conſidered. [Char. ſch.] 8°. *Lond.* 1772

CALDER, Robert.

A clergyman of the Epiſcopal Church of Scotland. Born, at Elgin, 1658. Ordained about 1680. Soon after the Revolution appointed to the pariſh of Newthorn, Berwickſhire. Refuſed to read the proclamation which declared William and Mary king and queen of Scotland, and was deprived of his curacy 1689. Impriſoned during eleven months in the gaol of Edinburgh, 1693, for exerciſing his miniſterial functions; after eſcaping from which he ſuffered greatly at various times from the perſecuting ſpirit of that time.

Miſcellany numbers [30] relating to the controverſies about the Common Prayer, epiſcopal government, the power of the Church in ordaining rites and ceremonies, &c.; defended by Scripture, reaſon, antiquity, and learned reformers, particularly John Calvin. Folio. *Edin.* 1713

The true difference betwixt the principles and practices of the Kirk and the Church of Scotland, exemplified in ſeveral inſtances. [With a preface by Thomas Stephen.] Pp. 24. 12°. *Lond.* 1841

Originally publiſhed Lond. 1712.

Other works: Reaſons for a Toleration of the Epiſcopal Clergy. 8°. Edin. 1703. The Divine Right of Epiſcopacy. 8°. Edin. 1705. The Lawfulneſs and Expediency of ſet Forms of Prayer. 8°. Edin. 1706. On the Prieſthood, Scots' Preſbyterian Eloquence, &c.

CALDERWOOD, David.

A celebrated hiſtorian and defender of the Preſbyterian Church of Scotland. Born 1575. Being early deſigned for the miniſtry he applied with great diligence to the ſtudy of the Scriptures in their original languages, the works of the fathers, the councils, and the beſt writers of Church hiſtory. Miniſter of Crailing, near Jedburgh, 1604. Deprived 1617, on account of his oppoſition to epiſcopal government. Went to Holland; returned 1625, and compiled his Hiſtory of the Church of Scotland, both in a ſmall and an enlarged form; the former publiſhed in 1678, in folio, and the latter in 1842, by the Wodrow Society, in 8 vol. 8°. A work containing a valuable collection of documents. Died 1650.

The hiſtory of the Kirk of Scotland. Edited from the original MS. preſerved in the Britiſh Muſeum, by the Rev. Thomas Thomſon. 8 vol. 8°. *Edin. Wodrow Society*, 1842–49

Vol. 1. 1524–1560. Vol. 2. 1560–1570. Vol. 3. 1570–1583. Vol. 4. 1584–1588. Vol. 5. 1589–1599. Vol. 6. 1600–1608. Vol. 7. 1609–1625. Vol. 8. Appendix; collations with the Hiſtory publiſhed in 1678, and with the larger MS.; general

CALDERWOOD, David (*continued*).

index; life of Calderwood, by the Rev. Thomas Thomson.

The true history of the Church of Scotland, from the beginning of the Reformation unto the end of the reign of King James VI. Folio. 1678

Altare Damascenum, seu ecclesiæ Anglicanæ politia, ecclesiæ Scoticanæ obtrusa, à formalista quodam delineata, illustrata, et examinata; et confutatio paræneseos Tileni ad Scotos, Genevensis ut ait disciplinæ Zelotas; et adjecta epistola Hieronymi Philadelphi de regimine ecclesiæ Scoticanæ, ejusque vindiciæ contra calumnias Johannis Spotiswodi. Editio priori longe elegantior et emendatior. 4°. *L. Bat.* 1708

Originally published under the title of the Altar of Damascus, sm. 8°., 1621, but much enlarged in the Latin work, 1623. The above is the best edition.

CALECAS, John, Patriarch of Constantinople.

Lived in the 11th century.

Sermo in Dominica ante exaltationem S. Crucis. Bibl. Max. Patr. 18. 570

CALENDAR. A plain account of the old and new stiles. In which their difference is deduced from clear principles; and the difficulties attending a perpetual reformation of the calendar are shortly stated and resolved. In a letter to a member of Parliament. F. 1. Pp. 71. 8°. *Lond.* 1751

CALEPINUS, Ambrosius.

A celebrated Italian lexicographer. Died 1510. His Lexicon passed through many editions; the best of which are those edited by Facciolati, the first of which was published in 1718. 2 vol. Folio.

Dictionarium. Folio. *Lugd.* 1634

CALFHILL, James, D.D.

Born, in Shropshire, 1530. Educated at Eton school, thence sent to King's College, Cambridge, 1545. Removed to Christ Church, Oxford, 1548. Rector of St. Andrew Wardrobe, London, and Prebendary of St. Paul's, 1562. Rector of Bocking, and Archdeacon of Colchester, 1565. Nominated to the Bishopric of Worcester 1570; but died that year. He was a man of quick wit, great capacity, learning, and eloquence.

An answer to John Martiall's Treatise of the Cross, wherin ye shall see by the plain and undoubted word of God the vanities of men disproved by the true and godly fathers of the Church, &c., 1565. Edited for the Parker Society by the Rev. Richard Gibbings, M.D. 8°. *Camb.* 1846

CALLIMACHUS.

An ancient Greek poet. Flourished B.C. 280.

Hymni, epigrammata, et fragmenta, Gr. et Lat. Notis H. Stephani, T. Grævii, R. Bentleii, &c. Ed. J. A. Ernesti. 2 vol. 8°. *L. Bat.* 1761*

Hymni, &c. See POETÆ, Gr. Heroici.

CALLIMACHUS, Philippus.

A celebrated Italian historian. Flourished in the 15th century.

Oratio de bello Turcico.

CALLIMACHUS, Philippus (*continued*).

Historia de Venetis contra Turcos. Bizari Historia, 371

CALLIXTUS II., Pope [Gui de Bourgogne.]

Born at Quingey, in Burgundy, about the middle of the 11th century. Archbishop of Vienne, 1088. Raised to the pontificate 1119. Died 1124, after a reign in which he displayed abilities of no common order, and restored peace to the papal see.

Sermones iv. in S. Jacobum apostolum. Bibl. Max. Patr. 20. 1278

CALMAN, Erasmus Scott.

Description of part of the scene of the late great earthquake in Syria. i–vii. Pp. 31. 8°. *Lond.* 1837

Some of the errors of modern Judaism contrasted with the word of God. 12°. *Lond.* 1840

CALMET, Augustin.

A pious and learned Benedictine. Born 1672. Prior of Lay 1715. Abbé of St. Leopold's, of Nancy, 1718. Chosen Abbot of Senones 1728. Died at his abbey 1757. He composed his own epitaph as follows:—

Frater Augustinus Calmet,
Natione Gallus, religione Catholicus-Romanus,
Professione monachus, nomine abbas,
Multum legit, scripsit, oravit,
Utinam bene!

His Commentary on the Bible is one of the best which has ever been written: it has a vast apparatus of prefaces and dissertations, in which immense learning, good sense, sound judgment, and deep piety, are invariably displayed. Best edition 1724. The dissertations and prefaces were published separately in 3 vol. 4°. Paris, 1720. Some of them were translated into English, for which see below.

Dictionnaire historique, critique, chronologique, géographique, et littéral de la Bible [et bibliothèque sacrée, ou catalogue des meilleurs livres pour l'intelligence de l'écriture, traduction littérale des noms Hébreux, &c.] 4 vol. Folio. *Par.* 1730

Bibliothèque sacrée, ou catalogue des meilleurs livres qui l'on peut lire, pour acquerir l'intelligence de l'écriture [being that part of the Dictionnaire bound up in a separate volume.] Folio. *Paris*

This is not contained in Taylor's edition.

A historical, critical, geographical, and etymological dictionary of the Bible. Translated, with occasional remarks, by John Colson and the Rev. Sam. D'Oyley. 3 vol. Folio. *Lond.* 1732

Dictionary of the Holy Bible, with the biblical fragments, by the late Charles Taylor; illustrated with numerous maps and other engravings. Ninth edition. 5 vol. 4°. *Lond.* 1847

Vol. 1. Memoir of Mr. Charles Taylor. A—J.
Vol. 2. K—T.
Chronological table.
Vol. 3. Fragments, I—D.
Vol. 4. Fragments, DI—DCCLI.
Natural history. Index.
Vol. 5. Plates and maps.

Calmet's truly valuable Dictionary of the Bible has formed the basis of all modern works of the kind. In the edition by Taylor many alterations were made and

CALMET, Auguſtin (*continued*).

much additional matter added. It was the principal occupation of the life of that induſtrious editor, and contains a vaſt fund of biblical illuſtration.

Dictionary of the Bible, by Taylor, condenſed. Tenth edit. Royal 8°. *Lond.* 1847

A valuable epitome of the matter contained in the preceding work.

Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. *Par.* 1724

An index is given with each volume.

Vol. 1. Partie 1.

Préface général ſur les livres de l'Ancien Teſtament i
Genèſe, Exode.
Diſſertations:
Sur la première langue et ſur la confuſion arrivée à Babel - - - - - - - xv
Les géans - - - - - - - - xxii
La tour de Babel - - - - - - xxxiv
La forme des livres anciens - - - - - xl
Le pays d'Ophir - - - - - - xlvi
L'origine et l'antiquité de la circoncision - li
L'antiquité de la monnoie - - - lvi

Vol. 1. Partie 2.

Lévitique, Nombres, Deut.
Diſſertations:
Sur la lèpre - - - - - - - - 4
Moloch - - - - - - - - 11
La police des Hébreux - - - - - 165
Beelphégor, Chamos, et autres dieux Moabites 173
Le divorce - - - - - - - 378
Les ſupplices - - - - - - - 387

Vol. 2.

Joſue, Juges, Les quatre livres des Rois.
Diſſertations:
Le commandement au ſoleil et la lune - v
La pluie de pierres - - - - - - xii
Le pays où ſe ſauvèrent les Chanéens - - xvii
Remarques ſur la carte géographique de la terre promiſe xxiii
Diſſertation ſur l'excellence de l'hiſtoire des Hébreux xxxi
Table chronologique, rois d'Aſſyrie, &c. - xlv
Diſſertations:
Les demeures des anciens Hébreux - - 151
Le voeu de Jephte - - - - - - 158
L'origine et ſur les divinitez des Philiſtins 321
L'apparition de Samuel à Saul. 2 Reg. 28. 11, 12 331
Les richeſſes que David laiſſa à Salomon - 615
Les temples des anciens - - - - - 621
La prière que Naaman fait à Eliſée de lui permettre de ſe proſterner devant l'idole de Remmon 792
La rétrogradation du ſoleil à l'horologe d'Achaz 796

Vol. 3.

Paralip., 1 et 2 Eſdras, Tobie, Judith, Eſther, Job; 1, 2, 3, et 4 Maccabées.
Diſſertations:
Sur les officiers de la cour et des armées des rois Hébreux - - - - - - - - v
Sur les pays où les dix tribus d'Iſraël furent transportées et ſur celui où elles ſont aujourd'hui x
Sur le troiſième livre d'Eſdras - - - - 250
Sur le quatrième livre d'Eſdras - - 253
Si Eſdras eſt l'auteur, ou le reſtaurateur des SS. écritures - - - - - - - - 256
Si Eſdras a changé les anciens caractères Hébreux 262
Sur la verſion des Septante interprètes - - 266
Sur la Vulgate - - - - - - 275
Sur le démon Aſmodée - - - - - 383
Sur l'ordre, et la ſucceſſion des grands-prêtres des Juifs 447
Sur la milice des anciens Hébreux - - 522
Sur la maladie de Job - - - - - 608

CALMET, Auguſtin (*continued*).

Sur ce paſſage Job, 29. 18, Sicut palma multiplicabo dies - - - - - - - - 613
Sur la parente des Juifs et des Lacédémoniens 811
Si l'arche d'alliance fut remiſe dans le Temple, après la captivité de Babylone - - - 814
Préface de l'auteur du quatrième livre des Maccabées, ou du diſcours attribué à Joſeph, touchant l'empire de la raiſon - - - - - - - - 1055

Vol. 4.

Pſeaumes, Prov.
Diſſertations:
Sur les titres des Pſeaumes - - - xi
Sur ces deux termes Hébreux Lamnazeach et Sela xiv
Sur ce paſſage, Pſa. 21, Ils ont percé mes pieds, &c. xviii
Sur les enchantemens des ſerpens, Pſa. 57. 5 xxii
Sur les auteurs des Pſeaumes - - xxvi
Sur le texte, et ſur les anciennes verſions des Pſeaumes xxxi
Sur la poéſie en général, et ſur celle des Hébreux en particulier. Par M. l'Abbé Fleury - - xli
Sur la muſique des anciens, et en particulier des Hébreux - - - - - - - xlvi
Sur les inſtrumens de muſique des Hébreux (*with plate*) lii
Si les anciens légiſlateurs, et les philoſophes, ont puiſſé dans l'écriture leurs loix et leur morale 628

Vol. 5.

Eccléſiaſte, Cantique, La Sageſſe, L'Eccléſiaſtique, Iſaie.
Diſſertations:
Sur les mariages des Hébreux - - - 71
L'auteur du livre de la Sageſſe - - 125
L'origine de l'idolatrie - - - - 130
+ La nature de l'âme et ſon état après mort ſelon les anciens Hébreux - - - - 136 +
Les funérailles et les ſépultures des Hébreux - 241
La médicine et les médicines des anciens Hébreux 250
La manger des Hébreux - - - 256
La ſyſtème du monde des anciens Hébreux 262
Précis de l'hiſtoire prophane d'orient depuis Salomon, jusqu'après la captivité - - - - 575
Diſſertations:
Sur ces paroles, Iſa. 7. 14, Une vierge concevra 583
Sur la defaite de l'armée de Sénacherib, Iſa. 37. 36 590
Sur la beauté de Jéſus-Chriſt, Iſa. 52. 2 - 594

Vol. 6.

Jérémie, Baruch, Ezéchiel, Daniel, et les douze petits prophètes.
Diſſertations:
Sur les caractères du Meſſie ſuivant les Juifs, depuis la venuë de Jéſus-Chriſt - - - ix
Les Réchabites - - - - - - xvii
Les écoles des Hébreux - - - - xxii
Les habits des anciens Hébreux - - xxviii
Si les dix tribus ſont revenuës de leur captivité, dans la terre d'Iſraël - - - - - 356
Gog et Magog, Ezéch. 38 - - - 360
Les ſeptante ſemaines de Daniel - - 614
La métamorphoſe de Nabuchodonoſor - 622
L'état de la religion des royaumes de Juda et d'Iſraël, depuis leur ſéparation - - - - 729
L'idolatrie des Iſraëlites dans le déſert. Amos, 5. 26 736
Le poiſſon qui engloutit Jonas - - 741
Les divinitez Phéniciennes - - - - 745
Hiſtoire du peuple voiſins des Juifs - - 754

Vol. 7.

S. Matt., S. Marc, S. Luc, S. Jean, et les Actes des Apôtres.
Harmonie des quatre évangiles - - - xii
Diſſertations:
Sur les évangiles apocryphes - - - xlv
Les Mages qui vinrent adorer Jéſus-Chriſt - liv
Sur la dernière Pâque - - - - lx
Les ténèbres à la mort de Jéſus-Chriſt - - lxvi

CALMET, Auguſtin (*continued*).

La réſurrection des SS. pères qui reſſuſcitèrent avec Jéſus-Chriſt - - - - - - lxxii
Les Phariſiens, les Saducéens, les Hérodiens, et les Eſſéniens - - - - - - - 272
Sur le baptême des Juifs, de S. Jean Baptiſte, et de Jéſus-Chriſt - - - - - - 287
Le péché contre le S. Eſprit - - - - 294
Eſſaye de concilier S. Matthieu avec S. Luc, ſur la généalogie de Jéſus-Chriſt - - - - 381
Les bons et les mauvais anges - - - - 388
Les trois Maries - - - - - - - 403
S. Joſeph époux de la S. Vierge - - - 411
La ſueur de ſang de notre Seigneur au jardin des Oliviers, Luc, 22. 43, 44 - - 418
Les obſeſſions et poſſeſſions du démon - - 424
Sur la mort de S. Jean l'Evangéliſte - 615
L'inſcription de l'autel d'Athènes conſacré au Dieu inconnu. Act. 17. 22 - - - - - 805
La baptême au nom de Jéſus-Chriſt - 808
Les élections par le ſort - - - - - 812
Simon le magicien - - - - - 815
Sur les Actes de Pilate envoyez à l'Empereur Tibère au ſujet de la mort de Jéſus-Chriſt - - 823
Varietez de leçons des quatre évangiles, tirées d'anciens MSS. - - - - - - - - i–xxviii

Vol. 8.

Les Epîtres et l'Apocalypſe.
Diſſertations:
La prédeſtination et la reprobation des hommes 6
Les effets de la circoncision - - - - 21
Si les gentils qui n'ont connu ni la loi de Moiſe, ni l'évangile, ont pû être ſauvez - - - 22
Si S. Paul a combattu contre les bêtes à Ephèſe 35
Le batême pour les morts, 1 Cor. 15. 29 - 165
Si Cephas repris par S. Paul, eſt la même que S. Pierre, Gal. 2. 11 - - - - - - - 343
L'ante-Chriſt - - - - - - - 351
La fin du monde et l'état du monde après le dernier jugement - - - - - - - 364
La réſurrection des morts - - - - 375
Sur Melchiſedech - - - - - - 636
Sur le voyage de S. Pierre à Rome, 1 Pierre, 5. 13 730
L'inſpiration des livres ſacrez, 2 Pierre, 1. 21 737
Sur le fameux paſſage, 1 S. Jean, 5. 7 - 744
La mort et la ſépulture de Moyſe, Jude, 9 753
Sur le patriarche Hénoch, fils de Jared, et père de Mathuſala - - - - - - 1027
Sur le livre d'Hénoch - - - - 1034

Antiquities, ſacred and profane; or a collection of critical diſſertations on the Old and New Teſtaments. Done into Engliſh, with additional notes by N. Tindal, M.A. Illuſtrated with copper-plates. 4°. *Lond.* 1727

Book 1.

The poetry of the ancients in general - - 1
The nature of the Hebrew poetry - - 19
The muſic of the ancients and particularly of the Hebrews - - - - - - - - 37
Muſical inſtruments of the ancients, more eſpecially of the Hebrews - - - - - - 61

Book 2.

The matter and form of the books of the ancients, with their ſeveral ways of writing - - - 3
Excellency of the Hebrew hiſtory above that of all other nations - - - - - - - 25
A ſummary of the hiſtory of the Eaſtern monarchies, from the time of Solomon till after the Babyloniſh captivity - - - - - - - - 69
Hiſtory of the Philiſtines, Phœnicians, &c. - 94
Chronology, years, months, days, and hours of the Chaldeans, Egyptians, Greeks, Romans, &c. - 121
Antiquity of coined money - - - - 163

CALMET, Auguſtin (*continued*).

Book 3.

Origin and antiquity of circumciſion - - 3
Effects of circumciſion, particularly whether it blotted out original ſin - - - - - - 19
Civil government of the Jews, and original of the Jewiſh ſanhedrim - - - - - - 32
Military ſtate of the Jews - - - - - 57
The ſeveral ways of puniſhing offenders - - 101
Uſages and cuſtoms of the ancient and modern Jews, eating, drinking, ſitting at table, &c. - 145
Phyſic and phyſicians of the ancient Jews - 165
Marriages of the ancient and modern Jews - 183
Divorce as practiſed by the Hebrews and other nations 201
Habits of the ancient Jews - - - - - 227
Funerals of the ancient and modern Jews - 243
Schools and doctors of the Jews - - - 265
Sects of the Jews, Phariſees, Sadducees, Eſſenes, and Herodians - - - - - - - - 288

Hiſtoire eccléſiaſtique et civile de Lorraine, qui comprend ce qui ſ'eſt paſſé de plus mémorable dans l'archevêché de Trèves, et dans les évêchés de Metz, Toul, et Verdun, depuis l'entrée de Jules Céſar dans les Gaules, juſqu'à la mort de Charles V., duc de Lorraine, arrivée en 1690. Avec les pièces juſtificatives à la fin. Le tout enrichi des cartes, géographiques, de plans de villes et d'égliſes, des ſceaux, &c. 4 vol. Folio. *à Nancy*, 1728

Vol. 1.

Diſſertations:
Sur les premiers évêſques de l'égliſe de Trèves i
Catalogue des écrivains de Lorraine - - xlvii
Origine de la maiſon de Lorraine - - cix
Généalogie des ducs de Lorraine, liſte des comptes de Bar, &c. - - - - - - - - cxxxi
Hiſtoire, B.C. 58—A.D. 1070.

Vol. 2.

Remarques ſur les ſceaux gravez dans l'hiſtoire de Lorraine [*with plates*] - - - - - - i
Explication des monnoyes [*with plates*] - xviii
Hiſtoire, A.D. 1070–1608.
Vol. 3. Diſſertations:
Sur le titre de Marchis, que prennent les ducs de Lorraine - - - - - - - i
Sur les duels, ou combats ſinguliers - - xi
Sur les ſalines - - - - - - - xxiii
Sur les ſceaux, armoiries, &c. - - xxxi
Liſtes des abbayes, &c. - - - - - l
Hiſtoire, A.D. 1608–1690.
Vol. 4. Preuves.

Another edition with La Bibliothèque de Lorraine, 7 vol. folio, Par. 1745–57, but ſome prefer the original edition.

Hiſtoire de l'Ancien et du Nouveau Teſtament, et des Juifs, pour ſervir d'introduction à l'hiſtoire eccléſiaſtique de M. l'Abbé Fleury. 3 vol. 8°. *Niſmes*, 1780

Originally publiſhed in 4 vol. 4°. Par. 1737.

Other works: Hiſtoire univerſelle. 17 vol. 4°. 1735–1771. *Not much eſteemed.* Traité ſur les apparitions. 2 vol. 12°. Par. 1751, &c.

Diſſert. de Pſalmis graduum. Ugolinus, 32. 665
Diſſert. de muſica, &c. Ibid. 32. 757
Diſſert. in muſica inſtrumenta Hebræorum. Ibid. 775
De מלח. Ibid. 32. 721
Diſſert. de למנצח. Ibid. 32. 1127

CALOVIUS, Abraham.

A celebrated Lutheran divine, and one of the ableſt opponents of the Socinians; born, at Morungen, Bruns-

CALOVIUS, Abraham (*continued*).

wick, 1612: studied at Königsberg and Rostock, and became successively Professor at Königsberg, Rector at Dantzig, and Professor of Theology at Wittemberg, where he died 1686. He was distinguished for his knowledge of the Oriental languages; his Biblia Illustrata forms a most useful commentary on the holy Scriptures, it contains the whole of Grotius's Annotations, with refutations where Calovius considers them erroneous.

Biblia illustrata, in quibus emphases vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Versiones præcipuæ cum Ebræo textu, vindicata ubique hujus sinceritate, conferuntur; 3, Expositiones interpretum expenduntur veriores patrum ipsorumet, B. Lutheri et aliorum theologorum propriis verbis stabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes discutiuntur; 6, Quæstiones variæ solvuntur; 7, Oracula prophetica de Christo, ejusque regno, &c., ex Instituto adseruntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus simul annotata Grotii exhibentur, &c., &c. Editio secunda. 4 vol. Folio. *Dresd.* 1719

1. Genesis—Canticum Cant.
2. Prophetæ. Libri Apocryphi.
3. Harmonia evangelica. Annotata. Matt.—Acta.
4. Rom.—Apoc.

Dissert. historico-thologica de statu Judæorum ecclesiastico et politico, ab anno primo nativitatis Christi, usque ad excidium Hierosolymæ. Ugolinus, 24. 1027

CALPHURNIUS.

A Sicilian poet of the third century.

Eclogæ. Maittaire, Opera Poet. 2. 1274
Walker, W. S. Corpus Poet. Lat.

CALTHROP, John, M.A., Vicar of Gosberton, Lincolnshire, Curate of Isleham, Cambridgesh.

Sermons; chiefly parochial and family. 2 vol. 8°. *Lond.* 1839

Vol. 1.

Rom. 13. 1. The necessity of laws. [Assize serm.] 1
Rev. 20. 12. The general judgment. [Assize serm.] 23
Acts, 13. 38, 39. Good Friday. The atonement 49
1 Cor. 15. 36–38. Easter day. The resurrection of the dead - - - - - - - - 74
Gen. 28. 17. The house of God - - 102
Rev. 10. 5, 6. The close of the year - - 120
Isa. 57. 2. Funeral sermon - - - 134
Psa. 19. 1. Superiority of man over all created matter. [Eclipse of the sun.] - - - - - - 150
Psa. 19. 4. The joyful sound of the gospel. [S.P.G.F.P.] 169
Matt. 18. 14. The duty and policy of educating children 181
Prov. 27. 1. New Year - - - - - 201
2 Kings, 18. 19. God the protector of all nations. [General fast.] - - - - - - 214
Prov. 6. 6–8. The advantages of industry and forethought - - - - - - - - 228
Psa. 133. 1. The advantages of friendly union. [Benefit Club.] - - - - - - - - 241
Jer. 23. 5, 6. Christmas day - - - - 252
Eccles. 9. 5, 6. Close of the year - - 275
Ezek. 7. 27. Funeral sermon on Princess Charlotte 288

CALTHROP, John, M.A. (*continued*).

2 Kings, 5. 12. The healing waters - - 302
Mark, 13. 37. Watch - - - - - 320

Vol. 2.

Isa. 55. 1. The gracious invitation - - 1
Acts, 26. 28. Paul before Felix and Agrippa 22
1 Cor. 3. 11. The only foundation of Christian hope 37
Isa. 32. 3. The awakening message - - 57
Dan. 3. 25. The saving mercy and power of Christ exhibited in the Old Testament - - - 87
John, 8. 46. The truth of Christ. A proof of his authority and divinity - - - - 108
Matt. 9. 9. The call of Matthew - - 122
John, 14. 15. The proof of our love to Christ 140
Acts, 17. 23. St. Paul at Athens - - 155
1 John, 2. 12. Affectionate advice to the young 168
John, 16. 33. The peace of God - - - 193
2 Cor. 5. 20. The Christian embassage - 207
Prov. 4. 23. The necessity of guarding the heart 220
Acts, 23. 1. The answer of a good conscience 234
1 Cor. 7. 23. The price of salvation - - 249
2 Pet. 2. 21. The necessity of putting Christian knowledge into practice - - - - - 263
1 Tim. 3. 9. Faith and conscience - - 278
2 Cor. 3. 11, 12. The glory that exalteth - 293
Heb. 10. 9. The obedience of Christ an incentive to ours - - - - - - - - 307
2 Cor. 13. 5. Self-examination - - - 322

CALVIN, John.

A reformer, who surpassed almost all his contemporaries in laborious application, constancy of mind, force of eloquence, and extent of genius. Born at Noyon, in Picardy, 1509. Educated at Paris with a view to the Church, but became dissatisfied with the tenets of the Church of Rome and studied the law. Chosen one of the ministers of Geneva, and Professor of Divinity 1536. Died 1564. As a commentator on Scripture he stands in the first rank. Bishop Horsley, who has left a high eulogium of him, says that in the study of the Scriptures Calvin was one that he most frequently consulted. His Institutes are a model of exact composition and elegant latinity. The best printed edition of his Latin works is that of Amst. 1671. 9 vol. folio. The whole of the Latin Commentaries have been either already published or are in course of publication in English by the Calvin Translation Society, with the exception of the Homiliæ in I. librum Samuelis, and Conciones in Jobum, which are not intended to be comprised in the series. Of the latter an old English translation is extant. In addition to the Latin commentaries, and forming quite distinct works, the sermons of Calvin on the following books of Scripture have been published in French, and translated into English,—Deuteronomy, folio, 1583; Galatians, 1574; Ephesians, 4°, 1577; Timothy and Titus, 4°, 1579. They are all of very rare occurrence.

Opera. 7 vol. in 15. Folio. *Gen.* 1617, &c.

Vol. 1.

Vita Calvini, à T. Beza.
Commentarii in quinque libros Mosis, Genesis seorsim; reliqui quatuor in formam harmoniæ digesti, cum triplici indice.
Commentarius in librum Josue, cum indice.
Vol. 2. Homiliæ in I. librum Samuelis.
Vol. 3. In librum Jobi conciones.
Vol. 4. Commentarius in librum Psalmorum.
Vol. 5. Commentarii in Isaiam prophetam.
Vol. 6. Prælectiones in librum prophetiarum Jeremiæ et Lamentationes.
Vol. 7. Prælectiones in Ezechielis prophetæ viginti capita priora.
Vol. 8. Prælectiones in librum prophetiarum Danielis.
Vol. 9. Prælectiones in xii. prophetas minores.
Vol. 10. Harmonia ex evangelistis tribus composita, Matthæo, Marco, et Luca, commentariis exposita; et in Johannem evangelistam commentarius.

CALVIN, John (*continued*).

Vol. 11. Commentarii in Acta Apostolorum.
Vol. 12. Commentarii in omnes epistolas Pauli et in epistolas canonicas.
Vol. 13. Institutiones Christianæ religionis.
Vol. 14. Epistolæ et responsa.
Vol. 15. Tractatus theologici omnes.—

Pars I.

De cœna Domini - - - - - - - - 1
Epinicion, Christi cantatum - - - - 11
Catechismus. Adjuncta etiam formula, tum precum publicarum tum administrationis sacramentorum 12
De necessitate reformandæ Ecclesiæ - - 43
De scandalis - - - - - - - - 85
Formula confessionis fidei, &c. - - - - 105
Confessio Ecclesiarum Gallicarum - - 107

Pars II. *Classis* I.

I. Sadoleti epistola ad S. P. Q. Genevensen, et Calvini responsio - - - - - - - - 114
Defensio doctrinæ de servitute et liberatione humani arbitrii, adversus Pighium - - - - 134
Scholia in admonitionem paternam Pauli III. - 201
Antidotum adversus articulos facultatis Theologiæ Sorbonicæ - - - - - - - - 219
Admonitio de perquirendis reliquiis - - 234
Acta Synodi Tridentinæ, cum antidoto - 250
Interim adultero-Germanum, cui adjecta est, vera Christianæ pacificationis, et ecclesiæ reformandæ ratio 301
Responsio ad Verspellem quendam mediatorem 351
Responsio ad Balduini convitia - - - 365
Gratulatio ad G. de Saconay, præcentorem Lugdunensem 371
Censura brevis, seu refutatio calumniarum A. Cathalani 382

Classis II.

† Psychopannychia, qua refellitur eorum error, qui animas post mortem usque ad ultimum judicium dormire putant - - - - - - - - 387
Brevis instructio adversus errores communis sectæ Anabaptistarum - - - - - - - - 411
Adversus fanaticam et furiosam sectam Libertinorum qui se spirituales vocant - - - - - 433
Adversus Franciscanum Libertinorum erroris sectatorem 467

Classis III.

De fugiendis impiorum illicitis sacris epistola - 475
De papisticis sacerdotiis, vel administrandis, vel abiiciendis, altera epistola - - - - - - 489
De vitandis superstitionibus - - - - - 503
Excusatio ad pseudo-Nicodemos. Quibus accessere P. Melanchthonis, M. Buceri, &c., de eadem re responsa 514

Conciones quatuor.
Psa. 16. 3. De fugienda idololatria - - 529
Heb. 13. 13. De persecutione ferenda - - 538
Psa. 27. 4. De pulchritudine domus Domini 547
Psa. 27. 8. De Deo libere colendo - - 555
Confutatio cujusdam Hollandi - - - 563

Classis IV.

Adversus astrologiam judiciariam - - 580

Classis V.

Defensio orthodoxæ fidei S. Trinitatis, adversus prodigiosos errores Serveti - - - - - - 592
Adversus Valentinum Gentilem - - - 659
Responsum ad quæstiones G. Blandatræ - - 679
Responsum ad fratres Polonos, quomodo Mediator sit Christus - - - - - - - 682
Admonitio et epistola ad fratres Polonos - - 683

Classis VI.

De æternæ Dei prædestinatione, et responsio ad Nebulonis calumnias - - - - - - 688
Calumniæ Nebulonis cujusdam adversus doctrinam J. Calvini de occulta Dei providentia, et ad eas Calvini responsio - - - - - - - - 733

CALVIN, John (*continued*).

Classis VII.

Consensio mutua in re sacramentaria ministrorum Tigurinæ ecclesiæ - - - - - - - 752
Secunda defensio de sacramentis fidei contra Joachimi Westphali calumnias - - - - - 765
Admonitio ultima - - - - - - 794
De vera participatione Christi in cœna - - 839
L. A. Senecæ de clementia libri II. cum J. Calvini commentariis - - - - - - - 1

Oeuvres François de J. Calvin, recueillies pour la première fois. Précédées de sa vie par Theod. de Bèze, et d'une notice bibliographique, par P. L. Jacob, bibliophile. 12°.
Par. 1842

La vie de Calvin, par T. de Bèze - - 1
Traité par lequel il est prouvé que les âmes veillent et vivent après qu'elles sont sorties des corps - 26
Traité contre l'astrologie - - - - 107
Avertisement du grand profit s'il se faisoit inventaire de tous les reliques - - - - - - 135
Petit traité de la S. Cène - - - - - 181
Quatre sermons traitant,—
Psa. 16. 3. Exhortation de fuir l'idolatrie extérieure 214
Héb. 13. 13. Exhortation à souffrir persécution 231
Psa. 27. 4 - - - - - - - - 248
Psa. 27. 8 - - - - - - - - 264
Exposition sur le Pseaume 87 - - - - - 281
Contre un Franciscain sectateur des erreurs des Libertins 293
Réformation pour imposer silence à un certain bélitre nommé Antoine Cathelan - - - 313
Sur les Psaumes de David traduits par Clément Marot 325
Confession de foi au nom des églises réformées de France 330

Commentaries on the first book of Moses, called Genesis. Translated from the original Latin, and compared with the French edition, by the Rev. John King, M.A. of Queen's College, Cambridge. 2 vol. 8°.
Edin. Calvin Transl. Soc. 1847–50

Vol. 1. 1847. Chap. 1–23.
Vol. 2. 1850. Chap. 24–50. Index.

Commentaries on the four last books of Moses, arranged in the form of a harmony. Translated from the original Latin, and compared with the French edition, with annotations, &c., by the Rev. Charles William Bingham, M.A., rector of Melcombe-Horsey, Dorset. 4 vol. 8°. *Ed. Calv. Transl. Soc.* 1852, &c.
Vol. 2, 3, 4, not yet published.

Sermons upon the fifth booke of Moses, called Deuteronomie. Translated out of French, by A. Golding. Folio. *Lond.* 1583
This is a different and larger work from Calvin's Commentary on Deuteronomy.

Sermons on the booke of Job. Translated out of French, by Arthur Golding. Folio.
Lond. 1584

A commentary on the Psalms, translated. 3 vol. 8°. *Oxf.* 1840

Commentary on the book of Psalms. Translated from the original Latin, and collated with the author's French version, by the Rev. James Anderson. 5 vol. 8°.
Edin. Calvin Transl. Soc. 1845–49

Commentary on the book of the prophet Isaiah.

CALVIN, John (*continued*).

Tranſlated from the original Latin, by the Rev. William Pringle. 4 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850

Vol. 1. 1850. Chap. 1–16.
Vol. 2. 1851. Chap. 17–32, with a tranſlation of Calvin's verſion of Iſaiah, chap. 1. 32.
Vol. 3, 4. Not yet publiſhed.
A tranſlation of the commentary on Iſaiah was publiſhed in 1609, folio.

Commentaries on the book of the prophet Jeremiah and Lamentations. Tranſlated from the Latin, and edited by the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850

Vol. 1. 1850. Chap. 1–9.
Vol. 2. 1851. Chap. 10–19, with a tranſlation of Calvin's verſion of Jeremiah, chap. 1–19.
Vol. 3, 4, 5. Not yet publiſhed.

In xxi. prima Ezekielis capita prælectiones. 8°.
Gen. 1565

Leçons, ou commentaires et expoſitions ſur les vingts premiers chapitres du prophète Ezéchiel. Recuelli premièrement en Latin, et depuis traduit en François. Fol. *Gen.* 1565

Commentaries on the firſt twenty chapters of Ezekiel. Now firſt tranſlated from the original Latin, and collated with the French verſion, by Thomas Myers, M.A., Vicar of Sheriff-Hutton. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1849–50

Vol. 1. 1849. Chap. 1–12.
Vol. 2. 1850. Chap. 13–20, with tranſlation of the firſt twenty chapters as modified by theſe commentaries, and diſſertations on important ſubjects, treated of in theſe lectures. Index.

Commentaries on the book of the prophet Daniel. Now firſt tranſlated from the original Latin, and collated with the French verſion, with diſſertations, new tranſlation of the text and copious indices. By Thomas Myers, M.A., Vicar of Sheriff-Hutton, Yorkſhire. 2 vol. 8°. *Edin. Calv. Trſ. Soc.* 1852

Vol. 1. 1852. Chap. 1–6. Diſſertations.
Vol. 2. Not yet publiſhed.

Commentaries on the twelve minor prophets. Now firſt tranſlated from the original Latin. By the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calv. Tranſl. Soc. 1846–49

Vol. 1. 1846. Hoſea.
Vol. 2. 1846. Joel, Amos, Obadiah.
Vol. 3. 1847. Jonah, Micah, Nahum. New tranſlations, as modified by Calvin's Commentaries.
Vol. 4. 1848. Habakkuk, Zephaniah, Haggai. With new tranſlations.
Vol. 5. 1849. Zechariah and Malachi. With new tranſlations. Index.

A harmonie upon the three evangeliſts, Matthew, Mark, and Luke, with commentaries tranſlated. Whereunto is alſo added, A commentarie upon the evangeliſt S. John. 4°.
Lond. 1610

Commentary on a harmony of the evangeliſts Matthew, Mark, and Luke. Tranſlated from

CALVIN, John (*continued*).

the original Latin, and collated with the author's French verſion. By the Rev. William Pringle. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46

Commentary on the Goſpel according to John, a new tranſlation from the original Latin. By the Rev. William Pringle. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1847

Commentary on the Acts of the Apoſtles. Edited from the original Engliſh tranſlation of Christopher Featherſtone, ſtudent of divinity. By H. Beveridge, Eſq. 2 vol. 8°. *Edin.* 1844

Vol. 1. Chap. i–xiii. Vol. 2. Chap. xiv–xxviii. Index.

Commentary on Romans, with life by Beza, tranſlated by Siſſon. Sm. 8°. *Lond.* 1834

Commentary upon the Epiſtle of St. Paul to the Romans. Edited from the original Engliſh tranſlation of Chriſtopher Roſdell, preacher. By Henry Beveridge, Eſq. 8°.
Edin. Calvin Tranſl. Soc. 1844

Commentaries on the Epiſtle of Paul to the Romans. Tranſlated and edited by the Rev. John Owen, Vicar of Thruſſington. 8°.
Edin. Calvin Tranſl. Soc. 1849

Commentary on the Epiſtles of Paul the Apoſtle to the Corinthians. Tranſlated from the original Latin, and collated with the author's French verſion. By the Rev. John Pringle. 2 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1848

Vol. 1. 1848. 1 Cor. 1–14.
Vol. 2. 1849. 1 Cor. 15, 16; 2 Cor.; Index.

Sermons upon the Epiſtle to the Galathians, tranſlated. 4°. *Lond.* 1574

A different work from the Commentary on Galatians.

Commentaries on the Epiſtles of Paul the Apoſtle to the Philippians, Coloſſians, and Theſſalonians. Tranſlated and edited from the original Latin, and collated with the French verſion. By the Rev. John Pringle. With four homilies or ſermons [viz.:

Pſa. 16. 3. On fleeing external idolatry -	395
Heb. 13. 13. On enduring perſecution -	416
Pſa. 27. 4. On enjoying church ordinances -	435
Pſa. 27. 8. On ſerving God purely -	452]

And, an expoſition of Pſalm 87.
8°. *Edin. Calvin Tranſl. Soc.* 1851

Sermone ſur les deux Epiſtres à Timothée, et ſur l'Epiſtre à Tite. Folio. *Gen.* 1563

This work is different from Calvin's commentary on theſe books. It was publiſhed in Engliſh, 4°, 1579.

Commentary on Hebrews, tranſlated by a beneficed clergyman of the Church of England. 12°. *Lond.* 1841

The following volumes are preparing for publication by the Calvin Tranſlation Society:—Commentary on Galatians and Epheſians, 1 vol. On Timothy, Titus, and Philemon, 1 vol. On Peter, John, James, and Jude, 1 vol.

Inſtitutes of the Chriſtian religion. A new tranſlation, by Henry Beveridge, Eſq. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46

Vol. 1. 1845.
Introductory notice; catalogue raiſonnée of the earlier

CALVIN, John (*continued*).

editions of Calvin's Institutes; fac-similes of titles; prefaces to various editions; general index of chapters.
Book I. Of the knowledge of God the Creator 45
Book II. Of the knowledge of God the Redeemer, in Christ - - - - - - - - 279

Vol. 2. 1845.

Book II. *continued* - - - - - - 1
Book III. The mode of obtaining the grace of Christ, the benefits it confers, and the effects resulting from it - - - - - - - - - 83

Vol. 3. 1846.

Book IV. Of the holy Catholic Church - 1
One hundred aphorisms, containing the substance and order of the four books of the institutes of the Christian religion. By the Rev. William Pringle 555
Tables and indices.

Another. Translated from the original Latin, and collated with the author's last edition in French. 2 vol. 8°. *Lond.* 1838

Tracts, translated from the original Latin, by Henry Beveridge, Esq. 3 vol. 8°. *Edin. Calvin Transl. Soc.* 1849–51

Vol. 1. 1844.

Tracts relating to the Reformation:
Life of John Calvin, by Theodore Beza - xvii–c
Letter by James Sadolet, a Roman cardinal, to the senate and people of Geneva - - - 3
Reply by Calvin to Sadolet's letter - - 25
Articles agreed upon by the Faculty of Sacred Theology of Paris, with the antidote - - 72
The necessity of reforming the Church - 123
A paternal admonition by the Roman pontiff, Paul III., to the most invincible emperor Charles V. 237
Remarks on the letter of Paul III. - - 257
An admonition shewing the advantages which Christendom might derive from an inventory of relics 289
Index - - - - - - - - 343

Vol. 2. 1849.

Containing treatises on the sacraments, &c.
Catechism of the church of Geneva - - 33
Forms of prayer - - - - - - 95
Form of administering the sacraments - - 114
Visitation of the sick - - - - - 127
Brief confession of faith - - - - - 130
Confession of faith of the reformed churches of France - - - - - - - 137
Short treatise on the Lord's supper - - 163
Mutual consent as to the sacraments between the ministers of the church of Zurich and John Calvin 199
Second defence of the sacraments - - 245
Last admonition to Joachim Westphael - 346
True partaking of the flesh and blood of Christ 495
Best method of concord on the sacraments 573
Index.

Vol. 3. 1851.

Containing Antidote to the Council of Trent, &c.
Canons and decrees of the Council of Trent, with the Antidote, 1547 - - - - - 17
Adultero-German Interim, with Calvin's refutation 189
The true method of reforming the Church, and healing her divisions - - - - 240
The sinfulness of outward conformity to Romish rites 358
Psychopannychia; or, the soul's imaginary sleep between death and judgment, 1534 - 413
Index.

Rudimenta fidei Christianæ; vel, rudis et elementaria quædam institutio, quam catechismus veteres appellarunt. Huic addita est ecclesiasti-

CALVIN, John (*continued*).

carum precum formula, Gr. et Lat. [Anon.] 16°. *H. Stephanus*, 1563

Catechism. Confession of Faith, ed. Watson Common Prayer Book.

Phenix, 2. 204. Conf. of Faith, ed. Watson

(Memoirs of the life and writings of.) Compiled from the narrative of Theodore Beza and other authentic documents, accompanied with biographical sketches of the Reformation. By John Mackenzie. 8°. *Lond.* 1809

A life of Calvin has been written by Audin, a Roman Catholic. Also, Life and Correspondence, by Dyer. 8°. Lond. 1849. Life and Times, by Paul Henry, translated by Stebbing. 2 vol. 8°. Lond. 1849. His Merits as an Interpreter of Scripture. 12°. 1845.

CALVINO-LUTHERANISMUS; or, an essay on the mysteries of predestination [on Deut. 29. 29], free-will, repentance, &c. Illustrated with curious notes, varii argumenti; wherein are made sundry observations on the Christian Philosopher, the Christian Free-thinker, Mr. H—y's Coup-de-Grâce, Mr. Warburton, Mr. Wesley, &c. &c. &c., together with an apology in defence of Cardan, Machiavel, and Vanini. By T. S. O. R., Cosmopolitanus, è Soc. J., and R. C. With a compleat index of books and authorities, printed or manuscript, herein used. i–xxx. Pp. 96. 8°. *Lond.* 1745

CALVUS.

Caroli, et successorum aliquot Franciæ regum, capitula. Sirmondi Opera Varia, 3. 1

CAMBACÉRÈS, The Abbé.

Born at Paris 1721. Became preacher to the King, and Canon and Archdeacon of the Church of Montpellier. Died 1802. He obtained much celebrity as a pulpit orator, and spoke with great boldness when preaching before Louis XV.

Sermons. Nouvelle édition, revue, corrigée, et augmentée d'un discours préliminaire. 12°. *Paris*, 1787

Vol. 1.

Discours préliminaire - - - - - 1–154
Containing a summary of the truths of Christianity in a clear and forcible manner.
1 Cor. 1. 1. La divinité de la rel. Chrét. - 1
Matt. 11. 28. Le bonheur - - - - - 79
Col. 2. 8. Sur les incrédules - - - - 149
Gal. 6. Mihi absit gloriari. Les souffrances 229
Matt. 4. 4. Sur la parole de Dieu - - 288
Joan. 6. Accepit panes. L'aumône - - 348

Vol. 2.

Ps. 110. Initium sapientiæ. La crainte de Dieu 1
Luc, 6. 3. Sur le pardon des ennemis - - 58
Rom. 7. Invisibilia ipsius. Le Paradis - - 117
Luc, 2. Tulerunt illum. La loi de Dieu - 161
Matt. 24. Prædicabitur evang. Sur le jugement dernier - - - - - - - - 225
Gen. 3. Pulvis es. Sur la mort - - 270
Matt. 5. 48. Sur le salut - - - - - 319
Luc, 16. Mortuus est dives. L'enfer - 386
Matt. 21. Domus mea. Sur le respect pour les temples 445
1 Cor. 2. 7. L'avènement du Messie - - 499
Ps. 87. Æstimatus sum. La résurrection de J. C. 545

Vol. 3.

Matt. 16. Abneget semetipsum. La vertu - 1
Matt. 5. Luceat lux. Le bon exemple - 91
Luc, 10. Diliges Dominum. L'amour de Dieu 145
Luc, 3. Facite ergò. La conversion - - 206
Matt. 21. Dicite filiæ Sion. La communion 265

CAMBACÉRÈS, The Abbé (*continued*).

Isa. 53. Vidimus eum. Sur la passion de J. C. 325
Prov. 31. Multæ filiæ. Les grandeurs de Marie 393
Matt. 12. 42. Panégyrique de S. Louis - 445

CAMBRIDGE, George Owen, A.M., F.A.S., Archdeacon of Middlesex.

A charge delivered to the clergy of the archdeaconry of Middlesex at the primary visitation in 1806. 8°. *Lond.* 1806

A charge delivered to the clergy of the archdeaconry of Middlesex at the visitation in 1808. 8°. *Lond.* 1808

A charge delivered to the clergy of the archdeaconry of Middlesex at the visitation in 1811. 8°. *Lond.* 1811

A charge delivered to the clergy of Middlesex at the visitation holden in 1817. 8°. *Lond.* 1817

CAMBRIDGE Tracts. A collection of tracts concerning predestination and providence, and the other points depending on them. 8°. *Camb.* 1719

Plaifere, John, D.D. An appeal to the Gospel, for the true doctrine of divine predestination concorded with the orthodox doctrine of God's free grace and man's free will, with an appendix concerning the salvability of the heathen - - - - - - 1

A letter of the learned Charles Potter, D.D., vindicating his sentiments touching the predestinarian controversies 223

The examination of Tilenus before the triers, in order to his intended settlement in the office of a public preacher in the Commonwealth of Utopia. By Bp. Womock - - - - - - - 247

A disputation concerning the necessity and contingency of events in the world in respect of God's eternal decrees. By Thomas Goad, D.D.

This volume was edited by Thomas Parne, M.A., and John Bellman, both of Trinity College, Cambridge. It is of very rare occurrence.

CAMBRIDGE Prize Poems. A complete collection of such English poems as have obtained the annual premium instituted in the University of Cambridge by the Rev. T. Seaton, M.A., 1750–1806. A new edition. 2 vol. 8°. *Camb.* 1817

By Smart, Porteus, Scott, Hay, Hayes, Madan, Wrangham, &c.

CANTABRIGIENSES (Musæ), seu carmina quædam numismate aureo Cantabrigiæ ornata, et procancellarii permissu edita. 8°. *Lond.* 1810

CANTABRIGIENSES (Graduati), sive catalogus, exhibens nomina eorum quos ab anno 1659 usque ad decimum diem Octobris 1823, gradu quocunque ornavit Academia Cantabrigiensis. Royal 8°. *Cantab.* 1823

CAMBRIDGE University Calendar for various years, from 1801 to 1852. 12°. *Camb. v. y.*

CAMDEN, William, Esq., Clarencieux King-of-Arms.

One of the most eminent of English antiquaries. Born 1551. Educated at St. Paul's School. Entered Magdalen College, Oxford, at 15. Master of Westminster School, 1575, for which school he composed the Westminster Greek Grammar, which is still in use. Clarencieux King-at-arms, 1597. Died 1623.

Remaines concerning Britaine; their languages, names, surnames, allusions, anagrammes, armories, monies, empreses, apparel, artillarie, wise speeches, proverbs, poesies, epitaphes.

CAMDEN, William (*continued*).

The fift impression, with many rare antiquities never before imprinted, by the industry and care of John Philipot Somerset, herald. 4°. *Lond.* 1637

Britannia, sive florentissimorum regnorum Angliæ, Scotiæ, Hiberniæ, et insularum adjacentium, ex intima antiquitate chorographica descriptio. 8°. *Lond.* 1587

Britannia, sive florentissimorum regnorum Angliæ, Scotiæ, Hiberniæ, et insularum adjacentium, ex intima antiquitate chorographica descriptio: nunc postremo recognita plurimis locis magna accessione adaucta, et chartis chorographicis illustrata. Folio. *Lond.* 1607

Britannia; or, a chorographical description of Great Britain and Ireland, together with the adjacent islands. Translated, with additions and improvements, by Edmund Gibson, D.D., bishop of London. Fourth edition, printed from a copy left corrected by the bishop for the press. 2 vol. Folio. *Lond.* 1772

Vol. 1.

Dedication and prefaces - - - - - iii
Life of Camden - - - - - - xv
List of books and treatises relating to the antiquities of England.
Antoninus's itinerary through Britain - xlvii
Britain, its first inhabitants, their manners. The Romans in Britain. British coins. Roman coins. Destruction of Britain. Picts. Scots. English. Saxons. Saxon coins. Normans. Degrees in England. Law courts, &c. - - - - - - - 1
The counties of England and Wales - - 141

Vol. 2.

The counties of England and Wales (*continued*).
The union of England and Scotland - - 221
Scotland, its division; its states or degrees; its courts of justice - - - - - - - - 237
The counties of Scotland - - - - - 257
Ireland; its government, courts of tribunal; its division 315
The counties of Ireland - - - - - 335
Ancient and modern customs of the Irish - 377
British islands, with a discourse concerning the Thule of the ancients, by Sir Robert Sibbald - - 385

Appendix.

The annals of Ireland - - - - - 437
The history of the O'Neals and their rebellions in Ireland 467
The chronicle of the kings of Man - - 479
The insertions made by Dr. Holland in his English translation of Camden's Britannia - - - 487
Index.

An edition of the Britannia, enlarged by Richard Gough, was published at London, 1789, in 3 vol. folio, and again in 1806, in 4 vol. folio; but the latter is not so much esteemed as that of 1789.

Anglica, Normannica, Hibernica, Cambrica, a veteribus scripta, ex quibus Asser Manevensis, Anonymus de vita Gulielmi Conquestoris, Thomas Walsingham, Thomas de la More, Gulielmus Gemiticensis, Giraldus Cambrensis; plerique nunc primum in lucem editi, ex Bibliotheca Guilielmi Camdeni. Folio. *Franc.* 1603

Epistola dedicatoria, Parkeri præfatio, &c. - Ff. 5
Asserus de Ælfredi rebus gestis - - - 1

CAMDEN, William (*continued*).

Fragmentum de Guilhelmo Conqueſtore - - 29
Thomæ Walſingham hiſtoria brevis, ab Edwardo I. ad Henricum V. - - - - - - 37
—— Ypodigma Neuſtriæ vel Normanniæ, ab irruptione Normannorum uſque ad annum ſextum regni Henrici V. - - - - - - - - 409
Thomæ de la Moor vita, et mors Edwardi II. 593
Wilhelmus Gemiticenſis de ducum Normannorum geſtis 604
Silveſtri Giraldi Cambrenſis topographia Hiberniæ, ſive de mirabilibus Hiberniæ - - - - - 692
—— Expugnatio Hiberniæ, ſive hiſtoria vaticinalis 755
—— Itinerarium Cambriæ; ſeu laborioſæ Balduini Cantuar. Archiepiſcopi per Walliam legationis accurata deſcriptio, cum annotationibus Davidis Poveli S. Theol. Prof. - - - - - - - - - 815
—— Cambriæ deſcriptio, cum annotationibus Davidis Poveli - - - - - - - 879
D. Poveli epiſtola de Britannica hiſtoria recte intelligenda, et cum Romanis ſcriptoribus reconcilianda 892
Index verborum et rerum - - - - [Ff. 16]

Annales rerum Anglicarum et Hibernicarum, regnante Elizabetha. Prima pars emendatior altera nunc primum in lucem edita. 8°. *Lugd. Bat. Elz.* 1625

Pars 1. 1558–1588. Pars 2. 1589–1603.

This valuable work was reprinted by the eminent antiquary, Thomas Hearne, in 1717, 3 vol. 8°., from Dr. Smith's copy corrected by Camden's own hand.

Annals of Queen Elizabeth.

Annals of James I. Biſhop Kennet's Hiſt., 2

CAMELL, Robert, LL.D., Rector of Bradwell, Suffolk.

Three ſermons, preached in Great Yarmouth; with a preface in vindication of the author. 8°. *Lond.* 1726

Pſa. 137. 1. The great benefit of afflictions - 19
Jer. 6. 8. The long-ſuffering of God, with reſpect to ſinful communities - - - - - 43
Gal. 4. 16. The duty of Chriſt's miniſters, and the offence by ſome taken at their doctrine, conſidered 70

CAMENIATA, Joannes.

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

CAMERARIUS, Joachim.

A learned writer. Born at Bamberg, 1500. Educated at Leipſig. Joined the Reformers. Became profeſſor at Nuremberg, and afterwards at Leipſig. Died 1575. He tranſlated ſeveral Greek authors into Latin.

Commentarius in Novum Fœdus, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia, ad illius Fœderis intelligentiam certiorem, tractantur.

[Novum Teſt. T. Bezæ. Fol. *Cantab.* 1642.]

Vita Melanchthonis. See MELANCHTHON.

CAMERON, John.

A celebrated divine. Born at Glaſgow about 1580. Studied at that univerſity. Went to France 1600, and was appointed maſter of the new Proteſtant college at Bergerac. Afterwards became Profeſſor of Philoſophy at Sedan. One of the miniſters of Bordeaux, 1608, and acquired ſuch great reputation that he was made ſucceſſor to Gomarus, as Profeſſor of Divinity at Saumur. Profeſſor of Divinity at Glasgow, 1620; but returned in a year to Saumur. Profeſſor at Montaubon, 1624. Died 1625. He was a man of good genius and judgment, a good philoſopher; not much acquainted with the works of the fathers; obſtinate in his opinions. He adopted a more enlarged mode of explaining the doctrine of grace than Calvin, which was followed by Amyraut.

CAMERON, John (*continued*).

Opera, partim ab auctore ipſo edita, partim poſt ejus obitum vulgata partim nuſquam hactenus publicata, vel è Gallico idiomate nunc primùm in Latinam linguam tranſlata. Folio. *Gen.* 1658

J. Cameronis Icon [vita], &c. - - - Ff. 17
Prælectiones.
Matt. 16. 18. 19; 16. 20; 16. 17; 17. 10–14 1
Matt. 17. 24–27. De didrachmis (67); 18. 1 74
Matt. 18. 7. De ſcandalis (93); 18. 8, 9 - 113
Matt. 18. 10. De Deo et angelis - - 117
Matt. 18. 15–18. De eccleſia - - 143
Matt. 19. 3. De Phariſæis - - - 162
De eccleſia - - - - - - - - 207
Theſes de gratia et libero arbitrio - - 310
Prælectiones.
Phil. 2. 12, 13 - - - - - - 338
Pſa. 68. 19 - - - - - - - 342
Argumenta in diſputatione adverſus præcedentes theſes 355
Ad queſtiones in epiſtolam ad Hebræos illi propoſitas reſponſiones - - - - - - - 366
Prælectiones variæ de verbo Dei - - 417
Diſtinctiones aliquot in diſputationibus publicis - 495
Opuſcula miſcellanea.
1 Cor. 11. 23–25. Conciones tres - - 500
Apoc. 18. 4. Prælectio - - - - 516
Epiſtolæ - - - - - - - 525
Rom. 8. 15. Conciones duæ - - - 536
De triplici Dei cum homine fœdere theſes - 544
Tractatus, in quo eccleſiæ Romanæ aſſeclarum adverſus religionem reformatam præjudicia examinantur 553
De controverſiarum judice - - - - 593
Amica collatio de gratiæ et voluntatis humanæ concurſu in vocatione, inter D. Tilenum et J. Cameronem - - - - - - - 607
Defenſio contra epiſtolam ad Amicum de gratia et libero arbitrio - - - - - - - 715
De electionis et oppoſitæ reprobationis objecto - 793
Colloquium J. Cameronis et M. Teminiæ - 797
In Joan. 6. 53–62. Conciones ſeptem - - 802
Literæ conſolatoriæ ad eccleſiam Burdigalenſem 837
Ad incompetentis judicis Helvetium ſe mentientis ſententiam appellatio - - - - - 841
Steliteuticus in Eliam Santangelium - - 855
Indices.

Myrothecium Evangelicum. Critici Sacri.

CAMERON, Richard.

The leader of a ſect of Preſbyterians in Scotland; greatly oppoſed to the government of King Charles II. Having iſſued a proclamation renouncing allegiance to the king, and taken arms with his followers, he was attacked by the king's troops, and ſlain in battle, 1680.

(Life of.) Biographia Preſbyteriana, 1

CAMFIELD, Benjamin, Rector of Aylſton, near Leiceſter.

A theological diſcourſe of angels and their miniſtries, [on Heb. 1. 14,] wherein their exiſtence, nature, number, order, and offices, are modeſtly treated of; with the character of thoſe for whoſe benefit eſpecially they are commiſſioned; alſo an appendix containing ſome reflections upon Mr. Webſter's Diſplaying of Suppoſed Witchcraft. 8°. *Lond.* 1678

CAMOENS, Luis de.

A Portugueſe poet. Born at Liſbon, 1524. Educated

CAMOENS, Luis de (*continued*).

at Coimbra. Suffered ſhipwreck, loſing all his property, except his manuſcript of the Luſiad, with which he ſwam aſhore. Died in an almſhouſe, 1579.

The Luſiad, or the diſcovery of India, an epic poem. Tranſlated by William Julius Mickle. 24°. *Lond.* 1809

CAMPANA, Gaetano.

L'uficio di Maria eſpoſto. 8°. *Firenze*, 1754

CAMPANUS, John Anthony.

An Italian poet and prelate. Born at Cavelli, of obſcure parents. Studied under Laurentius Valla. Became Profeſſor of Eloquence at Perugia. Biſhop of Crotona, 1459; died 1477. His Letters contain ſome curious information reſpecting the political and literary hiſtory of his times.

Opera. Quæ continentur hoc in libro ſunt,—

Campani vita, per Michaelem Fernum.
De ingratitudine fugienda libri tres.
De regendo magiſtratu.
De dignitate matrimonii.
Deſcriptio Thraſimeni.
De obitu fratris cardinalis Papienſis epiſtola conſolatoria.
In varios authores cenſuræ.
Epiſtola in qua comparat Ciceronem Quintiliano.
Oratio in aſcenſionem Domini.
Oratio in principio ſtudii Peruſiæ.
Oratio cineritia.
Oratio de Spiritu ſancto.
Oratio de circuncifione.
Oratio de S. Stephano.
De S. Thoma Aquinate.
Contra Turchos ad principes Germanos.
In exequiis Papæ Pii.
In exequiis Nelli de Balionibus.
In exequiis Joannis archiepiſcopi Beneventani.
In exequiis cardinalis S. Suſannæ Saxo Ferrarenſis.
In exequiis ducis Urbinatis.
Epiſtolarum libri ix.
Vita Papæ Pii [II.]
De vita et geſtis Brachii libri vi.
Epigrammatum libri viii.

Folio. *Venet.* 1502

One of the Aldine ſeries.

Tractatus de gerendo magiſtratu.

Oratio cinericia. Bibl. Max. Patr. 26. 799

Brachii Peruſini vita et geſta, 1368-1424. Muratorii Rer. Ital. Script. 19. 431

CAMPBELL, Alexander.

An examination of Lord Bolingbroke's Letters on Hiſtory. Second edition. [Anonym.] 12°. *Lond.* 1753

CAMPBELL, Alexander, M.A.

Beauties of Fénélon. 12°. *Lond.* 1804

CAMPBELL, The Hon. Archibald.

Conſecrated a biſhop in the Scottiſh Epiſcopal Church 1711. Elected Biſhop of Aberdeen 1721, which he reſigned 1724, and removed to London, where he joined the Nonjurors. Died in London.

The doctrines of a middle ſtate between death and the reſurrection; of prayers for the dead, and the neceſſity of purification, plainly proved from the Holy Scriptures, the fathers, &c., to which is added an appendix concerning the deſcent of the ſoul of Chriſt into hell; with the judgment of Dr. Hickes concerning this book, and a MS. of Biſhop Overall upon the ſubject of a middle ſtate; alſo a preſervative againſt

CAMPBELL, Hon. Archibald (*continued*).

ſeveral errors of the Roman Church, in ſix ſmall treatiſes [on the ſacred depoſitum, infallibility, private judgment, intention, ſupererogation, and the Holy Eucharist.] Fo. *L.* 1721

CAMPBELL, Archibald, D.D.

Regius Profeſſor of Divinity and Eccleſiaſtical Hiſtory in the Univerſity of St. Andrews.

A diſcourſe, proving that the apoſtles were no enthuſiaſts. Wherein the nature and influence of religious enthuſiaſm are impartially explained; with a preface, containing ſome reflections on a late book, entitled, Chriſtianity as old as the Creation; and on what Mr. Woolſton alledges with reſpect to the reſurrection of Jeſus Chriſt. Pp. xxiv. 79. 8°. *Edin.* 1730

Oratio de vanitate luminis naturæ. Pp. 39. 8°. *Edin.* 1733

Other works: Enquiry into the original of Moral Virtue. 8°. Edin. 1753. The Authenticity of the Goſpel Hiſtory juſtified. 2 vol. 8°. Edin. 1759.

Anonymous Tract againſt Dr. Campbell.

A letter to the Rev. Profeſſor Campbell, wherein is ſubjoined remarks on his vindication of the Apoſtles from enthuſiaſm, and on his preface thereto; wherein is ſhown the apoſtles and diſciples of our Lord did not reckon him an impoſtor, betwixt his death and reſurrection, or after. By W. S, M.P. Ff. 2. Pp. 74. 8°. *Glaſgow*, 1731

CAMPBELL, George, D.D., F.R.S. Edin.

A very learned divine. Born at Aberdeen 1719. Studied at Mariſchall College there. Preſented to the Church of Banchory, Ternan, Aberdeenſhire, 1748. Choſen one of the miniſters of Aberdeen 1756. Principal of Mariſchall College 1759. Profeſſor of Divinity in the ſame college 1771. Died 1796.

The four goſpels, tranſlated from the Greek. With preliminary diſſertations, and notes, critical and explanatory. Third edition, with the author's laſt corrections. 4 vol. 8°. *Aberd.* 1814

Vol. 1.

Diſſertations,—

1. The language, idiom, ſtyle, and inſpiration of the New Teſtament - - - - - - 1
2. The cauſes to which the principal differences in languages are imputable - - - 43
3. Style of the Scripture hiſtory - - - 80
4. Right method in the critical examination of the books of the New Teſtament - - 132
5. Proper verſion of ſome names of principal import 177
6. Words commonly thought ſynonymous - 239
7. Import of certain titles of honour - 393

Vol. 2.

Diſſertations (*continued*).

8. Words to which there are not any that perfectly correſpond - - - - - - - 1
9. Whether ſome names, adopted into moſt tranſlations, coincide in meaning with the original terms 58
10. Chief things to be attended to in tranſlating 142
11. Regard due to the Vulgate and to the Engliſh tranſlation - - - - - - - 241
12. Account of the tranſlation, and now notes here offered - - - - - - - 330

Vol. 3.

The four goſpels, tranſlated, with prefaces.

CAMPBELL, George, D.D., F.R.S. (*continued*).

Vol. 4.

Notes, critical and explanatory.
Indexes.

A dissertation on miracles; containing an examination of the principles advanced by David Hume, Esq. in an Essay on Miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair. To which are added sermons and tracts. A new edition. 8°. *Edin.* 1823

A dissertation on miracles - - - - - 1
Written in answer to Hume.

Sermons.

2 Tim. 1. 7. The spirit of the gospel, neither of superstition nor of enthusiasm. Before the Synod of Aberdeen - - - - - - 219
1 Cor. 1. 25. The success of the first publishers of the Gospel a proof of its truth. Soc. in Scotl. for prop. Christian Knowledge - - - - - 317
Prov. 14. 34. The happy influence of religion on civil society. Assize - - - 367
Prov. 24. 21. The nature, extent, and importance of the duty of allegiance. Fast, Rebel. in Amer. 393

An address to the people of Scotland upon the alarms that have been raised in regard to popery, 1779.

Lectures on systematic theology and pulpit eloquence. 8°. *Lond.* 1807

The philosophy of rhetoric. Seventh edition. 8°. *Lond.* 1823

Lectures on the pastoral character. Edited by James Fraser, D.D. 8°. *Lond.* 1811

Lectures on ecclesiastical history. 8°. *Lond.* 1840

Bishop Skinner's Primitive Truth and Order Vindicated was written in answer to this work.

Sermon, Matt. 5. 13, 14. The character of a minister of the Gospel as a teacher and pattern. [Before the Synod.] 8°. *Aberd.* 1752

CAMPBELL, George, Minister of the Gospel, Stockbridge, near Dunbar.

Sermons on interesting subjects. 12°. *Edin.* 1816

Jer. 44. 4. God's expostulation with sinners - 1
Rev. 22. 17. Salvation freely offered - - 29
Col. 1. 21, 22. Reconciliation by Christ - - 55
Col. 1. 22. The end of reconciliation - 80
Matt. 27. 46. The complaint of Christ - - 109
Song, 2. 14. Invitation to communion - 136
1 John, 1. 3. The nature of communion - 167
Isa. 53. 10. The success of Christ in his work 199
Jer. 50. 5. The solemn engagement - - 231
John, 15. 8. Fruitfulness - - - 264
Phil. 3. 14. Progressive improvement - - 293
Phil. 4. 19. The fulness of the promise - 322
Heb. 10. 23. The security of the promise - 355
Col. 3. 1, 2. Heavenly-mindedness - - 382
Phil. 3. 20. Heavenly conversation - - 411
Isa. 25. 8. Victory over death - - - 435
1 John, 3. 2. The consummation of bliss - 457

CAMPBELL, Sir Hugh, of Calder.

A collection of letters relative to an essay upon the Lord's Prayer. Sm. 8°. *Edin.* 1709

CAMPBELL, John, LL.D.

An eminent historical, biographical, and political writer. Born at Edinburgh 1708. Died at London 1775. He was one of the principal writers of the Universal History and the Biographia Britannica.

CAMPBELL, John, LL.D. (*continued*).

A new and complete history of the Holy Bible, as contained in the writings of the Old and New Testament. From the beginning of the world to the first settlement of Christianity, connected with profane history; and illustrated with notes, containing the antiquities, rites, &c. of the Jewish nation; explaining difficult texts, rectifying mistranslations, and reconciling seeming contradictions. With dissertations upon the most remarkable passages and events. 2 vol. Folio. *Lond.* 1733

Vol. 1.

The life of Moses, containing a succinct account of what profane authors have delivered concerning him and his labours. A view of the Jewish traditions on these subjects, &c. - - - - - - i–xliv
History of the Bible, to A.M. 2553 - - 1–512
Dissertations on the Pentateuch.
The creation - - - - - - - 1
Of the situation of Paradise, &c. - - 20
Condition of Adam after the fall - - 58
The Deluge - - - - - - 85
The post-diluvian patriarchs - - - 94
Of Abraham; the covenant made with him; and the principal transactions of his life; including also an account of the disputes about Melchisedek, and the burning of Sodom - - - - 108
Of the command given by God to Abraham for the sacrificing of Isaac; containing a rational account of that extraordinary fact; as also answers to various objections - - - - 129
On the history of Jacob and his family; with proper reflections on the most remarkable events which happened in his time - - - - 133
Of the history of Job; reflections on the philosophy and religion of those times; the progress of learning among the Arabians, &c. - - 145
Of the miracles done for the Israelites; and of various events in the wilderness - - - 156

Vol. 2.

History of the Bible A.M. 2553 to the end of the Old Testament - - - - - 1–612

A political survey of Britain; being a series of reflections on the situation, land, inhabitants, revenues, colonies, and commerce of this island. 2 vol. 4°. *Lond.* 1774

CAMPBELL, John, of Carbrook, F.R.S.E.

Observations on the anti-Christian tendency of modern education, and on the practicability and means of its improvement. 12°. *Edin.* 1823

CAMPBELL, John, Lord.

Letter to the Right Hon. Lord Stanley, M.P. for North Lancashire, on the law of church-rates. Third edition. Pp. 39. 8°. *Lond.* 1837

Lives of the chancellors and keepers of the great seal of England. 7 vol. 8°. *Lond.* 1848*

For Reviews, see Edinb. Review, 83. 275; and Quart. Review, 82. 39.

Lives of the chief justices of England. 2 vol. 8°. *Lond.* 1849*

CAMPBELL, Rev. John.

The life, times, and missionary enterprises of the Rev. John Campbell, by Robert Philip. 8°. *Lond.* 1841

CAMPBELL, John, D.D.

The martyr of Erromanga, or the philosophy of missions illustrated from the labours, death, and character of the late Rev. John Williams. Second edition. Large 12°. *Lond.* 1842

CAMPEGIO, Lawrence, Cardinal.

An eminent and learned divine. Born at Bologna 1474. Bishop of Feltria 1510. Cardinal of the Roman Church 1517. Bishop of Salisbury in England 1518. He was the pope's legate in 1528 respecting the divorce of King Henry VIII. Died at Rome 1539.

Constitutio de removendis abusibus.
Brown, E. Fasciculus, 1. 422

Epistolarum miscellanearum libri x. Folio.
Basil. 1510*

CAMPENSIS, Joannes [John of Campen].

So called from the city of Campen in Over Yssel, where he was born about 1490. Studied Hebrew under Reuchlin. Professor of that language at Louvain from 1519 to 1531. Died 1538.

Psalmorum omnium juxta Hebraicam veritatem paraphrastica interpretatio. 4°. *Par.* 1534*

A paraphrasis upon all the psalmes of David, translated. 24°. 1535*

CAMPIAN, Edmond.

An eloquent divine. Born 1540. Educated at St. John's College, Oxford. One of the proctors of the university 1568. Having embraced the Roman Catholic religion, he found an asylum in the English College at Douay. From thence he went to Rome; where he entered into the society of the Jesuits in 1573, and was sent to teach philosophy and rhetoric in the schools at Prague, where he remained six years. Sent as a missionary to England in 1580, where he became provincial of his order. Having been found guilty of high treason for adhering to the Bishop of Rome, he was hanged and quartered with other Romish priests in 1581.

An appeal to the members of the two universities, presenting ten reasons for renouncing the Protestant, and embracing the Catholic religion. Pp. xii. 56. 8°. *Lond.* 1827

Other works: History of Ireland, published by Sir James Ware, 1633. Chronologia Universalis. Conferences in the Tower, Narratio de Divortio, Antv. 1631. Orationes, 1631. Epistolæ, &c.

CAMPION, Abraham, D.D., Dean of Lincoln.

Sermon, Psa. 127. 1. Concerning national providence. [Affize.] 4°. *Oxf.* 1694

CAMUS, John Peter, Bishop of Belley.

Born at Paris 1582. Died 1652. A list of his works is given by Niceron, 36. 105.

L'anti-Camus, ou censure des erreurs de M. de Belley, touchant l'estat religieux. Sm. 8°.
à Douay, 1634

CANANUS, Joannes.

Narratio de bello CP., Gr. et Lat.
Byzantine Histories, 10

CANDIDUS, Alexander.

Judicium Johannis Calvini de sanctorum reliquiis; collatum cum S. ecclesiæ patrum sententia; item, Oratio de retributione justorum statim a morte. Sm. 8°. *Col.* 1551

CANDIDUS, Presbyter.

A disciple of Alcuin.

Expositio passionis Domini nostri Jesu Christi.
Pez, Thesaur. 1 part 1. 241

CANDIDUS, Presbyter (*continued*).

Epistola ad D. Num Christus corporeis oculis Deum videre potuerit? Pez, Thes. 1 pt. p. 309

CANDLISH, Robert S., D.D., Minister of Free St. George's Church, Edinburgh.

Contributions towards the Exposition of the Book of Genesis. 2 vol. 12°. *Edin.* 1852

Vol. 1. Fourth edition. 1852. Genesis, 1–17.
Vol. 2. 1852. Genesis, 18–28.

Summary of the question respecting the Church of Scotland, with special reference to the present state of the controversy. Second edition. Pp. 32. 8°. *Edin.* 1841

Narrative relating to certain recent negotiations for the settlement of the Scottish Church question. Pp. 40. 8°. *Edin. n.d.*

Other works: Scripture Characters and Miscellanies. 2d edit. 8°. Four Letters to the Rev. E. B. Elliott. 8°., &c.

CANES, John Vincent.

A friar of the order of St. Francis, of good learning and abilities. Lived sometimes in Lancashire, but generally in London. Remarkable for the plainness of his dress and conversation. Died 1672.

Fiat lux; or, a general conduct to a right understanding and charity in the great combustions and broils about religion here in England, betwixt Papist and Protestant, Presbyterian and Independent. Second edit. reviewed and enlarged by the author. [Anon.] Sm. 8°. 1662

This work was answered by Dr. John Owen. To which Canes replied 1663.

CANINIUS, Angelus.

A learned scholar of the 16th century; a native of Anghiari, in Tuscany, where he acquired great reputation by his knowledge of the Greek, Latin, and Oriental languages, which he taught at Venice, Padua, Bologna, Rome, and Spain. Died at Auvergne 1557.

Disquisitiones in loca aliquot Novi Testamenti obscuriora. Crit. Sac. 8

CANISIUS, Henry.

Born at Nimeguen. After studying at the University of Louvain, he was appointed Professor of Canon-law at Ingolstadt. Died 1610. He was not only a celebrated lawyer, but a general scholar of great reputation, particularly in ecclesiastical antiquities. His great work Lectiones Antiquæ is enriched with particular prefaces at the head of each work. It comprises several pieces of great importance to the history of the middle ages.

Thesaurus monumentorum ecclesiasticorum et historicorum, sive Henrici Canisii lectiones antiquæ, ad sæculorum ordinem digestæ, variisque opusculis auctæ, quibus præfationes historicas, animadversiones criticas, et notas in singulos auctores adjecit Jacobus Basnage, cum indicibus locupletissimis. 4 vol. in 5. Fol. *Antv.* 1725

Vol. 1.

Basnagii præfatio.

A.D.

230. Excerpta ex libro Hippolyti episcopi Portuensis de Theologia et Incarnatione, Gr. et Lat. - - 1
250. Gregorii Thaumaturgi xii. capita de fide et anathematismis, Gr. et Lat. - - - 20
340. Serapionis liber adversus Manichæos, Gr. et Lat. 35
360. Titi Bostrensis contra Manichæos, libri tres, Gr. et Lat. - - - - - - - 56
360. S. Orsii abbatis de sex cogitationibus sanctorum libellus - - - - - - - 163

CANISIUS, Henry (*continued*).

370. S. Basilii Magni rationes syllogisticæ contra Arianos, Latine - - - - - - - 169
370. Eunomii confessio fidei, apologia et scholia seu disputatio cum Orthodoxo, Gr. et Lat. - 172
370. Expositio SS. Patrum Magni Basilii et Gregorii theologi de orthodoxa fide - - - - 188
375. S. Gregorii Nysseni epistola contra Apollinarium 190
380. Didymi Alexandrini liber contra Manichæos, Gr. et Lat. - - - - - - - - 197
390. Chrysostomi brevis interpretatio in S. Evangelium secundum Johannem, Latine - - - 217
390. Chrysostomi epistola ad Cæsarium monachum 226
440. Basilii Seleuciensis demonstratio adversus Judæos de adventu Christi, Gr. et Lat. - - - 238
450. Prosperi Aquitani chronicon integrum ab Adamo ad Romam captam a Genserico - - - 252
527. Victoris Tunnunensis chronicon - - 319
590. Joannis Abbatis Biclariensis chronicon - 335
460. Fausti Rhegiensis epistolæ - - - 343
480. Ruricii Lemoviceni epistolæ - - - 369
511. Eugippii abbatis epistola in vitam S. Severini 407
530. Cogitosus de S. Brigida - - - 413
540. Zachariæ Mitylenensis syntagma adversus Manichæos, Latine - - - - - - - 425
570. Anastasii Antiocheni orationes de SS. Trinitate, de incircumscripto, de incarnatione, de passione, et de resurrectione - - - - - - 429
570 aut 680. Anastasii Synaitæ oratio de sacra synaxi, Gr. et Lat. - - - - - - - - - 465
570 aut 680. *Ejusdem* oratio in sextum psalmum, Gr. et Lat. - - - - - - - 480
580. Evanti abbatis epistola contra eos qui sanguinem animalium immundum et carnem mundam judicant 520
605. Leontii Byzantini libri tres contra Eutychianos et Nestorianos - - - - - - - 525
605. *Ejusdem* liber adversus eos qui proferunt nobis quædam Apollinarii falso inscripta nomine Patrum 597
605. *Ejusdem* solutiones argumentationum Severi 611
605. *Ejusdem* dubitationes hypotheticæ contra Eutychianos - - - - - - - - 624
640. Desiderii episcopi Caduceni epistolæ - - 631
640. Epistolæ diversorum ad Desiderium - 643
660. Vita S. Magni, authore Theodoro - - 651
670. S. Adamanni Scoti libri tres, de S. Columba Scoto 674
690. S. Althelmi Shireburnensis libri duo, carmine descripti de laude virginum et de octo principalibus vitiis 709

Appendix I. continens,—
D. Caperronnier animadversiones in Anastasii versionem Latinam fragmentorum Hippolyti Thebani contra Felicem, et Beronum, et in Fabricii Holsati versionem Latinam apologetici Eunomii 763

Appendix II. continens,—
615. Carmen Monostichon beati Calumbani abbatis et ejusdem epistola - - - - 769
615. Sermonem S. Galli confessoris dictum Constantiæ in consecratione Joannis episcopi Constantii 781
615. Fragmentum Leontii Cyprii contra Hebræos 793

Vol. 2. Pars 1.

701. Acta sancti Cuthberti Lindisfarnensis episcopi carmine heroico a Venerabili Beda conscripta - 1
730. S. Johannis Damasceni liber contra Acephalos et Monophysitas, Gr. et Lat. - - - 25
730. *Ejusdem* dissertatio adversus Nestorianos, Gr. et Lat. 57
745. S. Zachariæ pontificis sex cum dimidio capita ex libro III. dialogorum S. Gregorii M. Gr. et Lat. 86
765. Vita S. Willibaldi - - - - 99
765. Vita Sancti Wunibaldi - - - 123
770. Vita S. Lamberti martyris episcopi Trajectensis. Item revelatio S. Lamberti - - - - 134
780. Collectio historica chronographica ex Anonymo, &c. - - - - - - - - 147

CANISIUS, Henry (*continued*).

780. S. Willibaldi liber de vita S. Bonifacii martyris Germanorum apostoli - - - - 227
780. Collectanea incerti auctoris contra Severianos, Latine - - - - - - - - 250
781. Epitome canonum quam Adrianus I. summus pontifex Carolo M. Romæ obtulit - - 261
785. Etherii et Beati adversus Elipandum archiep. Toletanum, libri duo, de adoptione Christi Filii Dei 278
790. Flacci Alcuini epistolæ - - - 379
Ejusdem epistola ad Eanbaldum - - - 449
Ejusdem epistola de confessione peccatorum facienda ad pueros S. Martini - - - - - 453
Ejusdem homilia in natalem S. Willibrordi, et liber de vita S. Willibrordi, &c. - - - - 457
790. Carmina incerti auctoris de Carolo M. - 472
Flacci Albini seu Alcuini dialectica et grammatica 484
790. *Ejusdem* epistola de illo Canticorum loco: *Sexaginta sunt reginæ et octoginta concubinæ*, ut et *ejusdem* epistola de ceremoniis baptismi ad Carolum M. 539

Vol. 2. Pars 2.

810. S. Nicephori patriarchæ Constantinopolitani opuscula quatuor contra Iconomachos, Latine - 1
814. Benedictio Dei ex Cassiodoro et Isidoro, ab Anonymo - - - - - - - - 19
819. Fragmentum annalium Francicorum, ab anno 761 usque ad 793 - - - - - - - 45
820. Theodulphi abbatis Floriacensis elegiæ epistolares de suo exilio - - - - - 59
820. *Ejusdem* Theodulfi et aliorum poemata - 72
825. Halitgarii episcopi Camaracensis de vitiis, et virtutibus, et ordine pœnitentium, libri v. - - 87
825. Liber pœnitentialis ex scrinio Romanæ Ecclesiæ 121
825. Antiquus pœnitentialis Romanus ab Halitgario exscriptus - - - - - - - - 132
825. Pœnitentiale Halitgarii - - - 140
825. Excerptum ex libro Prosperi, quantum remedii habeat confessio peccatorum - - - 145
Epistola Gregorii M. ad Secundinum - - 146
S. Hisidori epistola ad Masonem episc. de restauratione sacerdotis - - - - - - - - 147
S. Isidori de converfis - - - - 152
840. Vita Sancti Solæ Angli - - - - 162
840. Poemata Walafridi Strabi - - - 176
Ejusdem Hortulus - - - - - - 265
Ejusdem sermo de subversione Hierusalem - 275
854. Pœnitentiale Rhabani archiep. Mogunt. - 283
855. Martyrologium Rhabani - - - 313
855. Synodus regia Ticina - - - - 353
855. Conventus Ticinensis - - - 369
Genealogia Caroli M., auctore Anonymo - - 371
869. Photii Patriarchæ Constantinop. epistola ad Michaelem Bulgarorum regem, Gr. et Lat. - 373
Ejusdem dissertationes sex de divinitate, incarnatione, &c. Gr. et Lat. - - - - - - - 420
Ejusdem liber de voluntatibus gnomicis in Christo 437
Stewartii dissertatiuncula de scriptione Photiana 459
869. Theodori Hagiopolitani disputationes tres, I. De nomine Dei. II. De Deo et Deitate. III. Cum Nestoriano, Latine - - - - - - 463
869. Theodori Abucaræ tractatus de unione et incarnatione, Gr. et Lat. - - - - - - 473

Vol. 2. Pars 3.

870. Martyrium S. Desiderii Viennensis in Gallia episcopi, ab Adone collectum - - - - 1
875. Anastasii abbatis liber, contra Judæos - 9
881. Collectanea contra Judæos - - - 39
881. Collectanea de quibusdam hæresibus - 49
884. De gestis Caroli M., libri duo scripti a quodam monacho S. Galli - - - - - 53
894. Martyrologium S. Notkeri - - - 85
894. Epigrammata, seu hymni sacri illustrium virorum monasterii S. Galli - - - - 185
894. Carmina Salomonis episcopi ad Dadonem episcopum 235

CANISIUS, Henry (*continued*).

895. Vita S. Gregorii M. ab incerto auctore conscripta 251
896. Vita S. Walpurgis virginis scripta a Wolfhardo 263

Vol. 3, Pars 1.

910. Vita S. Burchardi Herbipolensis episcopi - 1
948. Synodus Engilenheimensis - - - 8
952. Synodus Augustana - - - - 11
985. Vita S. Willibaldi episcopi Aichstadiani 13
990. Chronicon Hippolyti Thebani, Gr. et. Lat. 20
1000. De S. Adalberto Pragensi episcopo, Prussorum, Boemorum, Polonorum, et Francorum apostolo, auctor æquævus cum fragmento triplici ex chronico Magdeburgensi, chronico Adamari, et ex libello de translatione sanctorum Abundii et Abundantiani - - 41
1000. De Adalhaide conjuge Obtonis I. libri duo, auctore familiari ejus - - - - 69
1010. Meginfredi Magdeburgensis præpositi de vita et virtutibus B. Emerammi, liber unus - - 86
1010. Arnolfi ex comitibus de Cham et Vochburg monachi S. Emerammi de miraculis beati Emerammi, libri duo - - - - - - - 103
1044. Panegyricus Wiponis carmine scriptus ad Heinricum III. imperatorem, Conradi imperatoris filium 161
1050. Vita Sanctorum Kiliani, Kolomanni, et Totnani 171
1050. Vita S. Guntheri Thuringi Monachi Altahensis 183
1054. Hermanni contracti comitis de Voringen majoris Augiæ monachi chronicon - - - - 191
1054. Humberti Silvi Candidæ episcopi adversus calumnias Michaelis, patriarchæ Constantinop., liber unus. Ejusdemque liber alius contra Nicetam Pectoratum cum relatione brevi rerum Constantinopoli ab apostolicæ sedis legatis gestarum - - 257
1074. Vita nobilis viri Henrici à Zwifaltach, scripta à monacho Ochsenhusano - - - - 329
1074. Othloni Fuldensis presbyteri, libri duo de vita S. Bonifacii - - - - - - - 333
1082. S. Anselmi Lucensis episcopi, libri duo contra Guipertum Antipapam pro defensione Gregorii VII. 369
Eiusdem collectanea - - - - - - 389
1090. Statuta canonum de officio sacerdotum 396
1095. Menologium Græcorum - - - 409

Vol. 3, Pars 2.

1120. Udalscalci narratio de controversiis inter Hermannum episcopum Augustanum et Eginonem abbatem S. Udalrici - - - - - - - - 1
1145. Vita et res gestæ S. Henrici I. imperatoris 22
1150. Libri tres de vita Beati Othonis, episc. Bamb. Pomeranorum apostoli - - - - - 35
1150. Vita et passio S. Tyemonis Theodomari, archiep. Salisb. - - - - - - - - 97
1160. Metelli Tegerseensis Quirinalia in laudem S. Quirini martyris - - - - - - - 113
1165. Fragmentum ex libro contra Folmarum 197
1166. Officium de S. Carolo - - - 205
1167. Brevis relatio de origine, fundatione, et progressu monasterii Windbergensis in Bavaria - - 209
1167. Chronicon incerti auctoris a nativitate Domini usque ad annum 1167 - - - - 226
1190. Monumenta Salisburgensia: 1, Descriptio urbis et monasterii Salisb.; 2, De episcopis Salisb. S. Ruperti, &c.; 3. Historia S. Rudberti, &c.; 4, Historia de miraculis S. Vitalis; 5, Vita S. Virgilii, &c.; 6, Aliqua de summo templo Salisb., &c.; 7, Amonis annotatio, sive index donationum; 8, Donationes factæ ecclesiæ Salisb.; 9, Chronica Salisburgensia 263
1194. Frederici I. Imp. cognomento Barbarossæ expeditio Asiatica - - - - - - 497
1195. Vita S. Mechtildis abbatissæ in Diessen - 527
1198. Ekerhardi decani S. Galli de vita B. Notkeri cognomento Balbuli, ejusque canonizationis processus 551
1200. Historia de Guelfis principibus - - 577
1200. Chronicon Weingartense a Christo nato, ad an. 1197 - - - - - - - - 593

CANISIUS, Henry (*continued*).

Vol. 4.

1210. Guntheri monachi historia Constantinop. sub Balduino - - - - - - - - 1
1230. Descriptio Terræ Sanctæ, auctore Burchardo de monte Sion - - - - - - - 1
1230. Jacobi de Vitriaco præfatio in historiam Orientalem et Occidentalem - - - - - 27
1252. Tractatus contra Græcorum errores de processione Spiritus S. de animabus defunctorum de Aymis et fermento de obedientia Rom. Ecclesiæ - - 29
1267. Constitutiones concilii Viennensis - 81
1274. Constitutiones concilii Salisburgensis - 86
1281. De vita et miraculis S. Ermenoldi - 91
1289. Theodorici Turingi, libri octo, de S. Elizabeth 113
1297. Acta S. Albini martyris - - - 153
1300. Annales Heinrici Steronis - - 169
1305. Annales Eberhardi Altahensis - - 215
1306. Vita S. Walpurgis virginis et abbatissæ scripta a Philippo præsule Aichstadiano - - 235
1310. Concilia bina Salisburgensia - - - 251
1310. Andronici Constantinopolitani dialogus contra Judæos - - - - - - - - 255
1336. Gulielmi de Baldensel Hodœporicon ad Terram Sanctam - - - - - - - - 331
1346. Itinerarium Rudolphi de Frameymsperg in Palæstinam - - - - - - - - 358
1350. Barlaami de seminaria episcopi Gyracensis epistolæ ad Græcos de unione cum Rom. ecclesia et processione Spiritus Sancti - - - - - - - 361
1350. Ethica secundum Stoicos, auctore eodem Barlaamo 405
1422. Epitome bellorum a Christianis principibus pro recuperatione Terræ Sanctæ susceptorum - 423
1433. Hussitica - - - - - - - 447
1457. De fundatione ecclesiæ Ilmensis et Tegernseensis et de translatione sancti altaris. Item Fragmentum chronicon Thaddæi, Scotorum abbatis Ratisbonæ de S. Kiliano, S. Virgilio, et. S. Lullo - - 749
1465. Disputatio capituli ecclesiæ Pragensis cum Rokyzana de Hussitias controversiis - - - 753
1509. Descriptio Terræ Sanctæ, auctore Anselmo 776
1514. Actus sive processus canonizationis B. Notkeri 795
Catalogus scriptorum contra Judæos ex bibliotheca Joannis Molani - - - - - - 816
1511. De vita S. Gebehardi, Constantiensis episcopi, per Felicem Manilium - - - - - - 829

CANISIUS, Peter.

Born 1521. Entered the Society of Jesuits at the age of twenty-five. He acquired great reputation as a lecturer on theology. Died 1597.

Opus catechisticum, sive summa doctrinæ Christianæ, divinæ Scripturæ testimoniis, solidisque SS. Patrum sententiis, ut nunquam antea, sedulo illustrata, aucta et explicata, &c. Editio quarta, quæ alias omnes multis partibus excellit. Folio. *Col.* 1606

This celebrated work has been translated into several languages. An edition was published in 4 vol. 8°. 1833–34 with references to the authors quoted in it. The author published an abridgement of it, which has gone through many editions. The latest is dated 1848 in 8°.

CANNE, John.

A new evangelical history of the Holy Bible. 8°. *Lond.* 1766

CANNESIUS, Michaël.

Vita Pauli II. pontificis.

Murat. Rer. Ital. Script. 3 pars 2. 993

CANNON, R., D.D., Archdeacon of Norfolk.

An account of two motions made in the lower

CANNON, R. D.D. (*continued*).

houſe of convocation, concerning the power of remitting ſins. Pp. 43. 8°. *Lond.* 1712

CANONS. See CONSTITUTIONS.

CANONES Apostolorum. See APOSTLES.

CANONES Selecti Ecclesiæ Armeniorum.
Mai Script. Vet. 10. p. 2

CANTACUZENUS, Joannes.
Hiſtoriarum libri iv. Gr. et Lat.
Byzantine Hiſtories, 16

CANTERBURY, Archbiſhops of. An exact chronological hiſtory of the lives and actions of the Popiſh archbiſhops of Canterbury, primates of England, from Auſtin to Poole. In which the eccleſiaſtical transactions in this kingdom, for a long ſeries of years, is fully related, and the danger of a too powerful clergy to the ſtate clearly ſhown. Pp. 60. 8°. *Lond.* 1732

CANUS [or CANO], Melchior, Biſhop of the Canaries.

Born at Tarançon 1523. Entered among the Dominicans and ſtudied at Salamanca, where in 1546 he ſucceeded his tutor Vittoria as Profeſſor of Theology. He vehemently oppoſed the Jeſuits, denouncing them as the precurſors of Antichriſt. Summoned by Paul III. to the Council of Trent, who made him Biſhop of the Canaries 1552. Died 1560. He was a learned man, an independent reaſoner, and an intrepid promulgator of his opinions. His treatiſe De Locis Theologicis is very elegantly written and is juſtly eſteemed a maſterpiece.

Opera, clare diviſa, et præfatione inſtar Prologi Galeati illuſtrata a P. Hyacintho Serry, Doct. Sorbon. Editio noviſſima cæteris nitidior, atque a plurimis aliarum mendis ſumma diligentia expurgata. 4°. *Baſſani,* 1776

M. Cani vindicationes.
Locorum theologicorum libri xii.

De operis partitione	1
De auctoritate S. Scripturæ	5
De traditionibus apoſtolicis	64
De eccleſiæ Catholicæ auctoritate	80
De auctoritate conciliorum	107
De eccleſiæ Romanæ auctoritate	134
De ſanctorum auctoritate	155
De auctoritate doctorum ſcholaſticorum	169
De argumentis rationis naturalis	181
De philoſophorum auctoritate	194
De humanæ hiſtoriæ auctoritate	203
De locorum uſu in ſcholaſtica diſputatione	245
Relectio de ſacramentis in genere	330
Relectio de ſacramento pœnitentiæ	355
Index	427

CANZ, Israel-Gottlieb.

A learned divine, and one of the ableſt diſciples of Wolf. Born at Heinſheim 1690. Studied at Tubingen and became ſucceſſively Profeſſor of Eloquence, Poetry, Philoſophy, and Theology, in his native place. Died 1753.

Theologia naturalis thetico-polemica. 12°.
Dreſdæ, 1742

De exſiſtentia et attributis Dei. De creatione. De providentia.

CAPEL, Richard, Fellow of Magdalen College, Oxford.

Born at Glouceſter 1586. Obtained the Rectory of Eaſtington, Glouceſterſhire, and became highly popular as a plain and practical Calviniſt preacher. Refuſed to read the Book of Sports 1633. Reſigned his rectory and obtained a licenſe to practiſe phyſic. Died 1656.

Tentations, their nature, danger, cure. [On

CAPEL, Richard (*continued*).

James, 1. 14.] To which is added a brieſe diſpute as touching reſtitution in the caſe of uſury. [On Nehem. 5. 11.] Third edition, corrected. 2 parts in 1 vol. 12°. *Lond.* 1636

Tentations, their nature, danger, cure. The third part. Second edition, corrected and enlarged. 12°. *Lond.* 1637

Another. Sixth edition, with a fourth part left enlarged by the author, and now is added his remains, with life, by Valentine Marſhal. 8°.
Lond. 1658

CAPPE, Newcome.

A Unitarian miniſter. Born Mill-hill, Leeds, 1732–3. Educated under Dr. Doddridge, and at the Univerſity of Glaſgow. Became paſtor of a congregation in York, in which he continued forty years. Died 1800. He was an eloquent preacher and a learned and amiable man.

Diſcourſes chiefly on devotional ſubjects. To which are prefixed memoirs of his life. 8°.
York, 1805

Diſcourſes chiefly on practical ſubjects. 8°.
York, 1815

Diſcourſes on the providence and government of God. 8°. *Lond.* 1795

Other works: Critical Remarks on many Important Paſſages of Scripture. 2 vol. 8°. 1802, &c.

CAPPE, Mrs. Catharine.

Wife of the preceding.

(Memoirs of) written by herſelf. 8°. *Lond.* 1822

CAPERRONIER, D.

Animadverſiones in Anaſtaſii verſionem Latinam fragmentorum Hippolyti Thebani contra Felicem et Beronum et in Fabricii Holſati verſionem Latinam apologetici Eunomii.
Caniſius, 1. 763

CAPELLA, Martianus Mineus Felix.

An author whoſe epoch has been variouſly ſtated, B.C. 474, or third century.

Opera. Maittaire, Opera Poet. 2. 1442

CAPGRAVE, John.

De vita Henrici Spencer.
Wharton, Anglia Sacra, 2. 359

CAPISTRANUS, S. Joannes, Ord. FF. Min.

Epiſtolæ duæ: prima de Catholicæ fidei progreſſu in Moravia; altera de publicis et promiſcuis balneis religioſorum, cum animadverſione Thomæ de Paden, prioris Mellicenſis in eandem. Pez, Bib. Aſcet. viii.

CAPPEL [CAPPELLUS], James.

Born at Rennes 1570. Became paſtor at Sedan, and afterwards Profeſſor of Hebrew and Theology in the Academy of Sedan. Died 1614. A liſt of this learned writer's works will be found in Niceron, 22. 405.

Obſervationes in Novum Teſtamentum, exceptis Actibus Apoſtolorum, et Apocalypſis D. Joannis. Nunc demum, xxxiii. poſt authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejuſdem Ludovici Cappelli ſpicilegio, ſive ad nonnulla N. Teſt. loca, novæ obſervationes, et diatriba de voto Jephtæ. 4°. *Amſt. Elz.* 1657

CAPPEL [CAPPELLUS], James (*continued*).

Annotationes in Novum Teſtamentum. Crit.Sac.

Les livrées de Babel, ou l'hiſtoire du ſiège Romain, diſtribuée par controverſes et conſidérations ſur ce que le S^r. Ferrier et ſes compagnons ont dict de plus ſpécieux en faveur de l'Antichriſt. 8°. *à Sedan*, 1616

Obſervationes in libros V. T.
Cappelli, L. Commentarii, 579

CAPPEL [CAPPELLUS], Louis.

Called the younger brother of the above, a divine of great learning, and the moſt celebrated of the family of Cappellus. Born at Sedan 1585. Studied at Oxford. On his return to France he became miniſter and Profeſſor of Hebrew and Theology at Saumur. Died at Saumur 1658. In his Critica Sacra he gave great offence to the French Proteſtants, by attacking the notion of the abſolute integrity of the Hebrew text. For a complete liſt of his works, ſee Niceron, 22. 390.

Commentarii et notæ criticæ in Vetus Teſtamentum. Acceſſere Jacobi Cappelli, Lud. Frat. obſervationes in eoſdem libros. Item Ludovici Cappelli arcanum punctationis auctius et emendatius, ejuſque vindiciæ hactenus ineditæ. Editionem procuravit Jacobus Cappellus, Lud. Fil. Folio. *Amſt.* 1689

L. Cappelli ſcriptum de Cappellorum gente, &c. Ff. 10
Annotata in Eſaiæ caput 53 et finem capitis 52 1
Annotata in Abdiam, Michæam, Nahum, Habacuc, Sophoniam, Aggæum, Zachariam, Malachiam 66
De eccleſiæ Chriſtianæ ſupra Judaicam prærogativis 213
De ſtatu animorum poſt mortem - - - 243
De Sabbatho integra diſputatio - - - 263
Commentarius in Geneſin, capp. 2–9 - - 305
Zonaris cabbaliſtica expoſitio initii cap. 2 Geneſeos 308
Notæ criticæ in pleroſque libros Vet. Teſt. - 396
Notæ criticæ in pleroſque libros Apocryphos 560
Jacobi Cappelli obſervationes in ſelecta loca Pentateuchi 579
—— in reliquos Vet. Teſt. libros - - 644
Lud. Cappelli arcanum punctationis de punctorum Hebraicorum antiquitate - - - - 697
Vindiciæ ejus operis, contra J. Buxtorfium - 793
Indices.

Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illuſtrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus,—

[De locis parallelis Veteris et Novi Teſtamenti.
Ad librum cui titulus eſt, Nova Davidis lyra, animadverſiones.
Diatriba de nomine אלהים.
Oratio de SS. Dei nomine tetragrammato יהוה, et ejus adverſus T. Gataceri Angli diſſertationum defenſio,]—
ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

The hinge of faith and religion; or, a proof of the Deity againſt Atheiſts and profane perſons. Tranſlated out of the French, by Philip Marinel. Sm. 8°. *Lond.* 1660

Hiſtoria Apoſtolica, illuſtrata, ex Actis Apoſtolorum et epiſtolis inter ſe collatis, collecta, accurate digeſta, ejuſque cum hiſtorica exotica connexio certis demonſtrata, &c. 4°.
Salm. 1683

CAPPEL [CAPPELLUS], Louis (*continued*).

Alſo in Critici Sacri, 7
Chronologia ſacra. Biblia Polyg. Waltoni, 1
Templi delineatio. Ib. 1
De voto Jephtæ. Critici Sacri, 2
Excerpta ex Villalpando ad capp. 40–46 Ezekielis. Ib. 4
Templi Hieroſolymitani delineatio triplex. Ib. 5
Spicilegium. Ib. 6, &c.
Corban, Matt. 15. Ib. 6

Animadverſiones in Novam Davidis Lyram Franciſci Gomari. Ugolinus, 32. 1193

CAPPELLUS, Marcus Antonius, Franciſcanus Conventualis.

De appellationibus eccleſiæ Africanæ ad Romanam ſedem, diſſertatio. Adverſus hæreticos noſtri temporis. 8°. *Par.* 1622

CAPPONIUS, Ginus.

Monumenta hiſtorica de rebus Florentinorum, 1378–1419, cum continuatione uſque ad annum 1456.
Muratorii Rer. Ital. Script. 18. 1097

CAPREOLUS, Biſhop of Carthage.

Flouriſhed 431.

Epiſtola de una Chriſti veri Dei et hominis perſona, contra damnatam hæreſim Neſtorii.
Bibl. Max. Patr. 7. 5

Epiſtolæ. Bibl. Patr. Gallandii, 9. 490

A letter of Capreolus is given in Concilia Labbei, 3. 533, excuſing his non-appearance at the Council of Epheſus on account of the roads being beſet by the Vandals.

Epiſtola ad Vitalem et Tonantium.
Sirmondi Opuſcula, 1; Sirmondi Opera varia, 1. 213

CARACCIOLI, Triſtan.

A Neapolitan. Born about 1439. He was living in 1517.

Opuſcula hiſtorica.
Muratorii Rer. Ital. Script. 22. 1

CARADOC of Lhancarvan.

Flouriſhed in the 12th century. Died about 1150.

The hiſtory of Wales. Written originally in Britiſh. Engliſhed by Dr. Powell, and augmented by W. Wynne, Fellow of Jeſus Coll., Oxon. To which is added, A deſcription of Wales, by Sir John Price. A new edition, greatly improved and enlarged, with pedigrees of families. 8°. *Lond.* 1774

CARANZA, Bartholomew, Archbp. of Toledo.

Born at Miranda, in Navarre, 1503. Studied at the Univerſity of Alcala. Entered among the Dominicans of Caſtile, and taught theology with great reputation. Sent to the Council of Trent, 1546. Accompanied Philip II. to England, and was appointed confeſſor to Q. Mary. Archbiſhop of Toledo, 1557. Confined in the Inquiſition 1559, on a charge of hereſy, where he remained eight years. Appealed to Rome, where he was confined other ten years. Releaſed 1576, the Inquiſition then declaring that there was no certain proof that he was a heretic.

CARANZA, Archbishop (*continued*).

Summa Conciliorum dudum collecta. Additionibus Francisci Sylvii quondam illustrata: nunc iteratò recognita et aucta per Fr. Franciscum Janssens Elinga. 4°. *Lovanii*, 1681

CARD, Henry, D.D., F.R.S., Vicar of Great Malvern, Worcester.

Born at Egham, Surrey, 1779. Educated at Westminster School, and Pembroke College, Oxford. Died 1844.

A dissertation on the sacrament of the Lord's Supper: or, a refutation of the Hoadlyan scheme of it. Third edition, with additions. 8°. *Lond.* 1820

Sermon, 2 Tim. 1. 13. The uses of the Athanasian Creed explained and vindicated. [Visitation.] 8°. *Worcester*, 1825

CARDALE, Paul.

A Unitarian minister.

The true doctrine of the New Testament concerning Jesus Christ considered. Second edition enlarged. [Anonymous.] 8°. *Lond.* 1771

A comment upon some remarkable passages in Christ's prayer at the close of his public ministry, more particularly John, 17. 5. [Anon.] 8°. *Lond.* 1772

A treatise on the application of certain terms and epithets to Jesus Christ. [Anon.] Pp. 74. 8°. *Lond.* 1774

An enquiry whether we have any Scripture warrant for a direct address of supplication, praise, or thanksgiving, either to the Son or to the Holy Ghost. Pp. 62. 8°. *Lond.* 1776

The Gospel-sanctuary; or, God's name recorded in places of public worship. In which the consecration and holiness of such places are rationally considered, and the free and public exercise of religion supported upon natural and Christian principles, [in seven sermons on Exod. 20. 24.] 8°. *Lond.* 1740

CARDAN, Jerom.

An Italian physician, mathematician, and philosopher, endowed with a very comprehensive and penetrating mind, born at Pavia, 1501. Died 1576. His works, in number about fifty, have been collected and published in 10 vol. folio, Lyons, 1663.

De subtilitate. Folio. *Basil.* 1554

CARDINALS. Il cardinalismo di santa chiesa; or, the history of the Cardinals of the Roman Church, from the time of their first creation to the election of the present Pope Clement the Ninth, with a full account of his conclave. Written in Italian, by the author of the Nipotismo di Roma, and faithfully Englished. Folio. *Lond.* 1670

CARDWELL, Edw., D.D., Principal of St. Alban's Hall, Oxford.

Lectures on the coinage of the Greeks and Romans, delivered before the University of Oxford. 8°. *Oxf.* 1832

The two Books of Common Prayer set forth by authority of Parliament in the reign of Edward VI., compared with each other. 8°. *Oxf.* 1838

A history of conferences and other proceedings connected with the revision of the Book of

CARDWELL, Edw., D.D. (*continued*).

Common Prayer; from the year 1558 to the year 1690. 8°. *Oxf.* 1840

A third edition 1849.

State of religious opinions and parties during the reigns of Edw. VI. and Mary; Common Prayer Books of 1549 and 1552 - - - - - - - 1
Revision of the Liturgy in the reign of Elizabeth. Common Prayer Books of 1552 and 1559 - 18
Revision of the Liturgy in the reign of James I. Bishop Barlow's Sum and Substance of the Conference at Hampton Court - - - - - - 121
Proceedings of the Conference at the Savoy - 238
Revision of the Liturgy in the reign of Charles II. 369
The attempt made to revise the Liturgy in the reign of William and Mary - - - - - - 392

Documentary annals of the Reformed Church of England being a collection of injunctions declarations, orders, articles of inquiry, &c. from 1546 to 1716, with notes. A new edition. 2 vol. 8°. *Oxf.* 1844

Synodalia: a collection of articles of religion, canons, and proceedings of convocations in the province of Canterbury, from the year 1547 to 1717, with notes, historical and explanatory. 2 vol. 8°. *Oxf.* 1842

Vol. 1. Articles of religion. Constitutions and canons.
Vol. 2. Acts and proceedings in Convocation.

An article on this work in Quar. Review, 75. 464.

CARELESS, John.

Writings. British Reformers, 9

CARESINUS, Raphainus.

Continuatio chronici Veneti Andreæ Danduli, usque ad annum 1388.
Muratorii Rer. Ital. Script., 12. 418

CAREY, William, D.D., Missionary to Bengal, Professor of Oriental Languages in the College of Fort William.

Born in Northamptonshire, 1761. Died 1834.

(Memoir of), by Eustace Carey. Second edit. 12°. *Lond.* 1837

CARGILL, Daniel.

An eminent preacher among the Presbyterians in Scotland, who took arms against Charles II. Born about 1610. Executed for high treason 1681.

(Life of). Biographia Presbyteriana, 2

CARKEET, Samuel.

A Dissenting minister.

Sermon, Matt. 10. 11. Gospel worthiness stated. [Young men.] 8°. *Lond.* 1719

CARLETON, George, D.D., Bishop of Chichester.

Born at Norham, Northumberland. Sent by Bernard Gilpin to Edmund Hall, Oxford, 1576. Bishop of Llandaff 1618. One of the divines sent to the Synod of Dort 1618. Translated to Chichester 1619. Died 1628. He was a man of solid judgment and of various reading, well versed in the fathers and schoolmen, a great enemy of the Roman Catholics, and a rigid Calvinist.

Tithes examined and proved to be due to the clergy by a divine right. 4°. *Lond.* 1606

A thankfull remembrance of God's mercy. In an historicall collection of the great and merciful deliverances of the Church and State of England, since the Gospel beganne here to flourish, from the beginning of Queene Eliza-

CARLETON, Bishop (*continued*).

beth. Third edition, revised and enlarged. 4°. *Lond.* 1627

Life of Bernard Gilpin. Wordsworth's Biog. vol. 3

Vita B. Gilpini. Bateii Vitæ

An examination of those things wherein the author of the late appeale [Montague] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the Church of England. Second edition, revised and enlarged. Whereunto also there is annexed a joynt attestation, avowing that the discipline of the Church of England was not impeached by the Synod of Dort. Ff. 2. Pp. 236. Attestation, 26. 4°. *Lond.* 1626

Other works: Heroici Characteres. 4°. Oxf. 1603. Jurisdiction Regal, Episcopal, Papal. 4°. Lond. 1610. Consensus Ecclesiæ Catholicæ contra Tridentinos. 8°. Lond. 1613. Short Directions to know the true Church. 12°. Lond. 1615, &c.

CARLILE, James, D.D.

The Papal invasion: how to defeat it. An appeal to British Protestants. Dedicated to the Right Hon. Lord John Russell, M.P. Pp. 16. 8°. *Lond.* 1850

CARLYLE, Thomas.

Sartor Resartus; the life and opinions of Herr Teufelsdröckh, in three books. Second edit. 12°. *Lond.* 1841

Chartism. Second edition. 12°. *Lond.* 1842

On heroes, hero-worship, and the heroic in history. Six lectures, reported with emendations and additions. 12°. *Lond.* 1841

Odin, Mahomet, Dante, Shakespeare, Luther, Knox, Johnson, Rousseau, Burns, Cromwell, Napoleon.

The French Revolution, a history. Second edit. 3 vol. 12°. *Lond.* 1842

Vol. 1. The Bastille. 2. The constitution. 3. The guillotine.

For review, see Edin. Review, 71. 411.

Past and present. Large 12°. *Lond.* 1843

Proem, the ancient monk, the modern worker, horoscope.

Critical and miscellaneous essays. Third edit. 4 vol. 8°. *Lond.* 1847*

For review, see Quart. Review, 66. 446.

Oliver Cromwell's letters and speeches: with elucidations. Second edition, enlarged. 3 vol. 8°. *Lond.* 1846

CARLYLE, Thomas, Esq., of the Scottish Bar.

The moral phenomena of Germany. Second edition enlarged. 18°. *Lond. n.d.*

CARMICHAEL, Frederick, one of the ministers of Edinburgh.

Ordained 1737. Died in his 43d year. His sermons are animated and persuasive.

Sermons on several important subjects. Second edition. 8°. *Edin.* 1757

Preface [with account of the author].

Heb. 12. 1. The obstacles to progress in religion 1
Phil. 4. 6. Anxiety and solicitude - - - 44
Psa. 94. 9. Religion the best support under the troubles of life - - - - - - - - 81

CARMICHAEL, Frederick (*continued*).

Col. 1. 12, 13. The Christian religion the greatest blessing to mankind - - - - - - 121
Eccles. 12. 1. The reasonableness and the advantages of early piety - - - - - - 162
Eccles. 12. 1. The folly and danger of delaying to enter upon a religious life - - - - - - 193
Gal. 4. 18. Christian zeal. [Society for propagating Christian knowledge.] - - - - - 225
1 John, 4. 9. The love of God to mankind in their redemption through Jesus Christ - - - 264
1 John, 4. 11. The obligation to brotherly love deduced from the love of God to us - - - 299
James, 3. 13–18. The characters of true and false wisdom 355

CARNE, Robert Harkness, A.B., Minister of High Street Chapel, Exeter.

Two covenants; or, law and gospel. Being the substance of sundry discourses. 8°. *Lond.* 1828

1 Tim. 1. 5–9. The commandment of the everlasting God - - - - - - - - 1
2 Cor. 11. 2, 3. The jealousy of love - 32
Rom. 2. 12–16. The sin and judgment of Jew and Gentile - - - - - - - - 52
John, 10. 16. The one fold and flock, and the one Shepherd - - - - - - - 85
Matt. 3. 11–17. Christ the fulfiller of all righteousness 121
Luke, 1. 74–79. The morning-star and the rising sun 155
Rom. 7. 1–8. The dead and the living husband 199
1 Cor. 15. 44–49. The first and the last Adam 237
Heb. 9. 26. The end of the world - - 291
Heb. 6. 5. The powers of the world to come 321
Col. 2. 16, 17. The shadows and the body - 361
Jer. 12. 5. The swelling of Jordan - - 404

CAROLUS, Magnus. See CHARLEMAGNE.

CARPENTER, Lant, LL.D.

Born at Stourbridge, 1780. Studied at the University of Glasgow. Became librarian at the Athenæum, Liverpool, and afterwards minister of a Dissenting congregation at Exeter, from which he removed to one at Bristol. Accidentally drowned at sea 1840. He was a Unitarian of good learning and abilities.

An examination of the charges made against Unitarians and the improved version, by Bishop Magee; with some strictures on Bishop Burgess, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Bristol,* 1820

Other works: Harmony of the Gospels. Second edition. 8°. Lond. 1838. Lectures on the Scripture Doctrine of Atonement. 12°. Lond. 1843. Sermons. 8°. Lond. 1840, &c.

CARPENTER, Richard, Vicar of Poling.

Educated at Eton School, and thence elected scholar of King's College, Cambridge, 1622. Went abroad, and received holy orders in the Roman Catholic Church. Entered the Benedictine order, and returned to England. A year afterwards became a Protestant, and obtained the vicarage of Poling, Sussex. After again joining the Roman Church, and returning to the Protestant faith, he died a Roman Catholic some time after 1670. He was a man of an absurd character, and wrote in a quaint and extravagant style.

Experience, historie, and divinitie. Small 8°. *Lond.* 1642

Contains several particulars of the author's history, and of the practices of Roman missionaries.

CARPENTER, Thomas.

Devotional reflections on the Psalms of David; for the use of Christians of all denominations.

CARPENTER, Thomas (*continued*).

Second edition, revised and improved. 18°. *Lond.* 1841

CARPENTER, William.

The biblical companion; or, an introduction to the reading and study of the Holy Scriptures, comprising a comprehensive digest of the principles and details of biblical criticism, interpretation, theology, history, natural science, &c. Imperial 8°. *Lond.* 1836

CARPESANUS, Franciscus.

Commentaria suorum temporum, libris x. comprehensa, ab anno MCCCCLXX. ad MDXXVI. Martene et Durand, 5. 1175

CARPZOV, Benedict David.

A learned theologian of Jena.

Dissert. de pontificum Hebræorum vestitu sacro. Ugolinus, 12. 785

CARPZOV, John Benedict, S. Theol. Doct.

Born at Leipsic, 1720. Became Professor of Philosophy, and afterwards of Ancient Literature, in the University of Helmstad. Died 1803.

Sacræ exercitationes in epistolam ad Hebræos, ex Philone Alexandrino. Præfixa sunt Philoniana prolegomena.

In the Prolegomena is given a dissertation on the philosophy, theology, and Hebrew learning of Philo, and on the resemblance of his style to that of St. Paul.

Dissert. de Crethi et Plethi. Ugol. 27. 423

Disput. de nummis, effigiem Moysis cornutam exhibentibus. Ibid. 28. 1415

Exercitatio de Chuppa Hebræorum. Ibid. 30. 1065

Disput. philol. de sepultura Josephi patriarchæ. Ibid. 33. 731

CARPZOV, John Gottlob.

Born at Dresden, 1679. Died 1767.

Critica sacri Veteris Testamenti, parte, I. Circa textum originalem; II. Circa versiones; III. Circa pseudo-criticam Guil. Whistoni, solicita. 4°. *Lipsi.* 1728

Discalceatio religiosa in loco sacro. Ugol. 29. 897

CARR, Rev. George.

Born, at Newcastle, 1704. Educated at St. John's College, Cambridge. Appointed senior clergyman of the Episcopal Chapel, Edinburgh, 1737; in which charge he died, 1776. His sermons exhibit the most useful and important truths of the Gospel, not only with plainness and simplicity, but in language always elegant.

Sermons. 2 vol. Fifth edition; to which is prefixed some account of the author. 8°. *Edin.* 1784

Vol. 1.

Psa. 97. 1. Happiness of being under the government of Providence - - - - - - - 11
Psa. 119. 59. Duty of consideration - - 27
Luke, 16. 31. The evidences of the Gospel entitled to our assent - - - - - - - 40
Prov. 14. 9. Against scoffing at religion - 56
2 Pet. 3. 16. On mysteries in religion. [Trin. Sun.] 71
Luke, 19. 16–19. Parable of the talents - 87
Prov. 30. 8, 9. The prayer of Agur considered and explained - - - - - - - 103
Heb. 12. 1. Causes of propensity to peculiar vices 120
Heb. 10. 38. On faith - - - - 135

CARR, Rev. George (*continued*).

Col. 3. 2. Insufficiency of this world to our happiness, and the consequent probability of a future state 151
Josh. 24. 14. Marks of being sincerely religious 165
Prov. 4. 23. Government of the passions - 181
Job, 5. 6, 7. On afflictions - - - 197
Prov. 16. 6. On the fear of God - - - 211
John, 12. 46. Utility of the light of revelation 227
Isa. 26. 9. God's judgments a motive to holiness. [Fast day after the earthquake at Lisbon.] - 243
1 Pet. 2. 21. Our Saviour's example recommended to our imitation - - - - - - - 264
James, 4. 3. Requisites of prayer - - 281
Heb. 9. 27. On death - - - - - - 298
Jer. 17. 7. On trust in God - - - - 315
Luke, 1. 6. On universal obedience - - 328
Prov. 5. 21. On the universal presence and knowledge of God - - - - - - - 342
Luke, 11. 35. Causes of error - - - 354
Isa. 55. 7. Danger of a late penitence. [Lent.] 369
1 Pet. 5. 5. On humility - - - - 384
Matt. 5. 7. On charity and mercy. [Infirmary.] 398

Vol. 2.

Job, 28. 28. Wisdom of a religious course of life 1
Eph. 5. 15, 16. Religious employment of time 16
Rom. 12. 2. Error of conforming to fashionable vices 30
Job, 27. 6. On conscience - - - - - 44
Eccles. 7. 4. House of mourning - - 59
Matt. 23. 23. Positive institutions inferior to moral duties 73
1 John, 4. 10. Goodness of God in the redemption 86
1 Sam. 3. 18. On resignation to the will of God 102
Matt. 24. 44. On the general judgment - - 117
Psa. 95. 6. On public worship. [Opening of a chapel.] 132
Phil. 3. 8. Internal excellence of the Gospel 153
Acts, 1. 9. Ascension - - - - - 166
Phil. 2. 12, 13. On divine grace and human co-operation 183
1 John, 2. 15. Against an improper love of this world 200
Lev. 19. 12. Sin of profaning the name of God 214
Matt. 7. 12. Duty of doing to others as we would they should do unto us - - - - - - 226
Psa. 19. 12, 13. Sins of infirmity and presumption 242
1 Cor. 6. 14. On the resurrection - - 257
Rom. 12. 18. On peace - - - - - 273
1 Tim. 6. 6. On contentment - - - 287
1 Thess. 5. 22. Duty of exemplary manners - 301
Psa. 37. 38. Peace of mind the attendant on virtue 314
1 Tim. 2. 4. Methods by which God has revealed his will to mankind - - - - - - 329
Psa. 107. 31. General instances of God's goodness to men 344
Heb. 13. 14. Men sojourners upon earth. New Year's day. 359
James, 4. 11. Against evil-speaking - - 373
Jer. 13. 23. On vicious habits - - - 387

CARR, Samuel, D.D., Prebendary of St. Paul's; Rector of St. Andrew Undershaft, London; and of Finchley, Middlesex.

Sermons on practical subjects. 3 vol. 8°. *Lond.* 1795

Vol. 1.

Gen. 24. 63 - -	1	Matt. 6. 13 - -	221
1 Thess. 5. 23 -	19	2 Kings, 5. 1–3 -	239
Gen. 22. 1, 2 - -	37	2 Kings, 5. 13–17	257
Luke, 19. 41 -	61	2 Kings, 5. 18, 19	273
Prov. 24. 21 - -	79	2 Kings, 5. 20–27	293
Luke, 11. 2. (3 ser.)	99	2 Pet. 3. 5 - -	307
Matt. 6. 9 - -	157	2 Tim. 1. 10 -	325
Matt. 6. 11 - -	175	Matt. 11. 4, 5- -	355
Matt. 6. 12. (2 ser.)	191	2 Sam. 1. 23 -	381

Vol. 2.

Psa. 119. 9 - -	1	Heb. 12. 2 - -	19

CARR, Samuel, D.D. (*continued*).

Pſa. 14. 1 - - 37
Pſa. 137. 5, 6 - 51
Luke, 16. 20–22 - 69
John, 9. 4 - - 87
1 John, 4. 9. G. Friday 103
Luke, 24. 5, 6 Eaſt. d. 119
Eph. 2. 8, 9. (2 ſer.) 137
Heb. 3. 13 - - 169
Eph. 5. 16 - - 185
Gal. 4. 4 - - - 201

Vol. 3.

Matt. 13. 31, 32 - 1
Pſa. 74. 16, 17 - 21
Amos, 4. 12 - - 37
2 Cor. 5. 10 - 63
Jer. 13. 23 - - 77
John, 5. 14. (2 ſer.) 93
1 Pet. 4. 18 - - 121
Pſa. 94. 7 - - 137
Pſa. 98. Chriſt. day 159
Phil. 2. 8, 9 - - 175
Amos, 3. 6. Aſh Wed. 189

Vol. 4.

Matt. 10. 8. Commencement Sun. at Camb. 1
Rom. 10. 15. At an ordination - - - 35
1 John, 3. 17. Sons of the Clergy - - 77
Matt. 12. 31 - - 109
1 Tim. 6. 17–19. Charity ſermon - - 119
Acts, 10. 1, 2 - 143
1 John, 2. 17 - 221
1 Tim. 3. 9 - - 239
Pſa. 118. 8 - - 259
Luke, 15. 11–13 - 279
Luke, 15. 13–16 295
Luke, 15. 17–20 309
Luke, 8. 4–7 - 325
1 Tim. 4. 8 - - 343
1 Cor. 1. 23 - 365

2 Tim. 3. 16. (2 ſer.) 211
Prov. 22. 6 - - 243
Acts, 2. 37 - - 269
Micah, 6. 8 - - 287
Iſa. 44. 3. Whitſund. 307
Matt. 6. 24 - - 323
Prov. 18. 14 - 337
Deut. 30. 19 - - 353
Matt. 7. 12. For the emigrant clergy of France 371

1801.

Luke, 16. 19–21 169
Acts, 2. 32. Eaſt. day 189
Gen. 45. 4 - - 213
Luke, 22. 42. G. Fri. 241
Rom. 2. 28, 29 261
2 Sam. 12. 21–23 - 287
Acts, 16. 30 - 311
Luc. 2. 14. Concio ad clerum - - 329

CARRE, Thomas, alias Miles Pinkney.

Of an ancient family at Broomhall. Sent early to the Engliſh College at Douay. Admitted among the clergy 1620; ordained 1625. Founded a monaſtery of nuns at Paris, 1634, where he reſided as their confeſſor until he died, 1674.

Pietas Pariſienſis, or a ſhort deſcription of the piety and charity commonly exerciſed in Paris, which repreſents in ſhort the pious practices of the whole Catholic Church. 12°. *Par.* 1666

CARRIERES, Louis de.

A French divine, born 1662; retired from a military life at the age of twenty-ſeven and entered the congregation of the Oratory; died 1717. He is celebrated for his Commentaire Littéral on all the books of Scripture, in 24 vol. 12°. 1711–1716.

Commentaire littéral ſur l'hiſtoire et concorde des quatre Evangéliſtes. Inſeré dans la traduction Françoiſe, avec le texte Latin à la marge. 12°. *à Reims*, 1711

CARRINGTON, James, M.A., Chancellor of Exeter.

The relative duties of parents and children. Tracts of Angl. Fathers, 4. 267

CARRINGTON, James, LL.B., Senior Prebend. of Exeter Cathedral, Incumbent of Topſham, &c. &c.

Sermons, on various ſubjects. 8°. *Exeter*, 1826

2 Cor. 5. 10. On the laſt judgment - - 1
Matt. 13. 30. Wheat and tares - - - 13
Heb. 9. 26. On Chriſt's appearance to put away ſin. [Chriſtmas day.] - - - - - - 24
Rev. 14. 13. Bleſſedneſs of dying in the Lord. [Eaſter] 34
Gen. 1. 27. The dignity of human nature - 42
John, 18. 36. Chriſt's kingdom not of this world 50

CARRINGTON, James, LL.B. (*continued*).

Matt. 9. 13. On repentance - - - - 58
John, 8. 49. On diſhonouring Chriſt - - 66
Gen. 3. 15. Chriſt as our Redeemer - - 76
Pſa. 78. 57–59. On luxury - - - 84
Heb. 10. 25. On the duties of the Sabbath - 92
Matt. 7. 7. Aſk, and it ſhall be given you 99
Phil. 4. 11. On contentment - - - 108
Pſa. 112. 7. Religious confidence - - - 116
John, 5. 39. Search the Scriptures - 125
John, 10. 37, 38. Believe the works of Chriſt - 135
Luke, 1. 80. On abſtinence - - - 146
Luke, 15. 20. On repentance - - - 156
Acts, 7. 51. On reſiſting the Holy Ghoſt - 165
Pſa. 20. 7. [Faſt day, Feb. 8, 1809] - - 172

CARRON, l'Abbé.

L'eccléſiaſtique accompli, ou plan d'un vie vraiment ſacerdotale. Cinquième édition. 18°. *Par.* 1823

CARSON, Alexander, LL.D.

A Baptiſt miniſter.

A reply to Mr. Brown's Vindication of the Preſbyterian Form of Church-Government, in which the order of the apoſtolical churches is defended. 12°. *Edin.* 1807

Baptiſm in its mode and ſubjects. 8°. *Lond.* 1844

The incompetency of the Rev. Profeſſor Lee, of Cambridge, for tranſlating, or correcting tranſlations of the Holy Scriptures, proved and illuſtrated, in a criticiſm on his Remarks on Dr. Henderſon's Appeal to the Bible Society. Pp. 25. 8°. *Edin.* 1829

Anſwer to the Letter of the Rev. Profeſſor Lee, in reply to the proof and illuſtration of his incompetency for tranſlating or correcting tranſlations of the Holy Scriptures. Pp. 46. 8°. *Edin. n. d.*

CARSTARES, William, Secretary to K. William.

Born, at Cathcart, Scotland, 1649; educated at Edinburgh and Utrecht. Accompanied King William to England as his chaplain, and was the chief agent between the Church of Scotland and the Court during the whole of that reign. To his influence is to be attributed the eſtabliſhment of Preſbytery in Scotland. Became Principal of the Univerſity of Edinburgh 1704. Died 1715. His State Papers form an important collection of documents.

(State papers and letters addreſſed to), relating to public affairs in Great Britain, but more particularly in Scotland, during the reigns of K. William and Q. Anne. To which is prefixed the life of Mr. Carſtares. Publiſhed from the originals, by Joſeph M'Cormick, D.D., Miniſter of Preſtonpans. 4°. *Edin.* 1774

CARTHAGINENSIS Synodi ſub Bonifacio epiſcopo habitæ an. DXXV. ſeſſio ſecunda. D'Achery, Spicil. 1. 481

Excerptum ex concilio Carthaginenſi ſub reparato epiſcopo habito an. DXXXV. Ib. 1. 485

CARTER, Benjamin, M.A., Rector of St. Martin's Outwich, Lond., and Vicar of Weſt Ham, Eſſex.

Sixteen diſcourſes on practical ſubjects. 8°. *Lond.* 1729

Mark, 12. 34. The qualifications for entering into the kingdom of God - - - - - - 1
Jer. 13. 23. The power and prevalency of evil habits. (Two ſermons.) - - - - - - 25
Prov. 21. 29. The ſad effects of a careleſs and unthinking temper opened - - - - - 71

CARTER, Benjamin, M.A. (*continued*).

1 Cor. 7. 31. The use and abuse of this world. (Two sermons.) - - - - - - - 95
Prov. 30. 8, 9. The temptations of poverty and riches: and the advantages of a middle state in life - 139
Gal. 5. 21. The folly, guilt, and danger of habitual drunkenness - - - - - - 163
Gen. 22. 1. The nature, and reasons of God's tempting men - - - - - - - - 189
Heb. 4. 13. The infinite knowledge of God 211
Gal. 6. 7, 8. The manner of passing a true judgment on our spiritual and future state. (Two sermons.) 235
James, 1. 22. The duty and benefits of hearing the word opened and explained - - - - 283
Mark, 13. 37. The nature and duty of Christian watchfulness - - - - - - - 307
1 Cor. 9. 24, 25. The nature and prize of the Christian race - - - - - - - - 335
Phil. 3. 20, 21. The happiness of our future state opened and recommended to our meditation 365

Sermon, Gal. 5. 13. The use and abuse of Christian liberty. [Assize.] 8°. *Lond.* 1717

CARTER, Harry William, M.D., F.R.S.E.

Remarks upon a late publication by Mr. Belsham, entitled, The Bampton Lecturer Reproved; being a reply, &c., to the Rev. C. A. Moysey, D.D. In a letter to a friend. Pp. 66. 8°. *Lond.* 1819

CARTER, Matthew.

A most true and exact relation of that as honourable as unfortunate expedition of Kent, Essex, and Colchester. [Anonymous.] Sm. 8°. 1650

CARTER, Nicholas, D.D., Curate of St. George's Chapel in Deal.

Seventeen sermons. 8°. *Lond.* 1738

1 John, 1. 5–7. The moral character of God, and our obligation to imitate it - - - - - 1
John, 12. 49, 50. Christianity in point of practice the religion of nature - - - - - - 19
1 John, 4. 10, 11. God's love to men, and their love to one another - - - - - - 35
Gal. 6. 10. Of doing good - - - - 51
Matt. 7. 12. Of doing to others as we would be done unto - - - - - - - - 69
Jer. 8. 8. The means of instruction afforded to Christians 87
Gal. 6. 7, 8. Sinner's hope for salvation on mistaken grounds. [Three sermons.] - - - 107
Rom. 8. 14. The marks of being led by the Spirit 155
Rom. 8. 1. Of walking after the flesh and after the Spirit - - - - - - - - 173
Prov. 1. 31. The present mischief of sin infers a future punishment - - - - - - - 189
Matt. 6. 30. God's care for men inferred from his general providence - - - - - - 205
Heb. 13. 5. God's promises a sure ground of contentment - - - - - - - 221
Eccles. 8. 14. Good men suffer, and sinners prosper 235
Numb. 23. 10. Credulity in witchcraft exposed from the history of Balaam - - - - - 252
Numb. 23. 10. Of dying the death of the righteous 273

A letter to the Rev. Doctor Randolph, Archdeacon of Oxford, occasioned by a Charge delivered by him to the clergy of the diocese of Oxford, in 1771. In vindication of the reasonableness of requiring subscription to articles of religion. By a Member of the Church of England. Pp. 44. 8°. *Lond.* 1772

CARTER, Thomas, Minister of Dynton.

Prayer's prevalencie for Israel's safety, a sermon [on Exod. 32. 9, 10.] before the House of Commons, at the Fast, June 28, 1643. 4°. *L.* 1643

CARTWRIGHT, Christopher.

A learned English divine; born 1602; died 1658.

Mellificium Hebraicum, sive observationes ex Hebræorum antiquiorum monumentis desumptæ. Crit. Sac. 8

Other works: Electa Targumico-Rabbinica, sive annotationes in Genesin, ex triplici Targum, 12°. Lond. 1648. In Exodum, 12°. 1653.

CARTWRIGHT, Rev. J.

Sermon, 1 Pet. 2. 9. Gospel truth and gospel holiness inseparably connected. 8°. *L.* 1791

CARTWRIGHT, Thomas.

A Puritan divine of great learning and eminence. Born in Hertfordshire, about 1535. Admitted into St. John's College, Cambridge, 1550. Chosen fellow 1560. Lady Margaret's divinity reader 1570, of which he was deprived 1571. Went abroad; returned in two years; became a principal leader of the Puritans, and was twice imprisoned. Died at Warwick 1603.

A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophanesse, treason, slanders, absurdities, falsehoods, and other evills. Folio. 1618

Reply to Whitgift's answer to the Admonition to the Parliament.
Printed in Whitgift's Defense

Commentarii succincti et dilucidi in Proverbia Salomonis, quibus adhibita est prefatio Johannis Polyandri. 4°. *Amst.* 1638

Metaphrasis et homiliæ in Ecclesiastem. 4°. *Amst.* 1647

Harmonia evangelica, commentario, analytico, metaphrastico, practico, illustrata. 4°. *Amst. Elz.* 1647

CARUSIUS [CARUSO], John Baptist.

Born at Polizzi, near Palermo, 1673. Died 1724. He devoted his life to the study of the history and antiquities of Sicily.

Bibliotheca historica regni Siciliæ, sive historicorum qui de rebus Siculis, à Saracenorum invasione usque ad Aragonensium principatum illustriora monumenta reliquerunt amplissima collectio. 2 vol. Folio. *Panormi*, 1723

Vol. 1.

Claudii Marii Aretii liber de situ Siciliæ.
Lupi Protospatæ chronicon.
Cecano, Joannis de, chronicon Fossæ novæ.
Historia Saracenorum in Sicilia, ex Abulpheda, &c.
Gulielmi Apuliensis rerum in Apulia, Campana, Calabria, et Sicilia, libri v.
Gaufredi monachi rerum gestarum, à Roberto Guiscardo, &c.
Alexandri abbatis Telesini Rogerii Siciliæ regis rerum gestarum, libri iv.
Falconis Beneventani chronicon.
Hugonis Falcandi historia de rebus gestis in Siciliæ regno.
Petri Blesensis epistolæ selectæ ad Siculos.
Anonymi Casinensis chronicon.

Vol. 2.

Richardi de S. Germano chronicon Siculum.
Anonymi Fuxensis gesta Innocentii III.
Frederici Siciliæ regis testamentum et epistolæ octo.

CARUSIUS [CARUSO], John Baptist (*continued*).

Anonymi, et Sabæ Malaspinæ historia Sicula.
Manfredi epistolæ.
Anonymi historia Sicula à Normannis.
Romualdi archiepiscopi Salernitani chronicon 814–1212.
Variorum scriptorum monumenta Sicula.

CARUS, William, M.A., Canon of Winchester.

Sermon, 1 Tim. 4. 16. The personal duties of the minister [Visitation]. 8. *Camb.* 1845

Life of Simeon. See SIMEON.

CARVER, Marmaduke, Rector of Harthill, Yorkshire.

A discourse of the terrestrial paradise, aiming at a more probable discovery of the true situation of that happy place of our first parents' habitation. 8°. *Lond.* 1666

CARWITHEN, Rev. I. B. S.

Born 1781. Ordained deacon, 1803; and priest 1805. Perpetual Curate of Sandhurst, Berks, 1810; and in 1814 Perpetual Curate of Frimley, Hants. Died at Sandhurst vicarage 1832.

A view of the Brahminical religion in its confirmation of the truth of sacred history, and in its influence on the moral character, in a series of discourses, preached 1809, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Lond.* 1810

Mal. 1. 11. General view - - - - - 1
Job, 38. 31–33. Chronological system - 37
Gen. 7. 23. Brahminical records of the deluge 73
Gen. 10. 32. Brahminical records of the origin and settlement of nations - - - - - 109
Ps. 147. 19, 20. Correspondence of the Brahminical system with the primeval religion - - 143
Exod. 34. 5, 6. Brahminical representations of the Deity 177
Rom. 14. 17. The Brahminical system in its operations on the intellectual faculties - - 213
Col. 3. 11. Its operations on the social affections 245
Gal. 6. 10. On the practicability of introducing Christianity into India - - - - - - 275
Notes - - - - - - - - 311

History of the Church of England, Parts 1 and 2. Second edit. 2 vol. Sm. 8°. *Oxf.* 1849

Vol. 1. Notice of the author, by W. R. Browell, A.D. 596–1604.
Vol. 2. A.D. 1604–1689, and Index.
For review, see Brit. Critic, 7. 45, and 14. 45.

CARY, Henry, of Worcester Col. Oxford.

Testimonies of the Fathers of the first four centuries to the doctrine and discipline of the Church of England, as set forth in the Thirty-nine Articles. 8°. *Oxf.* 1835

CARY, J. W. M.A., Head Master of Lewes Grammar School.

The Acts of the Apostles, with notes, historical, geographical, and explanatory, and a series of questions for the use of schools. 18°. *Lond.* 1842

CARY, Mordecai, Bishop of Killalla.

Consecrated Bishop of Clonfert. Translated to Killalla 1735. Died 1752.

Sermon, James, 1. 27. [Soc. Prop. Eng. Prot. Sch. Ireland.] *Dubl.* 1744

CARYL, Joseph.

A Nonconformist divine of good abilities, learning, and

CARYL, Joseph (*continued*).

indefatigable industry. Born, in London, 1602. He was some time a commoner at Exeter College, Oxford, and preached several years with applause before the Hon. Society of Lincoln's Inn. Appointed one of the triers 1653. Ejected 1662. Afterwards gathered a congregation in the neighbourhood of St. Magnus, London Bridge. Died 1673. His Exposition of Job is a most elaborate, learned, judicious, and pious work.

Exposition, with practical observations on the book of Job. 12 vol. 4°. *Lond.* 1648–66

Vol. 1. Chap. 1–3; 2. 4–7; 3. 8–10; 4. 11–14; 5. 15–17; 6. 18–21; 7. 22–26; 8. 27–29; 9. 30, 31; 10. 32–34; 11. 35–37; 12. 38–42.
Each volume has an index.

Another edition was published in 2 vol. folio, 1676–7.

Sermon, Rev. 2. 2, 3. The works of Ephesus explained. [Fast.] 4°. 1642

Sermon, on Rev. 3. 4. Farewell Sermons 29

CASA, John de la.

An eminent Italian writer. Born at Florence, 1503. Educated at Bologna and Florence. Became Clerk of the Apostolic Chamber 1538; and was in his youth distinguished for the elegance of his writings and the licentiousness of his morals. Bishop of Benevento 1544. Died 1556 or 1557. His lives of Bembo and Contarini are written with great elegance.

Latina monimenta. 4°. *Flor. in officina Juntarum*, 1564

Carmina.
De officiis inter potentiores et tenuiores amicos.
Petri Bembi vita.
Epistolæ.
Gasparis Contareni vita.
Orationes Thucydidis.

CASALI, John Baptist.

A learned Roman antiquarian of the 17th century.

De veteribus sacris Christianorum ritibus, sive apud Occidentales sive Orientales Catholica in ecclesia probatis. Folio. *Romæ*, 1647

Other works: De Ritibus veterum Ægyptiorum. 4°. Rom. 1644. De Urbis ac Romani olim Imperii Splendore. Folio. Rom. 1650, &c.

CASAUBON, Isaac.

A very learned Protestant critic. Born at Geneva 1559. Educated at Geneva, and was Professor of Greek there fourteen years. Removed to Montpelier; and in 1598 to Paris, where a pension was granted him. After the murder of Henry IV. he came to England, and was made a prebendary of Westminster and Canterbury, with a pension from King James I. Died 1614. He ranks among those learned men who were anxious to have a union formed between the Roman Catholic and Protestant Churches. He edited numerous Greek and Latin authors with notes of great learning.

Notæ in Novum Testamentum. Critici Sacri

De rebus sacris et ecclesiasticis exercitationes xvi. ad Cardinal. Baronii Prolegomena in Annales et primam eorum partem de D. N. Jesu Christi nativitate, vita, passione, assumtione. Cum prolegomenis auctoris in quibus de Baroniana Annalibus candide disputatur. 4°. *Franc.* 1615

Casaubon was not sufficiently acquainted with divinity and ecclesiastical history to criticise the famous Annals. Some one has said, that in his Exercitationes he threw down merely the weathercocks of Baronius's great building.

Epistolæ, insertis ad easdem responsionibus, quot-

CASAUBON, Isaac (*continued*).

quot hactenus reperiri potuerunt, secundum seriem temporis accurate digestæ. Accedunt huic tertiæ editioni, præter trecentas ineditas epistolas, Isaaci Casauboni vita, ejusdem dedicationes, præfationes, prolegomena, poemata, fragmentum de libertate ecclesiastica. Item Merici Casauboni J. F. epistolæ, dedicationes, præfationes, prolegomena, et tractatus quidam rariores. Curante Theodoro Janson, ab Almeloveen. Folio. *Roter.* 1709

Epistola, &c. - - - - - - - - Ff. 7
Isaaci Casauboni vita - - - - - 1–76
—— dedicationes et præfationes - - - - 1
—— de libertate ecclesiastica - - - - 167
—— Carmina, tum Græca, tum Latina - 233–250
—— Epistolæ - - - - - - - - 1
Epistolæ selectiores ad Isaacum Casaubonum scriptæ 639–672
Merici Casauboni, Isaaci filii, ad viros eruditos epistolæ selectæ - - - - - - - - - 1
—— Præfationes - - - - - - 27
—— Pietas, contra maledicos patrii nominis, et religionis hostes - - - - - - - - 65
—— Vindicatio patris, adversus impostores, qui librum ineptum et impium, de origine idololatriæ, &c., nuper sub Isaaci Casauboni nomine publicarunt - 113
—— De verborum usu - - - - - - 129
—— De Homeri editione Hackiana - - 157
Indices - - - - - - - - - Ff. 6

This is the best edition of an interesting and learned work.

De libertate ecclesiastica, translated.
Hickes's Christian Priesthood, 3. 87

The necessity and benefits of the Reformation.
Wordsworth's Christian Institutes, 4. 36

The origin of idolatrie; or, the birth of heresies. A true description of all such sacred signes, sacrifices, and sacraments, as have been instituted of God, with a true and lively anatomy of the masse. Translated by Ab. Darcie. 4°. *Lond.* 1624

This is falsely attributed to Isaac Casaubon. See Casauboni Epistolæ.

CASAUBON, Meric.

Son of the above. Born, at Geneva, 1599. Educated at Christ Church, Oxford. Obtained the living of Bledon, Somersetshire, which he lost in the civil wars, but recovered at the Restoration. Died 1671. He was a great scholar, especially in criticism. His works are numerous; a list of them will be found in Wood's Athenæ.

Of credulity and incredulity in things natural, civil, and divine. Wherein among other things, the Sadducism of these times in denying spirits, witches, &c., is fully confuted. Epicurus, his cause, discussed, and the juggling and false dealing lately used to bring him and Atheism into credit clearly discovered, &c. Sm. 8°. *Lond.* 1668

A treatise concerning enthusiasme, as it is an effect of nature, but is mistaken by many for either divine inspiration or diabolical possession. Sm. 8°. *Lond.* 1655

A letter concerning natural experimental philosophy, and some books lately set out about it. 4°. *Camb.* 1699

Notæ in Marcum Antonium. Gatakeri Opera

CASAUBON, Meric (*continued*).

Annotations on the Psalms. Assembly's Annot.

Vindicatio patris, adversus impostores, qui librum ineptum et impium, de origine idololatriæ, &c. Ff. 2. Pp. 59. 4°. *Lond.* 1624

De nupera Homeri editione Lugduno-Batavica, Hackiana; cum Latina versione, et Didymi scholiis; sed et Eustathio, et locis aliquot insignioribus ad Odysseam pertinentibus item, super loco Homerico, dubiæ apud antiquos interpretationis, quo Dei in hominum tam mentes, quam fortunas imperium asseritur. Binæ dissertationes. 16°. *Lond.* 1659

Epistolæ, &c. See Casaubon, Isaac.

CASE, Thomas.

An eminent Nonconformist divine. Born at Boxley, Kent, 1598 or 1599. Became student of Christ Church, Oxford, 1616. Obtained the living of Erpingham, Norfolk. Ejected for Nonconformity. In the Commonwealth was minister of St. Mary Magdalen, Milk Street, London, and afterwards Rector of St. Giles in the Fields. Ejected 1662. Died 1680. He was the institutor and one of the writers of the Morning Exercise. One of the volumes of that work consists of sermons preached at his church of St. Giles in the Fields.

Sermon, Exod. 5. 22, 23. Deliverance-obstruction; or, the set-backs of reformation. [Monthly Fast.] 4°. *Lond.* 1646

Sermon, Psa. 107. 30, 31. A model of true spiritual thankfulnesse. [Thanksgiving for the surrender of the citie of Chester into the hands of the Parliamentary forces.] 4°. *Lond.* 1646

Correction, instruction; or, a treatise of afflictions. 12°. *Lond.* 1672

Sermon on Rev. 2. 5. Farewell Sermons, 43

Cases for Dissenters. [See Collection.]

CASIMIR SARBIEWSKI, or Sarbievius, Matthias.

A modern Latin poet. A native of Poland. Born 1595. Entered among the Jesuits 1612. Died 1640.

Lyricæ. 32°. *Lond.* 1632

CASSAN, Stephen Hyde, F.S.A.

Born, at Calcutta, 1789. Entered as a gentleman-commoner of Magdalen Hall, Oxford, 1811; and as a student of the Middle Temple in the same year. B.A. 1815. M.A. 1818. Ordained deacon 1815, and priest 1816. Curate of Frome 1820. Afterwards Curate of Mere. Presented to the living of Bruton with Wyke Champflower 1831. Died 1841. His biographies are not much esteemed.

Lives and memoirs of the bishops of Sherborne and Salisbury, from the year 705 to 1824. 8°. *Salisb.* 1824

The lives of the bishops of Winchester from Birinus, the first bishop of the West Saxons, to the present time. 2 vol. 8°. *Lond.* 1827

Vol. 1. The Roman Catholic bishops.
Vol. 2. The Protestant bishops.

Lives of the bishops of Bath and Wells from the earliest to the present time. 8°. *Lond.* 1829

Considerations on the danger of any legislative alteration respecting the Corporation and Test Acts. To which are appended some remarks on the Reformation, and on the Restoration of the Church and Monarchy. Pp. 69. 8°. *Lond.* 1828

CASSANDER, George.

A learned Roman Catholic divine, of conciliatory principles. Born near Bruges 1515. Taught the belles-lettres at Ghent, Bruges, and other places. Died 1566. He devoted the latter years of his life to his favourite idea of forming an union between the Roman Catholics and Proteſtants. His works were collected in a folio volume, Paris, 1616. Some of them were condemned by the Council of Trent.

Opera quæ reperiri potuerunt omnia. Epiſtolæ cxvii. et colloquia ii. cum Anabaptiſtis, nunc primum edita. Folio. *Par.* 1616*

Elenchus, Ff. 2. Portrait, F. 1.

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt - - - - - - - - 1

Ordo Romanus de officio miſſæ. Libelli aliquot pervetuſti continentes ordinem, quem pontifex præſertim Romanus, jam olim in celebrando officio miſſæ obſervare conſuevit - - - - - - 89

Hymni eccleſiaſtici, præſertim qui Ambroſiani dicuntur, multis in locis recogniti multorum hymnorum acceſſione locupletati, cum ſcholiis - - - 147

Appendix de Spiritu Sancto nominatim invocando 298

Preces eccleſiaſticæ quæ collectæ vulgo dicuntur 301

B. Vigilii martyris et epiſcopi Tridentini opera, ſcilicet diſputatio inter Sabellium, Fotinum, Arrium, et Athanaſium. Ejuſdem adverſus Eutychen, et alios hæreticos de Chriſto, male ſentientes, libri v. - 449

Commentarius de duabus in Chriſto naturis et unica hypoſtaſi, adverſus hæreſes hujus ætatis - 576

Honorii Auguſtodunenſis eccleſiæ preſbyteri de prædeſtinatione et libero arbitrio dialogus, epiſtolæ ii. una Proſperi, altera Hilarii Arelatenſis epiſcopi de reliquiis Pelagianæ hæreſeos - - - 614

De baptiſmo infantium, teſtimonia veterum qui intra ccc. circiter annos a temporibus apoſtolorum floruerunt 669

De baptiſmo infantium, doctrina Catholicæ eccleſiæ, divinarum literarum teſtimoniis explicata - 701

De officio Pii ac publicæ tranquillitatis vere amantis viri in hoc religionis diſſidio - - - - 781

Traditionum veteris eccleſiæ et SS. patrum defenſio adverſus J. Calvini criminationes. Item reſponſio ad calumnias quibus Caſſander in Germanico quodam libello petulanter impetitur - - - 799

De articulis religionis inter Catholicos et Proteſtantes controverſis conſultatio. Cum præfatione ad Ferdin. et Maxim. II. impp. - - - - - 893

De ſacra communione Chriſtiani populi in utraque, panis et vini ſpecie conſultatio - - - - 1015

De viris illuſtribus lib. i. continens vitas eorum qui commemorantur in ſacris bibliis, uſque ad regum hiſtoriam 1049

Epiſtolæ cxvii. - - - - - - - 1077

Acta colloquii a G. Caſſandro, cum Jo. Kremer à Caſtorp Anabaptiſmi cauſſa captivo, A.D. 1558 - - 1227

Acta colloquii inter G. Caſſandrum et Matthiam anabaptiſtam - - - - - - - 1234

Viri aliquot illuſtres qui ante Procam in Latio fuere 1241

Oratio panegyrica in laudem urbis Brugarum - 1251

Tabulæ breves et expeditæ in præceptiones rhetoricæ 1272

Tabulæ præceptionum dialecticarum - - 1293

Tabula locorum dialecticorum - - - 1331

Index

De communione ſub utraque ſpecie dialogus. Una cum aliis ſuperiore ſeculo ſcriptis et actis eodem facientibus Georgius Calixtus collegit et edidit. Acceſſit ejuſdem de hac ipſa controverſia diſputatio. 4°. *Helmſt.* 1642

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt, ex variis monumentis et probatis ſcriptoribus collecta. Sm. 8°. *Colon.* 1558

CASSIAN, St. John.

A celebrated monk of Scythian origin. Born at Athens 351. Died about 448. He ranks among the greateſt maſters of the monaſtic life; one of the firſt of the ſemi-Pelagians. His Collations, or Conferences of the Fathers of the Deſert, and his Inſtitutions, are written in Latin with a clearneſs and ſimplicity of ſtyle excellently calculated to inſpire the heart with virtuous diſpoſitions. The beſt and moſt complete editions of his works are thoſe of Paris, 1641, and Franc. 1722 (or with a new title, Leipſ. 1733); both in folio.

Opera omnia, cum commentariis D. Alardi Gazæi, Cœnobitæ Vedaſtini, ordinis S. Benedicti, ab eodem denuo recognita, commentariis ipſis tertia parte auctoribus illuſtrior reddita, novoque inſuper in libros de incarnatione, qui deſiderabatur, commentario locupletata. Folio. *Lipſ.* 1733

Epiſtola, &c. - - - - - - - Ff. 9

De inſtitutis cœnobiorum libri xii. - - - - 1

Collationes patrum xxiv. - - - - 213

Dionyſii Carthuſiani doctrina catholica, collationi xiii. ſubſtituta.

D. Proſperi Aquitanici liber de gratia Dei et libero arbitrio, contra Collatorem - - - 631

Cæleſtini Papæ pro Proſpero et Hilario, de gratia Dei epiſtola - - - - - - - 644

Canones concilii ſecundi Arauſicani, circa tempora Leonis Papæ I. de libero arbitrio, &c. - - - 647

D. Proſperi epiſtola ad Auguſtinum - - 649

R. D. Henrici Cuykii annotationes, ſive cenſoriæ notæ ad J. Caſſiani libros - - - - - 651

Petri Ciaconii obſervationes in eundem Caſſianum 668

Ex Didaci Alvarez de auxiliis divinæ gratiæ, &c. 674

J. Caſſiani de Chriſti incarnatione libri vii. - 679

Regula S. Pachomii - - - - - 809

Flores Caſſiani, ſive illuſtriores ſententiæ ex ejus operibus collecta - - - - - - - - 828

Indices - - - - - - - - - 833

Opera. Bibl. Max. Patr. 7. 15

De inſtitutis renuntiantium libri xii. Collationes ſanctorum patrum xxiv. 8°. *Lugd.* 1606

Collatio xiii. de protectione Dei. Proſperi Opera, 283

CASSIODORUS, Magnus Aurelius.

Called by way of diſtinction the Senator. Born in Calabria, about 470. His learning, eloquence, and integrity, recommended him to Theodoric, King of the Goths, who made him Governor of Sicily, and afterwards admitted him to his cabinet councils as quæſtor and ſecretary. Raiſed to the conſulate 514. Retired, 537, into a monaſtery, which he founded at Viviers, in Calabria, where he wrote his works, which have ſurvived. Died at the advanced age of ninety. The beſt editions of his works are thoſe of Rothom., 1679, and Venet., 1729, each in 2 vols. folio. Neither of theſe contains the Complexiones publiſhed by Scipio Maffei at Florence, 1721, and reprinted, with preface by Chandler, London, 1722.

Opera omnia, in duos tomos diſtributa, ad fidem MSS. Codd. emendata et aucta, notis et obſervationibus illuſtrata, cum indicibus locupletiſſimis, quibus præmittitur illius vita, quæ nunc primùm in lucem prodit cum diſſertatione de ejus monachatu. Opera et ſtudio J. Ga-

CASSIODORUS, Magnus Aurelius (*continued*).

retii, monachi ordinis S. Bened. è Cong. S. Mauri. 2 vol. Folio. *Venet.* 1729

Vol. 1.

Præfatio, &c. - - - - - - - - Ff. 8
Vita Caſſiodori - - - - - - - 1
De Caſſiodori vita monaſtica diſſertatio - - 27
Variarum libri xii. - - - - - - - 1
Hiſtoriæ eccleſiaſticæ tripartitæ, ex tribus Græcis auctoribus, Sozomeno, Socrate, et Theodoreto, ab Epiphanio Scholaſtico verſis, per Caſſiodorum in epitomen redactæ, libri xii. - - - - - - 189
Chronicon ab Adamo uſque ad conſulatum Eutharici Ciliciæ, et Juſtini imperatoris - - - - 354
Computus Paſchalis - - - - - - 370
Jornandes, ſeu Jordanus epiſcopus Ravennas de Getarum ſive Gothorum origine et rebus geſtis - 371
Index - - - - - - - - - 398

Vol. 2.

Pſalterii expoſitio - - - - - - - 1
Expoſitio in Cantica Canticorum - - 479
De inſtitutione divinarum litterarum - - 508
De artibus ac diſciplinis liberalium litterarum.
De arte grammatica - - - - - - 528
De arte rhetorica - - - - - - 531
De dialectica - - - - - - - 536
De arithmetica - - - - - - 553
De muſica - - - - - - - 556
De geometria - - - - - - - 558
De aſtronomia - - - - - - - 559
Commentarium de oratione et de octo partibus orationis 561
De orthographia - - - - - - 574
De ſchematis et tropis, necnon et quibuſdam locis rhetoricis Sacræ Scripturæ quæ paſſim in commentariis Caſſiodori in Pſalmis reperiuntur - - - 588
De anima - - - - - - - - 594
Index - - - - - - - - - 607

Opera. Bibl. Max. Patr. 11. 1094

Complexiones in Epiſtolas, Acta Apoſtolorum, et Apocalypſin, cura S. Chandleri. 12°. *L.* 1722

Tripartita hiſtoria.
Euſebius, Autores Hiſt. Eccl.

Benedictio Dei ex Caſſiodoro et Iſidoro, ab Anonymo. Caniſius, 2, p. 2. 19

CASTALIO, Sebastian.

Born 1515; died 1563. Or, Caſtellio, his family name was Châteillon. He had been brought into notice at Geneva by Calvin; when, having been found to entertain views which were not in accordance with thoſe of the reformer, he was driven from the city, and obliged to ſeek refuge at Bâle; here he alſo got into diſgrace, in conſequence of his oppoſition to the perſecuting of heretics. Caſtalio ſeems to have been a Socinian. As a tranſlator of the Bible, he is accuſed of being "too much affected, and deſtitute of the noble ſimplicity, grandeur, and energy which diſtinguiſh the ſacred originals."

Biblia Sacra, ex Sebaſtiani Caſtellionis interpretatione, ejuſque poſtrema recognitione, cum annotationibus ejuſdem, et Hiſtoriæ ſupplemento ab Eſdra ad Machabæos, et inde uſque ad Chriſtum, ex Joſepho. Acceſſere in nova hac editione ejuſdem Delineatio reipublicæ Judaicæ ex Joſepho, nota prolixior in caput ix. epiſtolæ ad Romanos, necnon defenſio verſionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Annotationes in Vetus et Novum Teſtamentum.
Critici Sacri

CASTALIO, Sebaſtian (*continued*).

Dialogi iv., &c. Sm. 8°. *Goudæ*, 1613

Dialogi iv.
De prædeſtinatione - - - - - - - 1
De electione - - - - - - - 65
De libero arbitrio - - - - - - 126
De fide - - - - - - - - 196
An poſſit homo perfectè obedire legi Dei - - 227
De prædeſtinatione ſcriptum - - - 254
Defenſio - - - - - - - - - 341
De calumnia - - - - - - - 383
Annotationes in caput nonum ad Romanos - 1
Quinque impedimenta, quæ mentes hominum et oculos à veri in divinis cognitione abducunt - - 31
Tractatus de juſtificatione - - - 1–89

CASTANIZA, John de.

The ſpiritual combat; or, the Chriſtian pilgrim in his ſpiritual conflict and conqueſt. Reviſed and recommended by the Rev. R. Lucas, D.D. Second edition. Sm. 8°. *Lond.* 1710

The real author of this popular work was L. Scupoli. See Scupoli.

CASTANÆUS, Henr. Ludov., Pictavorum Episcopus.

Celebriorum diſtinctionum tum philoſophicarum tum theologicarum ſynopſis, cum notis S. Mareſii. 4°. *Gron.* 1658

CASTELL, Edmund, D.D.

Born at Hatley, Cambridgeſhire, 1606. Educated at Emanuel College, Cambridge, from which he removed to St. John's. Chaplain to the king, and Arabic Profeſſor, 1666; to which was added a prebend of Canterbury, &c. His laſt preferment was Higham Gobion, Bedfordſhire, where he died 1685. In him we have a remarkable example of great learning, united with literary generoſity and induſtry. His Lexicon coſt him eighteen years of ſuch aſſiduous labour that he injured his health, and impaired his conſtitution. It alſo ruined his fortune, for he ſpent upon it upwards of 12,000*l.*, and when publiſhed, the copies lay almoſt entirely unſold upon his hands. He alſo greatly aſſiſted Dr. Walton in his Polyglott Bible without remuneration; and ſpent 1000*l.* upon that work.

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Perſicum ſeparatim. In quo, omnes voces Heb. Chald. Syr. Sam. Æth. Arab. et Perſ., tam in MSS. quam impreſſis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, ſub ſingulis radicibus digeſtæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

Vol. 1.

Portrait of Caſtell
Epiſtola dedicatoria - - - - - - Ff. 1
Præfatio - - - - - - - - Ff. 2
Brevis et harmonica (quam fieri potuit) grammaticæ omnium praecedentium linguarum delineatio 1–43
Teſtimonium, &c. - - - - - - Ff. 1
Lexici Orientalis pars altera, ſeu dictionarium Perſico-Latinum, opera J. Golii atque E. Caſtelli 1–573
Lexicon Orientale, Heb. Chald. Syr. Sam. Æth. Arab. 1–1654

Vol. 2. Lexicon Orientale - - - 1659–4006

Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1778

CASTELL, Edmund, D.D. (*continued*).

Lexicon Hebraicum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1792*

Animadversiones Samariticæ in Pentateuchum.

Annotationes in Æthiopicam versionem Cantici Canticorum.

Annotationes in Æthiopicam Novi Test. versionem. Bibl. Polygl. Waltoni, 6

CASTELLO, Castellus de.

A historian who flourished in the 14th century.

Chronicon Bergomense Guelpho-Ghibellinum, 1378–1407. Muratorii Rer. Ital. Script. 16. 841

CASTI, Giambattista.

Born in Montefiascone 1721. Became Professor of Greek and Latin, and canon of the Cathedral there. Died 1803.

Gli animali parlanti. Poema epico, diviso in ventisei canti. 3 vol. 12°. *Par.* 1820

The court and parliament of beasts. Freely translated by William Stewart Rose. Sm. 8°. *Lond.* 1819

Les animaux parlans. Poëme épique. Traduit en Française et en prose, par M. P. P[aganel.] 3 vol. 18°. *Liege*, 1818

CASTIGLIONI, Balthazar, Count.

An eminent Italian nobleman. Born in Mantua 1478. Served as ambassador at several courts. Died 1529. His Courtier is written in an elegant style, and abounds with excellent rules and reflections.

The courtier; or, the complete gentleman and gentlewoman; being a treatise of the politest manner of educating persons of distinction. Translated from the Italian. 8°. *Lond.* 1729

De curiali sive aulico. Interprete B. Clerke. Sm. 8°. *Argent.* 1619

CASTLEMAN, Mr.

A letter to the Rev. Mr. Castleman, Vicar of South Petherton, Somerset, on his turning Anabaptist. Pp. 15. 12°. *Lond.* 1751

CASTOR, Rhodius.

Flourished B.C. 1.

Fragment of Chaldæan history. Cory, J. P. Fragments

CASTOR, Agrippa.

Flourished A.D. 132.

Ex Agrippæ Castoris confutatione adversus Basilidem excerpta, Gr. et Lat. Bibl. Patr. Gallandii 1. 330

CASTRO, Alphonsus de.

A Franciscan friar, and a very celebrated preacher. Born at Zemora in Spain. He accompanied Philip II. into England. Promoted to the archbishopric of Compostella; but before the necessary documents were received, he died at Brussels 1558, aged sixty-three. His work against heresies, which is partly historical, and partly polemical, has acquired great celebrity. In the first edition, 1534, a passage occurs against the infallibility of the Pope, which the author was forced to soften in subsequent editions. The latest revised edition by the author was that of 1556. Best edition of his works, 1773.

Opera omnia, ab auctore jam postremo magna diligentia recognita, ac pluribus locis illustrata, ut merito novum opus censeri videantur. Cum triplice indice. 2 vol. Folio. *Matriti*, 1773

CASTRO, Alphonsus de (*continued*).

Vol. 1.

Index hæreticorum.
Adversus omnes hæreses, libri xiv.
Index copiosissimus.

Vol. 2.

De justa hæreticorum punitione, libri tres - - 1
De potestate legis pœnalis, libri duo - - 238
Index omnium rerum quæ in his tribus libris de justa hæreticorum punitione pertractantur - - 443
In psalmum, Miserere mei Deus, homiliæ xxv. ad populum Salmanticensem habitæ - - - 1
Homiliæ xxiv. super psalmum, Beati quorum remissæ sunt iniquitates - - - - - - 67
Index in homiliis - - - - - - 144

Adversus omnes hæreses, libri xiv. postremùm summa cura aucti et recogniti. Fol. *Par.* 1543

CASWALL, E., M.A., late Perpetual Curate of Stratford-sub-Castle, Wilts.

Sermons on the seen and unseen. 8°. *Lond.* 1846

John, 1. 14. The mystery of the incarnation. Adv. 1 1
1 Cor. 15. 45. The two Adams. Advent 2 - 15
John, 8. 12. Christ's eternity. Advent 3 - 31
Acts, 1. 10. The first and second Advent. Adv. 4 44
Luke, 2. 10. The joy of Christmas - - 55
Luke, 12. 54. Discerning the time. Sun. aft. Christmas 66
Matt. 2. 2. The wise men. Epiphany - 77
Luke, 2. 34. Christ's mother and Christian mothers. Purification - - - - - - - 91
Heb. 13. 8. Christ unchangeable. Beginning of the year 103
John, 20. 29. Faith and sight. St. Thomas 116
2 Cor. 4. 18. Looking at the invisible. Beginning of the year - - - - - - - 132
John, 13. 7. Christ's secret providence. Fun. ser. 143
Heb. 1. 14. Angelic ministrations. St. Michael 152
Eph. 6. 12. Satanic influences - - - 164
Heb. 3. 13. The deceitfulness of sin - - 179
Eph. 3. 15. Responsibility for the past - - 190
Numb. 32. 23. Sin, a searcher out - - 202
2 Kings, 10. 10. Retribution - - - 211
Psa. 51. 17. Contrition: how to be attained. Lent 223
Psa. 126. 1. Spiritual dreaming - - 235
James, 1. 6. The wavering Christian - - 248
Matt. 11. 28. Christ's yoke the Christian's rest 258
Exod. 15. 23. Disappointments in life - 268
Psa. 95. 6. Kneeling at public prayer - - 280
Phil. 3. 20. Conversation in heaven - - 293
1 John, 2. 17. The world perishable, the Christian imperishable - - - - - - - 304

CASWALL, Rev. **Henry**, Prof. of Kemper College, Missouri.

The prophet of the nineteenth century; or, the rise, progress, and present state of the Mormons, or Latter Day Saints. To which is appended an analysis of the Book of Mormon. Large 12°. *Lond.* 1843

America and the American Church. Large 12°.

CATALANUS, Josephus, Presbyter Cong. Oratorii S. Hieronymi Charitatis.

Pontificale Romanum, in tres partes distributum, Clementis VIII., Urbani VIII., auctoritate recognitum, nunc primum prolegomenis et commentariis illustratum. 3 vol. Folio. *Romæ*, 1738–40

Vol. 1. 1738. De confirmandis. De ordinibus confer-

CATALANUS, Josephus (*continued*).

endis. De clerico faciendo. De ordinatione ostiariorum, lectorum, exorcistarum, acolythorum, subdiaconi, diaconi, presbyteri. De consecratione electi in episcopum. De pallio. De benedictione abbatis, &c. De coronatione regis, &c.

Vol. 2. 1739. De benedictione, et impositione primarii lapidis pro ecclesia ædificanda. De ecclesiæ consecratione. De altaris consecratione. De cœmeterii benedictione. De benedictione corporalium, crucis, imaginum, sacrorum vasorum, &c.

Vol. 3. 1740. De publicatione festorum mobilium. De expulsione publice pœnitentium ab ecclesia. De reconciliatione pœnitentium. Ordo ad celebrandam synodum. Ordo suspensionis, reconciliationis, depositionis, dispensationis, degradationis, et restitutionis sacrorum ordinum. Ordo ad visitandas parochias. Ordo ad recipiendum processionaliter imperatorem, &c.

A new edition of this valuable and hitherto scarce work has been published at Paris, 1850–52, "Recognita et novis commentariis et annotationibus locupletata, accurante aliquo sacrorum rituum cultore."

Sacrarum cæremoniarum, sive rituum ecclesiasticorum S. Romanæ ecclesiæ, libri tres, ab Augustino Patricio Ordinati et A. Marcello, Corcyrensi archiepiscopo, primum editi nunc verò tandem in duos tomos distributi, ac innumeris pene mendis purgati, et commentariis aucti. 2 vol. folio. *Romæ*, 1750

Vol. 1.

Liber 1. De conclavi et electione papæ - - 1
De ordinatione et consecratione novi pontificis 85
De convivio solemni pontificis cum cardinalibus et prælatis 146
Quæ mutantur, si coronatio pontificis fiat extra urbem 161
De adventu et coronatione electi in imperatorem Romanum - - - - - - - 165
De canonizatione unius sancti - - - - 220
De pluribus benedictionibus - - - 248
De creatione novorum cardinalium - - - 290
De consistorio publico, ac loco et ordine Consistorii 330
De provisione ecclesiarum - - - - 335
De publicationibus solemnibus - - - 346
Ordo, quomodo papa equitat in pontificalibus 350
De receptione principum - - - - 358
De concilio generali - - - - - - 371
De morte, et exequiis RR. cardinalium et papæ 386

Vol. 2. 1751.

Liber 2. De festis, vigiliis, &c.
Liber 3. De reverentiis altaris, pontif. cardinalium, &c. 329
De ordine sedendi in capella papæ - - 339
De clericis cæremoniarum - - - - - 344
De cardinalibus assistente papæ in divinis.
De assistentia in vesperis, in missa, &c.
Quod papæ debent osculari manus.
De officio sacristæ, &c. - - - - - - 364
De habitu papæ, cardinalium, prælatorum - 377
De cardinalibus, de prælatis, &c. - - 384
De indulgentiis, &c. &c. - - - - - 387
Index rerum - - - - - - - - 419

Cæremoniale episcoporum. 2 vol. Fol. *Rom.* 1744

Rituale Romanum Benedicti XIV. jussu editum, et auctum, perpetuis commentariis exornatum. Editio altera, emendatior. 2 vol. folio. *Patavii*, 1760

By the same editor, Concilia Œcumenica, prolegomenis et comment. illustrata. 4 vol. Folio. *Rom.* 1736–49.

CATALOGUS impressorum librorum bibliothecæ Bodleianæ in Academia Oxoniensi [à Thoma Hyde, &c.] 2 vol. Folio. *Oxon.* 1738

CATALOGUS Impressorum, &c. (*continued*).

This edition was chiefly prepared by Thomas Hearne, the antiquary. A new edition, 3 vol. folio, 1843; and a fourth volume added in 1850.

CATALOGUE of the Library of the Faculty of Advocates, Edinburgh. 4 vol. Folio. *Edin.* 1742–1807

Vol. 1. By Thos. Ruddiman and Walter Goodall. 1742 Vol. 2. By Alex. Brown. 1776. Vol. 3. By Alex. Brown. 1787. Vol. 4. 1807.

CATALOGUE of the printed books in the library of the Society of Antiquaries, London. 4°. *Lond.* 1816

CATALOGUE of Sion College Library. See READING.

CATALOGUE of the library in Red Cross St., Cripplegate, founded pursuant to the will of the Rev. Daniel Williams, D.D., who died 1716. 2 vol. 8°. *Lond.* 1841

Vol. 1. Books. Vol. 2. Tracts and pamphlets.

CATALOGUE of the library in Red Cross St., &c., as above. Second edit. 8°. *Lond.* 1801

CATALOGUS librorum Bibliothecæ publicæ Academiæ Franekeranæ. Folio. *Fran.* 1713

CATALOGUE of books on foreign law, founded on the collection presented by Charles Purton Cooper, Esq., to the Society of Lincoln's Inn. Law and jurisprudence of France. Royal 8°. *Lond.* 1849

CATALOGUE of the library of the Royal Institution. Second edition, considerably enlarged and improved. Royal 8°. *Lond.* 1821

CATALOGUE of the Duke of Roxburgh's library. 8°. *Lond.* 1812

CATALOGUE of writers on the Bible. See CROWE.

CATALOGUS scriptorum contra Judæos ex bibliotheca Joannis Molani. Canisius, 4. 816

CATALOGUE of the most vendible books. See LONDON, Wm.

CATALOGUE of all books and pamphlets published for ten years past, with their prices, and references to their characters in the Monthly Review. 8°. *Lond.* 1760

CATCOTT, A. S., LL.B., Rector of St. Stephen's, Bristol.

A Hutchinsonian divine.

Sermons. 8°. *Lond.* 1753

Gen. 2. 3. The antiquity of observing the Sabbath day 1
Gen. 3. 11. On the fall - - - - 23
1 Cor. 1. 23, 24. On the redemption. (2 sermons.) 45
Phil. 2. 6. The manner in which the second Person in the Trinity appeared on earth, before his incarnation. (Two sermons.) - - - - - 93
Phil. 2. 6–8. The manner in which the second Person in the Trinity was conversant among men, after his incarnation. (Two sermons.) - - - 157
Phil. 2. 9–11. The supremacy of Christ and his judging the world. (Two sermons.) - - 213
John, 1. 14. The tabernacle of the sanctuary a type of the body of Christ. (Two sermons.) - - 271
Heb. 6. 16. The nature and obligation of an oath. [Assize.] - - - - - - - 333
Matt. 25. 40. Of works of mercy. (Two serm.) 361

CATCOTT, A. S. LL.B. (*continued*).

Pſa. 106. 30. The zeal of Phinehas. (Faſt day.) 425
Prov. 14. 32. The different end of the righteous and the wicked. (Two ſermons.) - - - 449

Sermon, Pſa. 82. 6. The ſupreme and inferiour Elahim. [Aſſize.] Second edit. 8°. *Lond.* 1742

The ancient principles of the true and ſacred philoſophy, as lately explained by John Hutchinſon, Eſq. Originally publiſhed in Latin. Tranſlated, with additional notes, and a preliminary diſſertation on the character and writings of Moſes, by Alex. Maxwell. 8°. *L.* 1822

CATCOTT, Alexander, A.M., Vicar of Temple in Briſtol.

A Hutchinſonian divine.

A treatiſe on the deluge, containing:—

1. Remarks on the Bp. of Clogher's account of that event.
2. A full explanation of the Scripture hiſtory of it.
3. A collection of all the principal heathen accounts.
4. Natural proofs of the deluge.

Second edition, conſiderably enlarged. 8°. *Lond.* 1768

Beſt edition. The following was the firſt edition:—

Remarks on the ſecond part of the Bp. of Clogher's Vindication of the Hiſtories of the Old and New Teſtaments, chiefly with reſpect to his interpretation of the Moſaic account of the creation and deluge. In two parts.

Part 1. On the creation. 8°. *Lond.* 1756
[Part 2.] A treatiſe on the deluge. 8°. *Lond.* 1761

CATECHESIS religionis Chriſtianæ Græco-Latina, quæ in ſcholiis reformatis traditur, Græcè converſa à F. Sylburgio. 18°. *Han.* 1625

CATECHESIS Eccleſiarum Polonicarum primum anno 1609 in lucem emiſſa, aucta J. Crellio, J. Schlichtingio, &c. 4°. *Staur.* 1680

CATECHISM (A rational), or an inſtructive conference between a father and a ſon. 12°. *Lond.* 1687

CATECHISM (A Scriptural), or the duty of man laid down in the expreſs words of Scripture, with private devotions in the expreſs words of Scripture. Second edit. By R. E. 8°. *Lond.* 1678

CATECHISMUS cum ordine confirmationis, Græce et Latine. Annexæ ſunt preces quotidianæ in uſum Scholæ Mercatorum Sciſſorum Londini. Pp. 46. 18°. *Lond.* 1683

CATECHISM (A Catholick), in an explanation of the Creed, the Ten Commandments, the Lord's Prayer, and the two ſacraments; in the expreſs words of Scripture only. An eſſay to promote Scripture religion, and to heal the unchriſtian diviſions among Proteſtants. By a Britiſh Proteſtant divine. Third edition, corrected. Pp. xii. 48. Sm. 12°. *Lond.* 1724

CATECHISM (The Church) broke into ſhort queſtions. To which is added, An explanation of ſome words, for the eaſier underſtanding of it. Together with prayers for the uſe of the Charity Schools. Pp. 35. 24°. *Lond.* 1730

CATECHISM (The words and doctrines of the Church), explained in a familiar manner, by a Country Clergyman. To which is added, A ſhort addreſs preparatory to confirmation. Pp. 57. 12°. *Glocester*, 1790

CATECHISM (A), in which the principal teſtimonies in proof of the divine authority of Chriſtianity are briefly conſidered. Pp. 36. 16°. *Oxf.* 1800

CATECHISM (The) ſet forth in the Book of Common Prayer, briefly explained by ſhort notes grounded upon Holy Scripture. To which is added, An eſſay of queſtions and anſwers, framed out of the ſame notes, for the exerciſe of youth. 12°. *Oxf.* 1840

CATECHISING (A diſſertation on the nature and neceſſity of). Pp. 32. 8°. *Newcaſtle-upon-Tyne*, 1767

CATECHISING (The art of), or the complete catechiſt in four parts. 1, The Church Catechiſm reſolved into eaſy queſtions; 2, An expoſition of it in a continued diſcourſe; 3, Scripture proofs; 4, The whole duty of man reduced into queſtions. 12°. *Lond.* 1692

CATECHISTICAL guide to ſinners, and to ſuch converts that are babes in Chriſt. Sm. 8°. *Lond.* 1680

CATHEDRAL Service (An apology for), 8°. *Lond.* 1839

CATHERINE PARR, Queen.

Writings. Britiſh Reformers, 11

CATHOLIC MAGAZINE, from its commence- in April 1832 to its termination in Nov. 1833. 2 vol., and new ſeries from the commencement in Feb. 1837, to its termination in 1844. 8 vol. in all, 10 vol. *Edin.* and *Lond.* 1832–44

CATHOLIC DIRECTORY and Annual Regiſter for 1843, 44, 45. 3 vol. 12°. *Lond.* 1843–45

CATHOLIC Annual Regiſter for the year ended June 30, 1850. Sm. 8°. *Lond.* 1850

CATHOLIC Church invulnerable and invincible; or, an explication of the celebrated Creed of Pope Pius IV. 8°. *Lond.* 1829

CATHOLIC Religion, an analytical and hiſtorical view of the, with reference to political inſtitutions. 8°. *Lond.* 1826

CATHOLICK Principles; or St. Paul's worſhip, faith, hope, and practice, recommended to Chriſtians of all perſuaſions. With a poſtſcript to vindicate ſome Diſſenters Mr. Woolſton hath miſrepreſented as advocates for perſecution. Pp. 39. 8°. *Lond.* 1730

CATHOLICK Sermons, (A ſelect collection of.) Preach'd before their majeſties King James II. Mary Queen-conſort, Catherine Queen-dowager, &c. 2 vol. 8°. *Lond.* 1741

Vol. 1.

Matt. 5. 12. All Saints' day. Phil. Ellis - 3
Luke, 21. 27. Advent 1. T. Codrington - 35
Matt. 11. 2. Advent 2. Phil. Ellis - - [67]
John, 1. 26. Advent 3. Phil. Ellis - - 67
John, 1. 19. Advent 3. J. Ayray - - [95]
Luke, 2. 14. The Nativity of our Lord. B. Giffard 95
Luke, 2. 15. Same ſub. Chriſtmas day. T. Godden 127
Luke, 2. 21. The Circumciſion. New Year's day. Phil. Ellis - - - - - - 163
Matt. 2. 1, 2. The Epiphany. J. Betham - 189
Prov. 8. 15. Catholick loyalty. Jan. 30th. E. Scariſbrike 227
Luke, 18. 35–38. Quinquageſima Sun. T. Codrington 259
Matt. 12. 41. Aſh Wed. Phil. Ellis - - 293
Matt. 17. 1. The tranſfiguration of our Lord. Lent 2. T. Godden - - - - - - 321
John, 8. 46. Untimely repentance. Paſſion Sun. R. Leviſon - - - - - - - - 349
Iſa. 53. 8. The paſſion of our Lord and Saviour Jeſus Chriſt. Good Friday. A. Bix - - 389

Vol. 2.

Luke, 1. 31. The annunciation of our Bleſſed Lady. J. Betham - - - - - - - 3
Col. 3. 1. Eaſter Sun. Phil. Ellis - - 33
Ezek. 9. 5, 6. The ſign of the croſs. H. Humberſtone - - - - - - - - 65

CATHOLICK Sermons (*continued*).

John, 10. 16. Easter 2. J. Ayray - - 89
Psa. 83. 5. The joys of heaven. N. Cross - 123
John, 16. 13. The infallibility of the Church. Easter 4. B. Giffard - - - - - - - 153
John, 16. 23, 24. Prayer. W. Hall - - 183
Eph. 4. 30. Whitsunday. Phil. Ellis - 229
Matt. 28. 19. Trinity Sunday. *J. Persall - 257
Luke, 1. 34. On the sacrament. Transubstantiation impartially considered, as to reason, Scripture, and tradition. S. Jenks - - - - 281
Matt. 26. 26. Same subject. S. Jenks - - 315
Deut. 32. 7. Same subject. S. Jenks - 345
John, 6. 56. The blessed sacrament. J. Blake 393
Luke, 17. 11, 12. Spiritual leprosy. Pentecost 13. E. Scarisbrike - - - - - - - 429
John, 4. 47. A soul in sin. Pent. 20. J. Persall 463

CATTERMOLE, Richard, B.D., Vicar of Little Marlow, Bucks.

Sermons preached in the district Church of St. Matthew, Brixton, Surrey. Sm. 8°. *Lond.* 1832

Matt. 22. 42. The materials and duty of religious reflection - - - - - - - - 1
1 Pet. 1. 2. The Trinity: knowledge of God necessary to true faith and obedience - - 33
John, 21, 26. St. John, the friend of Christ - 58
1 Cor. 10. 4. Christ under the Mosaic law. [Before Univ. Camb.] - - - - - - 84
John, 5. 30. Religion the conformity of the human to the Divine will - - - - - - 125
Mark, 8. 11, 12. Self-will in regard to the evidence and practice of religion - - - - 150
Matt. 22. 37–39. Love to God, to our neighbours, and to ourselves, considered as agreeing together - 177
Numb. 14. 18. The atonement - - 204
Matt. 6. 11. On praying for daily bread - - 229
1 John, 1. 3, 6, 7. The communion of saints with God and each other - - - - - - 261

Other works: Forty sermons; with Essay on the National Church. 8°. Lond. 1839. Literature of the Church of England. 2 vol. 8°. 1844, &c.

CATULLUS, Caius Valerius.

A Latin poet. Born at Verona B.C. 86. Died in his forty-fixth year.

Poemata. Maittaire, Opera Poet. 1. 342; Walker, W. S. Corpus Poet. Lat.

Catullus, Tibullus, Propertius, et Gallus. [Poemata.] Sm. 8°. *Bas.* 1530

CAUNTER, John Hobart, B.D.

Born at Dittisham, Devon, 1794. Became Incumbent of St. Paul's Chapel, St. Marylebone, in which he continued nineteen years. Minister of a proprietary chapel, Kensington, 1846. Died 1852.

The poetry of the Pentateuch. 2 vol. 8°. *Lond.* 1839

Posthumous records of a London clergyman. Sm. 8°. *Lond.* 1835

Other works: The Island Bride, Sermons, 3 vol. 8°. 1832, &c.

CAUSES of the decay of Christian piety; or, an impartial survey of the ruins of Christian religion undermined by unchristian practice, by the author of the Whole Duty of Man. 8°. *Lond.* 1671

CAUSES, The, and remedy of the distempers of the times, in certain discourses of obedience and disobedience. 8°. *Lond.* 1675

CAUSSIN, Nicholas.

A pious divine. Born at Troyes, in Champagne, 1580. Entered the order of Jesuits, 1607. Taught rhetoric in several colleges; and afterwards became a very popular preacher and confessor to Louis XIII. Died 1651. His Holy Court attained great reputation from the interesting style of its biographies, and its fervid devotion. Fuller has adopted much of its style in his Holy and Profane State.

The holy court, translated by Sir Thomas Hawkins. 5 vol. in 1. Folio. *Lond.* 1663

Aula impia Herodis, pia Theodosii junioris et Caroli magni castra impietatis victricia. Ex Gallico in Latinum idioma translata per G. Lamormaini. [*From the Holy Court.*] 8°. *Col. Agr.* 1644

De eloquentia sacra et humana, libri xvi. Editio septima. 4°. *Lugd.* 1651

Symbolica Ægyptiorum sapientia. Nunc post varias editiones, denuo edita. 4°. *Par.* 1647

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. 1
Ex Clementis Alexandrini libro quinto Stromatum hieroglyphica - - - - - - - 119
Ex S. Epiphanii expositionibus - - - 129
Symposii poetæ ænigmata - - - - 210
Caussini Polyhistor symbolicus - - - 231

CAVALIERI, John Michael.

An Augustine monk of great erudition in ecclesiastical matters. Born at Bergamo, towards the end of the 17th century. Died 1757.

Opera omnia liturgica, seu commentaria in authentica sacræ rituum congregationis Decreta ad Romanum præsertim Breviarium, Missale, et Rituale quomodolibet attinentia. In hac novissima editione ab auctore curis posthumis auctum, et perpetuo emendatum, atque integro tomo ex MSS. ejus schedis nunc primum collecto locupletatum. 5 vol. Folio. *Aug. Vind.* 1764

Vol. 1. De dedicatione ecclesiæ. De patrono vel titulo ecclesiæ. De reliquiis sanctorum. De separatione festorum, &c.
Vol. 2. De diebus festivis in honorem sanctorum. De diebus dominicis. De vigiliis. De festis. De octavis festorum, &c.
Vol. 3. De officio defunctorum. De diebus. De anniversariis. De missa conventuali et parochiali. De missis defunctorum. De missis S. Gregorii. De sepultura ecclesiastica, &c.
Vol. 4. De feria v. in cœna Domini. De confessione, et communione annua. De communione fidelium et infirmorum. De genuflexione erga SS. sacramentum. De benedictione templorum, candelabrorum, &c. De nuptiis. De processiionibus. De sabbato sancto. De fonte baptismali. De aqua benedicta. De sacris oleis. De benedictione in vita et mortis articulo, &c.
Vol. 5. De sacrosancto missæ sacrificio. De rubricis. De loco, tempore, &c., celebrationis missæ. De evangelio. De symbolo. De offertorio. De canone. De communione, &c.

CAVALLIER, Colonel John.

Son of a peasant in the mountains of the Cevennes. Became leader of the Camisards or Protestants of that country. Lewis XIV., not having been able to subdue him, entered into treaty with him. He died, governor of Guernsey and Jersey, 1740. The following work was not written by him. The author's name was Galli, a French refugee.

Memoirs of the wars of the Cevennes under Col.

CAVALLIER, Colonel John (*continued.*)

Cavallier, in defence of the Proteſtants perſecuted in that country. Written in French by Col. Cavallier, and tranſlated into Engliſh. 8°. *Dubl.* 1726

CAVE, John, Rector of Cold-Overton, Leiceſterſhire.

Sermon, Micah, 4. 5. [Aſſize.] 4°. *Lond.* 1679

CAVE, William, D.D.

Born at Pickwell, Leiceſterſhire, 1637. Admitted into St. John's College, Cambridge, 1653. Vicar of Iſlington 1662. Rector of Allhallows the Great, London, 1679. Canon of Windſor 1684. Vicar of Iſleworth 1690. Died 1713. He was an excellent and univerſal ſcholar, an elegant writer, and a very eloquent preacher. His works are compiled with extenſive knowledge of his ſubject and great induſtry.

The lives of the apoſtles, and the two evangeliſts, St. Mark and St. Luke. With an introductory diſcourſe concerning the Patriarchal, Moſaical, and Evangelical diſpenſations. A new edition, carefully reviſed, by Henry Cary, M.A. 8°. *Oxf.* 1840

Apparatus; or, a diſcourſe introductory to the whole work, concerning the three great diſpenſations of the Church.

The Patriarchal diſpenſation - - - - 1
The Moſaical diſpenſation - - - 42
The Evangelical diſpenſation - - - 86

Introduction to the Lives of the Apoſtles - 107

S. Peter, 135; S. Paul, 233; S. Andrew, 339; S. James the Great, 348; S. John, 360; S. Philip, 381; S. Bartholomew, 387; S. Matthew, 393; S. Thomas, 403; S. James the Leſs, 411; S. Simon the Zealot, 422; S. Jude, 426; S. Matthias, 433; S. Mark the Evangeliſt, 439; S. Luke the Evangeliſt, 448.

Dypticha apoſtolica; or, a brief enumeration and account of the apoſtles and their ſucceſſors for the firſt three hundred years in the five great churches - 455

This work was originally publiſhed in 1676, folio. It was afterwards united with Biſhop Taylor's Life of Chriſt, in one folio volume.

Lives of the moſt eminent fathers of the Church that flouriſhed in the firſt four centuries, with an hiſtorical account of the ſtate of Paganiſm under the firſt Chriſtian emperors. A new edition, carefully reviſed by Henry Cary, M.A. 3 vol. 8°. *Oxf.* 1840

Vol. 1.

Advertiſement to the preſent edition.

Preface, vii.; introduction, 1; S. Stephen, 47; S. Philip the Deacon, 77; S. Barnabas the Apoſtle, 106; Timothy the Apoſtle, 106; Titus, biſhop of Crete, 118; Dionyſius the Areopagite, 130; Clemens, biſhop of Rome, 147; Simeon, biſhop of Jeruſalem, 164; Ignatius, biſhop of Antioch, 176; Polycarp, biſhop of Smyrna, 192; Quadratus, biſhop of Athens, 219; Juſtin the Martyr, 228; Irenæus, biſhop of Lyons, 258; Theophilus, biſhop of Antioch, 273; Melito, biſhop of Sardis, 280; Pantænus, catechiſt of Alexandria, 287; Clemens of Alexandria, 296; Tertullian, preſbyter of Carthage, 305; Origen, 321; S. Babylas, biſhop of Antioch, 362; Cyprian, biſhop of Carthage, 374; Gregory, biſhop of Neocæſarea, 396; Dionyſius, biſhop of Alexandria, 417; chronological table of the firſt three ages of the Chriſtian Church, 438.

Vol. 2.

Preface - - - - - - - iii

Hiſtorical account of the ſtate of paganiſm under the firſt Chriſtian emperors - - - - 1

CAVE, William, D.D. (*continued*).

Euſebius, biſhop of Cæſarea, in Paleſtine - - 95
Athanaſius, biſhop of Alexandria - - 145
S. Hilary, biſhop of Poictiers - - - - 365
S. Baſil, biſhop of Cæſarea, in Cappadocia - 388

Vol. 3.

S. Gregory of Nazianzum, 1; S. Cyril, biſhop of Jeruſalem, 91; S. Ambroſe, biſhop of Milan, 118; S. Epiphanius, 205; S. Chryſoſtom, 237; Arnobius, 369; Lactantius, 373; Paul, biſhop of Conſtantinople, 385; Julius, biſhop of Rome, 394; Euſebius, biſhop of Emiſa, 400; Ephraim, the Syrian, 404; Damaſus, biſhop of Rome, 413; Amphilochius, biſhop of Iconium, 423; Gregory, biſhop of Nyſſa, 428; Chronological table of the fourth century, 434.

Theſe volumes were originally publiſhed in 2 vol. folio, 1677–83, and afterwards in 1 vol. folio. In this edition the author's references have been verified by the beſt editions.

Primitive Chriſtianity; or, the religion of the ancient Chriſtians in the firſt ages of the goſpel. In three parts. Fourth edition. 8°. *Lond.* 1682

Part 1. Things charged upon the primitive Chriſtians: their piety towards God, public worſhip, baptiſm, the Lord's ſupper.

Part 2. Thoſe virtues that reſpect themſelves.

Part 3. Their religion, as reſpecting other men.

Reprinted, 2 vol. ſm. 8°. 1839, and along with Cave's Diſſertation on the Government of the Ancient Church, in 1 vol. 8°. 1849.

Scriptorum eccleſiaſticorum hiſtoria literaria, a Chriſto nato uſque ad ſæculum xiv. qua de vita illorum ac rebus geſtis, de ſecta, dogmatibus, elogio, ſtylo, de ſcriptis genuinis, dubiis, variis editionibus, &c., perſpicue agitur, accedunt ſcriptores Gentiles, Chriſtianæ religionis oppugnatores, conciliorum notitia, appendices ad annum uſque 1517, &c. Editio noviſſima, ab autore ipſomet ante obitum recognita et auctior facta. 2 vol. Folio. *Baſil.* 1741–45

This is printed from the beſt edition, Oxf. 1740–43. 2 vol. Folio. Superintended by Dr. Waterland, and containing many additions by the author.

Vol. 1. Sæculum 1–8.

Vol. 2.

Sæculum 9–13.
Sæc. 14, à Henrico Wharton.
Sæc. 15, à Roberto Gerio.
A.D. 1501–1517.
Cavei diſſertationes tres,—
De ſcriptoribus eccl. incertæ ætatis.
De libris et officiis eccl. Græcorum.
De Euſebii Cæſarienſis Arianiſmo.
Cave adverſus Joannem Clericum.

A diſſertation concerning the government of the ancient Church by biſhops, metropolitans, and patriarchs. 8°. *Lond.* 1683

Epiſtola apologetica adverſus iniquas Joannis Clerici criminationes in epiſtolis criticis et eccleſiaſticis nuper editis, qua argumenta ejus pro Euſebii Arianiſmo ad examen revocantur. Sm. 8°. *Lond.* 1700

Chartophylax eccleſiaſticus, quo prope MD. ſcriptores eccleſiaſtici, tam minores quam majores, tum Catholici tum hæretici, eorumque patria, ordo, ſecta, munera, ætas, et obitus. Editiones operum, opuſcula, &c., breviter indicantur à Chr. nato ad annum uſque 1517. 8°. *L.* 1685

CAVE, William, D.D. (*continued*).

Sermon, Pſa. 4. 7. 4°. *Lond.* 1685

The unity of the Catholick Church maintained in the Church of England.

Gibſon's Preſervative, 1. 290

A ſerious exhortation to conformity.

Collection of Caſes, 3. 277

CAVEIRAC, the Abbé, John Novi de.

Born 1713, near Niſmes. Is celebrated for the zeal with which he ſupported the Jeſuits in France. Died 1782.

Appel à la raiſon des écrits publiés par la paſſion contre les Jéſuites de France. Nouvelle édition, augmentée. 2 parties, et nouvel appel. [Anon.] 12°. *Brux.* 1762

CAWDREY, Daniel, M.A., Rector of Great Billing, Northamptonſhire.

Of Peter Houſe, Cambridge. Ejected for Nonconformity 1662. Died 1664.

Three ſermons; viz., 1. A commiſſion for an aſſize granted to the ſaints, 1 Cor. 6. 2. 2. A cloſe hypocrite diſcovered, Luke, 18. 11. 3. The lawfulneſſe of doing good out of hope of reward. 4°. *Lond.* 1641

Other works: Independency, a great Schiſm. Bowing to or towards the Table ſuperſtitious. An Eſſay againſt Uſury, &c.

CAWDREY, Zach., Rector of Bartholmy.

A diſcourſe of patronage, being a modeſt inquiry into the original of it, and a further proſecution of the hiſtory of it, with a true account of the original of vicaridges; alſo, ſome expedients wherein the juſt rights of patrons are ſecured, and the people's liberty of election indulged. 4°. *Lond.* 1675

CAWDWELL, Thomas, Miniſter of the Goſpel.

A defence of an ordained miniſtry againſt the democratical principles of the Brownists, and others, who would take it quite away, and give all power into the hands of laymen. 8°. *Lond.* 1724

CAWOOD, John, M.A. Of St. Edmund's Hall, Oxford, Perpetual Curate of Bewdley, Worceſterſhire.

The Church of England and diſſent. Second edition, with additions. i–iv. Pp. 67. 12°. *Lond.* 1831

Sermons. 2 vol. 8°. *Lond.* 1842

Vol. 1.

Gen. 1. 1. The old and new creation - - 1
Gen. 3. 8. The original dignity and the preſent degradation of man - - - - - 13
Gen. 22. 7, 8. Abraham offering up Iſaac - 28
Gen. 24. 63. Meditation - - - - 46
Lev. 2. 14. The offering of green ears of corn - 62
Lev. 16. 30. The day of atonement - - 76
Numb. 6. 24–26. The threefold benediction - 91
2 Sam. 12. 23. The conduct of David on the death of his child - - - - - - 103
2 Sam. 24. 25. The deſtroying angel ſtayed - 121
1 Kings, 13. 30. The old prophet of Bethel, and the man of God from Judah - - - 136
2 Kings, 4. 25, 26. Is it well with the child? - 155
Nehem. 10. 39. The benefit of an Eſtabliſhed Church, and the duty of divine worſhip - - 171
Job, 14. 1, 2. Life - - - - - 190

CAWOOD, John, M.A. (*continued*).

Job, 30. 23. Death - - - - - 202
Job, 33. 27, 28. The regard of God to the penitent 215
Pſa. 9. 17. Hell - - - - - - 226
Pſa. 23. 4. The valley of the ſhadow of death 250
Pſa. 51. 11. The office of the Holy Spirit, and the prayer of a penitent believer - - - 269
Pſa. 90. 14. The prayer of Moſes - - - 285
Prov. 19. 2. The advantage of knowledge to the ſoul 303
Prov. 24. 21. The origin and nature of government. [Coronation ſerm.] - - - - - 318
Eccleſ. 3. 15. The paſt reſtored and the paſt required. [New Year.] - - - - - 335
Cant. 8. 5. The Chriſtian traveller - - 349
Iſa. 40. 11. The Good Shepherd - - 363
Iſa. 1. 10. A child of light walking in darkneſs 379
Ezek. 36. 26, 27. A new heart and a new ſpirit 396
Hoſ. 9. 8. The Chriſtian watchman. Fun. ſerm. on Rev. T. Beſt - - - - - - 406

Vol. 2.

Matt. 3. 16, 17. The baptiſm of our Lord - 1
Matt. 11. 28. The weary and heavy laden invited to Chriſt - - - - - - 13
Matt. 8. 20. The humiliation of the Son of Man 26
Mark, 14. 8. The high commendation of the lowly Mary - - - - - - - 40
Luke, 8. 48. The poor woman healed of her grievous infirmity - - - - - - 52
Luke, 12. 32. The little flock of Chriſt greatly encouraged - - - - - - 66
Luke, 15. 24. The prodigal ſon - - 82
John, 3. 16. The love of God - - - 102
John, 14. 23. The principle, the practice, and the privilege of the true Chriſtian - - - 121
John, 16. 33. The Chriſtian in the world, and the Chriſtian in Chriſt - - - - - 138
John, 17. 17. Sanctification - - - 150
John, 20. 11–13. Mary at the ſepulchre of Jeſus 165
Acts, 17. 21. Novelty - - - - - 180
Rom. 6. 23. The wages of ſin and the gift of God 196
Rom. 8. 9. The indwelling of the Spirit - 213
1 Cor. 1. 23. The matter and manner of the apoſtles' preaching - - - - - - 226
2 Cor. 1. 21, 22. The mercy of God towards his people 239
2 Cor. 3. 2, 3. The epiſtles of Chriſt - - 250
2 Cor. 4. 17. The preſent condition and future reward of Chriſtians - - - - - - 266
Eph. 2. 20, 21. The foundation and building of the Church - - - - - - 277
Eph. 3. 8. A preacher, a ſermon, and a congregation. [Miſſionary.] - - - - - - 296
Eph. 5. 14. An exhortation to careleſs ſinners 321
1 Tim. 1. 15. The faithful ſaying - - 336
1 John, 1. 7. The communion of the ſaints - 353
Rev. 1. 5, 6. The love of Chriſt - - 365
Rev. 2. 17. The witneſs of the Spirit - - 380
Rev. 5. 12. The ſong of the redeemed - 396

CEBES, a philoſopher of Thebes and diſciple of Socrates.

The mythological picture of Cebes, the Theban, tranſlated by Collier. See ANTONINUS.

CECCANO, Joannes de.

Chronicon. Caruſii Bibl. Hiſt. 1

CECIL, William, Earl of Burghley. See BURGHLEY.

CECIL, Richard, M.A.

Born in London, 1748. Entered Queen's College, Oxford, 1773. Ordained 1776. Miniſter of St. John's, Bedford Row, London, 1780. Preſented to the livings of Chobham and Biſham, Surrey, 1800. Died 1810. He was a preacher of great originality and power, well ſkilled in the fine arts, particularly muſic and painting.

CECIL, Richard, M.A. (*continued*).

Works: with a memoir of his life. Arranged and revised, with a view of the author's character, by Josiah Pratt, B.D., F.A.S. 4 vol. 8°. *Lond.* 1811

Vol. 1.

Memoir and letters of the author - - - v
Memoirs of the Hon. and Rev. Wm. Bromley Cadogan, late Rector of St. Luke's, Chelsea, &c. - 1
Memoirs of John Bacon, Esq., R.A. - - 129
Memoirs of the Rev. John Newton - - 221

Vol. 2.

A friendly visit to the house of mourning - 1
Friendly advice to servants - - - 63
Address to parents of scholars - - - 153
Regulation of the schools of St. John's Chapel 163
Eccles. 12. 1. Early piety recommended, in a discourse to the schools at St. John's Chapel - - 173
Address to parishioners - - - - - 199
A word on the Peace - - - - - 209
Short hints to a soldier - - - - - 219
Reasons for repose, addressed to a Christian subject to temporary alarms respecting the truth of scripture 245
A fragment, written in an illness - - 281
1 Sam. 17. 29. The true patriot, a sermon - 301
Jer. 47. 6,7. The sword of the Lord. A fast sermon 337
Isa. 40. 3. Missionary sermon - - - 371
Luke, 12. 42, 43. Funeral sermon for Rev. J. Newton 413
Gen. 19. 16. Discourse on lingering in religion 441
1 Sam. 1. 26, 27. Character of Hannah - 473
Address to Sunday-school children on the death of Wm. Watt - - - - - - - 501

Vol. 3. Thirty-three sermons.

Gen. 35. 1–5. Jacob putting away strange gods 1
2 Sam. 23. 5. The dying saint's consolation - 18
1 Kings, 17. 15, 16. The child of providence 34
2 Kings, 22. 19. The penitence of King Josiah 49
Ezra, 8. 21–23. Ezra an example in business - 66
Psa. 37. 37. Funeral sermon for Rev. Nath. Gilbert 80
Psa. 43. 5. Hope a support in trouble - - 96
Psa. 118. 27. Thanksgiving on the victory of Trafalgar 113
Psa. 119. 71. The benefit of affliction - - 130
Prov. 4. 1. To children and parents - - 145
Eccles. 7. 2. Advantages of the house of mourning 164
Jer. 23. 28, 29. The vanity of human imaginations 178
Dan. 3. 24, 25. The fiery furnace - - - 196
Matt. 2. 1, 2. Signs of true wisdom - - 211
Matt. 17. 1–3. Signs of the times - - - 224
Mark, 13. 35–37. Duty of watchfulness - 238
Luke, 2. 13, 14. The angel's song - - 254
John, 4. 10. Living water - - - 269
John, 4. 46–50. The nobleman of Capernaum 289
John, 11. 39, 40. The power of faith - - 303
Acts, 24. 24, 25. Felix trembling - - 319
1 Cor. 7. 31. The fashion of the world - - 332
2 Cor. 1. 5. Christian consolations abounding in suffering 348
2 Cor. 7. 10. Godly and worldly sorrow - 363
Eph. 1. 13, 14. The sealing of the Spirit - 378
Heb. 12. 5, 6. On chastisement - - 391
Heb. 13. 7, 8. Remembrance of Christian ministers 406
James, 1. 12. On temptation - - - 419
James, 5. 7, 8. Patience the child of faith and parent of success - - - - - - - 440
1 John, 2. 17. A transient world and abiding Christian 455
Rev. 2. 4. Loss of first love - - - - 470
Rev. 1. 17. Special support in suffering - 488
Rev. 3. 21. The Christian conflict, conquest, and crown 505

Vol. 4. Remains.

On the Christian life and conflict - - - 1
On the Christian ministry - - - - 37

CECIL, Richard, M.A. (*continued*).

On infidelity and Popery - - - - 125
A Christian's duty in these eventful times - 139
On fortifying youth against infidel principles - 147
On the management of children - - 153
On family worship - - - - - 161
On the influence of the parental character - 169
Remarks on authors - - - - - 179
On the Scriptures - - - - - 195
Diversity of character in Christians - - - 215
The fallen nature of man - - - - 231
The need of grace - - - - - 237
The occasions of enmity against Christians - 245
On religious retirement - - - - - 253
On a spiritual mind - - - - - 263
On declension in religion - - - - 271
On associating with irreligious persons for their good 279
The Christian Sabbath - - - - 285
On judging justly - - - - - 291
The character of St. Paul - - - - 299
Miscellanies and appendix - - - - 307

Reprinted in 2 vol. 8°. 1838.

Original thoughts on various passages of Scripture, being the substance of sermons preached by the late Rev. Richard Cecil, A.M., taken down by some of his hearers, and now edited by Catharine Cecil. Large 12°. 1848

CEDRENUS, George.

A Greek monk of the eleventh century. His history extends from the beginning of the world to A.D. 1057.

Compendium historiarum, Gr. et Lat.
Byzantine Histories, 8 et 9

CEILLIER, Rémi.

Born 1688, at Bar-le-duc, in France. Died 1761. A learned Benedictine, known especially for his Ecclesiastical History. This valuable work is more complete and exact than Dupin's. It extends, however, only to the middle of the thirteenth century, and it is not so full in the analysis of books as Dupin.

Histoire générale des auteurs sacrés et ecclésiastiques, qui contient leur vie, le catalogue, la critique, le jugement, la chronologie, l'analyse, et le dénombrement des différentes éditions de leurs ouvrages; ce qu'ils renferment de plus intéressant sur le dogme, sur la morale, et sur la discipline de l'église; l'histoire des conciles tant généraux que particuliers, et les actes choisis des martyrs. 24 vol. 4°. *Par.* 1729

Vol. 1. *Par.* 1729.

Préface.
Auteurs de l'Ancien et du Nouveau Testament 1
Livres Apocryphes, attribués à Adam, à Eve, &c., l'épitre de S. Barnabé, les liturgies attribuées aux apôtres, &c. 463
Symbole des apôtres - - - - - 513
Ecrits attribués à Mercure Trismégiste, et à Hydaspes 524
Les Sibylles, 528; Philon le Juif, 543; Flavius Joseph, 552; Juste de Tibéraide, &c., 580; S. Hermas, 582; S. Clément, pape, 598; S. Ignace, 620; Actes du martyre de S. Ignace, &c., 666; S. Polycarpe, 672; S. Papias, 683; S. Quadrat, 688; S. Aristide, 690; Agrippa surnommé Castor, 691; Ariston de Pella, 692; La lettre de l'église de Smyrne - 695

Vol. 2. *Par.* 1730.

S. Justin Martyr, 1; S. Aberce, 74; S. Méliton, 75; S. Denys, S. Philippe, et S. Pinyte, 80; S. Claude Apollinaire, 83; Bardesane et Harmonius, 86; S. Soter, pape, 89; La lettre des églises de Vienne et de Lyon, 91; Martyrs des Gaules, 98; S. Hégésippe, 100; S. Théophile, 103; Athénagore, 112; Tatien,

CEILLIER, Rémi (*continued*).
123; Miltiade, S. Apollone, Modeste, et Rhodon, 131; S. Irénée, 135; S. Victor, 197.
Théophile de Césarée, Palmas d'Amastride, Bacquylle de Corinthe, et Polycrate d'Ephèse - - 202
Héraclite, Maxime, Candide, Apion, Sexte, Arabien, Jude, Isidore, Jérôme, Musanus et quelques autres 206
Minuce-Félix, 222; S. Serapion, S. Pantène, 235; Caïus, 239; S. Clément d'Alexandrie, 242; S. Hippolyte, 316; Tertullien, 374; Astère Urbain, Apollonius et Gémine, 529; Jule Africain, 535; Ammone Saccas, 544; Origine, 584.

Vol. 3. 1732.

S. Cyprien - - - - - - - - - 1
Les actes du martyre de S. Fructueux, et ses compagnons, de S. Nicéphore, S. Cyrille, S. Felix, &c. - 225
Denys évesque, 241; S. Berylle et S. Tryphon, 280; S. Etienne, pape et m., 282; Les actes du martyre de S. Laurent, &c., 285; Novatien, prêtre, 190; S. Sixte II., pape, Nepos, Basilide, et Malquion, 297; S. Eusèbe, confesseur, et S. Antole, 300; S. Firmilien, 304; S. Grégoire Thaumaturge, 307; S. Denys, pape, 326; Théognostre d'Alexandrie, 329; Archelaus, évesque, 333; S. Victorin, Pierius, S. Athénogène, 345.
Les actes des SS. Martyrs Claude, Astère, Néon, Genès 351
Les actes de S. Maurice et autres martyrs - 356
Les actes de Donatien, S. Royatien, S. Boniface, S. Victor, S. Maximilien, S. Marcel, S. Cassien, Greffier 362
Arnobe, orateur, 373; Lactance, orateur, 387; S. Pamphile, martyr, 435; Martyrs de Palestine, 453.
S. Théodore et sept Vierges martyres - - 473
SS. Félix, Vincent, Saturnin, Dative, Agape, Quionie, Irène, Didyme, Théodore, &c.
Des conciles des trois premiers siècles - - 535
Des canons apostoliques - - - - - 609
Des constitutions apostoliques - - - - 634
Des conciles du iv. siècle, 657; Index, 728.

Vol. 4. 1733.

Les actes du martyre de S. Apollone, de S. Philémon, &c. - - - - - - - - - 5
S. Pierre, Patriarche d'Alexandrie - - 17
S. Méthode, évesque, 26; S. Lucien, 46.
Les actes de S. Barlaam, de S. Gordius, &c. - 53
S. Alexandre, archévêque d'Alexandrie - 101
S. Retice, 119; Juvencus, 121; Constantin, Empereur, 124; Commodien et Macarius Magnès, 179; S. Eustathe, 184; Eusèbe, évêque de Césarée, 202; Les actes du martyre de S. Symeon, &c. 445; S. Pacome, abbé de Tabenne, 456; S. Jacques, évêque de Nisibe, 478; S. Jule, Pape, 484; S. Antoine, Solitaire, 501; Osius, évêque de Cordove, 521; Julien, l'Apostat, 530.
Les actes du martyre des SS. Cyrille, Eusèbe, Macédonius, Théodule, Tatien, Théodoret, &c. - 536
Conciles d'Alexandrie, Bithynie, Nicée, Antioch, Sardique, &c. - - - - - - - 559
Table des matières - - - - - - 754

Vol. 5. 1735.

S. Hilaire, 1; S. Athanase, 150; S. Théodore et S. Orsise, 373; Lucifer de Cagliari, 384; S. Eusèbe de Verceil, 439; Les actes du martyre de S. Sabas, &c. 450; Le Pape Libère, 465; Marcel, évêque d'Ancyre, 497.
Conciles, A.D. 357–394, 509; Table, 719.

Vol. 6. 1737.

Julius Maternus Firmicus, 1; S. Amon, 7.
Fortunatien, Théodore, Tryphille, Astère, Eusèbe d'Emèse, Basile d'Ancyre, Acace, &c. - 11
Victorin, orateur Chrétien, 26; S. Sérapion, 36; Tite, évêque de Bostres, 43; Ulphilas, &c. 59; S. Basile de Césarée, 60; S. Eusèbe de Samosates, 433; S. Mélèce, 440; S. Damase, pape, 454; S. Cyrille de Jérusalem, 477; Gélase de Césarée, 584; Apollinaire, 586.
Timothée, Donat, Parménien, Ticonius, Vitellius, Macrobe, Olympius - - - - - - 603
S. Optat, de Milève, 625; Marcellin et Faustin, 703; S. Pacien, 713; S. Philastre, 739; Table, 752.

Vol. 7. 1738.

S. Grégoire de Nazianze, 1; S. Amphiloque, 307; S. Phébade, 320; S. Ambroise, 329; Diodore, 693; S. Macaire, 709; Didyme l'aveugle, 724; Table, 748.

Vol. 8. 1740.

S. Ephrem - - - - - - - - - 1
Des épitres décrétales - - - - - 119
Le Pape Sirice, 162; Evagre de Pons, 183; S. Grégoire de Nysse, 200.
Eunomius, Photin, Priscillien, Latromen, Ithace 444
SS. Vigile, Sisinnius, Martyrius, Alexandre - 455
Zénon de Vérone, &c. 462; Nectaire, Théotime, 473; Valeria Faltonia Proba, Philon de Carpasse, &c. 478; S. Astère, 487; Flavien d'Antioch, Paulin d'Antioch, 521; Diadochus, 531; S. Anastase, 556.
Lettres et loix des empereurs touchant la religion 563
S. Epiphane, 631; Table, 745.

Vol. 9. 1741.

S. Jean Chrysostom - - - - - - 1
Théophile d'Alexandrie, 790; Table, 807.

Vol. 10. 1742.

Rufin d'Aquilée, 1; Pallade, 66; S. Chromace, 82; Jean, évêque de Jérusalem, 87; S. Pammaque, 99; S. Innocent Pape, 104; Le Pape Zosime, 143; S. Jérome, 172; Isaac, Balæus, Zenobius, &c. 463; S. Boniface, 469; Atticus, 481; Théodore de Mopsueste, 488; Synesius, 496; S. Gaudence, 517; Panodore et Annien, 532; Bachiarius, 533; S. Paulin de Nole, 543; Sedulius, 631; S. Sulpice Sévère, 635.
Suite des conciles du iv. siècle, 661; Table, 727.
Vol. 11. 1744. S. Augustin, 1; Table, 755.

Vol. 12. 1744.

S. Augustin (*continued*) - - - - - 1
Des Conciles; Carthage, &c. 686; Table, 755.

Vol. 13. 1747.

S. Céleftin, pape, 1; Jean Cassien, 37; S. Nil, 146; Leporius, 196; Acace, 207; S. Sixte III., 229; S. Cyrille d'Alexandrie, 241; Nestorius, 408.
Alexandre de Hiéraple, Parthène, Jean de Germanicie, Maximin, André de Samosate, Eutherius, Dorothée, Himerius - - - - - - - 423
Hellade, Mélèce, Epiphane d'Alexandrie, Tranquillin, Hesychius, Ibas, Irénée, Photius, Abibus et Hypatie 446
Acace de Mélitine, 445; Théodote d'Ancyre, 448; Memnon, Rheginus, &c. 454; S. Arsenne, Solitaire, 463; S. Procle, Capreolus, Vital, Tonantius, 496; Victor, S. Orient, &c. 501; S. Hilaire d'Arles, 523; S. Eucher, Salvius, 539; Vincent de Lerins, 564; S. Pemen, 584; S. Pulquerie, Eudocie, 589; S. Isidore de Péluse, 600; Marius Mercator, 640; Philostorge, 659; Socrate, 669; Philippe de Side, Jean d'Eutychien, 706.
Des Conciles, 419–444, 709; Table, 790.

Vol. 14. 1747.

Paul Orose, 1; S. Pierre Chrysologue, 11; Juvenal, 29; Théodoret de Cyr, 32; Acace d'Amida, Rabulas, Ibas, 267; Firmus de Césarée, 279; Fastidius, 286; S. Valérien, 290; S. Pétrone, 299; Basile de Séleucie, 303; S. Léon, pape, 316; S. Prosper, 518; S. Maxime, 601; Arnobe surnommé le Jeune, 610.
Des Conciles, 434–451, 620; Table, 695.

Vol. 15. 1748.

S. Hilaire, pape, Léonce d'Arles et Victorius - 1
Idace de Chiaves, 13; S. Gennade, 17; Mammert Claudien, 27; S. Loup, S. Euphrone, 40.
Salvien, 46; S. Sidoine Apollinaire, 82; Constance, S. Auspice, 120; S. Simplice, &c. 123; Fauste, 157;

CEILLIER, Rémi (*continued*).

S. Perpétue, 189; Paulin de Pérignueux, &c. 196; S. Patrice d'Irlande, 200; S. Victor de Vite, Eugène, 206; Antonin, Céreal, &c. 239.

Musée, Vincent, &c. 248; Vigile de Tapse, 250; Euphemius et Macedonius, 274; Enée de Gaze, 283; S. Gélase, 288; Anastase, 333; Symaque, 340; Paschase, 352; Gélase de Cyzique, 359; S. Denys l'Aréopagite, 362; S. Avit de Vienne, 389; S. Eunode, 418; Des quelques écrivains Syriens, 433; Eutrope, Draconce, Théodore, 450; Julien Pomère, 451; S. Honorat de Marseille, 472; S. Gennade de Marseille, 473; S. Rurice, 485; S. Eugende, 491; Hormisda, Pape, 495; Jean Maxence, et Trifolius, 535; S. Jaques de Batna, 545; Simeon de Beth-Arsam, 552; Boèce, sénateur Romain, 555.

Des Conciles, 452–512, 594; Table, 684.

Vol. 16. 1748.

S. Fulgence de Ruspe, 1; S. Remy de Reims, 141; Eugippus et Ferrand, 156; Adrien, Laurent, &c. 174; Epiphane Scholastique, 186; Théodore Lecture, 187; Sévère de Sozopole, &c. 192; Jean I., Felix IV., &c. 203; Denys le Petit, 220; S. Césaire d'Arles, 226; S. Bénoist, 284; S. Ephrem d'Antioch, 312; Procope de Gaze, 320; Jobius, Moine d'Orient, 327; Cosme d'Egypte, 336; Silverius et Vigile, 347; Arator, Poète, 356; Pontien et Aurélien, 358; S. Viventiole, &c. 363; Cassiodore, 374; Justinien, Empereur, 463; Dacius, &c. 479; Zacharie, &c. 485; S. Gregentius, &c. 500; Junilius, &c. 504; Facundus, &c. 511; Victor de Tunones, &c. 541; S. Fortunat, &c. 547; S. Ferreol, &c. 559; S. Radegonde, &c. 564; S. Gildas, 570; Januarin, &c. 576; S. Aunaire, &c. 579; Pélage I. et II., &c. 586; Eutychius, &c. 628.

Conciles, 517–589, 648; Table, 817.

Vol. 17. 1750.

S. Grégoire de Tours, 1; Prudence, 66; Marius, &c. 78; S. Fortunat, &c. 84; Evagre, historien ecclésiastique, 106; S. Léandre, &c. 115; S. Grégoire le Grand, 128; S. Euloge, 422; Anastase Sinaïte, &c. 430; S. Colomban, &c. 462; Marc le hermite, &c. 503; Léonce de Naples, &c. 539; S. Symeon Stylite, &c. 565; S. Jean Climaque, &c. 569; S. Isidore de Seville, &c. 621; Frédegaire historien, 667; S. Eloi de Noyon, &c. 682; S. Maxime de Chrysopolis, 689; S. Ildephonse, &c. 712; Adamnan, abbé de Hi, &c. 747; S. Adelme de Schirburn, &c. 753.

Conciles, 590–619, 766; Table, 788.

Vol. 18. 1752.

Bède, Grégoire II. III. IV., Zacharie Germain, S. Boniface de Mayence, André de Crète, Cuthbert, S. Jean de Damas, Willibald, Theophanes, S. Paulin d'Aquilée, Alcuin, Charlemagne, Nicéphore, S. Théodore Studite, Walafride Strabon, S. Methodius, Rhaban Maur, &c.

Conciles, 624–656, 789; Table, 829.

Vol. 19. 1754. Florus, S. Euloge, S. Paschase, Radbert, Ratramne, Gothescalc, Jean Scot, Hincmar de Laon, Hincmar de Reims, Photius, Frodoard, &c.

Vol. 20. 1757.

Liturgies de l'Eglise Latine, Eutychius d'Alexandrie, Ditmar, S. Fulbert, Ménologe des Grecs, S. Odilon, S. Pierre Damien, Grégoire VII., &c.

Conciles, 700–787, 763; Table, 823.

Vol. 21. 1757.

Lanfranc, Ulric, Gérard de Cambrai, Godefroi de Bouillon, Thomas Archer d'Yorc, Théophilacte, S. Bruno, S. Anselme, &c.

Conciles, xi. et xii. siècles, 615; Table, 749.

Vol. 22. 1758.

Hildebert, Marbode, Estienne Harding, Guillaume de Malmesburi, Pierre Abaillard, Hugues de S. Victor, Orderic Vital, S. Bernard, Pierre le Vénérable, &c.

Conciles, 787–998, 547; Table, 788.

CEILLIER, Rémi (*continued*).

Vol. 23. 1763.

Pierre Lombard, Pierre de Blois, S. Thomas Bequet, Jean de Sarisberi, Gratien, Joachim, Collection des actes des martyrs, par E. Assemani, &c.

Conciles, 548; Table, 647.

Vol 24. Indexes. [Compiled by Drouet and Rondet.]

CELESTINE. See CŒLESTINE.

CELLARIUS, Christopher.

An eminent critic and geographer. Born, at Smalcalde, in Franconia, 1638. Successively Professor at various universities, and ultimately of Eloquence and History at Halle, in 1693. Died 1707.

Notitia orbis antiqui, sive geographia plenior ab ortu rerumpublicarum ad Constantinorum tempora, orbis terrarum faciem declarans, annotationibus L. J. C. Schwartz. 2 vol. 4°. *Lipf.* 1701–32

Dissertationes academicæ varii argumenti, cura J. G. Walchii, cui et adjecit dissertationem de auctoris vita et scriptis, &c. 12°. *Lipf.* 1712

Vita Cellarii.
De imperio Palmyreno.
De Pompeii expeditione Judaica.
De principio regnorum et historiarum [Assyriorum, &c.] contra Ctesiam.
De Silio Italico.
De origine linguæ Italicæ.
De gentis Samaritanæ historia et ceremoniis.
De geographicis ex itineribus S. Pauli Apostoli collectis.
De Joanne Baptista.
De LXX interpretibus.
De septem ecclesiis Asiæ.
&c. &c.

Institutio grammatica Rabbinorum. Relandi Analecta

Dissert. de excidio Sodomæ. Ugolinus, 7. 839

Dissert. de amœnitatibus geographicis et historicis, ex itineribus S. Pauli collectis. Ibid. 7. 1183

Collectanea historiæ Samaritanæ. Ibid. 22. 603

Dissert. de Cn. Pompeii M. expeditione Judaica. Ibid. 26. 1197

Dissert. quâ Flavii Josephi de Herodibus historia a νεωτερισμοῖς contra Joh. Harduinum justis vindiciis asseritur et nummis antiquis conciliatur. Ibid. 1211

CELLERIER, J. I. S., Pastor at Saligny.

Discours familiers d'un pasteur de campagne. Seconde édition, corrigée et augmentée. 8°. *Gen.* 1820

Gén. 2. 15 - -	1	1 Pierre, 5. 7 -	285
Gén. 24. 63 -	32	Job, 1. 21 -	313
Jean, 6. 27 - -	59	Marc, 12. 41–44 -	333
Ps. 8. 5 - -	88	2 Chron. 34. 3 -	360
Eccléf. 3. 1 - -	112	1 Tim. 6. 13, 14 -	388
Prov. 11. 29 -	139	2 Chron. 30. 18, 19	424
Es. 5. 22 - -	167	Jaq. 1. 5, 6 -	451
Luc, 7. 25 -	195	Josh. 24. 15, &c. -	473
Mic. 6. 9 - -	225	Act. 20. 32 -	505
Deut. 16. 15 -	253		

Nouveaux discours familiers d'un pasteur de campagne. 2 vol. 8°. *Gen.* 1827

Vol. 1.

Ps. 118. 26 -	1	Coloss. 3. 1 -	139
Matt. 19. 14 -	29	2 Cor. 3. 17 - -	164
Prov. 22. 6 - -	58	Apoc. 3. 20. (2 serm.)	190
Jean, 19. 30 -	90	Psa. 119. 106 -	243
2 Tim. 2. 8 - -	114	Rom. 8. 1 - -	264

CELLERIER, J. I. S. (*continued*).

1 Jean, 1. 7 -	288	Rom. 12. 11 -	418
1 Cor. 11. 29 -	311	Act. 3. 26 - -	441
Pſa. 51. 5 - -	335	Pſa. 65. 12 -	469
Mic. 6. 6–8 - -	368		
Vol. 2.			
Prov. 23. 26 - -	1	1 Theſſ. 5. 14. (3 ſa.)	167
Pſ. 19. 8 - -	29	Jaq. 4. 12 - -	253
Matt. 12. 37 -	53	Prov. 14. 12. (2 ſa.)	277
Pſ. 37. 3 - -	79	Luc, 21. 34–36. (3 ſa.)	334
Job, 2. 10 - -	111	2 Sam. 19. 31–39	402
Prov. 6. 19 -	138	2 Tim. 4. 7, 8. (2 ſa.)	431

CELLINI, Benevenuto.

A celebrated ſculptor and engraver of Florence. Born 1500; died 1570.

(Memoirs of.) Written by himſelf; containing a variety of information reſpecting the arts and the hiſtory of the ſixteenth century. Now firſt collated with the new text of Giuſeppe Molini, and corrected and enlarged from the laſt Milan edition. With notes and obſervations of G. P. Carpani. Tranſlated by Thomas Roſcoe. Sm. 8°. *Lond.* 1847

CELSI Prefatio de Judaica incredulitate.
Bibl. Patr. Gallandii, 4. 437

CELSIUS, Olaus.

A Swediſh divine, miniſter of Upſal.

Hierobotanicon; ſive de plantis S. Scripturæ diſſertationes breves. 2 vol. 8°. *Amſt.* 1748*

A very ſcarce and valuable work.

CENE (C.) See (Le Cene.)

CENNICK, John.

A Calviniſtic Methodiſt. Began preaching to the colliers 1739, and became very popular. He itinerated in England, Wales, and Ireland. Died 1755. A new edition of his Sermons was publiſhed in 1 vol. 12°, 1852, with life of the author. They are characteriſed by great ſimplicity and zeal.

Diſcourſes. 2 vol. Sm. 8°. *Lond.* 1770

Vol. 1.

Mark, 15. 37. The cries of the Son of God. Being the ſubſtance of ſome diſcourſes.
Acts, 2. 38, 39. The gift and office of the Holy Ghoſt.
John, 3. 3. The new birth.
2 Cor. 13. 5. The danger of infidelity; or, the neceſſity of a living faith in Chriſt.
2 Kings, 5. 13. Naaman cleanſed.
Mark, 5. 34. The bloody iſſue healed.
Acts, 22. 16. St. Paul's converſion.
John, 10. 14. The good Shepherd.
Matt. 7. 24. The beſt foundation.
Luke, 10. 37. The good Samaritan.
Luke, 7. 48. Simon and Mary.
Gen. 24. 31. The marriage of Iſaac.
Heb. 8. 7. The two covenants.
Heb. 12. 22–24. The benefits of the New Teſtament.
Mark, 16. 13, 15. The divinity of Chriſt.
Mark, 4. 9. The ſower.
Luke, 15. 2. The loſt ſheep, piece of ſilver, and prodigal ſon.
Matt. 15. 28. The Syrophenician; or, a pattern of invincible faith.
Col. 2. 17. The ſhadows of Chriſt.
1 Cor. 15. 47. The fall and redemption.

Vol. 2.

John, 4. 10. The woman of Samaria.
Heb. 5. 12. The firſt principles of Chriſtianity.
Iſa. 53. 11. The ſufferings and ſatisfaction of Chriſt.
Matt. 5. 3. The beatitudes.
Luke, 8. 39. The dæmoniac.

CENNICK, John (*continued*).

Luke, 16. 31. Dives and Lazarus.
Matt. 13. 44. The hidden treaſure.
Luke, 4. 18, 19. The offices of the Meſſiah.
Heb. 9. 26. The great ſacrifice.
Gen. 19. 17. Lot's flight.
John, 8. 51. Deliverance from death.
John, 1. 12. The privilege of believers.
1 Tim. 1. 15, 16. The patterns of mercy.
Ezek. 37. 14. The viſion of dry bones.
Ezek. 9. 6. The ſafety of a true Chriſtian.
Iſa. 38. 17. The aſſurance of faith; or, the experience of a true Chriſtian.
Deut. 22. 11. The linſey-wolſey garment.
Heb. 13. 13. The reproach of the croſs.
Luke, 7. 13. The widow of Nain.
John, 1. 29. The beatific viſion; or, beholding Jeſus crucified.

CENSURA in confeſſionem ſive declarationem ſententiæ eorum qui in Fœderato Belgio Remonſtrantes vocantur, ſuper præcipuis articulis Chriſtianæ religionis, à SS. Theol. Profeſſoribus Academiæ Leidenſis inſtituta. 4°.
L. Bat. 1626

Auctores J. Polyander, A. Rivetus, A. Walæus, A. Thyſius.

CEREALIS Castulensis.

Cerealis, Biſhop of Caſtelle. Flouriſhed 487. Being aſked by the Arian Biſhop Maximinus to ſupport his creed, not by diſputations but by Scripture, he wrote the following:—

Contra Maximinum Arianum.
Bibl. Max. Patr. 8. 671
Herold, Hæreſ. 675

CEREMONIARUM (Sacrarum), ſive rituum eccleſiaſticorum ſanctæ Romanæ eccleſiæ, libri tres. Poſt omnium editionem, ſumma denuo vigilantia recogniti. 8°. *Col. Ag.* 1574

CERETA, Parisius de.

Chronicon Veronenſe 1117–1278, continuatum ad annum uſque 1375.
Muratorii Rer. Ital. Script. 8. 617

CERMENATE, Joannes de.

Hiſtoria de ſitu, origine, et cultoribus Ambroſianæ urbis, ac de Mediolanenſium geſtis 1307–1313. Murat. Rer. Ital. Script. 9. 1221

CHAIS, Charles.

A Proteſtant divine, born at Geneva, 1701. Choſen paſtor of the Hague 1728, where he died 1786. He was an exemplary character, and his ſermons are uſeful, but of rare occurrence.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *A la Haye*, 1787–90

Vol. 1.		1787.	
Héb. 3. 12. (2 ſerm.)	1	Jér. 47. 6 - - -	220
Joſh. 24. 24 - -	61	Actes, 2. 32 - -	261
Pſ. 63. 7 - -	90	Jean, 21. 17 - -	297
1 Cor. 4. 4 - -	126	1 Pierre, 1. 12 -	329
Prov. 18. 14 - -	155	Prov. 16. 3 - -	362
Pſ. 103. 1, 2 -	186	2 Cor. 5. 8 - -	396
Vol. 2.		1790.	
Pſ. 102. 25–29 -	1	Sophonie, 1. 12 -	215
Rom. 5. 3–5 -	41	Jacq. 1. 8 - -	262
Prov. 2. 1–5 - -	82	Prov. 14. 24 - -	294
2 Tim. 1. 12 -	118	Exode, 23. 2 -	326
Pſ. 39. 6–8 - -	146	Prov. 20. 9 - -	367
1 Jean, 4. 1 -	182	Pſ. 2. 11 - -	398

CHALCOCONDYLAS, Laonicus.

A native of Athens. Flourished in the fifteenth century. His history extends from 1298 to 1462. It describes the ruin of the empire of Constantinople, and is of considerable authority.

Historiarum de rebus Turcicis, libri decem. Gr. et Lat. Byzantine Histories, 19

CHALLONER, Richard, D.D., Bp. of Debra.

Born at Lewes, in Sussex, 1691. Studied at Douay. Returned to England 1730, and published an answer to Middleton's Letter from Rome, for which he was denounced as an enemy to his country, and obliged to abscond. Made titulary Bishop of London and Salisbury, and Vicar-Apostolic for the metropolitan district, 1741. Died 1781.

The garden of the soul; or, a manual of spiritual exercises and instructions. 18°. *Lond.* 1824

Meditations for every day in the year. 2 vol. 24°. *Derby*, 1843

Britannia sancta; or, the lives of the most celebrated British, English, Scottish, and Irish saints, who have flourished in these islands from the earliest times of Christianity, down to the change of religion in the sixteenth century. Faithfully collected from their ancient acts and other records of British history. [Anon.] 2 parts in 1 vol. 4°. *Lond.* 1745

CHALMERS, Alexander, M.A., F.S.A.

An eminent biographer. Born at Aberdeen 1759. Removed to London 1777, where he became connected with the periodical press, and edited numerous important works, among which were, The British Essayists, 45 vol. 1803. Shakespeare, 9 vol. 8°. 1803. Reprinted 1812. Walker's Classics. The English Poets, 21 vol. royal 8°. 1810, &c. Died 1835.

The general biographical dictionary, containing an historical account of the lives and writings of the most eminent persons in every nation, particularly the British and Irish, from the earliest accounts to the present time. A new edition, revised and enlarged. 32 vol. 8°. *Lond.* 1812–17

CHALMERS, George, Esq., F.R.S., and S.A.

Born at Fochabers, Scotland, 1742. Educated at Edinburgh, where he studied law, which he practised in America until the colonial revolt. Settled in London, and became chief clerk of the Board of Trade, in which he continued thirty-nine years. Died 1825. His valuable work, Caledonia, is left unfinished.

Caledonia; or, an account historical and topographic of North Britain from the most ancient to the present time. 3 vol. 4°. *Lond.* 1810

Vol. 1. 1810.

An account of North Britain:
- Roman period, A.D. 80–446.
- Pictish period, 446–843.
- Scottish period, 843–1097.
- Scoto-Saxon period, 1097–1306.

Index.

Vol. 2. 1810.

Introductory notice of its general state.
- Roxburghshire, Berwickshire, Hadingtonshire, Edinburghshire, Linlithgowshire, Peblis-shire, Selkirkshire.

Vol. 3. 1824.

Introductory notices of its general state (*continued*).
- Dumfries-shire, Kircudbright, Wigtonshire, Ayrshire, Lanarkshire, Renfrewshire, Dunbartonshire.

CHALMERS, George, F.R.S. (*continued*).

Other works: Life of Mary Queen of Scots. Second edit. 3 vol. 8°. 1822. Political Annals, &c.

CHALMERS, Thomas, D.D., LL.D., and member of the Royal Institute of France.

An eminent divine and philosopher, and most eloquent preacher. Born at Anstruther, Fifeshire, Scotland, 1780. Studied at the University of St. Andrew's. Became minister of Kilmany, Fifeshire. Translated to the Tron Church, Glasgow, 1814, and afterwards to St. John's. Appointed Professor of Moral Philosophy in the University of St. Andrew's, 1824. Professor of Theology in the University of Edinburgh 1828. Principal and Primarius Professor of Theology in the Free Church College, 1843. Died 1847.

Works. 25 vol. 12°. *Glasg. n.d.*

Vol. 1.

On natural theology.
- Ethics of theology - - - - - - 17
- On the being of a God - - - 56
- Dr. Clarke's *à priori* argument - - - 99
- Hume's objection to the *à posteriori* argument 121
- The non-eternity of the present order of things 161
- Proofs for the being of a God in the disposition of matter - - - - - - - 189
- Proofs for the being and character of God in the constitution of the human mind - - 280

Vol. 2.

On natural theology (*continued*).
- Evidences for a God in the adaptation of external nature to the mental constitution of man - 7
- Man's limited knowledge of God - - 248
- Leibnitz's theory of the origin of evil - - 286
- Doctrine of a special providence and the efficacy of prayer - - - - - - 314
- Defects and uses of natural theology - - 358

Vol. 3.

On the miraculous and internal evidences of the Christian revelation, and the authority of its records.
- Preliminary considerations on the proof of miracles, &c. 13
- Principles of historical evidence - - 147
- Genuineness of the New Testament - - 171
- Argument from prophecy - - - 345

Vol. 4.

Miraculous evidences and internal evidences (*continued*).
- Internal evidence.
- On the canon of Scripture - - - - 213
- On the inspiration of the Old and New Testaments 343

Vol. 5.

Sketches of moral and mental philosophy; their connexion with each other; and their bearings on doctrinal and practical Christianity.
- On the emotions, the command which the will has over the emotions, the morality of the emotions, the phenomena of anger and gratitude, duties of perfect and imperfect obligation, &c.

Vol. 6.

Discourses on the application of Christianity to the commercial and ordinary affairs of life.
- Phil. 4. 8. The mercantile virtues which may exist without the influence of Christianity - 13
- Rom. 14. 18. The influence of Christianity in aiding and augmenting the mercantile virtues - 34
- Luke, 6. 33. The power of selfishness in promoting the honesties of mercantile intercourse - 56
- Luke, 16. 10. The guilt of dishonesty not to be estimated by the gain of it - - - 82
- Matt. 7. 12. The great Christian law of reciprocity between man and man - - - - 111
- Eph. 5. 6. The dissipation of large cities - 134
- Luke, 17. 1, 2. The vitiating influence of the higher upon the lower orders of society - - 160
- Job, 31. 24–28. The love of money - 187

CHALMERS, Thomas, D.D. (*continued*).

1 John, 2. 15. The expulsive power of a new affection 209
Psa. 11. 1 and 55. 6. The restlessness of human ambition - - - - - - - - 234
Eccles. 4. 13. The advantages of Christian knowledge to the lower orders of society - - 249
Mark, 16. 15. The duty and means of Christianising our home population - - - - 265
1 Pet. 2. 17. The honour due to all men 284
Tit. 2. 10. The moral influence of fidelity 301
Rom. 3. 9–19. The importance of civil government to society - - - - - - - 335

Vol. 7.

Discourses on the Christian revelation, viewed in connexion with the modern astronomy. To which are added, Discourses illustrative of the connexion between theology and general science.

Psa. 8. 3, 4. A sketch of the modern astronomy 15
1 Cor. 8. 2. The modesty of true science - 42
Psal. 113. 5, 6. The extent of the divine condescension - - - - - - - 68
1 Pet. 1. 12. The knowledge of man's moral history in the distant places of creation - - 90
Luke, 15. 7. The sympathy that is felt for man in the distant places of creation - - - 113
Col. 2. 15. The contest for an ascendancy over man, amongst the higher orders of intelligence 133
Ezek. 33. 32. The slender influence of mere taste and sensibility in matters of religion - - 152
Appendix - - - - - - - 181
Psa. 119. 89–91. The constancy of God in his works an argument for the faithfulness of God in his Word 203
2 Pet. 3. 3, 4. The consistency between the efficacy of prayer and the uniformity of nature - 234
2 Cor. 4. 18. The transitory nature of visible things 263
2 Pet. 3. 13. The new heavens and the new earth 280
1 Cor. 4. 20. The nature of the kingdom of God 300
Rev. 22. 11. Heaven a character and not a locality 320
Gal. 3. 23. The reasonableness of faith - 339

Vol. 8. Congregational sermons. Vol. 1.

1 Cor. 2. 4, 5. The necessity of the Spirit to give effect to the preaching the gospel - - 17
Ezek. 20. 49. The mysterious aspect of the gospel to the men of the world - - - - - - 44
Matt. 13. 11, 12. The preparation necessary for understanding the mysteries of the gospel - - 65
Job, 9. 30–33. An estimate of the morality that is without godliness - - - - - - 86
1 Cor. 4. 3, 4. The judgment of men, compared with the judgment of God - - - - - 104
Job, 9. 33. The necessity of a mediator between God and man - - - - - - - - 128
2 Cor. 10. 12. The folly of men measuring themselves by themselves - - - - - - 141
Matt. 7. 11. The paternal character of God - 165
1 Cor. 1. 24. Christ the wisdom of God - 183
Jude, 21. The principle of love to God - 205
1 John, 4. 19. Gratitude, not a sordid affection 222
Psa. 27. 4. The affection of moral esteem towards God 252
John, 5. 42. The emptiness of natural virtue 279
Eph. 2. 12. The state of the unconverted - 310
Jer. 6. 14. The evils of false security - 332
Rom. 11. 22. The goodness and severity of God 354

Vol. 9. Congregational sermons. Vol. 2.

Isa. 29. 9–12. The universality of spiritual blindness 9
Isa. 1. 3. The distinction between knowledge and consideration - - - - - - - 34
Rom. 8. 7. The natural enmity of the mind against God 66
Eph. 2. 16. The power of the gospel to dissolve the enmity of the human heart against God - 84

CHALMERS, Thomas, D.D. (*continued*).

Psa. 85. 10. The union of truth and mercy in the gospel 100
Acts, 26. 18. The purifying influence of the Christian faith - - - - - - - - 115
1 Pet. 4. 18. Salvation scarcely obtained even by the righteous - - - - - - - 134
Acts, 27. 22, 31. The doctrine of predestination 151
Matt. 12. 31, 32. The nature of the sin against the Holy Ghost - - - - - - 176
Gen. 6. 3. On the Spirit's striving with man - 204
1 John, 5. 16. The nature of the sin unto death 225
Mark, 2. 27. The Christian Sabbath - 249
Isa. 58. 13, 14. The Christianity of the Sabbath 271
Gal. 4. 10. The advantages of a fixed Sabbath 293
1 Cor. 8. 13. The accommodating spirit of Christian charity to the scruples of the weak - - 319
2 Cor. 6. 14–16. The amusements and companies of the world - - - - - - - - 332
Col. 4. 5, 6. Christian conversation - - 362
Rom. 14. 5. Christian casuistry - - - 382

Vol. 10. Congregational sermons. Vol. 3.

Gal. 6. 8. The flesh and the Spirit - - 9
1 Cor. 2. 2. The knowledge of Christ and him crucified 36
Heb. 2. 3. Danger of neglecting the gospel - 52
Rom. 10. 4 and 1 Tim. 1. 5. The relation of the law and the gospel - - - - - - 68
Acts, 20. 21. Faith and repentance - - 85
Psa. 19. 11. The immediate reward of obedience 106
Col. 1. 12. The necessity of a personal meetness for heaven - - - - - - - 122
Matt. 6. 22. The connexion between singleness of aim and spiritual discernment - - - - 133
Acts, 1. 11. The second coming of Christ - 149
John, 4. 16. God is love - - - - - 175
1 Pet. 1. 17. Fear of terror and fear of reverence 195
2 Tim. 1. 10. Immortality brought to light by the gospel 215
1 Cor. 7. 29. The brevity of human life - 238
Heb. 11. 14. The faith of the patriarchs - 262
Luke, 24. 49. The connexion between the incipient duties, and subsequent experiences of a Christian 292
Rom. 5. 1. Connexion between faith and peace 311
Mark, 4. 26–29. The analogies which obtain between the natural and the spiritual husbandry - 363
Luke, 2. 14. The universality of the gospel offer 380

Vol. 11. Sermons preached on public occasions.

Isa. 26. 9. The death of the Princess Charlotte 11
Isa. 2. 4. Thoughts on universal peace. Thanksgiving, 1816 - - - - - - - - 55
Matt. 7. 3–5. Doctrine of Christian charity. For Hibernian Society - - - - - - 87
Jer. 6. 16. The respect due to antiquity. Opening of a church - - - - - - - - 123
James, 1. 20. The effect of man's wrath in the agitation of religious controversies. Opening of a chapel 161
Heb. 11. 4. The death of Dr. A. Thomson 193
John, 1. 46. The utility of missions ascertained by experience. For Soc. in Scotland for Propagating Christian knowledge - - - - - - 221
Prov. 12. 10. Cruelty to animals - - 247
Psa. 41. 1. The blessedness of considering the case of the poor. Soc. for Relief of the Destitute Sick 283
Rom. 10. 17. The two great instruments appointed for the propagation of the gospel, and the duty of the Christian public to keep them both in vigorous operation. Miss. Soc. - - - - - - 315
Mark, 12. 37. On preaching to the common people. Opening of the Dean Church - - - 345
Acts, 20. 35. The superior blessedness of the giver to that of the receiver - - - - - - 389
2 Tim. 2. 2. Religious establishments. Soc. for Daughters of the Clergy - - - - - - 437

CHALMERS, Thomas, D.D. (*continued*).

Vol. 12.

Tracts and essays on religious and economical subjects.
The example of our Saviour a guide and an authority in the establishment of charitable institutions 11
On the necessity of uniting prayer with performance for the success of missions - - - 47
The duty of giving an immediate diligence to the business of the Christian life. An address to the inhabitants of the parish of Kilmany - 69
The influence of parochial associations for the spiritual good of mankind - - - - - 123
On the consistency of the legal and voluntary principles, and the joint support which they might render to the cause both of Christian and common education 161
Considerations on the system of parochial schools in Scotland, and on the advantage of establishing them in large towns - - - - - 191
On the technical nomenclature of theology, being the substance of an argument communicated to the Christian Instructor in 1813 - - - 221
The efficacy of missions as conducted by the Moravians (Eclectic Review, 1815.) - - - 251
On the style and subjects of the pulpit. (Christian Instructor, 1811.) - - - - - 299
On the difference between spoken and written language. (Eclectic Review, 1816.) - 323
Remarks on Cuvier's Theory of the earth. (Christian Instructor, 1814.) - - - - - 347
Speech delivered in the General Assembly in 1833, on a proposed modification of the law of patronage 373
A few thoughts on the abolition of colonial slavery 399

Vol. 13.

Introductory essays to select Christian authors,—
Thomas à Kempis - - - - 11
Romaine's Life, Walk, and Triumph of Faith 24
Serle's Christian Remembrancer - - - 42
Guthrie's Christian's Great Interest - - 63
Owen's Grace and Duty of being Spiritually-minded 80
Baxter's Call to the Unconverted, Now or Never, and Fifty Reasons - - - - - 107
Scudder's Christian's Daily Walk - - 142
Scott's (Rev. Thomas) Tracts - - - 167
Beveridge's Private Thoughts - - - 203
Booth's Reign of Grace - - - - 229
Shower on Time and Eternity, and Sir M. Hale's Contemplations - - - - - 255
The Christian's Defence against Infidelity - 278
Howe's Living Temple - - - - 313
Romaine's Select Letters - - - - 349
Hall (A.) on the Faith and Influence of the Gospel 368

Vol. 14.

On the Christian and economic polity of a nation, more especially with reference to its large towns. Vol. 1.
The advantage and possibility of assimilating a town to a country parish - - - - - 25
The influence of locality in towns - - 71
Application of the principle of locality in towns to the work of a Christian minister - - 104
The effect of locality in adding to the useful establishments of a town - - - - 141
On Church patronage - - - - - 179
On Church offices - - - - - 253
On Sabbath schools - - - - - 304
The relation which subsists between the Christian and the civic economy of large towns - - 351
The bearing which a right Christian economy has upon pauperism - - - - - 395

Vol. 15.

Christian and economic polity. Vol. 2.
The bearing which a right civic economy has upon pauperism - - - - - 7
Pauperism in Glasgow. Scottish pauperism. Pauperism in England - - - - - 52, &c.

CHALMERS, Thomas, D.D. (*continued*).

Wages of labour. Effect of a poor-rate in aid of defective labour - - - - 226–267
Savings' banks - - - - - - - 304
Combination of workmen for the purpose of raising wages - - - - - - - 334

Vol. 16.

Christian and economic polity. Vol. 3.
Errors in regard to labour - - - - 7
Effect of high prices of labour on foreign trade 72
Mechanic schools - - - - - 104
General appendix on pauperism - - - 141

Vol. 17.

On Church and college establishments.
On the use and abuse of literary and ecclesiastical endowments - - - - - 21
Lectures on the establishment and extension of national churches - - - - - - 187

Vol. 18.

Church extension.
Right ecclesiastical economy of a large town. Necessity of an endowment. Evils of seat-letting in the hands of magistrates, &c.

Vol. 19.

On political economy in connexion with the moral state and moral prospects of society. Vol. 1.
Of the increase and limit of food, of employment, and of capital - - - - - 17, &c.
Parallel between population and capital - 118
Possibility of over-production. Limits of foreign trade. Effect of taxes - - - - - 148, &c.
Tithes - - - - - - - 309
Productive and unproductive labour - 336
Law of primogeniture - - - - 355
Emigration - - - - - - 380
Compulsory provision for the indigent - - 400

Vol. 20.

Political economy. Vol. 2.
On the Christian education of the people - 7
Appendix. Rent of land. On machinery. National debt. Profit. Free trade. Corn-laws, &c. 42
Supreme importance of a right moral to a right economical state of the community - 145
Connexion between the extension of the Church and the extinction of pauperism - - - 247
Comparison of the Scotch and English pauperism. State and prospect of manufactures, &c. 297, &c.
Vol. 21. Sufficiency of a parochial system.
Vol. 22. Lectures on the epistle to the Romans, vol. 1. Chap. i–v. 11.
Vol. 23. Lectures on Romans, vol. 2. Chap. v. 12–viii. 9.
Vol. 24. Lectures on Romans, vol. 3. Chap. viii. 10–ix.
Vol. 25. Lectures on Romans, vol. 4. Chap. x–xvi.

Bridgewater Treatise. See BRIDGEWATER.
The Bridgewater treatise is also comprised in vol. 1 and 2 of Dr. Chalmers' works above.

Posthumous works. Edited by the Rev. William Hanna, LL.D. 9 vol. 8°. *Edin.* 1847–49

Vol. 1. 1847.

Horæ biblicæ quotidianæ.
Sabbath exercises.
Daily Scripture readings. Gen.–Joshua.
Vol. 2. Horæ biblicæ quotidianæ. Judges–Job.
Vol. 3. Horæ biblicæ quotidianæ. Psalms–Jer.
Vol. 4. 1848. Horæ biblicæ Sabbaticæ. Sabbath Scripture reading on the New Test.
Vol. 5. 1848. Horæ biblicæ Sabbaticæ. Gen.–Kings.

Vol. 6. 1849.

Sermons illustrative of different stages of his ministry, 1798–1847.
Mic. 6. 8. Divine summary of human duty. (1798) 1
James, 4. 11. The guilt of calumny - - 12
John, 14. 1. The troubled heart comforted 26

CHALMERS, Thomas, D.D. (*continued*).

Titus, 1. 1. Farewell discourse at Cavers. (1802.) 34
Psa. 27. 3. Fast day. (1803.) - - 40
1 Pet. 3. 8. Courteousness - - - 50
Prov. 21. 1. Fast day. (1809.) - - 62
Lev. 26. 34. The sentiments suitable to a communion sabbath. (1810.) - - - 71
Psa. 137. 1–6. Zion remembered by the rivers of Babylon. (1810.) - - - - 88
John, 4. 10. The living water. (1812.) - 107
Philip. 4. 3. The duty required and the strength imparted. (1813.) - - - 143
Rom. 3. 10. The doctrine of human depravity. (1813.) 162
John, 14. 21. Divine manifestations. (1814.) 182
Acts, 26. 25. Defence of religious enthusiasm. (1814.) 204
Heb. 3. 7, 8. Farewell discourses at Kilmany. (1815.) 220
Col. 2. 6. Farewell discourses at Kilmany. (1815.) 228
Luke, 1. 74. The right fear and the right faith. (1815.) 240
2 Cor. 6. 17, 18. Spiritual idolatry - - 253
2 Cor. 6. 17, 18. Sacramental sermon. (1815.) 268
Luke, 4. 1–13. The temptation. 2 serm. (1815.)
2 Cor. 5. 20. The embassy of reconciliation. (1815.) 313
Acts, 6. 2. The Christian ministry secularized. (1816.) 330
Matt. 5. 38–48. Christian meekness. (1816.) 348
Acts, 19. 24, 25. The silver shrines. (1817.) 362
1 Cor. 1. 25. The foolishness of God wiser than men 375
Col. 4. 1. Duties of masters and servants. (1817.) 385
Zech. 7. 13. Sermon to the young. (1822.) 396
Psa. 137. 5, 6. Farewell discourse at Glasgow. (1823.) 406
Isa. 7. 3–5. Fury not in God - - - 422
Psa. 48. 8. Address to Dr. Duff. (1839.) - 441
Mark, 4. 24. At the opening of Free St. John's, Glasgow. (1845.) - - - - 454
Isa. 56. 4, 5. The articles of the covenant - 472

Vol. 7. 1849.

Institutes of theology. Vol. 1.
Preliminary ethics - - - - - 3
Preliminary mataphysics and mental physics - 26
Initial considerations - - - - - 51
Natural theology - - - - - - 78
Evidences of Christianity - - - - 139
From history, prophecy, moral and experimental evidences. On Scripture criticism. On systematic theology, &c.
Subject-matter of Christianity,—
Part 1. On the disease for which the gospel remedy is provided - - - - - - 363

Vol. 8.

Institutes of theology. Vol. 2.
Subject-matter of Christianity,—
Part 2. On the nature of the gospel remedy 3
Part 3. The extent of the gospel remedy 293
Supplementary lectures,—
On the Trinity - - - - - - 417
Moral uses of the doctrine that Christ is God 443
The union of the divine and human nature in Christ 453
The doctrine of the Spirit - - - - 463
The distinction between the mode in which theology should be learned at the hall and the mode in which it should be taught from the pulpit 473
On didactic and controversial theology - 487

Vol. 9. 1849.

Prælections on,—
Butler's Analogy.
Paley's Evidences of Christianity, and
Hill's lectures in divinity; with

CHALMERS, Thomas, D.D. (*continued*).

Two introductory lectures,—
1. On the use of text-books in theological education.
2. Advice to students; and
Four addresses delivered in the New College, Edinburgh, as principal.

(Memoirs of the life and writings of). By his son-in-law, the Rev. William Hanna, LL.D. 4 vol. 8°. *Edin.* 1849–52

Vol. 1. 1849. 1780–1815.
Vol. 2. 1850. 1815–1823. Appendix. Speech on pluralities. On lay agency. Address to elders. Defence of Sabbath schools. Speech on theological education, &c.
Vol. 3. 1851. 1823–1835. Appendix. Speech on Catholic emancipation.
Vol. 4. 1852. 1835–1847. Appendix.

CHALONER, Edward, D.D.

Born at Chiswick, Middlesex, 1590. Educated at Magdalen College, Oxford. Became chaplain to King James I., and principal of Alban Hall. Died 1625. He was reputed a very learned man, an able preacher, and good disputant.

Sixe sermons. Sm. 8°. *Lond.* 1623
Gen. 2. 7. Babel; or, the confusion of languages 1
Amos, 7. 14. Naioth; or the universitie charter 55
Acts, 19. 38. Ephesus common pleas. Assise serm. 113
Judges, 1. 1. Judah's prerogatives. King's access. 173
Acts, 14. 17. The Gentile's creede - - 221
Acts, 17. 23. Paul's peregrinations; or, the traveller's guide - - - - - - - - 283

CHAMBAUD, M. Louis.

Dictionary, French-English, and English-French. New edition. By John Perrin. 4°. *Lond.* 1778

CHAMBERLAIN, Thomas, M.A., Student of Christ Church, Oxford.

A help to knowledge, chiefly religious. In extracts from the most approved writers, arranged systematically. 12°. *Lond.* 1839

CHAMBERLAYNE, John, Esq.

Admitted into Trinity College, Oxford, 1685. Died 1723. He understood ten languages, and was a very pious and useful man, earnest in promoting the advancement of religion. He was the translator of Ostervald's Arguments, Nieuwentyt's Religious Philosopher, Brandt's History of the Reformation, &c. His Angliæ Notitia; or, Present State of England, was begun by his father in 1668, and was continued by him as long as he lived.

Angliæ notitia; or, the present state of England, with divers remarks upon the ancient state thereof. By Edw. Chamberlayne, LL.D., and continued by his son, John Chamberlayne, Esq., F.R.S. 21st edition. 8°. *Lond.* 1704
See also Present State of Great Britain.

Oratio Dominica, in diversas omnium fere gentium linguas versa, et propriis cujusque linguæ characteribus expressa, una cum dissertationibus nonnullis de linguarum origine, variisque ipsarum permutationibus. 4°. *Amst.* 1715

CHAMBERS, Robert.

Lives of illustrious and distinguished Scotsmen, from the earliest period to the present time, arranged in alphabetical order, and forming a complete Scottish biographical dictionary. 4 vol. 8°. *Glasg.* 1833

CHAMBRE, Richard, M.A.

Sermon, 1 Cor. 10. 24. The duty of being

CHAMBRE, Richard, M.A. (*continued*).

publick-ſpirited. [Before the gentlemen educated at St. Paul's School.] 4°. *Lond.* 1710

CHAMBRE, Rowland, M.A.

Sermon, Epheſ. 6. 10. Religion the principle and ſupport of rational courage. [Volunteers on receiving colours.] 4°. *Salop*, 1759

CHAMBRE, William de.

See Wharton's Anglia Sacra, 1. 689

CHAMBRES, Charles, M.A., Vicar of Dartford, Kent.

Sermon, Prov. 3. 4. Religion and vertue the ſure way to humane favour and eſteem. [School.] 8°. *Oxf.* 1715

CHAMIER, Daniel.

Considered by Bayle as one of the brighteſt ornaments of the Proteſtant Church. According to Varillas, he had a great ſhare in the drawing up of the edict of Nantes. Chamier was named in 1612 Profeſſor of Divinity at Montauban, and during the ſiege of that town by Louis XIII., in 1621, he was killed by a cannon-ſhot. Chamier's erudition is remarkable, but he is too often harſh and prejudiced in his controverſial writings.

Panſtratiæ Catholicæ, ſive controverſiarum de religione adverſus Pontificios corpus. 4 vol. Folio. *Gen.* 1626

Vol. 1. De canone, libris apocryphis, perfectione Scripturæ, legendis Scripturis, variis Bibliorum editionibus, editione Septuaginta, Vulgata editione, interpretatione Scripturæ, &c.

Vol. 2. De Deo et Dei cultu, authore peccati, Deo incarnato, deſcenſu ad inferos, corpore Chriſti, officio Mediatoris, de œcumenico, authoritate Papæ, de antichriſto, de cultu, de imaginibus, cruce, &c.

Vol. 3. De homine corrupto, et inſtaurato, peccato, libero arbitrio, pœnis peccati, prædeſtinatione, ſanctificatione, operum merito, de conſtitutionibus eccleſiæ. Leges de conjugiis, cœlibatu ſacerdotum, jejuniis, votis, juſtificatione, purgatorio, &c.

Vol. 4. De ſacramentis.

A fifth volume was intended to be added to this learned work, on the Church, but the author died before completing it.

Corpus theologicum, ſeu loci communes theologici, prælectionibus publicis in academia Montalbanenſi per decem annorum curriculum dictati. Adjectæ ſunt ejuſdem Epiſtolæ Jeſuiticæ. Folio. *Gen.* 1653

CHANDIEU, Antoine de. See SADELE.

CHANDLER, Benjamin.

An eſſay on the Lord's Prayer; ſhewing, that it is a prayer for the whole world. Ff. 3. Pp. 80. 8°. *Lond.* 1714

CHANDLER, Edward, Biſhop of Durham.

Educated at Emanuel College, Cambridge. Chaplain to Biſhop Lloyd 1693; Biſhop of Litchfield 1717; translated to Durham 1730; died 1750. His defence of Chriſtianity and Vindication are reckoned very learned and elaborate works.

A defence of Chriſtianity from the prophecies of the Old Teſtament, wherein are conſidered all the objections againſt this kind of proof advanced in a late Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins]. 8°. *Lond.* 1725

A vindication of the Defence of Chriſtianity from the Prophecies of the Old Teſtament, in anſwer to [Collins'] Scheme of Literal Prophecy conſidered; With a letter from the Rev. Mr. Maſſon, concerning the religion of Macrobius, and his teſtimony touching the ſlaughter of the infants at Bethlem, &c. 2 vol. 8°. *Lond.* 1728

The Defence contains an account of the general expectation of a Meſſias about the time that our Lord appeared, which is continued in the Vindication.

Sermon, Pſa. 55. 19-21. [Thankſgiving for ſuppreſſion of rebellion.] 8° *Lond.* 1716

Sermon, Jud. 17. 6. [Jan. 30.] 8°. *Lond.* 1718

Sermon, John, 1. 14. [Chriſtmas Day.] 8°. *Lond.* 1718

Sermon, Gen. 4. 9. [Reformation of manners.] 4°. *Lond.* 1724

CHANDLER, George, LL.D.

Late Fellow of New College, Rector of Southam, Warwickſhire, and Diſtrict Miniſter of Chriſt Church, St. Marylebone.

The ſcheme of divine revelation conſidered principally in its connection with the progreſs and improvement of human ſociety; in eight ſermons, preached 1825 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1825

Pſa. 33. 11. Introduction - - - - - 1
John, 16. 12. The primeval diſpenſation - 35
Deut. 12. 8, 9. The Jewiſh diſpenſation - 73
Pſa. 96. 10. The effects of divine revelation on the Gentile world - - - - - - 113
Heb. 1. 1, 2. The perſonal miniſtry of Jeſus Chriſt 155
Iſa. 49. 11. The progreſs of the viſible Church of Chriſt 196
Col. 3. 9, 10. The influence of Chriſtianity upon ſociety - - - - - - - 233
2 Pet. 3. 13. The cauſes that have obſtructed the influence of the goſpel and our expectations for the future - - - - - - - 269

CHANDLER, John, M.A.

The hymns of the primitive Church, now firſt collected, tranſlated, and arranged. Sm. 8°. *Lond.* 1837

Sermon, Matt. 25. 40. The poor of the flock, the repreſentatives of Chriſt. 12°. *Lond.* 1839

CHANDLER, Samuel, and William LEIGH.

A dialogue between a Pædo-Baptiſt and an Anti-Pædo-Baptiſt: containing the ſtrength of arguments offered on both ſides at the Portſmouth diſputation: With the addition of a few more arguments, then ready to be offered in vindication of infant-baptiſm. Pp. 28. 12°. *Lond.* 1699

CHANDLER, Samuel, D.D., F.R.S. and A.S.

An eminent Diſſenting miniſter, born at Hungerford, Berkſhire, 1693; educated at a Diſſenting academy at Tewkesbury, where at the ſame time were educated Bp. Butler and Abp. Secker; finiſhed his ſtudies at Leyden; choſen miniſter of the Preſbyterian congregation at Peckham, near London, 1716; he engaged alſo in trade as a bookſeller, in London; died 1766. He was a man of very extenſive learning and eminent abilities, quick apprehenſion, penetrating judgment, and vigorous imagination.

A vindication of the Chriſtian religion, in two parts: 1, A diſcourſe of the nature and uſe of miracles; 2, An anſwer to a late book entitled, A Diſcourſe on the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins.] Second edit. 8°. *Lond.* 1728

CHANDLER, Samuel, D.D. (*continued*).

A vindication of the antiquity and authority of Daniel's prophecies, and their application to Jesus Christ. In answer to the objections of the author of the Scheme of Literal Prophecy considered. 8°. *Lond.* 1728

Sermon, John, 13. 17. Knowledge and practice necessary to happiness. [Wednesday Lect. at Old Jewry.] i–xx. Pp. 31. 8°. *Lond.* 1728

A letter to the Rev. Mr. John Guyse, occasioned by his two Sermons on Acts, 9. 20, in which the Scripture-notion of preaching Christ is stated and defended: and Mr. Guyse's Charges against his brethren are considered, and proved groundless. Pp. 94. 8°. *Lond.* 1730

A second letter to the Rev. Mr. John Guyse: in which Mr. Guyse's latitude and restrictive ways of preaching Christ are proved to be entirely the same, &c. Pp. 98. 8°. *Lond.* 1730

The dispute better adjusted, about the proper time of applying for a Repeal of the Corporation and Test Acts, by shewing that some time is proper. In a letter to the author of the Dispute Adjusted. [Anon.] Pp. 44. 8°. *Lond.* 1732

A second letter to William Berriman, D.D. In which his Review of his Remarks on the Introduction to the History of the Inquisition is considered, and the characters of St. Athanasius and Martyr Laud are further stated and supported. Pp. 50. 8°. *Lond.* 1733

A vindication of a passage of the Right Rev. the Lord Bishop of London, in his Second Pastoral Letter, against the misrepresentations of William Berriman, D.D. In a letter to his lordship. Pp. 48. 8°. *Lond.* 1734

The notes of the Church considered, in a sermon on 1 Tim. 3. 14, 15, at Salters' Hall. Second edit. 8°. *Lond.* 1735

A second treatise on the Notes of the Church, being the substance of two sermons on 1 Tim. 3. 15. 8°. *Lond.* 1735

The history of persecution: 1, Among the heathen; 2, Under the Christian emperors; 3, Under the Papacy and Inquisition; 4, Among Protestants; with remarks on Dr. Rogers's Vindication of the Civil Establishment of Religion. 8°. *Lond.* 1736

A vindication of the history of the Old Testament, in answer to the misrepresentations and calumnies of Thomas Morgan, M.D., and the Moral Philosopher. 8°. *Lond.* 1741

Abram's call and descent into Egypt - - 11
Original name of the land of Canaan and the nature of the country - - - - - - 19
Of Abram's denial of his wife - - - 52
The promises made to Abram of the land of Canaan 70
The original design of the patriarch's to settle in Canaan 109
The various appearances of God to Abraham 128
Of Abraham's offering up his son - - - 145
Of the Hebrew idiom and phraseology - 239

Part 2. 1743.

A defence of the prime ministry and character of Joseph - - - - - - - - 257
Of the Egyptian priesthood - - - 390
Of chemistry, natural magic, and experimental philosophy - - - - - - - - 445
Of the antiquity of the Egyptian superstition . 467
Of the age of Sesostris - - - - - 526
Superstition of lay invention and original - - 556

The witnesses of the resurrection of Jesus Christ re-examined: and their testimony proved entirely consistent. F. 1. Pp. 170. 8°. *Lond. n. d.* (about 1744)

Sermon, 2 Cor. 9. 12. St. Paul's rules of charity, and his manner of recommending it, considered. [Widows and Orphans of Prot. Dissent. Min.] With a paraphrase on the 8th and 9th chap. of Second Epistle to the Corinthians. 4°. *Lond.* 1749

The incurableness of superstition, or the impossibility of preserving the Protestant religion under a Popish prince, in two discourses. [On Micah, 4. 5.] 8°. *Lond.* 1749

Sermon, Matt. 16. 3. The signs of the times. [Fast 1759.] 8°. *Lond.*

A review of the history of the man after God's own heart; in which the falsehoods and misrepresentations of the historian are exposed and corrected. 8°. *Lond.* 1762

A critical history of the life of David; in which the principal events are ranged in order of time; the chief objections of Mr. Bayle and others, against the character of this prince, and the Scripture account of him; and the occurrences of his reign are examined, and refuted; and the Psalms, which refer to him, explained. 2 vol. 8°. *Lond.* 1766

A very scarce and valuable work. It was the last and best production of the author.

A paraphrase and notes on the epistles to the Galatians and Ephesians, with doctrinal and practical observations; together with a critical and practical commentary on 1 and 2 Thessalonians. 4°. *Lond.* 1777

A paraphrase and critical commentary on the prophecy of Joel. 4°. *Lond.* 1735

Plain reasons for being a Christian. Watson, Bp. Tracts, 3. 496

Sermons published from his manuscript; with a preface, giving a brief account of the life, character, and writings of the author. By Thomas Amory. 4 vol. 8°. *Lond.* 1768

Vol. 1.

Preface - - - - - - - iii–xiii
John, 7. 46. The religion of Christ represented 1
John, 7. 46. A view of Christian morality - 38
John, 7. 46. The excellency of the doctrine of Christ 76
John, 3. 2. The possibility of miracles, and the nature of Christ's miracles - - - - - 106
John, 3. 2. The character of Christ and his apostles 140
John, 3. 2. The design of the miracles of Christ 175
John, 3. 2. The certainty of the miracles of Christ 208
Acts, 2. 32. The certainty of the resurrection of Christ 233
Acts, 2. 32. Important consequences of Christ's resurrection - - - - - - - - 252
Acts, 10. 40, 41. The principal objection to the resurrection of Christ answered - - - 269
Acts, 1. 9–11. Of Christ's ascension. 2 serm. 309
Acts, 2. 1–4. The descent of the Holy Spirit on the apostles - - - - - - - - 346
Acts, 2. 1–4. The proof of Christianity drawn from the gifts of the Spirit - - - - - 381
1 Cor. 15. 35. The doctrine of a resurrection explained 408
1 Cor. 15. 35. The advantageous alteration in the bodies of the saints when raised - - - 430
1 Cor. 15. 35. Objections against a resurrection answered - - - - - - - 451

Vol. 2.

Psa. 36. 7. Divine goodness, the sole and sure foundation of religious trust. 2 serm. - - - 1

CHANDLER, Samuel, D.D. (*continued*).

Pſa. 36. 7. Nature and reaſonableneſs of religious truſt - - - - - - - 40
Pſa. 23. 6. A particular providence explained and proved, and the duties arising from it. 3 ſerm. 58
1 Cor. 7. 24. Abiding with God in our ſeveral ſtations explained and recommended. 4 ſerm. - 114
Acts, 24. 25. St. Paul's reaſoning with Felix of righteouſneſs, &c. 2 ſerm. - - - - - 196
Rom. 12. 1. Self-dedication to God explained and recommended. 2 ſerm. - - - - - 249
1 Tim. 1. 5. Nature and importance of charity. 2 ſerm. 295
Luke, 17. 3, 4. Caſe and duty of an offending brother, and our duty to him. 2 ſerm. - - - 335
Matt. 9. 13. Scripture doctrine of repentance, and the characters of the penitent and the righteous. 2 ſerm. 399
Acts, 11. 18. Importance of goſpel repentance 451
Acts, 17. 30, 31. Goſpel motives to repentance 481

Vol. 3.

2 Tim. 3. 4. The immoderate love of pleaſure deſcribed - - - - - - - - - 1
2 Tim. 3. 4. The great evil of exceſs in the love of pleaſure - - - - - - - - 23
2 Tim. 3. 4. Voluptuouſneſs deſtructive of real piety 50
2 Tim. 3. 4. Voluptuouſneſs deſtructive to men's families and ſecular intereſts - - - - - 94
1 John, 3. 8. The deſign of Chriſt's manifeſtation 126
1 John, 3. 8. The goodneſs of God in this manifeſtation - - - - - - - - - 157
Matt. 4. 1. Our Lord's temptation in the wilderneſs explained. 2 ſerm. - - - - - 175
Pſa. 14. 1. Folly of caſting off religious principles 225
Prov. 4. 23. Importance of keeping the heart diligently. 2 ſerm. - - - - - - - 261
Pſa. 25. 10. All the paths of the Lord are mercy and truth unto the ſincerely pious - - - 299
John, 15. 14. Chriſt the friend of his obedient diſciples 320
1 Tim. 4. 8. Godlineſs explained and recommended as eſſential to preſent and future happineſs. 2 ſerm. 345
Rom. 2. 7. Glory, honour, and immortality, the reward of a patient continuance in well-doing. 2 ſer. 388

Vol. 4.

Gen. 2. 17. The original ſtate and fall of man. 2 ſer. 1
Gen. 3. 14, 15. The temptation by the ſerpent and the curſe pronounced upon him. 2 ſerm. - 43
Gen. 3. 15. Conſequences of the enmity between the ſeed of the woman and of the ſerpent - 92
Rom. 5. 12. The entrance and prevalence of ſin and death over mankind. 2 ſerm. - - - 109
1 Tim. 1. 15. The coming of Chriſt to ſave ſinners highly credible, and worthy of acceptation. 2 ſer. 163
Acts, 4. 12. Salvation by Chriſt alone - 216
1 John, 1. 3. Communion with God and Chriſt explained. 2 ſerm. - - - - - - 243
John, 15. 5. The excellence of the Chriſtian principles 282
1 Cor. 11. 23. The inſtitution of the Lord's ſupper and the author of it - - - - - - 305
1 Cor. 11. 23, 24. The nature of the Lord's ſupper explained - - - - - - - 337
1 Cor. 11. 24. Tranſubſtantiation not a doctrine of Chriſt - - - - - - - 354
1 Cor. 11. 24. The death of Chriſt a ſacrifice for ſin 375
1 Cor. 11. 25. The Lord's ſupper a federal tranſaction, as a memorial of the new covenant. 2 ſerm. 395
1 Cor. 11. 26. The Lord's ſupper of perpetual obligation 438
Prov. 8. 17. Wiſdom of early piety - - 461

Anonymous Tracts relating to Dr. Chandler.

A letter to a friend, occaſioned by Mr. Chandler's Hiſtory of Perſecution. With a poſtſcript concerning his anſwer to Dr. Berriman. Pp. 31. 8°. *Lond.* 1733

CHANDLER, Samuel, D.D. (*continued*).

A letter to the Rev. Dr. Samuel Chandler; from the writer of the Hiſtory of the Man after God's own Heart. Pp. 107. 16°. *Lond.* 1762

CHANDLER, William.

Diſcourſe, 1 Cor. 13. 13. The excellency of the grace of charity. 4°. *Lond.* 1682

CHANNING, William Ellery, D.D.

A Unitarian miniſter and writer of great animation and ability. Born at Newport, Rhode Iſland, 1780. Educated at Harvard College. Went to Virginia as a teacher. Ordained miniſter of a congregation at Boſton, U. S. 1803. Died 1842.

Works. Third edition. 5 vol. 8°. *Glaſg.* 1840

Vol. 1.

Preface to the third Glaſgow edition - - 5
Preface to the firſt Boſton edition - - 7
Remarks on the character and writings of John Milton 15
Remarks on the character and writings of Napoleon Buonaparte, in two parts - - - - 81
Remarks on the character and writings of Fénélon 179
The moral argument againſt Calviniſm - 229
Remarks on national literature - - - 255
Remarks on aſſociations - - - - 293
The union - - - - - - - 347
Remarks on education - - - - 383

Vol. 2.

Slavery - - - - - - - - 5
The abolitioniſts - - - - - 155
On the annexation of Texas to the U. S. - - 181
On Catholiciſm - - - - - - 261
On creeds - - - - - - - - 289
Addreſs on temperance - - - - 299
Self-culture - - - - - - 347

Vol. 3.

Diſcourſes,—
Col. 1. 28. Preaching Chriſt. Ordination - 7
Iſa. 2. 4. War. Before the Congregational miniſters 29
1 Theſſ. 5. 21. Unitarian Chriſtianity. Ordination 59
John, 3. 2. Evidences of revealed religion. Dudleian lecture - - - - - - - 105
Matt. 10. 16. The demands of the age on the miniſtry. Ordination - - - - 137
Mark, 12. 29, 30. Unitarian Chriſtianity moſt favourable to piety. Dedication of a church 163
2 Tim. 1. 7. The great purpoſe of Chriſtianity. Inſtallation of Rev. M. J. Motte - - 209
Eph. 5. 1. Likeneſs to God. Ordination - 229
Luke, 4. 32. The Chriſtian miniſtry. Dedication of Divinity Hall - - - - - - 259
Eph. 6. 1, 2. The duties of children - - 289
1 Pet. 2. 17. Honour due to all men - 301
Rom. 1. 16. Evidences of Chriſtianity. 2 parts 317

Vol. 4.

Diſcourſes,—
Matt. 17. 5. Character of Chriſt - - 7
Rom. 1. 16. Chriſtianity a rational religion 31
John, 8. 31, 32, 36. Spiritual freedom. At the annual election - - - - - - 67
Matt. 16. 24. Self-denial - - - - 105
1 Pet. 2. 21. The imitableneſs of Chriſt's character 135
Prov. 14. 9. The evil of ſin - - - 151
+ 2 Tim. 1. 10. Immortality - - - 169
Eph. 6. 24. Love to Chriſt. 2 diſcourſes 183
+ Eph. 1. 20. The future life. Eaſter Sunday. Death of a friend - - - - - - 217
James, 4. 1. War - - - - - - 237
Luke, 4. 18. Miniſtry for the poor. For benevolent fraternity of churches - - - 265
John, 4. 23, 24. Chriſtian worſhip. At dedication of a Unitarian church - - - - - 305
Matt. 19. 13, 14. The Sunday-ſchool - 357

CHANNING, William Ellery, D.D. (*continued*).

John, 13. 34. The philanthropist. To the memory of the Rev. Noah Webster - - - 389

Vol. 5.

Remarks on the slavery question - - - 5
Lecture on war - - - - - - 109
Lectures on the elevation of the labouring portion of the community - - - - - - - 151
Discourse occasioned by the death of the Rev. Dr. Follen. [On 1 Pet. 4. 19.] - - - - - 235
Charge.—On preaching the gospel to the poor. Ordination - - - - - - - - 267
Charge, at ordination - - - - - 283
Charge, at ordination - - - - - - 301
Miscellanies,—
Daily prayer - - - - - - - 327
Means of promoting Christianity - - - 335
Importance of religion to society - - 345
Memoir of John Gallison, Esq. - - - 349
Appendix.
On increasing the means of theological education 369
The system of exclusion and denunciation in religion considered - - - - - - 377
Objections to Unitarian Christianity considered 395
Duties of the citizens in times of trial or danger 411
Notice of the Rev. S. C. Thacher - - 431

Vol. 6. 1844.

Introductory remarks [by Dr. Channing. On his high estimate of the dignity of human nature.]
Emancipation - - - - - - 41
Discourse on the life and character of the Rev. Joseph Tuckerman, D.D. - - - - - - 125
The present age - - - - - - 181
The duty of the free states. 2 parts - - 217
Address on the emancipation of the slaves in the West India Islands - - - - - 365
The Church - - - - - - - 411

Self-culture. 8°. *Lond.* 1839

For reviews of Channing's works, see Brit. Critic, 10. 363; and 29. 201. Edinb. Review, 50. 125; and (by Macaulay) Edinb. Review, 69. 214.

CHAPELAIN, Charles John Baptist le.

An eloquent French preacher. Born 1710. Died 1780. Entered the Society of Jesuits, and became a popular preacher at court: the style of his sermons is lucid, his reasoning close, and his perorations pathetic.

Sermons, ou discourse sur différens sujets de piété et de religion. 6 vol. 12°. *Paris*, 1768

Vol. 1.

Psa. 138. Nimis honorati sunt. Tous les SS. - 1
Luc, 21. 27. L'Avent. Le jugement universelle 81
Matt. 11. Joannes in vinculis - - - 159
Jean, 1. Medius vestrum stetit - - - 243
Luc, 3. Et venit in omnem. Sur l'éternité de l'enfer 317
Jean, 8. Quis ex vobis - - - - 405

Vol. 2.

Jean, 1. Verbum caro factum est - - - 1
Luc, 2. Postquam consummati - - - 86
Jean, 9. Abiit ergo et lavit - - - - 161
Luc, 3. Spiritus S. quem mittet Pater - 237
Matt. 10. Et eritis odio. Sur l'ordres rel. - 319
Jer. 31. In charitate perpetua - - - 405

Vol. 3.

Luc, 2. Postquam impleti sunt - - - 1
Gen. 3. Memento homo - - - - 83
Matt. 5. Ego autem dico vobis - - - 171
Matt. 4. Dominum Deum tuum adorabis - 252
Matt. 21. Domus mea - - - - - 333
Matt. 15. Miserere mei - - - - 417

Vol. 4.

Matt. 17. Dixit illos. L'amour de J. C. - 1
Matt. 23. Patrem nollite vocare - - 87
Luc, 16. Mortuus est autem et Dives - - 166

CHAPELAIN, Charles John Baptist le (*continued*).

Luc, 11. Locutus est mutus. L'incrédulité 255
Matt. 18. Si ecclesiam. L'autorité de l'Egl. - 349
Jean, 4. Si scires. La grace - - - 425

Vol. 5.

Jean, 6. Accepit Jesus. L'aumône - - 1
Matt. 23. Patrem nollite. L'éducation - 93
Jean, 11. Qui credit. L'immortalité de l'âme 191
Jean, 8. Si quis. La communion - - - 269
Jean, 7. Quidam dicebant - - - 351
Jean, 19. Stabat juxta crucem - - - 435

Vol. 6.

Matt. 21. Ecce rex tuus venit - - - 1
1 Cor. Nos autem prædicamus. La passion de J. C. 85
Luc, 24. Surrexit Dominus verè - - - 189
Matt. 24. Quis, putas. S. Joseph - - 275
Ecclés. 48. In via sua. S. Jean Nepomucène 359
2 Kings, 3. Princeps, et maximus. François I. 479

CHAPLIN, William.

Sermon, 2 Sam. 12. 23. [Funeral.] To which is prefixed an address, by Joseph Morison. 8°. *Bishop Stortford*, 1826

CHAPMAN, John, D.D.

Born 1704. Educated at King's College, Cambridge. Rector of Mersham, Kent, 1739, and of Alderton 1744. Became Archdeacon of Sudbury, and Treasurer of Chichester. Died 1784.

Eusebius; or, the true Christian's defense against a late book entituled the Moral Philosopher. [Dr. Morgan.] 2 vol. 8°. 1739–41

Vol. 1. *Camb.* 1739.
Vol. 2. *Lond.* 1841. The true Christian's farther defense against the late reasonings of the Moral Philosopher.

Miscellaneous tracts relating to antiquity. Now carefully revised and corrected, with additions. 8°. *Lond.* 1743

Primitive antiquity explained and vindicated, being remarks on a book intituled, Christianity as old as the Creation. Third edition. To which is added a true account of the stoical fate in defence of the Bp. of London. Two parts.
Remarks on a letter to Dr. Waterland, in relation to the natural account of languages. Third edition. By Philobiblicus Cantabrigiensis.
Phlegon examined critically and impartially. In answer to the late dissertation and defence of Dr. Sykes. To which is added a postscript explaining a passage in Tertullian. Third edition.
Phlegon re-examined, in answer to Dr. Sykes's second defence of his dissertation concerning Phlegon. To which is added a postscript concerning the Chronicon Paschale. Third edition.

A view of the expediency and credibility of miraculous powers among the primitive Christians, after the decease of the apostles. Represented in a charge delivered to the clergy of the archdeaconry of Sudbury, May 1750. With notes. 4°. *Lond.* 1752

Sermon, 1 Tim. 3. 15. [Consecration of a bishop.] 4°. *Lond.* 1739
Sermon, 1 Pet. 2. 16. [Jan. 31.] 4°. *Lond.* 1743
Concio ad synodum, 1 Thess. 5. 21. 4°. *Lond.* 1748
Sermon, Matt. 10. 42. The ends and uses of charity schools for poor children. [Charity schools, L. and W.] 4°. *Lond.* 1752

CHAPMAN, George, LL.D.

A learned schoolmaster. Born at Alva, Scotland, 1723. Died 1806.

A treatise on education, in two parts. With the author's method of instruction while he taught

CHAPMAN, George, LL.D. (*continued*).

the ſchool of Dumfries; and a view of other books on education. 8°. *Lond.* 1792

CHAPMAN, Richard, M.A.

Student of Chriſt Church, Oxford; Vicar of Cheſhunt, Herts; and Prebendary of Linc.

Sermon, Prov. 16. 7. Publick peace aſcertain'd; with ſome curſory reflections upon Dr. Sacheverell's two late ſermons. [Thankſgiving, Victory.] 8°. *Lond.* 1709

CHAPMAN, Rev. Richard.

A Greek harmony of the goſpels, in which the arrangements of Newcome, Townſend, and Greſwell, are incorporated; with notes. 4°. *Lond.* 1836

CHAPMAN, —, Archdeacon of Bath.

Sermons preached in the Abbey Church at Bath, by a late dignified clergyman. 2 vol. 8°. *Oxf.* 1790

Vol. 1.

Prov. 18. 14 - -	1	Pſa. 2. 11 - -	148
John, 9. 30 -	19	Luke, 8. 18 - -	162
Matt. 11. 29 - -	45	Eccleſ. 5. 1 -	177
2 Kings, 5. 13, 14	74	Pſa. 25. 14 - -	193
John, 5. 14 -	92	Job, 2. 10 - -	215
Micah, 6. 8 - -	109	Col. 3. 14. (3 ſerm.)	233
Matt. 22. 37, 38	128		

Vol. 2.

1 John, 4. 1 - -	1	Jer. 9. 23, 24 -	161
Luke, 16. 8 -	27	Luke, 11. 28 -	177
Matt. 10. 16 - -	48	Pſa. 37. 38 - -	206
Prov. 30. 8, 9 -	65	1 Theſſ. 5. 16 -	223
Eph. 4. 26 - -	84	John, 5. 39 - -	241
John, 6. 27 -	103	John, 7. 46. (2 ſerm.)	262
Prov. 23. 23 - -	119	Matt. 7. 7 - -	298
Pſa. 19. 12 -	142		

CHAPONE, Mrs. Hester.

An excellent writer. Born at Twywell, Northamptonſhire, 1727. Died 1801. Her works were publiſhed in 2 vol. 12°. 1807.

Letters on the improvement of the mind. A new edition. Sm. 8°. *Lond.* 1801

CHAPPEL, William, Biſhop of Cork.

Born at Lexington, Nottinghamſhire, 1512, of poor parents. Educated at Chriſt's College, Cambridge. Became a very eminent tutor. Dean of Caſhel, 1633. Provoſt of Trinity College, Dublin, 1637. Biſhop of Cork 1638. Died at Derby 1649. He was a very learned and pious divine, and of the authors to whom The Whole Duty of Man has been attributed.

The uſe of holy Scripture, gravely and methodically diſcourſed. [On 2 Tim. 3. 16.] A work of ſingular benefit to divines, and all men, to eſtabliſh themſelves and others in the perfection, perſpicuity, and efficacy of God's word. Sm. 8°. *Lond.* 1653

Methodus concionandi. [Anon.] 12°. *L.* 1648

CHAPPELOW, Leonard, B.D.

An eminent Oriental ſcholar. Born 1683. Educated at St. John's College, Cambridge. Choſen Fellow 1717. Arabic Profeſſor in that univerſity 1720. He obtained the livings of Great and Little Hormead. Died 1768.

A commentary on the book of Job, in which is inſerted the Hebrew text and Engliſh translation; with a paraphraſe from the third chapter, where it is ſuppoſed the metre be-

CHAPPELOW, Leonard, B.D. (*continued*).

gins, to the 7th verſe of the 42d chapter, where it ends. 2 vol. 4°. *Camb.* 1752

Vol. 1. Commentary. Vol. 2. Paraphraſe.

Other works; Elementa linguæ Arabicæ, 8°. 1730. Six aſſemblies, or ingenious converſations of learned men among the Arabians, 8°. 1767, &c.

CHARITABLE viſit to the priſons, containing ſuitable advice, with prayers. 12°. *Lond.* 1709

CHARKE, William.

An eminent Puritan divine. He was Fellow of Peter Houſe, Cambridge, in 1572. Expelled on account of a ſermon he preached, aſſerting that biſhops were introduced into the Church by Satan. Choſen Preacher to the Society of Lincoln's Inn 1581. The time of his death is uncertain; but he was living in 1600. He was one of the two miniſters accuſed of having burnt the MS. of Hooker's three laſt books of Eccleſiaſtical Polity.

An anſwere to a ſeditious pamphlet. By a Jeſuite. With a diſcovery of that blaſphemous ſect. Black letter. Sm. 8°. *Lond.* 1580

A treatiſe againſt the defence of the cenſure given upon the bookes of W. Charke, and Meredith Hanmer, by an unknown Popiſh traytor, in maintenance of the ſeditious challenge of Edmond Campian, lately executed for high treaſon. Hereunto are two treatiſes by D. Fulke. The one againſt Allen's booke of the Authoritie of the Prieſthoode to remitte Sinnes, &c.; the other againſt the railing declamation of P. Frarine. Sm. 8°. *Camb.* 1586

CHARLEMAGNE.

Charles the Great, King of France. Born in Bavaria, 742; died 814.

Fragmenta quædam Caroli magni imp. Rom. aliorumque incerti nominis de veteris eccleſiæ ritibus ac cæremoniis, à Wolfgango Lazio Cæſ. hiſtorico eruta à tineis. Adjectum eſt perelegans opus Rabani Mauri, de virtutibus, vitiis, ac cæremoniis. 8°. *Antv.* 1560

Leges. Murat. Rer. Ital. Script. 1. pars 2. 94

Præfatio in homiliarium Pauli diaconi monachi Caſinenſis. Mabillon, Vet. Analect. 73

Epiſtola de gratia ſeptiformis Spiritus. Ibid. 74

Epiſtola ad Odilbertum archiepiſcopum Mediolanenſem, de baptiſmo. Ibid. 75

Epiſtolæ duæ ad Collegium Cardinalium, qui Avenione morabantur. D'Achery, Spicil. 1. 770

Epiſtola ad Clementem, aliam *ejuſdem* Epiſtolam ad Intruſum continens. Ibid. 1. 785

Epiſtola ad Gregorium papam. Ibid. 1. 803

Ejuſdem altera ad eumdem. Ibid.

Epiſtola ad cardinales Romæ morantes, poſt mortem Bonifacii papæ. Ibid. 1. 801

Epiſtola ad regem Aragonum. Ibid. 1. 808

Epitome canonum quam Adrianus I. ſummus pontifex Carolo M. Romæ obtulit. Caniſius, 2. P. 1. 261

De geſtis Caroli M., libri duo, ſcripti a quodam monacho S. Galli. Ibid. 2. P. 3. 53

Genealogia Caroli M., auctore anonymo. Ibid. 2. P. 2. 369

CHARLES Ludovicus, Elector.

Philothei ſymbola Chriſtiana quibus idea hominis Chriſtiani exprimetur. [Anonymous.] 12°. *L. Bat.* 1682

CHARLES I., King of Great Britain and Ireland.

Called the martyr. Diſtinguiſhed for the excellence of his character, piety, good ability, and ſufferings. Born in Scotland 1600. Aſcended the throne 1625. Beheaded Jan. 30, 1649.

ΒΑΣΙΛΙΚΑ; the works of King Charles the

CHARLES I. (*continued*).

Martyr. With a collection of declarations, treaties, and other papers, concerning the differences betwixt his said Majesty and his two Houses of Parliament. With the history of his life, as also of his tryal and martyrdome. Second edition. Folio. *Lond.* 1687

Life of King Charles I. [By Richard Perrinchiefe.] 1
Papers which passed betwixt his majesty and Mr. Alexander Henderson concerning the change of church-government, at Newcastle, 1646 - - 75
Prayers used by his majesty - - - 93
Messages for peace - - - - - - 97
Declarations - - - - - - - 130
Letters [xlii.] - - - - - - - 138
Speeches [lix.] - - - - - - 159
History of his tryal and death - - - - 189
Declarations concerning his proceedings in his four first parliaments - - - - - - 217
Declarations and papers concerning the differences betwixt his majesty and his fifth parliament - 241
Declarations and papers concerning the treaty of peace at Oxford, 1642, 1643 - - - - 325
A declaration concerning the cessation in Ireland; also declarations and passages of the parliament at Oxford 401
Papers and passages concerning the treaty of peace at Uxbridge - - - - - - - 437
Messages, propositions, and treaties for peace, 1645–46–47–48 - - - - - - - 547
Appendix containing the papers which passed betwixt his majesty and the divines which attended the commissioners of the two Houses at the treaty of Newport, concerning church-government - - 611
ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ. The portraiture of his sacred majesty in his solitudes and sufferings - - 647
Historical table.

A large declaration concerning the late tumults in Scotland, from their first originals: together with a particular deduction of the seditious practices of the prime leaders of the Covenanters: collected out of their own foule acts and writings: by which it doth plainly appear that religion was only pretended by those leaders, but nothing less intended by them. Folio. *Lond.* 1639

Bibliotheca regia; or, the royal library; containing a collection of such of the papers of his late majesty King Charles as have escaped the wrack and ruines of these times, not extant in Reliquiæ Carolinæ, or Husband's Collection. 8°. *Lond.* 1659

Eicon Basilike; the pourtractiure of his sacred majestie in his solitudes and sufferings. 8°. *Lond.* 1748. Rep. 1824

His majestie's final answer concerning episcopacie. Delivered in to the Commissioners of Parliament the first of November, 1648. Pp. 29. 4°. *Lond.* 1648

The succession and spiritual supremacy of the episcopate.

Tracts of the Anglican Fathers, 1. 217

Anonymous tracts respecting King Charles I.

The Presbyterians not guilty of the unjust charge of being concerned in the murther of King Charles I. With a vindication of moderate Churchmen and Dissenters, &c. Pp. 24. 8°. *Lond.* 1710

No king-sellers; or, a brief detection of the vanity and villany in a sermon, entituled, No King-Sellers. Preached by the Scotch Presbyterian of Swallow Street, Piccadilly. Pp. 48. 8°. *Lond.* 1715

CHARLES II. The history of his sacred Majesty Charles II., king of England, Scotland, France, and Ireland. By a Person of Quality. 12°. *Lond.* 1660

CHARLES, Joseph, Vicar of Wighton in Norfolk.

The dispersion of the men at Babel considered, and the principal cause of it inquired into. 8°. *Lond.* 1755

CHARLESWORTH, John, M.A., Fellow of Trin. Coll. Camb.

His sermons are written in a plain and easy style. A complete set of the three volumes is very scarce.

Practical sermons, selected and abridged from various authors. 3 vol. 8°. *Newark,* 1788–93

Vol. 1. 1788.

2 Tim. 1. 7 - - 1
Prov. 27. 1 - 13
Rom. 15. 4 - - 25
Luke, 18. 9 - 39
Exod. 20. 8 - - 51
Eph. 6. 4 - - 63
Psa. 97. 1 - - 77
2 Kings, 8. 13 - 91
Matt. 5. 43 - - 107
James, 3. 17 - 123
1 Cor. 11. 23 - 141
Psa. 5. 3 - - 155
James, 4. 11 - - 167
Luke, 15. 10 - 179
Prov. 18. 24 - - 193
2 Cor. 4. 18 - 209
Psa. 58. 1 - - 227
Job, 37. 14 - 239
2 Cor. 6. 3 - - 253
Rev. 14. 13 - 271

Vol. 2. 1789.

Extract from An Essay to shew that Christianity is best conveyed in the Historic Form xiii–xxvi
Eccles. 9. 10 - - 1
Heb. 10. 38 - 15
Matt. 13. 3–8 - 31
John, 13. 17 - 45
Eph. 4. 25 - - 63
Psa. 111. 10 - 83
1 Pet. 2. 21 - - 95
1 Sam. 3. 18 - 109
Rev. 7. 9 - - - 121
Matt. 22. 11 - 137
Tobit, 4. 7 - - 149
Psa. 94. 9 - - 163
Heb. 12. 1 - - 175
Heb. 12. 16 - 187
Matt. 25. 31–46 - 201
Esther, 5. 13 - 213
1 Cor. 3. 18 - - 231
James, 3. 17 - 243
Matt. 5. 13 - - 259

Vol. 3. 1793.

Matt. 13. 44 - - 1
Matt. 7. 12 - - 17
Prov. 25. 28 - - 33
Acts, 10. 38 - 53
Job, 11. 7 - - 71
1 Tim. 6. 6 - - 83
Phil. 4. 4 - - - 95
Psa. 27. 5 - - 109
Luke, 15. 20 - - 127
1 Cor. 15. 12 - 139
Gal. 6. 7 - - - 151
Hag. 1. 5 - - 165
Dan. 5. 27 - - 179
Psa. 26. 7 - - 195
Psa. 118. 15 - - 209
Gen. 1. 31 - - 225
John, 7. 46 - - 239
Luke, 14. 16 - 255
Psa. 19. 11 - - 269
Extract from Dr. Gerard's Dissertations on the Genius and Evidences of Christianity - 281

Two practical sermons. To which is added, A short address on the proper manner of employing the Lord's day. 12°. *Newark,* 1791

Psa. 148. 18. On private prayer - - - 3
Deut. 5. 20. On publick worship - - 15

CHARLETON, Walter, M.D., Physician to K. Charles I. and K. Charles II.

A very learned and voluminous writer. Born 1619; entered Magdalen Hall, Oxford, 1635; became physician to the King about 1642; settled in London and obtained considerable practice; President of the College of Physicians 1689. Died 1707.

The darkness of atheism, dispelled by the light of nature; a physico-theological treatise. 4°. *Lond.* 1652

The existence of God - - - - - - 1
That God created the world ex nihilo - 39
Why God created the world - - - - 77

CHARLETON, Walter, M.D. (*continued*).

The general providence of God - - - 94
The especial providence of God - - - 157
The mobility of the term of man's life - 199
Liberty of will - - - - - - - 257
Of fortune - - - - - - - 289
Of fate - - - - - - - - 302
Liberty of will. Fortune and fate conciliated 328

CHARLOTTE ELIZABETH.

An address to the Christian friends and supporters of the British and Foreign Bible Society, on the connexion between Socinians and Arians and that institution. Pp. 14. 12°. *Lond.* 1831

Judah's lion. 12°. *Lond.* 1843

The Rockite, an Irish story. Third edit. corrected. 12°. *Lond.* 1836

Osric, a missionary tale, with other poems. Third edition. Sm. 8°. *Lond.* 1841

Personal recollections. Sm. 8°. *Lond.* 1841

The wrongs of woman. 4 vol. 18°. *Lond.* 1843

Rachel, a tale. 18°. *Lond.* 1833

CHARNOCK, Stephen, B.D.

Born, in London, 1628; educated in Emanuel College, Oxford, removed to New College 1649; went to Ireland as a preacher; at the Restoration refused to conform, returned to England, and lived mostly in London, preaching in Nonconformist private meetings; died 1680. He was a divine of extensive learning and depth of thought; his work on the Divine Attributes is a master-piece of its kind.

Works. 9 vol. 8°. *Lond.* 1815

Vol. 1.

Memoir, by Edward Parsons.
Discourses upon the existence and attributes of God.
The existence of God. Psa. 14. 1 - - - 1
Practical atheism. Psa. 14. 1 - - - 103
The spirituality of God, and spiritual worship. John, 4. 24 - - - - - - - - 242
The eternity of God. Psa. 90. 2 - - 395
The immutability of God. Psa. 103. 26, 27 447
The omnipresence of God. Jer. 23. 24 - 527

Vol. 2. Discourses (*continued*).

The knowledge of God. Psa. 147. 5 - 1
The wisdom of God. Rom. 16. 27 - - 146
The power of God. Job, 26. 14 - - 324
The holiness of God. Exod. 15. 11 - - 487

Vol. 3. Discourses (*continued*).

The goodness of God. Mark, 10. 18 - 1
The dominion of God. Psa. 103. 19 - 231
The patience of God. Nahum, 1. 3 - 414
The providence of God. 2 Chron. 16. 9 - 497

Vol. 4.

The providence of God (*continued*) - - 1
The necessity of regeneration. John, 3. 3, 5 - 118
The nature of regeneration. 2 Cor. 5. 17 - 267
The efficient of regeneration. John, 1. 13 - 439

Vol. 5.

The efficient of regeneration (*continued*) - - 1
The instrument of regeneration. Jam. 1. 18 121
The author of reconciliation. 2 Cor. 5. 18, 19 181
The knowledge of God. John, 17. 3 - - 519

Vol. 6.

The knowledge of God (*continued*) - - 1
The knowledge of God in Christ. John, 17. 3 54
Conviction of sin. John, 16, 8, 9 - - - 166
Unbelief the greatest sin. John, 16. 9 - 289
The misery of unbelievers. John, 3. 36 - - 445
Who are unbelievers. John, 6. 64 - - 553

Vol. 7.

The Lord's supper. 1 Cor. 11. 26 - - - 1

CHARNOCK, Stephen, B.D. (*continued*).

The subjects of the Lord's supper. 1 Cor. 11. 28, 29 75
Unworthy receiving of the Lord's supper. 1 Cor. 11. 27, 29 - - - - - - - 169
Self-examination. 2 Cor. 13. 5 - - - 193
The knowledge of Christ crucified. 1 Cor. 2. 2 217
Christ our passover. 1 Cor. 5. 7 - - 243
Voluntariness of Christ's death. Eph. 5. 2 - 311
The acceptableness of Christ's death. Eph. 5. 2 335
The necessity of Christ's death. Luke, 24. 26 409
The necessity of Christ's exaltation. Luke, 24. 26 507
The pardon of sin. Psa. 32. 1, 2 - - 589

Vol. 8.

The intercession of Christ. 1 John, 2. 1 - 1
The object of faith. John, 14. 1 - - 113
The virtue of the blood of Christ. 1 John, 1. 7 183
Christian obedience. John, 15. 14 - - 251
The afflictions of believers. Heb. 12. 5–11 - 275
The removal of the gospel. Rev. 2. 5 - - 299
Weak grace victorious. Matt. 12. 20 - 329
Mercy received. Psa. 56. 12, 13 - - - 461
Mortification. Rom. 8. 13 - - - 479
Sinful thoughts. Gen. 6. 5 - - - - 501
The stability of the Church. Psa. 87. 5 - 561

Vol. 9.

On the Popish plot. 5th Nov. Exod. 15. 9, 10 1
Delight in prayer. Psa. 37. 7 - - - 41
Mourning for the sins of others. Ezek. 9. 4 63
Comfort in the time of travail. 1 Tim. 2. 15 - 101
Sins of the regenerate. 1 John, 3. 9 - - 133
Man's enmity to God. Rom. 8. 7 - - 175
Mercy to the chief of sinners. 1 Tim. 1. 15 305
Table of Scriptures illustrated - - - 391
Index - - - - - - - - 429

Discourses on the existence and attributes of God. 2 vol. 12°. *Lond.* 1834

Discourses on the existence and attributes of God, abridged by the Rev. Griffith Williams, minister of Gate Street Chapel, Lincoln's Inn Fields. 8°. *Lond.* 1797

CHARRON, Peter.

A pious and able divine and moralist. Born, at Paris, 1541; studied the law, but afterwards entered the Church and obtained great reputation as an eloquent preacher; became Canon of Bordeaux, and obtained other preferment. Died 1603. His work on Wisdom attained great celebrity. It has been accused of containing some sentiments inimical to revealed religion.

De la sagesse, trois livres. Sm. 8°. *Rouen*, 1623

Of wisdom. Translated by Samson Lennard. 4°. *Lond.*

Of wisdom, written orginally in French; with an account of the author; made into English by George Stanhope, D.D., Dean of Canterbury. Second edit. corrected. 2 vol. 8°. *Lond.* 1707

Vol. 1. Of man, the body, the soul, senses, the passions, human life, &c.
Vol. 2. Rules for the attainment of wisdom, prudence, justice, fortitude, temperance, &c.

CHARTERHOUSE Prize Exercises, from 1814 to 1832. Reprinted. 12°. *Lond.* 1833

CHARTERS, Samuel, D.D., Minister of Wilton, in Scotland.

Sermons. A new edit. 2 vol. 8°. *Edin.* 1816

Vol. 1.

Jer. 3. 22 - - 1
Rom. 13. 8. On paying what we owe 39
Luke, 11. 41 - 105
1 Tim. 2. 1. Soc. in Scot. for prop. Christ. know. 201

CHARTERIS, Samuel, D.D. (*continued*).

Prov. 14. 10 -	232	Matt. 9. 13. (5 ſerm.)	326
Pſa. 107. 43. Nov. 5. (2 ſerm.) - -	247	Iſa. 38. 1. On making a will - - -	457
Rev. 11. 3 - -	307		

Vol. 2.

Gen. 1. 1 - -	1	2 Theſſ. 2. 8 -	219
Prov. 22. 6 -	18	Matt. 25. 14, 15 -	238
Gal. 5. 26 - -	30	Prov. 30. 8 -	258
Gal. 5. 21. Drunkenneſs	45	Tit. 2. 2 - - -	268
James, 4. 11 -	60	Job, 21. 15 -	280
Lev. 19. 12 - -	75	Eph. 5. 16 - -	294
2 Cor. 13. 5 -	89	Pſa. 39. 12 -	314
Matt. 4. 17 - -	99	Prov. 22. 1 - -	323
Pſa. 51. 17 -	109	Gal. 5. 1 - -	338
Heb. 2. 17 - -	123	Luke, 23. 39–43 -	344
John, 6. 54 -	131	Heb. 12. 22–24	356
1 Cor. 11. 26 -	145	1 John, 3. 21 -	363
Matt. 26. 36–44. Before the celebration of the Lord's ſupper -	162	Heb. 3. 17, 18 -	373
		Heb. 10. 36 -	409
		Jer. 31. 15 - -	417
Matt. 26. 29 - -	172	Pſa. 73. 25 -	429
Judges, 13. 23 -	178	Jer. 4. 14; Prov. 4. 23	437
Rev. 1. 17, 18 -	188	Job, 7. 16 - -	444
John, 9. 4 - -	199	Appendix - -	457
2 Tim. 4. 6–8 -	209	Index - - -	465

CHARTULARIES of Balmerino and Lindores, now firſt printed from the original MSS. in the library of the Faculty of Advocates. [Edited, with introduction, by W. B. D. D. Turnbull, Eſq.] 4°. Printed for the Abbotsford Club. *Edin.* 1841

CHASE, Samuel, A.M.

Antinomianiſm unmaſked; being an inquiry into the diſtinctive characteriſtics of law and grace. With a preface by the Rev. Robert Hall, A.M. 8°. *Lond.* 1819

CHASSENEUX, Barthol. de [Chassanæus].

Born 1480. Councillor to the parliament of Paris, 1531. Firſt preſident to the parliament of Provena, 1532. Died 1541.

Catalogus gloriæ mundi, in quo doctiſſime ſimul et copioſſime de dignitatibus, honoribus, prærogativis, et excellentia ſpirituum, hominum, animantium, rerumque cæterarum omnium quæ cœlo, mari, terra, infernoque ipſo continentur. Folio. *Aug. Taur.* 1617

CHATEAUBRIAND, Francis Augustus, Viſcount de.

Born 1769; died 1848. An eloquent writer. Founder of the new ſchool of French literature. He devoted all his energies to the cauſe of religion and loyalty. His work, Le Génie du Chriſtianiſme, with all its defects, is an eloquent refutation of Voltairianiſm. Chateaubriand ſerved the Bourbon family as a writer, a diplomatiſt, and a ſtateſman; but his liberal views rendered him unpopular at court. He was a member of the French Academy. Beſt edition of his works, Paris, Didot, 5 vol. royal 8°.

Itinéraire de Paris à Jéruſalem, et de Jéruſalem à Paris, en allant par la Grèce, et revenant par l'Egypte, la Barbarie, et l'Eſpagne. 2 vol. 8°. *Par.* 1812

The two martyrs; a moral tale. Tranſlated by W. Joſeph Walter, late of St. Edmund's College. 2 vol. 8°. *Lond.* 1819

De Buonaparte, des Bourbons. Pp. xii. 88. 8°. *Par.* 1814

CHATEAUBRIAND, Viſcount de (*continued*).

Other works: Travels in Greece, 2 vol. 8°. Spirit of Chriſtianity, 3 vol. 8°., &c.

CHATTARD, Gio. Pietro. Academico rozzo della città di Siena.

Nuova deſcrizione del Vaticano o ſia SS. baſilica di S. Pietro. 3 vol. 12°. *Romæ,* 1762

CHAUCER, Geoffrey.

The father of Engliſh poetry. Born in London, 1328. Said to have ſtudied at Cambridge, and alſo at Oxford; after which he travelled into foreign countries. On his return ſtudied law in the Temple. Became yeoman, and afterwards ſquire, to Edward III. Took part with the followers of Wicliffe, and obliged to eſcape to Zealand. Returned, and began his Canterbury Tales, 1389. Died 1400. Editions of his works, in folio, 1532, 1542 (this is the firſt which contains the Ploughman's Tale.) 1561, edited by Stowe. 1598, edited by Speght. 1602, 1687, 1721. 5 vol. 8°., by Singer, 1822. 6 vol. ſm. 8°., by Sir H. Nicolas, 1845; 1 vol. imp. 8°. by Tyrwhitt, 1845. Beſt edition of the Canterbury Tales, by Tyrwhitt, 5 vol. 8°. 1775–8. Reprinted 1798, 2 vol. 4°., and 1828, 5 vol. 8°.

Poetical works, with life, eſſays, notes, and gloſſary, by Tyrwhitt. 7 vol. 18°. *Lond.* 1807

Canterbury Tales, with other poems. 2 vol. 18°. *Lond.* 1823

The riches of Chaucer; in which his impurities have been expunged, his ſpelling modernized, his rhythm accentuated, and his obſolete terms explained; with a few notes, and a new memoir of the poet, by Charles Cowden Clarke. 12°. *Lond.* 1839

CHAUNCY, Angel, D.D., Rector of St. Andrew Underſhaft, Lond. and Preb. of Sarum.

Sermon, 1 Cor. 10. 11. [Before Lord Mayor, &c., annual faſt, great fire of London.] 4°. *Lond.* 1747

Sermon, Acts, 10. 38. [Spital.] 4°. *Lond.* 1758

CHAUNCY, Charles, D.D.

Born at Boſton, U. S., 1705. Educated at Harvard College, and became paſtor of the firſt church in his native place. Died 1787. He was one of the moſt eminent of the aſſertors of univerſal reſtoration.

Seaſonable thoughts on the ſtate of religion in New England. 8°. *Boſton* [*America*], 1743

Diſcourſe, Prov. 25. 25. On "the good news from a far country." [Thankſgiving, repeal ſtamp-act.] 8°. *Boſton: N. E.* 1766

Diſcourſe, 2 Pet. 1. 12–14. [Funeral.] 8°. *Boſton,* 1769

Diſcourſe, Heb. 12. 6. [Funeral.] 8°. *Boſton,* 1769

Sermon, Pſa. 22. 4. Truſt in God, the duty of a people in a day of trouble. 8°. *Boſton* [*U. S.*], 1770

The benevolence of the Deity conſidered. 8°. 1784*

CHAUNCY, Isaac, M.A.

A Nonconformiſt divine. Rector of Woodborough, Wiltſhire. Ejected at the Reſtoration, 1662; and became paſtor of a Congregational church at Andover. Succeeded Mr. Clarkſon as miniſter in London, 1687. Fourteen years afterwards retired from the miniſtry, and became Divinity tutor to a Diſſenting academy. Died 1712.

The doctrine which is according to godlineſs, grounded upon the Holy Scriptures; with a brief account of the Church order of the Goſpel. 18°. *Lond.* 1737

CHAUNCY, Isaac, M.A. (*continued*).

Neonomianism unmasked; or, the ancient Gospel pleaded against the other, called a new law or gospel. In a theological debate, occasioned by a book lately wrote by Mr. Dan. Williams, entituled, Gospel truth stated and vindicated. Ff. 3. pp. 40. 4°. *Lond.* 1692

A rejoinder to Mr. Daniel Williams his reply to the first part of Neonomianism unmaskt. Pp. 48. 4°. *Lond.* 1693

An essay to the interpretation of the angel Gabriel's prophecy, delivered by the prophet Daniel, chap. 9. 24. F. 1. pp. 119. Sm. 8°. *Lond.* 1699

CHAUNDLER, E., D.D.

Sermon, Psa. 107. 42, 43. [Thanksgiving, Victory.] 8°. *Worcest.* 1710

CHAUNDLER, Thomas.

Vitæ Willelmi Wickham et vita Thomæ Bekinton. Wharton, Anglia Sacra, 2. 355

CHEIRONUS, Isaac.

Ignorantia Jesuitarum. 12°. *Genev.* 1613

CHEKE, Sir John, Knt., Tutor to Edw. VI.

Born at Cambridge 1514. Educated at St. John's College, where he took his degree. Appointed first Professor of Greek 1540. Tutor to Prince Edward 1544. Became Provost of King's College, Cambridge. Knighted 1551. Concurred in the settlement of Lady Jane Grey. Deprived of his estates, and sent to the Tower. Released 1556, on abjuring his religion; but died 1557.

The true subject to the rebel; or, the hurt of sedition; how grievous it is to a commonwealth; with the author's life. 4°. *Oxf.* 1641

Other works: De Obitu Martini Buceri, 4°. Lond. 1551. De Pronunciatione Linguæ Græcæ. Basil. 1555. The Gospel of St. Matthew, from the Greek; and seven original letters, by J. Goodwin, D.D. 8°. 1843, &c.

(The life of.) See STRYPE.

CHELSUM, James, D.D.

Born in Westminster 1740. Educated at Westminster school; thence went to St. John's College, Cambridge; afterwards chosen student of Christ Church. Obtained the living of Badger, Shropshire, and the rectory of Droxford, Hampshire. Died 1801. He was a divine of extensive learning, and was one of the ablest of the writers against Gibbon.

Remarks on the two last chapters of Gibbon's History of the Decline and Fall of the Roman Empire. Second edition, greatly enlarged. 12°. *Oxf.* 1778

Best edition.

Sermon, 1 Tim. 1. 8. The character of the laws of England considered. [Assize.] 4°. *Oxf.* 1777

Sermon, Isa. 29. 19. [Char. Sch. L. and W.] 4°. *Lond.* 1787

Sermon, 2 Tim. 3. 17. The cautions of the Church of England in the admission of her candidates for the ministry stated and considered. [Visitation.] 4°. *Winchest.* 1788

Sermon, Matt. 25. 36. The duty of relieving the French refugee clergy stated and recommended. 4°. *Winchest.* 1793

CHEMINAIS, Timoleon.

A celebrated French preacher. Born at Paris 1652. Entered the Society of Jesuits 1667. Taught classical literature and rhetoric at Orleans, and afterwards became one of the most popular preachers at Paris. Died 1689. His

CHEMINAIS, Timoleon (*continued*).

sermons are short and pathetic; his style neat and perspicuous. He studied simplicity, and aims at the heart. The sermons in the fourth and fifth are inferior to those in the preceding volumes; and it is doubted if they are entirely by Cheminais.

Sermons, revus par le Père Bretonneau Soc. Jesu. 5 vol. 12°. Cinquième édition, corrigée et augmentée. *Brux.* 1710

Vol. 1. Cinquième édition. 1710.

Matt. 11. Joannes autem cum audisset. Sur les souffrances - - - - - - - - 1
Jean, 1. Tu quis es? Sur la passion dominante 32
Luc, 7. Propter quod. La pénitence de Magdalaine 56
Jean, 8. Vade. Sur la rechute, dans le péché 89
Luc, 21. Tunc videbunt. Le jugement dernier 118
Luc, 21. Erunt signa. Les jugemens de Dieu 144
Job, 14. Vocabis me. La profession rel. - 175
Luc, 9. Dicebat autem. La prof. rel. - - 212
Rom. 12. Spiritu ferventes - - - 245
Matt. 5. Beati qui. La sainteté de vie - - 270

Vol. 2. Cinquième édition. 1710.

Prov. 8. Dominus possedit me. La S. V. - 1
Luc, 2. Et dixit illis. La nativité de J. C. - 28
Marc, 16. Et cùm transisset. Pâques - 56
Marc, 16. Et dominus quidem. L'ascension de J. C. 79
Actes, 2. Repleti sunt. Pentecôte - - 110
Matt. 25. Amen dico vobis. La charité envers les prisonniers - - - - - - - 143
Luc, 18. Fides tua. La foi - - - - - 166
Psa. 142. Notam fac mihi. La choix d'un état de vie 196
Eccl. 45. Corona aurea. S. Louis - - 239
Isa. 11. 2. S. François Xavier - - - 284
Matt. 1. Jacob autem. La S. Vierge - 315
Lev. 23. Offeretis. La S. Vierge - - 366

Vol. 3. Cinquième édition. 1710.

Matt. 4. Ductus est. La vigilance - - 1
2 Tim. 1. Patior. La patience Chrét. - - 35
Matt. 5. Ego autem. Le pardon des injures 58
Rom. 6. Non regnet. Sur l'impureté - 84
Jean, 8. Quis ex vobis - - - - - - 105
Exod. 22. Si furto. La restitution - - 129
Matt. 17. Assumpsit Jesus - - - - - 151
Matt. 7. Arcta via est. Sur la difficulté du salut 178
Matt. 25. Vigilate. L'incertitude de la mort 193
Matt. 25. Discedite. L'enfer - - - 217
Lam. 5. Converte nos. La pénitence - - 233
Matt. 25. Tunc sedebit. Le jugement dernier 261
Matt. 19. Omnis qui reliquerit - - - 280
Exod. 13. Mementote diei hujus - - - 317

Vol. 4. 1729.

Matt. 20. Scitis quia. L'ambition - - 1
1 Cor. 13. Caritas non. L'envie - - - 75
Tren. 3. Bonum est viro - - - - - 139
1 Cor. 11. In quâ nocte. La communion paschale 197
Jean, 13. Exemplum dedi. L'humilité - - 237
Jean, 1. Verbum caro factum est - - 275

Vol. 5. 1729.

Matt. 2. Cum ergo natus esset. L'Epiph. - 1
Luc, 2. Postquam impleti sunt - - - 51
Luc, 1. Exurgens autem Maria - - - 132
Matt. 2. Tunc Herodes. SS. Innocents - 176
Gal. 6. Dum tempus. De la commémoration des morts 214
Matt. 5. Beati pauperes. Tous les SS. - - 299

CHEMNITZ [CHEMNICIUS], Martin.

An eminent Lutheran divine of great learning and judgment, and one of the Reformers in Germany. Born at Britzen, in Brandenburg, 1522. Died 1586. His Examen Concilii Tridentini is considered a very masterly performance.

Harmonia quatuor evangelistarum, à theologis celeberrimis, D. Martino Chemnitio primum inchoata: D. Polycarpo Lysero post continu-

CHEMNITZ [CHEMNICIUS], Martin (*continued*).

ata; atque D. Johanne Gerhardo tandem felicissimè absoluta. 3 vol. in 2. Folio. *Franc.* 1652

Examinis Concilii Tridentini, opus integrum, quatuor partes, in quibus præcipuorum capitum totius doctrinæ papisticæ firma et solida refutatio, tum ex S. Scripturæ fontibus, tum ex orthodoxorum patrum consensu collecta est, uno volumine complectens. Fol. *Gen.* 1641

Doctrinæ Jesuitarum præcipua capita, à doctis quibusdam theologis retexta, solidis rationibus, &c., confutata. 8°. *Rup.* 1584

CHESHIRE, Thomas, Minister of God's Holy Word and Sacraments.

A true copy of that sermon which was preached at St. Paul's the tenth of October last. [On Psa. 148. 12.] 4°. *Lond.* 1641

CHESTERFELD, Thomas, Canon of Lichfield.

Historia de episcopis Coventrensibus et Lichfeldensibus à prima sedis fundatione ad an. 1347. Wharton, Anglia Sacra, 1. 421

CHEVALLIER, Temple, B.D.

Professor of Mathematics and Astronomy in the University of Durham, and Honorary Canon of Durham.

A translation of the epistles of Clement of Rome, Polycarp, and Ignatius, and of the Apologies of Justin Martyr and Tertullian. With an introduction and brief notes illustrative of the ecclesiastical history of the first two centuries. 8°. *Camb.* 1833

A second edition was published in 1851.

Historical types in the Old Testament. See Hulsean Lectures, 1826.

On the proofs of Divine power, &c. See Hulsean Lectures, 1827.

CHEYN, William.

The great danger, and vanity or folly of atheism, discovered. 12°. *Edin.* 1720

CHEYNE, George, M.D., F.R.S.

Born in Scotland 1671. Educated for the Church at Edinburgh, but changed his mind. Studied medicine, and became an eminent physician in London. Died 1743.

Philosophical principles of religion, natural and revealed. Fourth edition, corrected. 8°. *Lond.* 1734

An essay on health and long life. 8°. *Lond.* 1724

Anonymous Tracts respecting Dr. Cheyne.

Remarks on Dr. Cheyne's Essay on Health and Long Life. 8°. *Lond. n. d.*

A letter to Geo. Cheyne, M.D., shewing the danger of laying down general rules to those who are not acquainted with the animal œconomy. 8°. *Lond. n. d.*

Remarks on Dr. Cheyne's Essay on Health and Long Life. Wherein some of the Doctor's notorious contradictions and false reasonings are laid open. By a Fellow of the Royal Society. Second edition, corrected. Pp. xviii. 78. 8°. *Lond.* 1724

CHEYNELL, Francis.

A Nonconformist divine. Born at Oxford 1608. Became a member of the university there 1623. Embraced the covenant, and was made one of the Assembly of Divines, and Rector of Petworth, Sussex, 1643. Ejected 1662. Died 1665.

The man of honour, described in a sermon before the Lords of Parliament. Fast. [On Psa. 49. 20.] 4°. *Lond.* 1645

CHIFFLET, John James.

A physician. Born at Besançon 1588. Died 1660.

De linteis sepulcralibus Christi, &c. Ugolinus, 33. 819

CHIFFLET, Peter Francis.

Brother of the preceding. Born at Besançon 1592. Entered the Order of Jesuits, and became Professor of Philosophy, &c. in several colleges. Died 1682.

Opuscula quatuor. 8°. *Par.* 1679

De S. Dionysii ætate, totaque chronologia, quo et suus Parisiensibus confirmatur Areopagita.

De una sancta Syrâ, seu Syriâ virgine.

Origo prima comitum Valentinensium ex Pictavensibus.

Excerpta singularia ex collectaneis de vita et rebus gestis S. Bernardi.

Accessit appendix de concilio Niumagensi anni 821.

CHIJA, R.

Additamenta ad Codicem de die expiationum. Ugolinus, 1. xxv.

CHILCOT, William, M.A.

Rector of St. George the Martyr, Exeter. Died 1711, aged forty-eight.

A practical treatise concerning evil thoughts. Wherein their nature, origin, and effects, are distinctly considered and explained. 12°. *Lond.* 1734

Another. 32°. *Lond.* 1835

Reprinted, 1851, in 18°.

CHILLINGWORTH, William, M.A.

Born at Oxford 1602. Admitted scholar of Trinity College 1618. Elected fellow 1628. Embraced the Roman Catholic religion, and went to Douay. Returned to England and to the Reformed religion 1631. Became Chancellor and Prebendary of Salisbury. Died 1644. He was the best reasoner and most acute logician of his age. His great work, the Religion of Protestants, was originally published 1638. To the sixth edition, 1704, his other works were added, but it is incorrectly printed. The ninth, 1727, was carefully edited. The last and best folio edition was the tenth, 1742. Best modern edition. 3 vol. 8°. Oxf. 1838.

Works. Tenth edition. With a preface, giving some account of the corrections and improvements made in this impression. Fol. *L.* 1742

Dedication, &c. - - - - - - Ff. 3
Life of Chillingworth, by Birch - - - i–viii
The religion of Protestants a safe way to salvation 1
The apostolical institution of episcopacy demonstrated 388
Reasons against Popery, in a letter to his friend Mr. Lewgar - - - - - - - 391
Nine sermons,—
2 Tim. 3. 1–5 - - - - - - - 1
Psa. 14. 1. (2 serm.) - - - - - 15
Luke, 9. 23 - - - - - - - 41
Rom. 8. 34 - - - - - - - 53
Luke, 16. 9 - - - - - - - 68
Luke, 19. 8 - - - - - - - 81
Gal. 5. 5 - - - - - - - 93
1 Cor. 10. 13 - - - - - - 113
Additional discourses,—
A conference betwixt Mr. Chillingworth and Mr. Lewgar - - - - - - 129
A discourse against the infallibility of the Church of Rome - - - - - - 142
A conference concerning the infallibility of the Roman Church, proving that the present Church of Rome either errs in her worshipping the Blessed Virgin,

CHILLINGWORTH, William, M.A. (*continued*).

or that the ancient Church did err in condemning the Collyridians - - - - - - 151
An argument drawn from the communicating of infants against infallibility - - - 165
An argument against infallibility, drawn from the doctrine of the Millenaries - - - 172
A letter relating to the same subject - 176
An argument against the Roman Church's infallibility, taken from the contradictions in their doctrine of transubstantiation - - - - - 178
An account of what moved the author to turn Papist, with his confutation of the arguments that persuaded him thereto - - - - 180
An answer to some passages in Rushworth's Dialogues about traditions - - - - - 183
Table of the principal matters.

Episcopacy of apostolical institution.
Wordsworth's Christian Institutes, 3. 210

An historical and critical account of the life and writings of W. Chillingworth, including a clear, accurate, and judicious history of the controversies wherein that great champion of the Protestant religion was engaged with the Church of Rome. By M. Des Maizeaux, F.R.S. 8°. *Lond.* 1725

CHILTON, John, B.D., Trinity Coll. Camb.

Positive institutions not to be compared with, or preferred before moral duties and virtues, as to their rank, order, excellency, intrinsick value, &c. In answer to a treatise called, The Nature, Obligation, and Efficacy of the Christian Sacraments, considered. Pp. 71. 8°. *Lond.* 1730

CHINATIUS, Daniel.

Belli apud Fossam Clodiam, et alibi inter Venetos, et Genuenses gesti anno 1378 et sequentibus, descriptio. Murat. Rer. Ital. Script. 15. 695

CHIROL, J. L., A.M.

Sermon, 2 Kings, 23. 25. The best of kings, or George III. [Funeral.] 8°. *Lond.* 1820

CHISHOLM, The, late M.P. for Invernesshire.
Born 1810. Died 1838.

(Memoir of.) By the Rev. James S. M. Anderson. Sm. 8°. *Lond.* 1842

CHISHULL, Edmund.
Born at Eyworth, Bedfordshire. Educated at Corpus Christi College, Oxford, of which he was M.A., 1693. Chaplain to the English factory at Smyrna 1698 until 1705. Vicar of Walthamstow 1711. Rector of South Church, Essex, 1731. Died 1733.

Sermon, Psa. 107. 23, 24. [Levant Company.] 4°. *Lond.* 1698

A charge of heresy maintained against Dodwell's Discourse concerning the Soul. 8°. *Lond.* 1706

Antiquitates Asiaticæ Christianam æram antecedentes. Folio. 1728*

CHOICE and Useful Treatises (two); the one, Lux Orientalis; or, an enquiry into the opinion of the Eastern sages concerning the pre-existence of souls; being a key to unlock the grand mysteries of Providence in relation to man's sin and misery [by Jos. Glanvill]: the other, A discourse of truth, by Dr. Rust, bishop of Dromore; with annotations on them both. 8°. *Lond.* 1682

CHOICE TREATISES (*continued*).

CHOLMELEY, Hugh.

The state of the now Roman Church discussed, by way of vindication of the Bishop of Exeter, from the weak cavils of Henry Burton. Sm. 8°. *Lond.* 1629

CHOMEL, James Francis, a French physician.

Dictionnaire œconomique; or, the family dictionary done into English. Revised and recommended by Mr. R. Bradley, Prof. of Botany in the Univ. of Camb. 2 vol. Fol. *Lond.* 1725

CHONIATES. See MICHAEL, and NICETAS.

CHORLTON, Thomas.

Sermon, Isa. 57. 1. God's harvest gathered in before the storm; or, the righteous taken away from the evil to come. [Funeral of Rev. John Hughes.] 8°. *Lond.* 1773

CHRISTIAN Diurnal, The. By A. M., Doctor in Divinity. 12°. *Lond.* 1650

CHRISTIAN Knowledge and Practice, an exposition on the Catechism ordered by the Church of England. 8°. *Hamburg,* 1737

CHRISTIAN Instructor and Monitor; or, a guide to parents and children, to masters and servants, in religion and the way to salvation. Pp. 96. 18°. *Bristol,* 1744

CHRISTIAN Meditations; or, the believer's companion in solitude. 12°. *Lond.* 1841

CHRISTIAN Monitor, The. Containing an earnest exhortation to a holy life. 12°. Pp. 52. *Lond.* 1738

CHRISTIAN Examiner, and Church of Ireland Magazine, from its commencement in 1825 to 1834. 14 vol. 8°. *Dubl.* 1825–34

CHRISTIAN Guardian, a theological miscellany, by a society of clergymen, from the commencement in 1802 to 1808. 12 vol. 12°. *Bristol,* 1802–1808

New series, 1809 to 1842. 34 vol. 8°. *Lond.* 1809–42

CHRISTIAN Observer, from the commencement in 1801 to 1852. 52 vol. 8°. *Lond.* 1801–52
Continued monthly.

CHRISTIAN Remembrancer, from its commencement in January 1819 to 1840. 22 vol. 8°. *Lond.* 1819–40

New series, 1841 to 1852. 24 vol. 8°. *Lond.* 1841–52
Continued quarterly.

CHRISTIANITY. Anonymous tracts.

The laymen's defence of Christianity. Wherein the sufficiency of reason and revelation in matters of religion are briefly considered, and fairly stated, &c., occasioned by a late pamphlet, intituled, A Demonstration of the Insufficiency of Reason and Revelation, &c., in Matters of Religion. In a letter to the author, with a dedication to the patrons of revelation. Pp. xv. 23. 8°. *Lond. n.d.* about 1731

The necessity of some of the positive institutions of Christ-

CHRISTIANITY (*continued*).

ianity confidered. In a letter to the minifter of Moffat. Pp. 28. 8°. *Lond.* 1731

Some propofals for the revival of Chriftianity. Pp. 38. 8°. *Lond.* 1736

Primitive Chriftianity; or, catholic charity the only foundation for Chriftian fellowfhip. Being fome propofals for a re-union and communion of all Chriftians. Pp. 16. 8°. *Lond.* 1743

A vindication of Chriftianity from the grofs mifrepreftentation and infinite fcandal thrown upon it by the general apoftafy of its own clergy and minifters, as fuch, from the rules of their firft inftitution. By a clergyman of the Church of England. Pp. 64. 8°. *Lond.* 1744

Evidences of Chriftianity; or, an anfwer to the queftion, Why are you a Chriftian? Pp. 24. 12°. *Chelmsford, n. d.*

The evidence and defign of Chriftianity confidered, in a letter to a gentleman. P. iii. 58. 12°. *Lond.* 1801

CHRISTIANUS, Druthmarus.

Surnamed the Grammarian, one of the monks of Corbey. Flourifhed 840.

Expofitio in Matthæum evangeliftam, epitome in Lucam et Joannem. Bibl. Max. Patr. 15. 86

CHRISTIE, Alexander, Provoft of Montrofe.

A Unitarian.

The Holy Scriptures the only rule of faith and religious liberty afferted and maintained in fundry letters to the kirk-feffions of Montrofe. 8°. *Montrofe,* 1790

Difcourfes on the divine unity. Second edition. 12°. *Montrofe,* 1790

CHRISTIE, Rev. **James,** M.A., incumbent of Trinity Church, Turiff, diocefe of Aberdeen.

A critical analyfis of a report of a deputation into England in 1846, from the Conference of Englifh Epifcopalians in Scotland; in which the principles of the Church of Scotland, and the authority of her bifhops, are vindicated from mifrepreftentation and fallacy. With an appendix, containing letters, of date June 1847, from the Archbifhop of Canterbury, and other Englifh bifhops, in regard to the pofition of the fchifmatics in Scotland. Pp. 56. 8°. *Lond.* 1847

CHRODEGANDUS.

Died 766 or 768. Minifter of the celebrated Charles the Hammerer. Bifhop of Metz in 742. The following code of laws was compiled by him for the canons of the Cathedral Church.

Regula canonicorum. D'Achery, Spicil. 1. 565
Concilia, Labbé, 7. 1444

Epitaphium. Mabillon, Analecta, 565

CHROMATIUS, Aquileiensis.

Bifhop of Aquileia. Flourifhed 401. A Roman by birth, and was held in the higheft eftimation for learning and piety, according to the teftimony of St. Jerome.

De octo beatitudinibus, et fragmenta.
Bibl. Max. Patr., 5. 977

De octo beatitudinibus, concio elegans.

In v. caput Matthæi et in partem fexti tractatus aliquot. Grynæus, Lat. 1195

In v. et vi. caput Matthæi differtatio. 8°. 1528

Tractatus xviii. in S. Matthæi evangelium.
Bibl. Patr. Gallandii, 8. 333

CHRONICLES (a fummarie of the Englifh). Black letter. 18°. 1604

CHRONICLES. Six old Englifh chronicles, of which two are now firft tranflated from the monkifh Latin originals.

CHRONICLES (*continued*).

Ethelwerd's chronicle [from the beginning of the world to A.D. 973].
Affer's life of Alfred.
Geoffrey, of Monmouth's Britifh hiftory.
Gildas [The works of].
Nennius [hiftory of the Britons].
Richard of Cirencefter [on the ancient ftate of Britain].
Edited, with illuftrative notes by J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1848

CHRONICON incerti auctoris a nativitate Domini ufque ad annum 1167. Canifius, 3. p. 2. 226

CHRONICON Alexandrinum.
Bibl. Max. Patr. 12, p. 867

CHRONICON Paschale, Gr. et Lat.
Byzantine Hiftories, 4

CHRONICON Orientale. Ibid. 18

CHRYSIPPUS.

Flourifhed 455. Was a native of Cappadocia. For religious inftruction, he placed himfelf under Euthemius in Paleftine. Became head of the Monaftery of the Holy Refurrection, was a prieft at Jerufalem, and was made Keeper of the Holy Crofs.

De S. Maria Deipara fermo.
Bibl. Max. Patr. 11. 1044

CHRYSOLOGUS, Saint Peter.

Born in the city of Imola. Confecrated Archbifhop of Ravenna, 433. Died 451. He was celebrated for his piety, learning, and eloquence.

Sermones, editio omnium certè caftigatiffima, et ex D. Auguftino et ex Luca d'Acherio defumptis locupletata, &c., et S. Valeriani fermones. Folio. *Aug. Vind.* 1758

Epiftola dedicatoria - - - - - - Ff. 2
Præfatio Sebaftiani Pauli - - - - - i
Cenfura fermonum - - - - - - vi
Vita S. Petri Chryfologi, ex libro Pontificali Agnelli ix
Vita, ex Caftillo - - - - - - xviii
Vita, ex Dominico Mita - - - - - xxxi
Elogia, &c. - - - - - - - xlvii
Jofeph Aloyfius Amadefius de metropoli ecclefiaftica Ravennatenfi - - - - - - - lv
Index fermonum Chryfologi - - - xcvii
Sermones S. Petri Chryfologi [clxxvi] - - 1
Appendix fermonum [vii] D. Petri Chryfologi, huic editioni nunc primum addita - - - 249
Indices - - - - - - - - 257
Sancti Valeriani, Epifcopi Cemelienfis,—
Homiliæ xx. Item,
De virtutibus et ordine doctrinæ apoftolicæ epiftola ad Monachos.
Omnium primùm, præter unicam homiliam, poft annos plus minus mille ducentos in lucem edita, à Jacobo Sirmondo. Acceffit—
Theophili Raynaudi apologia pro Sancto Valeriano, adverfus Nicolaum Chichon, et Indices.

Sermones. Bibl. Max. Patr. 7. 844

Sermones v. in orationem Dominicam ad catechumenos. D'Achery, Spicil. 1. 215

CHRYSOLORAS, Manuel.

A learned Greek. Born at Conftantinople about 1355. He was ambaffador to England in the reign of Richard II., from John Palæologus, to folicit aid againft the Turks. Died 1415.

Epiftolæ tres de comparatione veteris et novæ Romæ. Byzantine Hiftories, 18

CHRYSOSTOM, Saint John, Archbifhop of Conftantinople.

Born at Antioch 354. Studied rhetoric under Libanius.

CHRYSOSTOM, St. (*continued*).

Embraced Christianity, and was ordained a reader in the Church of Antioch. Entered upon a monastic life, and lived four years in the desert. Returned to Antioch, and ordained deacon 381. Five years afterwards ordained priest. Chosen Bishop of Constantinople 397. Died in exile 407. He was one of the most distinguished and eloquent of the Greek Fathers, copious, smooth, and pathetic. It was from his eloquence that he was surnamed Chrysostomus, or Golden Mouth. The edition of his works in Greek, edited by Saville, at Eton, 1613, 8 vol. folio, was the first good edition. That in Gr. and Lat., by Montfaucon, 13 vol. folio, 1718–38, is the best. It has been well reprinted at Venice 1734 and 1755, also in 13 vol. folio; and Paris, 1837. The latter contains additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Germanicosque; nec non ad Savilianam et Frontonianam editiones castigata, innumeris aucta; nova interpretatione ubi opus erat, præfationibus, monitis, notis, variis lectionibus illustrata; nova sancti doctoris vita, appendicibus, onomastico, et copiosissimis indicibus locupletata. Gr. et Lat. Studio D. Bernardi de Montfaucon, monachi Ordinis S. Benedicti, editio Parisina altera aucta. 13 vol. Imp. 8°. *Par.* 1837

Vol. 1.

Præfatio, &c.
Ad Theodorum lapsum - - - - - 1
Adversus oppugnatores vitæ monasticæ - 52
Comparatio regis et monachi - - - - 142
De compunctione - - - - - - 150
Ad Stagirium à dæmone vexatum - - - 188
Adversus eos qui apud se habent virgines subintroductas 279
Quod regulares feminæ viris cohabitare non debeant 304
Liber de virginitate - - - - - - 327
Ad viduam juniorem - - - - - 411
Ad eamdem de non iterando conjugio - - 427
De sacerdotio, libri vi. - - - - - 442
Cum presbyter fuit ordinatus, homilia - - 534
De incomprehensibili Dei natura, contra Anomæos 543
Contra Anomæos.
De beato Philogonio - - - - - 602
De consubstantiali - - - - - - 613
De petitione filiorum Zebedæi - - 628
In quadriduanum Lazarum, de Christi precibus 640
De incomprehensibili Dei natura - - - 660
In paralyticum, de Christi divinitate - 669
Contra Judæos et Gentiles, quod Christus sit Deus 681
Adversus Judæos, orationes viii. - - - 716
De non anathematizandis vivis vel defunctis 843
In kalendas, homilia - - - - - - 852
In Lazarum, homiliæ vii. - - - - 866
Spuria.
Theodori lapsi responsio ad Chrysostomum - 981
Liber septimus de sacerdotio - - - 986
Ascetam facetiis uti non debere - - - 990
Bonum Christi discipulum benignum esse debere 997
De fugienda simulata specie - - - 1001
De jejunio et eleemosyna - - - - 1004
Contra Judæos, Gentiles, et hæreticos - 1008
De fide et lege naturæ - - - - - 1015
De S. Trinitate - - - - - - 1024
Selecta ex notis H. Savilii, F. Ducæi, &c. - 1037
Variæ lectiones ad libros sex de sacerdotio - 1065

Vol. 2.

Homiliæ xxi. ad populum Antiochenum, de statuis 1
Catechesis i. et. ii. ad illuminandos - - 264
Dæmones non gubernare mundum, et de diabolo tentatore, homiliæ iii. - - - - - - 288

CHRYSOSTOM, St. (*continued*).

Homiliæ ix. de pœnitentia - - - - - 326
Sermones panegyrici in solemnitates.
In diem natalem Christi - - - - 417
De baptismo Christi - - - - - - 432
In proditionem Judæ, homiliæ ii. - - 443
De cœmeterio et de cruce - - - - - 468
De cruce et de latrone, homiliæ ii. - - 475
De resurrectione mortuorum - - - 499
Contra ebriosos et de resurrectione J. C. - 517
De ascensione Domini - - - - - 529
De Pentecoste, homiliæ ii. - - - - 541
De laudibus Pauli apostoli, homiliæ vii. - 564
In S. Melitium - - - - - - 619
In S. Lucianum - - - - - - 625
In S. Babylam - - - - - - 632
In S. Babylam contra gentes - - - 640
In SS. martyres Juventin. et Maximin. - 690
In S. Pelagiam, homiliæ ii. - - - - 696
In Ignatium martyr. - - - - - 706
In S. Eustathium episc. Antioch. - - 718
In S. Romanum martyrem, homiliæ ii. - 728
In Maccabæos, homiliæ iii. et fragmentum ex Joan. Damasceno - - - - - - - 743
In SS. Bernicen et Prosdocen, &c. - - 756
De quatriduano Lazaro, &c. - - - 771
De SS. martyribus - - - - - 775
Non esse ad gratiam concionandum - - 785
In martyres - - - - - - - 796
In S. martyrem Julianum - - - - 801
Laudatio S. Barlaam martyr. - - - 812
Laudatio S. Drosidis martyr. - - - 821
Laudatio martyrum Ægyptiorum - - 834
In S. Phocam martyrem - - - - - 839
In omnes SS. martyres - - - - - 848
De terræ motu - - - - - - - 856
In proditionem Judæ - - - - - 860
Dubia opera.
Homiliæ in S. Bassam, in SS. Petram et Heliam, de B. Abraham, et in S. Theclam - - 864
De fato et providentia, orationes vi. - - 899
De precatione, homiliæ ii. - - - 931
Spuria.
De oraculo Zachariæ reddito, de conceptione S. Joannis Bapt. &c. - - - - - - 945
Notæ.

Vol. 3.

Homiliæ in quædam loca Novi Testamenti.
In parabolam debitoris decem millium talentorum, Matt. 18. 23, seqq. - - - - - 1
In illud, Pater, si possibile est, Matt. 26. 39 19
De angusta porta, Matt. 7. 14 - - - 31
In paralyticum demissum per tectum - 40
In inscriptionem altaris et in principium Actorum, homiliæ iv. - - - - - - - 58
De mutatione nominum, homiliæ iv. - 116
De gloria in tribulationibus, Rom. 5. 3 - 168
In illud, Scimus quoniam diligentibus Deum omnia, Rom. 8. 28 - - - - - - 180
In illud, Si esurierit inimicus tuus, Rom. 12. 20 188
In illud, Salutate Priscillam, hom. ii., Rom. 16. 3 206
In illud, Propter fornicationes, 1 Cor. 7. 2 - 231
In illud, Mulier alligata est legi, de libello repudii, 1 Cor. 7. 39, 40 - - - - - 244
Laus Maximi, et quales ducendæ uxores - 253
In illud, Nolo vos ignorare fratres, 1 Cor. 10. 1 273
In illud, Oportet hæreses esse, 1 Cor. 11. 19 287
De eleemosyna - - - - - - 297
In illud, Habentes eumdem spiritum, homiliæ iii. 2 Cor. 4. 13 - - - - - - 310
In illud, Utinam sustineretis, 2 Cor. 11. 1 347
In illud, Sive per occasionem, de profectu evangelii, Philipp. 1. 18 - - - - - - 358
In illud, Vidua eligatur, 1 Tim. 5. 9 - 370
In Heliam et viduam - - - - 390

CHRYSOSTOM, St. (*continued*).
De futurorum deliciis - - - - - 402
De non evulgandis fratrum peccatis - 409
Non esse desperandum - - - - 422
In illud, In faciem ei restiti, Gal. 2. 11 - 430
Opuscula de motibus Constantinopolitanis, deque iis quæ ad utrumque ejus exsilium spectant - - 452
Epistolæ J. Chrysostomi et aliquot aliæ - 613
Laus Diodori episcopi - - - - - 900
Homilia in Pascha - - - - - 905
Homilia in ascensionem - - - - 912
Spuria.
Homiliæ v. in ascensionem - - - 936
Homiliæ iii. in Pentecosten - - - 952
Sermo de Spiritu Sancto - - - 963
Homilia de Christo pastore et ove - - 983
Hom. de adoratione crucis - - - 995
Hom. de confessione crucis - - - 1002
Selecta ex notis H. Savilii et F. Ducæi - 1008
Vol. 4.
In Genesim, homiliæ lxvii. - - - - 3
In Genesim, sermones viii. - - - 746
In Genesim, sermo ix. - - - - 796
De Anna, sermones v. - - - - 808
De Davide et Saüle, homiliæ iii. - - - 865
Selecta ex notis H. Savilii et Joannis Boisii - 907
Vol. 5.
Expositio in Psalmos - - - - - 1
Dubia opuscula et spuria in Psalmos - - 643
Vol. 6.
Interpretatio in Isaiam prophetam, cap. 1–8 1
Homiliæ in Oziam, seu de Seraphinis in illud, Vidi Dominum, Isa. 6. 1 - - - - - 108
Homilia in illud, Ego Dominus feci lumen, Isa. 45. 7 166
Homilia in illud, Domine, non est in homine via ejus, Jer. 10. 23 - - - - - - 180
Homiliæ ii. de prophetiarum obscuritate - - 192
Interpretatio in Danielem - - - 228
In illud, Filius ex seipso, Joan. 5. 19 - - 295
Homilia de Melchisedeco - - - 308
Contra ludos et theatra - - - - 315
Homilia in illud, Hoc autem scitote, 2 Tim. 3. 1 330
Homilia de perfecta caritate - - - 340
De continentia, Latine pene tota - - - 353
De consolatione mortis - - - - 356
Synopsis Scripturæ sacræ - - - - 368
Homilia in nativitatem Christi [dubia] - 458
De legislatore, homilia incerti - - - 469
In illud, In qua potestate, Matt. 21. 23 - 488
Severiani, Gabalorum episcopi, in mundi creationem, orationes vi. - - - - - - - 509
Severiani de serpente, homilia - - - 596
Epistola ad Mopsuestenum - - - 617
Spuria.
In Genesim, homiliæ iii. - - - 619
In Abraham et Isaac - - - - 646
Contra theatra - - - - - 651
In illud, Pone manum tuam, Gen. 24. 2 - 667
In Jobum, homiliæ iv. - - - 681
In Heliam prophetam - - - - 708
In Joseph, et de castitate - - - 712
De Susanna, sermo - - - - - 717
De tribus pueris - - - - - 722
Opus imperfectum in Matthæum, hom. liv. 731–980
Vol. 7. Homiliæ in Matthæum.
Vol. 8.
S. Homiliæ lxxxviii. in S. Joannem evangelistam 1
Spuria.
In decollationem præcursoris et Bapt. Joannis, hom. 609
In præcursorem Domini, sermo - - - 615
Oratio encomiasta in principes apostolorum Petrum et Paulum - - - - - - 617
In SS. xii. apostolos, sermo - - - 621
Sermo in S. Thomam apostolum - - 624
Laudatio S. Stephani - - - 628

CHRYSOSTOM, St. (*continued*).
In illud, Sufficit tibi gratia mea, 2 Cor. 12. 9 638
In parabolam de filio prodigo, Luc. 15. 11 - 650
In saltationem Herodiadis et decoll. J. Bapt. 658
In illud, Collegerunt Judæi concilium, Joan. 11. 47 663
In parabolam x. virginum, Matt. 25. 1 - 666
In meretricem et Pharisæum, Luc. 7. 37 - 671
In Samaritanam, et in illud, Venit Jesus in civitatem Samariæ, hom. Joan. 4. 5 - - - 676
De zelo et pietate, et de cæco nato, homilia 686
Sermo de pseudoprophetis - - - 701
De circo, oratio - - - - - - 720
In illum locum, Attendite ne eleemosynam vestram, Matt. 6. 1–3 - - - - - - 724
In principium indictionis novi anni, &c. - 729
Oratio catechetica indictum, simile est regnum 733
Severiani Gabalorum in parabolam de fico, hom. 744
De Pharisæo, homilia - - - - 753
De Lazaro et Divite, homilia sexta - - 756
In Publicanum et Pharisæum, sermo - 761
In cæcum a Christo sanatum - - - 766
De S. Joanne theologo, sermo - - 779
De negatione Petri et de cruce, homilia - 786
In secundum adventum Christi, homilia - 794
Interpretatio orationis, Pater noster - - 803
In filium prodigum, ac de pœnitentia - 805
In mulieres unguenta ferentes - - - 816
In illud, Quomodo scit literas, Joan. 7. 15 826
In Chananæum et in Pharaonem - - 839
In dictum, Non quod volo facio, Rom. 7. 19 853
In principium indictionis - - - - 866
In venerandam crucem, sermo - - 868
In exaltationem venerandæ crucis, sermo - 873
In S. apostolum Thomam, sermo - - 877
In incarnationem Domini nostri, homilia - 885
In S. Stephanum - - - - - 903
In mediam hebdomadam jejuniorum - - 906
In ramos palmarum, homilia - - - 908
In S. Virginem et Deiparam, orationes ii. - 914
In proditionem Servatoris, homilia - - 922
In latronem et in proditionem Servatoris - 929
Sermo catechetica in S. Pascha [fragm.] - 932
In S. Pascha, sermones vii. - - - 933
In synaxin archangelorum - - - 978
De pœnitentia, et in Herodem, &c. oratio - 980
Vol. 9.
Homiliæ lv. in Acta Apostolorum - - 1
Homiliæ xxxii. in epistolam ad Romanos - 455
Spuria.
De pœnitentia, orationes iii. - - - 839
De eleemosyna, oratio - - - - 874
De jejunio, sermones vii. - - - - 879
De patientia, orationes - - - - 896
De salute animæ - - - - - 913
In catechumenos - - - - - 917
Miseri sunt corruptores virginum - - 921
Contra hæreticos - - - - - 925
De eleemosyna - - - - - 928
Epistola ad monachos - - - - 934
In annuntiationem S. Deiparæ - - - 940
De remissione peccatorum - - - 945
De non judicando proximo, Joan. 7. 20 et 24 950
De pœnitentia - - - - - - - 954
De fide - - - - - - - 956
De spe - - - - - - - 962
De caritate - - - - - - 965
Vol. 10.
In Epistolam i. ad Corinthios, homiliæ xliv. - 1
In Epist. ii. ad Corinth., homiliæ xxx. - 485
Commentarius in epistolam ad Galatas - - 779
Spuria.
Caritatem secundum Deum esse, &c. - 868
In illud, Si Filius Dei es, Matt. 4. 6, 8 - 871
In proditionem Judæ - - - - 877
In illud, Memor fui Dei; Psa. 76. 4 - - 879

In Rachelem et infantes - - - 892
In Herodem et infantes - - - - 894
In Martham et Mariam et Lazarum - 897
In illud, Exeuntes Pharisæi, Matt. 12. 14 - 904
In meretricem et Pharisæum - - - 908
In assumptionem D.N. J. C. - - - 910
In transfigurationem Servatoris - - 912
In ramos palmarum - - - - 915
In laudem Joannis theologi - - - 921
In S. Joannem theologum - - - 922
In transfigurationem - - - 924
De siccitate - - - - - - - 926
In Jordanem fluvium - - - - 929
In Pharisæum et in meretricem, Luc. 7. 36 - 932
In triduanam resurrectionem - - - 942
In Christi natalem diem - - - - 946
In illud, Ascendit Dominus in templum - 949
In mediam Pentecostem - - - - 953
In Samaritanam - - - - - 955
In mulierem peccatricem, Luc. 7. 36 - 957
In illud, Pater, si possibile est, Matt. 26. 39 966
In parabolam, Homo quidam descendebat, Luc. 10. 30 972
In natale Joannis præcursoris - - - 974
In sancta Theophania - - - - 981
In natale D.N. J. C. - - - - 984
In Zacchæum et publicanum - - - 989
In centurionem, Luc. 7. 1 - - - 991
In illud, Exiit qui seminat, Luc. 8. 5 - 996
In secundum adventum - - - - 1001
In paralyticum in media Pentecoste, Joan. 5. 5 1004
In drachmam, Luc. 15. 11 - - - 1009
Quod oporteat eum qui gratiam, &c., et de presbytero 1012
De parabola villici iniquitatis, Luc. 16. - 1015
De jejunio - - - - - - - 1019
In filium viduæ, Luc. 7. 11, 12 - - 1022
Contra Judæos, in serpentem æneum - - 1027

Vol. 11.

In Epistolam ad Ephesios, homiliæ xxiv. - 1
In Epist. ad Philippenses, homiliæ xv. - - 218
In Epist. ad Colossenses, homiliæ xii. - - 368
In Epist. i. ad Thessalonicenses, homiliæ xi. - 491
In Epist. ii. ad Thess., homiliæ v. - - 590
In Epist. i. ad Timotheum, homiliæ xviii. - 632
In Epist. ii. ad Tim., homiliæ x. - - 708
In Epist. ad Titum, homiliæ vi. - - - 788
In Epist. ad Philemonem, homiliæ iii. - 838
Spuria.
De sacrificiis Caini, de donis Abelis, de gigantibus, de diluvio, de stellis, et de fato - - - 865
In S. et magna Parasceve, et in S. passionem Domini 867
In Publicanum et Pharisæum - - - 871
In ingressum SS. jejuniorum - - - 876
In S. assumptionem D.N. Jesu Christi - 877
De jejunio - - - - - 880 et 882
De oratione - - - - - - 890
Ignem veni mittere in terram, Luc. 12. 49 - 893
Admonitiones spirituales - - - 896
In principium jejuniorum, et de jejunio - 900
In adorationem venerandæ crucis - - 903
In resurrectionem D.N. Jesu Christi - - 912
In parabolam ejus qui incidit in latrones - 914
De jejunio - - - - - - - 918
De jejunio, de Davide, &c. - - - 920
In annuntiationem Deiparæ, et contra Arium impium 926
De eleemosyna - - - - - - 933
De caritate - - - - - - - 936
In Lazarum, i. ii. et iii. - - - - 938

Vol. 12.

In epistolam ad Hebræos, homiliæ xxxiv.
Superaddita Mutiani scholastici interpretatione Latina 1

Homiliæ xi. hactenus non editæ et ad historiam illius ævi multum conferentes.
In martyrio, seu in ecclesia - - - 458
Cum imperatrix Eudoxia reliquias martyrum in aliam ecclesiam translatas comitata esset - - 468
Postquam imperator reliquias veneraturas in ecclesiam S. Thomæ, cum comitatu suo venerat - 474
In ecclesia S. Anastasiæ habita de agonibus 480
In templo S. Irenes - - - - 491
In ecclesia apostolorum in die Theodosii imperatoris, contra catharos - - - - - 499
In templo S. Anastasiæ - - - - 502
In ecclesia S. Pauli - - - - - 512
Quod non oporteat ad circum et theatra ascendere 527
In illud messis quidam multa - - - 535
De Eleazro, et de septem pueris - - - 545
Severianus de sigillis librorum - - - 554
Homilia in illud, In principio erat Verbum, Joan. 1. 1 571
Sermo de mansuetudine - - - - 579
Eclogæ seu Florilegia ex Savilio aucta - - 586
Liturgia S. Joannis Chrysostomi, et oratio i. et ii. 1011
Spuria.
In novam Dominicam et in S. Thomam - 1044
In S. Stephanum, i. ii. et iii. - - - 1049
In S. Pentecosten - - - - - 1053
De patientia, et de consummatione hujus sæculi 1059
Encomium S. Gregorii illuminatoris à Abbate de Villefroy, ex Armeniaco Latine versum - - - 1065

Vol. 13.

Præfatio, qua continentur; de libris MSS. Chrysostomi; de scriptoribus vitæ Chrysostomi; H. Savilii dissertatio, &c. - - - - - - - vii–xxiv
Palladii dialogus de vita Chrysostomi - - 1
Epitome vitæ Chrysostomi - - - 102
J. Chrysostomi vita ex ejus operibus aliisque scriptoribus concinnata - - - - - - 103
Synopsis rerum memorabilium, quæ per Chrysostomi opera observantur - - - - - - 214
Tredecim sermones spurii, sero ex Anglia ad Montfauconum missi - - - - - - 243
Testimonia veterum de S. J. Chrysostomo - 299
Voces aliquot sermonis Chrysostomi explicatæ - 339
Index alphabeticus sermonum et homiliarum omnium, &c. 343
Catalogus operum singulorum Chrysostomi ex ordine, ed. Morelii - - - - - - 385
Catalogus operum singulorum Chrysostomi ex ordine, ed. Savilii - - - - - - - 393
Catalogus Augustanus - - - - 406
Index locorum Scripturæ Sacræ - - - 1
Index rerum - - - - - - 169–419
Epilogus novæ editionis - - - - - i–xii

Homiliæ in Matthæum, Gr. textum ad fidem codicum MSS. et versionum emendavit, præcipuam lectionis varietatem adscripsit, annotationibus ubi opus erat, et novis indicibus instruxit Fridericus Field. 3 vol. 8°.

Cantab. 1839

Vol. 1. Homiliæ 1–44. Cap. i.–xiii. 9.
Vol. 2. Homiliæ 45–90. Cap. xiii. 10–xxviii. 20.
Vol. 3. Annotationes et indices.

Interpretatio omnium epistolarum Paulinarum per homilias, facta Gr. *Oxonii*, 1845, &c.
Vol. 1. 1849. In epistolam ad Romanos, homiliæ xxxiii
Vol. 2. In epistolam primam ad Corinthios, homiliæ.
Vol. 3. 1845. In epistolam ad Corinthios posteriorem, homiliæ xxv.

The preceding six volumes form part of the Bibliotheca Patrum, now in course of publication at Oxford. See Bibliotheca, col. 306.

In illud Matt. 21. 23, In qua potestate hæc facis? Cotelerii Monumenta, 3. 121

CHRYSOSTOM, St. (*continued*).

In annuntiationem S. Mariæ.
Combefis Novum Auctarium, 1. 601

Epistola ad Cæsarium monachum.
Le Moyne, Varia Sacra, 1; Canisius, 1. 226

Opuscula tria, Gr. et Lat.
Bibl. Patr. Gallandii, 8

Homiliæ ii. Ibid. 14. Append. 239

Brevis interpretatio in S. Evangelium secundum Johannem, Latine. Canisius, 1. 217

De sacerdotio, libri vi., Gr. et Lat. Accessit Dissertationes procemiales de dignitate sacerdotali, item S. Chrysostomi vita è Cavii Historia Literaria desumpta. Editionem adornavit, præfationemque adjecit Joannes Hughes, A.M. 8°. *Cantab.* 1710

The preliminary dissertations, as above, have been translated by Hicks, Christian Priesthood, 3. 283.

Of the priesthood. Translated by the Rev. John Bunce, Rector of Chingford. 8°. *Lond.* 1759

Homilies on the statues; or, to the people of Antioch. Translated, with notes and indices. Lib. of Fathers, vol. 9. *Oxf.* 1842

Homilies on the Gospel of St. Matthew. Translated, with notes and indices. 3 parts. 8°. Lib. of Fathers, vol. 11, 15, and 34. *Oxf.* 1843–51

Part 1. 1843. Hom. 1–25. Chap. 1–7.
Part 2. 1843. Hom. 26–58. Chap. 8–17.
Part 3. 1851. Hom. 59–90. Chap. 18–28.

Homilies on the Gospel of St. John. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 28 and 36. *Oxf.* 1848–52

Part 1. 1848. Hom. 1–41. Chap. 1–5.
Part 2. 1852. Hom. 42–88. Chap. 6–21.

Homilies on the Acts of the Apostles. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 33 and 35. *Oxf.* 1851

Part 1. 1851. Hom. 1–28. Chap. 1–13.
Part 2. 1852. Hom. 29–55. Chap. 13–28.

Homilies on Romans. Lib. of Fathers, vol. 7. 8°. *Oxf.* 1841

Homilies on 1 Corinthians. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 4 and 5. *Oxf.* 1839

Part 1. Hom. 1–24. Chap. 1–16.
Part 2. Hom. 25–44. Chap. 10–16.

Homilies on the second epistle to the Corinthians. Translated, with notes and indices. Lib. of Fathers, vol. 27. 8°. *Oxf.* 1848

Commentaries on Galatians and Homilies on Ephesians. Translated. Lib. of Fathers, vol. 6. 8°. *Oxf.* 1840

Homilies on the epistles of St. Paul to the Philippians, Colossians, and Thessalonians. Translated, with notes and indices. Lib. of Fathers, vol. 14. 8°. *Oxf.* 1843

Homilies on the epistles to Timothy, Titus, and Philemon. Translated, with notes and indices. Lib. of Fathers, vol. 12. 8°. *Oxf.* 1843

CHRYSOSTOM, St. (*continued*).

Two homilies on Philip. 2. 6–11. Translated.
Voice of the Church

A sermon on Christmas day, on 1 Tim. 3. 16. Translated from the Greek. 8°. 1778

The life of St. Chrysostom. Translated from the German of Dr. Neander, by the Rev. J. C. Stapleton, M.A., F.L.S., Rector of Teversal. 8°. Vol. 1. [All yet published.] *Lond.* 1838

CHRYTRÆUS, David.

Vita. See SCHUTZIUS.

CHUBB, Thomas.

A deistical writer. Born at East Harnham, near Salisbury, 1679. Received a common education. Served an apprenticeship to a glover. Became partner with a tallow-chandler. Died at Salisbury 1747.

Two enquiries, one of them concerning property; in which is considered, liberty of conscience, and the other concerning sin; wherein is considered original sin. 8°. *Lond.* 1717

The supremacy of the Father asserted; or, eight arguments from Scripture to prove, that the Son is a being inferior and subordinate to the Father, and that the Father alone is the supreme God. Ff. 7. Pp. 103. 8°. *Lond.* 1715

Another. Second edition. 8°. 1718

The previous question with regard to religion; humbly offered as necessary to be considered, in order to the settling and determining all other questions on this subject. Third edition. Pp. 38. A supplement to the previous question, in which God's moral character is more fully vindicated. In a letter to a friend. Pp. 48. Sm. 8°. *Lond.* 1725

An examination of Mr. Barclay's principles, with regard to man's natural ability since the fall, as laid down in his book, entitled, An Apology, &c. In a letter to a friend. To which is added, The glory of Christ; or, a discourse upon 2 Cor. 8. 23. Pp. 99. Sm. 8°. *Lond.* 1726

Human nature vindicated; or, a reply to Mr. Beaven's book, entitled, Supernatural Influences necessary to Salvation. In a second letter to a friend. Humbly offered to the consideration of the people called Quakers. Pp. 47. Sm. 8°. *Lond.* 1726

A vindication of God's moral character, as to the cause and origin of evil, both natural and moral. In a letter to a friend. Pp. 80. Sm. 8°. *Lond.* 1726

A supplement to the vindication of God's moral character. Wherein three objections are examined: two urged against the wisdom and goodness of God; and the other against human liberty. To which is added, The case of Abraham with regard to his offering up Isaac in sacrifice, re-examined. In a letter to a clergyman. Pp. 48. Sm. 8°. *Lond.* 1727

Three tracts, viz. I. A discourse concerning persecution. II. A letter of thanks to the author of the tract, intituled, A Friendly Admonition to Mr. Chubb. III. Some remarks on Dr. Morgan's letter, intituled, A Letter to Mr. Chubb, occasioned by his Two Letters to a Friend. Pp. 103. Sm. 8°. *Lond.* 1727

Scripture evidence considered, in a view of the controversy betwixt the author and Mr. Barclay's defenders, viz. Mr. Beaven and Dr. Morgan; in a fourth letter to a friend. To which are added, two tracts, viz. I. Some short reflections on virtue and happiness. II. A few things humbly offered to the consideration of believers and unbelievers, in these happy days of liberty of inquiry. Pp. 114. Sm. 8°. *Lond.* 1728

Some short reflections on the grounds and extent of authority and liberty, with respect to civil government. Oc-

CHUBB, Thomas (*continued*).

casioned by Dr. Rogers's Vindication of the Civil Establishment of Religion. Pp. 52. Sm. 8°. *Lond.* 1728

A discourse concerning reason, with regard to religion and divine revelation. Occasioned by the Lord Bishop of London's Second Pastoral Letter. To which are added, Some reflections upon the comparative excellency and usefulness of moral and positive duties. Pp. 83. 8°. *Lond.* 1731

An enquiry concerning the grounds and reasons, or what those principles are, on which two of our anniversary solemnities are founded: viz. That on the 30th Jan. being appointed to be kept as a day of fasting; and that on the 5th of Nov. appointed to be kept as a day of thanksgiving. To which is added, The sufficiency of reason in matters of religion, farther considered. Pp. 66. 8°. *Lond.* 1732

Four tracts: viz. I. An enquiry concerning the books of the New Testament, whether they were written by divine inspiration, &c. II. Remarks on Britannicus's letters, published in the London journals; containing an argument drawn from the single fact of Christ's resurrection, to prove the divinity of his mission. Wherein is shewn, that Britannicus's argument does not answer the purpose for which it was intended, &c. III. The case of Abraham with respect to his being commanded by God to offer his son, Isaac, in sacrifice, farther considered. In answer to Mr. Stone's remarks. In a letter to the Rev. Mr. Stone. IV. The equity and reasonableness of a future judgment and retribution exemplifyed; or, a discourse on the parable of the unmerciful servant, Matt. 18. 23–35. Pp. 151. 8°. *Lond.* 1734

Some observations offered to publick consideration, occasioned by the opposition made to Dr. Rundle's election to the see of Gloucester. In which the credit of the history of the Old Testament is particularly considered. To which are added, three tracts, viz. I. An answer to Mr. Stone's Second Remarks on the Case of Abraham, &c. In a second letter to the Rev. Mr. Stone. II. A discourse on sincerity. Occasioned by what Dr. Waterland has lately written on the subject. III. A supplement to the tract, intitled, The Equity and Reasonableness of a Future Judgment and Retribution exemplified, &c. Pp. xiii. 114. 8°. *Lond.* 1735

Two letters, containing, I. An enquiry concerning church discipline. In a letter to the Rev. Dr. Stebbing. II. An enquiry concerning covenants. In a letter to the Rev. Dr. Waterland. To which is added, A defence of Protestantism. In answer to the Modest Plea for Popery. Pp. 122. 8°. *Lond.* 1736

The equity and reasonableness of the divine conduct, in pardoning sinners upon their repentance, exemplified; or, a discourse on the parable of the prodigal son. Occasioned by Dr. Butler's Analogy of Religion. To which are added, Two dissertations, viz. I. Concerning the sence and meaning of St. Paul's words, Titus, 3. 10, 11. II. Concerning the time for keeping a Sabbath. In a letter to Mr. Elwall. To which is added, The case of pecuniary mulcts, with regard to Dissenters. In a second letter to the Rev. Dr. Stebbing. Pp. 111. 8°. *Lond.* 1737

The true gospel of Jesus Christ vindicated. And also a vindication of the author's short dissertation on providence. Pp. 77. 8°. *Lond.* 1739

A discourse on miracles considered as evidences to prove the divine original of a revelation. To which is added, An appendix, containing an enquiry, Whether the doctrines of a future state, and retribution, were taught by Moses and the Prophets? Humbly offered to the consideration of the Rev. Dr. Warburton, and all others that interest themselves in this question. Pp. viii. 112. 8°. *Lond.* 1741

The grounds and foundation of morality considered. Wherein is shewn, that disinterested benevolence is a proper and worthy principle of action to intelligent

CHUBB, Thomas (*continued*).

beings. Occasioned by the Rev. Mr. Rutherford's Essay on Morality. To which is added, The first section of the author's farewel to his readers; namely, the introduction. Wherein those points, viz. Of divine impressions on men's minds; of special grace; of the virtue and merit of faith; and of St. Thomas's unbelief, are particularly considered. Pp. 85. 8°. *Lond.* 1745

Four dissertations, viz. I. On the history of Melchizedek. II. On the temper and behaviour of Esau and Jacob, the two sons of the patriarch Isaac. III. On the conduct of Balaam. IV. On Bishop Sherlock's assertion, viz. Thus far all is well. Inscribed to Mr. Samuel Dicker. Pp. 121. 8°. *Lond.* 1746

Anonymous tracts relating to Chubb.

A friendly admonition to Mr. Chubb, to shew him how little honour he hath done the Christian religion in two papers lately published by him, though one of them is called, The Glory of Christ. Pp. 33. 8°. *Lond.* 1727

A harmony in Christianity; being an answer to Mr. T. Chubb's book, entitled, The True Gospel of Jesus Christ. By a sufferer for truth. Pp. 42. 8°. *Lond.* 1738

The religion of nature considered: to which is added, a postscript, containing reflections on Mr. Chubb's discourse concerning reason, &c., so far as it respects this subject. Pp. vii. 152. 8°. *Lond.* 1731

An essay on moral obligation: with a view towards settling the controversy concerning moral and positive duties. In answer to two late pamphlets; the one entitled, The True Foundation of Natural and Revealed Religion Asserted. The other, Some Reflections upon the comparative Excellency and Usefulness of Moral and Positive Duties; by Mr. Chubb. Pp. 83. 8°. *Lond.* 1731

A letter to Mr. T. Chubb: occasioned by his late book, intitled, The True Gospel of Jesus Christ Asserted. By R. P. Pp. 68. 8°. *Lond.* 1739

The inspiration of the New Testament asserted: the integrity of the sacred writers vindicated; and the method of salvation by a Redeemer confirmed. In answer to a late book of Mr. Chubb's, entitled, The True Gospel, &c. In a letter to that author. By Phileleutherus Christianus. Pp. 56. 8°. *Lond.* 1739

A discourse of miracles, considered as evidence to prove the divine original of a revelation. In which several mistakes are rectified, and deficiencies supplied, in Mr. T. Chubb's late discourse on the same subject. In a letter to Mr. T. Chubb. Pp. 69. 8°. *Lond.* 1742

An examination of Mr. Chubb's Discourse on Miracles. Addressed to Mr. T. Chubb. By a Layman. Pp. ii. 81. 8°. *Lond.* 1742

The case of Abraham and Melchizedeck, the history of Esau and Jacob, and the story of Balaam considered and explained; and the mistakes of Mr. Chubb and others corrected. With a postscript, relating to the expulsion of the Canaanites by Joshua. Pp. viii. 72. 8°. *Lond.* 1746

Observations on observations; or, our belief in the Christian religion's being a divine revelation, established upon its only proper and solid foundation. With some remarks on one of the late Mr. Chubb's posthumous works. In a letter from a true and disinterested Christian, to the author of a pamphlet, intitled, The Reformation Reformed, &c. Pp. 46. 8°. *Lond.* 1748

CHURCH, Thomas, D.D.

Born 1707. Educated at Brasenose College, Oxford. Vicar of Battersea 1740; to which was added a prebendal stall in St. Paul's Cathedral. Died 1756. In his work on the Miraculous Powers he was assisted by Abp. Secker.

An essay towards vindicating the literal sense of the demoniacks in the New Testament. In answer to a late enquiry into the meaning of them. [Anonymous.] 8°. *Lond.* 1737

A reply to the farther enquiry into the meaning of the

CHURCH, Thomas, D.D. (*continued*).

demoniacks in the New Teſtament. By the author of the Eſſay. Pp. 96. 8°. *Lond.* 1738

A ſhort ſtate of the controverſy about the meaning of the demoniacks in the New Teſtament. With a vindication of the Reply to the Farther Enquiry, from all the objections of a late tract, intitled, A Review of the Controverſy. By the ſame hand. Pp. 32. 8°. *Lond.* 1739

An explanation and defence of the doctrine of the Church of England concerning regeneration, works before grace, and ſome other points relating thereto. 8°. *Lond.* 1739

A ſerious and expoſtulatory letter to the Rev. Mr. George Whitefield, on occaſion of his late letter to the Biſhop of London, and other biſhops; and in vindication of the obſervations upon the conduct and behaviour of a certain ſect uſually diſtinguiſhed by the name of Methodiſts, not long ſince publiſhed. Pp. 60. 8°. *Lond.* 1744

Remarks on the Rev. Mr. John Weſley's laſt Journal. Wherein he gives an account of the tenets and proceedings of the Moravians, eſpecially thoſe in England, and of the diviſions and perplexities of the Methodiſts, ſhewing, by the confeſſion of Mr. Weſley himſelf, the many errors relating both to faith and practice, which have already ariſen among theſe deluded people; and in a particular manner explaining the very fatal tendency of denying good works to be conditions of our juſtification. In a letter to that gentleman. Pp. 76. 8°. *Lond.* 1745

Some farther remarks on the Rev. Mr. John Weſley's laſt Journal, together with a few conſiderations on his Farther Appeal; ſhewing the inconſiſtency of his conduct and ſentiments, with the conſtitution and doctrine of the Church of England, and explaining the articles relating to juſtification. To which is annexed, A Vindication of the Remarks; being a reply to Mr. Weſley's Anſwer. In a ſecond letter to that gentleman. i–viii. Pp. 143. 8°. *Lond.* 1746

Sermon, Pſa. 37. 37. Preached at the funeral of the Rev. Thomas Cawley, M.A. 4°. *Lond.* 1748

A vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to Dr. Middleton's Free Enquiry. By which it is ſhewn that we have no ſufficient reaſon to believe, from the Doctor's reaſonings and objections, that no ſuch powers were continued to the Church after the days of the apoſtles. With a preface, containing ſome obſervations on Dr. Mead's account of the demoniacs, in his new piece, intituled, Medica Sacra. 8°. *Lond.* 1750

An appeal to the ſerious and unprejudiced; or, a ſecond vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to the late poſthumous work of Dr. Middleton. To which is added an appendix, in reply to Mr. Toll's Remarks. 8°. *Lond.* 1751

Sermon, Prov. 30. 9. [Charity Schools, L. and W.] 4°. *Lond.* 1751

Serious and friendly letters to a Deiſt. [Anonymous.] Pp. viii. 81. 12°. *Lond.* 1752

Sermon, 2 Kings, 19. 3. [City of London Lying-in Hoſpital.] 4°. *Lond.* 1753

Sermon, James, 1. 27. [Sons of the Clergy.] 4°. *Lond.* 1756

An analyſis of the philoſophical works of the late Lord Bolingbroke. [Anonymous.] 8°. *Lond.* 1755*

CHURCH Committee; or, an incident in the life of Mr. John Wilful. Sm. 8°. *Lond.* 1841

CHURCH in the world and the Church of the firſt-born; or, an affectionate addreſs to Chriſtian miniſters upholding Oxford Tract doctrines. Sm. 8°. *Lond.* 1840

CHURCH MUSIC (A tractate on). Being an extract from Mr. Peirce's Vindication of Diſſenters. Pp. 31. 8°. *Lond.* 1786

Againſt Inſtrumental Muſic.

CHURCH OF ENGLAND Quarterly Review, from its commencement in 1837 to 1852. 16 vol. 8°. *Lond.* 1837–52

Continued.

CHURCH OF ENGLAND Magazine, from the commencement in June 1836 to Dec. 1852. 29 vol. Imperial 8°. *Lond.* 1836–52

Continued monthly.

CHURCH OF ENGLAND Tract Society, inſtituted at Briſtol, 1811 (Publications of the). 2 vol. 12°. *Briſtol*, 1835

CHURCH OF ENGLAND. A ſerious and compaſſionate inquiry into the cauſes of the preſent neglect and contempt of the Proteſtant religion and Church of England. Sm. 8°. *Lond.* 1674

CHURCH OF ENGLAND'S wiſh for the reſtoring of primitive diſcipline conſidered, in order to its being brought to effect. On which occaſion is ſhewn the inſtitution, nature, end, and neceſſity of diſcipline in the Church of Chriſt. 8°. *Lond.* 1703

CHURCH OF ENGLAND (A ſerious enquiry into the preſent ſtate of the); or, the danger of the Church from the raſhneſs of the clergy. In a letter to Dr. Atterbury, prolocutor to the lower Houſe of Convocation. Pp. 47. 8°. *Lond.* 1711

CHURCHMAN'S Monthly Review and Chronicle, 1841 to its concluſion in 1847. 7 vol. 8°. *Lond.* 1841–47

CHURCHMAN (The) armed againſt the errors of the time. By the Society for the Diſtribution of Tracts in Defence of the United Church of England and Ireland. 3 vol. 8°. *Lond.* 1814

Vol. 1.

On the conſtitution of the Church of Chriſt, on the miniſterial commiſſion, and on the unity to be preſerved in the Church.

Davies, Rev. Edw., diſcourſes on Church union,—

1 Cor. 4. 1. The miniſterial commiſſion of the Church 11

John, 17. 21. The unity of the Church. (2 ſerm.) 31

Matt. 28. 20. Of the unity of obedience to the laws of Chriſt. (2 ſerm.) - - - - 57

John, 13. 35. Of charity, the bond of union 85

2 Cor. 13. 10. Of the law of diſcipline - 101

1 Cor. 12. 25. Of the ſin of ſeparation - 117

Wake's Apoſtolical Fathers (extracts from) 145

Nelſon, R. Eſq., Ember days in Lent explained. (From Companion for the Faſts) - - 161

Eccleſiaſtical eſtabliſhments and teſts,—

Rotheram's eſſay on eſtabliſhments in religion 183

Warburton, Biſhop. Of a teſt law - - 277

Hoadly, Biſhop. The preſent deluſion of many Proteſtants conſidered. A ſermon. [On 1 Theſſ. 2. 11.] 341

Sherlock, Biſhop. Arguments againſt a repeal of the Teſt Acts - - - - - - 363

Horſley, Biſhop. Caſe of Diſſenters with reference to the Teſt Acts - - - 421

CHURCHMAN ARMED (*continued*).

Ellys, Bishop. The claims of some English Protestants to greater liberty than they now enjoy 479
Burke. On the French revolution (extracts from) 501

Vol. 2.

Church of England.

Swift, Dean. Sentiments of a Church-of-England man with respect to religion and government 7
Synge, Archbp. A true Churchman set in a just and clear light - - - - - - - 45
Ellys, Bishop. The nature of supremacy in matters ecclesiastical vested in the crown - - 83

Popery.

Forster, N. Popery destructive of the evidence of Christianity. A sermon. [On Mark, 7. 13.] 131
Bull, Bishop. The corruptions of the Church of Rome in relation to ecclesiastical government, the rule of faith, and form of divine worship - - 151
Kipling, Dean. Certain accusations by Irish Papists examined - - - - - - - 239
Burgess, Bishop. Christ and not St. Peter the rock of the Christian Church, and St. Paul the founder of the Church in Britain - - - 309
—— Second letter on the independence of the ancient British Church - - - - - - 368
Leslie, Charles. The case stated between the Church of Rome and the Church of England - 421

Vol. 3.

Toleration.

Brett, Thos. LL.D. True moderation; a sermon on Phil. 4. 5 - - - - - - - 9
Stebbing, Henry. An essay concerning civil government as it stands related to religion - - 33

CHURCHMAN'S REMEMBRANCER. Being a collection of scarce and valuable tracts in defence of the doctrine and discipline of the Church of England. 2 vol. 8°. *Lond.* 1807

Vol. 1.

Waterland. Regeneration stated and explained, with additional notes.
Winchester, Rev. T., D.D. A dissertation on the XVIIth article of the Church of England: wherein the sentiments of the compilers are fully deduced on the subject of the divine decrees; with a short tract, ascertaining the reign and time in which the royal declaration before the XXXIX articles was first published. A new edition, with emendations and biographical preface.
Waterland. A summary view of the doctrine of justification, with a complete list of his writings.
Barlow, Bishop. The sum and substance of the conference at Hampton Court, whereunto are added some copies (scattered abroad) unsavoury and untrue, with a prefatory advertisement.
Extracts from Plaisere's Appello Evangelium, for the True Doctrine of Divine Predestination, with a prefatory advertisement.

Vol. 2.

Stanley, Dean. The faith and practice of a Church-of-England man, with a prefatory advertisement.
Jackson, Lawrence. A dissertation on episcopacy, shewing in one short and plain view the grounds for it in Scripture and antiquity, with advertisement.
Norris, John. A discourse concerning the pretended religious assembling in private conventicles, wherein the unlawfulness and unreasonableness of it is fully evinced by several arguments, with a preface.

CHURCHMAN (The True,) and Loyal Subject. 8°. *Lond.* 1710

CHURCH Missionary Society Proceedings, from the formation of the Society in 1800 to 1827. 14 vol. 8°. *Lond.* 1801–27

CHURCH Missionary Record, detailing the proceedings of the Church Missionary Society, 1830 to 1843. 14 vol. 8°. *Lond.* 1830–43

CHURCH OF SCOTLAND (A compendium of the laws of the). Second edition. 2 vol. 12°. *Edin.* 1837–40

Vol. 1. Second edition, 1837.

Chronological view of the acts of parliament by which the Church of Scotland was established and is maintained 1
First Book of Discipline, 1560 - - - 46
Second Book of Discipline, 1578 - - - 123
Form of process in the judicatories of the Church of Scotland with relation to scandals and censures approved, 1707 - - - - - - 155
Walter Steuart, Esq., of Pardovan. Collections and observations methodised concerning the worship, discipline, and government of the Church of Scotland 187
Extracts from Principal Hill's View of the constitution of the Church of Scotland - - - - 459

Vol. 2. Second edition, 1840.

An abridgment of the acts of the General Assembly of the Church of Scotland, from 1560 to 1840. With a summary of the various acts of parliament relative to the Church of Scotland.

A supplement to the Compendium of the Laws of the Church of Scotland. By Alex. Peterkin. 12°. *Edin.* 1836

CHURCH OF SCOTLAND (Proceedings of the General Assembly of the). 1840. 8°. *Edin.* 1840

CHURCH OF SCOTLAND (Annals of the General Assembly of the), from the final secession in 1739 to the origin of the Relief in 1752. With an appendix of biographical sketches, illustrative documents, and notes. 12°. *Edin.* 1838

CHURCH OF SCOTLAND (An account of the government of the) as it is established by law, and of the discipline and worship presently practised by that Church. To which is added, The form of process in the several judicatories thereof, with relation to scandals and censures; approved by an act of Assembly met at Edinburgh, 18th of April, 1707. Ff. 3. Pp. 56. 4°. *Lond.* 1708

CHURCH OF ROME (Claims of the) considered with a view to unity. By the author of Proposals for Christian Unity. Sm. 8°. *Lond.* 1848

CHURCH OF ROME. A collection of texts of Scripture, in which the different tenets of the Church of Rome are fully stated and fairly answered from Scripture and comment on Scripture. 12°. *Dubl.* 1827

CHURCHES OF LONDON. A history and description of the ecclesiastical edifices of the metropolis, with biographical anecdotes of eminent persons, notices of remarkable monuments, &c., by Geo. Godwin, F.S.A., assisted by John Britton, Esq. Illustrated by numerous plates, engraved by J. Le Keux. 2 vol. 8°. *Lond.* 1838

CHURCH GOVERNMENT. The first and large petition of the Citie of London, &c. for a reformation in Church government, as also for the abolishment of episcopacie; with a remonstrance thereto annexed, of the many pressures and grievances occasioned by the bishops, and the sundry inconveniences incident to episcopacie. The tyrannie and extortion practised in ecclesiasticall courts, together with the unlawfulnesse of the

CHURCH GOVERNMENT (*continued*).

oath *ex officio* preferred to the high and honourable court of parliament. Pp. 15. 4°. *s. l.* 1641

CHURCHILL, Charles.

An English poet. Born in Vine Street, Westminster, 1731. Entered into orders 1756; but afterwards renounced the clerical profession. Died 1764. The sermons published in his name after his decease are supposed to have been the composition of his father, who was rector of Rainham, Essex.

Sermons. 8°. *Lond.* 1765

Dedication [in verse] i–ix
James, 5. 16. (2 serm.) 1
Matt. 6. 9. (2 serm.) 47
Matt. 6. 10. (2 serm.) 91
Matt. 6. 11 - - 133
Matt. 6. 12 - - 151
Matt. 6. 13. (2 serm.) 169

Poems. British Poets, 57 & 58

CHURCHILL, F., D.D., Fellow of Clare Hall, Cambridge.

Concio ad clerum, 2 Sam. 1. 17. De Davidis in Saulum et Jonathanum threno. 4°. *Cant.* 1773

CHURTON, Edward, M.A., Rector of Crayke, Prebendary of York, and Archdeacon of Cleaveland.

The early English Church. A new edition, corrected. 12°. *Lond.* 1841

CHURTON, Ralph, M.A.

Born at Bickley, Cheshire, 1754. Entered Brasenose College, Oxford, 1772. Elected Fellow 1778. Presented to the living of Middleton Cheny 1792. Archdeacon of St. David's 1805. Died 1831.

Eight sermons on the prophecies respecting the destruction of Jerusalem, preached, 1785, at the lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1785

Matt. 6. 10. Introductory view of the Advent of the Messiah - - - - - - - - - 1
Matt. 24. 14. On the previous propagation of the gospel 41
Matt. 24. 4, 5. On the appearance of false Christs and false prophets, with some remarks on the evidence of prophecy and miracles - - - - - 87
Matt. 24. 8. On the signs of wrath and the commencement of troubles - - - - - - 125
Luke, 21. 20, 21. On the providential deliverance of the Christians - - - - - - 153
Luke, 19. 41–44. On the miseries of the siege, and the final desolation of the city and the temple - 183
Rom. 11. 25, 26. On the future conversion of the Jews 215
John, 14. 29. Recapitulation - - - 239

A short defence of the Church of England. In answer to those from whom we separated, and to those who separate from us. 8°. *Oxf.* 1795

Life of Nowell. See NOWELL.

Memoir of Townson. See TOWNSON.

CIACCONI, Peter.

A very learned critic of Spain. Born at Toledo 1525. Died at Rome 1581. He was employed with others by Pope Gregory XIII. in correcting the Calendar, and in revising an edition of the Bible.

De triclinio Romano [sive de modo convivendi apud priscos Romanos.] Fulvi Ursini appendix. 8°. *Romæ*, 1588

Epistolæ. Martene et Durand, Collectio III.

CIAMPINI, John Justin.

A learned Italian. Born at Rome 1633. He quitted the study of the civil law for the practice of the apostolical chancery. Died 1698.

De sacris ædificiis à Constantino Magno constructis, synopsis historica. Folio. *Romæ*, 1693

CAMPINI, John Justin (*continued*).

Vetera monumenta in quibus præcipua musiva opera, sacrarum profanarumque ædium structura, dissertationibus iconibusque illustrantur. 2 vol. Folio. *Romæ*, 1690–99*

The above three volumes were reprinted at Rome, 1747, with Opuscula, and a life added.

Examen libri pontificalis.
Murat. Rer. Ital. Script. 3. 33

CICERO, Marcus Tullius.

One of the greatest orators of antiquity. Born in the 647th year of Rome, about 107 years before Christ. Having given offence to Mark Anthony he was beheaded B.C. 43.

Opera quæ supersunt, omnia, cum Asconio et scholiaste veteri; ac notis integris P. Victorii, J. Camerarii, F. Ursini, et selectis P. Manutii, D. Lambini, J. Gulielmi, J. Gruteri, J. F. et J. Gronoviorum, J. G. Grævii, et aliorum quamplurimorum, qui aliquam Ciceronis operum partem animadversionibus illustraverunt, Isaacus Verburgius collegit, disposuit, recensuit. 11 vol. in 16. 8°. *Amst.* 1724

Vol. 1.
Ciceronis historia. Per F. Fabricium Marcoduranum 1
Cicero à calumniis vindicatus, auctore A. Schotto 135
Rhetoricorum ad C. Herennium, libri iv. - - 1
De inventione rhetorica libri - - - 143

Vol. 2.
De oratore, libri iii. - - - - - - 273
De claris oratoribus, liber qui dicitur Brutus - 524
Orator, ad Brutum - - - - - 693
Topica, ad C. Trebatium - - - - 758
Partitiones oratoriæ - - - - - 785
De optimo genere oratorum - - - 821
Vol 3. Pars 1 et 2. Orationes, tom. 1.
Vol. 4. Pars 1 et 2. Orationes, tom. 2.

Vol. 5. Pars 1 et 2.
Orationes, tom. 3.
Sallustii, seu potius incerti auctoris in Ciceronis oratio 3317
Ciceronis, seu potius incerti auctoris, responsio - 3320
Ad populum et equites Rom. antequam iret in exilium 3327
Vol. 6. Pars 1 et 2. Epistolæ ad Familiares.
Vol. 7. Pars 1. Epistolæ ad P. Atticum - 913

Vol. 7. Pars 2.
Epistolæ ad Atticum.
Epistolæ ad Q. Fratrem - - - - - 2029
Epistolæ ad Brutum - - - - - - 2140
Ad Octavium epistola - - - - - 2190
T. Pomponii Attici vita, per Cornelium Nepotem 2196

Vol. 8. Philosophicorum. Vol. 1.
Academicarum quæstionum ad Varronem, liber i. 2217
Academicarum quæstionum, liber iv. qui inscribitur Lucullus - - - - - - - - 2241
De finibus bonorum et malorum, libri v. - - 2336
Tusculanarum disputationum, libri v. - - 2555

Vol. 9. Philosophicorum. Vol. 2.
De natura deorum, libri iii. - - - - 2879
De divinatione, libri ii. - - - - - 3108
De fato, liber i. - - - - - - - 3258
De legibus, libri iii. - - - - - - 3289

Vol. 10.
De officiis, libri iii. - - - - - - 3423
Cato Major, seu de senectute - - - 3702
Lælius, seu de amicitia - - - - - 3759
Paradoxa Stoicorum sex - - - - 3819
Q. Cicero de petitione consulatus - - - 3854
M. Tullii Ciceronis scriptorum fragmenta - 3887
Consolatio M. T. Ciceroni adscripta - - 4076
Vol. 11. Indices septem.

CICERO, Marcus Tullius (*continued*).

On the nature of the gods, in three books, with critical, philoſophical, and explanatory notes, by the Rev. Dr. Francklin. A new edition. To which is added, An inquiry into the aſtronomy and anatomy of the antients; with a chronological table and remarks on the theology of the Greek philoſophers. 8°. *L.* 1775

Select orations; tranſlated into Engliſh, with the original Latin, from the beſt editions, and notes, hiſtorical, critical, and explanatory. By William Duncan, Prof. of Philoſophy in the Univerſity of Aberdeen. A new edition, corrected. 8°. *Lond.* 1816

Orations, literally tranſlated, by C. D. Yonge, B.A. 4 vol. Sm. 8°. *Lond.* 1851–52

Eſſays on old age and friendſhip. With remarks, by William Melmoth, Eſq. Eighth edition. 8°. *Lond.* 1829

Thoughts publiſhed in Lat. and Fr., by the Abbé Olivet; to which is now added an Engliſh tranſlation, with notes. 12°. *Lond.* 1750

Conſolations from natural religion. See BLACKLOCK, T.

Political works, compriſing his treatiſe on the republic; and his treatiſe on the laws. Translated from the original, with diſſertations and notes, by Francis Barham, Eſq. 2 vol. 8°. *Lond.* 1841

Vol. 1.

A review of the life and politics of Cicero - 1
The republic - - - - - - - 139
Vol. 2. Treatiſe on the laws

La république, d'après la texte inédit recemment decouvert et commenté, par M. Mai, avec une traduction Françaiſe, un diſcours préliminaire, et des diſſertations hiſtoriques, par M. Villemain. 2 vol. 8°. *Par.* 1823

Cato Major, or diſcourſe on old age. Addreſſed to Titus Pomponius Atticus; with explanatory notes, by Benj. Franklin, LL.D. F. 1. 163. 8°. *Lond.* 1778

Traité des loix, traduit par M. Morabin. 12°. 1719

Les deux livres de la divination, traduits en Français, par Regnier Deſmarais, avec la texte Latin. Suivis du Traité de la Conſolation, par Morabin. 12°. *Paris, n. d.*

The hiſtory of the life of Marcus Tullius Cicero, by Conyers Middleton, D.D. 2 vol. 8°. *Dubl.* 1741

CINNAMUS, John.

Surnamed the Grammarian. Lived in the twelfth century, and was ſecretary to the Emperor Manuel Comnenus, whoſe life is included in his hiſtory, which extends from 1118 to 1176. It is conſidered the beſt written of the Byzantine ſeries.

Hiſtoriarum libri ſex. Byzantine Hiſtories, 13

CIRCLE of the Seaſons and perpetual key to the calendar and almanack. To which is added, The circle of the hours, and the hiſtory of days of the week, being a compendious illuſtration of the hiſtory, antiquities, and natural phenomena of each day of the year. 12°. *Lond.* 1828

Contains ſhort lives of the ſaints of the Roman Calendar, poetry, &c.

CISTERCIANS. Liber ad uſum ſacri Ciſtercienſis ordinis. 8°. *Par.* 1643

A conciſe hiſtory of the Ciſtercian order, with the lives of SS. Robert, Alberic and Stephen; with its revival in England, at St. Suſan's, Lullworth, and Mount St. Bernard, Leiceſterſhire. A ſketch of the life of Thomas Weld, Eſq. is embodied in the hiſtory of St. Suſan's, Lullworth. Sm. 8°. *Lond.* 1852

CLAGETT, Nicholas.

Born in Canterbury, 1607. Entered Merton College, Oxford, 1628. Vicar of Melbourne, Dorſetſhire, about 1636. Some years afterwards elected preacher at St. Mary's Church, St. Edmundſbury, where he was held in great veneration for his edifying manner of preaching, and for his ſingular piety. Died 1663.

The abuſe of God's grace diſcovered in the kinds, cauſes, puniſhments, ſymptoms, cures, differences, cautions, and other practical improvements thereof. [On Jude, 4.] 4°. *Oxf.* 1659

CLAGETT, Nicholas, D.D., Archdeacon of Sudbury.

An eminent divine, ſon of the preceding. Born 1654. Admitted of Chriſt's College, Cambridge, 1671. Preacher at St. Mary's, in St. Edmundſbury, 1680. Rector of Thurlo parva, 1683. Archdeacon of Sudbury, 1693. Rector of Hitcham, Suffolk, 1707. Died 1727.

A perſwaſive to an ingenuous tryal of opinions in religion. [Anon.] Pp. 57. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 16. 343

Truth defended, and boldneſs in error rebuked; or, a vindication of thoſe Chriſtian commentators who have expounded ſome prophecies of the Meſſias not to be meant only of him. Being a confutation of Mr. Whiſton's book, entitled, The Accompliſhment of Scripture Prophecies. 8°. *Lond.* 1710

CLAGETT, Nicholas.

Son of the preceding. Biſhop of St. David's, 1731. Tranſlated to Exeter 1742. Died 1746.

Sermon, Luke, 12. 48. The duties and obligations ariſing from the advantages of life. [Biſhop's-Stortford School Feaſt.] 4°. *Lond.* 1714

Sermon, 1 Cor. 10. 24. [Spital.] 4°. *L.* 1733

Sermon, Acts, 11. 18. [Soc. Prop. Goſp. For. parts.] 8°. *Lond.* 1737

Sermon, Heb. 13. 16. [Charity Children.] Second edition. 8°. *Lond.* 1740

Sermon, Pſa. 92. 1. [Acceſſion.] 4°. *L.* 1742

CLAGETT, William, D.D., Preacher to Gray's Inn.

Eldeſt ſon of the firſt-mentioned Nicholas Clagett. Born at St. Edmundſbury, 1646. Admitted of Emanuel College, Cambridge, 1659. After being for ſeven years one of the preachers of St. Edmundſbury, he was choſen preacher to the Society of Gray's Inn. Rector of Farnham-royal, Buckinghamſhire, 1683. Died, 1688, much lamented. His private virtues and public ſervices are

CLAGETT, William, D.D. (*continued*).

ſpoken of by all his contemporaries in the higheſt terms.

A diſcourſe concerning the operations of the Holy Spirit: with a confutation of ſome part of Dr. Owen's book upon that ſubject. 2 vol. 8°. *Lond.* 1680

Vol. 1. Second edition, 1680.

Vol. 2. With an anſwer to Mr. Humfrey's animadverſions upon the firſt part, 1680.

Sermons. 4 vol. 8°. *Lond.* 1704–20

Vol. 1. Fourth edition. 1704.

Rev. 2. 12–16	1	1 Cor. 12. 13	259
Matt. 18. 7. 2 ſerm.	37	Gen. 15. 16	285
Matt. 26. 41	89	Luke, 13. 5	309
Matt. 4. 10	119	Luke, 18. 8	333
Gen. 22. 12	145	Lev. 19. 12. Aſſize ſm.	359
Matt. 15. 1–3	173	Gen. 5. 24	385
1 Cor. 11. 19	203	Job, 2. 10	413
2 Pet. 1. 19	229	Rom. 8. 33, 34	439

The ſum of a conference between Dr. Clagett and Father Gorden, about the point of tranſubſtantiation.

Vol. 2. Third edition. 1704.

Rom. 1. 17	1	Matt. 5. 38–41. Aſſize.	183
Heb. 11. 6. 2 ſerm.	27	Matt. 5. 34–37. Aſſize.	213
Matt. 11. 28	87	Matt. 7. 21	247
Rom. 8. 28. 2 ſerm.	111	John, 7. 17	271
Eccleſ. 3. 15	157		

A paraphraſe, and notes upon the firſt, ſecond, third, fourth, fifth, ſeventh, and eighth chapters of St. John.

A diſcourſe of church unity, with directions how in this divided ſtate of Chriſtendom, to keep within the unity of the Church.

Vol. 3. 1720.

Acts, 10. 40, 41. Chriſt's not appearing to all, after he was riſen, not to be objected againſt the truth of his reſurrection - - - - - - 1

John, 12. 37–40. The ſtrange unbelief of the Jews, with the cauſe thereof foretold - - 40

John, 6. 44, 45. The qualifications of believers 70

Iſa. 11. 9. The proſperity of the Church in future ages - - - - - - - - - 98

Eccleſ. 7. 15–17. The needfulneſs of diſcretion 124

1 Cor. 10. 23. The rule for men's actions in things lawful - - - - - - - - 159

1 Cor. 13. 13. Faith, hope, and charity - - 192

Phil. 3. 20. The diſtinguiſhing character of true Chriſtians - - - - - - - - - 224

John, 15. 1, 2. The union between Chriſt and Chriſtians: and of diſtinguiſhing grace - - 278

John, 18. 36. The kingdom of Chriſt not of this world. Nov. 5th - - - - - - - 305

John, 14. 16, 17. The promiſe of the Holy Ghoſt. Whitſunday - - - - - - - 327

John, 8. 36. The freedom of mankind under the goſpel - - - - - - - 351

Matt. 5. 19. The grace and mercy of the goſpel conſiſtent with the ſtrictneſs of its laws - - 380

Pſa. 8. 3, 4. The divine condeſcenſion - 407

2 Pet. 2. 21. The great danger of apoſtaſy from the truth - - - - - - - - - 441

Phil. 1. 10. Sincerity - - - - - 469

Vol. 4. 1720.

Matt. 6. 5–8. Prayer in general - - - - 1

Matt. 6. 9. Forms of prayer - - - - 27

Matt. 6. 9–13. The Lord's prayer. 8 ſerm. - 59

Matt. 6. 16. Religious faſting - - - 270

John, 4. 24. Spiritual worſhip - - - 296

Matt. 6. 22, 23. Right intention - - 332

Prov. 8. 36. Wicked men injurious to their own ſouls. Beſ. Univ. - - - - - - - 359

Prov. 1. 28. The miſery of late repentance after a wicked life - - - - - - - 387

CLAGETT, William, D.D. (*continued*).

1 Pet. 3. 13. The natural tendency of well-doing to ſecure us againſt harm from men - - 425

Prov. 25. 28. The government of the paſſions 474

An anſwer to the Diſſenters' objections againſt the common prayers. Collection of Caſes, 2. 219

The ſtate of the Church of Rome when the Reformation began, as it appears by the advices given to Paul III. and Julius III. by creatures of their own. With a preface leading to the matter of the book. [Anonym.] Ff. 3. Pp. 34. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 1. 165.

Several captious queries concerning the Engliſh Reformation anſwered. Gibſon's Preſervative, 1. 196

Bellarmine examined. Seventh note: union of the members among themſelves and with the head. Ib. 3. 311

Bellarmine examined. Twelfth note: the light of prophecy. Ib. 4. 39

The worſhip of the Bleſſed Virgin and ſaints. Ib. 7. 125

Concerning the pretended ſacrament of extreme unction. Ib. 8. 214

A paraphraſe, with notes; and a preface, upon the fixth chapter of St. John. Shewing, that there is neither good reaſon, nor ſufficient authority, to ſuppoſe that the Eucharift is diſcourſed of in that chapter, much leſs to infer the doctrine of Tranſubſtantiation from it. [Anonym.] Pp. xxiv. 52. 4°. *Lond.* 1686

Alſo in Gibſon's Preſervative, 9. 36.

A view of the whole controverſy between the repreſenter and the anſwerer, with an anſwer to the repreſenter's laſt reply: in which are laid open ſome of the methods by which Proteſtants are miſrepreſented by Papiſts. [Anonym.] Pp. 123. 4°. *Lond.* 1687

Alſo in Gibſon's Preſervative, 13. 323; and 14. 1

The difference of the caſe between the ſeparation of the Proteſtants from Rome, and the ſeparation of Diſſenters from the Church of England. Gibſon's Preſervative, 14. 183

CLAGGETT, John, a Layman.

The divinity of the Son of God defended; or, a ſolution of Mr. Chubb's ſophiſms, and a detection of the blaſphemies and abſurdities contained in his obſervations on a book entitled, Arianiſm Anatomized. With a full and clear refutation of all the arguments contained in the ſame obſervations, and in his Supremacy Aſſerted. Pp. 191. 8°. *Lond.* 1719

CLAPAREDE, D., Profeſſor of Divinity at Geneva.

Conſiderations upon the miracles of the goſpel, in anſwer to the difficulties raiſed by Rouſſeau. Tranſlated from the French. 8°. *Lond.* 1757

CLAPHAM, Samuel, A.M., Vicar of Chriſt Church, Hants, and of Great Ouſeborn, Yorkſhire.

Died 1830, in his 76th year. He was the author of two vols. of popular and uſeful ſermons, which in early life he publiſhed, from diffidence, under the name of Theophilus St. John. See St. John.

The Pentateuch illuſtrated, being an explication of the phraſeology incorporated with the text; for the uſe of ſchools and private families. 12°. *Lond.* 1818

Sermon, Job, 29. 15, 16. [Charity School.] 4°. *Leeds*, 1792

Sermon, Pſa. 102. 18. [Sunday Schools.] 4°. *Leeds*, 1793

Sermon, Iſa. 58. 6, 7. Public Faſt 1811. When a collection was made for the Britiſh priſoners in France. 8°. *Lond.* 1811

Sermons, ſelected and abridged, chiefly from

CLAPHAM, Samuel, A.M. (*continued*).

minor authors. Adapted generally to the epiſtle, goſpel, or firſt leſſons, or to the ſeveral ſeaſons of the year. For the uſe of families. 3 vol. 8°. *Lond.*

Vol. 1. Third edition. 1804.

From Advent Sunday to Whitſunday incluſive.

Rom. 3. 11. Chriſtian vigilance. Advent 1. Skelton 1
Luke, 21. 27. Chriſt's ſecond advent. Advent 1. Scattergood - - - - - - - 13
2 Tim. 3. 15. Peruſal of the Holy Scriptures recommended. Advent 2. Peters - - - 22
Iſa. 5. 4. Utility of the goſpel. Advent 2. Dr. Elsmere - - - - - - - - 35
Matt. 11. 5. The goſpel preached to the unlearned. Advent 3. Skelton - - - - 46
John, 6. 50. The ſacrament of the Lord's ſupper. Advent 3. Skelton - - - - - - 56
Gen. 3. 11. The fall of man. Advent 4. Catcott 66
1 Cor. 1. 23, 24. The redemption of man. Advent 4. Catcott - - - - - - 76
Luke, 2. 10. The nativity. Chriſtmas day. Dr. Lawſon - - - - - - - - 87
Luke, 2. 14. The nativity. Chriſtmas day. Biſhop Richmond - - - - - - - 96
1 Tim. 1. 15. The redemption. Sun. aft. Chriſtmas. Skelton - - - - - - - - 104
Pſa. 103. 1–4. The concluſion of the year. Sun. aft. Chriſtmas. Riddoch - - - - - 114
Col. 1. 21. The evangelical covenant. Epiphany. Skelton - - - - - - - - 125
Pſa. 144. 4. The entrance upon a new year. Epiph. Riddoch - - - - - - - 135
Rom. 12. 2. Conformity to the world. Epiph. 1. Bp. Pearce - - - - - - - - 147
Pſa. 103. 4. Mercy of God in preſerving us. Epiph. 1. Newlin - - - - - - - 159
Rom. 12. 12. Prayer. Epiph. 2. Dr. Goddard 168
Rom. 5. 12. Chriſt's ſacrifice. Epiph. 2. Dr. Lawſon 176
Matt. 8. 8. The good centurion. Epiph. 3. Newlin. 187
Iſa. 55. 6, 7. Neceſſity of repentance. Epiphany 3. Skelton - - - - - - - 198
1 Tim. 4. 8. Union of government and religion. Epiphany 4. Dr. Tucker - - - - - 209
Iſa. 58. 13, 14. The devout obſervance of the Lord's day. Epiph. 4. Skelton - - - - - 219
Matt. 5. 43, 44. Reconciliation. Epiph. 5. Skelton 229
Rom. 9. 21. Election and reprobation. Epiph. 5. Dr. Tucker - - - - - - - - 239
Iſa. 65. 16. On profane ſwearing. Epiph. 6. Skelton 252
1 John, 3. 7, 8. Converſion. Epiph. 6. Dr. Tucker 263
Gen. 2. 3. Meditation. Septuag. Bp. Pearce 274
Gen. 2. 18. Marriage. Septuag. Skelton - 285
Luke, 8. 18. Hearing the word. Sexag. Bp. Richmond - - - - - - - - 299
Gen. 3. 4, 5. Infidelity. Sexag. Newlin - 310
1 Cor. 13. 12. The different periods of life. Quinquag. Dr. Powell - - - - - - - 322
Eph. 2. 8–10. The conditions of ſalvation. Quinquag. Bp. Pearce - - - - - - - - 331
Deut. 11. 26–28. The curſes explained. Aſh Wednesday. Riddoch - - - - - - 341
Matt. 4. 1. Chriſt's temptation. Lent 1. Munton 351
Gen. 22. 8. Abraham offering up his ſon Iſaac. Lent 1. Newlin - - - - - - - - - 360
Jer. 9. 5. On fraud and cunning. Lent 2. Skelton 371
Matt. 15. 28. The woman of Canaan. Lent 2. Dr. Goddard - - - - - - - - 381
Eph. 5. 5. Covetouſneſs. Lent 3. Dr. Goddard 392
Luke, 11. 23. A Chriſtian either the friend, or the enemy, of God. Lent 3. Skelton - - - 401

CLAPHAM, Samuel, M.A. (*continued*).

Gen. 37. 34. Hiſtory of Joſeph and his brethren. Lent 4. Biſhop Conybeare - - - - - 412
Gen. 45. 28. Hiſtory of Joſeph and his brethren. Lent 4. Biſhop Conybeare - - - - - 423
2 Cor. 5. 14. Influence of the love of Chriſt. Lent 5. Newlin - - - - - - - - 434
John, 8. 47. Attachment to God's ſervice. Lent 5. Skelton - - - - - - - - 443
Phil. 2. 5. The imitation of Chriſt. Sun. bef. Eaſter. Skelton - - - - - - - - 453
1 Cor. 11. 28. The holy ſacrament. Sun. bef. Eaſter. Skelton - - - - - - - - 463
Acts, 17. 3. The propitiatory ſacrifice. Good Friday. Skelton - - - - - - - - 474
1 Pet. 1. 3, 4. The reſurrection of Chriſt. Eaſter Sun. Newlin - - - - - - - - - 485
Acts, 17. 31. Chriſt's ſecond coming to judgment. Eaſter Sun. Skelton - - - - - 496
1 John, 5. 11. The goſpel the way of life. Eaſter 1. Dr. Brooke - - - - - - - - 506
Gal. 4. 6. The operation of the Holy Ghoſt. Eaſter 1. Scattergood - - - - - - - - 514
1 Pet. 2. 21. The example of Chriſt. Eaſter 2. Bp. Richmond - - - - - - - - 524
Numb. 23. 10. The death of the righteous. Eaſter 2. Dr. St. John - - - - - - - 533
1 Pet. 2. 17. Civil and religious obedience. Eaſter 3. Skelton - - - - - - - - 543
1 Chron. 28. 9. The worſhip of God. Eaſter 3. Riddoch - - - - - - - - 552
Eccleſ. 11. 9. Advice to youth. Eaſter 4. 2 ſerm. Riddoch - - - - - - - - - 562
James, 1. 27. Vital Chriſtianity. Eaſter 5. Dr. Elsmere - - - - - - - - - 579
John, 16. 33. The goſpel a ſupport under affliction. Eaſter 5. Dr. Brooke - - - - - 587
Pſa. 68. 18. Chriſt's aſcenſion. Aſcen. day 596
1 Pet. 3. 22. Chriſt's exaltation. Sun. aft. Aſcen. day. Dr. Elſmere - - - - - - 609
Pſa. 65. 4. Sacrament of the Lord's ſupper. Sun. aft. Aſcen. day. Riddoch - - - - - 618
Acts, 2. 1–4. The deſcent of the Holy Ghoſt. Whitſunday. Munton - - - - - 627
Acts, 5. 3, 4. The divinity of the Holy Ghoſt. Whitſunday. Newlin - - - - - - 636

Vol. 2. Second edition, 1805.

From Trinity Sunday to the twenty-fifth Sunday incluſive. Together with eight occaſional ſermons on important ſubjects; and an earneſt exhortation to attend public worſhip, &c. &c.

Job, 11. 7. The Trinity. Trin. Sun. Skelton - 1
Matt. 28. 18–20. The Trinity. Trin. Sun. Skelton 11
1 John, 4. 16. God's love to man. Trin. 1. Reay 22
Luke, 16. 22. Parable of Dives and Lazarus. Trin. 1. Bp. Richmond - - - - - - 35
1 John, 3. 21. On an approving conſcience. Trin. 2. Bp. Richmond - - - - - - 43
Luke, 14. 18. Sacrament of the Lord's ſupper. Trin. 2. Dr. Elſmere - - - - - - 51
Luke, 15. 17–19. The prodigal ſon. Trin. 3. Dr. St. John - - - - - - - - 64
Joſh. 24. 15. The duties of maſters of families. Trin. 3. Skelton - - - - - - 74
Heb. 12. 5, 6. On afflictions. Trin. 4. Dr. St. John 87
Luke, 6. 37. Againſt cenſure. Trin. 4. Riddoch 98
Job, 27. 5, 6. Integrity. Trin. 5. Dr. St. John 107
Pſa. 109. 16. An expoſition of the curſing Pſalm. Trin. 5. Peters - - - - - - - 117
2 Sam. 12. 7. Nathan's reply to David. Trin. 6 130
Rom. 6. 4. Motives to newneſs of life. Trin. 6. Riddoch - - - - - - - - 143
Rom. 6. 23. Eternal life the gift of God. Trin. 7. Reay 153

CLAPHAM, Samuel, A.M. (*continued*).
Mark, 8. 2. Charity. Trin. 7. Dr. St. John - 163
Rom. 8. 14. Christians led by the Spirit. Trin. 8. Dr. Lewis Atterbury - - - - - - 173
Matt. 7. 21. On doing the will of God. Trin. 8. Dr. Lawson - - - - - - - - - 181
1 Cor. 10. 12. Christian vigilance. Trin. 9. Skelton 193
Luke, 16. 8. Folly wiser than wisdom. Trin. 9. Skelton 202
1 Kings, 21. 29. Ahab's punishment deferred. Trin. 10. Munton - - - - - - - 213
John, 3. 5. The new birth. Trin. 10. Bp. Pearce 223
2 Kings, 5. 1. Character of Naaman. Trin. 11. Bp. Hickman - - - - - - - - 234
Luke, 18. 14. The Pharisee and the publican. Trin. 11. Original - - - - - - - - 245
Psa. 5. 3. The duty of morning devotion. Trin. 12. Riddoch - - - - - - - - - 260
Psa. 141. 2. The duty of evening prayer. Trin. 12. Riddoch - - - - - - - - - 270
1 Tim. 2. 5, 6. Christ the Mediator between God and man. Trin. 13. Peters - - - - - 281
Luke, 10. 27. The love of God. Trin. 13. Skelton 293
Gal. 5. 22, 23. The fruits of the Spirit. Trin. 14. Dr. Lewis Atterbury - - - - - - 303
Luke, 17. 17, 18. The conduct of the lepers that were cleansed. Trin. 14. Riddoch - - - 312
Isa. 5. 22. Against drunkenness. Trin. 15. Skelton 323
Phil. 4. 11. Contentment. Trin. 15. Dr. St. John 334
Eph. 3. 16. The comforts of the Spirit. Trin. 16. Dr. Lewis Atterbury - - - - - - - 343
Matt. 24. 44. Death. Trin. 16. Riddoch - 351
1 Thess. 5. 21. The duty of proving our religion. Trin. 17. Dr. St. John - - - - - - 361
Job, 22. 21. Repentance and acquaintance with God. Trin. 17. Bp. Richmond - - - - - 375
Rom. 5. 1. Justification. Trin. 18. Peters - 384
Ezek. 20. 20. The sabbath. Trin. 18. Dr. Lloyd 397
Eph. 4. 30. The danger of grieving the Holy Spirit. Trin. 19. Scattergood - - - - - 407
Matt. 9. 2. The forgiveness of sin. Trin. 19. Dr. Brook 417
Eph. 5. 18. Drunkenness, &c. Trin. 20. Dr. Powell 427
Micah, 6. 8. God's goodness to man in giving him the Scriptures. Trin. 20. Dr. Lawson - - 436
Eph. 6. 11. The Christian's armour. Trin. 21. Dr. St. John - - - - - - - - - - 447
Prov. 1. 15. Pernicious effects of evil company. Trin. 21. Dr. Lawson - - - - - - 456
Prov. 22. 2. Inequality of condition advantageous to society. Trin. 22. Dr. Lawson - - - - 466
Luke, 6. 37. Forgiveness. Trin. 22. Skelton 475
Col. 3. 22. Duty of servants. Trin. 23. Riddoch 486
Col. 4. 1. Duty of masters. Trin. 23. Riddoch 500
1 Tim. 4. 8. Advantage of a religious life. Trin. 24. Dr. St. John - - - - - - - 516
Prov. 14. 32. The different end of the righteous and the wicked. Trin. 24. Catcott - - - - 527
Eccles. 12. 13. The practical fear of God the duty and happiness of man. Trin. 25. Bp. Richmond 535
Luke, 17. 22. Improvement of the means of salvation. Trin. 25. Riddoch - - - - - 547
1 Cor. 16. 13. Confirmation. Skelton - - 559
Matt. 28. 20. The promise and advantages of Christ's presence with his church. Dr. St. John - 570
1 Cor. 1. 10. How far Methodism conduces to the interests of Christianity and the welfare of society 588
Acts, 20. 20. Duty and advantages of pastoral visits 620
Lev. 19. 12. Perjury. Assize - - - - 636
Matt. 22. 21. Jan. 30. Dr. St. John - - 649
Deut. 6. 6, 7. Sunday schools - - - 668
Psa. 122. 8, 9. Bef. the sons of the clergy. Dr. St. John 687
An exhortation to attend public worship, addressed by a clergyman to his parishioners - - - 699

CLAPHAM, Samuel, A.M. (*continued*).
Vol. 3. 1811.
Adapted to the saints' days, festivals, fasts, &c., and to general occasions, &c. &c.
Lives of Dr. Lewis Atterbury, xi; Dr. Zachary Brooke, xv; Catcott, xvii; Bp. Conybeare, xviii; Duke, xx; Elsmere, xxi; Bp. Hickman, xxiv; Dr. Goddard, xxvii; Dr. Horbery, xxxii; Dr. John Lawson, xxxvii; Dr. Pierson Lloyd, xli; Munton, xlv; T. Newlin, xlvi; Dr. S. Ogden, xlvii; Bp. Z. Pearce, li; Charles Peters, lix; Dr. W. S. Powell, lxi; W. Reay, lxiii; Bp. Richmond, lxvi; James Riddoch, lxviii; Dr. St. John, lxxii; Scattergood, lxxvi; Philip Skelton, lxxvi; Dean Tucker, xciv; W. Nicholls, ci.
Illustrations of fasts and festivals - - - civ
Rom. 10. 5. St. Andrew's day. Duke - 1
2 Cor. 5. 7. St. Thomas's day. Bp. Hickman 18
Acts, 7. 59, 60. St. Stephen's day. Romilly - 30
1 John, 1. 19. St. John the Evangelist. Bp. Pearce 41
Matt. 2. 18. Innocents' day. Seraphin - 52
Acts, 26. 29. St. Paul. Bp. Hickman - - 63
Luke, 2. 22–24. The purification of the Virgin Mary. Bossuet - - - - - - - - 76
Matt. 11. 28. St. Matthias. Scattergood - - 86
Luke, 1. 31. The annunciation of the Virgin Mary. Bertrand - - - - - - - - 96
John, 5. 22, 23. Monday before Easter. Skelton 108
John, 5. 22, 23. Tuesday before Easter. Skelton 122
Phil. 3. 8. Wednesday before Easter. Skelton 135
Phil. 3. 8. Thursday before Easter. Skelton - 150
Eph. 5. 2. Easter even. Skelton - - - 160
Col. 3. 1. Monday in Easter week. Riddoch - 171
Luke, 12. 35, 36. Easter Tuesday. Riddoch 183
Eph. 4. 11, 12. St. Mark's day. Bp. Hickman 193
James, 1. 12. SS. Philip and James. Dr. Lloyd 206
Luke, 11. 13. Whit Monday. Bp. Hickman 217
1 Thess. 5. 19. Whit Tuesday. Bp. Hickman 230
John, 15. 12. St. Barnabas the Apostle - 241
Isa. 40. 3–5. St. John Baptist's day - - 252
Matt. 26. 75. St. Peter's day - - - 265
Eccles. 12. 11. Or, Job, 28. 28. St. James the Apostle. Bp. Hickman - - - - - - - - 277
John, 3. 8. St. Bartholomew the Apostle. Dr. Horbery 290
Matt. 9. 13. St. Matthew the Apostle. Bishop Pearce 302
Heb. 1. 14. St. Michael and all Angels - 315
1 Tim. 3. 19. On the Athanasian Creed. SS. Simon and Jude. Dr. Horbery - - - - - 326
Eph. 4. 13. All Saints' day. Bp. Hickman - 340
Luke, 9. 55, 56. Nov. 5. Newlin - - - 352
1 Thess. 5. 13. May 29. Dr. Ogden - - 363
Deut. 4. 6. King's accession. Dr. Ogden - 372
Jer. 18. 11. A fast sermon - - - 382
Isa. 58. 6, 7. For the relief of the British prisoners in France. Fast day - - - - - - 396
Luke, 2. 14. Before volunteers - - 409
A prayer on the consecration of the colours - 421
Address to the volunteers - - - - 424
Psa. 147. 14. Day of thanksgiving. Bertrand 429
Col. 4. 17. Entrance on a living - - - 439
Acts, 20. 32. Farewell sermon - - - 453
Rom. 12. 5. Before friendly societies - - 466
Gal. 6. 2. Friendly societies substitutes for parochial assessments - - - - - - - - 478
Prov. 11. 29. The sinfulness of withholding corn 493
Job, 29. 15, 16. For a charity school - - 508
Matt. 25. 35. Infirmary - - - - - 528
1 Chron. 16. 23. On psalmody - - - 540
1 Tim. 4. 16. Visitation - - - - - 560
John, 6. 53, 54. The communion to be enforced by the clergy - - - - - - - - 581
Mark, 5. 15. Lunatic asylum. Dr. Scott - 601
The exhortation to the communion illustrated. Dr. Comber - - - - - - - - - 615

CLAPP, John, M.A.

Fellow of Baliol College; Vicar of Long Benton, Northumberland; and Master of Loftwithiel Grammar School, Cornwall.

Sermons. Three vol. 8°. Second edition. *Lond.* 1819

Vol. 1.

John, 5. 39. Review of the Old Testament - 1
Gen. 1. 26. Original excellence of man - 19
Gen. 3. 14. Fall of man - - - - 33
Gen. 5. 24. Character of Enoch - - 49
Gen. 7. 1. On the deluge - - - - 63
2 Tim. 3. 14. The Scriptures a necessary study for the young. An analysis of the New Testament 77
Gal. 5. 22. Fruits of the Spirit - - - 97
Eph. 5. 3–6. Impurity of language forbidden - 113
John, 4. 35, 36. Means of salvation must be improved 129
John, 11. 43, 44. Resurrection of Lazarus - 143
Matt. 19. 17. Keep the commandments - 159
Psa. 103. 12. Causes of national thanksgiving 177
Exod. 34. 6, 7. Merciful nature of God - 193
Acts, 10. 1. Character of Cornelius - - 209
1 Pet. 4. 8. Meaning of charity - - 221
Exod. 20. 7. Profane swearing - - - 237
Matt. 7. 7. Duty of prayer - - - 253
Lev. 19. 30. Keep the Sabbath - - - 271

Vol. 2.

Matt. 13. 34. On parables now being fulfilled 1
1 Pet. 2. 17. Religious and political obedience 19
2 Kings, 8. 13. Character of Hazael - - 33
Joshua, 24. 15. Family devotion - - - 49
Gen. 2. 2. Institution of the Sabbath - - 63
Matt. 10. 28. Comparative fear of God and man 81
Esther, 7. 9. History of Haman - - - 99
Psa. 73. 24, 25. True happiness of man - 113
Psa. 104. 24. Goodness of God in creation - 133
Psa. 4. 9. On sleep - - - - - 149
1 Cor. 7. 31. Legitimate use of the world - 167
Job, 1. 20. Resignation - - - - 179
John, 16. 12. Gradations in revelation - - 195
Psa. 19. 1–4. Attributes of God shown in the firmament 213
Gen. 5. 27. Present and future life of man - 229
Matt. 5. 2, 3. Poverty of Spirit - - - 245
2 Pet. 1. 5–8. Chain of graces - - - 261
Isa. 60. 1–3. Epiphany sermon - - - 275

Vol. 3.

Psa. 2. 8, 9. Adv. Sunday. Promise of a Redeemer 1
Rom. 6. 9–11. Easter day - - - 17
Eph. 4. 8–10. Ascension day - - - 33
Eph. 4. 8. Whitsunday - - - - 51
Gal. 1. 23. Conversion of St. Paul - - - 65
Psa. 42. 6, 7. Despondency under the divine dispensation 83
Phil. 4. 4. Consolations of religion - - 101
Gen. 2. 17. Temptation and fall of man - - 113
Eph. 4. 32. Benevolence and forgiveness - 129
Matt. 11. 29. Meekness and humility - - 143
Psa. 42. 7. Sense of divine blessings - - 155
Prov. 6. 6–11. Example of the ant - - 167
Matt. 26. 2. Jewish and Christian passovers - 183
Luke, 2. 10. Christmas day - - - - 195
Psa. 147. 16–18. Salutary effects of winter - 211
1 Cor. 11. 23–25. The Lord's supper - - 229
Titus, 2. 11, 12. Universality of grace - 241
John, 5. 14. Repentance, the object of the divine mercies 257

CLAPP, The Rev. Theodore.

(Report of the trial of). Before the Mississippi presbytery [for unsound doctrine.] 8°. *New Orleans,* 1833

CLARA. See Abraham à S. Clara.

CLARENDON, Edward Hyde, Earl of.

Born at Dinton, Wiltshire, 1608; educated at Magdalen Hall, Oxford; studied law at the Middle Temple, and was called to the bar. He was a member of the Long Parliament; Chancellor of England 1657, in which he continued at the Restoration. He was also chosen Chancellor of Oxford. Created Earl of Clarendon 1661. Tried for high treason 1663, but acquitted with honour. Impeached 1667, but retired to France. Died at Rouen 1673. He was a statesman of great ability and inflexible virtue; his history forms a very valuable source of information; few have exceeded him in the truth and animation of the characters which he draws of his contemporaries.

The history of the rebellion and civil wars in England. A new edition from the original MS. 7 vol. 18°. *Oxf.* 1839

Vol. 1. 1625–1641; Vol. 2. 1641, 1642; Vol. 3. 1642, 1643; Vol. 4. 1643–1644; Vol. 5. 1644–1648; Vol. 6. 1648–1652; Vol. 7. 1652–1660.

History of the rebellion and civil wars in England, together with an historical view of the affairs of Ireland, now for the first time carefully printed from the original MS. in the Bodleian Library. To which are subjoined the notes of Bp. Warburton. 7 vol. 8°. *Oxf.* 1849*

History of the rebellion, &c., with his life, written by himself, in which is included a continuation of his history of the grand rebellion. With copious indexes. In one vol. royal 8°. *Lond.* 1842

In the edition of Clarendon's History published in 1826, and in all subsequent editions the suppressed passages are restored.

Animadversions upon a book intituled, Fanaticism fanatically imputed to the Catholick Church, by Dr. Stillingfleet, by S. C[ressy]. [Anon.] Third edition. 8°. *Lond.* 1685

A brief view and survey of the dangerous and pernicious errors to Church and State in Mr. Hobbes' book entitled Leviathan. The 2d impression. 4°. *Oxon.* 1676

A collection of several tracts published from his original MSS. Folio. *Lond.* 1727

A discourse by way of vindication of myself from the charge of high treason, Nov. 1667.
Reflections upon several Christian duties, divine and moral, by way of essays: Of human nature. Of life. The happiness we may enjoy from ourselves. Drunkenness. Envy. Pride. Anger. Patience. Repentance. Conscience. Active and contemplative life. War. Peace. Sacrilege. Reverence due to antiquity, &c.
A dialogue of the want of respect due to age.
A dialogue concerning education.
Contemplations and reflections upon the Psalms of David, applying those devotions to the troubles of the times.

Sacrilege. Essays.

Wordsworth's Christ. Inst. 3. 405 & 513

The proceedings in the House of Commons touching the impeachment of Edward late Earl of Clarendon, 1667. 8°. 1700

Life and continuation of his history, with the suppressed passages restored. 3 vol. 8°. *Oxf.* 1827*

Life and administration of, with original correspondence and authentic papers, never before

CLARENDON, Earl of (*continued*).

published. By T. H. Lister, Esq. 3 vol. 8°. *Lond.* 1838

Vol. 1. 1609–1660; Vol. 2. 1660–1674; Vol. 3. Letters and papers. Index.

CLARIUS, Floriacensis monachus.

Chronicon S. Petri Vivi Senonensis.

D'Achery, Spicil. ii. 463

CLARIO [CLARIUS], Isidore, Bp. of Foligno.

A learned Benedictine, born, at Chiari, in Brescia, 1495. Distinguished himself greatly as a preacher and an orator. Prior of the Monastery of St. Peter in Modena 1537. Bishop of Foligno 1547. He was at the Council of Trent. Died 1555. He corrected the Vulgate in 8000 places; his edition, which was published at Venice, 1542, was put into the Index Expurgatorius, but afterwards it was allowed to be read.

Annotationes in Vetus et Novum Testamentum.

Critici Sacri

CLARIDGE, R.

A writer of eminence among the Quakers. Born 1649. Died 1723.

Several important truths of religion maintained, in opposition to the abuses imposed upon the H. Scriptures, the Primitive Fathers, and other ecclesiatical writers, in favour of tenets espoused by Anabaptists and Quakers. Being a reply to R. Claridge's Melius Inquirendum; a book frequently boasted of as hitherto unanswered. i–vii. Pp. 134. 8°. *Lond.* 1714

CLARK'S Foreign Theological Library.

Consisting of translations of important theological works from German writers. Four volumes published annually, commencing in 1846. The following list includes all that have been published for the seven years ending 1852. For further contents see under each author.

Gieseler's Compendium of ecclesiastical history. 2 vol. 8°. *Edin.* 1846–48

A third volume, completing this work, with indexes, will be published in 1853.

Hagenbach's Compendium of the history of doctrines. 2 vol. 1846, 47

Hävernick's General historico-critical introduction to the Old Testament. 8°. 1852

—— Introduction to the Pentateuch. 1850

Hengstenberg's Commentary on the Psalms. 3 vol. 1846–48

—— The Revelation of St. John expounded. 2 vol. 1851–52

Müller, Julius, The Christian doctrine of original sin exhibited. Vol. 1. 8°. *Edin.* 1852

Vol. 2, completing this work, will be published in 1853.

Neander's General history of the Christian religion and Church. 8 vol. 1847-52

Olshausen's Commentary on the Gospels and Acts. 4 vol. 1847–1850

—— Commentary on the Romans. 1849

—— Commentary on Corinthians. 1851

—— Commentary on Galatians, Ephesians, Colossians, and Thessalonians. 1851

Olshausen and Wiesinger's Commentary on Philippians, Titus, and 1 Timothy. 1851

CLARKE, Adam, LL.D.

A Wesleyan minister, distinguished as an antiquarian, a divine, and an Oriental scholar; born, near Londonderry, 1760. Became an itinerant preacher at nineteen, in which he continued until 1805, after which he remained in London several years. Retired in 1815 to an estate which had been purchased for him by some of his friends. Died

CLARKE, Adam, LL.D. (*continued*).

1832. His miscellaneous works have been published in 13 vol. 12°.

The Holy Bible, containing the Old and New Testaments, the text carefully printed from the most correct copies of the present authorized translation, including the marginal readings and parallel texts, with a commentary and critical notes, designed as a help to the better understanding of the sacred writings. A new edition, with the author's final corrections. 6 vol. imperial 8°. *Lond.* 1844

Also printed on large paper, 6 vol. 4°.

Vol. 1.

General preface.
Gen.—Deut.
General observations on the Pentateuch.
Sketch of the history and character of Moses.
Chronological tables.

Vol. 2. Joshua—Esther.

Vol. 3.

Job—Sol. Song.
The Targum, or Chaldee paraphrase on Solomon's Song.
The Gitagovinda, or the Songs of Jayadeva.

Vol. 4.

Isaiah—Malachi.
Table of places of the Old Testament cited in the New.
Tables of passages from the Old Testament as a testimony to the New.
Epitome of the Jewish history, from the time of Nehemiah and Malachi to the birth of Christ.
Index to the notes on the Old Testament.

Vol. 5.

Matt.—Romans.
Chronological tables.
The ancient Roman calendar.

Vol. 6.

1 Cor.—Revelations.
Variæ lectiones.
Index to the notes on the New Testament.

A bibliographical dictionary; containing a chronological account, alphabetically arranged, of the most curious, scarce, useful and important books in all departments of literature, which have been published in Latin, Greek, Coptic, Hebrew, Samaritan, Syriac, Chaldee, Æthiopic, Arabic, Persian, Armenian, &c., from the infancy of printing to the beginning of the 19th century, including the whole of the fourth edition of Dr. Harwood's View of the Classics, with innumerable additions. [Anonymous.] 6 vol. 12°. *Liverp.* 1802

Vol. 1. A–Bi. Vol. 2. 1803. Bi–Co. Vol. 3. 1803. Co–Gi. Vol. 4. 1803. Gim–Lyf. Vol. 5. 1804. Mat–Pyt. Vol. 6. 1804. Qui–Z.

The bibliographical miscellany; or supplement to the Bibliographical Dictionary. [Anon.] 2 vol. 12°. *Lond.* 1806

Vol. 1. 1806.

An account of the English translations of all the Greek and Roman classics and ecclesiastical writers.
List of Arabic and Persian grammars, lexicons, and elementary treatises, with a particular description of the principal works of the best Arabic and Persian writers.

Vol. 2. 1806.

Remarks on the origin of language and alphabetical characters.
Short history of the origin of printing.
Catalogue of authors and their works on bibliography and typography.
Alphabetical list of all the towns and cities where printing was carried on in the 15th century.

CLARKE, Adam, LL.D. (*continued*).

An essay on bibliography, or treatise on the knowledge and love of books.

Several bibliographical systems, teaching the proper method of arranging books.

Table of the Olympiads. The Roman calendar. The Hijrah or Mohammedan era. Tables of the khalifs.

The gospels harmonised, with notes explanatory, experimental, and practical. Arranged by Samuel Dunn. 8°. *Lond.* 1836

A concise view of the succession of sacred literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to A.D. 1300. 2 vol. 8°. *Lond.* 1831

The second volume is by J. B. B. Clarke, M.A.

Memoirs. Edited by J. B. Clarke. 3 vol. 8°. *Lond.*

A review, by Southey, of this work will be found in the Quarterly Review, 51. 117.

A discourse on the nature, design, and institution, of the Holy Eucharist, commonly called the Sacrament of the Lord's Supper. Pp. iv. 120. 8°. *Lond.* 1808

CLARKE, Alured, D.D., Dean of Exeter.

Born 1696. Educated at St. Paul's School and Corpus Christi College, Cambridge, of which he became Fellow 1718. Rector of Chilbolton and Prebendary of Winchester 1723. Prebendary of Westminster 1731. Dean of Exeter 1740. Died 1742. His character stands very high for works of charity and benevolence.

Sermon, Psa. 78. 8. [Jan. 31.] 4°. *Lond.* 1731

Sermon, Luke, 9. 2. [For Winchester County Hospital.] St. Luke's Day. To which are added a collection of papers relating to the Hospital, &c. 4°. *Lond.* 1737

Sermon, Rom. 13. 10. [Exeter Charity School.] 4°. *Exon.* 1741

CLARKE, Rev. C. C.

The hundred wonders of the world and of the three kingdoms of nature, described according to the best and latest authorities, and illustrated by engravings. 12°. *Lond.* 1818

CLARKE, Edward, M.A., Rector of Pepperharrowe.

Sermon, Psa. 50. 23. [Thanksgiving for victory.] 4°. *Lond.* 1759

CLARKE, Edward Daniel, LL.D.

A distinguished traveller. Born at Willingdon, Sussex, 1769. Entered Jesus College, Cambridge, 1786. Ordained 1805, and received the college living of Harlton; he was afterwards presented to the living of Yeldham. Died 1822. His travels are written with great care and illustrated with much learning and research.

Travels in various countries of Europe, Asia, and Africa. 11 vol. 8°. *Lond.* 1816

Vol. 1, 2. Russia, Tartary, and Turkey.
Vol. 3–8. Greece, Egypt, and the Holy Land.
Vol. 9–11. Scandinavia.

The tomb of Alexander; a dissertation on the sarcophagus brought from Alexandria, and now in the British Museum. 4°. *Camb.* 1805

CLARKE, Edward William, Rector of Great Yeldham, Essex.

The church-yard stile; being twelve sermons

CLARKE, Edward William (*continued*).

adapted to the mechanical and agricultural population. 8°. *Lond.* 1835

Acts, 14. 15. Being of God	1
Rom. 1. 20. Being of God	11
Matt. 26. 41. Human nature	27
Acts, 14. 15. Why man should turn unto God	41
Heb. 11. 6. Conscience	51
1 Cor. 8. 2. Human knowledge	66
1 Cor. 13. 12. Human knowledge	77
Prov. 2. 3–5. The scripture of truth	88
John, 7. 14–17. Virtue the key to faith	102
Psa. 95. 8. Pharaoh	121
Mark, 4. 39. The tempest stilled	139
Psa. 96. 9. An exhortation	152

CLARKE, Francis Foreman, A.B., Head Master of the Grammar-school, Newcastle-und.-Lyne.

Plain sermons preached to country congregations. 12°. *Lond.* 1839

Deut. 7. 17, 18	1	Matt. 13. 44	153
1 Sam. 2. 39	19	Matt. 18. 20	167
1 Kings, 21. 20, 21	33	Matt. 20. 28	183
1 Kings, 19. 9	47	Luke, 12. 16–21	197
Job, 34. 29	63	John, 11. 28	215
Psa. 23. 1	77	Acts, 1. 10, 11	229
Psa. 36. 9	93	Rom. 12. 11	243
Prov. 3. 9	107	Phil. 3. 20	255
Isa. 57. 15	121	Heb. 10. 25	271
Jer. 5. 23, 24	137	Rev. 22. 17	285

CLARKE, George Somers, D.D.

Sermon, Isa. 30. 33. The everlasting fire of the Athanasian creed. [Ascension day, 1st Sunday after.] 8°. *Lond.* 1808

CLARKE, H. J., Curate of Christ Church, Bloomsbury.

Two sermons, John, 13. 35. The Catholic test of a church. [Epiphany 1 and 2.] 8°. *Lond.* 1851

CLARKE, James Stanier, Canon of Windsor.

Brother to Dr. E. D. Clarke, was for some years chaplain in the Royal Navy. Became domestic chaplain and librarian to George IV. Vicar of Preston 1790.

Sermons on the character and professional duties of seamen; preached in the Western Squadron, during its services off Brest, on board H.M.S. Impétueux. 2d edit. Sm. 8°. *Lond.* 1801

Lam. 5. 9. A life of peril productive of happiness	3
Psa. 107. 23, 24. The mariner's contemplation	25
Matt. 14. 25–27. The Christian religion	49
James, 3. 4. Necessity and advantages of discipline	76
Eccles. 44. 7. The naval character	99
Matt. 8. 24. The storm	123
Acts, 27. 31. The shipwreck	147
Psa. 137. 5. The mariner's patriotism	197
John, 13. 17. The delusions which seduce mariners from their duty	220
1 Kings, 8. 66. Devout acknowledgment of naval victories	253

CLARKE, John.

An industrious critic and classical commentator; master of a grammar-school at Hull, where he died, 1734.

An introduction to the making of Latin. 12°. *Lond.* 1814

An essay upon the education of youth in grammar-schools. Second edition, with very large additions. 12°. *Lond.* 1730

An essay on study, wherein directions are given

CLARKE, John (*continued*).

for the due conduct thereof, and the collection of a library. Second edit. 12°. *Lond.* 1737

The foundation of morality in theory and practice considered, in an examination of Dr. S. Clarke's opinions concerning the original of moral obligation; as also of the notion of virtue, advanced in a late book, entituled, An Inquiry into the Original of our Ideas of Beauty and Virtue. Pp. 112. 8°. *York, n. d.*

An examination of what has been advanced relating to moral obligation, in a late pamphlet, entituled, A Defence of the Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism. Pp. 44. 8°. *Lond.* 1730

An examination of the sketch, or plan, of an answer to the book, entituled, Christianity as old as the Creation. Laid down in a letter to Dr. Waterland. Wherein the tendency thereof, to the subversion of Christianity, and all religion, is exposed. Pp. 31. 8°. *Lond.* 1733

CLARKE, John, D.D., Dean of Sarum.

Brother of Dr. Samuel Clarke. Born at Norwich. Bred a weaver; but afterwards went to the University of Cambridge. Became Prebendary of Norwich, Chaplain to the king, and Dean of Salisbury. Died 1759. His translation of Grotius de Veritate is still in use.

A demonstration of some of the principal sections of Sir Isaac Newton's Principles of Natural Philosophy, in which his peculiar method of treating that useful subject is explained, and applied to some of the chief phænomena of the system of the world. 8°. *Lond.* 1730

An enquiry into the cause and origin of evil. 2 vol. 8°. *Lond.* 1720–21

[Vol. 1. 1720.]

An enquiry into the cause and origin of evil. In which the principal phænomena of nature are explained according to the true principles of philosophy; more particularly in answer to Mr. Bayle, and other defenders of the ancient Manichæan scheme of two independent principles. Being the substance of eight sermons preached 1719, at the lecture founded by the Hon. Robert Boyle.

[Vol. 2. 1721.]

An enquiry into the cause and origin of moral evil. In which the present state and condition of mankind is considered and explained upon the true principles of morality and revelation; and the objections of the antient and modern defenders of the Manichæan scheme, particularly Mr. Bayle, fully answered. Being the substance of eight sermons preached 1720, at the lecture founded by the Hon. Robert Boyle.

Sermon, Prov. 11. 11. The character of a good magistrate. 8°. *Lond.* 1732

+ **CLARKE, John, M.A., Vicar of Duxford, St. John, near Cambridge, and formerly Fellow of Clare Hall.**

Sixteen sermons, explanatory and practical, chiefly upon the lesson, 1 Cor. 15, appointed to be read in the burial-service, the remainder upon important subjects. 8°. *Camb.* 1829

1 Cor. 15. 1–4. The death of Christ for the sins of mankind - - - - - - - 1
1 Cor. 15. 1–4. The resurrection - - 15
1 Cor. 15. 20–23. Christ the first-fruits, afterward they that are Christ's at his coming; showing the happy union which shall subsist between our Lord and all true believers - - - - - - - 33
1 Cor. 15. 24–28. End of the world—the mediatorial kingdom resigned - - - - 47

CLARKE, John, M.A. (*continued*).

1 Cor. 15. 29–34. Difficult passages illustrated, and practical inferences drawn - - - - 61
1 Cor. 15. 35–38. Objections against the resurrection considered - - - - - - - 75
1 Cor. 15. 39–42. The resurrection of the dead proved: the body raised will be a spiritualized body - 89
1 Cor. 15. 45–50. The earthly and heavenly man, with the present life and the next contrasted - 105
1 Cor. 15. 51–55. The day of Christ, and the renewal of all things - - - - - - - 123
1 Cor. 15. 56–58. Sin is the sting of death—the blessing of its removal, and final destruction - 139
Rev. 14. 13. The imperfection of earthly happiness, and the blessedness of the righteous - - - 155
1 Cor. 11. 28. The holy communion - - 167
John, 6. 14. Jesus Christ, that prophet who was promised to the world - - - - - 187
John, 20. 28, 29. The divinity of Christ Jesus 213
Matt. 5. 44. The law of Christian love illustrated and recommended in the gospel - - - 235
Acts, 20. 7. The institution of the ancient sabbath, and the translation of the seventh day to the first day of the week, as the Christian sabbath - - 251

CLARKE, Matthew.

Born at Leicester Forest 1664. Educated for the ministry among the Dissenters. Commenced preaching 1684. Ordained assistant over a congregation in Miles Lane, London, about 1689. Died 1726. He was learned in the Oriental languages; a Calvinist of candour and moderation, and an admired and useful preacher.

Sermons upon several occasions; some of which were never before published. To which are added some memoirs of his life, and the sermon preached at his funeral, by Daniel Neal, M.A. 8°. *Lond.* 1727

Preface containing life - - - - - v–xliv
Zech. 3. 8, 9. Societies for reformation of manners 1
1 Cor. 1. 20. The wisdom of this world made foolish. Merchant's lecture - - - - - 27
Nehem. 10. 39. Zeal for God's house expressed in a holy resolution not to forsake it - - - 66
Psa. 71. 1. The nature and advantage of trusting in God. Fun. serm. on Rev. T. Simmons - 101
Acts, 13. 36. Fun. serm. on Rev. T. Mitchel 127
Exod. 15. 9–11. God seen in the mount; or, Israel's deliverance, and their enemies' destruction. Merchant's lecture - - - - - - 157
1 Pet. 5. 4. Fun. serm. of Rev. J. Jeremiah Smith 184
John, 19. 30. Fun. serm. of Rev. J. Foxon - 217
Gen. 12. 2. Of being blessed, and made a blessing. Charity school - - - - - - 245
2 Tim. 2. 15. Of rightly dividing the word of truth. Ordination - - - - - - - 284
1 Cor. 3. 6. A successful ministry the blessing of God. Ordination - - - - - - 317
Luke, 14. 23. The gospel invitation. (3 serm.) 339
Matt. 25. 21. Fun. serm. on the author, by Daniel Neal - - - - - - - - 381

CLARKE, Reuben, D.D., Archdeacon of Essex.

Sermon, 1 Kings, 8. 44, 45. [Fast, war with Spain.] 4°. *Lond.* 1741

CLARKE, Richard, Curate of Cheshunt.

The gospel of the daily service of the law, preached to the Jew and Gentile, in an explanation of that grand ritual. 8°. *Lond.* 1767

Jesus the Nazarene, addressed to Jews, deists, and believers. 8°. *Lond.* [1795]

CLARKE, Samuel, Minister of Bennet Fink.

A pious Nonconformist divine, and a very industrious and useful writer. Born at Woolston, Warwickshire, 1599.

CLARKE, Samuel (*continued*).

Entered Emanuel College, Cambridge. Entered into orders. Became Minister of St. Bennet Fink, London. Ejected 1662; but continued to attend the church as a private Christian, until his death, 1682. His lives are valuable, most of them having been taken from scarce volumes and tracts, which it would be very difficult now to procure.

The marrow of ecclesiastical history; in two parts. Part 1, containing the life of our Saviour, with the lives of the ancient fathers, schoolmen, first reformers, and modern divines; the 2d, containing the lives of Christian emperors, kings, and princes, with the lives of inferior Christians, and of many of those who by their virtue and valour obtained the firname of Great, together with the lively effigies, cut in copper. Third edition, corrected and somewhat enlarged. 2 vol. Folio. *Lond.* 1675

A general martyrologie, containing a collection of all the greatest persecutions which have befallen the Church of Christ from the creation to our present times; wherein is given an exact account of the Protestants' sufferings in Queen Mary's reign. Whereunto is added,

The lives of thirty-two English divines, famous in their generations for learning and piety; and most of them sufferers in the cause of Christ. Together with the lives of Gustavus Ericson, king of Sweden, J. Coligni, &c.¶ Third edition, corrected and enlarged. Folio. *Lond.* 1677

A mirror, or looking-glass, both for saints and sinners, in about two thousand examples; with the wonders in nature and art. Second edition, much enlarged. 8°. *Lond.* 1654

A mirror, or looking-glass, both for saints and sinners, held forth in some thousands of examples; wherein is presented, as God's wonderful mercies to the one, so his severe judgments against the other. Collected out of the most classique authors, both ancient and modern, with some late examples observed by myself and others. Whereunto are added a geographical description of all the countries in the known world, the wonders in nature and art, the most famous cities, temples, statues, &c. 2 vol. Folio. *Lond.* 1671

Vol. 1. Fourth edition, very much enlarged, 1671.

Portrait and engraved title, dedication, &c.	Ff. 5
Examples	Pp. 1–702
Alphabetical table	Ff. 4
Geographical description of the world, engraved title, &c.	Pp. 1–293
Account of the English plantations in America	Pp. 3–85
Wonderful works of God	Pp. 1–35

Vol. 2. 1671.

Engraved title. Ff. 5, Pp. 772, and table.

The lives of sundry eminent persons in this later age. 1. Of divines; 2. Of nobility and gentry of both sexes; with his own life, and the lives of the Countess of Suffolk, Sir N. Barnardiston, Mr. R. Blackerby, and Mr. S. Fairclough, by other hands. Folio. *Lond.* 1683

Medulla theologiæ; or, the marrow of divinity; contained in sundry questions and cases of conscience, both speculative and practical. The greatest part of them collected out of the works of our most judicious, experienced, and orthodox English divines. Fol. *L.* 1659

CLARKE, Samuel.

Son of the preceding. Educated at Pembroke Hall, Cambridge, where he obtained a fellowship, which he lost in the Rebellion for refusing the engagement. Preferred to the living of Grendon, Buckinghamshire. Ejected for Nonconformity 1662. Died 1701.

The Old and New Testament, with annotations and parallel scriptures. Folio. *Lond.* 1690*

This work was the great labour of the life of the author. The selection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they are placed between the verses. In a subsequent and inferior edition they are placed at the bottom of the page, which is inconvenient.

A survey of the Bible; or, an analytical account of the holy Scriptures, containing the division of every book and chapter, thereby shewing the frame and contexture of the whole. 4°. *Lond.* 1693

At the end are two sermons:—

1 John, 1. 7. Of communion with God	369
Psa. 37. 4. Of delight in God	382

Scripture-justification; or, a discourse of justification, according to the evidence of Scripture-light; wherein the nature of justification is fully opened; the great point of justification by works, both of the law and gospel, is clearly stated; all those scriptures which concern justification, with divers others, are explained. Together with a thesis concerning the interest of Christ's active obedience to our justification. 4°. *Lond.* 1698

A brief concordance to the Holy Bible. 12°. *Lond.* 1696

CLARK, Samuel, D.D.

Great-grandson of Clarke of Bennet Fink. He was pastor to a congregation of Dissenters at St. Albans, and was living in 1750.

A collection of the promises of Scripture under their proper heads, with an appendix relating to the future state of the Church, and an introduction on the excellency and use of the promises and directions for the right application of them. To which is added, The life of Christ. 12°. *Lond.* 1790

The nature and causes of irresolution in religion, and the reasonableness of a thorough determination, represented in three sermons on Acts, 26. 28, 29. Second edit. 12°. *Lond.* 1766

CLARKE, Samuel, M.A.

Celebrated for his skill in Oriental learning. Born 1623. Became a student at Merton College, Oxford, 1638. Master of a boarding-house at Islington, near London, 1650. Chosen Architypographus and superior Beadle of the University of Oxford, 1658. Died 1669. While near London he assisted in correcting and publishing Walton's Polyglott; and he left in MS. Septimum Bibliorum Polyglottum volumen, cum versionibus antiquissimis, non Chaldaica tantum sed Syriacis, Æthiopicis, Copticis, Arabicis, Persicis contextum.

Scientia metrica et rhythmica; seu tractatus de prosodia Arabica, ex authoribus probatissimis eruta. 8°. *Oxon.* 1661*

Variæ lectiones et observationes in Chaldaicam paraphrasin. Bibl. Polygl. Waltoni, 6

CLARKE, Samuel, D.D., Rector of St. James's, Westminster.

Born at Norwich 1673. Entered Caius College, Cambridge, 1691. Chaplain to Moore, bishop of Norwich, 1698, who gave him the rectory of Drayton, near Norwich. Rector of St. Bennet's, Paul's Wharf, London, 1706. Rector of St. James's, Westminster, 1709. Died 1729. He was a scholar, divine, and metaphysician, of the first rank. He has been accused of Arianism. His sermons are perspicuous and convincing, uniting great simplicity of style with unusual elegance.

Works. 4 vol. Folio. *Lond.* 1738

Vol. 1.

Preface, giving some account of the life, writings, and character of the author, by Bp. Hoadly.

CLARKE, Samuel, D.D. (*continued*).

Sermons i–cxiv., publiſhed from the author's MS. by John Clarke, D.D.

Vol. 2.

The ſame *continued*, cxv–clxxiii.

Eighteen ſermons on ſeveral occaſions, publiſhed by the author.

For contents of Dr. Clarke's ſermons, ſee below.

Sixteen ſermons on the being and attributes of God, the obligations of natural religion and the truth and certainty of the Chriſtian revelation, preached in 1704 and 1705, at the Boyle lecture. With ſeveral letters to Dr. Clarke from a gentleman in Glouceſter [Bp. Butler], relating to the diſcourſe concerning the being and attributes of God, with the doctor's anſwers thereunto.

Tables of texts preached upon; alſo thoſe explained.

Index to the principal matters in the ſermons.

Vol. 3.

A paraphraſe on the four evangeliſts, with critical notes.

Three practical eſſays on baptiſm, confirmation, and repentance.

An expoſition of the Church catechiſm.

+ A letter to Mr. Dodwell concerning the immortality of the ſoul, together with the four defences of it; to which are added, the remarks on Dr. Clarke's letter to Mr. Dodwell, and the ſeveral replies to the doctor's defences thereof, alſo reflections on that part of a book called Amyntor, or the Defence of Milton's Life [by Toland], which relates to the writings of the primitive fathers and the canon of the New Teſtament.

Vol. 4.

The Scripture doctrine of the Trinity; wherein every text in the New Teſtament relating to that doctrine is diſtinctly conſidered; and the divinity of our bleſſed Saviour, according to the Scriptures, proved and explained.

Several tracts relating to the ſubject of the Trinity, viz.:

A letter to Dr. Wells, in anſwer to his remarks.

A reply to the objections of Robert Nelſon, Eſq.; and of an anonymous author, being a commentary on forty ſelect texts of Scripture.

An anſwer to the remarks of the author of ſome conſiderations upon the Trinity.

A letter to the Rev. Mr. R. M., containing obſervations upon his book, entitled, A Plain Scripture Argument, &c.

A letter to the author of a book entitled, The True Scripture Doctrine of the moſt holy and undivided Trinity, continued and vindicated.

The modeſt plea, &c., continued; or, a brief and diſtinct anſwer to Dr. Waterland's queries relating to the doctrine of the Trinity.

Obſervations on Dr. Waterland's ſecond defence of his queries.

An apology for Dr. Clarke, containing the papers occaſioned by the complaint of the lower houſe of convocation, &c.

Three letters to Dr. Clarke, concerning his Scripture-doctrine of the Trinity, with the doctor's anſwers.

A collection of papers which paſſed between the late learned M. Leibnitz and Dr. Clarke, relating to the principles of natural philoſophy and religion, with an appendix, to which are added, Letters to Dr. Clarke concerning liberty and neceſſity, from a gentleman of the Univerſity of Cambridge, with the doctor's anſwers to them; alſo remarks upon a book, entitled, A Philoſophical Enquiry concerning Human Liberty.

A letter to Mr. Benjamin Hoadly, F.R.S., occaſioned by the controverſy relating to the proportion of velocity and force in bodies in motion.

Sermons. Publiſhed from the author's MS. by John Clarke, D.D., Dean of Sarum. 10 vol. 8°. *Lond.* 1730

CLARKE, Samuel, D.D. (*continued*).

Vol. 1.

Preface, with life, by Bp. Hoadly - - - i–xlix
Heb. 11. 6. Faith in God - - - 1
Matt. 4. 10. Unity of God. (Two ſermons.) 25
Rev. 1. 8. Eternity of God - - - - 69
John, 4. 24. Spirituality of God. (Two ſermons.) 93
Mal. 3. 6. Immutability of God - - 143
1 Kings, 8. 27. Omnipreſence of God - - 169
Pſa. 147. 5. Omnipotence of God. (Two ſerm.) 197
Job, 37. 16. Omniſcience of God - - 247
Col. 2. 3. Wiſdom of God. (Two ſermons.) 273
Pſa. 145. 9. Goodneſs of God - - - 321
Eccleſ. 8. 11. Patience of God - - 347
Job, 34. 10–12. Juſtice of God. (Two ſermons.) 369

Vol. 2.

1 Cor. 10. 31. The glory of God. (Two ſermons.) 1
Matt. 23. 9. Of God's being the father of mankind 49
Rom. 8. 16, 17. Of being the children of God 73
Matt. 22. 37, 38. Of loving God - - 93
Job, 23. 15. The fear of God - - - 119
Prov. 9. 10, 11. The wiſdom of being religious 139
1 Pet. 1. 15, 16. Of imitating the holineſs of God 167
John, 3. 16. The love of God towards ſinners. (2 ſs.) 189
Rom. 4. 3. Believing in God - - - 237
Tit. 2. 11, 12. The grace of God - - 261
Phil. 2. 12, 13. The grace of God. (Two ſerm.) 285
Matt. 6. 10. The kingdom of God - - 331
Matt. 6. 33. The kingdom of God. (Two ſerm.) 355

Vol. 3.

John, 8. 32. The liberty of moral agents - 1
Dan. 12. 10. A virtuous mind the beſt help to underſtand true religion - - - - 29
John, 6. 44. The practice of morality leads to the practice of the Goſpel - - - - 61
Gen. 18. 19. Character of a good man - 83
Luke, 11. 35. Nature of human actions - - 103
Luke, 6. 44. How to judge of moral actions - 123
2 Tim. 2. 25. Nature of religious truths - 145
Mark, 2. 17. Chriſt's calling ſinners to repentance 167
Acts, 11. 24. Excellency of moral qualifications 189
Luke, 14. 11. Humility. (Two ſermons.) - 207
Matt. 5. 3. Poverty of ſpirit - - - 259
1 Cor. 13. 3. The virtue of charity. (Two ſerm.) 281
Col. 3. 20–22. Nature of relative duties - 329
1 John, 2. 15. Inconſiſtency of the love of God with the love of the world - - - - 351
Prov. 14. 9. The folly of mocking at ſin - 371

Vol. 4.

Mark, 16, 16. Of that belief which is neceſſary to baptiſm. (Two ſermons.) - - - - 1
Rom. 6. 3, 4. The deſign and end of baptiſm is newneſs of life - - - - - - 55
1 Cor. 1. 13. Of being baptized into the name of any perſon - - - - - - - 79
1 Cor. 11. 25. Nature, end, and deſign of the holy communion. (Three ſermons.) - - 103
1 Cor. 11. 27. Same ſubject - - - 177
Heb. 12. 22, 23. The Catholick Church of Chriſt. (Three ſermons.) - - - - - 203
Rev. 3. 4. The number of thoſe that ſhall be ſaved 271
Rev. 3. 4. Qualification of thoſe that ſhall be ſaved 297
Rev. 2. 29. The terms of ſalvation are offered to all men - - - - - - - 323
Rev. 2. 29. The qualifications neceſſary to receive the terms of ſalvation - - - - - 347
Rev. 2. 29. Men's not accepting the terms of ſalvation is from themſelves - - - - 373
Rev. 3. 15, 16. Nature of true Chriſtian zeal 399

Vol. 5.

Matt. 1. 22, 23. Miraculous birth of Chriſt. [Chriſtm.] 1
Iſa. 9. 6. The prediction of the Meſſiah. [Chriſtm.] 21
Gal. 4. 4, 5. Character of the Meſſiah. [Chriſtmas.] 47
Gal. 4. 4, 5. Of the fulneſs of time in which Chriſt appeared. [Chriſtmas.] - - - - 65

CLARKE, Samuel, D.D. (*continued*).

Mal. 1. 11. Meaning of The Name of God. [Epiph.] 87
Matt. 12. 39, 40. The doctrines of religion reasonable to be believed. [Passion sermon.] - - 109
Matt. 12. 39. Unreasonable expectations not to be gratified in religion. [Passion sermon.] - 131
1 Cor. 15. 56, 57. How the law is said to be the strength of sin. [Passion sermon.] - 155
1 Cor. 15. 56, 57. How Christ has enabled us to conquer sin. [Easter.] - - - - - - 189
1 Cor. 15. 56, 57. How Christ has given us the victory over death. [Easter.] - - - - - 213
Heb. 2. 3, 4. The inexcusableness of rejecting the Gospel. [Whit Sunday.] - - - - - 245
1 Cor. 1. 22–24. Different tempers judge differently of religion. [Easter.] - - - - - 273
1 Cor. 15. 14. Resurrection of Christ. [Easter.] 295
Psa. 16. 9, 10. Christ's descent into hell. [Easter.] 321
Heb. 8. 1. Christ's sitting on the right hand of God. [Ascension day.] - - - - - - 343
Phil. 3. 20. The conversation of Christians is in heaven. [Ascension day.] - - - - - - 365
2 Cor. 3. 17, 18. Spiritual nature of the Gospel. [Whit Sunday.] - - - - - - 389

Vol. 6.

Matt. 12. 31, 32. The sin against the Holy Ghost. [Whit Sunday.] - - - - - - - 1
Acts, 19. 2, 3. Of receiving the Holy Ghost. [Whit Sunday.] (Two sermons.) - - - 29
Matt. 28. 18–20. Power and authority of Christ. [Trinity Sunday.] - - - - - - 79
1 Cor. 12. 4–6. The different gifts of the Spirit. [Trin. Sunday.] - - - - - - - - 105
Deut. 29. 29. The desire of knowledge. [Trin.S.] 131
1 John, 5. 8. The testimony of our Saviour's doctrines. [Trinity Sunday.] - - - - - - 157
Matt. 4. 1. Our Saviour's temptation. [Lent.] (2ss.) 179
Job, 5. 6, 7. Shortness and vanity of humane life. [Lent.] 227
Job, 5. 6, 7. Resignation to the divine will in affliction. [Lent.] - - - - - - - 249
Job, 5. 6, 7. The end of God's afflicting men. [Lent.] 273
Eccles. 9. 11. The event of things not always answerable to second causes. [Fast sermon.] - - 295
Prov. 13. 21. The practice of wickedness generally attended with great evil. [Inauguration.] - 319
Dan. 7. 23. The character of oppressive power in religion. [5th Nov.] - - - - - - 341
Psa. 33. 10. Providential deliverances from slavery. [5th Nov.] - - - - - - - 361
Matt. 5. 48. The duty of charity. [Charity serm.] 393
Luke, 17. 1. The necessity of offences arising against the Gospel - - - - - - - 421

Vol. 7. 1731.

Luke, 14. 23. Against persecution for religion 1
Matt. 22. 11, 12. Against false pretences to religion 29
John, 21. 22. Every man is principally to regard his own proper duty - - - - - - 49
Matt. 16. 26. The folly of losing one's soul to gain the whole world - - - - - - - 69
Heb. 12. 14. The necessity of holiness - 93
Rom. 22. 1. Holiness of life the most acceptable sacrifice to God - - - - - - - - 113
Isa. 5. 20. Unchangeable difference of good and evil 133
Matt. 22. 40. Nature of moral and positive duties 163
John, 4. 11. Difficulty of arriving at truth - 185
John, 20. 29. Nature of religious faith - - 213
Rom. 14. 17. In what the kingdom of God consists 233
Luke, 16. 25. Parable of the rich man and Lazarus 257
1 Pet. 4. 17, 18. The equitable distribution of things at the last day - - - - - - - 279
Prov. 16. 4. Of God's disposing all things to their proper ends - - - - - - - - 299
Acts, 17. 31. Of a future judgment - - 327

CLARKE, Samuel, D.D. (*continued*).

Gal. 6. 7. That every man shall finally receive according to his works. [Two sermons.] - - 349
Matt. 25. 46. Future rewards and punishments 391

Vol. 8. Second edit. 1731.

John, 8. 44. How wicked men are of the devil 1
Rom. 8. 13. The difference betwixt living after the flesh and after the Spirit - - - - - 23
Heb. 12. 16, 17. The sins of profaneness - 43
Lev. 19. 12. Against profaning the name of God 65
2 Thess. 2. 11, 12. How wicked men are deceived to their destruction - - - - - - 89
Matt. 3. 12. The design of the Gospel is to separate the good from the bad - - - - - 111
Luke, 16. 31. Scripture evidence sufficient to make men religious - - - - - - - 131
2 Tim. 3. 16. The Scripture a sufficient rule of religion 153
Rom. 7. 7. The knowledge of sin is by the law 175
1 John, 3. 20, 21. Reason the judge of religious actions 199
James, 1. 14. The nature of temptations - 217
Eph. 4. 25. The nature of lying - - 239
Prov. 10. 9. Uprightness a man's greatest security 267
Rev. 22. 14. Religion consists in keeping the commandments only - - - - - - 297
Col. 1. 24. Suffering upon the account of religion 319
1 Pet. 3. 18. The nature of the sufferings of Christ 341
Matt. 6. 21–23. Humiliation and sufferings of Christ 387
Rom. 7. 24, 25. The method of deliverance through Christ - - - - - - - - 411

Vol. 9. 1731.

1 Cor. 1. 21. Men have natural abilities of knowing God - - - - - - - - - 1
1 Cor. 1. 21. The wisdom of God in the redemption of man - - - - - - - - 23
Tit. 1. 2, 3. The hopes of happiness through Christ 47
Heb. 6. 1, 2. The fundamentals of Christianity 67
Heb. 6. 1, 2. Christians ought to endeavour to attain perfection - - - - - - - 91
Luke, 14. 14. The reward of justice - - 117
Matt. 24. 12. The abounding of iniquity the cause of its abounding more - - - - - - 139
Gal. 2. 17. Wickedness of Christians no argument against Christianity - - - - - 159
Rev. 22. 11, 12. God will reward all men according to their deserts. [Two sermons.] - - 179
Heb. 3. 13. Deceitfulness of sin. [Three sermons.] 231
1 John, 3. 9. That true Christians are free from all habits of sin - - - - - - 311
Psa. 4. 6. That men's true happiness consists in the favour of God - - - - - - - 343
1 Tim. 4. 8. Godliness generally makes men happy in this life - - - - - - - 363
Rev. 2. 7. Perseverance in religion the only title to the reward of it - - - - - - - 389
Jude, 22, 23. Different degrees of sinners differently to be treated - - - - - - - 411
Rom. 12. 12. The duty of prayer - - - 435

Vol. 10. 1731.

Matt. 6. 31, 32. Against too great anxiety in worldly matters - - - - - - - - 1
Eph. 4. 32. Forgiveness of injuries - - 23
Mark, 2. 27. Nature and end of the Sabbath 45
Luke, 8. 15. Parable of the sower - - 67
Gal. 2. 15, 16. End and design of the Jewish law 95
1 Pet. 3. 13. The practice of virtue the greatest security against our enemies - - - - - - 129
Prov. 24. 28, 29. Nature and extent of false witness 151
Acts, 5. 3, 4. Sin of deliberate fraud - 173
Exod. 21. 14. Heinousness of the sin of wilful murder 199
Job, 1. 3. 16. The several sorts of hypocrisy - 219
Gal. 4. 22–24. Who are the true Church of God 243
1 Sam. 15. 23. Rebellion against God as malignant as witchcraft - - - - - - - 265

CLARKE, Samuel, D.D. (*continued*).

Jer. 5. 4. All sin proceeds from some misapprehension of God - - - - - - - - 291
Job, 6. 4. Religious melancholy - - 311
Deut. 27. 26. Of publickly denouncing curses upon sinners 337

Tables.

Seventeen sermons on several occasions. 2d edit. 8°. *Lond.* 1724

1 John, 4. 21. The great duty of universal love and charity - - - - - - - - 1
2 Cor. 5. 8. Funeral sermon on Lady Cooke 31
Psa. 50. 23. Thanksgiving for victory, 1709. [Before the House of Commons.] - - - - 54
2 Chron. 31. 21. Queen's accession - - 85
Psa. 145. 2. Thanksgiving for victory, 1710 109
Eph. 4. 26. Government of passion - - 133
Isa. 26. 9. Fast-day for a plague, 1720 - 156
Luke, 13. 2, 3. Fast-day for a plague, 1721 - 179
Matt. 24. 7. Thanksgiving after a plague, 1723 199
Matt. 16. 18. Of St. Peter being the rock on which Christ built his Church - - - - 219
Gen. 15. 6. The faith of Abraham - - 239
John, 6. 35. Of Christ's being the bread of life 259
Eccles. 7. 29. The original of sin and misery. (2 ss.) 279
Rom. 9. 23, 24. Election and reprobation - 329
Luke, 16. 12. The present life a state of probation in order to a future life - - - - 355
Luke, 17. 37. Christ's admonitions to his apostles, belong universally to all Christians - - - 377

Sermon, Matt. 5. 16. On the erecting a charity-school as a house of education for women-servants. 8°. *Lond.* 1725

This sermon is not to be found in any octavo editions excepting those of 1756, in 8 vol., and of 1820, in 7 vol. Both these include also the whole of the sermons contained in the above 11 vol. The edition of 1756 is considered the best.

Forty sermons, on doctrinal and practical subjects: selected from the works of the Rev. Dr. Samuel Clarke, for the use of families. To which is prefixed, a sketch of his life. By the Rev. Samuel Clapham, M.A. 8°. *L.* 1806

Life - - - - - - - - - xiii–xx
Tit. 1. 2, 3. The hopes of happiness through Christ 1
Rev. 3. 4. The number of those that shall be saved 11
Rev. 3. 4. The qualification of those that shall be saved 24
Heb. 12. 22, 23. The Catholic Church of Christ 35
John, 3. 16. The love of God towards sinners 54
Matt. 6. 10. The kingdom of God - - 69
Matt. 22. 37, 38. Loving God - - - 80
Gen. 18. 19. Character of a good man - - 95
Matt. 22. 11, 12. Against false pretences to religion 108
Rev. 22. 14. Religion consists in keeping the commandments only - - - - - - - 120
Rom. 7. 7. The knowledge of sin is by the law 132
2 Tim. 2. 25. The nature of religious truths 144
1 Pet. 3. 18. Nature of the sufferings of Christ 158
Acts, 19. 2, 3. Of receiving the Holy Ghost. (2 serm.) 176
Rom. 8. 16, 17. Of being the children of God 205
Tit. 2. 11, 12. The grace of God - - - 218
1 John, 3. 20, 21. Reason the judge of religious actions 229
1 John, 3. 9. That true Christians are free from all habits of sin - - - - - - 238
Gal. 4. 22–24. Who are the true Church of God? 257
1 Cor. 11. 27. Nature, end, and design of the Holy Communion - - - - - - - - 268
Psa. 16. 9, 10. Christ's descent into hell - 279
Prov. 9. 10, 11. The wisdom of being religious 290

CLARKE, Samuel, D.D. (*continued*).

Luke, 14. 14. The reward of justice - - 303
Rev. 3. 15, 16. Nature of true Christian zeal 314
Gal. 2. 15, 16. End and design of the Jewish law 324
Rom. 9. 23, 24. Election and reprobation - 340
1 Cor. 1. 21. The wisdom of God in the redemption of man - - - - - - - - 356
Rev. 22. 11, 12. God will reward all men according to their deserts. (2 serm.) - - - - 368
Job, 6. 4. Religious melancholy - - - 388
Jer. 5. 4. All sin proceeds from some misapprehension of God - - - - - - - 405
Eph. 4. 26. The government of passion - - 416
Heb. 3. 13. The deceitfulness of sin. (2 serm.) 429
Gal. 2. 17. The wickedness of Christians no argument against Christianity - - - - 464
John, 6. 44. The practice of morality leads to the practice of the gospel - - - - - 474
Luke, 6. 44. How to judge of moral actions 485
John, 8. 32. The liberty of moral agents - - 496
Dan. 12. 10. A virtuous mind the best help to understand true religion - - - - - 508

A demonstration of the being and attributes of God, more particularly in answer to Mr. Hobbes, Spinoza, and their followers, wherein the notion of liberty is stated, and the possibility and certainty of it proved in opposition to necessity and fate. Being the substance of eight sermons, preached 1704, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1705

A discourse concerning the unchangeable obligations of natural religion and the truth and certainty of the Christian revelation, being eight sermons, preached 1705, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1706

The above two volumes were afterwards reprinted in one. In the fourth edition, 1716, were added, Several Letters to Dr. Clarke from a gentleman in Gloucestershire [Bp. Butler], relating to the first volume, with the Doctor's Answers; and, in the seventh edition, 1728, were further added a seventh letter, and a discourse concerning the prophecies in the Old Testament, and the application of them to Christ.

On natural religion, and the truth of the Christian revelation. Watson, Bp. Tracts, 4

A discourse concerning the connexion of the prophecies in the Old Testament, and the application of them to Christ. Being an extract from the sixth edition of A Demonstration of the Being and Attributes of God, &c. To which is added, A letter concerning the argument *à priori*. Pp. 63. 8°. *Lond.* 1725

This tract is included in the volume on the Attributes, 1728, and all subsequent editions.

A paraphrase on the four evangelists, with critical notes. 2 vol. 8°. Eighth edition. *Lond.* 1741

An exposition of the Church Catechism. Second edition. 8°. *Lond.* 1730

Three practical essays on baptism, confirmation, and repentance. Second ed. 12°. *Lond.* 1704

A reply to Nelson and an anonymous author against Dr. Clarke's Scripture Doctrine of the Trinity, being a commentary upon forty select texts. 8°. *Lond.* 1714

CLARKE, Samuel, D.D. (*continued*).

The Scripture doctrine of the Trinity. 8°. *Lond.* 1712

Additions were made to this work in the second edition, 1719, and further additions in the third, 1732.

A collection of papers which passed between Leibnitz and Clarke on natural philosophy and religion; with remarks on a book, entitled, A Philosophical Enquiry concerning Human Liberty. 8°. *Lond.* 1717

A letter to Dodwell on the immortality of the soul, with four defences; with reflections on Amyntor respecting the Primitive Fathers and the canon of the New Testament. Sixth ed., in which are inserted the replies to Clarke. 8°. *Lond.* 1731

Anonymous tract relating to Dr. Clarke.

Remarks upon Dr. Clarke's Exposition of the Church Catechism. Pp. 95. 8°. *Lond.* 1730

CLARKE, Stephen, M.A., Rector of Burythorpe in Yorkshire.

Fifteen discourses. To which is subjoined, A brief enquiry into the causes why the word preached doth not profit; together with a consideration of the folly and danger of being influenced by them. 8°. *Lond.* 1727

1 John, 4. 9–11. The dignity and humiliation of the Son of God - - - - - - - - 1
Acts, 2. 32. The resurrection of Christ - 19
Acts, 2. 33. The exaltation of Christ. (2 serm.) 35
Acts, 17. 31. The certainty of a future judgment 69
Psa. 119. 68. The goodness of God Almighty - 89
1 John, 5. 4. The triumphs of a true Christian faith 109
John, 13. 17. The necessity of Christian practice in order to happiness, and the certainty of happiness upon Christian practice. (2 serm.) - - - 127
Psa. 96. 9 - - - - - - - - 159
1 John, 4. 7. The duty of mutual love. (2 serm.) 179
Rom. 8. 28. The happy consequences of afflictions to sincere Christians. (2 serm.) - - - 213
Psa. 31. 11. The treatment which persons in distress meet with from their acquaintances and enemies considered and dissuaded from - - - - 241
A brief enquiry, &c. - - - - 263

CLARKSON, David.

A celebrated Nonconformist divine. Born at Bradford, Yorkshire, 1622. Educated at Clare Hall, Cambridge. Became fellow of that college, and tutor to Tillotson, who succeeded him in his fellowship 1651. Held for some time the living of Mortlake, Surrey. Ejected 1662. Chosen co-pastor to Dr. Owen 1682, whom he succeeded 1683. Died 1686. A divine of extraordinary worth for solid judgment, moderation, acquaintance with the Fathers, great ministerial abilities, and upright life. The matter of his sermons is clear and deep, always judiciously derived from the text, and the language suitable to the oracles of God.

The practical divinity of the Papists discovered to be destructive to Christianity and men's souls. [Anon.] 4°. *Lond.* 1676

A discourse of the saving grace of God [on Eph. 2. 8.] 8°. *Lond.* 1688

Primitive episcopacy, evincing, from Scripture and ancient records, that a bishop in the apostles' times, and for the space of the first three centuries of the Gospel-Church, was

CLARKSON, David (*continued*).

no more than a pastor to one single church. 8°. *Lond.* 1689

A discourse concerning liturgies. 8°. *Lond.* 1689

Sermons and discourses on several divine subjects. Folio. *Lond.* 1696

Psa. 51. 5. Original sin - - - - - 1
Luke, 13. 3. Repentance - - - - - 10
Mark, 16. 16. Faith - - - - - - 54
Heb. 10. 38. Living faith - - - 129
James, 1. 6. Faith in prayer - - - - 146
Heb. 11. 13. Dying in faith. Living as strangers 175
Phil. 3. 8. Knowledge of Christ - - 201
Phil. 3. 9. Justification - - - - 222
John, 5. 40. Sinners unwilling to come to Christ 269
1 Chron. 29. 11. The Lord the owner of all, an inducement from earthly-mindedness - - 301
Luke, 8. 18. Hearing the word - - - 349
Luke, 14. 27. Taking up the cross - - 364
Gal. 6. 15. New creature - - - - 413
Rev. 3. 20. Christ's gracious invitations - 438
John, 15. 5. Man's insufficiency - - - 473
Phil. 4. 6. Against anxious carefulness, but prayer for everything - - - - - - - 503
Isa. 27. 9. God's end in afflictions - - - 541
Matt. 7. 22, 23. Conviction of hypocrites - 587
Eph. 5. 9. Soul idolatry - - - - 635
Eph. 5. 7. Not partakers in sin - - - 664
Eph. 5. 8. Unconverted sinners are darkness - 680
Luke, 13. 6. Christ seeking fruit - - 721
Psa. 103. 19. The Lord rules over all - - 776
Gal. 3. 10. Sinners under the curse - - 857
Eph. 5. 2. Love of Christ and sacrifice of Christ 871
Rom. 5. 8. Christ dying for sinners - - 925
Heb. 4. 15. Christ touched with feeling of our infirmities 939
Heb. 4. 16. Boldness of access - - - 961
Heb. 7. 25. Christ's intercession - - - 987
1 John, 1. 3. Fellowship with God - - 1004
Psa. 87. 2. Public worship preferred before private 1021
Index.

CLARKSON, Thomas.

Born at Wisbeach 1760. Educated at St. Paul's School and at St. John's College, Cambridge. After taking deacon's orders, he devoted himself entirely to the labour of procuring the abolition of the slave-trade. Died 1846.

A portraiture of Quakerism, as taken from a view of the moral education, discipline, peculiar customs, religious principles, political and civil economy, and character of the Society of Friends. 3 vol. 8°. *Lond.* 1806

A review by Lord Jeffrey in Edinb. Review, 10. 85.

Memoirs of the private and public life of William Penn. 2 vol. 8°. *Lond.* 1813*

A review by Lord Jeffrey in Edinb. Review, 21. 444.

The history of the rise, progress, and accomplishment of the abolition of the slave-trade, by the British parliament. 2 vol. 8°. *Lond.* 1808*

CLASEN, Daniel.

De oraculis Gentilium et in specie de vaticiniis Sibyllinis. In fine adjuncta sunt,
Carmina Sibyllina, e versione S. Castalionis, ut et Onuphrii Panvinii tractatus de Sibyllis. 4°. *Helmst.* 1673

CLAUDE, John.

Born 1619, died 1687. Considered as the leader of the French Protestant party during the seventeenth century. He was minister of Charenton, near Paris, when the cele-

CLAUDE, John (*continued*).

brated conference took place between him and Boſſuet, on the occaſion of the abjuration of Mademoiſelle de Duras. At the revocation of the Edict of Nantes he retired into Holland, where he was well received. His works are written in a manly, exact, elegant, and cloſe ſtyle, and discover great genius and learning.

Sermon, Prov. 16. 6, 7. Les fruits de la repentance, ou ſermon ſur ces paroles de Salomon. 8°. *à Charenton*, 1676

L'examen de ſoy-même, pour bien ſe préparer à la communion. 24°. *à la Haye*, 1693

Hiſtorical defence of the Reformation, with life by John Townſend. 2 vol. 8°. *Lond.* 1815*

Original edition, 4°. Lond. 1683.

A ſhort account of the complaints and cruel perſecutions of the Proteſtants in France. [Anon.] 12°. *Lond.* 1707

The catholick doctrine of the Euchariſt in all ages, againſt Mr. Arnaud, with Bertrand's book on that ſubject. Folio. *Lond.* 1684*

Les œuvres poſthumes. 5 vol. 8°. *Amſt.* 1688–89

Vol. 1.

Réponſe à une traité de l'Euchariſtie attribué à M. le Cardinal Le Camus, évêque de Grénoble, et quatre lettres - - - - - - - - 1
Traité de la compoſition d'un ſermon - - 163

Vol. 2. 1688.

Traité de Jéſus-Chriſt.
Le principe par lequel il eſt venu au monde - 2
Les préparations qui l'ont précédé - - 45
Sa perſonne et ſes natures - - - - 313
Ses offices - - - - - - - 372

Vol. 3. 1688.

Traité de Jéſus-Chriſt.
Ses offices, *ſuite* - - - - - - 1
Se deux états, ſçavoir d'abaiſſement et d'exaltation 253

Vol. 4. 1688.

Traité du péché contre le S. Eſprit - - - 5
Traité de la juſtification - - - - - 75
De lapſu Angelorum - - - - - - 193
Commentaire ſur l'épitre aux Romains - 219
De electione et reprobatione - - - - 433
De ſtatu innocentiæ primi hominis - - 493
De conſequentiis peccati primorum parentum - 519

Vol. 5. 1689. Lettres.

Eſſay on the compoſition of a ſermon, with alterations and improvements, by the Rev. Charles Simeon, M.A. Fifth edition. 12°. *Camb.* 1827

This is alſo to be found in Simeon's works. Originally tranſlated by the Rev. R. Robinſon, 2 vol. 8°. 1788, with numerous notes full of hoſtility to the Church of England, and otherwiſe objectionable.

CLAUDE, John James.

Grandſon of the preceding. Born at the Hague 1684. Became a preacher at Utrecht 1706. Paſtor of the French Church, London, 1711. Died 1712.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1724

La vie de M. Claude xi
Act. 26. 27–29 - 1
1 Pierre, 1. 15 - 42
Pſ. 143. 2 - - 85
Eph. 6. 24 - 123
1 Cor. 4. 7 - - 171
1 Cor. 2. 7 - 206
Matt. 22. 39 - - 247
Rom. 12. 12 - 287
Pſ. 39. 5 - - 322
Jacq. 3. 2 - - 362

CLAUDIANUS, Claudius.

A Latin poet of the fourth century. Born at Alexandria, in Egypt, 365.

CLAUDIANUS, Claudius (*continued*).

Opera, Burmanni. 4°. *Amſt.* 1760

Opera. Maittaire, Opera Poet. 2. 1343; Walker, W. S. Corpus Poet. Lat.

Klaudian's Gedicht wider den Rufin überſetzt und erläutert von J. F. Ratſchky nebſt dem lateiniſchen Text. 8°. *Wien*, 1801

An Engliſh tranſlation, by A. Hawkins, Eſq. 2 vol. 8°. 1817.

CLAUDIANUS, Mamertus. See MAMERTUS.

CLAUDIUS Taurinensis.

Biſhop of Turin in the ninth century, and one of the earlieſt reformers of the Church, was a native of Spain. Became chaplain to Louis le Debonnaire, and preached at court with great acceptance. Biſhop of Turin 817. Died 839.

Commentarius in epiſtolam ad Galatas.

Apologeticum. Bibl. Max. Patr. 14. 139

Præfatio in libros informationum literæ et ſpiritus ſuper Leviticum, ad Theodemirum Abbatem. Mabillon, Vet. Analect. 90

Præfatio expoſitionis in epiſtolam ad Epheſios, ad Ludovicum Pium imperatorem. Ibid. 91

Prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas. Mai Script. Vet. 7, P. 1. 274

CLAUDIUS Marius Victor. See VICTOR.

CLAUSTRUM Animæ; the reformed monaſtery; or, the love of Jeſus. A ſure and ſhort, pleaſant and eaſy, way to heaven, in meditations, directions, and reſolutions to love and obey Jeſus unto death. 24°. *Lond.* 1677

CLAVELL, Robert.

The general catalogue of books, printed in England ſince the dreadful fire of London, 1666, to the end of Trinity Term, 1680. Together with the texts of ſingle ſermons, with the authors' names: plays acted at both the theatres; and an abſtract of the general bills of mortality ſince 1660. To which is now added, A catalogue of Latin books printed in foreign parts and in England ſince the year 1670. Folio. 1680–81

Pp. 99 and 191. With continuation to 1682, in eight numbers.

CLAVERINGIUS, R.

Diſſert. de Maimonide. Ugolinus, 8. 709

CLAVERING, Robert.

Biſhop of Llandaff, 1724. Tranſlated to Peterborough, 1728. Died 1747.

Sermon, Eccleſ. 10. 18. [Char. Sch. L. and W.] 4°. *Lond.* 1733

CLAY, John, of Eman. Coll. Camb., and Chaplain to the Houſe of Correction, Preſton.

Twenty-five ſermons preached to the inmates of a gaol, and in a great degree adapted to a country congregation. 12°. *Lond.* 1827

James, 2. 19. Exiſtence of a God - - - 1
2 Tim. 3. 16. The truth of Scripture - - 15
John, 5. 39. On ſtudying the Scriptures - - 29
Rom. 5. 12. The fall of man - - - 43
1 Cor. 15. 22. The reſtoration of man - - 57
Eph. 2. 8. Salvation by faith - - - 71
2 Cor. 7. 10. Repentance. (2 ſerm.) - - 85

CLAY, John (*continued*).

Matt. 5. 18. The commandments - - 113
Exod. 20. 3. The first commandment - - 125
—— 20. 4–6. The second - - - 136
—— 20. 7. The third - - - - - 149
—— 20. 8. The fourth - - - - 161
—— 20. 12. The fifth - - - - 173
—— 20. 13. The sixth - - - - 187
—— 20. 14. The seventh - - - - 199
—— 20. 15. The eighth - - - - 213
—— 20. 16. The ninth - - - - 227
—— 20. 17. The tenth - - - - 239
Rom. 6. 3, 4. Newness of life. Easter day - 251
James, 1. 22. The doers of the word. Easter 5 265
1 John, 4. 20, 21. Love to our neighbour. Trin. 1 279
Matt. 22. 13, 14. The called and chosen. Trin. 20 291
Acts, 8. 36. On the baptism of a convert from infidelity 303
Ezra, 7. 26. On the execution of a criminal - 319

CLAY, William Keatinge, B.D.

Of Jesus College, Cambridge, and Minor Canon of Ely.

The book of Common Prayer illustrated, so as to shew its various modifications; the date of its several parts, and the authority on which they rest. With an appendix containing the order of the communion, the four Acts of Uniformity, the Long Parliament directory, and sundry other documents. 12°. *Lond.* 1841

Liturgical services. Liturgies and occasional forms of prayer, set forth in the reign of Queen Elizabeth. Edited for the Parker Society. 8°. *Camb.* 1847

The litany and suffrages, 1558 - - - 1
The litany used in the Queen's Majesty's Chapel, 1559 9
The book of Common Prayer and administration of the sacraments, and other rites and ceremonies in the Church of England, 1559 - - - 23
Godly prayers [from a copy of 1567.] - - 246
Prayers [from an edition of Sternhold and Hopkins' Psalms, 1566.] - - - - - 258
The form and manner of making and consecrating bishops, priests, and deacons, 1559 - - 272
Liber precum publicarum, seu ministerii ecclesiasticæ administrationis sacramentorum, aliorumque rituum et cæremoniarum in ecclesia Anglicana, 1560 299
In commendationibus benefactorum - - 432
Celebratio cœnæ Domini in funebribus - - 433
The new calendar, 1561 - - - - 435
A list of occasional forms of prayer and services - 457
Occasional forms of prayer and services - 475–695
Including a homily concerning the justice of God, &c., appointed to be read in the time of sickness. [Composed by Alex. Nowell, dean of St. Paul's.]

Private prayers, put forth by authority during the reign of Queen Elizabeth:
The primer of 1559.
The orarium of 1560.
The preces privatæ of 1564.
The book of Christian prayers of 1578.
With an appendix containing the litany of 1544.
Edited for the Parker Society. 8°. *Camb.* 1851

CLAYTON, George.

Minister of York Street Chapel, Walworth. Educated at Hoxton and Highbury College. Settled as Pastor in 1802.

Sermon, Eph. 2. 11, 12. The miseries of a pagan condition a motive to missionary zeal. [Lond. Missionary Soc.] 8°. *Lond.* 1821

Sermons on faith and practice. 8°. *Lond.*

And several others on public occasions.

CLAYTON, John.

Educated at Lady Huntingdon's college, Trevecca, and became a preacher in that connexion. Minister of the Independent Chapel, Weigh-house, London, about 1779; in the pastorship of which he continued until, from old age, he relinquished it. Died 1843, in his ninetieth year.

The snares of prosperity, a sermon. To which is added, An essay on visiting. 8°. 1789

The duty of Christians to magistrates, a sermon. 8°. 1791

Mr. Clayton also published: A thanksgiving sermon for the Peace of Amiens, 1802. Charges at the ordination of his sons John and George Clayton, and Mr. Brooksbank, &c.

CLAYTON, John.

Educated at Homerton College, and at the University of Edinburgh. Pastor of Kensington Chapel, from 1801 to 1805. Settled in London, at Camomile Street, in 1805. Removed to the Poultry Chapel 1819. Resigned his pastorate 1847.

Pastoral recollections, vol. 1. 12°. *Lond.*

Sermon, Exod. 20. 3–5. Pagan idolatry exhibited, and the means of its abolition recommended. 12°. *Lond.* 1824

An address delivered to a wedding party. Pp. 24. 8°. *Lond.* 1829

A plain appeal on the sanctity, violations, and observance of the sabbath day. Pp. 30. 8°. *Lond.* 1829

Sermon, Psa. 91. 16. The present and future privileges of the aged believer. On occasion of the demise of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843

Sermon, Deut. 11. 21. The pastor's parting wish. [Farewell.] 12°. *Lond.* 1846

A welcome to Titus, being the substance of three discourses. On 2 Cor. 7. 6; Rom. 15. 30, 31; and 2 Cor. 13. 9. 12°. *Tunbridge Wells*, 1847

The prayer of the dying penitent. A discourse [Luke, 23. 42.] on occasion of the decease of Miss H. Dixson. 12°. *Lond.* 1848

Also other single discourses on public and other occasions.

CLAYTON, Robert, Bp. of Clogher.

Born at Dublin 1695. Educated at Westminster school, from thence entered Trinity College, Dublin, of which he became Fellow. D.D. 1729. Bishop Killala 1730. Translated to Cork 1735, and to Clogher 1745. Died 1758. He was an Arian divine of great capacity, a vigorous imagination, but deficient in judgment; inheriting an affluent estate, he was munificent in his charities. In his works on prophecy he endeavours to show that the dispersion of the Jews will terminate, and the fall of the papacy take place about the year 2000.

Sermon, 2 Thess. 3. 10. The religion of labour. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1740

The chronology of the Hebrew Bible vindicated, the facts compared with other ancient histories, and the difficulties explained, from the flood to the death of Moses, together with some conjectures in relation to Egypt during that period; also two maps, in which are attempted to be settled the journeyings of the children of Israel. 4°. *Lond.* 1747

A dissertation on prophecy, wherein the coherence and connexion of the prophecies in both the Old and New Testaments are fully considered, together with an explanation of the Revelation of St. John. 8°. *Lond.* 1749

An enquiry into the time of the coming of the Messiah and the restoration of the Jews. [Anonymous.] 8°. *Lond.* 1751

CLAYTON, Bishop (*continued*).

An essay on Spirit, wherein the doctrine of the Trinity is considered in the light of nature and reason, as well as in the light in which it was held by the ancient Hebrews, &c.; together with remarks on the Athanasian and Nicene creeds. [Anon.] 8°. *Lond.* 1751

See Jones, William, for answer.

Note — Universally ascribed to Bp. Clayton, and not disallowed by him; but actually written by a young clergyman in his diocese.

A vindication of the histories of the Old and New Testament, in three parts: 1. In answer to Bolingbroke; 2. Concerning the Mosaical history of the creation and deluge; 3. Containing observations on the nature of angels, and the scriptural account of the fall and redemption of mankind. To which is prefixed an essay on Spirit. 8°. *Lond.* 1759

A journal from Grand Cairo to Mount Sinai and back again. Translated from a MS. written by the Prefetto of Egypt in company with the missionaries de Propaganda Fide. To which are added some remarks on the origin of hieroglyphics and the mythology of the ancient heathens. 4°. *Lond.* 1753*

This work was reprinted with Maundrell's Journey, 8°. 1810.

Anonymous tract on Bp. Clayton.

A second letter to the Bishop of Clogher in Ireland; being an answer to the defence of the Essay on Spirit. To which is added, A letter to Mr. Warburton on his sermon, intitled, The Nature and Condition of Truth. [Anon.] 8°. *Lond.* 1753

CLEAVER, Robert.

A Puritan divine, minister at Drayton, Oxfordshire, but silenced by Abp. Bancroft for Nonconformity. Died 1613. He is styled by Samuel Clark a bright shining star and an able textuary. He wrote, in conjunction with John Dod, An Exposition of the ten commandments, and of the last chapter of Proverbs. See Dod, John.

CLEAVER, William, Bp. of St. Asaph.

Born at Twyford, Bucks, 1742. Educated at the University of Oxford. Prebendary of Westminster 1784. Principal of Brasenose College, 1785. Bishop of Chester, 1787. Translated to Bangor 1800, and to St. Asaph 1806. Died 1815.

A list of books recommended to the younger clergy. Third edition enlarged. With Dodwell's catalogue of the Christian writers, and genuine works of the first three centuries. [Anonymous.] 8°. *Oxf.* 1808

Sermon, Mark, 16. 15. [S.P.G.F.P.] 8°. *Oxf.* 1796

Seven sermons on select subjects. A new edition. To which are added four, now first published: also four sermons of the late William Cleaver, M.A., of Lincoln College. 8°. *Oxf.* 1808

1 Cor. 10. 16. On the sacrament of the Lord's supper 5
John, 6. 56. Same subject - - - - 25
Heb. 9. 14. Pardon and sanctification proved to be privileges annexed to the due use of the Lord's supper, as a feast on a sacrifice - - - - 53
Heb. 1. 18. The eternal generation of the Son of God 95
2 Tim. 1. 13. The origin and utility of creeds considered; with a vindication of the Athanasian Creed - 121

CLEAVER, Bishop (*continued*).

2 Tim. 1. 13. Remarks on the design and formation of the Articles of the Church of England, intended to illustrate their true meaning - - - 151
Matt. 9. 9. On the style of St. Matthew's gospel 187
Luke, 1. 1–4. On the style of St. Luke's gospel 207
Luke, 11. 14. On miracles - - - - 225
Eph. 1. 12. The glory of God - - - 243
1 Pet. 2. 17. Anniv. of K. Charles's martyrdom 271

The following, by William Cleaver:

Luke, 12. 5. The doctrine of a future state necessary to the welfare and support of civil government. Assize sermon - - - - - - - 299
Gal. 4. 4. The time of our Saviour's coming considered as to its fitness and propriety - - - 323
2 Tim. 3. 15. The expediency and advantages of an early education in piety and virtue - - 351
1 Sam. 13. 14. An enquiry into the true character of David, king of Israel; in which the exceptions of a late writer to the conduct of David on some occasions are obviated - - - - - 375

Bishop Cleaver also published De Rhythmo Græcorum, liber singularis. 12°. Oxon. 1783.

CLEAVER, William, M.A., Rector of Delgany, Ireland.

Sermons. 8°. *Lond.* 1847

Col. 1. 19. Happiness - - - - - 1
Gen. 19. 12–17. Deliverance - - - 19
Zech. 12. 10–14; 13. 1. Repentance - - 39
Psa. 32. Justification - - - - 55
1 John, 3. 2, 3. Conformity to Christ - - 71
Luke, 13. 6–9. The forbearance of God - 85
Matt. 23. 37, 38. The compassion of Christ - 101
Rev. 7. 9, 10, 13–17. The Christian's prospect 115
Rom. 6. 1–6. The Christian conflict - - 133
Rom. 12. 21. Christian victory - - - 145
1 John, 1. 1–7. Communion with God - 163
Psa. 133. Communion of saints - - - 179
Isa. 25. 4. The refuge - - - - 191
Acts, 8. 39. The eunuch of Ethiopia - - 205
Acts, 26. 24–29. Festus, Agrippa, and Paul 221
1 Sam. 2. 25. Hophni and Phineas - - 231
Isa. 53. 5, 6. The propitiation for sin - - 245
Luke, 23. 32–43. The crucifixion - - 261
Phil. 3. 10. The resurrection - - - 269
1 Cor. 11. 23–32. On the sacrament of the Lord's supper - - - - - - - - 283
Two plain addresses on the occasion of the administration of baptism, on Mark, 10. 13–16; and Deut. 6. 4–9 - - - - - - - 297

Sermon, Judg. 20. 26–28. A call to intercessory prayer, for the protection of the Protestant Churches in Ireland. 8°. *Dubl.* 1843

CLEEVE, Alexander, A.B., Vicar of Wooler, Northumberland.

Select sermons. 8°. *Lond.* 1806

Job, 1. 21 - - 1
1 Kings, 17. 12 23
1 Cor. 11. 29 - 43
Luke, 22. 61 - - 69
Gen. 22. 2 - 89
Luke, 15. 32 - - 113
Gen. 39. 2 - 133
Acts, 26. 28 - - 153
2 Sam. 12. 7 - 173
Isa. 53. 2 - - 193
Prov. 14. 32 - 215
Phil. 2. 12, 13 - 237
1 Cor. 10. 24 - 269
1 Cor. 11. 26 - - 289
Matt. 11. 29 - 313
Acts, 28. 5, 6 - 339
Matt. 6. 28 - 359
Matt. 11. 5 - - 379
Matt. 9. 13 - 397
Rom. 12. 11 - - 417

CLELAND, John.

The institution of a young nobleman. 4°. *Oxf.* 1607

CLEMANGIS, Nicolas de.

Lived during the end of the fourteenth and the begin-

CLEMANGIS, Nicolas de (*continued*).

ning of the fifteenth century. Rector of the University of Paris 1393. Was also Canon of Langres, and Archdeacon of Bayeux. Took a share in the transactions connected with the schism of the Gallican Church, and strongly denounced the corrupt practices of the Court of Rome. His works were published in 4°. L. Bat. 1613.

De corrupto ecclesiæ statu liber.
Brown, E. Fasciculus, 2. 555

Disputatio super materia concilii generalis.
Ibid. 1. 393

Vota pacis ac emendationis in Const. Concilio quæsita. Constantiense Concilium, 1

Liber de studio theologico, ad Joannem de Pedemontio Baccalaureum.
D'Achery, Spicil. 1. 473

CLEMENCE, M.

The true lover of his country; or, a treatise of sovereignty. Fr. and Eng. 12°. *Lond.* 1801

CLEMENS Romanus.

One of the earliest fathers of the Church. Said to have been born at Rome. By all the ancient writers he is accounted the same Clement whom St. Paul mentions among his fellow-labourers (Philip. 4. 3.) Supposed to have succeeded Anacletus as Bishop of Rome, A.D. 91; and died 100. The second epistle ascribed to him is considered to be spurious.

Epistolæ duæ ad Corinthios, Gr. et Lat. interpretibus P. Junio, G. Vendelino, J. B. Cotelerio. Recensuit et notarum spicilegium adjecit Paulus Colomesius, accedit T. Brunonis dissertatio de Therapeutis Philonis. His subnexæ sunt Epistolæ aliquot singulares, ut et ejusdem P. Colomesii observationes sacræ, necnon Paralipomena de scriptoribus ecclesiasticis et Passio S. Victoris Massiliensis, ab eodem emendata. Editio novissima, prioribus longè auctior. Sm. 8°. *Lond.* 1695

Epistolæ duæ, Gr. et Lat. expressæ ad fidem MSti Cod. Alexandrini collati cum editione Junii à Millio et Grabio; illustratæ notis Junii et Cotelerii necnon J. Boisii. Cum notis; præfationem etiam de usu patrum, ac dissertationes duas, alteram de divinitus instituto clero, de unitate ecclesiæ alteram, præmisit Henricus Wotton. 8°. *Cantab.* 1718

A very correct and excellent edition.

Epistolæ ii. ad Corinthios, Gr. et Lat.; ii. ad Virgines, Syr. et Lat. et fragmenta. Bibl. Patr. Gallandii, 1. 1

Epistolæ duæ, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 143; Itigius, Jacobson, Hefele.

Epistolæ duæ, Syr. et Lat. Nov. Test. Wetstenii

Epistle to the Corinthians translated.
Harwood's Transl. of New Test. vol. 2; Wake, Abp.; Chevallier, T.

Clementina, Gr. et Lat.
Epistola Petri ad Jacobum.
Epistola Clementis ad Jacobum.
S. Clementis ad B. Jacobum epistola ex Rufini interpretatione.
Homiliæ xix. Cotelerii SS. Patrum Opera, 1. 602

Clementina epitome de gestis S. Petri, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 749

Martyrium Clementis, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 804

S. Ephraimi opusculum de miraculo et monumentum Clementis, facto Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 811

Recognitiones, à Rufino, Græco in Latinum versæ.
Cotelerii SS. Patrum Opera, 1. 487

Clementinæ recognitiones. Bibl. Patr. Gallandii, 2. 209
Bibl. Max. Patr. 2 pars, 1. 376
Translated, Whiston's Prim. Christianity, 5

CLEMENS Romanus (*continued*).

Auctor anonymus Clementinorum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 611

Constitutions of the apostles, Gr. and Eng.
Whiston, Prim. Christ. 2

Liturgia S. Clementis, Gr.
Maskell's Ancient Liturgy of the Ch. of Eng. Appen.

This Liturgy forms part of the eighth book of the Apostolical Constitutions, for which see Cotelerii Patres Apost.; Concilia; Bibl. Patr.; Whiston.

CLEMENS Alexandrinus.

Titus Flavius Clemens, surnamed Alexandrinus from the supposed place of his birth, though it is considered more probable that he was an Athenian. He was originally a heathen philosopher; and after his conversion to the Christian faith, travelled over Greece, Calabria, Italy, Palestine, and Egypt, where he became presbyter of the Church of Alexandria, and succeeded Pantænus in the catechetical school. Died about A.D. 215 or 220. He ranks among the eminent fathers of the Church; a man of extensive reading, and great learning and piety. The best edition of his works is that edited by Archbishop Potter, Oxf. 1715. 2 vol. folio, and reprinted at Venice, 1757. An edition in Greek only has been published at Leipsic, 1831, in 4 vol. Sm. 8°. 15*s*.

Opera quæ extant, Gr. et Lat., recognita et illustrata per Joannem Potterum episcopum Oxoniensem. 2 vol. Folio. *Venet.* 1757

Vol. 1.

Vita ex tomo tertio Adriani Baillet desumpta et Latine reddita	vii–xii
Lectoria et testimonia	Ff. 6
Cohortatio ad Gentes	1
Pædagogus, libri	79
Stromata, lib. i.–iv.	315

Vol. 2.

Stromata, lib. v.–viii.	643
Quis dives salvetur, cum notis Combefesii	935
Excerpta ex scriptis Theodoti, et doctrina, quæ Orientalis vocatur, ad Valentini tempora spectantia, epitomæ	966
Ex Scripturis propheticis eclogæ	989
Fragmenta	1006
Variantes lectiones	1026
Præfationes	1042
Index auctorum, qui à Clemente Alex. citantur, &c.	1055
Gentiani Herveti commentarius	1–206
Indices	Ff. 26
Fragmenta à J. A. Fabricio collecta	Ff. 7

Opera, Gr. et Lat. Patrum Gr. Opera

Opera, Lat. Bibl. Max. Patr. 3. 1

Stromatæi liber.

Ex Scripturis prophetarum electa.
Combefis, Auctarium Novissimum, 1. 163

Fragmenta quæ Græce tantum in nova editione Oxoniensi leguntur, Gr. et Lat.

Fragmenta quæ in eadem editione desiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 2. 153

In Christum Servatorem hymnus.
Poetæ Græci Veteres, 2. 751

(Some account of the writings and opinions of.) See KAYE.

CLEMENS IV., Pope.

Guido Fulcodi. Born at St. Gilles, in the beginning of the thirteenth century. He was successively a military man, a lawyer, secretary to Louis IX., married, with a family, widower, priest, canon, archdeacon, bishop, cardinal, and pope. Elected pope 1265. Died 1268.

Epistolæ 711.
Martene et Durand, Thes. Nov. 2. 97

CLEMENS V., Pope.
Bertrand de Gouth. Became Bishop of Comminges, and afterwards Archbishop of Bourdeaux. Elected pope 1305. Died 1314. He appropriated to himself the first year's revenue of all the English benefices, and abolished the order of Templars.
Constitutiones. Corpus Juris Canonici

CLEMENS VI., Pope.
Elected pope 1342. Died 1352.
Epistolæ 32. D'Achery, Spicil. iii. 722
Bulla contra adulteratores monetarum. Ibid. iii. 730

CLEMENS VII., Pope.
Julius de Medicis. Elected pope 1523. Died 1534.
Dispensatio matrimonii pro nobili Guichardo de Baschio. Martene et Durand, viii. 1451

CLEMENS XI., Pope.
John Francis Albani. Born at Pesaro 1649. Created cardinal 1690. Elected pope 1700. Died 1721. He issued the famous constitution "Unigenitus" against Quesnel's Notes on the New Testament, after having originally highly commended them.
Opera omnia. 2 vol. folio. *Fran.* 1729
Vol. 1. Orationes consistoriales. Homiliæ. Bullarium.
Vol. 2. Epistolæ, et brevia selectiora.

CLEMENS, H. G.
De labro æneo. Ugolinus, 19. 1503

CLEMENT, M. l'Abbé.
Instruction sur les indulgences attachées à l'Eglise de Saint Roch, et sur les conditions requises pour les gagner. 12°. *Par.* 1790

CLEMENT, John.
Died in prison 1556.
Confession of faith. Richmond's Fathers, 4. 280

CLEMENTIS, Titi Flavii, viri consularis, et martyris, tumulus illustratus. 4°. Pp. 60. *Urbini,* 1727

CLEMENTS, William, A.M., Magdalen College, Oxford.
Librarian to Sion College. Vicar of South Brent, Somerset. Lecturer of St. Stephen, Walbrook, and Curate of St. Mary-at-hill, London. Died 1799, aged eighty-eight. He was an assiduous curate and lecturer for more than fifty years in London.
Eight sermons preached, at Lady Moyer's lectures, in the year 1757. To which is added a Latin oration. 8°. *Lond.* 1797
St. Mark, 16. 15, 16. Necessity of right belief in the Trinity - - - - - - - 1
St. Matt. 28. 19. That there are three persons in the unity of the Godhead - - - - 23
St. John, 1. 14. The divinity of Christ - 39
St. John, 1. 14. Objections considered - 63
Rom. 5. 19. The fall - - - - - 85
Rom. 5. 19. Redemption - - - 113
St. John, 16. 13, 14, 15. The person and divinity of the Holy Ghost - - - - - - 133
St. Jude, 3. Duty of contending for the faith 161
Latin oration spoken in the hall of Magdalen College, Oxford, on the founder's day, July 22, 1733.

CLERC, Le. See Le Clerc.

CLEREE, Johannes, Ordinis Predicatorum.
Sermones de Adventu. Black letter. Sm. 8°. *Par.* 1529

CLERGY. Jura cleri; or, an apology for the rights of the long despised clergy, proving out of ancient and modern records, that the conferring of revenues, honours, titles, privileges, and jurisdiction on ecclesiastics, is consistent with Scripture, &c. By Philo-Basileus Philo-Clerus [Carpenter?] 4°. *Oxf.* 1661

CLERGY. Duties of the clerical profession, selected from various authors, and elucidated with notes. 12°. *Romsey,* 1810

CLERGY. A vindication of the clergy from the contempt imposed upon them by the author [Eachard] of grounds of the contempt of the clergy. Sm. 8°. *Lond.* 1672

CLERGY of France. Precis des rapports de l'agence du clergé de France, par ordre des matières, ou extraites raisonnés des dits rapports concernant les principales affaires du clergé, 1660–1780. Folio. *Par.* 1786

CLERGY LIST, from its commencement in 1841 to 1853. 12 vol. 8°. *Lond.* 1841–53
Continued annually.

CLERGYMAN'S COMPANION (The), in visiting the sick. Fourth edition improved. Sm. 8°. *Lond.* 1723
This work was altered and republished by Archdeacon Paley. See Paley.

CLERICAL GUIDE; or, ecclesiastical directory: containing a complete register of the dignities and benefices of the Church of England, &c. Royal 8°. *Lond.* 1829
Another. Royal 8°. *Lond.* 1836

CLERGYMAN'S ASSISTANT, being a collection of statutes, ordinances, and forms, with notes and references relating to the rights, duties, and liabilities of the clergy; to which are prefixed the articles, and constitutions, and canons of the Church of England. A new edition, enlarged and corrected. 8°. *Oxf.* 1828

CLERGYMAN'S INSTRUCTOR; or, a collection of tracts on ministerial duties. Fifth edition. 8°. *Oxf.* 1843
Herbert, Geo. A priest to the temple - - 1
Taylor, Bp. Rules and advices to the clergy - 91
Burnet, Bp. Pastoral care - - - - 109
Sprat, Bp. Discourse to the clergy - - 235
Bull, Bp. Companion for the candidates of holy orders 269
Gibson, Bp. Directions given to the clergy, 1724, and charge, 1741 - - - - - - 303
Hort, Bp. Instructions to the clergy - - 349
Wilson, Bp. Parochialia; or, instructions to the clergy 373
Hints to a clergyman's wife; or, female parochial duties practically illustrated. 12° *Lond.* 1832

CLERICUS, David, in Genevensi Academia olim linguarum Orientalium Professor.
Quæstiones sacræ in quibus multa Scripturæ loca variaque linguæ S. idiomata explicantur. 8°. *Amst.* 1685

CLERICUS. Se Le Clerc.

CLERKE, Charles C. B.D., Archdeacon of Oxford.

A charge delivered at the visitation, at the archdeaconry of Oxford in June and July, 1844. Pp. 18. 8°. *Oxf.* 1844

CLERKE, Richard, D.D.

Sometime Fellow of Christ College, Cambridge. One of the translators of our English Bible. Preacher in Canterbury Cathedral. Vicar of Minster and Monckton in the Isle of Thanet. Died 1634.

Sermons. Published for the common good, by Charles White, M.A. Folio. *Lond.* 1637

Of the nativity, preached upon Christmas day.
John, 1. 29 - - - - 1
Isa. 9. 6 - - - - 12
Heb. 1. 3 - - - - 18
Heb. 1. 5 - - - - 25
Heb. 1. 8 - - - - 35
Luke, 2. 11 - - - 45
Luke, 2. 14 - - 56
1 Tim. 3. 16 - - 65
1 Tim. 1. 15 - - 73
Acts, 7. 59. St. Stephen 73
Matt. 2. 16. Innoc. day 80
Titus, 2. 11. Twf. day 87
Purification of St. Mary.
Luke, 2. 30, 94; Luke, 2. 32, 103; Luke, 2. 34, 112
Matt. 4. 9. Quadragesf. 118
Luke, 23. 43. Maun. Thur. 126
The passion of our Saviour, preached on Good Friday.
Matt. 27. 50, 134; Luke, 23. 46, 142; Phil. 2. 8, 151; 1 Pet. 2. 24, 160; Matt. 27. 4, 170.
Rogation week.
Psa. 78. 49, 179; John, 16. 23, 186.
Luke, 5. 8. Trinity 5 193
Apoc. 7. 10. All Saints 201
John, 20. 29. St. Thos. 210
1 Pet. 2. 17. King's d. 219
Apoc. 17. 6. Nov. 5. 2 ss. 226
At the visitation.
Numb. 16. 3, 239; 1 Tim. 5. 17, 249; Zach. 11. ult., 249; 1 Cor. 14. 40, 257.
At the sessions.
Deut. 16. 20, 266; 2 Chron. 19. 6, 274.

Sermons preached upon several occasions.
Gen. 3. 15 - - 281
Gen. 3. 22 - - - 289
Job, 2. 9 - - - 297
Job, 13. 15 - - - 305
Job, 19. 26 - - 312
Psa. 14. 1 - - - 319
Psa. 51. 3. 2 serm. 327
Psa. 121. 6 - - 342
Prov. 23. 26 - - 349
Eccles. 4. 17 - - 357
Cant. 1. 4 - - - 365
Jer. 4. 2 - - - 373
Ezek. 18. 1 - - - 389
Amos, 7. 13 - - 397
Matt. 16. 26 - - 405
Luke, 3. 14 - - 413
John, 1. 47 - - - 421
Acts, 7. 60 - - 429
Acts, 17. 19 - - 437
Col. 3. 1 - - - 444
Col. 3. 9 - - - 450
2 Tim. 2. 19 - - 458
James, 2. 18 - - 468
1 Pet. 4. 3 - - 479
The holy Catholic Ch. 487
Exod. 20. 14 - - 494
On the last question of the Church Catechism, What is required of them that come to the Lord's sup. 500
Wedding sermons,—
Gen. 2. 24, 508; Heb. 13. 4, 517.
Funeral sermons,—
1 Kings, 19. 4, 524; Eccles. 12. 7, 532; Isa. 40. 6, 539; Matt. 25. 46, 545; Heb. 9. 27, 551; Apoc. 14. 13. 2 serm., 559.
2 Cor. 13. ult. Farewell sermon - - - 571

CLICHTOVEUS, Iudocus.

One of the most able Roman Catholic controvertists of the sixteenth century. Studied at Paris, and became Professor of Theology at Navarre. He acquired great reputation by his talents for preaching, and exemplary life. Died 1543.

Elucidatorium, ecclesiasticum, ad officium ecclesiæ pertinentia planius exponens, et quatuor libros complectens: I. Hymnos de tempore et sanctis, per totum anni spacium, adjecta explanatione declarat; II. Nonnulla cantica ecclesiastica, antiphonas et responsoria, una cum benedictionibus candelarum, cærei paschalis et fontium, familiariter explanat; III. Ea quæ ad missæ pertinent officium, præsertim præfationes et sacrum canonem breviter explicat; IV. Prosas quæ in sancti

CLICHTOVEUS, Iudocus (*continued*).

altaris sacrificio ante evangelium dicuntur, tam de tempore quam sanctis facili annotatione dilucidat. Folio. *Basil.* 1517

The best collection of the ancient hymns of the Church, and a work of very rare occurrence.

De mystica numerorum significatione opusculum; eorum presertim qui in sacris literis usitati habentur, spiritualem ipsorum designationem succincte elucidant. 8°. *Par.* 1516

Other works: Defensio Ecclesiæ Romanæ contra Lutheranos. Folio, Par. 1526. De Veneratione Sanctorum. 4°. Col. 1525. De Vita et Moribus Sacerdotum. 4°. 1520, &c.

CLIFFORD, Martin, Master of the Charterhouse, London.

Educated in Westminster School, and thence elected to Trinity College, Cambridge. Died 1677.

A treatise of humane reason. [Anon.] 12°. *Lond.* 1675; Also in Phenix, 2. 529

(Apology for.) See WARREN, ALBERTUS.

Notes upon Mr. Dryden's poems in four letters. To which are annexed some reflections upon the Hind and Panther. By another hand. 4°. *Lond.* 1687

CLIFFORD, Samuel.

A dissuasive from perjury; with directions against it, and an answer to the evasions which some use to elude the force and obligation of oaths. Pp. viii. 40. 8°. *Lond.* 1723

CLIFFORD, William, A.M.

Sermon, Psa. 51. 4. The power of kings, particularly the British monarch, asserted and vindicated. 4°. *Lond.* 1682

CLIMACUS, Saint John.

A very celebrated ascetic of great knowledge and ability. Supposed to have been born in Palestine, about 525. He was a disciple of St. Gregory Nazianzen. At the age of sixteen he renounced the world, and retired to the desert, and afterwards to the monastery of Mount Sinai, of which he became abbot, 600. Died 605.

S. Patris nostri Joannis Scholastici abbatis Montis Sina, qui vulgò Climacus appellatur, opera omnia [Gr. et Lat.] Interprete Matthæo Radero, Soc. Jesu sacerdote. Folio. *Par.* 1633

Epistola, &c. - - - - - - - Ff. 2
M. Raderi Isagoge ad S. Climaci Scalam Paradisi Ff. 21
S. Climaci scala Paradisi, cum scholiis - - 1
Epistola, seu liber ad religiosum pastorem, 461; Index.

Opera omnia. Bibl. Max. Patr. 10. 390

CLINTON, Henry Fynes.

Fasti Hellenici: the civil and literary chronology of Greece, from the earliest accounts to the 55th Olympiad. 4°. *Oxf.* 1834

Fasti Hellenici, from the 55th to the 124th Olympiad. Third edition, with additions. 4°. *Oxf.* 1841

Fasti Hellenici: the civil and literary chronology of Greece and Rome, from the 124th Olympiad to the death of Augustus. Second edition, with additions. 4°. *Oxf.* 1851

Epitome of the civil and literary chronology of Greece, from the earliest accounts to the death of Augustus. 8°. *Oxf.* 1851

Fasti Romani: the civil and literary chronology

CLINTON, Henry Fynes (*continued*).

of Rome and Constantinople, from the death of Augustus to the death of Justin II. 1 vol. Tables. 4°. *Oxf.* 1845

Fasti Romani, vol. 2, appendix, from the death of Augustus to the death of Heraclius. 4°. *Oxf.* 1850

CLINTON, C. J. Fynes, M.A., Rector of Cromwell, and Vicar of Aston, Notts.

Twenty-one plain doctrinal and practical sermons. 12°. *Lond.* 1842

2 Tim. 3. 16, 17. The sufficiency of Holy Scripture 1
Isa. 9. 6. The name of our Lord Jesus Christ - 17
1 Kings, 10. 6, 7. Christ set forth by type - 32
Isa. 32. 2–4. Christ set forth by illustration - 48
Luke, 24. 27. Christ set forth in the law and the prophets - - - - - - 65
John, 19. 5. Christ the object of faith - - 81
Rom. 3. 31. Faith establishes the law - 95
John, 10. 10. Life through Jesus Christ - - 111
2 Thess. 3. 16. Peace through Jesus Christ - 126
John, 1. 38. The dwelling-place of Jesus Christ 140
Isa. 44. 21. The love of God towards his true Israel 157
Luke, 15. 20–25. The love of God towards the sinner that repenteth - - - - - - 174
Luke, 11. 11, 13. Office of the Holy Spirit 190
Matt. 18. 2, 3. The work of the Holy Spirit seen in the disposition of the soul towards God - 206
2 Cor. 3. 3. The work of the Holy Spirit seen in the outward conduct towards man - - 222
Heb. 4. 9. The future rest - - - - 242
Mark, 2. 27. The sabbath made for man - 256
Matt. 28. 19. The sacrament of baptism - 273
1 Cor. 11. 28. The sacrament of the Lord's supper 297
Luke, 8. 5. The devil stealing the seed sown 314
2 Cor. 13. 14. The apostolical benediction - 329

CLISSOLD, Augustus, M.A. Formerly of Exeter College, Oxon.

Illustrations of the end of the Church, as predicted in Matt. 24., derived from an examination according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement, and mediation; to which are added, Remarks upon the time of the end. 8°. *Lond.* 1841

The practical nature of the doctrines and alleged revelations contained in the writings of the Hon. E. Swedenborg, together with the peculiar motives to Christian conduct they suggest, in a letter to the Archbishop of Dublin [Dr. Whately] occasioned by his observations on that subject, in his Essays on some of the Peculiarities of the Christian Religion. 8°. *Lond.* 1838

A review of the principles of apocalyptical interpretation. 2 vol. 8°. *Lond.* 1845

Vol. 1. 1845.

Historical survey - - - - - - - 1
System of synchronization - - - - - 133
The literal sense - - - - - - 158
The figurative sense - - - - - 201
The mystical sense - - - - - - 263
Historical interpretation - - - - - 278

Vol. 2. 1845.

Day of the great slaughter - - - - - 1
The day of judgment - - - - - 110

CLISSOLD, Augustus, M.A. (*continued*).

The connection between prophetical and doctrinal interpretation - - - - - - - 262

The spiritual exposition of the Apocalypse, as derived from the writings of the Hon. Emanuel Swedenborg, illustrated and confirmed by ancient and modern authorities. 4 vol. 8°. *Lond.* 1851

Vol. 1.

Preliminary discourses,—
The spiritual sense - - - - - 1
Christ and antichrist - - - - - 82
Cessation of the mediatorial kingdom - 163
Spiritual exposition of the Apocalypse, chap. 1–3 203

Vol. 2.

Exposition of chapters 4–10 - - - - - 1
Continuous summary of the spiritual sense of the Apocalypse - - - - - - - 427
Notice of authors - - - - - - 463
Index - - - - - - - - 477

Vol. 3. Exposition of chapters 11–14.
Vol. 4. Exposition of chapters 15–22.

CLODIUS, John.

A Protestant theologian. Born 1645; died 1733.

Dissert. de magia sagittarum Nebuchodonosoris. Ugolinus, 23. 499

CLOSE, Francis, A.M., Perpetual Curate of Cheltenham.

The book of Genesis considered and illustrated, in a series of historical discourses, preached in the church of the Holy Trinity, Cheltenham. 12°. *Lond.* 1828

John, 5. 39. Importance of the Old Testament 1
Gen. 1. 31. Creation - - - - - - 18
Gen. 3. 8–10. The fall of man - - - 24
Gen. 3. 15. The first promise of a Saviour - 35
Heb. 11. 4. Cain and Abel - - - 46
Gen. 5. 24. Enoch - - - - - - 58
Gen. 6. 3. The deluge - - - - - 69
Gen. 8. 20–22. God's covenant with Noah - 81
Gen. 9. 20, 21. Noah's intemperance - 93
Gen. 11. 4. The confusion of tongues - - 105
Gen. 12. 1–4. The calling of Abram - 114
Gen. 13. 10–13. Lot - - - - - - 125
Heb. 7. 1–3. Melchisedec - - - 136
Gen. 15. 6. The faith of Abram - - - 147
Gen. 16. 11. Hagar - - - - - - 157
Gen. 18. 19. Abraham's domestic piety - - 167
James, 5. 16. Abraham's intercession for the cities 179
Gen. 19. 14. The destruction of Sodom - 191
Gen. 22. 1, 2. Abraham offering Isaac - - 204
Gen. 24. 1. The marriage of Isaac - - 216
Heb. 12. 16, 17. Esau's profaneness - - 228
Gen. 28. 16, 17. Jacob's vision - - - 241
Gen. 30. 27. Laban blessed for Jacob's sake - 253
Gen. 32. 26. Jacob's prayer - - - 265
Gen. 37. 34, 35. Jacob's excessive sorrow - 277
Gen. 39. 2. Joseph's prosperity - - - 289
Gen. 44. 16. Joseph's brethren convicted - 301
Gen. 47. 8–10. Jacob's testimony to the shortness of life 312
Gen. 50. 21. The compassion of Joseph - 324

Miscellaneous sermons, preached in the parish church of Cheltenham. 8°. *Lond.*

Vol. 1. 1829.

1 Cor. 13. 11. The vanity of the world - - 1
Psa. 25. 14. The secret of the Lord - - 17
Psa. 73. 12–14. The prosperity of the wicked - 33
Lam. 1. 12. The passion of Christ. Good Friday 50
Rev. 7. 14–17. The beatific vision - - 66
Rom. 10. 10. The faith of the heart - - 83

CLOSE, Francis, A.M. (*continued*).

Acts, 9. 11. The nature of prayer - - 97
Matt. 5. 4. Bleſſed effects of godly ſorrow - 114
Rom. 14. 10–13. Chriſt the Judge. Advent 129
Jer. 31. 18–20. Ephraim reclaimed. Lent - 144
John, 6. 43–45. Sovereign grace - - - 162
Rev. 3. 20. The invitation of Chriſt. Sacramental 181
Luke, 12. 40. The ſecond advent - - 197
1 Pet. 5. 10. 11. God's purpoſes of mercy - 214
Luke, 13. 3. Neceſſity of repentance. Lent 232
Pſa. 77. 7–10. Spiritual deſertion - - 249
1 Cor. 1. 23, 24. Chriſt crucified - - - 266
Pſa. 4. 6. The chief good - - - 284
Mark, 6. 20. Character of Herod - - - 302
Jer. 8. 22. The good phyſician - - - 319
John, 18. 36. Chriſt's ſpiritual kingdom - - 338
1 Pet. 5. 8, 9. The believer's adverſary - 356
Phil. 2. 1–4. Conſolations of the Goſpel - - 374
John, 16. 22. Enduring happineſs - - 393
Pſa. 40. 1–3. God's returning mercies - - 410
Luke, 15. 10. The ſympathy of angels. Miſſionary 428
Iſa. 64. 6. The firſt and ſecond death - 445
1 John, 3. 2. The heritage of the ſons of God 462

Vol. 2. 1834.

Gal. 1. 10. Preaching the word - - - 1
James, 1. 22–25. Hearing the word - - 22
John, 4. 24. Divine worſhip - - - - 42
John, 3. 6, 7. Neceſſity of converſion - 62
2 Cor. 5. 21. Imputed ſin and imputed righteouſneſs 82
Luke, 11. 21, 22. The ſtrong man ſubdued - 101
Zech. 3. 2. A brand plucked out of the fire 120
Jer. 33. 3. The efficacy of prayer - - 135
Iſa. 2. 22. Falſe confidence - - - - 152
Gen. 9. 16. The bow in the cloud - - 169
Prov. 4. 18. The path of the juſt - - - 187
Jer. 2. 12, 13. The fountain of life forſaken 203
Iſa. 33. 24. The celeſtial city - - - 217
Exod. 12. 26. The Chriſtian paſſover - - 234
Mark, 4. 41. Chriſt ſtills the tempeſt - - 253
Exod. 20. 8. Univerſal obligation of the Sabbath 269
2 Cor. 7. 10. Twofold ſorrow - - - 285
John, 14. 1–3. The heavenly manſions - 302
Eph. 4. 27. The influence of Satan reſiſted - 319
Eph. 4. 30. Grieving the Holy Spirit - - 335
Heb. 4. 15. The ſympathy of Chriſt - - 351
Mark, 14. 8. The acceptable offering - - 370
Deut. 6. 6, 7. Domeſtic religious education - 390
Rom. 6. 5, 6. Conformity with Chriſt - 406
1 Cor. 13. 9–12. The preſent ſtate and future proſpects of the Church - - - - - - - 422

A courſe of nine ſermons, intended to illuſtrate ſome of the leading truths contained in the liturgy of the Church of England. Fifth edition. 12°. *Lond.* 1835

1 Cor. 14. 15 - - - - - - - 1
Job, 42. 5, 6. The ſinfulneſs of man - - 24
Gal. 3. 13. Redemption - - - - 47
Acts, 19. 2. The character and office of the Holy Ghoſt 69
Titus, 3. 8. Good works - - - - 93
John, 13. 35. Interceſſory prayer - - 114
Pſa. 47. 6, 7. Pſalmody - - - - 136
1 Cor. 1. 21. Preaching - - - - 159
John, 17. 17. God's word the ſtandard of truth 183

An apology for the evangelical party; being a reply to the pamphlet of the Rev. W. Greſly, A.M., The Real Danger of the Church. Pp. 33. 8°. *Lond.* 1846

Sermon, Amos, 8. 11, 12. God's judgment of ſpiritual famine. [Anniverſary Newfoundland and Brit. North America School Society.] 8°.

CLOSE, Francis, A.M. (*continued*).

Other works: Catholic Doctrine of the ſecond Advent. 12°. 1846. Church Architecture ſcripturally conſidered. 12°. 1844. Diſcourſes on the Parables. 12°. 1842. Lectures in Paſſion Week. 12°. 1847. Occaſional Sermons at Cheltenham. 12°. 1843. Sermons on Typical Perſons of the Old Teſtament. 12°. 1848. Sketches of Sermons. 8°. 1842.

CLOPPENBURG, John.

An able and celebrated theologian. Born at Amſterdam 1597. After exerciſing the functions of paſtor at different towns in Holland, he was appointed Profeſſor of Theology at Harderwick. Died 1652.

Collationes criticæ ſacræ per epiſtolas, cum Ludovico de Dieu. Crit. Sac. 8

CLOUD of witneſſes for the royal prerogatives of Jeſus Chriſt; or, the laſt ſpeeches and teſtimonies of thoſe who ſuffered for the truth in Scotland, 1681–88. A new edition, reviſed and enlarged. 12°. *Glaſg.* 1836

Alſo in Scots Worthies. By M'Gavin. Vol. 2.

CLOWES, John, of Trin. Coll. Camb., Rector of St. John's Church, Mancheſter.

Born at Mancheſter 1743, O. S. Died at Warwick 1831.

Sermons preached at the pariſh church of St. John's, Mancheſter. 12°. *Lond.* 1790

Mark, 16. 17, 18. The marks and characters of a true faith. (Six ſermons.) - - - - - 1
Rev. 20. 15. The book of life; or, the nature and circumſtances of a future judgment - - 64
Rev. 20. 12. Same ſubject - - - - - 71
Heb. 6. 1. The true Chriſtian's progreſs to perfection; with particular application to the two ſacraments of baptiſm and the Lord's ſupper. (Three ſermons.) 80
Iſa. 1. 16. The neceſſity, nature, and means, of ſpiritual purification. (Three ſermons.) - - 120
Matt. 13. 33. The nature, operation, and effect, of the divine leaven - - - - - - - 159
1 John, 3. 14. Brotherly love conſidered as the ſign and proof of the Chriſtian's growth in divine grace. (Three ſermons.) - - - - - - - 181
Iſa. 61. 3. The true ground and nature of ſpiritual beauty and deformity. (Two ſermons.) - 214
Pſa. 90. 12. The true nature of heavenly wiſdom. (Two ſermons.) - - - - - - - 238

A few plain anſwers to the queſtion, why do you receive the teſtimony of Baron Swedenborg? Addreſſed from a miniſter to his congregation. Pp. xxii. 72. 8°. *Lond.* 1806

Letters to the editors of the Chriſtian Obſerver. In reply to their obſervations on a pamphlet entitled, A few Plain Anſwers, &c. Ff. 1. Pp. 146. 8°. *Lond.* 1807

Sermons on the Lord's prayer and the ten commandments. Second edit. 8°. *Lond.* 1820

Letters to a member of parliament on the character and writings of Baron Swedenborg, containing a full and complete refutation of all the Abbé Barruel's calumnies againſt the honourable author. Second edit. 8°. *Lond.* 1822

Mr. Clowes publiſhed various other works.

CLUBB, John, Rector of Whatfield, and Vicar of Debenham, Suffolk.

Sermon, Deut. 12. 12. [Relief of clergy, widows, and orphans.] 4°. *Ipſwich,* 1751

CLUTTERBUCK, J., Gent.

A plain and rational vindication and explanation of the liturgy of the Church of England. Third edition, with large improvements. 8°. *Lond.* 1702

A brief explanation of the obscure phrases in the Book of Psalms, together with the titles and arguments of each psalm. For the benefit of the middle sort of people. 8°. *Lond.* 1702

COBB, John, D.D. Fellow of St. John's Coll., Oxf.

Eight sermons preached, 1783, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1783

Matt. 6. 21. An inquiry after happiness - -	1
1 Cor. 1. 19. Natural religion - - -	27
Matt. 11. 28. The gospel - - - -	53
Luke, 14. 24. Repentance - - -	79
Gal. 2. 20. Faith - - - - -	105
2 Pet. 3. 18. Professional faith - - - -	131
James, 1. 22. Practical faith - - - -	161
Matt. 6. 24. The Christian's privileges -	185

A very scarce volume.

COBBET, Thomas.

An eminent Puritan minister. Born at Newbury, Berkshire, 1608. Educated in the University of Oxford. Not conforming he went to New England 1637. Became pastor at Lynn, and afterwards at Ipswich, N. E. Died 1686.

A practical discourse of prayer. Wherein is handled the nature, the duty, the qualifications of prayer, the several sorts of prayer, viz., ejaculatory, public, private, and secret prayer. With the necessity of, and engagements unto, prayer. Together with sundry cases of conscience about it. 8°. *Lond.* 1654

COBBIN, Ingram.

The French preacher; or, sermons from the most eminent divines, Catholic and Protestant; with biographical notices of the authors, and a concise account of other distinguished orators of the French pulpit. With historical view of the Reformed Church of France, from its origin to the present time. 8°. *Lond.* 1816

An historical view of the Reformed Church of France, from its origin to the present time. With an appendix of documents. 8°. *L.* 1816

Other works: A Condensed Commentary on the Bible. Second edition. Imp. 8°. Lond. 1839. Portable Commentary, 1846, &c.

COBDEN, Edward, D.D., Archdeacon of Lond.

Sermon, Psa. 80. 8, 9. The instruction afforded by the Church of England considered. [Hutchins.] 4°. *L.* 1739

Sermon, 2 Chron. 6. 34, 35. The duty of a people going out to war. [Fast.] 4°. *Lond.* 1744

Sermon, Matt. 25. 19. The parable of the talents. [Middlesex Hospital.] 4°. *Lond.* 1748

Sermon, Matt. 10. 34. A dissuasive from Popery. 8°. *Lond.* 1753

Sermon, Ephes. 6. 4. The religious education of children. [Charity Schools, L. & W.] 4°. *Lond.* 1754

COCCEIUS, John.

A famous Hebrew professor at Bremen, where he was born 1603. In 1650 chosen to teach theology at Leyden, where he died 1669. He held that there will be a visible reign of Christ upon earth. In his commentaries on Scripture he always looks beyond the literal meaning. The Old Testament he regards as a perpetual representation or mirror

COCCEIUS, John (*continued*).

of the history of Christ and his Church. This has originated the saying, that "while Grotius finds Christ nowhere, Cocceius finds Christ everywhere."

Opera omnia, theologica, exegetica, didactica, polemica, philologica, editio tertia auctior et emendatior. 10 vol. Anekdota, 2 vol. In all 12 vol. folio. *Amst.* 1701

Vol. 1.

Epistola, portrait, &c. - - - - -	Ff. 4
Præfatio - - - - - - -	Ff. 22
Triplex index, I. Locorum Scripturæ; II. Vocum Hebræarum; III. Rerum necnon verborum Latinorum et Græcorum. Accedit index vocum et rerum in commentariis ad titulos Talmudicos, Sanhedrin et Maccoth, explicatarum.	
Commentarius in Genesin - - - - -	1
Observationes in Exodum, 136; in Leviticum	158
Notæ analyticæ in Numeros, 176; in Deut. -	186
De ultima Mosis considerationes, ad Deut. capita sex postrema: confirmandæ atque illustrandæ religionis Christianæ - - - - - - -	201
Notæ breves in Josuam, 309; in librum Judicum	311
Commentarius prolixior in Canticum Deboræ, Jud. cap. 5. typis reformationis et liberationis ecclesiæ	311
In Canticum Annæ, 1 Sam. cap. 2 - -	319
Chronologia judicum et regum Israelis -	325

Vol. 2. Commentarius in librum Jobi, Psalmos, Proverbia, Ecclesiastem et Canticum Canticorum.

Vol. 3. Commentarius in prophetas minores.

The commentary on Ezekiel is illustrated by nineteen engravings.

Vol. 4. Commentarius in prophetas minores, quatuor evangelia et Acta Apostolorum. Necnon,—
Examen F. Socini, G. Eniedini, V. Smalcii, J. Schlichtingii in principium evangelii Johannis.

Vol. 5. Commentarius in epistolas Pauli ad Romanos, Cor., Gal., Eph., Philipp.

Vol. 6. Commentarius in epistolas Pauli ad Col., Thess., Tim., Titum, Phil. Heb. In catholicas epist. Jacobi, Petri, Joannis, ac Apoc.

Vol. 7.

Aphorismi per universam theologiam breviores et prolixiores - - - - - - - -	1
Summa doctrinæ de fœdere et testamento Dei	39
Summa theologiæ ex Scripturis repetita -	131
Explicatio catecheseos Heidelbergensis - -	1

Disputationes selectæ,—

De principio credendi, 73; cognitione Dei, 75; notione vocis Elohim, 76; origine boni, 80; peccato, 81; predestinatione, 85; causa salutis, 87; persona Christi, 89; incarnatione, 91; Christi officio, 95; oblatione Christi, 97; satisfactione Christi, 98; Christi potestate, 100; adoratione Christi, 102; natura et gratia, 104; lege Dei, 106; usu legis in Nov. Test., 109; fœdere gratiæ, et Veteri ac Novo Test., 110; justificatione, 114; bonis operibus, 115; idololatria, 117; festis et Sabbatho, 119; disciplina ecclesiastica et conciliis, 121; scandalis, 123; prædestinatione, 125; illo Gen. 1. 1. In principio creavit Deus, 127; Ex Deut. 32. Paraphrasis in canticum Mosis, 133; Esai. capp. 61 et 62, de signis regni Christi, 136; Matt. capp. 5, 6 et 7, de sermone in Monte, 139; Matt. 22 (159); Matt. 22. 36, de precepto magno, 163; Matt. 23 (165); Matt. 24 (168); Matt. 25 (172); Matt. 26 (174); Matt. 27 (177); Matt. 28 (178); Rom. 1. 1–6, quibus continetur genuinum symbolum ecclesiæ Romanæ, 179; Rom. 3. 20–26, de justificatione, 180; Rom. 8. 3, 4, de missione Filii Dei, 183; Rom. 8. 28–30, de catena salutis, 184; Rom. 11. 30–32, de reprobatione, 186; Gal. 2. 14–21, de libertate Christiana, 187; Gal. 3. 10–13, de execratione, 189; Gal. 3. 19, 20, de Mediatore Test. Vet. 191; Gal. 4.

COCCEIUS, John (*continued*).

1–4, de plenitudine temporis, 194; Gal. 4. 4, de Christi subjectione sub legem, 195; Jac. capp. 1 et 2, de justificatione, 197; 1 Pet. 1. 1, 2, de electione, 198; Apoc. cap. 20.

Vol. 8.

Orationes,—
Ex 2 Tim. 2. 23 usque ad finem cap. 3 - 1
De causis incredulitatis Judæorum - - 12
Panegyricus de regno Dei - - - - - 22
Sermo academicus de viis Dei - - 28
ΝΟΤΘΕΤΙΚΗ ad studiosos - - - - 34
In funere Jac. Triglandii - - - - 40
In funere J. A. Vander Linden - - - 46
In funere J. Maccovii - - - - - 51
Consilia - - - - - - - - - - 55
Epistolæ - - - - - - - - - - 77
Judaicarum responsionum et quæstionum consideratio. Accedit præfatio de fide sacrorum codicum Hebræorum, ac versionis LXX. interp. - - - - - 1–123
Examen apologiæ equitis Poloni - - - - 1–88
Aphorismi contra Socinianos - - - - - 89
Aphorismi contra Pontificios - - - - 99

Vol. 9.

Animadversiones in Bellarmini controversias 3
De ecclesia et Babylone - - - - - 67
De antichristo - - - - - - - 101
De potentia Scripturæ - - - - - - 1
De probatione Scripturæ - - - - - 121
Admonitio de principio fidei - - - - 1
De sabbato - - - - - - - - 21
Animadversiones in 83 quæstiones - - - 95
Moreh Nebochim - - - - - - - 121
Sanhedrin et Maccoth - - - - - - 135
Observationes ad J. Buxtorfii epitomen grammaticæ Hebrææ - - - - - - - - 267

Vol. 10.

Lexicon et commentarius sermonis Hebraici et Chaldaici V. T.

[Vol. 11.] Opera ΑΝΕΚΔΟΤΑ, Vol. 1.

Duplex index, I. rerum; II. vocum Hebræarum in operibus anecdotis. Accedunt nomina eruditorum à quibus et ad quos epistolæ sunt scriptæ.
Curæ priores in Genesin - - - - - - 1
Notæ analyticæ in Numeros, 31; in Deut. - 37
Notæ breves in Josuam, 47; in lib. Judicum 49
Oratio de philologia sacra - - - - - 55
De ratione interpretandi - - - - - 62
Diagrammata rerum ad Jobum dicendarum - 76
Analyses Psalmorum - - - - - 379
Meditationes primæ in Iesaiam - - - 493
Prophetia Hoseæ analytice illustrata - 591
Prophetia Hoseæ et Apocalypseos collatio - - 649
Analysis Habaccuci - - - - - 657

[Vol. 12.] Opera ΑΝΕΚΔΟΤΑ, Vol. 2.

Notæ in Matt. cap. 1–5 - - - - - 3
Christi cum Nicodemo colloquium, Joh. cap. 3 6
Sermo Johannis, Joh. 3. 22–36 - - - 18
ΔΙΑΓΡΑΜΜΑΤΑ dicendorum in ep. ad Romanos 27
Epist. ad Galatas analytice explicata - - 199
ΔΙΑΓΡΑΜΜΑΤΑ dicendorum in ep. ad Colossenses, 213; in ep. ad Hebræos - - - - - 315
S. Petri epistola prima catholica analytice explicata 435
Exercitatio in Gen. cap. 1 et cap. 2, versus tres 449
De ecclesiæ indefectibilitate - - - - 454
Annotationes in evang. Johannis, 1. 19–53 et in cap. 2–6 456
Meditatio in Joh. 14. 2 - - - - - 483
Refutatio cavilli Sociniani ad Joh. 17. 3 - - 484
Consideratio in cap. 5 ep. ad Romanos - 485
Explicatio analytica Rom. 9 - - - - - 494
Consideratio locorum Apoc. 11 - - - - 497
De cap. 20 Apocalypseos - - - - - 500
De peccati natura - - - - - - 501
De divortii justa causa - - - - - - 502

COCCEIUS, John (*continued*).

Judicium de Wolzogen, consilium, responsio, &c. 503
Theses de synedrio - - - - - - 513
Orationes, de religione Turcarum, de dono linguarum effuso in Apostolos, &c. - - - - - 519
Notæ lexicæ ling. Heb. - - - - - 548
Epistolæ - - - - - - - - - 619

COCHIN, Jacques Denis.

Born at Paris 1726. A well-known Roman Catholic priest and philanthropist. He founded in Paris for the poor an asylum which still bears his name. Died 1783.

Instructions on the prayers and ceremonies of the holy sacrifice of the mass, translated from the French of M. Cochin, and arranged for each Sunday throughout the year. By W. Jos. Walter. 2 vol. 12°. *Lond.* 1814

COCHELET, F. Anastase, Doct. en Théologie en l'Univ. de Paris, de l'Ordre des Carmes.

Response à l'abjuration de la vraie foy, que font les Calvinistes, que apostatent de l'Eglise Catholique, fausement appellée par eux, Declaration Chrestienne. Sm. 8°. *Anv.* 1604

COCHLAEUS, John.

Born at Nuremberg 1479. Became canon of Breslau, where he died, 1552. He wrote with much asperity against Luther, Osiander, Bucer, Melancthon, and other reformers.

In xviii articulos M. Buceri excerptos ex libro ejus ad principes et status Ro. Imerii, responsio. 4°. *Ingolst.* 1546

De sacris reliquiis Christi et sanctorum ejus, contra J. Calvini calumnias responsio. Sm. 8°. *Mogunt.* 1549

In primum Musculi anti-Cochlæum replica brevis pro sacerdotii et sacrificii novæ legis assertione, et adjecta est responsio in Antibolen Bullingeri et librum Buceri. 4°. 1545

Commentaria de actis et scriptis M. Lutheri chronographice, ex ordine ab A.D. 1517 usque ad annum 1546 inclusive, fideliter conscripta. Folio. *Mogunt.* 1549

Other works: Historia Hussitarum, folio. Speculum circa Missam, 8°. De Emendanda Ecclesia, 8°, 1539, &c.

COCHRAN, Sir Robert, Prime Minister to King James III. of Scotland.

(The life of). Second edition, with amendments. Pp. 55. 8°. *Lond.* 1734

COCHRANE, James, A.M., one of the ministers of Cupar in Scotland.

Discourses on some peculiar and unusual texts of Scripture. 8°. *Edin.* 1848
Job, 41. 1. Leviathan - - - - - - 1
Josh. 9. 5. The clouted shoes. (Two sermons.) 25
Ezek. 8. 7. The hole in the wall - - 76
Ezra, 1. 9. The knives - - - - - 108
Mark, 5. 12. The devils in the swine - 134
Eccles. 3. 4. A time to dance - - - 164
Hos. 7. 8. The unturned cake - - - 194
2 Kings, 6. 5. The borrowed axe - - - 221
Deut. 27. 26. Amen - - - - - 245

Discourses on some of the most difficult texts of Scripture. Sm. 8°. *Edin.* 1851
Matt. 16. 18. The Church's foundation-rock and the gates of hell - - - - - - - 1
Matt. 16. 19. The keys of the kingdom of heaven 22

COCHRANE, James, A.M. (*continued*).

Heb. 6. 4–6. Irretrievable apostasy - - 43
Mark, 9. 49. Salted with fire - - - 63
1 Pet. 3. 18–20. Christ went and preached unto the spirits in prison - - - - - 83
1 Cor. 15. 29. Baptized for the dead - - 103
Rom. 9. 6–24. General view of the doctrine of God's eternal decrees - - - - - - 123
Rom. 9. 19–21. Sovereignty of God in predestination 145
Rom. 9. 15, 16. Sovereignty of God in election 172
Rom. 9. 15, 16. Doctrine of election practically considered - - - - - - - - 193
Rom. 9. 21. Sovereignty of God in reprobation 212
Rom. 9. General view and explanation of the difficulties contained in the ninth chapter of Romans 232
Mark, 1. 1–17. Luke, 3. 23–38. The two genealogies of Christ compared - - - - 255
Matt. 27. 37. Mark, 15. 26. Luke, 23. 38. John, 19. 19. The title on the Saviour's cross - 277
Acts, 1. 15–26. The election of Matthias, a beacon to warn, and not an example to guide, the Christian Church - - - - - - - 297
Matt. 12. 31, 32. The sin against the Holy Ghost. (Three sermons.) - - - - - - 319

COCK, John, a Presbyter of the Ch. of England.

Advice to the clergy, in six sermons, representing their dignity and duty, with the addition of two other sermons, wherein the clergy are concerned, as well as the laity, if not more; and I am afraid both of them too much. 12°. *Lond.* 1705

Heb. 12. 14 - - 1
1 Tim. 4. 16 - 57
Luke, 22. 24–26 - 73
2 Cor. 4. 1, 2 - 101
2 Cor. 4. 5 - - 129
Mal. 3. 3, 4 - 155
2 Cor. 1. 12 - 189
Phil. 3. 18, 19 221

COCKBURN, Archibald, M.A., Rector of the Parishes of St. Mary Cayon and Christ Church, Nicholas Town, St. Christopher's.

+ A philosophical essay concerning the intermediate state of blessed souls. Ff. 3. Pp. 70. 8°. *Lond.* 1722

COCKBURN, Mrs. Catharine.

Born in London 1679; daughter of Captain David Trotter, R.N. In 1708 married to Mr. Cockburn, who was presented to the living of Long-Horsley, Northumberland. Died 1749. She was much distinguished for her literary accomplishments. When young she embraced the Roman Catholic religion, but in 1707 she returned to the communion of the Church of England.

Works, theological, moral, dramatic, and poetical. 2 vol. Royal 8°. *Lond.* 1751

Vol. 1.

Life, by Birch.
Discourse concerning a guide in controversies 1
Defence of Locke's Essay - - - - 43
+ Letter to Dr. Holdsworth concerning the resurrection of the same body - - - - - 113
Remarks upon some writers in the controversy concerning the foundation of moral virtue - - 379

Omission

Vol. 2.

Remarks on Dr. Rutherforth's essay on the Nature and Obligations of Virtue - - - - 1
Letter of advice to her son - - - - 111
Sunday's journal - - - - - 121
Usefulness of schools and universities for improvement in right notions of God - - - - 125
On the credibility of the historical parts of Scripture 128
On moral virtue and its tendency to happiness 129
Notes on Christianity as old as the creation
On the infallibility of the Church of Rome - 134

COCKBURN, Mrs. Catharine (*continued*).

Jurisdiction of the magistrate over the life of the subject 139
Remarks on Mr. Seed's sermon on moral virtue 143
Remarks upon an Inquiry into the origin of human appetites and affections - - - - 144
Letters - - - - - - - - 153
Fatal friendship, a tragedy - - - - 461
Poems - - - - - - - - 557

COCKBURN, John, D.D., Rector of Northaw, Middlesex.

Fifteen sermons preached upon several occasions, and on various subjects. Sm. 8°. *Lond.* 1697

Matt. 11. 28, 29. (2 ss.) 1
Phil. 2. 6–8. (Christm.) (2 serm.) - - 64
Luke, 23. 27–31. (Good Friday) - - 123
1 Pet. 1. 3, 4. (East. d.) 166
1 John, 5. 12 - 195
1 Cor. 15. 19 - 228
Rev. 2. 17 - - 261
Luke, 6. 46 - 296
Heb. 10. 22. (Communion.) - - 340
Hos. 10. 12 - 385
Hos. 5. 13–15 - 416
Micah, 7. 8, 9 - 446
1 Tim. 5. 23 - 479

A new year's sermon, Psa. 90. 12. Humane life displayed. 8°. *Lond.* 1706

COCKBURN, Patrick, M.A., Vicar of Long-Horsley, in Northumberland.

Husband of Mrs. Cockburn. See above. Died 1748–9.

An enquiry into the truth and certainty of the Mosaic deluge. Wherein the arguments of the learned Isaac Vossius, and others, for a topical deluge, are examined: and some vulgar errors, relating to that grand catastrophe, are discovered. 8°. *Lond.* 1750

One of the most valuable books on the subject.

COCKBURN, Thomas.

Sketch of a proposed speech, on the subject of legislative interference in the conversion of the Indian population to Christianity. In reference to the twelfth and thirteenth resolutions on East Indian affairs. Pp. iv. 61. 8°. *Lond.* 1813

COCKBURN, William, A.M.

Sermon, 1 Tim. 2. 1–3. [Accession.] Sm. 8°. *Edin.* 1712

COCKBURN, William, D.D., Dean of York.

A letter to Professor Buckland, concerning the origin of the world. Pp. 23. 8°. *Lond.* 1838

COCKMAN, Thomas, D.D., Master of Univ. College, Oxford.

A learned and pious divine; he was the author of the popular translation of Cicero's Offices generally known by the title of Tully's Offices.

Sermon, Rom. 12. 2. The duty of not conforming to this world. [Act.] 8°. *Oxf.* 1733

Free-thinking rightly stated; wherein a discourse (falsly so called) is fully considered. [Anon.] Pp. 131. 8°. *Lond.* 1763

Select theological discourses. Digested into such an order, as to make a treatise against the prevalent infidelity, corruptions, and errors; and published from the author's original MSS., by the Rev. Tipping Silvester, A.M. 2 vol. 8°. *Lond.* 1750

Vol. 1.

1 Cor. 8. 4–6. The unity of God, and the unity of a Mediator; containing an account of the Gentile cor-

COCKMAN, Thomas, D.D. (*continued*).

ruptions of the true religion, as delivered from the patriarchs - - - - - - - - 1
1 John, 4. 10. Jesus Christ, the propitiation for sin 63
Acts, 4. 12. Salvation by Jesus Christ alone; containing a vindication of this doctrine against the objections of some modern unbelievers, particularly of the author of Christianity as old as the Creation - 121
Heb. 9. 27, 28. The general judgment by Jesus Christ 200
2 Pet. 3. 3, 4. A vindication of the doctrine of a general judgment by Jesus Christ from the cavils of unbelievers, mockers, and scoffers - - - - 286
Mark, 8. 38. The ill consequences of a vicious modesty or shame, as it affects our religious conduct with regard to mockers and scoffers, and our preparation for the general judgment - - - - - 325
Matt. 25. 13. The duty of watchfulness against the day of judgment - - - - - - - 363
1 Pet. 2. 21. The watchful Christian's sure guide; or, Jesus Christ, the grand exemplar of religious practice 407

Vol. 2.

1 Pet. 5. 5. Christian humility - - - - 1
1 Tim. 1. 5. Christian charity - - - - 127
Heb. 13. 16. Christian beneficence; or, that branch of charity, which consists in doing good and communicating - - - - - - - - - 166
2 Tim. 3. 2. The love of our own selves, showing how far it is consistent or inconsistent with the love of others, and our Christian duty - - - - 245
Eph. 5. 11. On unchristian fellowship with the unfruitful works of darkness, and the duty of reproving them - - - - - - - - - 296
Eph. 5. 11. Christian reproof - - - - 350
Phil. 4. 4. Christian joy in the belief and practice of religion - - - - - - - - 419

COCKS, Sir Richard, Bart.

The Church of England secured; the Toleration Act enervated; and the Dissenters ruined and undone. Second edit. Ff. 2. Pp. 60. 8°. *Lond.* 1722

Over shoes, over boots; being a second part of the Church of England secured, &c. Pp. 38. 8°. *Lond.* 1722

COCKS, Robert, D.D.

Sermon, Luke, 6. 36. The great importance of a meek and merciful spirit. 8°. *Lond.* 1714

CODEX de Pascha, Ghemara Hierosolymitana illustratus, ab Ugolino ex Heb. Lat. redd. Ugolinus, 17. 685

CODEX. See JUSTINIANUS. THEODOSIANUS.

CODINUS Curopalates, Georgius.

Held the office of Curopalate at the court of the last emperors of Constantinople. He is believed to have survived the taking of that city by the Turks.

De antiquitatibus Constantinopolitanis, Gr. et Lat. Byzantine Histories, 18

Excerpta de antiquitatibus Constantinopolitanis, Gr. et Lat. Meursii Opera, 7. 573

De officiis magnæ ecclesiæ et aulæ Constantinopolitanæ, Gr. et Lat. Byzantine Histories, 20

CODRINGTON, Sir Christopher.

Born at Barbadoes 1668. Admitted a gentleman commoner of Christ Church, Oxford, 1685. Elected Fellow of All Souls College, 1689. Entered the army, and became Captain-general of the Leeward Islands. Died at Barbadoes 1710, and was buried there; but his body was afterwards brought to England, and interred in All Souls chapel, Oxford, in 1716. He was a munificent benefactor

CODRINGTON, Sir Christopher (*continued*).

to the Society for Propagating the Gospel in Foreign Parts, and to All Souls College, Oxford.

Orationes duæ Codringtono sacræ in Collegio Omnium Animarum nuper habitæ. Una à Digbeo Cotes, altera ab Eduardo Young, LL.B. Pp. 34. 8°. *Oxon.* 1716

CODRINGTON, T.

Sermons. Catholick sermons. 2 vol. 8°.

CODURCUS, Philip.

Annotationes in Jobum. Crit. Sac. 2

De Testamento, ad Heb. ix. Ib. 7

CŒLESTINE I., Pope.

An enlightened, pious, and prudent pope. Elected 422. Died 432.

Epistolæ et decreta, Gr. et Lat. Bibl. Patr. Gallandii, 9. 287

Pro Prospero et Hilario, de gratia Dei epistola. Cassiani Opera, 644

CŒLESTINE, or CELESTINE, V., Pope.

Born of poor parents at Isernia, 1215. Admitted into holy orders, and lived five years in a cave on Mount Majello, where he founded a Benedictine monastery, 1274. The see of Rome having been vacant above two years, he was unanimously chosen Pope on account of the fame of his sanctity. After vainly attempting to reform abuses, he abdicated in four or five months after his election, and was imprisoned by his successor lest he should revoke his resignation. Died 1296.

Opera, vita, &c.
De virtutibus.
De vitiis et peccatis.
De vita hominis.
De exemplis, ac similibus moralibus.
De sententiis patrum eremitarum.
De miraculis B. Virginis.
De censuris.
De sacramentis ecclesiæ.
De decem præceptis Decalogi.
De præceptis ecclesiæ.
De legibus.
Formularium salutationum quæ in epistolis apponuntur.
Orationes devotissimæ. Bibl. Max. Patr. 25. 754

CŒLIUS, Sedulius, Presbyter. See SEDULIUS.

COGGESHAL, Radulphus.

Abbot of the Cistercian monastery at Coggeshal, Essex, which he resigned from severe illness, 1228. He was at Jerusalem when it was besieged by Saladin.

Chronicon Terræ-Sanctæ. Martene et Durand, collectio v. 554

Chronicon Anglicanum ab anno MLXVI. ad MCC. auctore Radulfo Coggeshale abbate. Ib. v. 802

Libellus de motibus Anglicanus sub Johanne rege, auctore Radulfo Coggeshale abbate. Ib. v. 871

COGAN, Thomas, M.D.

A Unitarian writer. Born at Rowell, Northamptonshire, 1736. Educated under Dr. Aikin. Officiated to a Presbyterian congregation at Amsterdam, but turned his attention to physic, and practised in London. Along with Dr. Hawes, he instituted the Royal Humane Society. Died 1818.

A philosophical treatise on the passions. Second edition. 8°. *Bath,* 1802

An ethical treatise on the passions, founded on the principles investigated in the philosophical treatise. 2 parts in 1 vol. 8°. *Bath,* 1807–10

COGAN, Thomas, M.D. (*continued*).

Part 1. 1807. On well-being, or happineſs.
Part 2. 1810. On conduct conducive to happineſs.

Theological diſquiſitions; or, an enquiry into thoſe principles of religion, which are moſt influential in directing and regulating the paſſions and affections of the mind. 8°. *L.* 1812

1. On natural religion.
2. On the Jewiſh diſpenſation reſpecting religion and morals.

A theological diſquiſition on the characteriſtic excellences of Chriſtianity; or, an enquiry into the ſuperior aſſiſtance it affords, and motives it contains for the practice of virtue, cultivation of the beſt affections of the heart, and preparing the moral offſpring of God for permanent felicity. 8°. *Lond.* 1813

Peculiar bleſſings of Chriſtianity.
Parental character of the Deity.
Future inheritance of ſons.
Mediatorial office of Chriſt.
Exaltation of Chriſt.
The probability of univerſal ſalvation.

Ethical queſtions; or, ſpeculations on the principal ſubjects of controverſy in moral philoſophy. 8°. *Lond.* 1817

Sources of rational conviction - - - - 1
Diſintereſted benevolence - - - - - 81
Exiſtence of a moral ſenſe - - - - - 107
Philoſophical neceſſity - - - - - 133
Doctrine of common ſenſe - - - - - 173
On the metaphyſics of Hume - - - - 243
On moral obligation - - - - - - 341

COINTUS Smyrnæus. See QUINTUS CALABER.

COLBY, Samuel, M.A.

Sermon, 1 Cor. 11. 29. Upon the ſacrament of Lord's ſupper; ſetting forth the danger of not receiving at all, as well as of unworthy receiving of that holy communion. 8°. *Lond.* 1709

COLE, Henry, D.D.

A learned Roman Catholic divine. Born at Godſhill, Iſle of Wight. Educated at Wykeham's ſchool, near Winchester, thence entered New College, Oxford, of which he became Perpetual Fellow, 1523. Rector of Chelmsford, and Prebendary of St. Paul's, 1540. Provoſt of Eton 1554. Impriſoned at the acceſſion of Queen Elizabeth. Died 1579.

Funeral ſermon at the burning of Abp. Cranmer. Fox's Martyrs

Correſpondence with Bp. Jewel. [Jewel's works. Sm. folio. Vol. 1. P. 26.]

COLE, Rev. Henry, of Clare Hall, Cambridge.

Popular geology ſubverſive of divine revelation; a letter to the Rev. Adam Sedgwick. 8°. *Lond.* 1834

A manual of practical obſervations on our public ſchools, contained in two letters originally written to private friends. Sm. 8°. 1846

Luther's ſelect works, tranſlated. See LUTHER.

COLE, Nathanael.

The godly man's aſſurance; or, a Chriſtian's certain reſolution who ſhall be ſaved, and who not. 4°. *Lond.* 1633

COLE, Thomas, M.A.

Educated at Weſtminſter ſchool, thence elected Student of Chriſt Church, Oxford. Principal of St. Mary's Hall 1656. Ejected for nonconformity 1660. Became miniſter of a large congregation in London. Died 1697. Three ſermons by him are in the Morning Exerciſes. He was tutor to the celebrated Mr. Locke.

A diſcourſe of regeneration, [on John, 3. 3.] faith, [on Rom. 10. 17.] and repentance. [on Mark, 1. 15.] 8°. *Lond.* 1689

Deſcribed by Dr. E. Williams as highly evangelical and judicious.

COLE, W., M.A.

A key to the Pſalms, being an eaſy, conciſe, and familiar explanation of words, alluſions, and ſentences in them, ſelected from ſubſtantial authorities. Pp. v. 46. 8°. *Camb.* 1788

COLE, W., D.D., Preb. of Weſtminſter, and Rector of Merſham, Kent.

Sermon, Pſa. 22. 4. [Faſt.] 4°. *Lond.* 1798

COLEIRE, Richard, M.A.

Sermon, Pſa. 20. 5, 6. [Thankſgiving.] 4°. *Lond.* 1708

COLEMAN, Charles, A.M., M.R.I.A., Curate of Armagh.

Sermons on important ſubjects. 8°. *Lond.* 1817

Rev. 19. 10 (3 ſerm.) 1; Gal. 4. 4. 76; Rom. 7. 18, 19 (4 ſerm.) 96; Mark, 1. 4, 189; Heb. 11. 6 (2 ſerm.) 213; Matt. 5. 38, 39, 265.
Pſa. 29. 10. Thankſgiving for victory and peace 288
Rom. 13. 1, 2. King's birthday - - - 315
Prov. 14. 34. Thankſgiving for victory at Waterloo 342
Dan. 12. 3. Hibernian Bible Society - - 365

COLEMAN, Thomas.

A learned and pious Puritan divine. Born in Oxford 1598. Became Vicar of Bliton, Lincolnſhire, which he left, not being able to conform. Rector of St. Peter's, Cornhill, London, and one of the Aſſembly of Divines on the breaking out of the civil wars. Died 1647. He was equally averſe to Preſbytery and Prelacy. Specimens of very violent language have been given by Foulis of his ſermons before parliament.

The heart's engagement. A ſermon at the public entering into the covenant, [on Jer. 30. 21.] 4°. *Lond.* 1643

Sermon, Job, 11. 20. Hopes deferred and daſhed. [Monthly faſt.] 4°. *Lond.* 1645

COLEMANNUS, Petrus.

Opus proſodicum Græcum novum. 8°. *Franc.* 1611

COLERIDGE, Derwent, M.A.

Prebendary of St. Paul's, and Principal of St. Mark's College, Chelſea.

The ſcriptural character of the Engliſh Church conſidered, in a ſeries of ſermons; with notes and illuſtrations. 8°. *Lond.* 1839

Preface - - - - - - - - i–xxx
Uſe and abuſe of Jewiſh precedents. Pſa. 122. 1 1
The Church of England conſidered in a national point of view. Pſa. 122. 6, 7 - - - - - 20
Common prayer. Part 1. On the temper of mind proper for the houſe of prayer. John, 4. 24 - 37
Part 2. On the general characteriſtics of the Engliſh liturgy. 2 Tim. 1. 13 - - - - - 50
The duties of the clergy, in reference to the preſent times. Jer. 6. 16, 17 - - - - - 69
The Chriſtian Church: catholic, particular, political. Eph. 5. 22 - - - - - - - 86

COLERIDGE, Derwent, M.A. (*continued*).

The kingdom of heaven; or, the Church as delineated by the Saviour (2 ſermons), Matt. 13. 11 - 101
The ſaints; or, the Church as delineated in the apoſtolic Scriptures. Part 1. The nature of the apoſtolic Church, 1 Cor. 12. 27, 28. Part 2. The Church adminiſtrative, and the Church collective, Rev. 1. 5, 6. Part 3. The apoſtolic commiſſion, John, 20. 21 187
Part 4. The commiſſion of the apoſtles aſcertained from Scripture, John, 20. 21 - - - 206
The ſacraments. Part 1. On the nature of a ſacrament, 1 Cor. 2. 6, 7 - - - - - - - 218
Note to ſermon 13. On religious myſtery, reaſon, and faith - - - - - - - - 237
On the ſacraments. Part 2. Baptiſm. John, 3. 6 250
Note to ſermon 14. On baptiſmal regeneration, as taught in our Saviour's diſcourſe to Nicodemus - 276
On the ſacraments. Part 3. Infant-baptiſm, Mark, 10. 14 - - - - - - - - - - 287
Note to ſermon 15. On the form and ceremonial of baptiſm - - - - - - - 312
On the ſacraments. Part 4. Holy communion. Section 1. The real preſence, John, 6. 53 - - 322
Note to ſerm. 16. On Proteſtantiſm and Catholicity 344
On the ſacraments. Part 5. Holy communion. Section 2. The reaſonable ſervice, Rom. 12. 1 366
Note to ſermon 17. Patriſtic view of the Euchariſt, with remarks on the early fathers - - - 391
The ſacraments. Part 6. Practical concluſion. 1 Cor. 10. 15–17 - - - - - - - 419
Note to ſermon 18. On tradition and epiſcopal ſucceſſion - - - - - - - - 449

COLERIDGE, James Duke, LL.B., Vicar of Kenwyn and Kea, Cornwall.

Obſervations of a pariſh prieſt on ſcenes of ſickneſs and death. 12°. *Truro, n. d.*

COLERIDGE, John, Vicar of St. Mary Ottery.

Father of S. T. Coleridge. Died 1781.

Miſcellaneous diſſertations arising from the 17th and 18th chapters of Judges. 8°. *Lond.* 1768

COLERIDGE, Samuel Taylor.

A diſtinguiſhed poet, eſſayiſt, and moral philoſopher. Born at St. Mary Ottery, Devonſhire, 1772. Sent to Chriſt Hoſpital, 1782. Entered Jeſus College, Cambridge, 1791. Left the univerſity without taking a degree 1794, and continued long without any certain means of ſupport, except occaſional literary efforts. His latter years were rendered eaſy by a domeſtication with his friend Mr. Gillman, of Highgate Grove, and an annuity from George IV. Died 1834.

Poetical and dramatic works. 3 vol. Sm. 8°. *Lond.* 1847

Vol. 1.

Juvenile poems.
Sibylline leaves.

Vol. 2.

Ancient Mariner.
Chriſtabel.
Miſcellaneous poems.
Remorſe, a tragedy.
Zapolya, a Chriſtmas tale.
Vol. 3. Wallenſtein, from Schiller.

Poems. Third edition. 12°. *Lond.* 1808

The friend: a ſeries of eſſays, to aid in the formation of fixed principles in politics, morals, and religion. With literary amuſement interſperſed. Fourth edition, with the author's laſt corrections, and an appendix, and with a ſynoptical table of the contents of the work,

COLERIDGE, Samuel Taylor (*continued*).

by Henry Nelſon Coleridge, Eſq., M.A. 3 vol. Sm. 8°. *Lond.* 1844

Eſſays on his own times, forming a ſecond ſeries of the Friend. Edited by his daughter. 3 vol. Sm. 8°. *Lond.* 1850

Aids to reflection. Fifth edition, enlarged. 2 vol. Sm. 8°. *Lond.* 1843

Vol. 1. On ſenſibility, elements of religious philoſophy. Aphoriſms on ſpiritual religion. Original ſin, redemption, baptiſm, &c.

Vol. 2.

Preliminary eſſay by the Rev. James Marſh - xi
Appendix A. Summary of Argument on Reaſon and the Underſtanding - - - - 326
Appendix B. On Inſtinct, by J. H. Green - 328
Appendix C. On Rationaliſm, by Sara Coleridge 335

On the conſtitution of Church and State according to the idea of each.

Lay ſermons.

1. The ſtateſman's manual, or the Bible the beſt guide to political ſkill and foreſight [On Pſa. 78. 5, 6, 7. With appendix on the ſtudy of the inſpired writings].
2. Bleſſed are ye that ſow beſide all waters [Iſa. 32. 20].

Edited from the author's corrected copies, with notes, by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1839

Confeſſions of an inquiring ſpirit, and ſome miſcellaneous pieces. Edited from the author's MS., by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1849

Introduction, by J. H. Green.
Confeſſions of an inquiring ſpirit. Letters concerning the inſpiration of the Scriptures - - 1
Eſſay on faith - - - - - - - 103
Fénélon on charity. Notes on a Sermon by W. Birch; on Doblado's Letters; Southey's Omniana, R. Robinſon, B. Wheeler, Aſgill, &c.

Literary remains. Collected and edited by Henry Nelſon Coleridge, Eſq., M.A. 4 vol. 8°. *Lond.* 1836–39

Vol. 1. 1836.

The fall of Robeſpierre - - - - - 1
Poems - - - - - - - - 33
A courſe of lectures,—
Gothic literature, Troubadours, Boccaccio, Petrarch, Chaucer, Spencer, Ben Jonſon, Don Quixote, Rabelais, Donné, Dante, Milton, Dreams, Apparitions, Poeſy, Style, &c. - - - - - 61
Notes on Browne's Religio Medici, Junius, Barclay's Argenis, Chapman's Homer, Baxter's Life 241
Fragments, taſte, beauty, poems - - - 266
Omniana - - - - - - - - 282

Vol. 2.

Shakeſpeare, with introductory matter of poetry, the drama, and the ſtage - - - - - 7
Notes on Ben Jonſon - - - - 268
Notes on Beaumont and Fletcher - - 289
Notes on the Prometheus of Æſchylus - 323
Notes on Selden's Table Talk, Fénélon on Charity, Tom Jones, Fuller, Aſgill, Sir T. Browne, &c. 361

Vol. 3. 1838.

Formula Fidei de SS. Trinitatis - - - 1
A nightly prayer - - - - - 3
Notes on the Book of Common Prayer - - 6
Notes on Hooker, Field, Donné, Henry More, Heinrichs, Hacket, Jeremy Taylor, The Pilgrim's Progreſs, John Smith - - - - - 18
Letter to a godchild - - - - - 420

COLERIDGE, Samuel Taylor (*continued*).

Vol. 4. 1839.

Notes on Luther's Table Talk, St. Theresa, Burnet's Life of Bedell, Baxter's Life of Himself, Leighton, W. Sherlock, Waterland, Skelton, Andrew Fuller, Whitaker, Oxlee, A Barrister's Hints, Davison, Irving's Ben Ezra, Noble - - - - - 1

Essay on faith - - - - - - 425

Biographia literaria; or, biographical sketches of my life and opinions. Second edition, prepared for publication in part by the late Henry Nelson Coleridge; completed and published by his widow. 2 vol. in 3. Sm. 8°. *Lond.* 1847

Other works: Notes and Lectures upon Shakespeare. 2 vol. 12°. Specimens of Table Talk. 12°.

(The life of.) By James Gillman. 2 vol. 8°. *Lond.* 1838

Vol. 1. only, being all yet published.

(Reminiscences of.) See COTTLE.

COLERIDGE, William Hart, Bishop of Barbadoes.

A learned divine, of great energy and excellence of character. Educated at the Grammar school, Ottery, St. Mary, Devon, and Christ Church, Oxford. Became Curate of St. Andrew's, Holborn, London, and preacher of Ely chapel. Consecrated the first Bishop of Barbadoes, 1824, being then in his thirty-fifth year. Resigned from the failure of his health 1841, and became the first warden of St. Augustine's College, Canterbury. Died at Ottery, St. Mary, 1850.

An address to candidates for holy orders in the diocese of Barbadoes [With list of books.] 12°. *Lond.* 1829

Sermon, 1 Tim. 4. 10. [Consecration of Bishop.] 8°. *Lond.* 1841

Sermon, Isa. 43. 5, 6. [Consecration of five bishops.] 8°. *Lond.* 1842

COLES, Elisha.

A native of Northamptonshire. Became a trader in London. During the Commonwealth made steward of Magdalen College, Oxford. At the Restoration was appointed clerk to the East India Company. Died 1688.

A practical discourse of God's sovereignty, with other material points derived thence, namely, of the righteousness of God, of election, of redemption, of effectual calling, of perseverance. Fourteenth edition. 8°. *Lond.* 1768

Originally published 1673. 4°. Highly Calvinistic.

COLET, John, D.D., Dean of St. Paul's.

Founder of St. Paul's School. Born in London, 1466. Entered Magdalen College, Oxford, 1483. Two years afterwards instituted to the Rectory of Denington, Suffolk. Dean of St. Paul's, 1501. Began to reform the decayed discipline of his cathedral, and by his preaching promoted the Reformation. Died 1519.

Daily devotions; or, the Christian's morning and evening sacrifice. 12°. *Lond.* 1693*

Sermon of conforming and reforming [on Rom. 12. 2.] Phenix, 2. 1

Life of Dr. John Colet, founder of St. Paul's School; with an appendix containing an account of the masters and more eminent scholars of that foundation. 8°. *Lond.* 1724

Life of. By Erasmus. Phenix, 2. 13; Wordsworth's Eccl. Biog. 1. 433

COLET, John, D.D. (*continued*).

Statutes of Dean Colet, founder of St. Paul's School, in 1512; also a copy of the will of Sir Thomas Gresham, dated 1575. 8°. *Lond.* 1816

COLLARD, the Abbé.

Instructions par demandes et par responses sur l'humilité, sur le rapport des actions à Dieu et sur la prière. 12°. *s. l.* 1758

COLLATINUS. See PETRUS.

COLLECTANEA contra Judæos. Canisius, 2. p. 3. 39; incerti auctoris contra Severianos, Latine. Ib. 2. p. 1. 250; de quibusdam hæresibus. Ib. 2. p. 3. 49.

COLLECTS of the Church of England (a short and familiar exposition of the), by way of question and answer. 12°. *Lond.* 1813

COLLECTION of tracts on predestination. See CAMBRIDGE.

COLLECTION of scarce and valuable sermons. See SERMONS.

COLLECTION of cases and other discourses lately written to recover Dissenters to the communion of the Church of England. Third edition. With a catalogue of all the cases and discourses, with the authors' names, together with three tables. 3 vol. 8°. *Lond.* 1718

Vol. 1.

Grove, Bp. A persuasive to communion with the Church of England - - - - - - - 1

Sherlock, Dean. A resolution of some cases of conscience with respect to Church communion 43

—— Letter to Anonymous in answer to his three letters to Dr. Sherlock about Church communion 91

Williams, Dr. Case of lay communion with the Church 146

Freeman, Dean. The case of mixed communion 230

Williams, Dr. The case of indifferent things used in the worship of God - - - - 270

—— Vindication of the Case of Indifferent Things 319

Sharp, Abp. A discourse concerning conscience 378

Vol. 2.

Calamy, Dr. A discourse about a scrupulous conscience - - - - - - - 1

—— Some considerations about the case of scandal, or giving offence to weak brethren - . - - 39

Scott, Dr. Certain cases of conscience resolved concerning the lawfulness of joining with forms of prayer in public worship - - - - - - 97

Claget, Dr. An answer to the Dissenters' objections against the Common Prayers - - - 219

Fowler, Bp. Whether the Church of England, symbolising so far with the Church of Rome, makes communion unlawful - - - - - - 264

—— Defence of ditto - - - - - - 316

Worcester, Dean of. Case of infant-baptism - 368

Vol. 3.

Resbury, Dr. The case of the cross in baptism considered - - - - - - - - 1

Tillotson, Archbp. A persuasive to frequent communion in the Lord's supper - - - 40

Evans, Mr. The case of kneeling at the holy sacrament - - - - - - - - 71

Hascard, Dean. A discourse about edification 174

Patrick, Bp. Of profiting by sermons - 200

Tennison, Archbp. Argument for union - 232

Cave, Dr. A serious exhortation to conformity 277

Hooper, Dean. The Church of England free from the imputation of popery - - - - 321

COLLECTION of Cases (*continued*).

King, Archbp. A discourse concerning the inventions of men in the worship of God - - - 361
Table of Scriptures explained.
Table of authors cited.

COLLET, Samuel, M.D.

A treatise on the future restoration of the Jews and Israelites to their own land. Pp. 87. 8°. *Lond.* 1747

COLLIBER, Samuel.

An impartial inquiry into the existence and nature of God; being a modest essay towards a more intelligible account of the divine perfections. With remarks on several authors, both ancient and modern, and particularly on some passages in Dr. Clarke's Demonstration of the being and attributes of God. In two books. With an appendix concerning the nature of space and duration. Third edition, with considerable additions. 8°. *Lond.* 1735

The known God; or, the author of nature unveiled, being an explanation and vindication of what seems most exceptionable in the impartial enquiry into the existence and nature of God, the Christian religion founded on reason, and free thoughts concerning souls. Pp. viii. 74. 8°. *Lond.* 1737

The Christian religion founded on reason; or, two essays on natural and revealed religion. With some particular considerations on the doctrines of the Trinity, the fall, the resurrection, and eternal punishment. 8°. *Lond.* 1719

Free thoughts concerning souls. In four essays: 1. Of the human soul considered in its own nature; 2. Of the human soul compared with the souls of brutes; 3. Of the supposed præ-existent state of souls; 4. Of the future states of souls. To which is added an essay on creation. 8°. *Lond.* 1734

COLLIER, Jeremy, M.A.

Born at Stow Qui, Cambridgeshire, 1650. M.A. of Caius College, Cambridge, 1676. Rector of Ampton, Suffolk, 1697. Lecturer of Gray's Inn, London, 1685. Refused the oaths at the Revolution. Consecrated a nonjuring bishop, by Dr. Hicks, 1713. Died 1726. He was a very ingenious, learned, moral, and religious man, of strict principle, and great integrity. His Ecclesiastical History has become a standard work. In his essays there is much learning and wit, in a style easy and flowing. His Essay on the Stage contributed greatly to reform theatrical representations.

An ecclesiastical history of Great Britain, chiefly of England, from the first planting of Christianity to the end of the reign of King Charles II.; with a brief account of the affairs of religion in Ireland. A new edition, with life of the author, &c., by Francis Barham, Esq. 9 vol. 8°. *Lond.* 1840

Vol. 1.
Life of Collier.
Century I.–XI.
Vol. 2. Century XI.–XIV.
Vol. 3. Century XIV.–XVI.
Vol. 4. Henry VIII., A.D. 1509–1538.
Vol. 5. Henry VIII., Edward VI., 1539–1553.
Vol. 6. Mary, Elizabeth, 1553–1582.
Vol. 7. Elizabeth, James I., 1583–1624.
Vol. 8. Charles I. and II., 1625–1685.
Vol. 9.
Collection of records.
Some remarks on Dr. Kennett's second and third letters.
An answer to some exceptions in Bishop Burnet's third part of the History of the Reformation.

COLLIER, Jeremy, M.A. (*continued*).

Bishop Nicholson's opinion of Collier's History.
Observations on Collier's remarks upon Burnet, by J. Lewis, minister of Margate.
General index.

A short view of the profaneness and immorality of the English stage, with several defences of the same in answer to Congreve, Drake, &c. 8°. *Lond.* 1738

St. Gregory Nazianzen's panegyrick upon the Maccabees.

Salvian of unseasonable diversions.
Cyprian's manners of the pagan world, consolatory discourse; and on patience.
Translated, with two essays, viz., of discontent and of gaming. 8°. *Lond.* 1716

Vindiciæ juris regii; or, remarques upon a paper, entituled, An inquiry into the measures of submission to the supream authority. [Anonymous.] Pp. 48. 4°. *Lond.* 1689

Essays upon several moral subjects. 3 vol. 8°. *Lond.*

Vol. 1. Sixth edit. corrected and enlarged. *Lond.* 1722.
Part I. On pride. Cloathes. Duelling. General kindness. The office of a chaplain. The weakness of human reason. Part 2. Of fame. Music. The value of life. The spleen. Eagerness of desire. Friendship. Popularity. A thought. The entertainment of books. Confidence. Envy. Of the aspect. Against despair. Covetousness. Liberty. Old age. Pleasure.
Vol. 2. Part 3. Fourth edition, with large additions. *Lond.* 1728.
Of pain. Revenge. Authors' power. Infancy and youth. Riches and poverty. Whoredom, drunkenness, usury. An apostle. Solitude. Discontent. Patience. Gaming.
Vol. 3. Part 4. *Lond.* 1709.
Of goodness. Honesty. Religious temper. Lying. Fortitude. Flattery. Theft. Peace. The resurrection.

Several discourses upon practical subjects. Second edition, with enlargement. 8°. *Lond.* 1728

2 Cor. 5. 10. 2 serm.	1	Luke, 12. 15 - -	317
2 Cor. 8. 9. - -	65	John, 14. 16 -	347
Phil. 4. 6. 2 serm.	95	James, 1. 13, 14 -	377
Eph. 4. 26 - -	161	Acts, 20. 35 -	408
Luke, 4. 8. 3 serm.	218		

Sermon, Jam. 1. 13, 14. God not the origin of evil, being addition to a Collection of Discourses, &c. 8°. *Lond.* 1726

The great historical, geographical, genealogical, and poetical dictionary, being a curious miscellany of sacred and prophane history, collected more especially out of Lewis Morery. Second edition, revised, corrected, and enlarged to the year 1688, by Jer. Collier, A.M. 4 vol. Folio. *Lond.* 1701–27

Vol 1. A—Lys. | Vol. 2. M—Z.

[Vol. 3.] Supplement, by Jer. Collier, Together with a continuation from the year 1688 to 1705 by another hand. Second edition. *Lond.* 1727

[Vol. 4.] Appendix to the three English volumes in folio of Morery's Great Historical, Geographical, Genealogical, and Poetical Dictionary, by Jer. Collier, A.M. *Lond.* 1721

A collection of tracts written by the late rev. and learned Jeremy Collier. 8°. *Lond.* 1736

COLLIER, Jeremy, M.A. (*continued*).

Contents.

Reasons for restoring some prayers and directions as they stand in the Communion Service of the first English reformed Liturgy, compiled by the bishops in the second and third years of the reign of K. Edward VI. Second edition. *Lond.* 1717

A defence of the Reasons [&c.], being a reply to a book entituled, No Reasons for restoring them. *Lond.* 1718

A vindication of the Reasons and Defence, &c. Part 1. Being a reply to the first part of No Sufficient Reason, [&c.] *Lond.* 1718

A vindication, [&c.] Part 2. *Lond.* 1719

A farther defence, &c., being an answer to a reply to the Vindication of the Reasons and Defence, [&c.] *Lond.* 1720

+Humane souls naturally immortal. Translated from a Latin MS., by S. E.; with a recommendatory preface, by Jeremy Collier, M.A. Sm. 8°. *Lond.* 1707

Translation of Antoninus, &c. See ANTONINUS.

COLLIER, Nathaniel, M.A., Vicar of Croydon.

An apology for the clergy of the Church of England. Pp. 72. 8°. *Lond.* 1721

Sermon, Rom. 11. 33. [Accession.] 4°. *Lond.* 1743

COLLINGES, John, D.D.

A Nonconformist divine of various learning, great industry, and exemplary life. Born at Boxstead, Essex, 1623. Educated at Emanuel College, Cambridge. He had the living of St. Stephen's, Norwich, from which he was ejected for nonconformity, 1662. Died 1690. In Poole's Annotations, he wrote those on the last six chapters of Isaiah, the whole of Jeremiah, Lamentations, the four Evangelists, Corinthians, Galatians, Timothy, Philemon, and the Revelations.

A cordial for a fainting soul; or, some essays for the satisfaction of doubting wounded Christians, labouring under several burdens. 4°. *Lond.* 1652

Part 1, being the substance of 14 sermons, delivered in so many lectures. Second edition, corrected and enlarged, 1652.

Luke, 17. 5; 1; Matt. 21. 32; 24; Isa. 1. 18; 49; Rom. 10. 6; 66; Matt. 12. 31; 80; Rom. 10. 9; 97; 1 Cor. 13. 9; 116; Mark, 9. 24; 127; John, 1. 12; 142; Luke, 17. 5; 217.

Part 2, being the sum of 22 lecture-sermons, wherein is discovered the power of faith to conquer fears. *Lond.* 1650.

2 Thess. 1. 11 - - - - - - - - 1
Matt. 8. 26. (9 serm.) - - - - - 16
Psa. 42. 11. (12 serm.) - - - - - 133

Part 3. *Lond.* 1652.

In several lectures, divided into two parts: 1. The nature and danger of carnal reasonings, their consistency and inconsistency with true faith [on Matt. 16. 8]. 2. The nature of cavilling, or the soul's sin in refusing comfort [on Psa. 77. 2 and 10].

A caveat for old and new philosophy. Pp. 144. 4°. *Lond.* 1653

Responsoria ad erratica piscatoris; or, a caveat for old and new profaneness; by way of reply to two over-confident pamphlets: the one called A Caveat for Old and New Sabbatarians, published by Edward Fisher, Esq.; the other called Festorum Metropolis, published by an unknown author. In which answer the several opinions of Epiphanius, Siflyga, Beroaldus, Scaliger, Sethus, Calvisius, for the day of Christ's birth, are propounded and examined. 4°. *Lond.* 1653

COLLINGES, John, D.D. (*continued*).

Vindiciæ ministerii evangelici revindicatæ; or, the preacher (pretendedly) sent, sent back again, to bring a better account who sent him, and learn his errand: by way of reply, to a late book, called Vindiciæ Ministerii Evangelici; with a reply also to the epistle prefixed also to the said book, called the Preacher Sent. [Martin, Petto, and Woodall.] Ff. 17. Pp. 134. 4°. *Lond.* 1658

Several discourses concerning the actual providence of God. 4°. *Lond.* 1678

Defensative armour against four of Sathan's most fiery darts, viz., temptations to atheistical and blasphemous impressions and thoughts, self-murther, despair, and presumption. [Anon.] Sm. 8°. *Lond.* 1680

The intercourses of divine love betwixt Christ and his Church; or, the particular believing soul metaphorically expressed by Solomon, in Canticles i. and ii., opened and applied, in several sermons. 2 vol. 4°. *Lond.* 1683–76

COLLINGWOOD, John, M.A., one of the masters of Christ's Hospital.

The Church Apostolic, Primitive, and Anglican. A series of sermons. 8°. *Lond.* 1850

1 Tim. 3. 15. The Church of the living God - 1
Eph. 4. 4–6. The Church a visible society - 22
Eph. 4. 11, 12. The government of the Christian Church - - - - - - - 44
Titus, 1. 5. Scriptural evidence of a threefold ministry 70
Job, 8. 8–10. The value and use of primitive testimony 89
Rom. 15, 4. Primitive evidence of a threefold ministry 111
John, 17. 20, 21. Value of Christian unity - 134
Jer. 6. 16. Primitive Christianity. (2 serm.) 158
Eph, 1. 22, 23. The Church of England before the Reformation - - - - - - 204
Matt. 16. 17–19. The supremacy of St. Peter 228
Eph. 5. 23. The supremacy of the Pope - - 249
Acts, 17. 11. The causes of the Reformation 273
Acts, 26. 14. The principles of the English Reformation 294
Isa. 49. 22, 23. The results of the English Reformation 315
1 Pet. 2. 13, 14. The supremacy of the crown 336
Deut. 12. 32. The privileges and responsibilities of churchmen - - - - - - - 357

COLLINS, Anthony, Esq.

A deistical writer. Born at Heston, Middlesex, 1676. Educated at Eton School. Entered King's College, Cambridge, and afterwards studied at the Temple, but did not follow the profession of the law. Died 1729. He was a controversial and metaphysical writer of considerable ability, but is accused of being very unfair in his quotations.

An essay concerning the use of reason, in propositions, the evidence whereof depends upon human testimony. [Anon.] Second edition corrected. Pp. 44. 8°. *Lond.* 1709

A discourse of free-thinking, occasioned by the rise and growth of a sect called Free-thinkers. [Anon.] Pp. vi. 178. 8°. *Lond.* 1713

Priestcraft in perfection; or, a detection of the fraud of inserting and continuing that clause, "The Church hath power to decree rites and ceremonies, and authority in controversies of faith," in the 20th article of the Articles of the

COLLINS, Anthony (*continued*).

Church of England. Second edition, with corrections. 8°. 1710*

Reflections on a late pamphlet, entitled, Priestcraft in Perfection. 8°. 1710*

An historical essay on the Thirty-nine Articles of the Church of England. Wherein it is demonstrated, that this clause, "The Church hath power to decree rites and ceremonies, and authority in controversies of faith," is not a part of the Articles as they were established 1571. [Anon.] 8°. *Lond.* 1724

A letter to the Rev. Dr. Rogers, on occasion of his eight sermons, concerning the necessity of divine revelation, and the preface prefixed to them. To which is added, A letter printed in the London Journal, April 1, 1727. With an answer to the same. [Anon.] Pp. 143. 8°. *Lond.* 1727

The scheme of literal prophecy considered; in a view of the controversy, occasioned by a book intitled, A Discourse of the Grounds and Reasons of the Christian Religion. [Anon.] 8°. *Lond.* 1727

A discourse concerning ridicule and irony in writing, in a letter to the Rev. Dr. N. Marshall. [Anon.] Pp. 77. 8°. *Lond.* 1729

A discourse of the grounds and reasons of the Christian religion, in two parts: the first containing some considerations on the quotations made from the Old in the New Testament, and particularly on the prophecies cited. The second, containing an examination of the scheme advanced by Mr. Whiston. [Anon.] 8°. *Lond.* 1737

† Other works: A Letter to Dodwell, containing some Remarks on a pretended Demonstration of the Immateriality and Immortality of the Soul, in Mr. Clarke's Answer, 1707. Reply to Clarke's Defence, 1707. Reflections on Clarke's Second Defence, 1707. An Answer to Clarke's Third Defence, 1708. A Vindication of the Divine Attributes, in some Remarks on the Archbishop of Dublin's Sermon, 1710. A Philosophical Inquiry concerning Human Liberty, 1715. Reprinted, with corrections, 1717. Letter to Rogers, 1727.

Anonymous tracts respecting Collins.

The Christian religion not founded on allegory: or, a vindication of our faith from the falsehoods objected against it in a late discourse of the Grounds and Reasons, &c. Ff. 8. Pp. 131. 8°. *Lond.* 1724

An answer to a letter concerning the Grounds and Reasons, &c. Wherein the historical and critical essay upon the Thirty-nine Articles is briefly and impartially considered. To be left for the author, with Anthony Collins, Esq. By a Divine of North Britain. Pp. 60. 8°. *Lond.* 1725

Our blessed Lord, Jesus of Nazareth, proved to be the Christ, from the literal sense of the prophecies in the Old Testament. In several letters to the author of the Grounds and Reasons, &c. Letter I. Proving the Christian religion not founded on Judaism, but on the love of God to man, &c. Judaism instituted only to manifest the Messiah, &c. Pp. viii. 119. 8°. *Lond.* 1728

A defence of the most essential articles of Christian belief, against the cavils of modern atheists and infidels; particularly the writings of the late Mr. C–ll–ns, and the late Matthew Tindal, Doctor of Laws. In a letter to a friend. Pp. 86. 8°. *Lond.* 1733

A letter to the author of the Discourse of the Grounds and Reasons, &c., in answer to Mr. Green's Letters, &c.

COLLINS, Anthony (*continued*).

With a postscript, occasioned by Dr. Lobb's Brief Defence, &c. Pp. xii. 98. 8°. *Lond.* printed 1726, reprinted 1737

COLLINS, The Rev. C. Trelawney, Rector of Timsbury.

Perranzabuloe, the lost church found; or, the Church of England not a new church, but ancient, apostolical, and independent, and a protesting church 900 years before the Reformation. Second edit. 8°. *Lond.* 1837

Abridgment of Mosheim. See MOSHEIM.

COLLINS, J.

Sermon on Jude, 3. Farewell Sermons, 309

COLLINS, R. N.

The teacher's companion; designed to exhibit the principles of Sunday-school instruction and discipline. With an introductory essay, by the Rev. Daniel Moore, M.A. Sm. 8°. *Lond.* 1843

COLLINS, Thomas, D.D., Rector of Compton Valence, Dorsetshire; Incumbent Curate of Burnley, Lancashire.

Sermon, Rom. 13. 7. [Assize.] 4°. *Lond.* 1794

COLLINS, William.

A distinguished poet. Born at Chichester 1720 or 1721. Educated at Winchester School, and Queen's College, Oxford. Removed to London, 1744, as a literary adventurer. Died 1756.

Poetical works, with memoirs of the author, and observations on his genius and writings, by J. Langhorne. Sm. 8°. *Lond.* 1776

COLLINSON, John, M.A., Rector of Gateshead, Durham.

A key to the writings of the principal Fathers of the Christian Church who flourished in the first three centuries, in eight sermons, preached 1813, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1813

Jer. 6. 16	1	1 Cor. 1. 12, 13	203
1 John, 5. 4	31	Phil. 4. 5	237
1 Pet. 3. 15	59	Appendix	259
1 Tim. 4. 1, 3	95	An abstract of Justin Martyr's Dialogue with Trypho the Jew	291
1 Cor. 12. 12	125		
1 Pet. 1. 18, 19	163		

Observations on the history of the preparation for the gospel, and its early propagation, from the dedication of Solomon's temple to the end of the first Christian century. 8°. *Lond.* 1830

Analysis of Hooker. See HOOKER.

COLLIUS, Francis.

A learned doctor of the Ambrosian College at Milan. Died 1640, at a very advanced age.

De sanguine Christi, libri v. In quibus de illius natura effusionibus, ac miraculis copiosè disseritur, tum Sacræ Scripturæ loci, SS. Patrum ac theologorum sententiæ variis disputationibus illustrantur. 4°. *Mediol.* 1617

Ff. 8. Pp. 912 and Ff. 10. This work, which is of very rare occurrence, is full of profound disquisition and citations innumerable.

†De animabus paganorum, libri v., cum altera parte quæ lib. iv. constat. 2 vol. 4°. *Mediol.* 1622–23*

COLLIUS, Francis (*continued*).

Reprinted 1738. The object of the author in this very ſcarce work is to examine into the final ſtate in the world to come of illuſtrious pagans who lived before the coming of Chriſt.

COLLOQUE ſpirituel d'un dévot eccléſiaſtique et d'un berger, où ſont découverts les admirables ſécrets de la ſapience divine, et la ſcience miſtique. 12°. *Brux.* 1658

COLLYER, Rev. David.

The ſacred interpreter, or a practical introduction towards a thorough underſtanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

COLLYER, John Bedingfield, M.A., Archdeacon of Norwich.

A charge delivered to the clergy, 1846, at his primary viſitation. 4°. *Norwich,* 1846

COLLYER, William Bengo, D.D., F.A.S.

Miniſter of the Independent Chapel, Peckham.

Lectures on Scripture facts. 8°. *Lond.* 1807

Job, 11. 7–9. The neceſſity of a divine revelation 1
Gen. 1. 1. The creation. That the Moſaic account of it is the only rational one which we have received 41
Gen. 7. 11–24. 2 Pet. 3. 5–7. The deluge - 96
Gen. 11. 1–9. Obad. 3. 4. The deſtruction of Babel, the confuſion of language, the diſperſion of the people, and the origin of nations - - - 144
Gen. 19. 15–26. 2 Pet. 2. 6. The deſtruction of Sodom and Gomorrah - - - - - - - 186
Gen. 49. 22–26. Acts, 7. 9–16. Hiſtory of Joſeph 236
Gen. 2. 7. Job, 32. 8. A ſcriptural repreſentation of the nature and deſtination of man - - 278
Gen. 15. 13, 14. Acts, 7. 35, 36. The ſlavery and deliverance of Iſrael in Egypt - - - 308
Joſh. 24. 2–13. The journey of Iſrael in the wilderneſs: their eſtabliſhment in Canaan; and the circumſtances attending theſe events - - - - 355
1 Sam. 18. 6–10, 19, 20. Acts, 7. 44–48. Heb. 11. 32, 34. The government of the Jews; including the theocracy and monarchy, to the building of Solomon's temple: with a confirmation of ſome ſubordinate facts 392
2 Kings, 17. 1–6. 2 Chron. 36. 14–21. The captivities of Iſrael and of Judah - - - - 433
Luke, 2. 1–7. 1 Cor. 15. 3–8. 2 Pet. 1. 6. The life, death, reſurrection, and aſcenſion of Jeſus Chriſt, proved as matters of fact - - - 477
1 John, 1. 1–3. Heb. 11. 36–38. The character of the writers of the Old and New Teſtaments 523
Job, 36. 14. The unſearchable God; or, an attempt to prove an analogy between the religion of nature and that of the Bible, by ſhewing that the ſame obſcurity which overſhadows revelation, equally overſpreads nature and providence - - - - 565

Lectures on Scripture prophecy. 8°. *Lond.* 1809

2 Pet. 1. 21. The nature and kinds of prophecy 1
2 Pet. 1. 21. Scripture prophecy, diſtinguiſhed from heathen oracles - - - - - 38
Gen. 16. 11, 12. The prophecy relating to the Arabs 82
Gen. 40. 9. The prophecies of dying Jacob - 119
Numb. 23. 7–10, 18–24. The character and prophecies of Balaam - - - - - - 172
Numb. 24. 1–9, 15–24. The prophecies of Balaam, continued and concluded - - - - 209
Deut. 28. 49–53, 64–68. The prophecies of Moſes reſpecting the former and preſent ſtate of the Jews 260
Iſa. 13. 19–22. Ezek. 26. 3–6; 29. 14, 15. Prophecies reſpecting Babylon, Tyre, the former and the preſent ſtate of Egypt - - - - - 301
John, 1. 45. Prophecies reſpecting the Meſſiah 347
Luke, 24. 44. Same ſubject - - - - 371

COLLYER, William Bengo, D.D. (*continued*).

1 Pet. 1. 10–12. Same ſubject - - - 395
Luke, 16. 31. Same ſubject - - - - 427
Luke, 19. 41–44. The prophecy of Jeſus Chriſt reſpecting the deſtruction of Jeruſalem - - 456
Acts, 1. 7. Rev. 22. 18–20. Concluding lecture. On prophecies unfulfilled - - - - - 483

Lectures on Scripture miracles. 8°. *Lond.* 1812

Acts, 15. 12. Nature and poſſibility of miracles 1
Mark, 10. 27. Deſign, probability, and neceſſity of miracles - - - - - - 42
Exod. 8. 19. Authority upon which miracles reſt in the Scriptures - - - - - - 79
Mark, 7. 35. General character of the miracles affirmed in the Scriptures - - - - - 125
Pſa. 78. 12–16. Paſſage through the Red Sea, and its attendant circumſtances - - - - 156
Habak. 3. 11. The ſtanding ſtill of the ſun and moon by Joſhua; connected with the retrogreſſion of the ſhadow of the dial of Ahaz - - - 249
James, 5. 16–18. The miracles of Elijah - 305
Heb. 11. 33, 34. Miracles recorded in Daniel 344
John, 2. 11. The marriage at Cana in Galilee 376
Matt. 8. 16. Healing of diſeaſes, demoniacs, the nobleman's ſon - - - - - - - 415
John, 5. 21. Reſurrection of the ruler's daughter, the widow's ſon, and Lazarus - - - - 453
1 Cor. 15. 20. Miracles attending the death of Chriſt, and his own reſurrection - - - 484
1 Cor. 12. 4–11. Deſcent of the Holy Spirit, and its miraculous effects - - - - - 530
Heb. 2. 3, 4. Apoſtolic miracles, with the difference between their operation and that of Chriſt 564

Lectures on Scripture parables. 8° *Lond.* 1815

Hoſ. 12. 10. On the figurative language of Scripture 1
Gal. 4. 24. On Scripture types - - - 38
Pſa. 78. 2, 3. On Scripture parables - - 73
Matth. 13. 10. The peculiar character of our Lord's parables - - - - - - - 116
Matt. 13. 18. The ſower - - - 141
Matt. 6. 12. The debtors - - - - 174
Luke, 10. 29. The good Samaritan - - 203
Luke, 12. 21. The rich worldling - - - 227
Matt. 24. 32. The barren fig-tree - - 255
Matt. 22. 14. The marriage-feaſt - - - 282
Luke, 15. 7. The prodigal ſon - - - 315
James, 5. 5. The rich man and Lazarus - - 344
Luke, 18. 9. The Phariſee and the publican 371
John, 10. 11. The good ſhepherd - - 395
Matt. 20. 16. The labourers in the vineyard - 422
Luke, 16. 5. The talents - - - - 447
Matt. 21. 43. The huſbandmen - - - 477
John, 13. 17. The ten virgins - - - 508

Lectures on Scripture doctrines. 8°. *Lond.* 1818

Deut. 29. 29. Authority and claims of revelation 1
Rom. 11. 36. The being, attributes, and unity of God 29
Matt. 28. 19. The Trinity - - - - 70
John, 1. 1. The divinity of our Lord Jeſus Chriſt 116
Acts, 5. 3, 4. Deity and influences of the Holy Spirit 167
Rom. 5. 12. The fall, and its conſequences 207
Heb. 7. 26, 27. The atonement - - 242
Eph. 1. 4, 5. Election and adoption - - 286
Rom. 3. 24. Juſtification - - - 329
John, 3. 7. Regeneration - - - - 370
Eph. 2. 8–10. Salvation through faith - 411
1 Theſſ. 4. 3. Sanctification - - - - 449
Phil. 1. 6. Perſeverance - - - - 491
Luke, 12. 7. Providence - - - - 541
1 Cor. 15. 52. The reſurrection of the dead 580
Matt. 25. 46. Future puniſhment - - 621
Rom. 8. 30. Glorification - - - - 661
Iſa. 8. 20. The duty of ſubmitting ſyſtem to the Bible 702

Lectures on Scripture duties. 8°. *Lond.* 1819

Mic. 6. 8. Revelation the only ſtandard of morals 1

COLLYER, William Bengo, D.D. (*continued*).

Phil. 2. 12, 13. Religion the only basis of morals 37
1 Tim. 6. 3. Practical tendency of Scripture doctrines 65
James, 2. 20. Faith in revealed truths inseparable from holiness of character - - - - - - 95
Matt. 22. 37–40. Love to God - - - 123
Matt. 4. 10. Worship of God - - - 150
Acts, 21. 14. Submission to providence - 181
1 Pet. 2. 13–17. The magistracy and its subjects 209
Eph. 6. 5–9. Masters and servants - - - 243
Matt. 7. 12. General intercourse - - 272
Gen. 2. 24. Husbands and wives - - - 301
Prov. 4. 1–4. Parents and children - - 334
Mal. 2. 7. Ministers and churches - - 364
Prov. 24. 30–32. Self-preservation and self-cultivation 394
Psa. 39. 1. Government of the tongue - 424
Prov. 16. 32. Government of the temper - 453
1 Cor. 13. 13. Benevolence - - - 481
Eccles. 12. 13, 14. Humility and spirituality; with a summary of the whole - - - - - 508

Lectures on Scripture comparison; or, Christianity compared with Hinduism, Mahommedanism, the ancient philosophy, and deism. 8°. *Lond.* 1823

Introductory. Christianity and Judaism one in principle, Luke, 24. 27 - - - - - - - 1
Christianity and Hinduism compared. Five lectures on Rom. 10. 18; 1 Tim. 6. 5; Rom. 1. 21; Rom. 1. 28; Psa. 49. 19, 20 - - - - - 41
Christianity compared with Mahommedanism. Four lectures on 2 Tim. 4. 4; Rom. 1. 25; 2 Tim. 2. 18; Matt. 22. 29, 30 - - - - - - 276
Christianity compared with the ancient philosophy. Three lectures on Rom. 1. 22, 23; 1 Tim. 6. 20, 21; Job. 10. 22 - - - - - - 440
Christianity compared with Deism. Two lectures on Rom. 1. 20; 2 Peter, 2. 19 - - - 545
The stamp of certainty restricted to revelation. John, 4. 22 613

COLMAN, Benjamin.

Sermon, Luke, 2. 41, 42. Parents and grown children should be together at the Lord's table. 12°. *Boston*, 1727

Sermon, Acts, 26. 8. The credibility of the Christian doctrine of the resurrection. [Funeral.] 8°. *Boston*, 1729

COLOMIES [COLOMESIUS], Paul.

Born at La Rochelle, 1638. Died 1692. A learned and pious French divine. Having settled in England in 1681, he became acquainted with Archbishop Sancroft, who named him librarian at Lambeth. The prelate refusing, in 1688, to acknowledge the new government, he was deposed, and Colomiès consequently lost his preferment.

Observationes sacræ, accedunt ejusdem paralipomena de scriptoribus ecclesiasticis et passio S. Victoris Massiliensis ab eodem emendata. Sm. 8°. Editio iv. auctior. *Lond.* 1695

Ad G. Cave Chartophylacem ecclesiasticum paralipomena. De Photii scriptis dissertatio. Passio S. Victoris Massiliensis. 8°. *Lond.* 1686

COLONIAL Church Chronicle, and Missionary Journal, from its commencement in July 1847, to 1852. 5 vol. 8°. *Lond.* 1848–52

COLQUHOUN, J. C., Esq., of Killermont, M.P.

The system of national education in Ireland: its principle and practice. 12°. *Chelt.* 1838

COLQUHOUN, J. C. (*continued*).

Hints on the question now affecting the Church of Scotland. Addressed to members of the Church of England. With a letter to Viscount Sandon, M.P. Contents, iv. Introduction, iv. Pp. 98. 8°. *Glasgow*, 1840

COLSON, Charles, M.A., Vicar of Great Hormead, Herts.

Sermon, John, 15. 5, 6. The responsibility incurred by neglecting or depreciating the holy communion as a channel of sanctifying grace. [Visitation.] 8°. *Lond.* 1844

COLTON, Caleb, M.A., Vicar of Kew and Petersham, Surrey.

Educated at Eton and King's College, Cambridge, of which he became a fellow. A passion for gaming involved him in pecuniary difficulties, and, on his absconding, his living was declared void, and a successor appointed. Died by his own hand at Fontainbleau, 1832. His Lacon is a work of great talent.

Lacon; or, many things in few words. Addressed to those who think. A new edition. 2 vol. 8°. *Lond.* 1825

With the author's remarks on Byron, and his Conflagration of Moscow, a poem, bound up with the second volume.

COLUMBANUS, Saint.

An eminent missionary for the propagation of the Christian religion in the sixth century. Was a native of Ireland, or, according to some, of Scotland. Founded the monastery of Luxevil in France, 589, which he governed during twenty years. After which he was banished for censuring the immoralities of Theodoric and his queen. Founded the abbey of Bobio, near Naples, 613. Died 615.

Opuscula: regula monastica, sermones, &c. Bibl. Max. Patr. 12. 1
Bibl. Patr. Gallandii, 12. 310

Carmen monastichon beati Calumbani abbatis, et ejusdem epistola. Canisius, 1. 769

Epistola parænetica ad Hunibaldum. Eugenii Opuscula, 59; Fabricii G. Poetæ Christ. 779; Sirmondi Opera varia, 2. 655

COLUMELLA, Lucius Junius Moderatus.

A native of Spain. Flourished about A.D. 42. His twelve books on husbandry, and his book concerning trees, have been published in English. 4°. Lond. 1745.

De cultu hortorum. Maitt., Opera Poet. 1. 800

COLUTHUS.

A native of Lucopolis in Upper Egypt. Flourished about 490.

De raptu Helenæ. Poetæ Gr. Heroici

COLVILL, William, sometime preacher at Edinburgh.

Refreshing streams flowing from the fulness of Christ, in several sermons. 4°. *Lond.* 1655

John, 1. 16. The fulness of Christ - - 2
Phil. 3. 8. The excellent knowledge of Jesus Christ 33
John, 6. 44. Effectual calling - - - 75
2 Cor. 5. 17. Union in and with Christ - - 103
Acts, 13. 39. Justification through Christ - 134
John, 1. 12, 13. Adoption in Christ - - 172
Ezek. 36. 26, 27. Sanctification by the Spirit of Christ 215
Phil. 4. 11–13. The great mystery of contentation in and through Christ - - - - - 301
Phil. 1. 6. Perseverance in grace - - - 1
1 Cor. 15. 56, 57. Victory over death through Christ 39

COLVILL, William (*continued*).

John, 5. 28, 29. The glorious resurrection of the body by Christ - - - - - - - 71
Psa. 17. 15. Eternal life by and with Christ - 101

COMAZZI, Count, John Baptista.

An Italian author, of whom little is known. The reflections in the following, which appears to have been his only work, are wise and enlightened.

The morals of princes; or, an abstract of the most remarkable passages contained in the history of all the emperors who reigned in Rome, with a moral reflection drawn from each quotation. Done into English by William Hatchett, Gent. 8°. *Lond.* 1729

COMBEFIS, François.

Born 1605; died 1679. A learned Dominican monk. The French clergy allowed him, in 1655, a pension in order to enable him to publish the editions of the Greek Fathers which he had revised, together with new Latin versions. His Latin translations are sometimes obscure.

Bibliotheca Patrum concionatoria, hoc est, anni totius evangelia. Festa Dominica; sanctissimæ Deiparæ, illustriorumque sanctorum solennia. Patrum symbolis, tractatibus, panegyricis, iisque quâ novùm ex vetustis MSS. codicibus productis, quâ recensitis, emendatis, auctis, ad fontes compositis, e Græco castigatiùs, elegantiusque redditis, illustrata ac exornata. 8 vol. Folio. *Par.* 1662

Vol. 1.

Præfatio - - - - - - - - Ff. 2
Recensiti auctores, ex quibus composita Bibliotheca Patrum Concionatoria, ordine alphabetico, ac breve cujusque cum temporis fere notatione judicium, &c. - 1–50
Indiculus tomi primi - - - - - - Ff. 3
Adventus—Dominica Quinquagesimæ - - 1
Indices - - - - - - - - 832
Vol. 2. Feria iv. Cinerum—Sabbato post dominicam iii. Quadragesimæ.

Vol. 3.

Dominica iv. Quadragesimæ—Dies Sabbati sancti.
Index rerum Vol. 2 et 3.
Vol. 4. Pascha—Feria vi. post Pentecosten.

Vol. 5.

Festum SS. Trinitatis, ad anni finem.
Tractatus per mantissam adjecti.
In anniversario dedicationis ecclesiæ.
Index rerum Vol. 4 et 5.

Vol. 6. *De sanctis.*

Festum S. Andreæ Apostoli—Festum S. Greg. Nazianz.

Vol. 7. *De sanctis.*

Festum S. Barnabæ—Festum decollationis S. Joannis Baptistæ.

Vol. 8. *De sanctis.*

A festo nativitatis S. Mariæ Virginis, ac deinceps; commune item sanctorum.
Index rerum Vol. 6, 7, 8.

Græco-Lat. Patrum Bibliothecæ novum auctarium. 2 vol. Folio.

Vol. 1. Exegeticus. *Par.* 1648.

Asterii Amaseæ episcopi homiliæ,—
De Divite et Lazaro - - - - - - 2
In locum Lucæ de œconomo iniquitatis - 22
Adversus avaritiam - - - - - - 39
Adversus Kalendarum festum - - - 66
In locum Matt. An liceat homini dimittere uxorem suam - - - - - - - - 78
In Danielem et Susannam - - - 95
In cœcum à nativitate - - - - - 106
In apostolos principes Petrum et Paulum - 122

COMBEFIS, François (*continued*).

In Phocam martyrem - - - - - 170
In sanctos martyres - - - - - 182
In Euphemiam martyrem - - - - 207
Photiana excerpta - - - - - - 211
Notæ in Asterium - - - - - - 238
Vindicatus S. Asterii locus à S. Nicephoro - 267
Laudatio in S. Stephanum - - - - 283
S. Procli, Archiepiscopi Constantinopolitani, orationes,—
Laudatio S. Mariæ - - - - - 301
De incarnatione Domini - - - - 313
In diem Christi natalem [ii.] - - - 331
In S. Deiparam [ii.] - - - - - 339
In S. Theophania - - - - - 381
In transfigurationem Domini - - - 389
In ramos palmarum - - - - - 399
In S. quintam feriam - - - - 405
In dominicam passionem - - - 411
In Domini resurrectionem - - - - 417
In S. Pascha [iii.] - - - - - 421
In S. Pentecostem - - - - - 439
In S. Stephanum - - - - - 443
In S. Paulum - - - - - - 453
In S. Andream - - - - - 460
In S. Joannem Chrysostomum - - - 465
Notæ in orationes S. Procli - - - 467
S. Athanasius,—
In Domini occursum - - - - - 497
Orationes ii. in S. Pascha - - - 531
In Christi assumptionem - - - - 551
Notæ in S. Athanasium - - - - 561
S. Basilii Seleuciensis oratio in S. Deiparam - 569
S. J. Chrysostomi, in annuntiationem S. Mariæ 601
S. Cyrilli Hierosol. in Christi occursum - 621
Titi Bostrensis in ramos palmarum oratio - 635
S. Eulogii sermo in ramos palmarum - - 651
Leontii Neapolis Cypri episcopi in Symeonem, et in diem festum Mediæpentecostes - - - - 681
Leontii presbyteri Constantinop. homilia in Mediampentecostem - - - - - - - 719
Hesychii presbyteri Hierosol. in Dominicam resurrectionem 743
Eusebii Pamphili de Dominica resurrectione - 779
Joannis Archiepiscopi Thessalonicensis de Christi resurrectione - - - - - - - 791
S. Gregorii Episc. Antiocheni in mulieres unguentiferas 827
S. Anastasii, Archiep. Antiochiæ, orationes,—
In annunciationem S. Mariæ - - - 849
In Dominicam transfigurationem - - 865
S. Anastasii Sinaitæ,—
Oratio de sacra synaxi - - - - 881
In Psalmum vi. - - - - - - 907
Georgii Metropolitæ Nicomediensis orationes,—
In conceptionem Deiparæ - - - - 995
In conceptionem S. Annæ - - - 1015
In S. Deiparæ conceptionem ac nativitatem - 1043
In S. Mariæ repræsentationem in templo - 1069
In S. Deiparæ ingressum in templum - - 1091
In S. Mariam assistentem cruci - - 1137
In S. Mariam assistentem in sepulchro - - 1175
In SS. martyres Cosmam et Damianum - 1191
Notæ ad G. Metrop. - - - - - 1221
Jacobi Monachi oratio in nativitatem S. Mariæ 1247
S. Andreæ Cretensis in nativitatem S. Mariæ, et in S. Joannis decollationem - - - - 1289
Incerti auctoris laudatio S. Joannis Baptistæ - 1371
S. Germani Archiep. Const.,—
In præsentationem S. Mariæ - - - 1411
In annunciationem S. Mariæ - - - 1423
In dormitionem S. Mariæ - - - 1445
S. Germani Patriarchæ in Dominici corporis sepulturam 1469
S. Michaelis Syncelli in sanctos Dei, archangelos, &c. 1525
Photii Patriarchæ in S. Mariæ nativitatem - 1583

COMBEFIS, François (*continued*).

Leonis Augusti orationes,—
In S. Mariæ nativitatem - - - 1605
In S. Mariæ præsentationem - - - 1619
In annunciationem - - - - 1632
In Dominicam præsentationem - - - 1639
In festum palmarum - - - - 1657
In Dominici corporis deposit. de cruce - - 1675
In Dominicam resurrectionem - - 1691
In Dominicam assumptionem - - - 1715
In Pentecostem - - - - - 1719
In S. Mariæ dormitionem - - - - 1733
Pantaleonis Diaconi in Dominicam transfigurationem 1759
Indices - - - - - - - - - Ff. 11

Vol. 2. Historicus. *Par.* 1648.

Historia hæresis Monothelitarum sanctæque in eam sextæ synodi actorum, vindiciæ, diversorum item antiqua, ac medii ævi, tum historiæ sacræ, tum dogmatica, Græca opuscula, &c.
Historia Monothelitarum - - - - 1
Dissertatio apologetica pro actis sextæ synodi 65
Agathonis Diaconi peroratio - - - 199
Joannis Archiep. CP. apologia - - - 211
Andreæ Cretensis Iambi - - - 235
Collatio actorum - - - - - 242
De Jacobitarum hæresi - - - - 261
S. Gregorii narratio de rebus Armeniæ - 271
Joannis Archiep. Nicæni epistola de festo die natali 297
Isaac Catholici invectiva in Armenios - 317
S. Maximi de duabus naturis Domini - - 443
Timothei Presb. CP. de iis qui accedunt ad S. Ecclesiam 449
S. Joannis Damasceni de duabus in Christo voluntatibus 465
Gregorii Presb. Cæsariensis oratio in Nicænos patres 547
Acta Nicææ à synodo in causa depositionis Arii 573
S. Nicephori synopsis sex synodorum - 603
Historia imaginis Salvatoris - - - 611
Joannis Damasceni oratio in Constantinum Cabalinum pro sacris imaginibus - - - - 663
Oratio historica in festum restitutionis imaginum 715
In depositionem vestis et zonæ S. Mariæ - 751
Oratio historica in festum S. Mariæ - - 805
Hippoliti de xii. apostolis - - - - 831
Naucratii confessoris encyclica de obitu S. Theodori Studitæ - - - - - - - 855
Vita ac res S. Nicolai Studitæ - - - 889
Excerpta vitæ Lucæ Junioris - - - 969
Georgii Metochitæ de processione Spiritus Sancti 1017
Manuelis Palæologi funebris oratio in Theodorum Despotam - - - - - - - 1045
Demetrii Cydonii deliberativa pro subsidio Latinorum, et oratio de non reddendo Callipoli - 1221
Indices - - - - - - - - 1323

Bibliothecæ Græcorum Patrum Auctarium novissimum, in quo varia scriptorum ecclesiasticorum, antiquioris, medii et vergentis ævi opuscula. Gr. et Lat. cum notis. Fol. *Par.* 1672
Lectori, &c. - - - - - - - Ff. 4
Flavii Josephi, de imperio rationis, in laudem Maccabæorum, liber - - - - - - - 1
S. Hyppoliti episcopi et martyris demonstratio de Christo et anti-christo - - - - - - 26
In Susannam - - - - - - - 50
S. Methodii, episcopi et martyris, convivium decem virginum, sive de Castimonia - - - 64
Clementis Stromatæi liber, Quis dives salutem consequi possit - - - - - - - - 163
Ex scripturis prophetarum electa - - 197
Severiani, Gabalorum episcopi, de mundi creatione, orationes vi. - - - - - - - 211
Symbolæ - - - - - - - 291
Irenæi, Lugdunensis episcopi, symbolæ - - 298
Magni sanctique Arsenii doctrina et exhortatio 301

COMBEFIS, François (*continued*).

S. Nili capita de octo vitiis - - - 303
B. Hyperechii Presb. religiosa palæstra exercentium; monachorum adhortatio - - - - 315
Incerti in rem animi utilis narratio - - 324
Nicetæ Paphlagonis orationes laudatoriæ summorum primique ordinis apostolorum, aliæque quædam festivæ 327
Commentarius in S. Lucam - - - - 513
Commentarius rerum S. Jacobi - - - 519
Photii, Patriarchæ CP., ad episcopum Aquilleiensem 529
—— Orationum tituli ac capita - - - 549
Indices - - - - - - - 555

Pars altera.

Alexandri Lycopolitæ Manichæorum placita - 1
Didymus Alexandrinus contra Manichæos - 21
Manuelis Calecæ ordinis prædicatorum de essentia et operatione - - - - - - - 1
Joannis Cypariffioti Palamicarum transgressionum sermones - - - - - - - 68
Georgii Palamæ in Dominicam transformationem 106
Palamitarum pseudosynodus - - - - 135
Manuelis Calecæ de principiis fidei Catholicæ 182
Indices - - - - - - - - 299

Christi martyrum lecta trias, Hyacinthus Amastrensis; Bacchus et Elias, Novi-Martyres, Agarenico pridem mucrone sublati. Gr. et Lat. 8°. *Par.* 1666

Originum rerumque Constantinopolitanarum variis auctoribus, manipulus. Gr. et Lat. 4°. *Par.* 1664
Incerti, Temporum demonstrationes, seu originum Constantinopolitanarum - - - - - 1
Constantini Porphyrogennetæ de imagine Christi Edessena 75
Orientalium synodica ad Theophilum imperatorem de cultu sanctarum imaginum - - - 110
S. Nicephori, patriarchæ Const., dissertatio cum Leone Armeno in causa imaginum - - - 159
Theodori Grapti vita, Constantinopolitani præclari confessoris, &c. - - - - - 191
S. Germani, Patr. Const., de zona S. Mariæ et pueri Jesu facies - - - - - - 232
Incerti, de ædifico templi S. Sophiæ - - 243
Procopii Rhetoris, de eodem - - - - 283
Photii, Patr. Const., descriptio ecclesiæ novæ basilicæ 297

COMBER, Thomas, D.D., Dean of Durham.

Born at Westerham, Kent, 1644. Admitted of Sidney-Sussex College, Cambridge, 1659. Prebendary of York Cathedral 1677. Obtained the living of Thornton 1678. Precentor of York 1683. Dean of Durham 1691. Died 1699. His Companion to the Temple was originally published in several octavo volumes at different times; they were reprinted in two folios, the first of which came to a fourth edition (1701), of the second only one was published (1702). A new edition was published at the Clarendon Press, 1841, in 7 vol. 8°, without additions of any kind, and omitting the preface which Comber added to his later editions. It is the most complete work extant on the Common Prayer, abounding in learned references, and authorities. All succeeding writers on the subject are largely indebted to it, particularly Wheatley.

Companion to the temple; or, a help to devotion in the use of the Common Prayer. 7 vol. 8°. *Oxf.* 1841

Vol. 1. Morning and evening prayer.

Vol. 2.

The Litany.
Occasional prayers.
Thanksgivings.

Vol. 3.

The communion office.
Offices of baptism, catechism, and confirmation.

COMBER, Thomas, D.D. (*continued*).

Vol. 4. The occasional offices.

Vol. 5.

A scholastic history of the primitive and general use of liturgies.

Discourse on the offices for Nov. 5, Jan. 30, and May 29.

Vol. 6. The ordination and consecration services.

Vol. 7.

Exposition of the Lord's Prayer.

Discourse of excommunication.

Dialogue about tithes.

Short discourses upon the whole Common Prayer, designed to inform the judgment and excite the devotion of such as daily use the same. 8°. *Lond.* 1684

The Church catechism, with a brief and easy explanation thereof. 8°. *Lond.* 1686

A discourse of duels, shewing the sinful nature and mischievous effects of them, and answering the usual excuses made for them by challengers, accepters, and seconds. 4°. *Lond.* 1687

An historical vindication of the divine right of tithes from Scripture, reason, and the opinion and practice of Jews, Gentiles, and Christians, in all ages [in answer to Selden]. The second edition, corrected and enlarged. To which is added,

A discourse concerning excommunication.

An historical vindication of the divine right of tithes. Part 2.

4°. *Lond.* 1685

Roman forgeries in the councils during the first four centuries; with an appendix concerning the forgeries and errors in the annals of Baronius. 4°. *Lond.* 1689

Also in Gibson's Preservative, 15. 89

The plausible arguments of a Romish priest answered from Scripture by an English Protestant. Ff. 3. Pp. 54. 8°. *Lond.* 1688

Concerning the second Council of Nice, which first introduced image-worship.

Gibson's Preservative, 7. 373, and 8. 1

Sermon, Psa. 144. 15. Thanksgiving for peace. 4°. *Lond.* 1697

On absolution. Tracts of Angl. Fathers, 1. 295

On morning and evening prayer.

Voice of the Church

Memoirs of the life and writings of. Compiled from the original MSS. by his great-grandson, Thomas Comber, A.B. 8°. *Lond.* 1799

COMBER, Thomas, LL.D.

Grandson to the preceding. Educated at Jesus College, Cambridge, of which he became B.A. 1744; M.A. 1770; and LL.D. 1777. He was rector of Kirkby Misperton, Yorkshire, and afterwards rector of Buckworth, Huntingdonshire. Died 1778. He was a man of considerable parts and learning.

The heathen rejection of Christianity in the first ages considered. Part 1. Containing a large proof, from matter of fact, that the Christian miracles were so far from being rejected with contempt by the heathens, that they were received by them with high veneration. [Against Weston.] With appendix. 8°. *Lond.* 1747

COMBER, Thomas, LL.D. (*continued*).

Other works: An Examination of a late introductory Discourse concerning Miraculous Powers, by Dr. Middleton. A Vindication of the Revolution in 1688, &c.

COMBES, Madame de.

Oeuvres spirituelles. 2 vol. 12°. *Par.* 1778

Vol. 1.

Ses sentimens. [Sa vie, &c.] - - -	1
Pièces singulières - - - - -	115
Ses sentimens sur les principales fêtes - -	144
Ses sentimens sur différentes vertus - -	185
Ses entrétiens - - - - - -	307

Vol. 2.

Lettres - - - - - - - -	1
Poësies, cantiques, &c. - - - - - -	147

COMENIUS, John Amos.

A German Protestant divine; born in Moravia 1592. After finishing his studies he was successively appointed rector of a college, minister of the Church at Fulnec, and director of a school in that town. Died 1671.

Lux e tenebris, novis radiis aucta, hoc est solemnissimæ divinæ revelationes in usum seculi nostri factæ. Per immissas visiones, et angelica divinaque alloquia, facta, I. Christophoro Kottero, Silesio 1616–1624; II. Christinæ Poniatoviæ, Bohemæ, 1627–1629; III. Nicolao Drabicio, Moravo, 1638–1664. 4°. 1665

Comenius was the translator and publisher of this singular book.

COMES, Natalis, or Noel CONTI.

An Italian writer, born at Venice about the commencement of the sixteenth century. Became greatly distinguished for classical learning. Died 1589.

Mythologiæ, sive explicationis fabularum libri decem, in quibus omnia prope naturalis et moralis philosophiæ dogmata in veterum fabulis contenta fuisse perspicuè demonstratur. Accessit G. Linocerii musarum mythologia et anonymi observationum in totam de diis Gentium narrationem libellus. Adjectæ sunt elegantissimæ Deorum imagines, studio M. A. Tritonii Utinensis. 4°. *Patavii*, 1616

Mythologiæ, sive explicationum fabularum libri x. Nuper ab ipso autore recogniti et locupletati. Ejusdem, libri lv. de venatione. Cum indice triplici. 8°. *Franc.* 1581

COMMENTARIES and essays published by the Society for Promoting the Knowledge of the Scriptures. [Unitarian.] 2 vol. 8°. *Lond.* 1783

COMMIERS, M.

Pratique curieuse; ou les oracles de sibylles, sur chaque question proposée. Nouvelle édition, augmentée d'une seconde partie de nouvelles questions qui n'ont point encore paru. Avec la fortune des humains. 12°.

COMMINES, Philippe de.

Born 1445; died 1509. This distinguished writer was successively the confidential minister of Charles the Bold, Duke of Burgundy, and of Louis XI., King of France. He is the first French historian who has risen above the merits of a mere narrator. He judges men and events with a great deal of impartiality, and if he does not display any passionate zeal for virtue, he everywhere shows the ruling hand of Providence directing human affairs.

Les mémoires de Philippe de Commines, Chevalier seigneur d'Argenton, sur les principaux faicts et gestes de Loys XI. et Charles VIII. son fils, roys de France. 8°. *Par.* 1616

COMMINES, Philippe de (*continued*).

An edition printed by Elzevir, 1648, in ſmall 12°, is much eſteemed. The work was reprinted in 1840, at Paris, reviſed from the MSS. in the Bibliothèque Royale. There have been various Engliſh tranſlations: the lateſt was by Uvedale, 2 vol. 8°, 1712 and 1723. A new edition, 2 vol. 8°, Lond. 1823.

COMMODIANUS, or GAZÆUS.

A Chriſtian poet of the third century, a native of Africa, and originally a heathen. The following, which is the only work of his extant, is written in verſe.

Inſtructiones adverſus gentium deos, pro Chriſtiana diſciplina, tempore Conſtantino compoſitæ, nunc primum typis mandatæ. 4°.
Tulli Leuc. 1650
Alſo in Bibl. Max. Patr. 27. 12
Bibl. Patr. Gallandii, 3. 621

COMMON PRAYER. See Book of Common Prayer.

Troubles at Frankfort about the Common Prayer. See Phenix.

COMNENUS. See Alexius.

COMNENA. See Anna.

COMPAGNUS, Dinus.

Chronicum Florentinum 1280–1312.
Muratorii Rer. Ital. Script. 9. 463

COMPANION to the altar, ſhewing the nature and neceſſity of a ſacramental preparation; with prayers and meditations. 17thed. 12°. *L.* 1738

CONANT, John, D.D.

A learned divine of great piety. Born at Yeatenton, Devonſhire, 1608. Entered Exeter College, Oxford, 1626, of which he was choſen fellow 1633, and afterwards tutor. Choſen rector 1649. Profeſſor of divinity 1654. Vice-Chancellor of the Univerſity 1657. Miniſter of St. Mary Aldermanbury, London, 1670, which he exchanged for All Saints, Northampton, to which was added the archdeaconry of Norwich, and in 1681 a prebend of Worceſter. Died 1693.

Sermons. 6 vol. 8°. *Lond.* 1693–1722

Vol. 1. *Lond.* 1693.

John, 3. 19, 20 -	1	2 Chr. 33. 10. 13 (2 ſs.)	257
Jer. 13. 23 -	59	Lam. 3. 39, 40 -	403
Eph. 5. 15, 16 -	89	Lam. 3. 40 -	463
3 John, 3 -	183	Ezra, 9. 13, 14 -	542
Prov. 22. 2 - -	219	Hag. 2. 6–9 -	579

Vol. 2. *Lond.* 1697. Edited by Bp. Williams.

Gen. 22. 1, 2 -	1	Matt. 4. 2 -	267
Gen. 22. 2 -	39	Matt. 4. 3 - -	297
Gen. 22. 5 - -	75	Matt. 4. 4 -	333
Gen. 22. 12 -	113	Matt. 4. 5 - -	371
Gen. 22. 14 - -	165	Matt. 4. 6 -	403
Gen. 22. 15–18	197	Matt. 4. 7 - -	433
Matt. 4. 1–11 -	235	Matt. 4. 9. (2 ſerm.)	467

Vol. 3. Edited by Bp. Williams.

Vol. 4. *Lond.* 1703. Edited by Bp. Williams.

1 Cor. 13. 1–3 -	1	1 Cor. 13. 8, 9	279
1 Cor. 13. 4. (2 ſerm.)	51	1 Cor. 13. 10–13 -	318
1 Cor. 13. 4, 5	131	John, 12. 3–8 -	377
1 Cor. 13. 5 -	167	Iſa. 26. 4. (2 ſerm.)	409
1 Cor. 13. 6, 7 -	199	Pſa. 147. 5 - -	495
1 Cor. 13. 7 -	233		

Vol. 5. *Lond.* 1708. Edited by Bp. Williams.

Ezek. 16. 49, 50. (3 ſermons.) - - - 1
Rom. 6. 23. Future puniſhments and rewards. (2 ſs.) 129
1 Chron. 28. 9. (9 ſermons.) - - - 217
Education.
The knowledge of God.
The ſervice of God, and of ſincerity and cheerfulneſs therein.

CONANT, John, D.D. (*continued*).

God's omniſciency.
Seeking God.
Apoſtacy, and of the ſin againſt the Holy Ghoſt.

Vol. 6. *Oxf.* 1722. Publiſhed by Digby Cotes, M.A.

2 Cor. 5. 1 - -	1	Rom. 9. 5 (4 ſerm.)	245
John, 14. 25, 26	33	2 Chron. 32. 31 (2 ſs.)	389
John, 17. 3 (4 ſerm.)	77	1 Sam. 24. 4–7. (Jan. 30)	497

CONCILIORUM quatuor generalium Niceni, Conſtantinopolitani, Epheſini, et Chalcedonenſis, Que divus Gregorius Magnus tanquam quatuor evangelia colit ac veneratur.

Tomus primus.
Quadraginta quoque ſeptem conciliorum provincialium authenticorum.
Decretorum etiam ſexaginta pontificum.
Item Bulla Aurea Caroli IV. de electione regis Romanorum.
Tomus ſecundus.
Aliorum aliquot conciliorum generalium, &c.
[Edidit Jacobus Merlinus.]
2 vol. in 1. Folio. *Coloniæ*, 1530

CONCILIORUM omnium tam generalium quam particularium tomus ſecundus. Folio.
Coloniæ, 1538

CONCILIORUM omnium tam generalium quam particularium [Tomi iii. Edidit Petrus Crabbe.] 3 vol. Folio. *Coloniæ*, 1551

Vol. 1. Ab apoſtolis uſque ad an. 536.
Vol. 2. A quinta ſynodo Conſtantinopolitana uſque ad ſynodum Conſtantienſem habita.
Vol. 3. A ſynodo Baſileenſi uſque ad concilium univerſale Tridentinum habita.

CONCILIA Sacrosancta, ad regiam editionem exacta, quæ nunc quarta parte prodit auctior, Gr. et Lat. ſtudio Philip. Labbei et Gabriel Coſſartii, Soc. Jeſu Preſbyterorum. 16 vol. in 17. Folio. *Par.* 1671

To ſome copies an 18th volume is added, containing Jacobatius de Conciliis.

Vol. 1.
Ab initiis æræ Chriſtianæ ad annum 324.
Synodus apoſtolorum quadruplex.
Canones apoſtolorum.
Conſtitutiones quæ tribuuntur apoſtolis.
Concilium Africanum, Iconienſe, Carthaginienſe, Romanum, Antiochenum, Eliberitanum, &c.
Vitæ et epiſtolæ Clementis Rom., Anacleti, Sixti, Cypriani, &c.

A.D. Vol. 2.
325–430. Concilium Nicænum Generale I.
Concilium Gangrenſe, Tyrum, Hieroſolymitanum, Alexandrinum, Antiochenum.
Concilium Sardicenſe Generale II.
Concilium Conſtantinopolitanum, Carthaginienſe, &c.
Gelaſii hiſtoria concilii Nicæni.
Codex canonum eccleſiæ Africanæ.
Epiſtolæ canonicæ S. Athanaſii, S. Baſilii, Gregorii Nyſſeni, &c.

Vol. 3.
431–450. Concilium Epheſinum Generale III.
Concilium Romanum, Hibernicum, &c.
Vitæ et epiſtolæ Leonis I. et S. Cyrilli.

Vol. 4.
451–535. Concilium Chalchedonenſe Generale IV.
Concilium Arelatenſe.
Concilium Romanum.
Synodus Romana.
Concilium Agathenſe, &c.
Vitæ et epiſtolæ Simplicii, Felicis, Hilarii.

CONCILIA, Labbé et Coffart (*continued*).

A.D. Vol. 5.

536–648. Concilium Constantinopolitanum sub Menna, Generale V.
Concilium Hierosolymitanum.
Concilium Constantinopolitanum Generale V.
Concilium Toletanum, &c.
Justinianus Imp. adversus Origenis errores, et adversus tria capitula.
Vitæ, et epist. Silverii, Vigilii, Pelagii, Gregorii Magni, &c.

Vol. 6.

649–787. Romanum Lateranense concilium.
Constantinopolitanum III., et Generale VI.
Concilium Emeritense, Toletanum XI., &c.
Vitæ et epistolæ Martini Eugenii, Leonis II., Gregorii II. et III., &c.

Vol. 7.

787–847. Nicænum II. et Œcumenicum VII.
Synodus Nicæna II.
Concilium Francofordiense, Aquisgranense, &c.
Vitæ et epistolæ paparum.

Vol. 8.

847–871. Constantinopolitanum IV. et Generale VIII. &c.
Rabanus Archiep. Mogunt. de Chorepiscopis.
Formulæ antiquæ promotionum episcopalium.
Vitæ et epistolæ paparum.

Vol. 9.

872–1073. Coloniense, Romanum, Mantalense, &c.
Leges ecclesiasticæ Edgari reg. Angl. et Canuti regis.
Vitæ et epistolæ paparum.

Vol. 10.

1073–1197. Lateranense I. Generale IX.
Lateranense II. Œcumenicum X.
Lateranense III. Œcumenicum XI. &c. &c.
Vitæ et epistolæ Gregorii Papæ VII. &c. &c.

Vol. 11. Pars 1.

1198–1284. Lateranense IV. Concilium Generale.
Lugdunense I. Œcumenicum.
Lugdunense II. Œcumenicum.
Vitæ et epistolæ paparum.

Vol. 11. Pars 2.

1285–1413. Viennense Œcumenicum.
Ravennate, Londinense, Pisanum, &c.
Vitæ paparum.

Vol. 12.

1414–1438. Constantiense concilium Œcumenicum XVI.
Basileense Œcumenicum.
J. de Ragusio de communione sub utraque specie.
Ægidius Carlerius de punitione peccatorum publicorum.
H. Kalteisen de libera prædicatione verbi Dei.
J. de Polemar de civili dominio clericorum.
Vitæ et epistolæ Martini V. et Eugenii IV.

Vol. 13.

1438–1511. Florentinum Œcumenicum concilium, &c.
Vitæ paparum.

Vol. 14.

1512–1545. Lateranense V., Œcumenicum concilium.
Tridentinum concilium Œcumenicum, &c.
Orationes, &c. habitæ in concilio.
Reginaldus Polus de concilio et de reformatione Angliæ.
Vitæ Leonis X., &c.

Vol. 15.

1550–1664. Rhemense, Cameracense, Mediolanense, Toletanum, Mechlinienſe, Mexicanum, &c.
Vitæ paparum.

Vol. 16.

Apparatus ad SS. Concilia.
Præfationes præcipuis conciliorum collectionibus.
Collectionis conciliorum synopsis historica.
Tabula geographica patriarchatuum.
Geographiæ episcopalis breviarium.
Conciliorum index alphabeticus, tabula geographica, index per gentes, &c.
Index pontificum, episcoporum, &c.
Index rerum locupletissimus.

CONCILIA. Sacrosancta Concilia, ad regiam editionem exacta, quæ olim quarta parte prodiit auctior. Studio Philip. Labbei, et Gabr. Coffartii. Nunc verò integre, insertis Stephani Baluzii et Joannis Harduini additamentis, plurimis præterea undicunque conquisitis monumentis, notis insuper ac observationibus, firmiori fundamento conciliorum epochas præcipue fulcientibus, longè locupletior et emendatior exhibetur. Curante Nicolao Coleti. 23 vol. *Venet.* 1728. Et supplementum J. D. Mansi, 6 vol. *Lucæ*, 1748–52. In all 29 vol. Folio.

This is the most complete collection extant of the Councils of the Church. It was reprinted, with the supplement incorporated, edited by Mansi, at Florence, 1757–98, in 31 vol. folio—a much-esteemed and accurate edition; but it only reaches to the year 1509, while the edition by Coletus brings the councils down to the year 1727. The contents of Coletus are, therefore, here given. The following list will be found to contain the name of every pope (distinguished by being printed in capitals), with the date at which he ascended the papal chair; and the page in each volume where a life will be found, taken from the *Liber Pontificalis* of Damasus, Anastasius, &c.; also the name of every council, with the period in which it was held.

The names of general councils are printed in capitals.

A.D. Vol. 1. 1728.

Præfatio Dionysii Exigui, Isidori Mercatoris, &c. 1
Ordo celebrandi conciliii - - - - 8
33–50. Synodus apostolorum quadruplex.
Canones apostolorum, Gr. et Lat. lxxxiv - 25
Canones apostolorum l. Latine, interp. 45
56. Antiochena synodus apostolorum - - 61
S. Petri vita - - - - - - 63
Tractatus de primatu Romanæ ecclesiæ - 65
67. S. Lini vita - - - - - - 71
78. S. Cleti vita - - - - - - 73
91. S. Clementis I. vita - - - - 75
S. Clementis epistolæ v., Latine - - 83
—— epistolæ ii., Gr. et Lat. - - - 123
Constitutionum apostolorum, auctore Clemente, libri viii. Gr. et Lat. - - - - 211
101. S. Anacleti vita, epistolæ iii., et decreta ii. 513
110. S. Evaristi vita, epistolæ ii., et decretum i. 534
119. S. Alexandri I. vita, epist. iii., et decretum i. 543
125. Concilium Siculum - - - - 555
130. S. Sixti I. vita, epistolæ ii., et decretum i. 555
140. S. Telesphori vita, et epistola i. - 562
Romana synodus, Gr. et. Lat. - - - 568
152. S. Hyginii vita, epistolæ duæ, et decreta v. 568
152. Concilium Pergamense - - - 573
156. S. Pii I. vita, epistolæ iv., et decreta ix. - 573
160. Concilium Orientale - - - - 583
165. S. Anicieti vita, et epistola una - - 583
Romana synodus, Gr. et Lat. - - - 588
173. S. Soteris vita, epistolæ duæ, et decreta iv. 589
173. Concilium Hierapolitanum - - - 593
177. S. Eleutherii vita, et epistola una - 593
192. S. Victoris vita, et epistolæ iv. - - 597
197. Concilium Romanum - - - 603
Concilium Palestinum, Ponticum, Gallicum, Osroenum, Achaicum, Asiaticum, Lugdunense, Hierapolitanum, Achillanum, Gallicanum, Hierosolymitanum, Mesopotamicum, Romanum - 607, &c.
201. S. Zephyrini vita, et epistolæ duæ decretales 619
217. Concilium Africanum, 622; Carthaginense II. 625
219. S. Callisti I. vita, et epistolæ duæ decretales 625
224. S. Urbani I. vita, et epistola decretalis - 636
230. Concilium Alexandrinum - - - 639
231. S. Pontiani vita, et epistolæ duæ decretales 641
235. Alexandrinum concilium - - - 647

CONCILIA, Coleti (*continued*).

A.D.
235. S. Anteri vita, et epistola decretalis - 647
236. S. Fabiani vita, epistolæ tres decretales, et decreta x. - - - - - - - - - 653
237. Romanum concilium - - - 667
240. Lambesitanum, Arabicum - - - 669
245. Afiaticum 669. A.D. 250 Achajæ 671
Interregnum Pontificium. Congregatum anno 250 Romanum concilium in causa lapsorum à Romano clero et episcopis in urbe residentibus - 683
Epistolæ S. Cypriani ad clerum urbis Romani, et epistolæ cleri Romani ad S. Cyprianum - 673
251. S. Cornelii vita, et epistolæ vi. - - 683
S. Cypriani epistolæ ix. ad Cornelium papam, &c. 703
Decretum Cornelii papæ - - - - 730
252. Concilium Carthaginense I., Romanum 731
253. Concilium Romanum II., Italicum de causa Novatiani, et Carthaginense II. - - - - 731
Epistola synodica ad Cornelium papam - - 734
Ex libello synodico synodi tres, Gr. et Lat. adversus Novat. - - - - - - - 737
253. S. Lucii I. vita, et epistola - - - 739
S. Cypriani ad Lucium epistola, et decreta tria 745
255. S. Stephani I. vita, et epistolæ duæ decretales 747
S. Cypriani epistolæ duæ ad Stephanum - 757
Concilium Africanum I. et epistolæ S. Cypriani 759
256. Conc. Africanum II. et epistolæ S. Cypriani 765
Iconiense et epistola Firmiliani ad S. Cyprianum 771
Synnadense, Carthaginense I., et epistola synodica Cypriani - - - - - - - - 779
Carthaginense II. et S. Cypriani epistolæ ii. 783
Romana synodus, adversus rebaptizantes - 789
Carthaginense III. 805. Africanum conc. 837
257. S. Sixti II. vita, duæ decretales epistolæ, et decreta duo - - - - - - - - 839
Narbonense concilium, 845. Romanum, 847
258. S. Dionysii vitæ, et duæ epistolæ decretales 847
263. Romanum in causa Dionysii Alexandrini, 851; Alexandrinæ duæ synodi, 853; Epistola synodica S. Dionysii Alex. 853; S. Gregorii Thaum. - 859
Expositio fidei S. Gregorii Thaum. - - 863
265. Antiochenum I. concilium, 863; Professio fidei, 866; Epistola S. Dionysii Alex., 869; Pauli Samosateni decem quæstiones - - - - - 878
270. Antiochenum II. concilium, 907; Epistola synodica - - - - - - - - - 911
Synodus Antiochena - - - - - - 917
270. S. Felicis vitæ, et epistolæ tres decretales 919
275. S. Eutychiani vitæ, et epistolæ ii. - 929
Mesopotamica synodus - - - - - 940
283. S. Caii vita, et epistola - - - 941
296. S. Marcellini vitæ, et epistolæ ii. - - 947
303. Cirtense concilium, et Sinuessanum conc. 953
304. S. Marcelli vitæ, epistolæ ii. et decretum 965
Alutinense concilium, et canones xv. Petri Alexandrini de pœnitentia - - - - - 973
305. Eliberitanum conc. et canones lxxxi. Notæ Albaspinæi, &c. - - - - - - - 992
Ferd. de Mendoza de confirmando conc. Illiberitano - - - - - - - - 1031
Carthaginense I. à schismaticis Donatistis lxx. 1401
308. Carthaginense II. - - - - - 1403
309. S. Euserii vita, et epistolæ tres, et decreta iv. 1403
311. S. Melchiadis vitæ, et epistola - - 1417
313. Romanum conc. et epist. Constantini imp. &c. 1425
314. S. Sylvestri vita - - - - - 1431
Arelatense I. concilium, 1445; Ancyranum, 1485; Neocæsarense - - - - - - 1509
315. Romanum I. conc. Alexandrinum I. - 1521
321. Synodus Alexandrina - - - - - 1525
322. Concilium Palæstinum - - - - 1525
324. Alexandrinum II. - - - - - - 1527
320. Laodicenum conc. De primitiva eccl., &c. 1530
324. Romanum II. concilium - - - 1575

CONCILIA, Coleti (*continued*).

A.D. Vol. 2. 1728.
325. Nicænum concilium, generale I. - - 1
Gelasii Cyziceni historia concilii Nicæni - 117
Canon Conc. Nic. lxxx. a Turriano, et lxxxiv. a A. B. Echellense, Lat. ex Arabico interp. - 297
325–28. Romanum conc. III. Alexand. Synod. Nicomediense conc. - - - - - - - 417
328. Gangrense concilium - - - 423
333–35. Carthaginense conc. Cæsariense, Tyrium, Hierosolymitanum - - - - - - - 447
336. S. Marci vita, epist. et rescriptum - 467
Constantinop. conciliab. Arianorum - - 491
S. Julii vita, et epist. iv. &c. - - - 495
337–46. Conc. Roman. Constantinop., Alexandrin., Antioch., Roman. II. et III., Antioch. II., Mediolan. I., Agrippen. - - - - - - - 549
347. Sardicense generale conc. - - - 653
Sardicense conciliabulum - - - 729
348–51. Latapolitana synod., Cordubense conc., Carthagin. I., Mediolan. II., Antioch. synod., Roman. conc., Hierosol., Sirmiense - - 745, &c.
350. Conciliab. Donatistarum - - - 775
Hierosol. conciliab. - - - - 779
352. Liberii vita, et epistolæ xv. &c. - - 795
352–58. Conc. Roman., Arelatense, Antioch., Mediol., Sirmiense, Bitterense, Antioch., Ancyranum, Sirmiense III., Romanum, Melitinense, Cæsariense 823, &c.
359. Ariminense œcum. - - - - 893
359–66. Conc. Nicænum, Ariminense, Seleuciense, Constant., Achaicum, Antioch., Alexand., Parisiense I., Alexand. II., Antioch. II., Thevestinum, Lampsacenum, Romanum, Siculum, Illyricum, Tyanense, Mediol., Cæsariense - - - - 909, &c.
366. Conciliab. Arianorum in Caria - - 987
Singedunense Arian. in Mysia - - 987
367. S. Felicis II. vita, et epistolæ ii. - - 991
367. S. Damasi I. vita, et epistolæ - - 1007
368. Conc. Roman. I. II. III. IV. et V., Cyzicenum, Nicopolit., Valentin. I., Iconiense, Antioch., Mediol. 1035, &c.
380. Conciliab. Donatistarum - - - 1087
381. Constantinopolitanum Concil. generale II. 1089
381–83. Conc. Cæsaraug. Constant. II. et III., Antioch., &c. - - - - - - - 1195, &c.
385. Syricii vita, et epist. iv. - - - 1207
385–90. Conc. Burdigalense, Roman., Trevirense, Capuanum, Nemausense, Carthag., Mediol. - 1231, &c.
391. Ancyranum conciliab. Novat. - - 1249
Codex integer eccles. Africanæ - - 1251
393. Carthaginense conciliab. - - - 1369
393–98. Conc. Cabarsussitanum, Hipponense, Constant., Carthag. I. II. et III., Adrumetinum, Taurinense, &c. 1369, &c.
398. Anastasii I. vita, et epist. iii. - - 1427
398–401. Carthagin. IV. et V., Alexandrin., Afric. I. II. et III., Constant., Ephesinum, Toletanum I., Romanum, Cyprium - - - - 1433, &c.
Epistolæ canonicæ S. Athanasii, S. Basilii, S. Gregor. Nyss. - - - - - - - - 1495
Timothei Alex. respons. canon. - - 1571
Theophili Alex. commonitorium - - 1575
Vol. 3. 1728.
402. S. Innocentii I. vita, et epistolæ xxxiv. S. Chrysostomi epistolæ duæ, Arcadii et Honorii epistolæ, Canones synodi Romanorum ad Gallos - 75
403–16. Conc. Milevitanum I. et. II. Syn. ad Quercum, Syn. Constant., Conc. Africanum I–VIII., Conc. Constant., Conc. Ptolemaidense - - - 83, &c.
411. Gesta collationis Carthaginensis inter catholicos ac Donatistas, nomina episcoporum, sermo S. Augustini, &c. - - - - - - - - 107
412–16. Conc. Carthaginense I. et II., Cirtense, Macedonicum, Diospolitanum - - - 347, &c.

CONCILIA, Coleti (*continued*).

A.D.
414. Conciliabulum Donatiſtarum, Hieroſ. conventus 361
417. Zosimi vita, epiſtolæ, decretum, &c. - 398
417–18. Conc. Thuſdritanum, Carthaginenſe, Africanum, Teleptenſe - - - - - 419, &c.
Syn. Romana, Judicium Cæſareæ ab Auguſtino habitum - - - - - - - - 423, &c.
418. Bonifacii I. vita, et epiſtolæ tres. Reſcriptum Honorii Aug. - - - - - - - 433
419. Conc. Ravennatenſe, Carthaginenſe VI. VII. et XIX. (ad hæc tempora referendum) - 441, &c.
419. Canones Africani in diverſis conciliis editi 461
423. S. Cælestini I. vita, epiſt. xiv. et decreta iv. 468
423–31. Conc. Ciliciæ, Africanum, Carthaginenſe, in Oriente contra Maſſalianos, Conſtantinopolitanum, in Galliis, Romanum contra Neſtorium, Alexandrinum 497, &c.
Antiochena ſynodus, 497; Conventus Hipponenſis 545
431. Ephesinum concilium generale III. Homilia Procli, epiſtolæ S. Cyrilli, Neſtorii epiſtolæ, Procli de fide ad Armenos, &c. - - - - 569–1775
Vol. 4. 1728.
431. Ephefini concilii verſio antiqua - - 1
Synodicon adverſus tragœdiam Irenæi, Conſtant. ſynodus, Tarſenſe concilium, Anazarbicum 355, &c.
432. Sixti III. vita, et epiſtolæ tres - - 502
432–39. Conc. Romanum, Anazarbicum, Tharſenſe, Armen., Antiochenum, Theſſal., Conſtantin., Regenſe, Ephefinum - - - - - - - 507, &c.
Synodalis accuſatio et expurgatio Polychronii - 515
440. S. Leonis I. vita, et epiſtolæ cx., &c. - 544
441–51. Conc. Arauſicanum I., Valenſe I., Romanum I.–V., Antioch., Verolamienſe in Anglia, Aſturicenſe, Hiſpanicum, Ephefinum, Conſtant. I. II. et III., Tyrium, Berytenſe, Britannicum, Hibernicum, Mediolanenſe - - - - - - - - 700, &c.
Ephefinum conciliabulum, Alexandrinum conciliab. 743
451. Calchedonense concilium, generale IV. 761–2074
Vol. 5. 1728.
452–60. Conc. Arelatenſe, Narbonenſe, Andegavenſe IV., Bituricenſe, Arelatenſe III., Alexand., Theſſalon., Conſtantin., Rom., Lugdunenſe - - - 1
461. Hilarii vita, et epiſtolæ xi., &c. - 54
461–65. Conc. Turonicum I. Arelatenſe, Veneticum, Cambricum, Tarraconenſe, Romanum - 73, &c.
467. Simplicii vita, et epiſtolæ xviii., &c. - 91
470–82. Conc. Cabillonenſe, Antiochenum, Bituricenſe, Viennenſe in Gallia, Arelatenſe, Lugdunenſe, Alexandr., Antioch., Conſtantin. et Rom., Laodicenum, Antioch. - - - - - - - 117
Ephefinum conciliab. Cyrenſis ſynodus - 131
483. Felicis III. vita, epiſtolæ viii., epiſtolæ aliæ vii. tractatus, &c. - - - - - - - 143
483–87. Conc. Romanum I. II. et III., Conſtantinopolitanum - - - - - - 215, &c.
Antiochenum conciliabulum, ſynodus Quintiani Arculianorum epiſcopi - - - - - - 271
491. Conſtantinop. variæ ſynodi - - - 277
492. Gelasii I. vita, epiſtolæ, decreta, &c. - 281
494. Romanum I. concilium, ordo librorum V. et N. Teſt. decretum de apocryphis ſcripturis - 385
495–96. Conc. Rom. II., Conſtantin. - - 397
496. Anastasii II. vita, epiſtolæ ii. Libellus apocriſiariorum et decretum - - - - - 406
Conventus Remenſis, Conſtantin. conc. - 415
498. Symmachi vita, epiſtolæ x. et aliæ duæ, &c. 421
499–512. Conc. Romanum I.–VI., Byzacenum, Agathenſe, Toloſanum, Antiochenum, Aurelianenſe I. 441, &c.
511. Sidonia pſeudoſynodus, Synodi tres hæreticæ 551
511. Hieroſolymitana monachorum catholica 555
511. Britannica ſynodus - - - - - 555

CONCILIA, Coleti (*continued*).

A.D.
514. Hormisdæ vita, epiſtolæ lxxx., decreta iv., Juſtini Imp., epiſtolæ viii., &c. - - - - 557, &c.
515–21. Conc. Agaunenſe, Illyricanum, Lugdunenſe, Tarraconenſe, Gerundenſe, Epaonenſe, Lugdunenſe, Conſtantin., Theſſal., Hieroſol., Tyrium, Romanum, Britannicum, Sardinienſe - - - 689, &c.
Epiri veteris ſynodus, Conventus in Britannia 695
523. Joannis I. vita, et epiſtolæ, duæ decretales 743
524–25. Conc. Ilerdenſe, Valentinum, Arelatenſe IV., Carthaginenſe - - - - - 743, &c.
526. Felicis IV. vita, et epiſtolæ iii. Proſper adverſus Manichæos, Auguſtinus de Manichæis, &c. 791
527–30. Conc. Carpentoractenſe, Arauſicanum II., Valentinum, Vaſenſe II., Conventus Andegavenſis 805, &c.
530. Bonifacii II. vita, epiſtolæ duæ, et exemplar precum - - - - - - - 825
531. Conc. Romanum I. II. et III., Lariſſenum, Conſtantin., Toletanum II. - - - - - 833
532. Joannis II. vita, et epiſtolæ vi., Juſtini epiſtola, &c. 885
532–34. Conc. Romanum, Aurelianenſe II., Carthag. 907
Collatio catholicorum cum Severianis habita 909
535. Africæ concilium univerſale - - 931
535. Agapeti I. vita, epiſtolæ viii., &c. - - 936
535–36. Conc. Arvernenſe I. Conſtantin., Thevinenſe.
536. Conſtantinopolitanum concilium, Libelli Mariani, &c. Sententia Epiphanii, &c. - - - - 961
Synodus Conſt. Hieroſ. conc. - - - 1251
536. Silverii vita, et epiſtolæ ii., &c. - 1265
538. Conc. Aurelianenſe III., Syriacum - - 1273
540. Vigilii vita, epiſtolæ xvi., Conſtitutum de tribus capitulis, &c. - - - - - - 1285
540–50. Conc. Barcinonenſe, Byzacenum, Aurelianenſe IV. et V., Conſtantinop., Avernenſe II., Illyricianum, Tullenſe, Africanum, Mopſueſtenum, Metenſe, &c. 1360
Vol. 6. 1729.
553. Constantinopolitanum II. concilium, generale V. Pelagii Papæ II. epiſtola, Juſtiniani Imp. tractatus adverſus Origenis errores, &c. - 1
553–54. Conc. Hieroſol. Aquileienſe, Arelatenſe V. 419
555. Pelagii I. vita, et epiſtolæ xv. - - 461
555–57. Conc. Pariſienſe II. et III., &c. - 487
559. Joannis III. vita, et epiſtolæ ii. - 499
560. Landavenſis I., ſynodi ii. et iii. - - 507
565. Synodus CP. hæretica, Antiochena ſynodus 511
563–72. Conc. Bracarenſe II. et III., Santonenſe, Lugdunenſe II., Turonenſe II., Lucenſe I. et II. 515
573. Benedicti I. vita, et epiſtola - - 597
573–77. Conc. Pariſienſe IV. et V., conventus Lugdunenſis - - - - - - - - 601
577. Pelagii II. vita, epiſtolæ ix., et decreta vi. 615
578. Autiſiodorenſis ſynodus, Rotomagenſis conventus
579–89. Conc. Cabilonenſe, Santonenſe, Gradenſe, Brennacenſe, Matiſconenſe I. et II., Lugdunenſe III., Valentinum II., Arvernenſe, Toletanum III., Sauriciacenſe, Narbonenſe, Antioch., Rom. 649, &c.
590. S. Gregorii Magni vita, epiſtolarum libri xii., decreta, &c. - - - - - - - 733
590–603. Conc. Hiſpalenſe I., Romanum I.–IV., Pictavenſe, Metenſe, Cæſarauguſt., Cabilonenſe, Toletanum, Oſcenſe, Conſtantin., Barcinonenſe, Wigornienſe, Byzacenum, Numidicum - - 1313
604. Sabiniani vita - - - - - 1349
605. Cantuarienſe concilium - - - 1351
606. Bonifacii III. vita, Rom. conc. - - 1351
607. Bonifacii IV. vita - - - - 1353
610–14. Rom. conc., Toletana ſyn., Egarenſe conc. 1355
614. Deusdedit vita, et epiſtola - - - 1385
615. Pariſienſe V. concilium - - - 1387
617. Bonifacii V. vita, et epiſtolæ iii. - - 1397

CONCILIA, Coleti (*continued*).

A.D.
617–19. Conc. Cantianum, Hiſpalenſe II., Charuenſe 1401
626. Honorii I. vita, et epiſtolæ viii. - - 1417
626. Conſtantin. conciliabulum - - - 1427
627–38. Conc. Matiſconenſe, Clippiacenſe, Remenſe, Toletanum IV., V., VI., Hieroſ., Pariſienſe 1427
633–49. Synodi XIII., circa Monothelitarum hæreſim 1440
635. Conventus in Scotia - - - - - 1481
636. Clippiacenſis ſynodus - - - - - 1487
640. Severini vita - - - - - - 1503
Conſtant. conciliab., Rom. conc. - - - 1507
640. Joannis IV. vita, et epiſtolæ iii. - 1509
641. Romanum concilium - - - - - 1525
642. Theodori vita, et epiſtolæ ii. - - 1527
645–48. Conc. Aurelianenſe, Numidicum, Mauritanenſe, Byzacenum, Carthag., Tolet. VII., Rom. 1589
Vol. 7. 1729.
649. Martini I. vita, et epiſtolæ xvii. - - 1
649. Romanum Lateranenſe concilium - 77
650–53. Conc. Cabilonenſe I., Toletanum VIII. 395
653. Eugenii I. vita - - - - - - 445
655. Toletanum IX. concilium - - - 465
656. Vitaliani vita, et epiſtolæ vi. - - 457
656–67. Conc. Toletanum X., Namnetenſe, Pharenſe, Emeritenſe, Romanum - - - - 473
659–64. Clipiacenſis conventus et conventus Compendienſis - - - - - - - - - 503
669. Adeodati vita et epiſtola - - - 537
669–75. Conc. Senonenſe, Herudfordenſe, Toletanum XI., Bracarenſe IV. - - - - - - 549
670. Auguſtodunenſis ſynodus - - - 549
676. Doni vita - - - - - - - 587
677. Anglicum concilium - - - - 587
677. Agathonis vita, et epiſtolæ ii. - - 587
678–79. Syn. Marlacenſis, conc. Mediol., Hedtfeldenſe, Rom. - - - - - - - - 593
680–81. Constantinop. III. et generale VI. 609
681–82. Conc. Toletanum XII., Rotomagenſe 1429
683. Leonis II. vita, et epiſtolæ v. - - 1435
683. Toletanum XIII. concilium - - 1463
684. Benedicti II. vita, et epiſtolæ ii. - - 1485
684. Toletanum XIV. concilium - - 1487
685. Joannis V. vita - - - - - - 1495
685. Conc. Cantuarienſe, conc. in Villa regia Gallic. 1497
686. Cononis vita - - - - - - 1499
686. Conciliabulum Manaſchiertenſe - - 1499
Vol. 8. 1729.
687. Sergii I. vita, et epiſtola - - - 1
688. Conc. Toletanum XV., XVI., XVII., Cæſaraug. III., Conſt. Anglo-Saxonicum, Becanceldenſe, Autiſiodorenſe, Ultrajectenſe, Berghamſtedenſe, &c. 6, &c.
701. Joannis VI. vita - - - - - 105
701. Anglicanum concilium, Toletanum XVIII. 105
705. Joannis VII. vita, et epiſtola - - - 111
705. Romanum conc., Merciana ſyn., Niddenſe conc. 113
708. Sisinnii vita - - - - - - 119
Synodus Anglo-ſaxonum - - - - - 119
708. Constantini vita, et epiſtola - - 121
709–11. Conc. Alnenſe, Conſtantin., Londinenſe, Totius regni Britannici - - - - - - 124
714. Gregorii II. vita, et epiſtolæ xv.
715–26. Syn. Conſtantin., conc. Trajectenſe, Rom. I. II. et III., ſyn. Hieroſol. - - - - 181
731. Gregorii III. vita, et epiſtolæ vii.
731, 732. Conc. Romanum I. et II. - - 217
742. Zachariæ vita, et epiſtolæ vii. - - 219
742–47. Conc. Cloveſhoenſe, Germanicum, Liptinenſe, Romanum I. et II., Sueſſionenſe, Durienſe 267, &c.
752. Stephani II. vita, et epiſtolæ vi. - 367
752–56. Conc. Vermerienſe, Romanum, Metenſe, Moguntinum, Vernenſe, Anglicum, Liptinenſe 405

CONCILIA, Coleti (*continued*).

A.D.
757. Pauli I. vita, et epiſtolæ xxxi. - - 427
757–67. Conc. Compendienſe, Romanum, Volvicenſe, Gentiliacenſe, Bituricenſe - - - 449
Germ. conciliab., Anglicanæ ſynodi duæ, conventus Attiniacenſis, &c. - - - - - 457, &c.
768. Stephani III. vita., et epiſtolæ iii. - 463
769–71. Conc. Rom., Wormatienſe, &c. - 483
772. Hadriani I. vita, epiſtolæ, &c. - - 491
772–87. Conc. Wormatienſe II., III., et IV., Dingovingenſe, Genavenſe, Venetum, Paderbornenſe, In villa Duria, Lippienſe, Antiochenum, Colonienſe, Hiſpanum, Paderbornenſe, Calchutenſe 555, &c.
787. Nicænum II., et œcumenicum VII. - 645
Synodus Conſtantinopolitana - - - 1305
Œcumenica Nicæne, Bithyniæ, ex Photio et ex Nilo 1305
Vol. 9. 1729.
787–94. Conc. Wormatienſe V. et VI., Ingilenheimenſe, Narbonenſe, Finchenhallenſe, Acleenſe, Forojulienſe, Ratiſponenſe, Romanum, Verolamienſe I. et II., Francofordienſe - - - - - - 1, &c.
795. Leonis III. vita, et epiſtolæ ad Carolum magnum, ad Offam regem Merciorum, &c., Symbolum orthodoxæ fidei, &c. - - - - - - 119, &c.
797–800. Conc. Anglicum, Finchallenſe, Bacanceldenſe, Reiſpacenſe, Romanum, Urgellenſe, Aquiſgranenſe, Cloveſhoenſe, Turonenſe - - - 175, &c.
800. Romana ſynodus - - - - - - 229
802. Conc. Vormatienſe, Altinenſe, Aquiſgranenſe, Ratiſponenſe, Cloveſhoenſe, Conſtantin. (conciliab.) I. II. et III., et duæ ſynodi, Arelatenſe VI., Moguntinum, Remenſe II., Turonenſe III., Cabilonenſe II., Rotomagenſe, Conſtantin., Noviomenſe, Trevirenſe, Lugdunenſe - - - - - - 257, &c.
816. Stephani IV. vita - - - - - 395
816. Conc. Aquiſgranenſe I. 399 Celichytenſe 573
817. Paschalis I. vita, epiſtolæ duæ, &c. - 579
818–23. Conc. Aquiſgranenſe, Veneticum, Cantuarienſe, Apud Theodonis villam, Oſlaveſhlenſe, Cloveſhoenſe, Attiniacenſe, Compendienſe - - - - 609
824. Eugenii II. vita, et decreta - - - 640
824. Conventus Pariſienſis de imaginibus - 641
Ex conſtitutionibus Lotharii imp. - - - 649
824–26. Conc. Cloveſhoenſe, Ingilenheimenſe, Romanum, Mantuanum - - - - - - 655
827. Valentini vita - - - - - - 665
827. Gregorii IV. vita, et epiſtolæ - - 667
828. Concilia quatuor, Moguntinum, Pariſienſe, Lugdunenſe, Toloſanum - - - - - - 692
829. Pariſienſe VI., quod ex prædictis quatuor unum extat - - - - - - - - 701
CP. pſeudoſynodus - - - - - - 779
829–43. Conc. Lugdunenſe, Wormatienſe, Lingonenſe, Londinenſe, Metenſe, Apud Theodonis villam, Aquisgranenſe II., Stramiacenſe, Kingſtonienſe, Conſtantin., Germanicenſe, &c. - - - - - 779, &c.
833–39. Conventus Wormatienſis, Hamburgenſis ſynodus, conventus Compendienſis et Agobardi libellus, Cenomanenſis ſynodus, &c. - - - - 793
840. Leges Kenethi, regis Scotorum - - 911
844. Sergii II. vita, et epiſtola - - 932
844–47. Conc. Vernenſe, Belvacenſe, Meldenſe, Pariſienſe - - - - - - - 947, &c.
846. Veneticum in Britannia minori conciliabulum 989
Privilegium monaſterii Corbeienſis - - 989
847. Leonis IV. vita, epiſtolæ, et homilia - 995
847–55. Conc. Pariſienſe, Moguntinum I. II. et III., Lugdunenſe, Cariſiacenſe, Pariſienſe, Romanum, Ticinenſe, Murittanum, Benningdonenſe, Kingeſburienſe, Sueſſionenſe I. et II., Cordubenſe (conciliab.), Senonenſe, Cariſiacenſe II., Vermerienſe, Romanum, Conſtantin., Valentinum III., Ticinenſe, Apud Bonoilum villam - - - - - - 1033, &c.

CONCILIA, Coleti (*continued*).

A.D.
847–55. De fabula Joannæ papissæ - - 1167
855–57. Benedicti III. vita, et epistolæ duæ, &c. 1237
Conc. Wintoniense, Romanum, Carisiacensis (syn.), Wormatiense, Moguntinum - - 1259, &c.
858. Nicolai I. vita, epist. lxx., decreta, &c. 1270
Vol. 10. 1730.
858. Hincmari Remensis capitula 1 Epistolæ 347
Isaaci, episcopi Lingonensis, canones - - 29
Herardi, archiep. Turonensis, capitula - 59
Waltheri, Aurelianensis ep., capitula - - 69
Conciliabulum CP., sive Photianum I. et II. 83 et 139
858–67. Conc. Suessionense, Metense, Lingonense, Tullense I. et II., Sistericensis (syn.), Constantin., Aquisgranense, Confluentium, Constantin. (conciliab.), Romanum I.–VII., Aquisgranense III., Pistense, Suessionensia duo, Schiracavanense, Silvanectense, Metense, Pistense, Vermeriense, Suessionense III., Parisiense, Tricassinum I. - - - 89, &c.
Caroli Calvi præceptum, &c. - - - 257
867. Hadriani II. vita, et epistolæ xxxiv., &c. 387
868. Conc. Romanum, Apud Carisiacum, Wormatiense 447
869–70. Constantinopolitanum IV., et generale VIII. - - - - - - - - 471
Hujus concilii duplex est editio, altera Latina, ex interpretatione Anastasii, altera Græco-Lat. interprete Radero.
869–71. Conc. Vermeriense, Metense, Pistense, Attiniacense, Coloniense - - - 1033, &c.
870. Viennensis synodus - - - - 1047
871. Concilium Duziacense I. - - - 1051
871. Vita Hincmari Laudunensis, opuscula Hincmari, epistolæ Hincmari Remensis, Quaterniones, &c. 1174
Rabani Mogunt., responsa canonica - - 1354
—— Opusculum de chorepiscopis - - 1359
Formulæ antiquæ promotionum episcopalium 1367
Vol. 11. 1730.
872. Joannis VIII. vita, epistolæ cccxx., &c. - 1
873–81. Conventus Francofordiensis, conc. Ovetense, Cabilonense, Coloniense, Silvanectense, Duziacense II., Remense, Ravennatense, Cabilon. (conventus), Ticinense, Romanum, Pontigonense, Romanum I.–IV., Neustriacum, Tricassinum II., Papiense, In confinio provinciarum Arelatensis et Narbonensis, Mantalense, Remen. (syn.), Apud Sacram Macram 236, &c.
879. Constantinopolitanum conciliabulum pseudoœcumenicum VIII. - - - - - 329
882. Marini I. vita - - - - - 527
Tolosanum concilium - - - - 531
884. Hadriani III. vita - - - - 531
885. Incerti loci concilium in Italia - - 533
885. Stephani V. vita, et epistolæ v.
Aluredi, Anglosaxonum regis, leges ecclesiasticæ, et Guthurni leges - - - - - 553
Landavenses synodi diversis temporibus celebratæ 564
886. Conc. in Italia, Nemausense, Coloniense, Cabilonense, Turonense, Moguntiacense, Metense, Placetum apud Varennas, Ticin. (syn.), Valentinum, Wormatiense - - - - - - 569, &c.
Foracheimensis synodus - - in appendice 1487
891. Formosi vita, et epistolæ duæ - - 610
891–95. Conc. Anglicanum, Magdunense, Viennense in Gallia, Remense, Romanum, Cabilonense, Triburiense, Namnetense - - - 613, &c.
896. Stephani VI. vita, et epistolæ duæ - 663
896–900. Conc. Romanum (conciliab.), Portuense, Remense, Compostellanum - - - - 667
897. Romani vita, et epistolæ duæ - - 673
898. Theodori II. vita - - - - - 675
898. Joannis IX. vita, epistolæ iv. - - 677
900. Romana synodus, Ovetense conc., Narbonense conc., Romanum conc., Canones xii. concilii anonymi, Ravennate conc., Salisburgensis synodus 695, &c.
900. Benedicti IV. vita, et epistolæ duæ - 711

CONCILIA, Coleti (*continued*).

A.D.
905. Leges ecclesiasticæ confirmatæ ab Eduardo et Guthurno regibus - - - - 713
900, 901. Conc. Romanum, Constantinop. - 715
903. Leonis V. vita - - - - 721
903. Christophori vita - - - - 721
904. Sergii III. vita - - - - 723
904–9. Conc. Barcinonense, Narbonense, Vienn. (syn.), Magalonense, Troslejanum - - 725, &c.
911. Anastasii III. vita - - - - 775
911. Narbonense concilium - - - - 777
913. Landonis vita - - - - - 777
Conc. Lugdunense, Turonense - - - 777
914. Joannis X. vita, et epistolæ tres - 779
Constitutiones, ex concilio Galteri, archiep. Senonensis 787
915–27. Conc. Cabilonense, Altheimense, Troslejanum, Confluentinum, Remense, Turonense, Carilocense, Duisbergense - - - - - 789, &c.
928. Leonis VI. vita, conc. Grataleanum - 799
929. Stephani VII. vita - - - - 807
931. Joannis XI. vita - - - - - 807
932. Conc. Altheimense, Erpfordiense, Dingolvingense (in app. 1487), &c. - - - - 807
936. Leonis VII. vita, et epistolæ tres - - 817
936. Remense concilium - - - - 823
939. Stephani VIII. vita - - - - 823
940. Leges ecclesiasticæ Hœli principis Walliæ 823
941, 942. Conc. Suessionense, Bonnense - 831
943. Marini II. vita - - - - - 834
Constitutiones Odonis, Cantuariensis archiep. 834
944. Conc. Bundense, Trenorchianum, Constantin. (conciliab.) - - - - - - 837
946. Agapeti II. vita, epistolæ duæ - - 843
947–55. Conc. Helenense, Virdunense, Mosomense, Ingilenheimense, Laudunense, Trevirense, Londoniense, Romanum, Landav. (syn.), In Normannia, Augustanum, Apud S. Theodoricum, Ravennense, Burgundicum - - - - - 847, &c.
955. Joannis XII. vita, et epistola, ad S. Dunstanum 871
962. Conc. ad Matronam fluvium, Romanum, Constantin., Brandanfordense - - - - 875
964. Benedicti V. vita - - - - 889
Romanum conciliabulum - - - - 891
965. Joannis XIII. vita, et epistolæ iv. - 891
967–72. Conc. Ravennate, Anglicum, Romanum, Mediolanense, Londoniense, Apud montem S. Mariæ in pago Tardanensi - - - - 909
972. Doni II. vita - - - - - 949
Ingilenheimense concilium - - - 949
972. Benedicti VI. vita, et epistola - - 949
972–73. Conc. Marzaliense, Mutinense - 951
975. Benedicti VII. vita, et epistola - - 957
975–83. Conc. Romanum, Constantin., Remense, Wintoniense, Kyrtlingtoniense, Calnæ villæ, Ambresbyriense, Senonense - - - - 961, &c.
984. Joannis XIV. vita - - - - 975
985. Joannis XV. vita, et epistolæ tres - 977
986–95. Conc. apud Galdonis cortem, Landav. (syn.), Romanum, Karrofense, Remense, Silvanectense, Ansanum, Narbonense, Remense (conciliab.), Mosomense, Remense - - - - 981, &c.
996. Gregorii V. vita, et epistolæ iv. - 1009
996–98. Conc. Romanum I. et II., Ravennatense, Ticinense, Sandionysianum - - 1015, &c.
999. Silvestri II. vita - - - - 1033
1000. Conc. Romanum I., II., et III., Pictaviense, Compendiense, Polonicum, varia Germanica, Tudertinum, Faventinum, Gallicana varia 1039, &c.
1003. Joannis XVI. vita - - - - 1049
1003. Joannis XVII. vita - - - 1049
1005–1009. Conc. Tremoniense, Romanum, Francofordiense, Kalense, Ænhamense - - - 1005
1009. Sergii IV. vita - - - - 1073

CONCILIA, Coleti (*continued*).

A.D.

1011. Conc. Bambergenſe, Leges eccleſiaſticæ Etheldredi 1079
1012. Benedicti VIII. vita, epiſtola, &c. - 1081
1012–23. Conc. Legioneſe, Ticinenſe, Ravennate, Romanum, Remenſe, Aurelianenſe, Goſlarienſe, Airiacenſe, Wintonienſe, Gallicanum, Salegunſtadienſe, Aquiſgranenſe, Leyrenſe, Pampilonenſe, Moguntinum, Pictavienſe - - - - - 1090, &c.
1024. Joannis XVIII. vita, et epiſtolæ tres 1145
1024–32. Conc. Pariſienſe, Anſanum, Atrebatenſis (ſyn.), Selingenſtadenſe, Rotomagenſe, Francofordienſe, Helen. (ſyn.) Moguntinum, Karrofenſe, Romanum, Lemovicenſe I. et II., Pictav., Vienn., Bituricenſe, Gallicana varia, Tiburienſe, Pictavienſe, Pampilonenſe - - - - - - - 1151, &c.
1033. Benedicti IX. vita - - - - 1277
1034–44. Landavenſis ſynodus, conventus Coxanenſis, Gerundenſis, Auſonenſis, Urgellenſis, Vindocinenſis, ſynod. Cæſenatenſis, Romana - - - 1279
1035–43. Conc. Triburienſe, Pictavenſe, Romanum, Venetum, Cadom. ſyn. Narbonenſe, Conſtantienſe 1281
1044. Gregorii VI. vita - - - - 1303
1045–46. Conventus Arulenſis, &c. Conc. Ticinenſe, Sutrinum - - - - - - - 1305
1046. Clementis II. vita, et epiſtola - - 1311
1046–47. Conc. Romanum I. et II., Germanicum 1313
1048. Damasi II. vita, Senonenſe conc. - 1315
1049. Leonis IX. vita, epiſtolæ xiii., &c. - 1317
1049–54. Conc. Romanum I.–IV., Ticinenſe, Remenſe, Moguntinum, Rotomagenſe, Vercellenſe, Pariſienſe, Coyacenſe, Sipontinum, Mantuanum, Narbonenſe - - - - - - - 1394, &c.
De Berengarii damnatione opuſculum, &c. 1425
Vol. 12. 1730.
1055. Victoris II. vita, et epiſtola - - 1
1055–57. Conc. Florentinum, Lugdunenſe, Lexovienſe, Turonenſe, Rotomagenſe, Colonienſe, Cabilonenſe, In Narbonenſi, Landavenſis (ſynod.), Toloſanum, Compoſtellanum, Romanum - - 3, &c.
1057. Stephani IX. vita, et epiſtolæ - - 23
1057. Conc. Novarienſe - - - - 27
1058. Nicolai II. vita, epiſtolæ ix., et decreta 28
1058–61. Conventus Helenenſis, Barcinonenſis, Remenſis, Conc. Sutrinum, Romanum, Amalphitanum, Beneventanum, Viennenſe, Turonenſe, Avenionenſe, Jaccetanum, Beneventanum, Romanum, Cadomenſe 37, &c.
1061. Alexandri II. vita, et epiſtolæ - - 69
1062–73. Conc. Beneventanum, Oſborienſe, In Arogonia, Romanum I. II. et III., Cabilonenſe, Rotomagenſe, Mantuanum, Barcinonenſe, Eduenſe, Helenenſe, Weſtmonaſterienſis (convent.), Melphienſis et Salernitana (ſyn.), Auſcenſe, Toloſanum, Burdegalenſe, Hiſpanica varia, Gerundenſe, Auſonenſe, Moguntinum I. et II., Anſanum II., Wintonienſe, Windleſhorenſe, Londinenſe, In Normannia, Pedredanum, Anglicanum, Rotomagenſe, Erphordienſe (concilia) 115, &c.
1073. Gregorii VII. vita, et epiſtola - - 229
1073–86. Conc. Cabilonenſe. In Novempopulonia, Rotomagenſe, Wintonienſe, Romanum I.–X., Anglicanum (conciliab.), Rotomagenſis (ſyn.), Moguntinum, Beneventanum, Santonenſe, Burdegalenſe, Pictavenſe, Anglicanum generale ſub Lanfranco, Londonienſe, Wormatienſe, Triburienſe, Papienſe (conciliab.), Anſanum, Claromontanum, Divionenſe, Auguſtodunenſe, Biſuldunenſe, Weſtmonaſterienſe, Sueſſionenſe, Gerundenſe, Britannicum h. Armoricum, Wirtzeburgenſe, Brixinenſe, Lugdunenſe, Avenionenſe, Senonenſe, Juliobonenſe, Lingonenſe, Meldenſe, Exoldunenſe, Carrofenſe, Ludunenſe, Anglicana quinque, Quintilineburgenſe, Compendienſe, Toletanum, Ravennenſe (conciliab.) - - - - - - 537, &c.

CONCILIA, Coleti (*continued*).

A.D.

1086. Victoris III. vita - - - - - 703
1087. Conc. Capuanum, Beneventanum - 707
1088. Urbani II. vita, et epiſtolæ - - - 711
1088–99. Conc. Fuſſelenſe, Turritanum, Romanum I. II. et III., Santonenſe, Trojanum I. et II., Melphitanum, Narbonenſe, Toloſanum, Legionenſe, Beneventanum, Rotomagenſe, Sueſſionenſe, Remenſe, Stampenſe, Pariſienſe, Rockinghamienſe, Conſtantienſe, Remenſe, Brevatenſe, Auguſtudonenſe ſive Eduenſe, Placentinum, Claromontanum, Anglicanum, Lemovicenſe, Rotomagenſe, Turonenſe, Santonenſe, Nemauſenſe, Atrebatenſis (dupl. ſyn.), Audomarenſe, Hieroſolymitanum - - - - 775, &c.
1099. Paschalis II. vita, et epiſtolæ - - 963
1099–1117. Conc. Stampenſe, Conſtantinop., Valentinum, Pictavenſe I. et II., Anſanum, Gerundenſe, Mediolanenſe (conciliab.), Atrebatenſis (ſyn.), Lateranenſe I.–IV., Londinenſe I., II., III. et IV., Romanum, Maſſilienſe, Trecenſe I. et II., Balgenciacenſe, Fuſſelenſe, Pariſienſe, Florentinum, Quintilineburgenſe, Hieroſolymitan. I. et II., Beneventanum I., II. et III., Rotomagenſe, Lauſdunenſe, Remenſe, Claromontanum, Toloſanum, Floriacenſe, Carrionenſe, Capuanum, Conſtantinopol. duo, Verulanenſe, Aquenſe, Viennenſe in Germ., Anſanum, Cyperanum, Legionenſe, Palentinum, Compoſtellana (ſyn.), Belvacenſe, Sueſſionenſe, Ovetenſe, Colonienſe, Catalaunenſe, Syriacum, Trojanum, Trenorcienſe, Colonienſe, Lingonenſe, Divionenſe - - - - 1065, &c.
1118. Gelasii II. vita, et epiſtolæ - 1240
1118–19. Conc. Capuanum, Colonienſe, Frideſlarienſe, Toloſanum, Engoliſmenſe, Rotomagenſe, Viennenſe in Gall. - - - - - - - - 1247
1119. Calliſti II. vita, et epiſtolæ - - 1251
1119–24. Conc. Toloſanum, Remenſe, Beneventan., Rotomagenſe, Bellovacenſe, Neapolitanum in Samaria, Sueſſionenſe, Romanum I. et II., Toloſanum, Carnotenſe, Claromontanum, Bellovacenſe, Viennenſe 1283
1123. Lateranense I. generale IX. - 1327
1124. Honorii II. vita, et epiſtolæ - - - 1349
1125–29. Conc. Londinenſe, Romanum, Namnetenſe, Tricaſſinum, Atrebatenſe, Remenſe, Papienſe, Ravennatenſe, Rotomagenſe, Dolenſe, Catalaunenſe, Pariſienſe, Palentinum, Aurelianenſe, Toloſanum 1355, &c.
1130. Innocentii II. vita, et epiſtolæ - - 1407
1130–43. Conc. Aniciense, Claromontanum, Stampenſe, Herbipolenſe, Jotrenſe, Remenſe, Leodienſe, Moguntinum, Placentinum, Provinciæ Piſanum, Sueſſionenſe, Northamptonienſe, Narbonenſe, Legionenſe, Londonienſe, Burgenſe, Antiochenum, Hieroſolymitanum, Valliſoletanum, Wintonienſe I. et II., Conſtantinopol., Senonenſe, Latiniacenſe, Weſtmonaſterienſe, Anglicanum (incert. loc.) - - 1443, &c.
1139. Lateranense II. œcumenicum X. - 1497
1143. Cælestini II. vita, et epiſtolæ iii. - 1549
1143. Conc. Conſtantinop. - - - - 1553
1144. Lucii II. vita, et epiſtolæ - - 1561
1145. Eugenii III. vita, et epiſtolæ - - 1571
1145–52. Conc. Vezeliacenſe, Fulginatenſe, Carnotenſe, Tarraconenſe, Conſtantinop., Pariſienſe, Palentinum, Remenſe, Trevirenſe, Londinenſe, Linconenſe, Balgenciacenſe, Hibernicum - - - 1633, &c.
Vol. 13. 1730.
1153. Anastasii IV. vita, et epiſtolæ - - 1
1154. Londinenſe concilium - - - 11
1154. Hadriani IV. vita, et epiſtolæ - - 11
1155–58. Conc. Valliſoletanum, Sueſſionenſe, Conſtantinop. Ciceſtrenſe, Arulenſis (conventus), Guaterfordienſe, Roſcomanienſe, Remenſis (conventus) 47, &c.
1157. Conventus epiſcoporum apud caſtrum Morel. 51
1159. Alexandri III. vita, et epiſtolæ - 65

CONCILIA, Coleti (*continued*).

A.D.

1159–60. Moguntina ſynodus, Papienſe conciliabulum 265

1160–80. Conc. Nazarenum, Oxonienſe, Apud Novum Mercatum, Bervacenſe, Toloſanum, Laudenſe (conciliab.), Londonienſe, Monſpelienſe, Cleonadenſe, Turonenſe V., Clarendonenſe (conciliab.), Northamptonienſe, Remenſe, Herbipolenſe (conciliab.), Conſtantinop., Anglicanum (conciliab.), Lateranenſe, Pariſienſe, Engoliſmenſe, Ardmachienſe, Caſſilienſe, Abrincenſe, Cadomenſe, Salmaticenſe, Londonienſe, Windeſhorenſe, Weſtmonaſterienſe, Lumbarienſe, Scoticum, Venetum, Hohenavienſe, Tarraconenſe 283, &c.

1179. Lateranense III. Œcumenicum XI. - 409

1181. Lucii III. vita, epiſtolæ, et decretum, contra hæreticos - - - - - - - 639

1182–85. Conc. Cadomenſe, Dublinienſe, Veronenſe, Aquilejenſe, Lond. (conventus) - - - 645

1185. Urbani III. vita, et epiſtolæ - - 651

1185–86. Conc. Pariſienſe, Karrofenſe, Moſomienſe, Hibernicum - - - - - - - 658

1187. Gregorii VIII. vita, et epiſtolæ tres - 661

1187. Parmenſe concilium - - - - - 665

1188. Clementis III. vita, et epiſtolæ vii. - 661

Giſortianus conventus, Cenomanenſis conventus 671

1188–90. Conc. Gaintingtonenſe, Pariſienſe, Lancicienſe, Rotomagenſe, Pipewellenſe, Cracovienſe, Salmaticenſe - - - - - - - 675

Eccleſiaſticæ libertatis in Normannia leges - 687

1191. Cælestini III. vita, et epiſtolæ xvii. - 690

1195–97. Conc. Eboracenſe, Monſpelienſe, Pariſienſe, Lancicienſe, Gerundenſis (conventus) - 715

Odonis epiſcopi Pariſienſis ſynodicæ conſtitutiones 727

1198. Innocentii III. vita - - - - - 737

1198–1207. Conc. Senonenſe, Dalm., Divionenſe, Londonienſe, Nigellenſe, Sueſſionenſe, Pariſienſe, Scoticum, Meldenſe, Antiochenum, Lambethenſe, Radingenſe, Narbonenſe - - - - - 739

1208. Gallonis legati conſtitutiones - - 785

1209–10. Conc. Montilienſe, Avenionenſe, Pariſienſe 791

1210. Hæreſes, pro quibus quidam clerici Pariſiis combuſti 811

1210–15. Conc. Avenionenſe, In villa S. Egidii, Narbonenſis (conventus), Romanum, Arelatenſe, Pariſienſe, Apamienſis (conventus), Vaurenſe, Murellanum, Dunſtaplienſe, Rotomagenſe, Monſpelienſe, Bituricenſe - - - - - - - - - 811

1215. Lateranense IV. Concilium Generale 903

1216. Conc. Aquilejenſe, Melodunenſe, Senonenſe, In Hiſpania - - - - - - - 1031

1216. Honorii III. vita, et epiſtolæ - - 1037

1216–27. Conc. Saliſburgenſe, Polonica (ſynodus), Oxonienſe, Slewicenſe, Rotomagenſe, Pariſienſe, Monspelienſe, Apud Vallemcoloris, Pariſienſia tria, Melodunenſe, Bituricenſe, Germanicum, Pariſienſia duo, Cremonenſe, Leodienſe, Fuxenſe, Weſtmonaſterienſe, Narbonenſe - - - - - - - 1065

1227. Gregorii IX. vita, epiſtolæ, capitula, &c. 1109

1228–40. Conc. Romanum I. et II., Pariſienſis (conventus), Bituricenſe, Toloſanum, Arauſicanum, Ilerdenſe, Turiaſonenſe, Tarraconenſe, Rotomagenſe, Apud Caſtrum Gonterii, Londinenſe, Apud ſanctum Quintinum, Melodunenſis (conventus), Biterrenſe, Nymphææ in Bithynia, Moguntinus (conventus), Arelatenſe, Moguntinum (conciliab.), Narbonenſe, Remenſe, Silvanectenſe, Turonenſe, Cantuarienſe, Londonienſe, Campinacenſe, Trevirenſe, Quintinopolitanum, Meldenſe, Wigornienſis (ſynodus) 1223, &c.

1233. Statuta Raymundi comitis Toloſani ſuper hæreſi Albigenſi - - - - - - - 1277

Inquiſitiones per archid. epiſc. Lincolnienſis - 1307

1235. Modus conſtituendi abbatis exempti apud Anglos 1319

CONCILIA, Coleti (*continued*).

A.D.

1235. Conſtitutiones S. Edmundi Cant. arch. 1371

1237. Conſtitutiones Alexandri Coventrenſis ep. 1383

1241. Cœlestini IV. vita - - - - - 1463

1242. Conc. apud Vallem Guidonis, Tarraconenſe 1267

Vol. 14. 1731.

1243. Innocentii IV. vita, et epiſtolæ - 1

1244–45. Conc. Tarraconenſe, Othonienſe - 37

1245. Lugdunense I. Œcumenicum - - 39

1246–53. Conc. Lancicienſe, Biterrenſe, Tarraconenſe, Ilerdenſe, Arelatenſe, Colonienſe, Schenningenſe, Valentinum, Uratiſlavienſe, Muldorfenſe, Eboracenſe, Inſulanum, Senonenſe, Ravennenſe, Salmurienſe, Apud Caſtrum Gonterii - - - - 83, &c.

1254. Alexandri IV. vita, et epiſtolæ tres - 147

1254–55. Conc. Albienſe, Pariſienſe, Burdegalenſe, Copriniacenſe, Biterrenſe - - - - - 151

Statuta S. Ludovici regis pro reformatione morum 193

Conſtitutiones ſynodales Valentinæ diœceſis 199

1255–57. Dunelmenſis ſynodus, Norwicenſis, Sarumenſis, Ilerdenſis conventus - - - 209

1258–61. Conc. Lancicienſe, Mertonenſe, Roffiacenſe, Monſpelienſe, Scoticum, Ravennenſe, Arelatenſe, Cypria (ſyn.), Colonienſe, Pariſienſe, Copriniacenſe, Lambethenſe, Adverſus Tartarorum incurſiones, Britannica duo, Moguntinum - - 225, &c.

1261. Urbani IV. vita, et epiſtolæ duæ - 306

1262–64. Conc. Copriniacenſe, Burdegalenſe, Pariſienſe, Maſſilienſis (ſyn.), Nannetenſe, Bononienſe - 311

1264. Præceptum Henrici, Anglorum regis, contra non reſidentiam prælatorum - - - - 317

1265. Clementis IV. vita, et epiſtolæ tres - 323

1265–71. Conc. Londinenſe, Colonienſe, Bremenſe, Ad Pontem Audomari, Northamptonienſe, Uratiſlavienſe, Viennenſe in Germania, Sedenenſe, Dignienſis (ſyn.), Claromontenſis (ſyn.), Apud Caſtrum Gonterii, Andegavenſe, Senonenſe, Ravennenſe, Compendienſe, Avenionenſe, Quintopolitanum - - 329

1268. S. Ludovici Francorum regis pragmatica ſanctio 445

1271. Gregorii X. vita, et epiſtola - - 467

1273–74. Conc. Redonenſe, Conſtantinop. - 473

1274. Lugdunense II. Œcumenicum - - 477

1274–75. Conc. Saltzburgenſe, Arelatenſe - 545

1276. Innocentii V. vita - - - - - 561

1276. Hadriani V. vita - - - - - 561

Dunelmenſis ſynodus, Salmurienſe concilium, Bituricenſe - - - - - - - - 561

1276. Joannis XIX. vita, et epiſtola - - 585

1277. Conc. Compendienſe, Conſtantinop. - 587

1277. Nicolai vita - - - - - - 595

1278–80. Conc. Aureliacenſe, Langeſienſe, Auſcenſe, Apud Pontem Audomari, Avenionenſe, Biterrenſe, Redingenſe, Budenſe, Andegavenſe, Tarraconenſe, Uratiſlav. (ſyn.), Colon. (ſyn.), Lambethenſe, Bituricenſe, Conſtantinop. Noviomenſe, Ravennenſe, Santonenſis (ſyn.), Pictavenſis - - 595, &c.

1281. Martini II. (vulgo iv.) vita, et epiſtolæ v. 721

1281–85. Conc. Saltzburgenſe, Lambethenſe, Avenionenſe, Santonenſis (ſyn.), Turonenſe, Apud S. Hippolytum (ſyn.), Patavienſis, Pariſienſe, Nemauſenſis (ſyn.), Pictav. Regienſe - - - - - 729, &c.

1285. Honorii IV. vita - - - - - 851

1285. Conc. Lancicienſe, Conſtantinop. Matiſconenſe, Ravennate, Bituricenſe - - - - 853

Provinciæ Burdegalenſis viſitatio - - - 901

Statuta ſynodalia Magdeburgenſis provinciæ 1005

Hæreticæ opiniones per Joannem, archiep. Cantuarienſ. declaratæ et damnatæ - - - 1534

1287. Articuli Cantuar. Exonienſis ſyn. Remenſe concilium, Herbipolenſe, Mediolanenſe, Conſtitutiones Cœleſtini, Statuta ſynodalis Leodienſis - - 1017

1288. Nicolai IV. vita - - - - 1161

1288–92. Inſulanum concilium, Ciceſtrenſis ſynodus,

CONCILIA, Coleti (*continued*).

A.D.

Viennense in Gallia conc. Ebredunense, Nugarolienſe, Parisiense, Uratislaviensis syn. Saltzburgense, Londinense, Mediolanense, Aschaffenb. Bremense, Cicestrensis syn. Patavienſis, Apud S. Hippolytum - 1163

1294. Cælestini V. vita - - - 1206

1294. Conc. apud Aureliacum, Salmuriense, Statuta synodalia Trajectensis - - - - 1207

1294. Bonifacii VIII. vita, et epistolæ - 1221

1295–1302. Conc. Gradense, Torcell. (syn.), Londinense, Traj. (syn.), Lugdunense (fictitium), Rotomagense, Biterrense, Melodunense, Mertonense, Colon. (syn.), Bajocensis (syn.), Auscitanum, Compendiense, Romanum, Apud Penam fidelem, Paris. (conventus) 1247, &c.

1300. Synodalia præcepta Constantiensis ecclesiæ 1287

1303. Benedicti XI. vita - - - - 1359

1303–5. Conc. Nugarolienſe, Compendienſe, Apud Pintervillam - - - - - - 1359

1305. Clementis V. vita - - - - 1369

1305–10. Conc. apud Pontem Audomari, Sisense, Ravennense, Auscitanum, Londonienſe, Posonienſe, Saltzburgense I. et II., Colonienſe, Trevirense, Salmanticense, Parisiense, Moguntinum, Biterrense.

Vol. 15. 1731.

1311. Conc. Viennense œcumenicum - 1

1312. Conc. Ravennate II., Pergamense, Tarraconense, Salmaticense - - - - - - - 47

1313. Constitutiones Petri Ruthenensis - 756

1314. Sedes vacans annis duobus, mens. iv, et amplius

1314. Conc. Parisiense, Ravennate III., Salmuriense, Nugarolienſe, Silvanectense - - 117, &c.

1316. Articuli oblati Eduardo II. a prælatis Angliæ 141

1316. Joannis XX. (vulgo XXII.) vita, et epistolæ 147

1317–19. Conc. Ravennate IV., Silvanectense, Cæsar-Augustanum, Tarraconense, Tolosanum - 179

1319. Decretum contra libros Talmudicos - 207

1319–32. Conc. Senonense, Adanense, Londinense, Rotomagense, Borgoliense, Colonienſe, Parisiense, Toletanum, Avenionense, Marciacense, Silvanectense, Complutense, Roffiacense, Tolosanum, Londinense, Terraconense I. II. et III., Compendiense, Marciacense, Lambethense, Beneventanum, Maghfeldense 209, &c.

1334. Benedicti XII. (alias XI.) vita, et epistola 419

1335–41. Conc. Rotomagense, Salmaticense, Bituricense, Terraconense IV., Avenionense, Aquilejense, Toletanum, Barcinonense, Nicosiense, Constantinop. (conciliab.), Cantuariense - - - 471, &c.

1342. Clementis VI. vita, et epistola - - 563

1342–51. Conc. Londinense, Noviomense, Parisiense, Constantinop. (conciliab.), Toletanum, Constantinop. (pseudosyn.), Patavinum, Bitterrense, Lambethense, Hispalense - - - - - - - 573, &c.

1352. Innocentii VI. vita, et epistolæ ii. - 708

1352. Nicosiensis syn., Conc. Toletanum, Maghfeldense, Lambethense - - - - - - 711

1362. Urbani V. vita - - - - - 787

1365. Concilia varia contra pluralitatem beneficiorum 787

1365–68. Conc. Andegavense, Aptense, Eboracense, Vaurense - - - - - - - 791

1368. Condemnatio errorum quorumdam per S. Langham, archiepisc. Cantuar. - - - - 909

1370. Gregorii XI. vita, et epistolæ iv. - 911

1370. Conclusiones Joan. Wiclef et mandatum apostolicum - - - - - - - - 918

1374–75. Conc. Narbonense, Uniejoviense 919

1378. Urbani VI. vita, et epistolæ - - 941

1378–89. Conc. Glocestrienſe, Beneventanum, Complutense, Toletanum, Salmaticense, Londinense, Saltzburgense, Palentinum, Apud S. Tiberium - 941

1389. Bonifacii VIII. (vulgo IX.) vita, et epistola 987

1389–96. Conc. Londinense, Parisiense - 989

1396. Articuli excerpti ex dial. Wicleffi - - 1000

1398. Conc. Parisiense, Cantuariense, Anglic. 1003

1405. Innocentii VII. vita, et epistola - 1082

CONCILIA, Coleti (*continued*).

A.D.

1406. Gregorii XII. vita, et epistolæ - 1081

1408. Conc. Parisiense, Oxoniense, Rhemense, Aquilejense, Aragoniense - - - - - - 1087

1409. Pisanum concilium - - - - - 1123

1409. Alexandri V. vita - - - - - 1377

1410. Joannis XXI. (vulgo XXIII.) vita - 1377

1412. Conc. Salmaticense, Hispalense, Romanum, Londinense - - - - - - - 1381

Vol. 16. 1731.

1414. Constantiense Concilium Œcumenicum XVI.

Vol. 17. 1731.

1415. Const. II. Henrici Cantuar., &c. - - 1

1415. Conc. Novogradense - - - - 11

1417. Martini V. vita - - - - - 17

1420–30 Conc. Saltzburgense, Cantuariense, Saltzburg. (syn.) Calisciense, Apud Vernonium, Lanciciense, Trevirense, Moguntinum, Colonienſe, Senense, Hafnienſe, Parisiense (al. Senonense), Rigense, Dertusanum, Narbonense - - - - - - 19, &c.

1431. Eugenii IV. vita - - - - - 195

1431. Basileense Conc. œcumenicum, cum append. Joan. de Ragusio, oratio de communione sub utraque specie, Æg. Carlerii de punitione peccatorum publicorum, Henr. Kalteisen de libera prædicatione verbi Dei, Joan. de Polemar de civili dominio clericorum, &c. - - - - - - - - 217

1438. Bituricensis (conv.), Aurelianensis (conv.), Veneta (syn.) - - - - - - - 1365

Vol. 18. 1732.

1438. Florentinum œcumenicum Concilium. Inter alia, Bessarionis oratio dogmatica, Georg. Scholarii orationes, Josephi, episcopi Methonensis, responsio ad libellum Marci Ephesii, Greg. Protosyncelli et Patriarchæ apologia adversus Marci epistolam, Augustini Patricii, can. Senensis, historia conc. Basil., Florent., &c. Responsio Joan. a Turrecremata, O. P. in conc. Florent. ad Basileenses

Vol. 19. 1732.

1439. Conc. Cantuariense, Frisingense, Aschaffenburgense, Rotomagense - - - - - - 1

1446. Litteræ apost. ad Henr. VI. Angliæ - 33

1447. Nicolai V. vita, et epistolæ vi. - - 45

1448–52. Conc. Turonense (al. Andegavense), Lugdunense (Sophianum conciliab.), Moguntinum, Colonienſe - - - - - - - - 75

1455. Callisti III. vita, et epistolæ iii. - - 157

1456–57. Conc. Salisburgense, Suessionense, Avenionense - - - - - - - - 163

1458. Pii II. vita, et epistolæ duæ, Bulla retractationum, Charta Edwardi IV. Angl. de libertatibus clericorum, &c. - - - - - - - - 191

1460–63. Conc. Senonense, Cantuariense - 271

1464. Pauli II. vita - - - - - - 273

1466. Conc. Eboracense, Colonienſis (syn.), Beneventanum - - - - - - - 275–367

Antiqua statuta synodalia eccl. Æduensis - 287

1471. Sixti IV. vita, decreta, de primis archiep. Scotiæ, Bulla pro libert. clericorum et rerum suarum, &c. - - - - - - - - 371

1473. Conc. Matritense, Toletanum - - 381

1484. Innocentii VIII. vita, et litteræ Henr. VII. Angl. - - - - - - - 403

1485–90. Conc. Senonense, Londinense, Magdeburgense, Salisburgense - - - - - - 407

1492. Alexandri VI. vita, Ordo canonizationis sanctorum, &c. - - - - - - 523

1503. Pii III. vita - - - - - - 535

1503. Julii II. vita, statuta W. Warham, arch. Cantuar. de rosa aurea benedicta Henr. VIII. missa 535

1508. Conc. Avenionense, Turonense, Pisanum (conciliab.), Hispalense - - - - 539

1512–16. Lateranense V. œcumenicum Concilium 649

CONCILIA, Coleti (*continued*).

A.D.

1513. Leonis X. vita - - - - - 1001
1517. Litteræ Maronitarum ad Leon. X., conc. Rotomagense, Dublinense, Litteræ ad Will. Cantuar. arch. Bulla contra errores Lutheri - - - 1003
1522. Hadriani VI. vita - - - 1059
1522. Conc. Rotomagense - - - - 1071
1523. Clementis VII. vita - - - 1079
1527–28. Conc. Lugdunense, Bituricense, Parisiense (al. Senonense) - - - - - 1095
1534. Pauli III. vita - - - - - 1203
1536–49. Conc. Coloniense, Augustana (syn.), Trevirensis (syn.), Coloniense, Trevirense - - 1205

Vol. 20. 1733.

1545-63. Tridentinum Concilium œcumenicum 1
Inter alia, Orationes habitæ in concilio, Reginaldi Poli de concilio liber unus, Ejusdem de baptismo Constantini Magni tractatus, Ejusdem de reformatione Angliæ liber unus, &c.
1550. Julii III. vita - - - - - 1245
1551. Narbonense concilium - - - 1247
1555. Marcelli II. vita - - - - - 1281
1555. Pauli IV. vita - - - - - 1283
1557. Viennense concilium - - - 1285
1559. Pii IV. vita - - - - - 1287
1564. Remense concilium - - - 1289
1565. Cameracense concilium - - - 1391

Vol. 21. 1733.

1565–82. Conc. Mediolanense I–VI. Toletanum, Constantinopolitanum - - - - - - 1
1566. Pii V. vita - - - - - - 575
1570. Conc. Mechliniense - - - 577
1572. Gregorii XIII. vita, et bulla contra propos. Mich. Baii - - - - - - - 609
1582–85. Conc. Rotomagense, Memphiticum, Remense, Burdigalense, Turonense, Bituricense, Aquense 617
1585. Sixti V. vita - - - - - 1013
1585–90. Conc. Mexicanum, Cameracense, Tolosanum 1015
1590. Urbani VII. vita - - - - - 1323
1590. Gregorii XIV. vita - - - 1323
1591. Innocentii IX. vita - - - - 1323
1592. Clementis VIII. vita - - - 1323
1594–99. Conc. Avenionense, Aquileiense, Diamperiense - - - - - - - - 1327
1605. Leonis XI. vita - - - - - 1431
1605. Pauli V. vita - - - - - - 1431
1607–12. Conc. Mechliniense, Narbonense, Parisiense, Aquense - - - - - - - 1433
1621. Gregorii XV. vita - - - - 1537
1623. Urbani VIII. vita - - - - 1537
1624–42. Conc. Burdigalense, Constantinop. 1539
1644. Innocentii X. vita, et adversus quinque proposit. Jansenii - - - - - - - 1641
1655. Alexandri VII. vita
Ejusdem constitutio de formula adv. v. propositiones Jansenii - - - - - - 1645
Ejusdem innovatio const. et decret. in favorem sentent. asserentis animam B. Mariæ V. in sui creatione et in corp. infusione a peccato originali preservatam fuisse, editorum - - - - - 1647
1672. Conc. Hierosolymitanum - - - 1651
1691. Innocentii XII. epistolæ et decreta 1789
Damnatio libri cui tit. Explications des maximes, &c. (Fénélon), Bulla unigenitus, &c. - - 1792
1725. Conc. Romanum Benedicti XIII. - 1849
1727. Conc. Ebredunense - - - - 1909

No lives of the Popes after 1655 *are given in this work.*

[Vol. 22.] Apparatus primus, 1733.

Præfationes præcipuis conciliorum collectionibus à suis editoribus præmissæ; G. Cossartii, J. Merlini, Petri Crabbe, F. J. Valentini, L. Surii, D. Bollani, S.

CONCILIA, Coleti (*continued*).

Binii, J. Sirmondi, G. Loaisa, S. Baluzii, J. S. de Aguirre, J. Harduini - - - - - 1
Collectionis conciliorum synopsis historica - 77
Geographiæ episcopalis breviarium - - - 381
Conciliorum index alphabeticus - - 415
Conciliorum index per gentes orbis terrarum præcipuas 453
Tabula geographica particularis conciliorum Galliæ 463
Romanorum Pontificum index chronologicus 525
Index alphabeticus - - - - - - 529
Imperatorum Romanorum index - - 535
Chronologia regum Hispaniæ, 541; regum Galliæ 543
Index episcoporum et aliorum qui conciliis interfuerunt 545
Index geographicus episcoporum - - - 881
Index locupletissimus rerum quæ tomis conciliorum continentur - - - - - -

[Vol. 23.] Ad sacrosancta concilia, à P. Labbeo et G. Cossartio edita Apparatus alter, 1728.

Jacobatius, Dominicus, de conciliis - - 1
Delphinus, Joannes Antonius, de concilio œcumenico 591
Donatus, Hieronymus, de principatu Romanæ sedis 615
Mantua-Bonavitus, Marcus, de concilio - 627
Fabulottus, Paulus, de potestate papæ supra concilium 649
Caranza, Bartholomæus, de authoritate pontificiis et conciliorum - - - - - - - 689
Petri de Monte Monarchia; in qua conciliorum generalium materia plenissime discutitur - 717

SS. Conciliorum et Decretorum collectio nova, seu collectionis conciliorum à PP. Philippo Labbeo, et G. Cossartio primum vulgatæ, dein emendatioris, et amplioris opera N. Coleti supplementum, in quo additamenta, varianes lectiones, emendationes ad concilia Veneto-Labbeana; nova itidem concilia, ac decreta permulta exhibentur. Omnia collegit, additisque præfationibus, notis, &c., Joannes Dominicus Mansi. 6 vol. Folio. *Lucæ*, 1748–52

Vol. 1. 1748.

Concilia, A.D. 1–1073.
Archelai episc. Mesop. disputatio cum Manete Manichæo - - - - - - - - 14
De epochis Sardicensis, et Sirmiensium conciliorum 173
Bedæ Pœnitentiale - - - - - - 563
Dissertatio de concilio Lateranensi Stephani III. 651

Vol. 2. 1748.

Concilia, A.D. 1074–1271.
Disputatio Nersis Armen. cum Theoriano Græci imp. legato - - - - - - - - 578

Vol. 3. 1749.

Concilia, A.D. 1272–1415.
Constantiense concilium, &c.

Vol. 4. 1750.

Concilia, A.D. 1415–1437.
Constantiense concilium, et Basileense concilium.

Vol. 5. 1751.

Concilia, A.D. 1415–1600.
Basileense concilium, &c.

Vol. 6. 1752.

Concilia, 1599–1720.
Indices.

CONCILIORUM nova collectio. Stephanus Baluzius Tutelensis in unum collegit, multa notatu dignissima nunc primùm edidit, notis illustravit, &c. Vol. 1. [All published.] Fol. *Par.* 1683

Ad annum 554.

CONCILIA Magnæ Britanniæ. See Wilkins.

CONCILIA Galliæ Narbonensis, notis S. Baluzii. Sm. 8°. *Par.* 1668

CONCILIA bina Salisburgensia. Canisius, 4. 251

CONCLAVES. (Histoire des) conclaves depuis Clément V., jusqu'à présent. Enrichie de plusieurs mémoires, qui contiennent l'histoire du pape et des cardinaux d'aujourd'hui, et celle des principales familles de Rome; ou l'on apprend quantité de particularitez de cette cour. Avec un discours qui l'explique toutes les cérémonies qui s'observent depuis la mort du pape, jusqu'après l'élection du son successeur. Troisième édition, augmentée du Conclave de Clément XI. 2 vol. 12°. *Col.* 1703

CONCORDIA PIA, et unanimi consensu repetita Confessio Fidei, qui Augustanam Confessionem amplectuntur, accessit declaratio, &c., &c.; cum appendice tripartita Isagogica ad libros Lutheranæ Ecclesiæ symbolicos, à D. A. Rechenberg. 12°. *Lipſ.* 1719

CONDENSED Discourses, or pulpit helps; designed chiefly for those who are entering on the sacred office. By a minister. 12°. *Lond.* 1838

Acts, 9. 31 - -	1	Rom. 7. 9 -	115
Luke, 2. 34, 35	9	Prov. 13. 20 - -	127
John, 5. 7 -	19	Luke, 14. 14. 3 ser.	142
Heb. 10. 12, 13 -	26	Gal. 3. 13, 14 -	180
Acts, 1. 9 - -	38	Matt. 16. 18 -	201
Luke, 24. 52 -	47	Josh. 24. 15 -	216
Rom. 5. 12 -	59	Zech. 13. 9 - -	231
1 Pet. 1. 8 - -	70	Zech. 13. 7 -	247
Matt. 25. 23 -	90	Rom. 8. 31 - -	258
Mark, 9. 44 - -	103	Gen. 12. 6–9 -	272

CONDER, Josiah.

On Protestant Nonconformity. 2 vol. 8°. *Lond.* 1818

CONEY, Thomas, D.D., Prebendary of Wells.

The devout soul; or, an entertainment for a penitent, consisting of meditations, poems, hymns, and prayers: with two essays, 1. On devotional books; 2. Upon divine poetry. 8°. *Lond.* 1731

A companion for a sick-bed; or, a preparation for death. 18°. *Lond.* 1719

Sermons. 3 vol. 8°. *Lond.* 1730–50

[Vol. 1.] 1730.

Numb. 24. 11. Honesty and plain dealing an usual bar to honour and preferment. Act. Sun. Oxford 1
Prov. 14. 14. A good man supported by his virtues. 2 serm. bef. Ld. Mayor - - - - 29
Luke, 6. 26. The danger of popularity; as the folly of aiming at universal applause. Ord. serm. 61
Acts, 24. 25. The terrors of guilt. 2 serm. 83
Heb. 11. 24–26. Faith triumphant over the glories of this world. 2 serm. - - - - - 115
Phil. 4. 6. The nature of carefulness - - 153
Job, 11. 7–9. Our knowledge and ignorance of God. 2 serm. - - - - - - - 173
Rev. 3. 4. The small number of true Christians 219
Dan. 6. 5. Honesty prosecuted; or, fidelity odious to corrupt courtiers - - - - - - 241
Rom. 12. 15. Christian sympathy, both in prosperity and adversity - - - - - - 269
Esther, 5. 13. The discontented statesman. 3 ser. 291
Mark, 12. 41–44. The excellency, usefulness, and obligations of charity - - - - - - 350
Luke, 10. 41, 42. Martha's care and Mary's piety 374
Luke, 7. 33–35. The different conduct of Christ and the Baptist. Lent. 3 serm. - - - 391

CONEY, Thomas, D.D. (*continued*).

1 Sam. 16. 7. The qualities of the mind preferred before the endowments of the body - - - 442
Matt. 7. 3–5. The unreasonableness of censure 461
A short character of Bishop Hooper. Taken from Mr. Mist's Journal, of Oct. 21, 1727 - - 477

Vol. 2. 1750.

Luke, 12. 20. The folly of avarice and voluptuousness. 2 serm. - - - - - - - - 1
Prov. 13. 20. Good and bad company. 3 serm. 43
2 Kings, 4. 1. Clerical charity. 2 serm. - 101
John, 13. 17. Knowledge and practice settled and adjusted. 2 serm. - - - - - - 135
Exod. 1. 12. The afflicted comforted, and their persecutors mortified - - - - - - 173
Prov. 17. 17. The excellency and advantage of friendship. 2 serm. - - - - - - 191
Prov. 3. 5, 6. Trust and affiance in God. 2 serm. 227
Psa. 90. 8. A prospect of judgment. 2 serm. 263
1 Sam. 3. 18. Resignation to the divine will. 2 ser. 297
1 Cor. 10. 13. Temptations. 2 serm. - - 331
1 Sam. 12. 3. The uncorrupt magistrate. Instalment of a mayor - - - - - - - 371
Isa. 37. 4. The enormous sin of blasphemy; and the exemplary punishment of blasphemers. 4 serm. 389
Gen. 42. 21. The convictions and rebukes of conscience 465

Vol. 3. 1750.

Isa. 37. 3. The royal martyr - - - - - 1
Prov. 22. 1. The excellency and advantage of a good name. 2 serm. - - - - - - 17
Tit. 3. 10, 11. The heretick rejected. 2 serm. 49
Psa. 82. 6, 7. The honour of magistracy - 87
Prov. 4. 7. Religious wisdom. 4 serm. - 105
Psa. 66. 18–20. The qualifications of prayer. 2 ser. 177
Gen. 40. 23. The ungrateful courtier - - 209
Zech. 12. 10. The passion of our Saviour. 2 ser. 227
2 Chron. 6. 19–21. Re-opening of St. Michael's Church, Bath, May 15, 1743 - - - - - 263
Psa. 12. 3, 4. Flattery censured and condemned. 2 ser. 283
Exod. 3. 11. The power and wisdom of God in employing little instruments in the works of his providence. 2 serm. - - - - - - 313
Psa. 16. 11. The joy and pleasure of celestial happiness. 2 serm. - - - - - - - - 355
Joel, 2. 12, 13. The duty of fasting and prayer. 3 ser. 389

CONFESSIO Fidei exhibita Carolo V., in Comitiis Augustæ, 1530. Edita vero 1531, una cum apologia ejusdem, authore Philippo Melanthone. Sm. 8°. 1566

CONFESSIO Catholicæ Fidei Christiana, vel potius explicatio quædam confessionis à patribus factæ in synodo provinciali, quæ habita est Petrikoviæ. Anno 1551, mense Maio congregatis. Folio. *Mogunt.* 1557

CONFESSIONUM Sylloge. See Sylloge.

CONFESSIONS. See Harmony and Corpus.

CONFESSION of Faith.

The humble advice of the Assembly of Divines now by authority of parliament sitting at Westminster, concerning a Confession of Faith and Larger and Shorter Catechism. 4°. *L.* 1658

CONFESSION of Faith, together with the Larger and Lesser Catechisms of the Assembly of Divines. Third edit. 12°. *Lond.* 1688

CONFESSIO Fidei in conventu theologorum authoritate Parliamenti Anglicani indicto ela-

CONFESSIO Fidei (*continued*).

borata unà cum catechiſmo, in Latinum verſa. Sm. 8°. *Cantab.* 1659

CONFESSION of Faith, together with the Larger and Shorter Catechiſms, compoſed by the Aſſembly of Divines at Weſtminſter; together with the Directory [Solemn League and venant], &c. Fourth edition. 8°. *Edin. J. Watſon,* 1708

Another. 12°. *Edin.* 1815

CONFESSIONS of Faith and the books of diſcipline of the Church of Scotland anterior to the Weſtminſter Confeſſion. See IRVING, E.

CONFESSIONS of Faith, catechiſms, directories, form of church government, diſcipline, &c., of public authority in the Church of Scotland, together with acts of Aſſembly, &c. 12°. *Glaſg.* 1761-20

This edition contains the Original Confeſſion, 1560; the Genevan Confeſſion; Craig's Catechiſm, &c.

A collection of Confeſſions of Faith, catechiſms, directions, books of diſcipline, &c., of publick authority in the Church of Scotland; together with all the acts of Aſſembly which are ſtanding rules concerning the doctrine, worſhip, government, and diſcipline of the Church of Scotland [by W. Dunlop]. 2 vol. Sm. 8°. *Edin.* 1719-20

Vol. 1. 1719.

A large preface, containing a full account of the ſeveral ends and uſes of Confeſſions of Faith, &c.

Vol. 2. 1720.

The Confeſſion of Faith uſed in the Engliſh congregation at Geneva; received and approved by the Church of Scotland, in the beginning of the Reformation 1

The Confeſſion of the Faith and Doctrine, belevit and profeſſit be the Proteſtantis of Scotland, exhibitit to the eſtaitis of the ſame in parliament, and be their publick votis authoriſit, Aug. 1560, [with Latin tranſlation] juxta exemplar Andreanopoli impreſſum, 1572 15

The Confeſſion of Faith of the Kirk of Scotland; or, the National Covenant [ſubſcribed 1580-81 and 1590, with the band of maintenance of the true religion, 1588, and the national covenant, 1638] - 99

The catechiſme; or, manner to teach children the Chriſtian religion. Made by the excellent doctor and paſtor of Chriſt's Church, John Calvin. Uſed by the Kirk of Scotland, [with formes of prayers to be uſed in private houſes] - - - - 139

A catechiſm of Chriſtian religion, compoſed by Zachary Urſin, approved by the Reformed Church in the Palatinate, the Synod of Dort, &c. Tranſlated into Engliſh, and printed for the uſe of the Church of Scotland; with the arguments, &c. of J. Baſtingius, [with private prayers] - - - - 273

Ane forme of examination before the communion, approved by the Kirk of Scotland, and appointed to be uſed in families and ſchools [Craig's Cat.], with the ſhort Latin Catechiſm commonly taught in ſchools 363

The book of common order; or, the order of the Engliſh Kirk at Geneva, whereof John Knox was miniſter. Approved by the famous and learned man, John Calvin. Received and uſed by the Reformed Kirk of Scotland, [with prayers ordinarily printed with the Book of Common Order] - - - 383

The firſt book of diſcipline; or, the policie and diſcipline of the Church. Drawn up by Mr. John Winram, Mr. John Spottiſwood, John Willock, Mr. John Douglaſſe, Mr. John Row, and John Knox, 1560 514

CONFESSIONS of Faith (*continued*).

The forme and ordour of the election and admiſſion of the ſuperintendent, which may ſerve in election of all other miniſters, 1560 - - - - 625

The ourdoure and doctrine of the general faſt, 1565 643

The ordoure of excommunication, and of public repentance, uſed in the Church of Scotland. Printed 1569 701

The ſecond buik of diſcipline; or, heids and concluſions of the policie of the Kirk. Agreed upon 1578. Revived 1638 - - - - - 757

Confeſſio Fidei Eccleſiæ Scoticanæ Latine reddita 811

CONFESSIONAL. The Roman Catholic confeſſional expoſed: in three letters to a late cabinet miniſter. Pp. 86. 8°. *Dubl.* 1837

CONFESSION. A treatiſe of confeſſion of ſin, and chiefly as it is made unto the prieſts and miniſters of the goſpel; together with the power of the keys and of abſolution. 4°. *Lond.* 1657

CONFORMITY. Anonymous tracts on.

ΠΙΘΑΝΑΛΟΓΙΑ; or, a perſwaſive to conformity, by way of a letter to the Diſſenting brethren. By a country miniſter. Sm. 8°. *Lond.* 1670

The conformiſt's third plea for the Nonconformiſts. Argued from the King's declaration concerning eccleſiaſtical affairs: grounded upon the approved doctrine, and confirmed by the authorities of many eminent Fathers and writers of the Church of England. Pp. xvi. 75. 4°. *Lond.* 1682

Moderation a virtue; or, the occaſional conformiſt juſtified from the imputation of hypocriſy. Pp. 50. 4°. *L.* 1703

A letter to a clergyman in the country concerning the votes of the biſhops in the laſt ſeſſion of parliament, upon the bill againſt occaſional conformity. Pp. 32. 4°. *L.* 1704

The queſtion about conformity to the National Church, coolly and impartially examined. Shewing the propriety and beauty of that conduct, and anſwering the moſt popular objections of the Diſſenters againſt it. Pp. 77. 8°. *Lond.* 1744

Some letters which paſſed between a young gentleman, deſigned for holy orders; and his uncle, a clergyman, concerning conformity to the Church of England. With an appendix, by the editor. F. 1. Pp. 167. 8°. *Lond.* 1758

CONFORMITY between modern and ancient ceremonies. See MUSSARD, P.

CONFUCIUS.

A Chineſe philoſopher, born in the kingdom of Lou about 551 B.C. At the age of twenty-three he began to project a general reformation of the public manners, in accompliſhing which he met with uncommon ſucceſs, but his efforts being ultimately fruſtrated, he travelled in ſearch of another kingdom more diſpoſed to follow his precepts, but everywhere he found wars, tumults, and intrigues. He gathered many followers, and his books are ſtill regarded by the Chineſe as the fountain of wiſdom. Died in the ſeventy-third year of his age. An edition of his works with an Engliſh tranſlation was publiſhed by Mr. Marſhman at Serampore, 1809. (See an article on it in Quarterly Rev. 11. 332.) Another with a German tranſlation by Dr. Schott, 1826.

Le Chou-King, un des livres ſacres des Chinois, qui renferme les fondemens de leur ancienne hiſtoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes par feu le P. Gaubil, miſſionnaire à la Chine. Revu et corrigé ſur le texte Chinois, accompagné de nouvelles

CONFUCIUS (*continued*).

notes, de planches, &c., par M. De Guignes. 4°. *Par.* 1770

Préface - - - - - - - - - i

Discours préliminaire, ou recherches sur les tems antérieurs à ceux dont parle le Chou-King, et sur la mythologie Chinoise, par le P. de Premaire xliv

Chou-King - - - - - - - - 1

Notice du livre Chinois nommé Y-King, ou livre Canonique de changemens, avec des notes par M. Claude Visdelou, évêque de Claudiopolis - - 399

Table des matières - - - - - - 437

The life and morals of Confucius, a Chinese philosopher, who flourished above five hundred years before the coming of Jesus Christ. Being one of the choicest pieces of learning and morality remaining of that nation. Reprinted from the edition of 1691, and edited by Josephus Tela. Pp. 115. 8°. *Lond.* 1818

CONGREGATIONAL Bishops or Presbyters (The ruling and ordaining power of) defended. Being remarks on some part of Mr. P. Barclay's Persuasive. By an impartial hand. In a letter to a friend. Pp. 45. Sm. 8°. *Boston, N. E.* 1724

CONGREGATIONAL LECTURE.

Established 1833 by the managers of the Congregational [Dissenters'] Library. Among the objects for which this Lecture was established were the following,—to illustrate the evidence and importance of the great doctrines of revelation, to exhibit the true principles of philology in their application to such doctrines, to prove the accordance and identity of genuine philosophy with the records and discoveries of Scripture, and to trace the errors and corruptions which have existed in the Christian Church to their proper sources, and by the connexion of sound reasoning with the honest interpretation of God's Holy Word, to point out the methods of refutation and counteraction.

For further contents, see under each author.

Wardlaw, R., D.D. Christian ethics.

Vaughan, Robert, D.D. The causes of the corruption of Christianity.

Gilbert, Joseph. The Christian atonement.

Henderson, Ebenezer, D.D. Divine inspiration.

Redford, Geo., D.D. Holy Scripture verified.

Smith, John Pye, D.D. Scripture and geology.

Alexander, W. Lindsay, M.A. The connexion and harmony of the Old and New Testaments.

Bennett, James, D.D. The theology of the early Christian Church.

Scott, Walter. The existence of evil spirits proved. 2d edition. Sm. 8°. *Lond.* 1845

Halley, Robert, D.D. The sacraments, Part 1. Baptism.

Payne, the Rev. Dr., of Exeter. Original sin.

Hamilton, Richard Winter, D.D., LL.D. The revealed doctrine of rewards and punishments.

Davidson, S. D.D., LL.D. The ecclesiastical polity of the New Testament unfolded.

Stowell, William Hendry, D.D. The work of the Spirit.

Halley, Robert, D.D. The sacraments, Part 2. The Lord's supper.

CONGREVE, William.

A dramatic writer and poet. Born 1670; died 1729. His works were published in 3 vol. 8°, 1710, and often reprinted.

Amendments of Mr. Collier's false and imperfect citations, &c., from the Old Batchelour, Double Dealer, Love for Love, Mourning Bride. By the author of those plays. 8°. *Lond.* 1698

CONNOISSEUR, The, by Mr. Town, Critic and Censor-general. Fourth edit. 4 vol. 12°. *Lond.* 1761

CONRADUS, Fr. Ord. Prædic.

Epistola, sive brevis chronica 1027–1283. Muratorii Rer. Ital. Script. 1. pars 2. 275

CONRINGIUS, Hermannus.

A learned writer, especially on politics, medicine, and theology. Born at Embden 1606; died 1681. His works were published in 6 vol. folio, Brunswick, 1730.

Exercitatio de politia, sive de Rep. Hebr. Ugolinus, 24. 287

Paradoxa de nummis Hebræorum. Ibid. 28. 489

CONSCIENCE (Traité de la), ou l'on decouvre les véritables marques ausquelles tous les Chrétiens, que sont separez de l'Eglise, peuvent connoître que ce n'est pas par les mouvemens de leur conscience qu'ils tiennent à leurs erreurs, et qu'ils s'opiniatrent dans leurs schismes. 12°. *Par.* 1724

CONSIDERATIONS politiques et historiques sur l'établissement de la religion prétendue reformée en Angleterre. 12°. *Lond.* 1765

CONSECRATION of Churches, Form of.

The form of prayer and ceremonies used at the consecration of churches, chapels, and burial-grounds, in the diocese of Salisbury. Pp. 17. 18°. *Salisb.*

Form to be used at the consecration of Christ Church, Endell Street, St. Giles, May 10th, 1845. Pp. 14. 8°. *Lond.* 1845

CONSTANTIENSE Concilium.

Magnum œcumenicum Constantiense concilium de universali ecclesiæ reformatione, unione, et fide. Opera et labore Hermanni Von der Hardt. 7 vol. Fol. *Franc. et Lips.* 1697, &c.

Vol. 1. 1697.

Theoderici Urie historia concilii Constantiensis 1

Nicolai Clemangii vota pacis ac emendationis in Const. concilio quæsitæ - - - - - - 1

Nicolai Clemangii opusculum de ruina ecclesiæ circa tempora concilii Constantiensis.

J. Gersonis opus de simonia abolenda.

J. Gersonis opus de modis uniendi ac reformandi ecclesiam in concilio universali.

Petri de Alliaco, episcopi, opusculum de difficultate reformationis in concilio universali.

P. de Alliaco, rectius Theodorici de Niem. Monita de necessitate reformationis ecclesiasticæ in capite et in membris.

P. de Alliaco canones reformationis ecclesiæ.

Francisci de Zabarellis, Cardinalis Florentini, capita agendorum.

Illustriss. Collegii Reformatorum Constantiensium de ecclesiasticæ disciplinæ reformatione statuta.

Reformatorii Constantiensis decreta de regiminis ecclesiastici emendatione.

Reformatorii Constantiensis decretales de ecclesiastici status reformatione.

Anglicanæ nationis et Martini V. concordata Constant.

Richardi Ullerstoni, theologi Oxoniensis Angli, petitiones quoad reformationem ecclesiæ militantes.

&c. &c.

Vol. 2. 1697.

Henrici de Langenstein consilium pacis.

Acta pleniora concilii Pisani A.D. 1409 celebrati.

Theodorici de Niem. de vita ac satis Constantiensibus Johannis Papæ 23.

Vol. 3. 1698.

De rebus Constantiensibus Hussii.

CONSTANTIENSE Concilium (*continued*).

De rebus Conſtantienſibus Johannis Parvi.
De rebus Brigittæ, Conſtantiæ tractatis.
De rebus Conſtantienſibus Hieronymi Pragenſis.
De rebus Conſtant. Calendariographorum eccleſiaſticorum.
De rebus flagellariorum.
De rebus M. Grabon.
De rebus Wicleſi, Jacobi de Miſa.
&c. &c.

Vol. 4. 1699.

Magni Conſtantienſis concilii faſti.
Decreta de Papa Johanne et Huſſio.
Examen Huſſii.
Articuli contra Hieronymum de Praga.
Articuli contra Petrum de Luna.
&c. &c.

Vol. 5. 1699.

Inſignia.
Papa, patriarchæ, cardinales, epiſcopi, abbates, curiales, Papæ, legati academiarum, doctores, prælati, duces, nobiles, &c., in Conſtantienſi concilio præſentes.
&c. &c.

Vol. 6. 1700.

Petrus de Alliaco de poteſtate eccleſiaſtica.
Gerſonii opus de poteſtate eccleſiaſtica.
Andreæ epiſcopi Magorenſis, Hiſpani, Gubernaculum conciliorum.
&c. &c.

Vol. 7. *Berolini*, 1742.

Index generalis.

An important work, and of rare occurrence, when complete, as above deſcribed.

CONSTANTINE, The Emperor.

The firſt Roman emperor who eſtabliſhed Chriſtianity by the civil power. Born 272; proclaimed emperor 306; died 337.

Oratio ad ſanctorum coetum. See EUSEBIUS.

CONSTANTINE VII., Porphyrogenneta.

Son of Leo the Wiſe. Born at Conſtantinople 905. Aſcended the throne at the age of ſeven years. Died 959. He was the patron of learning and the friend of the learned. His works would have done honour to a private perſon.

Opera. Gr. et Lat. De adminiſtrando imperio; Tactica; De thematibus; Novellæ conſtitutiones. Meurſii Opera, 6. 529

Hiſtoria. Gr. et Lat. Byzantine Hiſtories, 19

Narratio de divina Chriſti imagine Edeſſena ad Augarum miſſa. Gr. et Lat.
Bibl. Patr. Gallandii, 14. 120
Combefis Originum, &c. 75

De thematibus Orientis et Occidentis.

De adminiſtrando imperio. Byzantine Hiſtories, 22

CONSTANTINE, Harmenopulus.

A judge of Theſſalonica. Flouriſhed 1150.

De opinionibus hæreticorum. Lat.
Bibl. Max. Patr. 19. 958

CONSTANTINE, Robert.

Doctor of phyſic, and profeſſor of the Belles-Lettres in the Univerſity of Caen. Born 1502; died 1605, aged 103.

Nomenclator inſignium ſcriptorum, quorum libri extant vel manuſcripti, vel impreſſi ex bibliothecis Galliæ et Angliæ. 8°. *Par.* 1559

This author alſo publiſhed a well-digeſted Lexicon, Greek and Latin, 2d edit. Gen. 1592, 2 vol. folio. He alſo edited Theophraſtus, Dioſcorides, Celſus, and Quintus Serenus, with annotations.

CONSTITUTIONS.

Conſtitutions. See Apoſtolical Conſtitutions.

Conſtitutiones et decreta apoſtolica, præcipuè utilia hoc

CONSTITUTIONS (*continued*).

tempore adverſus quoſdam abuſus in materia fidei et morum. Sm. 8°. *Col. Ag.* 1679

Another. Editio ſecunda auctior. Sm. 8°. *Col. Ag.* 1679

Conſtitutiones concilii Viennenſis. Caniſius, 4. 81

Conſtitutiones concilii Saliſburgenſis. Caniſius, 4. 86

Conſtitutions and canons eccleſiaſtical agreed upon, 1603. 4°. *Lond.* 1678

Another edition. 4°. *Lond.* 1616

Alſo in Burn's Eccl. Law, 4. 629; Clergyman's Aſſiſtant

Conſtitutions and canons (a collection of).
Cardwell's Synodalia, 1

Conſtitutions and canons of the Church in Scotland, 1838.
Burn's Eccl. Law, 4. 690

Conſtitutions and canons of the Church of Ireland, 1634.
Burn's Eccl. Law, 4. 673

CONSTITUTION. Anonymous tracts on.

The old Engliſh conſtitution, in relation to the hereditary ſucceſſion of the crown, antecedent to the Revolution in 1688. Pp. 24. 8°. *Lond.* 1714

The old conſtitution and preſent eſtabliſhment in Church and State honeſtly aſſerted. In ſome ſeaſonable obſervations upon the late ſcandalous pamphlets, publiſhed in the name of Mr. Earbery. The one entituled, Elements of Policy Civil and Eccleſiaſtical. The other, The Old Engliſh Conſtitution Vindicated. By a perſon of honour. Pp. xii. 115. 8°. *Lond.* 1718

The conſtitution of Great Britain in Church and State, truly ſtated; and the allegiance and active obedience thereby required of the ſubjects to the lawful ſovereign aſſerted. Or, the plea and defence of * * *, one of the Preſton priſoners, to be made at his tryal, &c. Pp. 71. 8°. *Cologne*, 1718

The conſtitution of ſociety as deſigned by God. 8°. *Lond.* 1835

CONTARENUS, Ambrosius.

Ambaſſador to the King of Perſia, 1473.

Itinerarium in Perſiam. Bizari Hiſtoria, 487

CONTENTMENT. (An eſſay on.) In which this important ſubject is treated after a new manner. By a gentleman of Glaſgow. Pp. 31. 8°. *Lond.* 1749

CONTRACTUS, Hermann, Abbot of Reichenau.

Born 1013. Entered the order of St. Benedict. Died 1054. He was of a feeble conſtitution, but endowed with great intelligence and genius.

Chronicon. Caniſius, 3. p. 1. 191

Liber de menſura aſtrolabii.
Pez, Theſaur. iii. p. ii. 94

De utilitatibus aſtrolabii, libri 2.
Ibid. iii. p. ii. 108

CONVENTICLES. The new order of his Majeſty's juſtices of the peace, for putting the laws in execution againſt all ſeminaries, conventicles, and unlawfull meetings. 1682

CONVERSATIONS on the Bible, by a lady. 12°. *Lond.* 1824

CONVOCATION. Anonymous tracts on.

Forma precum in utraque domo convocationis ſive ſynodi prælatorum, et cæteri cleri, ſeu provincialis ſeu nationalis in ipſo ſtatim cujuſlibet ſeſſionis initio ſolenniter recitanda. Pp. 16. 4°. *Lond.* 1741

A repreſentation of the preſent ſtate of religion, with regard to infidelity, hereſy, impiety, and popery; drawn up and agreed to by both houſes of convocation in Ireland. Pp. 23. 8°. *Lond.* 1712

Convocation craft; or, a brief hiſtory of the

CONVOCATION (*continued*).

intrigues and insolence of English convocations under the Papacy, till restrained by King Henry VIII. With an account of their behaviour since, &c. Occasioned by the proceeding of the lower house against the Bishop of Bangor [Hoadly], for his sermon. Pp. 90. 8°. *Lond.* 1717

The report reported; or, the weakness and injustice of the proceedings of the convocation in their censure of the Lord Bishop of Bangor [Hoadly], examined and exposed. Second edition. Pp. 39. 8°. *Lond.* 1717

Convocation and synods, are they the remedies for existing evils? A second letter by an Anglican layman. Pp. 16. 8°. *Lond.* 1850

A plain tract showing the history and nature of convocation; together with reasons for the immediate revival of its functions. [Printed for the Metropolitan Church Union.] Pp. 15. 8°. *Lond.* 1850

CONYBEARE, John, D.D., Bishop of Bristol.

Born at Pinhoe, Devonshire, 1692. Educated at Exeter, and at Exeter College, Oxford, of which he became fellow, 1710. Rector of St. Clements, Oxford, 1724. In 1727 he obtained great celebrity by his visitation sermon on subscription. Rector of his college, 1730. Dean of Christ Church, 1732. Bishop of Bristol, 1750. Died 1755. He was a learned divine, and distinguished preacher. Having been unable to leave a provision for his family, his character was so much respected that 4600 copies of his posthumous sermons were subscribed for. Published 1757. 2 vol.

Sermon, Ezra, 7. 26. The penal sanctions of laws considered. Assize. Second edition. 8°. *Oxf.* 1728

Sermon, John, 6. 45. The expediency of a divine revelation represented. Before the Lord Mayor. 8°. *Lond.* 1728–9

A defence of revealed religion against the exceptions of [Tindal's] Christianity as Old as the Creation. 8°. *Lond.* 1732

Warburton styles this the best-reasoned book in the world.

Sermon, 1 Tim. 6. 3, 4. The case of subscription to articles of religion considered. Visit. at Oxford. Third edition. 8°. *Lond.* 1732

Sermon, 1 Cor. 13. 12. The mysteries of the Christian religion credible. Bef. Univ. Oxf. Third edition. 8°. *Lond.* 1732

Sermon, 2 Pet. 3. 16. Scripture difficulties considered. Anniv. meeting of gentlemen educated at the Free School, Exon. 8°. *Oxf.* 1733

Sermon, Heb. 2. 4. The nature, possibility, and certainty of miracles set forth; and the truth of the Christian religion proved from thence. Bef. Univ. Oxf. Fourth edition. 8°. *Lond.* 1733

Sermon, Gal. 6. 9. [Char. school L. and W.] Second edition. 8°. *Lond.* 1738

Sermon, Psa. 122. 6–9. True patriotism. Bef. H. of Commons. Thanks for general peace, April 25, 1749. 8°. *Lond.* 1749

Sermon, Prov. 11. 17. The virtue of being merciful stated and enforced. Lond. Hospitals. Easter Monday. 8°. *Lond.* 1751

Sermon, Psa. 78. 72. King's Access. Bef. H. of Lords. 8°. *Oxf.* 1751

Sermon, James, 1. 27. At Bristol. Anniv. meeting of sons of the clergy. 8°. *Oxf.* 1752

Sermon, Matt. 18. 10, 11. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1752

Sermon, Josh. 24. 15. [Jan. 31.] 4°. *Lond.* 1757

The rule of equity. Tracts of Angl. Fathers, 4. 244

On miracles. Scripture mysteries. Subscription to articles. The expediency of revelation. On Scripture difficulties. Enchiridion Theologicum, 3

CONYBEARE, Bishop (*continued*).

Sermons. 2 vol. 8°. *Lond.* 1757

Vol. 1.

Luke, 2. 14. Christmas day. Christian salvation the matter of joy and praise to angels - - 1

John, 1. 11. Christmas day. The true grounds of the Jews rejecting the Messias - - - 47

James, 1. 2–4. The excellency of patience - 91

Gen. 37. 36. History of Joseph - - 117

Gen. 39. 1, 2. Same subject - - - 137

Gen. 41. 46. Same subject - - - 161

Prov. 22. 2. The division of mankind into rich and poor - - - - - - - 189

Matt. 14. 6–9. Reflections on the conduct of Herod toward John the Baptist. 2 serm. - - 219

John, 20. 31. Prophecies and miracles sufficient proofs of a divine commission - - - - 269

2 Cor. 11. 23. St. Paul's difficulties and distresses considered and applied - - - - 309

1 Cor. 15. 19. The condition of mankind in general unhappy, without the belief of a future state. 2 serm. 349

1 John, 3. 2. Different degrees of happiness in a future state - - - - - - - 443

1 Cor. 13. 13. The excellency of charity above faith and hope - - - - - - 469

Vol. 2.

Heb. 10. 29. The aggravations of sin under the gospel 1

Acts, 15. 39. Reflections on the dispute between St. Paul and Barnabas. 2 serm. - - - 43

1 Pet. 3. 18. Good Friday. The doctrine of Christ's satisfaction agreeable with reason - - 107

Luke, 1. 78, 79. The needfulness of a revelation, shewn from the imperfection of the law of nature considered as a rule of duty - - - 155

Gen. 4. 3–5. History of Cain and Abel. 2 serm. 191

Heb. 11. 17, 19. The example of Abraham's faith proposed to Christians - - - - 243

Heb. 1. 14. Nature and employment of good angels. 2 sermons - - - - - - 267

Isa. 44. 24–26. Providence concerned in the revolutions of government. May 29 - - 311

1 Pet. 3. 8, 9. Reasons why God delays the punishment of wicked men - - - - 347

Matt. 7. 12. The rule of equity. 2 serm. - 375

Matt. 25. 5. The moral infirmity of human nature 423

Heb. 11. 13. Human life a state of pilgrimage 447

Eccles. 1. 2, 3. - - - - - - - 481

Primary charge to his clergy - - - 501

CONYBEARE, John Josias.

An eminent divine and geologist. Born in London 1779. Educated at Westminster School, thence elected to Christ Church, Oxford, 1797. Elected to the Anglo-Saxon professorship 1807. Professor of Poetry, 1812. In the same year obtained the college living of Batheaston, Somersetshire. Died 1824.

The Bampton lectures for the year 1824, being an attempt to trace the history and to ascertain the limits of the secondary and spiritual interpretation of Scripture. 8°. *Oxf.* 1824

Prov. 22. 21 - - - - - - - 1

1 Cor. 2. 5. 3 lectures - - - - - 39

Psa. 78. 2 - - - - - - - 165

Zech. 14. 6, 7 - - - - - - 207

Prov. 19. 27 - - - - - - - 249

Prov. 4. 27 - - - - - - 395

CONYBEARE, W. D., M.A., of Christ Church, Vicar of Axminster.

An analytical examination of the character, value, and just application of the writings of the Christian fathers, during the ante-Nicene period. [Bampton Lecture for 1839.] 8°. *Oxf.* 1839

CONYBEARE, W. D., M.A. (*continued*).

1 Cor. 2. 5 Oppofition of the Anglican and Tridentine rules of faith - - - - - - - 1
Rev. 2. 13. Clemens Romanus, Ignatius, and Polycarp 51
1 Cor. 2. 6, 7. Juftin, Tatian, and Athenagoras 119
1 Theff. 5. 21. Clemens Alexandrinus and Origen 186
1 Cor. 11. 19. Irenæus, Gnoftic herefies - 258
Rev. 4. 13, 14. Tertullian - - - 329
1 Tim. 4. 12. Cyprian, Nicene council, &c. 392
Eph. 4. 11, 12. Recapitulation - - - 453

An elementary courfe of theological lectures, in three parts: 1. On the evidences of religion, natural and revealed; 2. On the criticifm and interpretation of the Bible; 3. On the peculiar doctrines of Chriftianity. Second edition. Sm. 8°. *Lond.* 1836

CONYBEARE, W. J., late Fellow of Trinity College, Cambridge.

The life and epiftles of St. Paul, comprifing a complete biography of the apoftle, and a tranflation of his letters, inferted in chronological order. By the Rev. W. J. Conybeare and the Rev. J. S. Howfon, M.A. With illuftrations on fteel and wood. 2 vol. 4°. *Lond.* 1852

Sermons at Whitehall. 8°. *Lond.* 1844*

COOK, F. C., M.A., one of her Majefty's Infpectors of Church Schools.

The acts of the apoftles; with a commentary, and practical and devotional fuggeftions, for readers and ftudents of the Englifh Bible. Large 12°. *Lond.* 1850

COOK, George, D.D., Minifter of Laurence Kirk.

Hiftory of the Reformation in Scotland, with an introductory book and an appendix. Second edition. 3 vol. 8°. *Edin.* 1819

Vol. 1. Introductory book. 1528–1555. Vol. 2. 1555–1560. Vol. 3. 1560–1567. Appendix of papers.

For review, fee Quart. Review, 7. 107.

The hiftory of the Church of Scotland from the eftablifhment of the Reformation to the Revolution, illuftrating a moft intereftng period of the political hiftory of Britain. 3 vol. 8°. *Edin.* 1815

Vol. 1. 1567–1592. Vol. 2. 1592–1640. Vol. 3. 1640–1693. Index.

A review (on the toleration of the Reformers) in Edinb. Review, 27. 163.

COOK, John, A.M., Rector of Cuckftone, Kent.

Sermon, John, 8. 34. [Before the Lord Mayor, &c.] 4°. *Lond.* 1675

COOK, John, of Gray's Inn, Barrifter.

King Charles' cafe; or, an appeal to all rational men, concerning his tryal at the high court of juftice. With an additional opinion concerning the death of King James, the lofs of Rochel, and the blood of Ireland. Pp. 43. 8°. *Lond.* 1714

COOK, John, M.D.

Ciav aturæ; or, the myftery of philofophy

COOK, John, M.D. (*continued*)

unvailed, in a difcourfe, fhewing the prime and efficient phyfical caufe of all the phænomena of nature. 8°. *Lond.* 1723

COOKE, F., A.B.

The univerfal letter-writer. 12°. *Lond.* 1819

COOKE, John, A.M.

Rector of the united parifhes of St. George the Martyr and St. Mary Magdalen, in Canterbury, and of Merfham, in Kent, and one of the fix preachers of the Cathedral Church of Canterbury.

Thirty-nine fermons on feveral occafions. 2 vol. 8°. *Lond.* 1729

Vol. 1.

Mark, 9. 24. Faith - - - - - - 1
Luke, 12. 15. Happinefs - - - 36
John, 5. 40. Coming to Chrift - - - 68
Pfa. 39. 5. Vanity - - - - 94
Acts, 24. 25. Righteoufnefs, temperance, and judgment to come - - - - - - 134
Prov. 16. 2. Cleannefs miftaken - - 163
Prov. 16. 2. God's omnifcience - - - 193
Phil. 4. 6. Prayer - - - - - 216
John, 15. 14. Friendfhip with God - - 246
1 Pet. 5. 8. The being, enmity, fiercenefs, and cunning of the devil, and of our refifting him - 271
Acts, 26. 28. Againft irrefolution in the faith and practice of religion - - - - 306
1 Theff. 5. 21. Trying and proving our religion. 2 fer. 327
2 Kings, 5. 13. The nature, neceffity, and efficacy of cleanfing duties. 2 ferm. - - - 367
Luke, 16. 30, 31. A future eftate for rewards and punifhments - - - - - 410

Vol. 2.

Rom. 10. 2. Zeal, when commendable, when faulty. 2 ferm. - - - - - - 1
1 Cor. 9. 25. Temperance in all things - 40
1 Cor. 2. 9. The crown of blifs and glory - 63
Pfa. 58. 11. The righteous man's reward; and the wicked man's lot. 2 ferm. St. Philip and St. James' day - - - - - - - 82
Matt. 5. 4. The bleffednefs of mourning. Lent. 2 fer. 123
Matt. 5. 5. The bleffednefs of meeknefs - 166
Matt. 5. 7. Mercy to the merciful. Chriftmas. 2 ferm. 189
Matt. 5. 8. Purity in heart. Lady day in Paff. week. 2 ferm. - - - - - - - 225
Heb. 10. 23. The nature, obligations, and encouragements of holding faft the profeffion of our faith. St. James' day - - - - - - 267
Eccleff. 12. 13. Godly fear and obedience - 291
Luke, 12. 15. Covetoufnefs. St. Matthew's day 316
Matt. 12. 8. The fabbath - - - 347
Pfa. 87. 2. Sion preferred - - - - 369
Acts, 17. 22. Superftition - - - 389
1 Pet. 4. 18. The difficulty of falvation. 2 ferm. 414
Matt. 10. 32, 33. St. Peter's day - - - 458
Eph. 5. 8. Nov. 5 - - - - - 484

COOKE, John, A.M.

Sermon, Luke, 7. 48–50. [Magdalen.] 4°. *Brift.* 1791

COOKE, John, M.A., Rector of Wentnor, Salop.

The preacher's affiftant, containing a feries of texts of fermons and difcourfes. Publifhed either fingly or in volumes, by the divines of the Church of England, and by the Diffenting clergy; fpecifying, alfo, the feveral

COOKE, John, M.A. (*continued*).

authors, alphabetically arranged under each text, with size, date, occasion, or subject-matter of each sermon or discourse. 2 vol. 8°. *Oxf.* 1783

Vol. 1. Texts of Scripture. Vol. 2. Authors.

COOKE, Thomas.

Sermon, Deut. 6. 7, 8. The scheme of man's present and future existence; or, the doctrine of universal salvation explained, to the glory of God in all his attributes. [Char. Sch.] 8°. *Newcas. up. Tyne*, 1752

An essay, in two discourses, Matt. 3. 10, on the advantages and necessity of mortification, shewn from the connection between soul and body. Addressed to Christians, Jews, and Gentiles, of all sects and denominations. 12°. *Lond.* 1753

COOKE, John, A.M., First Chaplain, Royal Hospital, Greenwich.

Sermon, Acts, 27. 44. The preservation of St. Paul from shipwreck on the island of Melita. [Opening of the Royal Hospital Chapel, Greenwich.] Second edition. 8°. *s. l.* 1789

COOKE, William, M.A., Fellow of King's Col., Cambridge.

Sermon, 1 Pet. 2. 16. Liberty, moral and religious. 4°. *Camb.* 1780

Sermon, 1 Pet. 2. 16. Civil liberty. 4°. *Camb.* 1780

Sermon, Deut. 28. 49. [Jan. 30.] 4°. *Camb.* 1781

Prælectio ad actum publicum habitum Cantabrigiæ. 4°. *Cantab.* 1787

COOKE, William, M.A., Perpetual Curate of St. Stephen's, Hammersmith.

Sermon, Jer. 3. 4. God our Father the guide of our youth. [Confirmation.] 8°. *Ipswich*, 1847

Sermon, 2 Cor. 5. 20. Ordination. [Lent 2.] 8°. *Lond.* 1850

Sermon, Luke, 7. 5. Christian patriotism. [Easter 2.] Consecration of a church. 8°. *Lond.* 1850

Sermon, Titus, 2. 7, 8. The faith of the Gospel. How shall the clergy teach? How shall the people hear? Preached on the occasion of the ceremony called "Reading In." [Trinity 11.] 8°. *Lond.* 1850

Sermon, 1 Pet. 5. 2. Feed the flock. 8°. *Lond.*

Sermon, Deut. 19. 14. The popish aggression, unscriptural, uncanonical, and unconstitutional. 8°. *Lond.*

Sermon, Eph. 1. 3. Sacraments, channels of grace from our Lord's humanity. 8°. 1850

COOKESEY, John, A.M., Rector of the united parishes of St. Anthony and St. John Baptist, London.

Sermon, 1 Pet. 3. 15. Christianity founded on argument. [Palm.] 8°. *Lond.* 1843

COOKESLEY, William Gifford, M.A., Assistant Master of Eton College.

Sermons. 2 vol. 12°. *Lond.* 1843

[Vol. 1.]

Psa. 90. 9. New Year - - - - - - 1
Matt. 24. 42. New Year - - - - - 16
Matt. 6. 6. Prayer - - - - - - 34
Luke, 6. 36. Mercy - - - - - 51
Matt. 19. 14. The education of the poor. [For national schools at New Windsor.] - - - - 72
Deut. 28. 1–3, and 15–17. Religion the only true foundation of national happiness. [On laying the first stone of the church at New Windsor.] - - 99
John, 3. 8, 9. On the danger of following our own opinion in matters on which Scripture ought to be our guide - - - - - - 121
1 Tim. 3. 16. Christmas day - - - 141
Matt. 2. 1, 2. Epiphany - - - 164

COOKESLEY, William Gifford, M.A. (*continued*).

1 Tim. 2. 6. The atonement. [Palm Sunday.] 184
John, 19. 30. Good Friday - - - 202
John, 14. 19. Easter day - - - - 233
Prov. 3. 17. The pleasantness of religion - 255
Luke, 10. 41, 42. The character of Mary, the sister of Martha - - - - - - - - 270
1 Cor. 10. 15, 16. The Lord's supper - 293
Eph. 4. 15, 16. The unity of the Church. [For the Church Union Society.] - - - - 314

Vol. 2. 1844.

Matt. 18. 1–3. On the children of God - 1
Psa. 49. 10, 11. Death. [Fun. serm.] - - 18
Matt. 12. 31, 32. On the sin against the Holy Ghost 36
John, 6. 51. The sacrament of the Lord's supper 52
Rom. 12. 12. Prayer - - - - - 70
Acts, 26. 9. Sincerity - - - - - 87
Acts, 2. 38. Repentance. [Commencement of Lent.] 104
Matt. 4. 1. On the temptation in the wilderness. 2 sermons. [Lent.] - - - - - 119
John, 2. 1, 2. The atonement. [Good Friday.] 154
Mark, 15. 39. The devout centurion - - 170
Col. 3. 1. The resurrection. [Easter.] - 188
Acts, 2. 27. The descent of our Saviour into hell. [2d Sunday after Easter.] - - - - - 202
Matt. 10. 42. The education of the poor. [Whitsunday. For National Soc.] - - - - - 221
Matt. 28. 19. The Trinity. [Trin. Sun.] - 238
Rom. 8. 14. Grace - - - - - 254

COOLEY, W. D. Esq.

A history of maritime and inland discoveries. Lardner's Cab. Cyc. 3 vol. Sm. 8°. *L.* 1830

COOPER, Charles Purton, Esq., A.M., F.R.S. Doctor of Laws of the Roman Catholic University of Louvain, and one of her Majesty's Counsel.

Substance of the speech of, as counsel for the Rev. Charles Wellbeloved, in the suit of the Attorney-general *versus* Shore, instituted in the High Court of Chancery, respecting Lady Hewley's foundations, Wednesday, 2d July, 1834. Pp. 81. 8°. *Lond.* 1834

The late edict of the court of Rome. Lord Beaumont's letter to Lord Zetland. Fifth edition. Pp. 23. 8°. *Lond.* 1850

Ancient British and English Churches. Stillingfleet's independence of the British Churches proved from their carriage to Augustine the monk; and Inett's short view of the ancient and present state of the English Church and monarchy. To which are subjoined the letters apostolic of Pius IX. 29 Sept., 1850, &c. 3d edit. 8°. *L.* 1851

The Pope's apostolic letters of September 1850. Letter to an English Roman Catholic peer. Sixth edition. Pp. 11. 8°. *Lond.* 1851

The Act of Settlement and the Pope's apostolic letters. Selection from correspondence in the months of November and December last. Fourth edition. Pp. 30. 8°. *Lond.* 1851

The common law and the Pope's apostolic letters of Sept. 1850. Extracts of some letters addressed in the month of December last to Charles Purton Cooper, Esq. Fifth edition. Pp. 55. 8°. *Lond.* 1851

The Ultra Party amongst the English Roman Catholics. Extract of a letter, 15th February, 1851, from an English Roman Catholic peer [Lord Beaumont] to Mr. Purton Cooper. Fourth edition. Pp. 16. 8°. *Lond.* 1851

The Pope's brief of September 1850. Notes of some conclusions arrived at 15th–25th January, 1851, in several conferences between certain Roman Catholic priests and a queen's counsel. Third edit. Pp. 11. 8°. *Lond.* 1851

So much of the Pope's apostolical letters of September 1850, as relates to the creation of an archbishopric and

COOPER, Charles Purton, Esq. A.M., F.R.S. (*continued*).

twelve bishoprics. The Act of 26 Hen. VIII. intituled "An Act for Nomination and Consecration of Suffragans within this Realm." With an appendix. Seventh edition. Pp. 47. 8°. *Lond.* 1851

COOMBE, Thomas, D.D.

Sermon, Isa. 11. 9. The influence of Christianity on the condition of the world. 4°. *Lond.* 1790

COOPER, Rev. Edward.

Educated at Eton. Obtained the prize for Latin verse at the University of Oxford 1791. Elected Fellow of All Souls' College. Rector of Hamstal, Ridgware, 1799; and of Yoxall, Staffordshire, 1809. Died 1833. His sermons have long maintained great popularity; the subjects are all highly useful and important, and they are uniformly treated with much seriousness, force, and animation.

Practical and familiar sermons, designed for parochial and domestic instruction. 7 vol. 12°. *Lond.*

Vol. 1. 14th edition. 1830.

Matt. 16. 26. The foolish bargain - - - 1
Rom. 6. 21. Unfruitfulness and misery of sin 15
Matt. 6. 24. Impossibility of serving God and Mammon 31
Mark, 9. 43–48. Mortification of sin a reasonable duty 47
Luke, 16. 2. The day of account - - 64
Gal. 6. 15. Scriptural view of true religion - 80
Gal. 6. 7, 8. The difference between sowing to the flesh and to the Spirit - - - - - - 96
1 Tim. 1. 15. The faithful saying - - - 111
John, 3. 14, 15. The brazen serpent - - 126
Heb. 5. 9. Jesus Christ the author of eternal salvation 143
Acts, 5. 31. Offices and gifts of Jesus Christ - 160
1 Cor. 6. 11. The power of the Gospel in changing the hearts and lives of men - - - - 177
John, 17. 17. Sanctification through the word 194
2 Pet. 3. 18. False and true marks of growth in grace 210
Matt. 5. 16. The duty of letting our light shine before men - - - - - - - - 226
1 John, 5. 4. The world overcome by faith 243
Matt. 5. 6. Blessedness of those who hunger and thirst after righteousness - - - - - 259
John, 10. 14. Mutual knowledge between Christ and his people - - - - - - - 276
Psa. 29. 11. Promise of strength and peace - 292
Mal. 3. 2. Christ's second coming - - - 308

Vol. 2. 12th edition. 1830.

1 Thess. 2. 13. The efficacy of the word of God, and on the way of receiving it - - - 1
Heb. 9. 22. Jesus Christ, the one great sacrifice for sin 16
2 Cor. 6. 1. On receiving the grace of God in vain 32
Acts, 16. 31. The grand direction and promise of the gospel - - - - - - - - 47
Ezek. 33. 11. The mercy and justice of God 64
Acts, 24. 25. The present time the most convenient for repentance - - - - - - - 80
Luke, 11. 24–26. Description and danger of conviction when not followed by conversion - - 96
Psa. 51. 17. The broken heart an acceptable sacrifice 112
Luke, 21. 24. Danger of intemperance and worldly-mindedness - - - - - - - 127
Gen. 27. 13. Rebecca's imposition on Isaac - 143
1 Tim. 1. 16. St. Paul a pattern of the long-suffering of God - - - - - - - 158
Luke, 16. 8. The children of this world wiser than the children of light - - - - - - 174
Phil. 4. 11, 12. Tendency of Christian principles to produce true contentment - - - - 189
Heb. 12. 2. Jesus enduring the cross and despising the shame - - - - - - - - 207
1 John, 3. 3. The object and effect of Christian hope 224

COOPER, Rev. Edward (*continued*).

Eph. 4. 30. The office of the Holy Spirit, and the danger of grieving him - - - - 239
Heb. 13. 17. The reciprocal duties of ministers and people 256
Isa. 65. 1. Conversion to God, a real change of heart 272
Rom. 8. 28. Description and blessedness of God's people 289
Heb. 4. 11. Motives to diligence an earnestness in religion - - - - - - - - 307

Vol. 3. 9th edition. 1830.

Judg. 3. 20. The gospel message - - 1
Acts, 8. 35. Jesus the great subject of Christian preaching - - - - - - - - - 17
Matt. 7. 13, 14. The broad and the narrow way 32
John, 5. 40. The real cause of men's rejection of the gospel - - - - - - - - 47
Hosea, 11. 8, 9. Divine forbearance towards sinners 63
Matt. 12. 50. Description and dignity of true Christians 79
2 Thess. 3. 13. The tendency to weariness in well-doing illustrated and opposed - - - 95
Isa. 51. 7, 8. Christians encouraged against the fear of man - - - - - - - - 110
Jer. 8. 20. Cautions and consolations - - 126
Rom. 5. 19. The fall and recovery of man - 144
1 Pet. 4. 4, 5. The world and the Christian - 160
Luke, 15. 32. The nature of sin, of repentance, and of pardoning mercy, illustrated in the parable of the prodigal son - - - - - - - 178
1 Tim. 5. 22. The danger of partaking of other men's sins pointed out and applied - - - 198
2 Tim. 1. 18. Mercy in that day - - 214
John, 14. 16. The Holy Spirit the Comforter - 230
Numb. 32. 23. Certainty of sin finding us out 244
Matt. 22. 11–13. The wedding garment - 262
Eccles. 11. 9. Youth solemnly admonished - 279
Jer. 3. 4. God's tender expostulations with young persons - - - - - - - - - 296
2 Thess. 3. 1. The word of the Lord glorified - 312

Vol. 4. 7th edition. 1829.

Rom. 2. 28, 29. The circumcision of the heart 1
John, 3. 7. Nature and necessity of regeneration 19
John, 1. 12, 13. Adoption the fruit of faith and regeneration - - - - - - - 38
John, 3. 16. The love of God in redemption - 57
Eph. 5. 14. The call of the gospel to sinners 74
Matt. 11. 28. Christ's invitation to the heavy-laden 89
1 Pet. 4. 17. The sin and guilt of not obeying the gospel 106
John, 17. 20. Saving faith through the word 123
John, 14. 27. Difference between Christ's peace and the world's peace - - - - - - 142
Acts, 3. 26. Conversion from sin the great blessing of the gospel - - - - - - - 156
Heb. 12. 17. Esau despising his birthright - 175
James, 1. 5, 6. The humble enquirer after wisdom encouraged - - - - - - - - 191
Isa. 61. 1, 2. The acceptable year and the day of vengeance - - - - - - - 207
Isa. 25. 9. Connexion between the confidence and character of the true Christian stated and illustrated 225
Acts, 17. 6, 7. Evil of calumny and prejudice exposed 241
Rom. 5. 10. Converting mercy a pledge of persevering grace - - - - - - - - 261
Matt. 5. 35. The sin of swearing - - 278
Luke, 1. 68, 69. The blessings of redemption - 298
Acts, 8. 21. A right state of heart described and enforced - - - - - - - - 312
Isa. 51. 1. Importance of reflecting on our natural state of guilt and corruption - - - - 327

Vol. 5. 6th edition. 1829.

2 Cor. 10. 4. The objects and weapons of the Christian ministry - - - - - - - 1
Rom. 8. 7. The carnal mind enmity against God 17

COOPER, Rev. Edward (*continued*).

Acts, 13. 38–41. Forgiveness of sins through Christ 33
Nahum, 1. 7. God's favour to those who trust in him 50
Phil. 3. 8. The excellency of the knowledge of Christ 65
Psa. 73. 24. The privileges, character, and experience of the Lord's people - - - - - 81
Isa. 32. 2. Christ a shelter and refreshment to his people 98
1 Sam. 15. 22. Obedience better than sacrifice 116
Rev. 7. 14–17. The blessedness of those who are washed in the blood of the Lamb - - - - - 133
Mark, 14. 8. Good works the fruits of faith and love 150
John, 6. 37. Coming sinners in no wise cast out 166
John, 20. 31. Life through faith in the name of Christ 182
Gen. 19. 17. The angel's admonition to Lot 198
Psa. 111. 5. The Lord's faithfulness in providing food for his people - - - - - - 213
Heb. 4. 1. The Christian's rest through faith - 229
Heb. 13. 13, 14. Exhortation to decision and earnestness in religion - - - - - - - 245
Matt. 5. 20. The righteousness of the Scribes and Pharisees - - - - - - - - 261
2 Tim. 1. 12. The foundation of the Christian's hope 278
Prov. 22. 6. The duty of educating the poor explained and enforced - - - - - - - 295
Luke, 9. 62. Danger of religious declension - 312
1 Pet. 1. 8. Love to Christ the distinguishing mark of true Christians - - - - - - 328
Psa. 106. 4. Prayer for the Lord's favour to his people 345
Jer. 8. 22. Balm in Gilead - - - - - 361
1 Pet. 1. 3. The Christian rejoicing in his regeneration and hope - - - - - - - - 379

Vol. 6. 5th edition. 1831.

2 Cor. 5. 20. Ministers ambassadors for Christ - 1
Matt. 7. 24–27. The wise and the foolish builder 20
Gal. 6. 7. The folly of supposing that God may be mocked - - - - - - - - 36
Heb. 1. 10–12. The unchangeableness of Christ 53
Acts, 19. 18–20. Works meet for repentance 69
1 Pet. 4. 18. The future punishments of the ungodly inferred from the present afflictions of the righteous 86
Psa. 25. 11. The Psalmist's petition for pardon 104
2 Cor. 6. 2. The accepted time, the day of salvation 121
Job, 22. 15. The way of the wicked described 136
Gen. 5. 24. Walking with God - - 154
Zech. 2. 7. Separation from the world the duty and privilege of a Christian - - - - - 172
Isa. 49. 10. Promises of Christ to his people 188
Numb. 10. 29. The invitation of Moses to Hobab 205
Psa. 4. 6. The different language of the godly and the ungodly descriptive of their characters - 224
John, 10. 9. Christ the door - - - - 241
Matt. 22. 45. David's Lord and David's Son. Christmas day - - - - - - - - 258
John, 15. 5. Nature, end, and necessity, of a real union with Christ - - - - - - - - 273
Acts, 2. 37. Nature and effects of a saving conviction of sin. Whitsun. - - - - - 289
John, 3. 12. Earthly and heavenly things. Trin. Sun. 303
Psa. 34. 11. Duty of teaching children the fear of the Lord, explained and enforced - - - 319
Rom. 1. 14. Duty of contributing to the support of missions - - - - - - - - 340
1 Cor. 11. 25. The sacrament of the Lord's supper explained, and a due attendance on it enforced - 362
Isa. 57. 14. The stumbling-block removed. Before Lord's supper - - - - - - 381
John, 6. 53–56. Christ the spiritual food of his people. At Lord's supper - - - - - - 398

Vol. 7. 2d edition. 1830.

Rom. 3. 22, 23. The charge of sin universal 1
Deut. 32. 47. Religion not a vain thing - 19
Isa. 1. 18. The reasonableness of the offers and terms of the gospel - - - - - - - 36

COOPER, Rev. Edward (*continued*).

Gal. 5. 6. True religion considered as to its beginning, principle, and end - - - - - - 53
Isa. 53. 1. Prevalence of unbelief - - - 68
Matt. 11. 20–24. The sin and danger of abusing religious privileges - - - - - - 85
Jer. 9. 23, 24. False and true grounds of glorying 104
Prov. 3. 17. The ways of religion ways of pleasantness and peace - - - - - - - 122
Hos. 12. 6. Instructions to the unconverted and to the converted - - - - - - - 139
Numb. 23. 10. The death of the righteous - 156
Psa. 77. 19, 20. God's mysterious dealings with his people - - - - - - - - 172
Heb. 11. 17–19. Trial of Abraham's faith - 190
Prov. 26. 12. Description and danger of religious self-conceit - - - - - - - 208
Luke, 19. 8. Genuine conversion illustrated in the case of Zaccheus - - - - - - - 227
Col. 2. 10. Christians complete in Christ - 244
John, 13. 7. The duty and comfort of submission under affliction - - - - - - - - 260
Luke, 12. 32. The people of Christ exhorted to lay aside their fears - - - - - - 276
2 Sam. 6. 12. Nature and profitableness of family religion - - - - - - - - 294
Luke, 23. 31. Evil and desert of sin inferred from the sufferings of Christ - - - - - 311
Heb. 10. 38. Description and danger of religious declension - - - - - - - - 326
Isa. 40. 1. The Lord's people comforted - 345
Rom. 8. 31. The Christian challenge - - 363
Rom. 8. 16. The witness of the Spirit - 380
Psa. 149. 4. The Lord's delight in his people, and his designs towards them - - - - - 398

Sermons, chiefly designed to elucidate some of the leading doctrines of the Gospel. To which is added an appendix containing sermons preached on several public occasions. Sixth edition. 12°. *Lond.* 1819

Vol. 1.

John, 12. 28. God glorified in the sufferings of Christ 1
Rom. 3. 21–26. Scriptural statement of the doctrine of justification - - - - - - - 20
Rom. 3. 31. The doctrine of justification by faith only, vindicated from the charge of encouraging licentiousness - - - - - - - - 42
Eccles. 9. 3. Scriptural statement of the doctrines of human corruption, and of the renewal of the heart to holiness - - - - - - - 63
John, 4. 10. On the gift of the Spirit - - 84
2 Cor. 11. 3. On the danger of being corrupted from the simplicity that is in Christ - - 104
Matt. 11. 30. Christ's yoke an easy yoke - 124
Matt. 11. 30. Christ's burden a light burden 145
Gen. 19. 29. The danger of a worldly spirit illustrated in the history of Lot - - - - 164
Mark, 2. 27. The design and duties of the Sabbath 182
Matt. 19. 16. The danger of self-deception - 205
Cant. 5. 16. Christ our friend - - - 230
Heb. 2. 3. The danger of neglecting the great salvation 257
Phil. 1. 21. The life and death of the real Christian 278
Rom. 12. 1. On surrendering ourselves to God 296
Luke, 15. 10. Angels rejoicing over the penitent sinner 316

Vol. 2.

Isa. 1. 10. Consolation to the afflicted - 1
Jonah, 1. 6. Expostulation with careless sinners 20
2 Cor. 12. 9. The grace of Christ sufficient - 36
2 Chron. 32. 31. Hezekiah's fall - - 61
Matt. 10. 32. On confessing Christ - - 81
1 Tim. 4. 8. The advantages of godliness as to the present life - - - - - - - 105

COOPER, Rev. Edward (*continued*).

Luke, 13. 24. Earneſtneſs in religion - - 127
2 Cor. 13. 5. The marks of true faith - 150
1 Tim. 4. 16. Archdeacon's viſitation - - 183
Rev. 2. 10. Miniſterial faithfulneſs. Fun. ſerm. on Rev. Jonathan Stubbs - - - - - 211
Jer. 3. 15. The paſtor according to God's own heart. Fun. ſerm. on Rev. George Hutchinſon - 239
2 Pet. 1. 19. The word of God a light ſhining in a dark place. Bible Soc. - - - - 273
Matt. 6. 10. To accelerate Chriſt's kingdom the duty and the deſire of all true Chriſtians. Bible Soc. 293
Heb. 13. 9. Prayer-Book and Homily Soc. - 325
Rom. 11. 30–33. Society for Promoting Chriſtianity amongſt the Jews - - - - - - 349

The criſis; or, an attempt to ſhew from prophecy the proſpects and the duties of the Church of Chriſt. Second edition. 12°. *Lond.* 1825

A letter to the editor of the Britiſh Review, occaſioned by his remarks on the Criſis. In the number for May 1825. Pp. 67. 12°. *Lond.* 1825

Letters to a ſerious enquirer after divine truth. Second edition. 12°. *Lond.* 1817

COOPER, James, M.A., Miniſter of St. Paul's Chapel, Stonehouſe.

Sermons preached in St. Paul's Chapel, Stonehouſe. 12°. *Lond.* 1840

Gen. 1. 26. God's purpoſe in the creation of man 1
Rom. 8. 7, 8. The enmity of the carnal mind 28
Eph. 5. 14. Man's reſponſibility to the call of God 49
1 John, 2. 15, 16. The character of the world 70
Jer. 50. 4, 5. Converſion - - - - - 92
John, 6. 33. Chriſt the bread of life - - 115
1 John, 4. 7. The knowledge of God - - 138
Iſaiah, 51. 1. The grace of God the ſource of ſalvation 161
1 Pet. 2. 23. Chriſtian meekneſs - - 184
Pſa. 39. 9. Reſignation to the divine will under bereavements. Fun. ſerm. - - - - - - 207
Rev. 3. 11. The maintenance of our hope. New year 233
1 Cor. 4. 2. Faithful ſtewardſhip. Archdeacon's viſitation - - - - - - - 257

COOPER, Myles, LL.D., Preſident of King's College, New York, and Fellow of Queen's College, Oxford.

Sermon, Pſa. 7. 9. National humiliation and repentance recommended, and the cauſes of the preſent rebellion in America aſſigned. [Faſt.] 4°. *Oxf.* 1776

COOPER, Samuel, D.D., Rector of Morley and Yelveſton, Norfolk.

Sermon, Matt. 5. 43, 44. The power of Chriſtianity over the malignant paſſions aſſerted, the real cauſes of perſecutions amongſt Chriſtians, and the true grounds of mutual forbearance in religious opinions explained. 4°. *Camb.* 1776

Sermon, 1 Theſſ. 5. 21. The neceſſity and truth of the three principal revelations demonſtrated from the gradations of ſcience, and the progreſs of the mental faculties. [Commencement.] 4°. *Camb.* 1777

Sermon, Eph. 6. 4. The neceſſity and duty of the early inſtruction of children in the Chriſtian religion evinced and enforced. [Charity and Sunday Schools.] 4°. *Yarmouth*, 1790

COOPER, Thomas, Biſhop of Wincheſter.

Born at Oxford, 1517, and educated at Magdalen College, where he obtained a fellowſhip. Dean of Glouceſter 1569. Biſhop of Lincoln 1570. Tranſlated to Wincheſter

COOPER, Biſhop (*continued*).

1584. Died 1594. "He was," ſays Wood, "furniſhed with all kind of learning, almoſt beyond his contemporaries, and not only adorned the pulpit with his ſermons, but the commonwealth of learning with his writings."

A brief expoſition of ſuch chapters of the Old Teſtament as uſually are read in the Church at common prayer on the Sundays throughout the year. 4°. *Lond.* 1573*

Certaine ſermons [xii.], wherein is contained the defence of the goſpel now preached againſt cavils and falſe accuſations. 4°. *Lond.* 1580*

An answer in defence of the truth againſt the apology of private maſs. To which is prefixed (as in the original edition) the work anſwered, entitled, An apology of private maſs, an anonymous Popiſh treatiſe againſt Biſhop Jewel. Edited for the Parker Society, by the Rev. W. Goode, M.A., F.S.A. Sm. 8°. *Camb.* 1850

Originally publiſhed anonymouſly 1562, and generally aſcribed to Biſhop Jewel.

Theſaurus linguæ Romanæ, et Britannicæ, tam accurate congeſtus, ut nihil penè in eo deſyderari poſſit, quod vel Latinè complectatur ampliſſimus Stephani Theſaurus, vel Anglicè, toties aucta Eliotæ Bibliotheca. Acceſſit dictionarium hiſtoricum et poeticum. Folio. *Lond.* 1578

An admonition to the people of England. Puritan Diſcipline Tracts

COOPER, William.

One of the paſtors at Boſton, New England.

The doctrine of predeſtination unto life explained and vindicated in four ſermons. [On Rom. 8. 29, 30.] 12°. *Lond.* 1775

COOPER, William, D.D., F.R.S., Archdeacon of York.

Diſcourſes. 2 vol. 8°. *Lond.* 1795

Vol. 1.

Gal. 3. 19. The wiſdom and neceſſity of the Moſaic revelation - - - - - - - 1
Rev. 19. 10. The teſtimony of Jeſus - 19
Lev. 26. 2. Uſe and inſtitution of the Sabbath 37
Acts, 26. 14. Character of St. Paul - - 64
John, 14. 8, 9. The Trinity - - - 91
1 Tim. 6. 17–19. Charity ſermon for poor children 121
Prov. 3. 27, 28. Charity ſermon - - - 142
John, 13. 35. Before preſidents, &c., of a General Infirmary - - - - - - - 159
Mark, 16. 19. The aſcenſion of our Lord - 185
Luke, 21. 28. The advent of Chriſt - 202
Pſa. 112. 6. Funeral ſermon on John Dealtry, M.D. 223
Rom. 10. 2. Concerning the opinions and errors of the Church of Rome - - - - - - 234
Tit. 2. 11, 12. Worldly luſts - - - 254
Mark, 16. 15, 16. Saving faith - - - 272
Acts, 20. 24. Archdeacon's viſit. of the clergy 291
James, 3. 7–9. Government of the tongue - 325
Eccleſ. 12. 7. Man's mortality - - - 347
Prov. 4. 14. Evil company - - - - 371
Eccles. 8. 8. Death - - - - - 393

Vol. 2.

Mark, 11. 29. Meekneſs - - - - - 1
1 Cor. 1. 21. Worldly wiſdom - - - - 25
Acts, 17. 30. Repentance - - - - 43
Acts, 17. 11. Holy Scripture the great rule of faith 63

COOPER, William, D.D. (*continued*).

John, 3. 20, 21. The Jewiſh enmity and oppoſition to the truth - - - - - - - 91
John, 3. 20, 21. The Romiſh enmity and oppoſition to the truth - - - - - - - 131
John, 3. 20, 21. The re-eſtabliſhment of true religion and the cauſes thereof - - - - - 167
Deut. 32. 7. The knowledge of antiquity, its importance and uſe - - - - - - - - 199
Nehem. 5. 15. The honeſt governor - 235
Pſa. 103. 15, 16. The precariouſneſs of human life 261
1 Cor. 2. 9. The joys of heaven - - - 279
Charge to the clergy - - - - 299
Charge to the clergy - - - - - 325

Ten of the diſcourſes in the above volumes were publiſhed 1766 in 1 vol. 8°.

COORE, Richard, D.D.

A good ſcholar, inclined to Antinomianiſm. He was ejected from Tong Chapel, Yorkſhire, for nonconformity, 1662, after which he practiſed phyſic. Died at Leeds 1687, aged ſeventy-one. The following very rare work appears to have been the only one he publiſhed.

The practical expoſitor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the viſions of all the prophets, and the two myſtical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683

COPLAND, Alex., Eſq., Advocate.

Mortal life, and the ſtate of the ſoul after death, conformable to divine revelation as interpreted by the ableſt Proteſtant commentators, and conſiſtent with the diſcoveries of ſcience. 2d edition. 8°. *Lond.* 1834

COPLESTON, Edward, D.D., Bp. of Llandaff.

Born at Offwell, Devon, 1776. Elected ſcholar of Corpus Chriſti College, Oxford, 1791. Choſen Fellow of Oriel 1795. Appointed College tutor 1797. Profeſſor of Poetry 1802. Proctor 1807. Provoſt of Oriel 1814. Dean of Cheſter 1826. Biſhop of Llandaff and Dean of St. Paul's 1827. Died 1849.

A letter to John Coker, of New College, Eſq., on his Second edition of Reflections on the late election of a Chancellor of the Univerſity of Oxford. Pp. 20. 1810.
Sermon, 1 John, 3. 18. [Anniv. Devon, &c. Hoſpital.] Second edit. 8°. *Oxf.* 1819
An enquiry into the doctrines of neceſſity and predeſtination. In four diſcourſes [on Acts, 15. 18; Deut. 8. 5; Acts, 2. 23, and Luke, 13. 23, 24.] Preached before the Univerſity of Oxford, with notes, and an appendix on the 17th article of the Church of England. 8°. *Lond.* 1821

For review, ſee Quarterly Review, 26. 82.

Prælectiones academicæ Oxonii habitæ. Editio altera. 8°. *Oxonii*, 1828
Sermon, Matt. 13. 24, 25. [S.P.C.K. and S.P.G.F.P.] 8°. *Lond.* 1828
Sermon, Deut. 5. 28. [Anniv. Char. School, L. and W.] 8°. *Lond.* 1829
A charge, Church diſcipline and national education, delivered to the clergy of the dioceſe of Llandaff, in 1839. 8°. *Lond.* 1839
Two ſermons, with a paſtoral addreſs on Roman Catholic errors. 8°. *Lond.* 1841
Luke, 6. 26. Falſe liberality - - - - 1
Matt. 16. 19. The power of the keys - 24
A charge, at the triennial viſitation in 1842. Second edit. 8°. *Lond.* 1842

COPLESTON, Biſhop (*continued*).

A charge, delivered in 1845. 8°. *Lond.* 1845

Other works: Advice to a Young Reviewer, 1817. Examiner examined, 1809. Reply to the Calumnies of the Edinburgh Review againſt Oxford, 1810. A Second Reply, 1810. A Third Reply, 1811. Firſt Letter to Mr. Peel on a Variable Standard of Value, 1819. Second Letter on the Cauſes of the Increaſe of Pauperiſm, 1819. Remarks on Objections to Sermons on Predeſtination, 1822. Currency Queſtion, reprinted from Quarterly Review. Single Sermons: for Exeter Hoſpital, 1805; Oriel Jubilee, 1826; at Cheſter (Nov. 5), 1826; at Abergavenny, 1829; S.P.G. 1833; Death of King William IV., 1837; at Uſk, 1838; Conſecration of Church, 1840; on Church Muſic, 1848. Charges, 1830–33–36–48. Speeches on Teſt Acts, 1828; Roman Catholic Bill, 1829; Maynooth, 1845. Papers in Quarterly Review: On Whitaker de Motu, 1811; Enſor on Education, 1811; Curates' Bill, 1813; Currency, 1822; Buckland's Reliquiæ Diluvianæ, 1823; London Univerſity, 1825.

(Memoir of.) With ſelections from his diary and correſpondence, &c. By William James Copleſton, M.A., Rector of Cromhall. 8°. *Lond.* 1851

With appendix, containing Advice to a Young Reviewer, and extracts from Replies to the Edinburgh Review.

COPLESTON, John, M.A., Vicar of Broad Clyſte, Devon, and Preb. of St. Peter's, Exon.

Sermon, Pſa. 77. 20. Moſes next to God, and Aaron next to Moſes ſubordinate and ſubſervient. [May 29.] 4°. *Lond.* 1661

COPPIN, Richard.

Divine teachings: In three parts. I. The glorious myſtery of divine teachings between God, Chriſt, and the ſaints. II. Anti-Chriſt in man, oppoſing Emmanuel, or, God in us. III. The advancement of all things in Chriſt and of Chriſt in all things, with a diſcovery of good and evil, inhabiting in man. Together with a brief diſcovery of ſome things concerning election and reprobation, &c. Being ſome ſparks of that glory that ſhines and dwells in Richard Coppin. With an occaſional word by way of preface, wherein is ſomething of the myſtery of Alpha and Omega, with a prophetical hint, written by Abiezer Coppe. 4°. *Lond.* 1649

COQUEREL, A. L. C., Paſtor of the Walloon Church at Amſterdam.

Sermons. Seconde édition. 8°. *Amſt.* 1820

Act. 5. 38, 39 -	3	Luc, 2. 15–20 -	102
Luc. 2. 51 -	35	Matt. 28. 6 -	133
Act. 26. 28 -	67	1 Sam. 20. 4. Jonath.	165

CORBET, John.

Born at Glouceſter 1620. Obtained the living of Bramſhot, Hampſhire, from which he was ejected 1662. Died 1680. He was a Nonconformiſt divine of great moderation and piety. He had a conſiderable ſhare in compiling the firſt volume of Ruſhworth's Collections.

Self-employment in ſecret, containing memorials for his own practice, his evidences upon ſelf-examination, &c. 12°. 1681*

Remains. Printed from his own MSS. 4°. *Lond.* 1684

A diſcourſe of the Church - - - - - 1
Of the miniſtry - - - - - - 34
Of certainty and infallibility - - - - 77
The true ſtate of ancient Epiſcopacy - - 101
Of the preſent ſtate of conformity in the Ch. of England 136
Of divine worſhip - - - - - - 209
A ſhort expoſition on Jonah, 2. 1–4 - - 249
Expoſition on John, 16. 33 - - - - 257

CORBET, John (*continued*).

An enquiry into the oath required of Nonconformists.
A plea for communion with the Church of England.
Of the decrees and operations of God.
The principles and practices of Nonconformists.

CORDERIUS [Corder, or Cordier], Balthasar.

A learned Jesuit. Born at Antwerp 1592. Entered the order of Jesuits 1612. Taught Greek, and afterwards Moral Theology. Became Professor of the Holy Scriptures at Vienna. Died 1650. His knowledge of the Greek language was very extensive, and he travelled through Germany, France, Spain, and Italy, in pursuit of his design to translate Greek writings.

Catena sexaginta quinque Græcorum patrum in S. Lucam, quo quatuor simul evangelistarum introducit explicationem, Latinitate donata, et annotationibus illustrata. Folio. *Antv.* 1628

Catena patrum Græcorum in S. Joannem, ex antiquissimo Græco codice MS. nunc primum in lucem edita. Gr. et. Lat. Fol. *Antv.* 1630

Other works: Job Elucidatus, folio, Antv., 1646. Expositio Patrum Græcorum in Psalmos, Gr. et Lat. 3 vol. folio, 1643–46, &c.

CORNARO, Lewis.

A noble Venetian, remarkable by his longevity. Born 1467; died 1565.

Sure method of attaining a long and healthful life. 18°. *Air*, 1811

CORNAZANIS, Joannes, de Ord. Prædic.

Historiæ Parmensis fragmenta, 1301–1355, cum additamentis usque ad annum 1479.
Muratorii Rer. Ital. Script. 12. 725

CORNELIUS NEPOS.

Lived in the time of Julius Cæsar. Died in the reign of Augustus.

Vitæ excellentium imperatorum, cum integris notis Jani Gebhardi, Henr. Ernstii, et J. A. Bosii. Et selectis A. Schotti, D. Lambini, G. Longolii, H. Magii, J. Savaronis aliorumque doctorum, necnon excerptis P. Danielis. Hisce accedit omnium vocabulorum Index Bosii. Curante Augustino Van Staveren. 8°. *Lugd. Bat.* 1734

Vitæ excellentium imperatorum, or lives of the excellent commanders, with an English translation, as literal as possible, with English notes and a large index. By John Clarke, late master of the Public Grammar School in Hull. Tenth edition. 8°. *Lond.* 1765

The lives of illustrious men. Done into English. 12°. *Lond.* 1712

CORNELIUS, Bishop of Rome.

Flourished 252.

Epistolæ. Bibl. Patr. Gallandii, 3. 333
Epistola. Grynæus, Lat. 4
Fragmenta. Routh, Reliquiæ, 3. 13

CORNISH, Joseph, Pastor to the Church of Protestant Dissenters, Colyton, Devon.

A brief history of Nonconformity, from the Reformation to the Revolution: with remarks on Church establishments. Ff. 3. Pp. 162. 12°. *Lond.* 1797

CORNTHWAITE, Robert.

An essay on the sabbath. 1. Whether the seventh day, sabbath, was given to Adam in Paradise; 2. Whether the same now obliges Christians. Occasioned by pieces lately wrote by Hallet, Jephson, Chubb, Killingworth, Dobel, Watts. 8°. *Lond.* 1740

CORNTHWAITE, Robert (*continued*).

CORNWALL, John, D.D., Rector of Speldhurst and Preacher at Tunbridge Wells Chapel.

Sermon, Prov. 8. 9: Before the Univ. Camb. 4°. *Camb.* 1701

CORNWALLIS, Sir Charles, Knt.

An account of the baptism, death, and funeral of the most incomparable Prince Frederick Henry, Prince of Wales. Pp. 64. 8°. *Lond.* 1751

CORNWALLIS, Frederick, Abp. Canterbury.

Son of Lord Cornwallis. Consecrated Bishop of Lichfield and Coventry, 1749. Translated to Canterbury 1768. Died 1783.

Sermon, 2 Kings, 19. 3. [Jan 30.] 4°. *Lond.* 1751

Sermon, 2 Thess. 3. 13. [London Hospital.] 4°. *Lond.* 1752

Sermon, Acts, 26. 18. [S.P.G.F.P.] 4°. *Lond.* 1756

Sermon, Heb. 10. 24. [Char. Sch. L. and W.] 4°. *Lond.* 1762

CORNWALLIS, James, Bishop of Lichfield and Coventry.

Dean of Canterbury 1775. Consecrated Bishop of Lichfield and Coventry 1781.

Sermon, 1 Tim. 6. 18. [Sons of the Clergy.] 4°. *Cant.* 1777

CORNWALLIS, Mrs., of Wittersham, Kent.

Observations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°. *Lond.* 1817

Vol. 1. Gen.–2 Sam. Vol. 2. 1 Kings–Psalms. Vol. 3. Prov.–Mal. Vol. 4. New Testament.

CORONATION.

The form and order of the service performed, and ceremonies observed in the coronation of their majesties King William IV. and Queen Adelaide, in the Abbey Church of St. Peter, Westminster. Pp. 24. 12°. *Lond.* 1838

The form and order of the service performed, and ceremonies observed, in the coronation of her Majesty Queen Victoria. Pp. 24. 12°. *Lond.* 1838

CORPUS JURIS CANONICI.

The body of laws formed at different times for the government of the Church of Rome: 1. The Decretum Gratiani, first collected by Ivo, Bishop of Chartres, in France, about the fourteenth year of Henry I. of England, and corrected A.D. 1150, by Gratian, a Benedictine monk; 2. The Decretals, collected from the letters of the popes, by order of Pope Gregory IX., A.D. 1230, in five books; 3. The sixth book of Decretals made by order of Boniface VIII., in 1297; 4. The Clementines, or Decretals of Pope Clement V., published A.D. 1317, by order of John XXII.; 5. The Extravagantes, so called, because not contained in the former Decretals, containing the constitutions of various popes down to 1483; and also the particular constitutions of John XXII. Glosses, or annotations, were written upon the whole by various learned men. The edition of 1671, described below, contains the glosses complete. In subsequent editions the glosses are abridged. That of 1687 is much esteemed. The latest is by Richter, at Leipsic, 1839.

CORPUS JURIS CANONICI (*continued*).

Corpus juris canonici in tres partes distinctum; Glossis diversorum illustratum; Gregorii Papæ XIII. jussu editum, complectens decretum Gratiani, decretales Gregorii IX., Sextum decretalium Bonifacii VIII. Clementinas, Extravagantes Joannis XXII. Extravagantes communes, &c. Accesserunt constitutiones novæ summorum pontificum hactenus desideratæ, quæ vii. Decretalium loco esse possint, necnon annotationes Antonii Naldi, additionibus novis elucidatæ. Editio novissima, cum priscis castigatissimisque editionibus ad amussim collata et innumeris expurgata mendis, accurante J. B. 3 vol. Folio. *Lugd.* 1671

Vol. 1. *Lugd.* 1671.

Indices. Decretum abbreviatum, 1. Canones decreti per ordinem alphabeti, 10. Notatu digna in glossis et novis notationibus - - - - - 27
Concordantia discordantium canonum. [Gratiani.] 2
Canones pœnitentiales, quorum notitia viris ecclesiasticis est valde necessaria - - - - - 2051
Canones SS. Apostolorum per Clementem à Petro Apostolo Romæ ordinatum episcopum, Lat. - 2063
Margarita decreti, seu tabula Martiniana. Edita per F. Martinum, Ord. Prædicatorum - - - 1–78

Vol. 2. *Lugd.* 1671.

Decretales, sive constitutiones D. Gregorii IX. et aliorum pontificum; cum glossis ordinariis, et notis ad marginem diversorum ad exemplar Romanum diligenter recognitæ - - - - - - - 2–1966
Concordantiarum decretalium cum decreto syllabus, à Ludovico Bolognino I. U. D. conquistus - 1
Margarita decretalium, libellus admodum singularis 9
Rubricæ decretalium juris canonici.
Titulorum quinque librorum decretalium Gregorii index alphabeticus.
Decretalium Gregorii capitulorum index.
Materiæ glossarium.

Vol. 3. *Lugd.* 1671.

Indices.
Liber Sextus decretalium D. Bonifacii Papæ VIII. 2–870
Clementis V. Papæ constitutiones - - 2–347
Extravagantes, seu constitutiones viginti à Joanne Papa XXII. editæ - - - - - - 2–179
Extravagantes decretales [quæ Communes vocantur] à diversis Romanis pontificibus - - 182–366
Index rerum et verborum, quæ in sexto decretalium, Clementinis, et Extravagantibus habentur - 1–23
Liber septimus decretalium - - - - 2
Annotationes practicæ ad varia juris pontificii loca ex novissimis constitutionibus apostolicis breviter excerptæ - - - - - - - - 255
Regulæ cancellariæ apostolicæ Innocentii Papæ X. 319
Index rerum et verborum hoc septimo decretalium contentorum.
Index Constitut. Apostolic. &c.

Corpus juris canonici, emendatum et notis illustratum, Gregorii XIII. pontif. max. jussu editum. Indicibus variis, novisque, et appendice Pauli Lancellotti Perusini adauctum. Accesserunt novissimè loci communes uberrimi, summâ diligentiâ ex ipsis canonibus collecti, itemque liber vii. decretalium novis aliquot constitutionibus auctus. 4°. *Coloniæ Munatianæ*, 1670
Nomina omnium pontificum.
Nomina conciliorum.
Decretum abbreviatum.
Decreti totius canones, &c.
Gratiani concordia discordantium canonum, seu decretum. Pars 1–3. - - - - - - 1
Canones pœnitentiales - - - - - 1255
Canones SS. Apostolorum - - - - 1266
Gregorii IX. Decretales, lib. i–v. - - 1–755
Liber sextus decretalium D. Bonifacii Papæ VIII. lib. i–v. - - - - - - - 1

CORPUS JURIS CANONICI (*continued*).

Clementis Papæ V. constitutiones in concilio Viennensi editæ, lib. i–v. - - - - - - 191
Extravagantes seu constitutiones viginti, à Joanne Papa XXII. editæ, tit. i–xiv. - - - - 271
Extravagantes communes, à diversis Romanis pontificibus, post sextum editæ, cum suis (ut vocant) summulis, lib. i–iv. - - - - - - 310
Joannis Pauli Lancellotti institutiones juris canonici, libri iv. - - - - - - - 1–158
Loci communes rerum et verborum memorabilium ex universo juris canonici corpore collecti.
Septimus decretalium [libri v.], additus est index.

Corpus juris canonici Gregorii XIII., Pont. Max. jussu editum; à Petro Pithœo et Francisco Fratre jurisconsultis, ad veteres codices manuscriptos restitutum, et notis illustratum. Ex Bibliotheca Dom. D. C. Le Peletier. 2 vol. Folio. *Par.* 1687

Vol. 1.

Synopsis historica eorum qui canones et decreta ecclesiastica collegerunt.
Decretum abbreviatum.
Decreti totalis materia.
Decreti canones secundum ordinem alphabeti.
Concordantia discordantium canonum. Pars 1, 2, et 3. 1–486
Canones pœnitentiales - - - - - - 487
Canones SS. apostolorum - - - - - 491

Vol. 2.

Decretales Gregorii Papæ IX. - - - 1
Liber sextus decretalium D. Bonifacii Papæ VIII., una cum Clementinis et Extravagantibus - 283
Indices.

Corpus juris canonici, post Justi Henningii Boehmeri curas, brevi adnotatione critica instructum ad exemplar Romanum, denuo edidit Æmilius Ludovicus Richter. 2 vol. 4°. *Lipsi.* 1839*
Vol. 1. Decretum Gratiani.
Vol. 2. In qua Decretalium collectiones continentur.

CORPUS Juris Civilis. See JUSTINIAN.

CORPUS Poetarum. See WALKER, MAITTAIRE.

CORPUS et Syntagma Confessionum fidei quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authenticè editæ. 4°. *Aureliæ Allob.* 1612
Symbolum apostolicum.
Harmonia confessionum.
Confessio Helvetica, Gallica, Anglicana, Scoticana, Belgica, Polonica, Argentensis, sive quatuor civitatum imperii, Augustana, Saxonica, Wirtembergica, Illustrissimi electoris Palatini, Bohemica, Concensus ecclesiarum, Majoris et Minoris Poloniæ, Lithuaniæ.
Catholicus consensus veterum qui patres vocantur Græci, Latini, Africani.

CORROZET (Gilles).

Born at Paris 1510; died 1568. A printer and bookseller in Paris; is one of the first who wrote on the antiquities of the metropolis of France.

Les divers propos mémorables des nobles et illustres hommes de la Chrestienté. 24°. *Anv.* 1557

CORTES, Hernan.

(The life of) By Don Telesforo de Trueba y Cosio. 18°. *Edin.* 1829

CORTESIUS [CORTEZZI], Paul.

An Italian prelate, and an elegant writer. Born in Tuscany 1465. Died Bishop of Urbino 1510. His Commentary on the four books of Sentences is written in good Latin, but frequently in too familiar terms.

Libri iv., in quibus divinitus complectitur omnia

CORTESIUS [CORTEZZI] (*continued*).

tum quæ sunt apud divos Augustinum, Hieronymum, Chrysostomum, et hujus classis reliquos, tum quæ D. Thomas Magister Sententiarum et ejus loci reliqui habent. Folio.
Basil. 1540

Hieronymi Savonarolæ opera adjunximus:
De veritate fidei.
Expositio ac meditatio in Psalmum miserere mei l.
Meditatio in Psalmum lxx.

CORTUSII PATAVINI duo, sive Gulielmi et Albrigeti Cortusiorum historia de novitatibus Paduæ et Lombardiæ, 1256–1364.
Muratorii Rer. Ital. Script. 12. 757

CORVARIA, Guido de.

Fragmenta historiæ Pisanæ 1270–1280.
Muratorii Rer. Ital. Script. 24. 673

CORY, Isaac Preston, Esq.

Ancient fragments of the Phœnician, Chaldæan, Egyptian, Tyrian, Carthaginian, Indian, Persian, and other writers; with an introductory dissertation and an inquiry into the Philosophy and Trinity of the ancients. Second edition. 8°. *Lond.* 1832

Including fragments from Sanchoniatho, Berossus, Abydenus, Megasthenes, Nicholaus Damascenus, Alexander Polyhistor, Eupolemus, Thallus, Ctesias, Manetho, Castor, Dius, Menander, Hanno, Hiempsal, &c., with the Chaldæan oracles of Zoroaster.

Metaphysical inquiry into the method, objects, and result of ancient and modern philosophy. Sm. 8°. *Lond.* 1833

COSENS, John, D.D., Minister of Teddington.

Sermons on useful and important subjects. 2 vol. 8°. *Lond.* 1793

Vol. 1.

Matt. 12. 31 - - - - - - - 3
Matt. 12. 31. Whitsunday - - - 33
Mark, 13. 18. Faith and works - - - 59
Eph. 5. 18. Drunkenness - - - - 87
Gen. 39. 9. The great wickedness, and sin against God 111
1 Cor. 15. 53. The present and future condition of the body - - - - - - - 139
James, 1. 26. Slander reproved - - - 163
Heb. 6. 7, 8. The preservative against infidelity 193
Eph. 4. 31, 32. Philanthropy, a discourse for Palm Sunday - - - - - - - 227
Psa. 2. 1, 2. Rebellion against heaven - 255
Luke, 15. 17. Pleasure; or, the prodigal son - 281
1 Cor. 11. 28. Preparation for the sacrament 309
Luke, 19. 41, 42. The things which belong unto our peace. Fast, 1779 - - - - - 337
Psa. 84. 1, 2. Opening of a church - - 369

Vol. 2.

2 Kings, 6. 5. Elisha's miracle of mercy. Soc. for Relief of Prisoners for Small Debts - - 3
Rev. 22. 14. The qualifications for heavenly happiness 37
Psa. 36. 2. The delusions of the heart - - 63
Gen. 45. 4, 5. Forgiveness of injuries, by the example of Joseph - - - - - - 89
Joel, 2. 15–18. Sanctify a fast. Lent - - 113
James, 2. 25. The nature and efficacy of repentance. Rahab justified - - - - - - 141
Psa. 26. 12. The duty of publick worship - 165
Job, 21. 15. Objections to prayer refuted - 187
Acts, 12. 23. The case of Herod; or, the duty of glorifying God - - - - - - - 217

COSENS, John, D.D. (*continued*).

Mark, 6. 27, 28. The chain of sin; or, the martyrdom of St. John the Baptist - - - - 245
1 Kings, 19. 11–13. The government of the passions 273
Matt. 22. 45. Mysteries vindicated from the charge of inconsistences - - - - - - - 303
2 Pet. 1. 21. Summary of Scripture evidence 333
Prov. 30. 7, 8. Agur's prayer - - - 361

COSIN, John, D.D., Bishop of Durham.

Born at Norwich 1594. Educated at the free-school there, and at Caius College, Cambridge, of which he became Fellow. Rector of Brancepath, diocese of Durham, 1628. Master of Peterhouse, Cambridge, 1638. Dean of Peterborough 1640. Sequestered during the Commonwealth. At the Restoration restored, and soon afterwards raised to the Bishopric of Durham. Died 1672. He was a prelate of great munificence, learning, and piety.

Works, now first collected. Lib. of Anglo-Cath. Theology. 5 vol. 8°. *Oxf.* 1843–53

Vol. 1. Oxf. 1843.

Preface - - - - - - - - v
Life [from Biographia Britannica.] - - xi
The dead man's real speech, a funeral sermon on Heb. 11. 4., at the funeral of Bp. Cosin. By Isaac Basire, D.D., Archdeacon of Northumberland - xxxvii
Sermons:
Matt. 2. 1, 2. Epiphany - - - - - 1
2 Cor. 5. 1, 2. Funeral sermon - - 24
John, 2. 1, 2. At a marriage - - - 44
Matt. 4. 6. Two sermons - - - 58
John, 20. 21, 22. Advent 1. At the consecration of Bp. of Carlisle - - - - - - 85
Psa. 122. 6, 7. Trinity 5 - - - 106
Rom. 8. 14. Pentecost - - - - 115
Exod. 20. 3. Two sermons - - - 131
Exod. 20. 8–10. Three sermons - - 153
Psa. 129. 5. - - - - - - 190
Gen. 3. 13, 14. Three sermons - - - 206
John, 20. 9. Easter (octave) - - - 248
Acts, 1. 9–11. Sunday after Ascension day 263
John, 1. 9, 10. Nativity - - - - 276
Matt. 2. 1, 2. Nativity 2 - - - 291
1 Tim. 3. 16. Nativity - - - - 306
Appendix, fragments of sermons - - 323

Vol. 2. Oxf. 1845.

Articles to be inquired of by the churchwardens and swornmen in the archdeaconry of East Riding of York, 1627 - - - - - - - 1
Sum and substance of the conference at York House, concerning Mr. Mountague's books - - 17
A collection of private devotions in the practice of the ancient Church, called the Hours of Prayer, as they were after this manner published by authority of Q. Elizabeth, 1560 - - - - - - 83

Vol. 3. Oxf. 1849.

A scholastical history of the canon of the Holy Scripture. [Edited by J. Samson.]

Vol. 4. Oxf. 1851. Miscellaneous works.

Historia transubstantiationis papalis - - 1
History of popish transubstantiation. [Translated by Luke de Beaulieu.] - - - - - - 147
On the validity of the ordination of priests in the Church of England - - - - - - - 241
Letters about communicating in one kind - 319
Letter concerning agreements and differences in the chief points of religion betwixt the Church of Rome and the Church of England - - - - 332
The state of us who adhere to the Church of England 337
Regni Angliæ religio catholica - - - 339
Paper touching the supremacy and head of the Church 371
Papers concerning the collation of bishops - 374
Articles and injunctions - - - - 380
Queries to the clergy of the diocese of Durham 384
Letters to Dr. Watson - - - - 385

COSIN, Bishop (*continued*).

Answer to Fuller - - - - - - 390
Letter to Mrs. Cordel - - - - - 401
Correspondence with Gunning on the canon of Holy Scripture and on Presbyterian ordination - 410
Letter to Dr. Collins concerning the sabbath 451
Letter to Mr. Wood and to Hyde - - 462
Conference with the Abp. of Trapezond - - 466
Conference between Spalato and Overall - 469
Letter to Bishop Morton - - - - 472
Memorial against the Council of Lateran - 477
Letter to Blondel, to Casaubon, to Grotius - 482
Argument on dissolution of marriage - - 489
Prayer to be used during the plague - - 503
Visitation articles, 1662 - - - - 505
Confession of faith, in Latin, with translation - 521

Vol. 5. To be published in 1853, containing notes on the Book of Common Prayer.

A collection of private devotions in the practice of the ancient church, called the Hours of Prayer, taken out of the Holy Scriptures, the ancient Fathers, and the divine service of our own Church. Ninth edit. 12°. *Lond.* 1693

The history of Popish transubstantiation. 8°. *Lond.* 1676

The history of Popish transubstantiation. A new edition revised, with the authorities printed at full length. To which is added, A memoir of the author, by the Rev. J. S. Brewer, M.A. 12°. *Lond.* 1840

A scholastical history of the canon of the Holy Scripture, or the certaine and indubitate books thereof, as they are received in the Church of England. 4°. *Lond.* 1683

The object of this treatise is to show that the canon of Scripture, as received by the Church of England, is that which was recognised in the Catholic Church in all ages prior to the Council of Trent, and it may be said to exhaust the subject. The copious authorities are arranged in chronological order, and in the edition of 1849 have been accurately verified and printed in full. First edition published in 1657, a second in 1672, and a third in 1683. They are reprints without alteration or addition.

The points of difference and agreement between the Churches of England and Rome.
Tracts of Angl. Fathers, 1. 269

Notes on the Common Prayer.
Nicholls, W. Commentary

On the doctrine of the Eucharist. From Hist. of Popish Transubstantiation.
Tracts for the Times, 1. 27

A letter on the validity of the orders of the Reformed Churches. See GOODE, W.

COSIN, Richard, LL.D.

An eminent civilian. Chancellor of the diocese of Worcester, 1579, until 1598.

Conspiracie for pretended reformation, viz. Presbyterial discipline; a treatise discovering the late designments and courses held for advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington. [Anon.] 4°. *Lond.* 1592

An answer to the two first and principal treatises of a factious libell under the title of An Abstract of Certaine Acts of Parliament, Injunctions, Canons, &c. [Anon.] 4°. *Lond.* 1584

Of this edition only 40 copies were printed.

Ecclesiæ Anglicanæ politeia in tabulas digesta. Editio ultima, prioribus longè emendatior; cui insuper de novo præfigitur succincta authoris eruditissimi vitæ narratio. Folio. *Oxon.* 1684

COSMAS, of Egypt.

Flourished 535. Surnamed Indicopleustes, in consequence of his voyage to the East Indies, where he went on mercantile affairs, but afterwards turned monk on his return home to his native city of Alexandria. Lardner makes considerable use of his Christian topography in his Credibility of Scripture. This work, which remained in MS. until printed by Montfaucon, contains a description of the numerous inscriptions on the rocks in the desert of Sinai, as seen by Cosmas, which have been recently deciphered by Mr. Forster, and attributed to the children of Israel in their journey from Egypt.

Topographia Christiana, sive Christianorum opinio de mundo, xii. libris.
Montfaucon, Collectio Nova, 2. 113
Bibl. Patr. Gallandii, 11. 401

COSMAS Hierosolymitanus.

Flourished 725. Having been seized by robbers, Cosmas was carried off to Damascus, where he was taken into the house of the father of John Damascenus, whose tutor he became. Afterwards he was raised to the bishopric of Majuma.

Hymni. Lat. Bibl. Max. Patr. 12. 737
Gr. et Lat. Bibl. Patr. Gallandii, 13. 234

COSTARD, G. M.A., Fell. of Wadham College.

Some observations tending to illustrate the Book of Job, and in particular the words, "I know that my Redeemer liveth," &c., Job, 19. 25. Pp. 53. 8°. *Oxf.* 1747

COTELERIUS [COTELIER], John Baptist.

Born at Nismes, 1627. Died 1686. Eminent as a critic. He was lecturer on Greek literature at Paris, and obtained this situation in consequence of the talent he displayed in cataloguing the Greek MSS. of the king's library.

Ecclesiæ Græcæ monumenta, e MSS. codicibus, Gr. et Lat. cum notis. 3 vol. 4°. *Par.* 1677

Vol. 1.

Præfatio, &c. - - - - - - - Ff. 7
Eclogæ legis Mosaicæ - - - - - 1
Basilii Cæsariensis oratio in Prov. 6. 4 - - 28
Ejusdem oratio tertia de jejunio - - - 38
Sacra ad synodum Ephesinam - - - 41
Xysti Papæ epistolæ ad Cyrillum Alexandrinum 42
Pauli Emeseni homilia - - - - - 48
Theodoreti epistola ad Johannem Antiochenum 48
Flaviani Constant. epistola ad Leonem Romanum 50
Leonis Papæ epistola ad Pulcheriam - - 54
Leonis synodica ad Constantinopolitanos - 57
Hilarionis seu Hilarii diaconi epistola ad Pulcheriam 60
Gallæ Placidiæ epistola - - - - - 62
Leonis Rom. epistola ad Archimandritas - 64
Fragmentum epistolæ Anatolii - - - 66
Nomocanon - - - - - - - 68
Joannis Antiocheni oratio in donationes monasteriorum laicis factas - - - - - - 159
Martyrium S. Eupli - - - - - - 192
Vita S. Syncleticæ - - - - - - 201
S. Johannis Damasceni liber de hæresibus - 278
Apophthegmata Patrum - - - - - 338
Notæ et index - - - - - - 713

COTELERIUS, John Baptist (*continued*).

Vol. 2. *Par.* 1781.

Epistola, &c. - - - - - - - Ff. 3
Asterii Amaseni homiliæ in Psalmos 5, 6, et 7 1
Fragmentum synodi sextæ - - - - 81
Basilii et Apollinaris epistolæ - - - - 84
Basilii epistolæ - - - - - - 92, &c.
Libanius Basilio - - - - - - - 96
Amphilochii epistola synodica - - - 99
Photii epistolæ - - - - - - - 104
Dominici Gradensis epistola ad Petrum Antiochenum et responsum P.A. - - - - - - 108
Michaelis Cerularii CP. epistolæ - - 135 et 162
Petri Antiocheni epistola - - - - 145
Arsenii CP. testamentum - - - - 168
Alexii Comneni novella - - - - - 178
Euthymii vita - - - - - - - 200
Ex prato spirituali Johannis Moschi capita quæ Græcè desiderabantur - - - - - - 341
Neophytus inclusus de calamitatibus Cypri - 457
Germani CP. epistolæ duæ ad Cyprios - - 462
Joannes Zonaras de matrimonio duorum sobrinorum cum eadem femina - - - - - - 483
Theodori Balsamonis epistola de jejuniis - - 492
Notæ et index - - - - - - - 515

Vol. 3. *Par.* 1686.

Epistolæ, &c. - - - - - - Ff. 4
Hesychii quæstiones ex evangelica consonantia 1
Ephraemi laudatio in Basilium - - - 54
Evagrii Monachi capita - - - - - 68
—— Monachica - - - - - - - 103
—— De II.II. - - - - - - - 116
Ex vita Evagrii conscripta à Palladio - - 117
J. Chrysostomus in illud Matt. 21. 23, In qua potestate hæc facis - - - - - - - 121
Ex Palladii historia Lausiaca - - - - 158
Ægyptiorum monachorum historia, sive Paradisus 171
Nilus de octo vitiis - - - - - - 185
Sabæ vita per Cyrillum Scythopolitanum - - 220
Timotheus presbyter CP. de triplici receptione hæreticorum - - - - - - - 377
Anastasius Sinaita de tribus quadragesimis - - 425
Anastasius Cæsariensis de jejunio Deiparæ - 432
Ex Nicone de jejuniis - - - - - - 438
Nicephori CP. synodici, canones et epistola canonica 445
Joannis presbyteri epistola, &c. - - - - 463
Joannis Zonaræ canon in Deiparam - - 465
Theodori Balsamonis epistola de Rasophoris - 473
Criminationes adversùs Ecclesiam Latinam, cum epistola Græcorum ad Innocentium III. - - 495
Phile in S. Spiritum versus - - - - 520
Notæ et index - - - - - - - 521

To the above three volumes is sometimes added, Analecta Græca, published by Pouget, Loppin, and Montfaucon, vol. 1. Par. 1688 or 1692, making in all 4 vol.

SS. Patrum qui temporibus apostolicis floruerunt opera, recensuit et notulas aliquot adsperfit Joannes Clericus. 2 vol. Fol. *Antv.* 1698

Vol. 1.

Præfatio, &c. - - - - - - - Ff. 6
S. Barnabæ epistola Catholica Græco-Latina 15
Eadem, Latine, e vetere interprete - - - 55
Hermæ pastor, Lat. - - - - - - 75
Clementis Romani epistolæ duæ, Gr. et Lat. - 143
Constitutiones SS. apostolorum, per Clementem episcopum et civem Romanum, seu catholica doctrina, Gr. et Lat. 199
Cotelerii et Beveregii judicia de canonibus apostolicis 424
Canones apostolici, Gr. et Lat. - - - 437
Beveregii adnotationes ad eosdem canones - 451
Recognitiones Clementis à Rufino, è Græco in Latinum versi - - - - - - - - 487
Clementina, opus nunc primum editum, ex Bibliotheca Regis, Gr. et Lat.

COTELERIUS, John Baptist (*continued*).

Epistola Petri ad Jacobum - - - - 602
Contestatio pro iis qui librum accipiunt - 603
Epistola Clementis ad Jacobum - - - 605
S. Clementis ad B. Jacobum epistola, ex Rufino interpretatione - - - - - - - 611
—— Homiliæ xix. - - - - - - 615
Clementina epitome de Gestis S. Petri, Gr. et Lat. 749
Martyrium Clementis, Gr. et Lat. - - 804
S. Ephraïmi opusculum de miraculo ad monumentum Clementis facto, Gr. et Lat. - - - 811

Vol. 2.

Lectori - - - - - - - - F. 1
Testimonia veterum de Ignatii epistolis - - 1
Præfationes Usserii, Vossii, et Cotelerii in Ignatium 5
Ignatii epistolæ genuinæ, Gr. et Lat. - - 11
—— Epistolæ interpolatæ, Gr. et Lat. - - 45
—— Epistolæ suppositiciæ, Gr. et Lat. - 99
—— Epistolarum verarum et suppositiciarum vetus versio, Lat. - - - - - - - - 129
Martyrium Ignatii, Gr. et Lat. - - - 161
Ejusdem martyrium, Latine - - - - 171
Tiberiani, Plinii, et Trajani epistolæ de Christianis 179
Polycarpi epistola, Gr. et Lat. - - - 184
—— Martyrium - - - - - - - 193
Indices - - - - - - - - 205–65
Beveregii codex canonum ecclesiæ universalis vindicatus 1
Usserii dissertationes de epistolis SS. Ignatii et Polycarpi 183
Pearsonii vindiciæ epistolarum Ignatii - - 236
Index rerum et verborum, quæ in posteriore parte secundi voluminis continentur - - - 440

Another edition. Recensuit J. Clericus. 2 vol. Folio. *Amst.* 1724

This is the latest and best edition; the contents are the same as the edition of 1698 as above, with the following additions in vol. 2.

T. Brunonis judicium de auctore canonum et constitutionum apostolicarum.
Is. Vossius et D. Blondellus de Ignatio.
H. Burtoni, J. Boisii et J. Davisii animadversiones in epistolas Clementis, adsperfis notulis J. Clerici.
J. Clerici dissertationes duæ,—
1. De constitutionibus apostolorum.
2. De epistolis Ignatianis.

Also, the epistle of Ignatius ad Romanos is *substituted* from the Colbertine MS., and the Martyrdom of Ignatius, according to the Colbertine MS., is *added*.

COTES, Digby.

Oratio funebris. See CODRINGTON, C.

COTES, Henry, A.B., Vicar of Bedlington, in the county of Durham.

Lent sermons; or, an inquiry into the nature and design of Christ's temptation in the wilderness. [On Matt. 4. 1–11.] With notes and observations. 8°. *Lond.* 1813

The resurrection of Lazarus; a course of sermons on the eleventh chapter of the gospel of St. John. From the French of Beausobre. 8°. *Lond.* 1822

COTGRAVE, Randle.

A French and English and English and French dictionary. With additions by James Howell, Esq. Folio. *Lond.* 1673

The best edition of a useful work in explaining obsolete words in old French writers.

COTHEREL, Le Sieur.

Le Calvinisme mourant; ou, le triomphe de

COTHEREL, Le Sieur (*continued*).

l'Eglise Catholique sur l'hérésie des prétendus reformez. Pp. 64. 18°. *Par.* 1682

COTTLE, Joseph.

Reminiscences of Samuel Taylor Coleridge and Robert Southey. 8°. *Lond.* 1847

COTTON, Bartholomew de, Monk of Norwich.

Annales ecclesiæ Norwicensis 1042–1295, et historia de episcopis Norw. ad an. 1299. Accedunt continuatio historiæ ad an. 1446, et successio episcoporum et priorum. Wharton, Anglia Sacra, 1. 395

COTTON, Clement.

A complete concordance to the Bible, of the last translation. Folio. *Lond.* 1631

COTTON, Henry, D.C.L., Archdn. of Cashel.

The typographical gazetteer. 8°. *Oxf.* 1825

A second edition, corrected and much enlarged, 1831.

A list of editions of the Bible and parts thereof in English, from the year 1505 to 1820. With an appendix containing specimens of translations, and bibliographical descriptions. 8°. *Oxf.* 1821

Second edition, corrected and enlarged, 1852.

The five books of Maccabees in English. With notes and illustrations. 8°. *Oxf.* 1832

COTTON, John, B.D., Pastor of Boston, N. E.

Born at Derby, 1585. Educated first in Trinity, and afterwards in Emmanuel College, Cambridge; of the latter of which he was chosen fellow. Became minister of Boston, Lincolnshire. Having for a long time adopted the principles of the Puritans, and conducted public worship without the liturgy, he resigned his living 1633, and settled at Boston, New England. Died 1652. He was a man of great literary acquirements, well skilled in the languages, and deeply read in theology.

The way of life; or, God's way in bringing the soul into the wayes of life and peace, laid down in four several treatises. 4°. *Lond.* 1641

1. The pouring out of the Spirit. On Zech. 12. 10, 11, &c.
2. Sin's deadly wound. On Acts, 2. 37.
3. The Christian's charge. On Prov. 4. 23.
4. The life of faith. On Gal. 2. 19, 20.

God's mercie mixed with his justice; or, his people's deliverance in times of danger laid open in several sermons. 4°. *Lond.* 1641

Rev. 3. 20. God's mercy in his people's deliverance 1
Rev. 7. 14. The saints' deliverance out of tribulations 27
Isa. 27. 4, 5. God's mercy manifest in his justice 51
Matt. 16. 1, 2, 3. The wicked's craft to insnare God's people. (Two sermons.) - - - 73

The Churches resurrection; or, the opening of the 5th and 6th verses of the 20th chapter of the Revelation. Pp. 30. 4°. *Lond.* 1642

The doctrine of the Church, to which are committed the keys of the kingdom of heaven. Second edition. Pp. 13. 4°. *Lond.* 1642

The powring out of the seven vials; or an exposition of the 16th chapter of the Revelation, preached in sundry sermons. 4°. *Lond.* 1642

A brief exposition of the whole book of Canticles, lively describing the estate of the Church in all the ages thereof, both Jewish and Christian, and modestly pointing at the gloriousness of the restored estate thereof. 8°. *Lond.* 1642

A briefe exposition, with practical observations upon the whole book of Ecclesiastes. Published by Anthony Tuckney, D.D. Sm. 8°. *L.* 1654

A practical commentary; or, an exposition, with observations, reasons, and uses, upon the 1st epistle of John. Folio. *Lond.* 1656

A treatise of the covenant of grace, as it is dispensed to the elect seed effectually unto salvation, being the substance of divers sermons, on Acts, 7. 8. Second edition, by a copy far larger than the former. Sm. 8°. *Lond.* 1662

COTTON, Sir Robert Bruce, Bart.

An eminent antiquary, born at Denton, Huntingdonshire, 1570. Educated at Westminster school and Trinity College, Cambridge. Died 1631. The Cottonian library, now in the British Museum, was collected by him.

Choice pieces. Twenty-four arguments concerning Popish practices, &c. Sm. 8°. *Lond.* 1651

Other works: A short View of the long Life and Raigne of Henry III., King of England. [Anon.] 4°. 1627. An Abridgment of the Records in the Tower. Folio. Lond. 1657 or 1689, &c.

COTTON, Richard Lynch, D.D., Provost of Worcester College, Oxford. Formerly Vicar of Denchworth.

The way of salvation plainly and practically traced in a series of sermons. 8°. *Oxf.* 1837

Preface - - - - - - - - i.–xvi.
Deut. 32. 2. Soothing nature of Christian doctrine 1
1 John, 3. 4. Sin the transgression of the law 21
Ezek. 18. 28. Repentance - - - 40
Phil. 2. 5–7. Man, fallen through pride, restored through humiliation - - - - - - 59
Isa. 53. 6. Divine love in Christ's passion - 78
Rom. 5. 1, 2. Justification by faith - - 100
Eph. 1. 6. Acceptance in Christ - - 121
1 John, 3. 1. Adoption - - - - 139
1 Thess. 4. 3. Sanctification - - - 159
Matt. 15. 24–27. The woman of Canaan - 178
Matt. 12. 49, 50. The beloved of the Lord 201
Rom. 3. 27. Moral efficacy of the system of grace 229
Gen. 43. 30. Joseph a type - - - 255
Acts, 1. 3. The forty days between the resurrection and ascension - - - - - - - - 280
Heb. 9. 24. Encouragement from Christ glorified 303
1 Thess. 4. 16, 17. The second advent - 328
Col. 4. 2. Prayer - - - - - - 347
Rom. 15. 4. Study of the Scriptures - - 376
Acts, 20. 7. The Lord's supper - - - 401

COTURIUS, Julius Cæsar, Soc. Jesu.

Demonstrationes Catholicæ, quibus ostenditur Lutheranam ecclesiam non esse veram apostolicam ecclesiam; quia in essentialibus fidei articulis a vera primitiva apostolica ecclesia dissentit. Sm. 8°. *Lesn.* 1641

COUDRETTE, l'Abbé.

Born at Paris 1701. Died 1774.

Histoire générale de la naissance et des progrès de la compagnie de Jésus, et l'analyse de ses constitutions et privilèges. [Anonym.] 3 vol. 12°. *Amst.* 1761

Written to prove that the Jesuits have no legal right in France, and that they ought not to be tolerated in any civil state.

COUNCILS. See Concilia, Trent, &c.

COURAYER, Peter Francis, LL.D.

A Roman Catholic divine, born at Vernon, in Normandy, 1681. Became a Canon Regular and Librarian of the abbey of St. Géneviève, but fell under ecclesiastical censure for writing his Dissertation on the Validity of English Ordinations, and took refuge in England 1728, where he died, 1776. He joined in communion with the Church of England, but did not separate from that of Rome. In his later years his principles inclined to Unitarianism.

Lettre à S. E. M. le Cardinal de Noailles, archevêque de Paris. Au sujet de son instruction pastorale du 31 Oct. 1727. Pp. 24. *à Lond.* 1728

A letter to H. E. Cardinal de Noailles, Archbishop of Paris. Occasioned by his pastoral instruction of the 31st Oct. 1727. Pp. 21. 8°. *Lond.* 1728

A dissertation on the validity of English ordinations and on the succession of the bishops in the Church of England, together with proofs justifying the facts advanced. Translated by Dan. Williams. Second edition, corrected. 8°. *Lond.* 1727

A defence of the Dissertation on the Validity of the English Ordinations against the several answers made to it. 2 vol. 8°. *Lond.* 1728

The original edition in French of the Dissertation and Defence was published in 6 vol. 8°. Brux. 1723.

A dissertation on the validity of the ordinations of the English, and of the succession of the bishops of the Anglican Church, with the proofs establishing the facts advanced in this work. The old translation of Mr. Williams, collated throughout with the original, and, in consequence, almost entirely re-written; the references and quotations verified and corrected. To which is added, besides Mr. Williams' preface and other editorial matter, which is all retained, I. An introduction containing some account, as well of the present and former editions, as of the author himself and the memorable controversies to which this work gave rise. II. A considerable body of further notes. III. An epitome of the whole volume. 8°. *Oxf.* 1844

The Defence of the Dissertation, by the same author, which forms two out of the three volumes of the original English translation, is not contained in the above.

Traité où l'on expose ce que l'écriture nous apprend de la divinité de Jésus Christ. 8°. *Lond.* 1810

A declaration of my last sentiments on the different doctrines of religion. Published in French, by W. Bell, D.D. A faithful translation, to which is prefixed an account of Dr. Courayer. Sm. 8°. *Lond.* 1787

A review of this work appeared in the Quart. Review, 6. 391.

COURTAIL, John, M.A., Vicar of Burwash, Sussex.

Sermon, Matt. 10. 16. The expedience and necessity of wisdom and innocence towards a due discharge of the ministerial office. [Visitation.] 4°. *Lond.* 1760

COUSIN, Victor.

Chief of the eclectic school of philosophy, and one of the most eminent metaphysical writers of the age. Was born in Paris, 1792. He soon obtained a brilliant reputation as a lecturer, and, in consequence of his liberal doctrines, was obnoxious to the French government during the restoration. After 1830, he took on several occasions a prominent part in public affairs, and became Councillor of State, Peer of France, Member of the Institute, &c. As a writer he is remarkable especially for the perspicuity and the elegance of his style.

Cours d'histoire de la philosophie. 8 vol. 12°. *Par.**

For reviews, see Edinburgh Review, 50. 194; 59. 359; and by Sir W. Hamilton, Edinburgh Review, 59. 359.

Des principes de la revolution Française. 12°. 1851*

Philosophy of the beautiful, translated. 12°. *Lond.* 1848

Elements of psychology, translated by Henry. 12°. 1842

COUNTRY PARSON'S (The) advice to his parishioners. In two parts. 8°. *Lond.* 1680

1. Containing a plain and serious exhortation to a religious and virtuous life.
2. General directions how to live accordingly.

COURCELLES. See Curcellæus.

COUTTS, Robert.

Ordained minister of the parish of Brechin, in Scotland, 1798. Died 1803, in the thirty-second year of his age. His sermons are Calvinistic, and of great excellence. In the second edition, a sermon is added. A third edition was published in 12°. Edin. 1847.

Sermons on interesting subjects. With some sketches of his life. Second edition. 8°. *Lond.* 1808

Preface [with life] - - - - - - i–xiv
Psa. 77. 19. Unsearchableness of Providence. 2 serm. 21
1 Thess. 5. 16. Various sources of the Christian's joy. 5 serm. - - - - - - - - 66
Isa. 32. 2. Christ's power to protect and bless 154
2 Cor. 4. 5. Duties of Christian ministers. 2 serm. 190
1 Cor. 3. 21, 22. Possessions and privileges of Christians - - - - - - - - - 248
2 Cor. 9. 15. Christ, the Father's unspeakable gift. Lord's supper - - - - - - 270
John, 10. 27–30. Nature and certainty of the eternal life, which Christ gives to his people. After Lord's supper - - - - - - - - 293
1 Pet. 1. 8. Christ, though unseen, an object of love and joy - - - - - - - 329
1 John, 1. 3. Fellowship with the Father and with the Son. Lord's supper - - - - - - 361
Matt. 16. 24. Self-denial. 2 serm. - - 383
1 John, 2. 28. Union with Christ. After Lord's supper 435

COVE, Rev. Morgan, D.C.L., Prebendary of Hereford.

An essay on the revenues of the Church of England, with an inquiry into the necessity, justice, and policy of the abolition, or commutation of tithes. Third edition, corrected and greatly enlarged. 8°. *Lond.* 1816

COVEL, John, D.D.

Born at Horningsheath, Suffolk, 1638. Entered Christ College, Cambridge, 1654, of which he became fellow. Went to Constantinople as Chaplain to the embassy, 1670. On his return in 1679, became Lady Margaret's Preacher, at Cambridge. Chancellor of York 1687. Master of his college 1688. Died 1722.

COVEL, John, D.D. (*continued*).

Some account of the present Greek Church, with reflections on their present doctrine and discipline, particularly in the Eucharist, and the rest of their seven pretended sacraments, compared with Jac. Goar's Notes upon the Greek Ritual. Folio. *Camb.* 1722

COVEN, Stephen, Rector of Sanford Peverel.

The militant Christian; or, the good soldier of Jesus Christ described, in his arms complete. Abridged from the original of Mr. S. Coven. [on 2 Tim. 23.] Pp. 81. 12°. *Lond.* 1781

COVENANT. Anonymous tracts.

The covenant; with a narrative of the proceedings and solemn manner of taking it by the honourable House of Commons, and reverent Assembly of Divines the 25th day of September, at Saint Margaret's, in Westminster. Also two speeches delivered at the same time, the one by Mr. Philip Nye, the other by Mr. Alexander Henderson. 4°. *Lond.* 1643

A letter to a noble lord at London from a friend at Oxford; upon occasion of the late covenant taken by both Houses. Pp. 13. 4°. *s. l.* 1643

Generall demands concerning the late covenant; propounded by the ministers and professors of divinity in Aberdene; together with the answeres of those reverend brethren to the said demands; As also the replyes of the foresaid ministers and professors to their answeres. Duplyes of the ministers and professors of Aberdene, to the second answeres of some reverend brethren, concerning the late covenant. 4°. *Aberd.* 1662

COVENTRY, Henry, Esq.

Philemon to Hydaspes; or the history of false religion in the earlier pagan world, related in a series of conversations. Fourth edition. 12°. *Glas.* 1761

COVERDALE, Miles, Bishop of Exeter.

Born in Yorkshire, 1487. Educated at Cambridge. Became an Augustine monk. One of the first to join the Reformation, on which he went abroad. Assisted Tindal in translating the Bible, 1532. In 1535 his own version appeared, being the first English translation of the whole Bible that was published. Bishop of Exeter 1551. Went abroad in the reign of Queen Mary. Returned on the accession of Elizabeth, but refused again to take upon himself the episcopal function, having embibed the Puritan notions about vestments. Died 1568.

Writings and translations. Edited for the Parker Society, by the Rev. George Pearson, B.D., Rector of Castle-Camps. 8°. *Camb.* 1844

The old faith; an evident probation that the Christian faith hath endured since the beginning of the world translated from H. Bullinger, 1547 - - 1

A spiritual and most precious pearl, teaching all men to love and embrace the cross, as a most sweet and necessary thing unto the soul (A translation from Otho Wermullerus), 1550 - - - 84

Fruitful lessons upon the passion, burial, resurrection, ascension, and sending of the Holy Ghost, 1593 195

A treatise on the sacrament of the body and blood of Christ, translated from Calvin - - - 422

The order of the Church, and congregation of Christ in Denmark and other countries, for the receiving of baptism, the supper of the Lord, and wedlock 467

Abridgement of the Enchiridion of Erasmus, 1545 489

Index - - - - - - - - 537

Remains. Edited for the Parker Society, by the Rev. Geo. Pearson, B.D. 8°. *Cam.* 1846

COVERDALE, Bishop (*continued*).

Biographical notice of Bishop Coverdale - vii–xxiii

Dedications and prologues to the translation of the Bible - - - - - - - - 1

A treatise on death. Translated from O. Wermullerus 37

+ The hope of the faithful declaring briefly and clearly the resurrection of our Lord Jesus Christ past, and of our true essential bodies to come. Translated from O. Wermullerus - - - - 135

An exhortation to the carrying of Christ's cross, with a true and brief confutation of false and papistical doctrine - - - - - - - 227

An exposition of Psalm 22. Translated from Luther 279

A confutation of the treatise of John Standish against D. Barnes, in the year 1560 - - - 320

The defence of a certain poor Christian man, who else should have been condemned by the pope's law. Translated from the German - - - 451

Letters - - - - - - - - 490

Ghostly psalms and spiritual songs - - 533

Appendix containing the originals of the letters, written in Latin - - - - - - - 591

Index - - - - - - - - 611

Writings. British Reformers, 12

A spiritual and most precious pearl, teaching all men to love and embrace the cross, by Otho Wermullerus. Translated into English. 18°. *Lond.* 1838

Also in Richmond's Fathers, 8. 793

The letters of the martyrs, collected and published in 1564, with a preface, by Miles Coverdale; and with introductory remarks by the Rev. E. Bickersteth. 8°. *Lond.* 1837

The letters contained in this volume are chiefly by Cranmer, Ridley, Hooper, Taylor, Saunders, Philpot, Bradford, Whyttell, Samuel Hallyer, Glover, R. Smith, Green, Careless, Marsh.

COWAN, James.

Born at Whitebank, Stow, Scotland, 1738. Educated at the University of Edinburgh. Ordained Minister of Colinsburg, in Fife, 1771. Died 1795.

Sermons on several important subjects; to which is prefixed some account of his life and character. 8°. *Edin.* 1795

John, 13. 7. Fun. serm. on Rev. Thomas Gillespie, 1; 2 Cor. 3. 9, 25; Judges, 12. 6, 54; Rev. 4. 6, 72; 1 Chron. 28. 9. 3 serm. 88; Gal. 6. 14. The cross of Christ the tree of liberty, 166.

COWARD'S LECTURE.

A weekly lecture founded and maintained by William Coward, Esq., of Walthamstow, preached by Dissenting ministers. The volume is now very scarce.

Christ's loveliness and glory in his personal and relative characters and gracious offers to sinners considered, in twelve sermons, preached at Mr. Coward's Lecture, by several ministers. 8°. *Lond.* 1739

1 Pet. 1. 8. Love to an unseen Saviour. 2 serm. Mr. Hubbard - - - - - - - 1

Acts, 9. 20. Christ the Son of God, the great subject of a gospel ministry. 2 serm. John Guyse - 177

John, 1. 14. Christ's glory in his incarnation, and the fullness of his grace and truth. 2 serm. Edw. Godwin - - - - - - - 271

1 Tim. 2. 5. Christ's mediation between God and sinners. 2 serm. Tho. Hall - - - 333

1 John, 2. 1, 2. Christ the Christian's propitiation and advocate. 2 serm. Philip Gibbs - - 407

COWARD'S LECTURE (*continued*).

John, 7. 37. The Redeemer's concern for the finner's ſalvation. 2 ſerm. James Wood - - 479

COWARD, William, M.D.

Born at Wincheſter, 1657. Became Fellow of Wadham College, Oxford. Settled firſt at Northampton, and afterwards at London. Died 1724.

+ Second thoughts concerning human ſoul demonſtrating the notion of human ſoul, as believed to be a ſpiritual and immaterial ſubſtance, united to human body, to be an invention of the heathens, and not conſonant to the principles of philoſophy, reaſon, or religion. Second edition, corrected and enlarged. [Anonymous.] 8°. *Lond.* 1704

Originally publiſhed in 1702. It gave ſo much offence by defending the doctrine of materialiſm that the Houſe of Commons ordered it to be burnt by the hangman. It was anſwered by Dr. Nichols, in his Conference with a Theiſt, by Broughton in his Pſychologia, and by Turner.

+ Dr. Coward alſo publiſhed Further Thoughts on Second
+ Thoughts; and The grand Eſſay; or, a Vindication of Reaſon and Religion againſt the Impoſtures of Philoſophy, 1704.

COWE, James, M.A., Vicar of Sunbury, Middleſex.

Twelve ſermons, on the advantages which reſult from Chriſtianity; and on the influence of Chriſtian principles on the mind and conduct. Deſigned chiefly for the uſe of families. To which are added philanthropic tracts. Second edition, reviſed and enlarged. 8°. *Lond.* 1800

Eph. 5. 8. 3 ſerm. -	1	Phil. 2. 5 - - -	107
John, 1. 17 - -	47	James, 1. 27 -	129
2 Pet. 1. 21 - -	67	2 Tim. 1. 10 - -	147
Matt. 7. 12 - -	91	Phil. 1. 27. 3 ſerm.	171

Philanthropic tracts.

Eſſay on the ſtate of the poor, and on the means of improving it by parochial ſchools, friendly ſocieties, &c. - - - - - - - 223

Rules for forming and managing friendly ſocieties, to facilitate their general eſtabliſhment - 271

Parochial ſermons, on various ſubjects of doctrine and practice. 12°. *Lond.* 1842

Matt. 13. 29, 30. Parable of the tares - - 1
John, 8. 12. Jeſus the light of the world. [Chriſtmas day] - - - - - - - - 23
Pſa. 23. On the 23d Pſalm - - - - 46
Col. 3. 17. Do all in the name of the Lord Jeſus, giving thanks to God through him - 65
Gen. 2. 3. The obſervance of the Lord's day - 90
Gen. 3. 19. For the New Year, or Sexag. Sun. 111
Gen. 45. 4–8. Character of Joſeph. [Lent.] 132
Matt. 11. 5. The goſpel preached to the poor 160
1 John, 4. 21. On benevolence to man - - 183
Matt. 18. 20. A gracious promiſe to ſocial prayer. [Whit-Sunday.] - - - - - - 202
1 Cor. 11. 26. The ſacrament of the Lord's ſupper. [Paſſion Sunday, or Good Friday.] - - 222
John, 19. 30. Efficacy of the death of Chriſt. [Paſſion Sunday, or Good Friday.] - - - 244
Col. 3. 1, 2. Our affections to be ſet on heavenly, not on earthly things. [Eaſter day.] - - - 266
Mal. 1. 11. The propagation of the goſpel abroad, and the diffuſion of Chriſtian knowledge at home. [Charity ſerm.] - - - - - - 291
John, 1. 17. The law of Moſes, and the goſpel of Chriſt. [Chriſtmas day.] - - - - - - 320

COWLEY, Abraham.

An eminent poet. Born in London 1618. Educated at Weſtminſter ſchool, thence removed to Trinity College, Cambridge. During the Commonwealth, being a zealous

COWLEY, Abraham (*continued*).

Royaliſt he retired to France. Returned at the Reſtoration. Died 1687. Dr. Johnſon places him at the head of metaphyſical poets. In his eſſays his thoughts are natural, and his ſtyle has a ſmooth and placid equability, which has been greatly commended.

Works, conſiſting of thoſe which were formerly printed, and thoſe which he deſigned for the preſs. Twelfth edit. 2 vol. 12°. *Lond.* 1721

Vol. 1.

Account of the life and writings of Cowley, by Bp. Sprat.
Poems:
Miſcellanies, &c.
Pindaric odes.
Davideis, a ſacred poem on the troubles of David, with notes. Book i. and ii.

Vol. 2.

Poems:
Davideis, books iii. and iv. - - - - 1
Davideidos liber i.
Verſes written on ſeveral occaſions.
A propoſition for the advancement of experimental philoſophy - - - - - - - - 564
A diſcourſe by way of viſion concerning the government of Oliver Cromwell - - - - - - 579
Several diſcourſes by way of eſſays in verſe and proſe:
Of liberty - - - - - - - - 622
Solitude - - - - - - - - 640
Obſcurity - - - - - - - 647
Agriculture - - - - - - - 651
The garden - - - - - - - 675
Of greatneſs - - - - - - - 684
Avarice - - - - - - - 694
The dangers of an honeſt man in much company 701
The ſhortneſs of life and uncertainty of riches 708
The danger of procraſtination - - - 713
Of myſelf - - - - - - - 717
The cutter of Coleman Street, a comedy - - 729

Select works, with a preface and notes, by the editor. [Bp. Hurd.] Second edition. 2 vol. Sm. 8°. *Lond.* 1772

COWPER, Charles, A.M., Canon Reſidentiary of York.

Sermon, Rom. 13. 4. [Thankſgiving for peace.] 4°. *Lond.* 1763

COWPER, John, M.A., Fellow of Braſenoſe Coll. Oxf., and Vicar of Middlewick, Cheſhire.

Sermon, Jude, 22. [Aſſize.] 8°. *Newcaſtle-upon-Tyne*, 1752

COWPER, The Hon. and Rev. Spencer, D.D., Dean of Durham.

Second ſon of the Lord High Chancellor Cowper. Born in London 1713. Educated at Exeter College, Oxford. Became Rector of Fordwich, Kent, Prebendary of Canterbury, and Dean of Durham. Died 1774.

Eight diſcourſes, preached on or near the great feſtivals, in the cathedral church of Durham. To which is added, A letter to a young lady on the ſacrament, and on the evidence for the Chriſtian religion. 8°. *Lond.* 1773

Heb. 2. 16. The incarnation of Chriſt - - 1
Matt. 1. 22, 23. The nativity of Chriſt - 17
Phil. 2. 5–8. The humility of Chriſt - - 33
1 Cor. 2. 2. The ſuffering and death of Chriſt 49
1 Cor. 15. 20. The reſurrection of Chriſt - [65]
Rom. 8. 34. Predeſtination - - - - 63
Acts, 2. 38, 39. The gift of the Holy Ghoſt 81
Eph. 5. 9. The fruit of the Spirit - - 97
A letter on the ſacrament.

COWPER, William, Bishop of Galloway.

Born at Edinburgh 1566. Studied at the University of St. Andrews. At nineteen appointed Minister of Bothkenner, Stirlingshire. Eight years afterwards removed to Perth, where he continued to preach for nineteen years; after which he was appointed Bishop of Galloway. Died 1619. His works breathe a spirit of cordial piety, and the simplicity and strength of his style are peculiarly worthy of commendation.

Works. Folio. *Lond.* 1629

Life of the author - - - - - - 1
Resolution concerning the Five Articles of Perth 7
Heaven opened, wherein the counsell of God concerning man's salvation is so manifested that all men may see the Ancient of Dayes absolving the Christian from sin and death, on Rom. 8 - - - - 11
The triumph of a Christian; containing three excellent and heavenly treatises:
1. Jacob's wrestling with God, on Gen. 32. 24–31. 203
2. A conduit of comfort, Rom. 8. 28 - - 235
3. A preparative to the Lord's supper, 1 Cor. 11. 28, 29 - - - - - - - 257
The anatomy of a Christian, wherein is plainly shewed what manner of man a true Christian is. 2 Cor. 5. 19 281
A holy alphabet for Sion's scholars; or, a commentary on Psalm 119 - - - - - - - 359
A mirror of mercy; or, the prodigal's conversion. Luke, 15. 11–14 - - - - - - - 475
A defiance to death. 2 Cor. 5. 1 - - - - 501
Three heavenly treatises concerning Christ:
1. His genealogy. On Matt. 1. 23 - 587
2. His baptism. On Mark, 1. 9 - - - 597
3. His combat with Satan. On Matt. 4. 1–10 607
Meditations for instruction and consolation - 629
Conference between a Catholike Christian and a Catholike Roman - - - - - - - 639
Two fruitful and godly treatises to comfort the afflicted:
1. Of the heavenly mansions. On John, 14. 1–3 683
2. The praise of patience. On Luke, 21. 19 709
Good news from Canaan, an exposition of Psalm 51 717
Dialogue betweene the Lord and the soule - 761
Three sermons:
Ps. 121. 8 - - - - - - - - 776
Ps. 80. 17 - - - - - - - 785
Titus, 2. 7, 8 - - - - - - - - 793
Patmos; or, a commentary on the Revelation of St. John - - - - - - - - 811
Index.

Heaven opened. Fifth edition, newly amended and enlarged. 4°. *Lond.* 1619

COWPER, William.

A distinguished poet and epistolary writer. Born at Berkhampstead 1731. His father was second son of Spencer Cowper, brother of the Lord Chancellor Cowper. Educated at Westminster school. Articled to an attorney 1749. Appointed a clerk in the House of Lords, but obliged to resign, and retire into the country, having become subject to occasional mental derangement. Died 1800.

The life and works of William Cowper. By Robert Southey, Esq., LL.D. 15 vol. 12°. *Lond.* 1836–37

Vol. 1. Life, 1731–1776. Vol. 2. Life *continued.* Vol. 3. Life *concluded;* Letters, 1765–1780. Vol. 4. Letters, 1780–84. Vol. 5. Letters, 1784–86. Vol. 6. Letters, 1786–91. Vol. 7. Letters, 1791–99. Vol. 8, 9, 10. Poems. Vol. 11, 12. Homer's Iliad, translated into English blank verse. Vol. 13, 14. Homer's Odyssey, translated into English blank verse. Vol. 15. Letters, Papers in the Connoisseur.

For review, see Edinburgh Rev. 63. 337. Articles on Cowper will be found in the Quarterly Review, 16. 116; and by Bp. Heber in the same Review, 30. 185.

COWPER, William (*continued*).

Poems. Fourth edit. 2 vol. 8°. *Lond.* 1788

Poems, vol. 3, containing his posthumous poetry, and a sketch of his life, by John Johnson, LL.D. 18°. *Lond.* 1815

Poems. 24°. *Lond.* 1825

The power of grace illustrated, in six letters, from a minister of the Reformed Church to John Newton, Rector of St. Mary Woolnoth. Translated from the original Latin, by William Cowper. Sm. 8°. *Edin.* 1792

The rural walks of Cowper displayed in a series of views. 12°. *Lond.* 1822

The life of William Cowper, Esq., compiled from his correspondence and other authentic sources of information. By Thomas Taylor. Fourth edition. Sm. 8°. *Lond.* 1835

COX, Francis Augustus, A.M.

Female scripture biography; including an essay on what Christianity has done for women. 2 vol. 8°. *Lond.* 1817

Vol. 1. Eve, 1; Sarah, 36; Hagar, 74; Lot's wife, 96; Rebekah, 124; Miriam, 168; Naomi, Orpah, and Ruth, 197; Deborah, 244; Manoah's wife, 287; Hannah, 311; Abigail, 355; The Queen of Sheba, 370; The Shunammite, 397; Esther, 446.

Vol. 2. Essay on what Christianity has done for women, i–xcix.; The Virgin Mary, 1; Elizabeth, 109; Anna, 127; The woman of Samaria, 150; The woman who was a sinner, 179; The Syrophenician, 210; Martha and Mary, 238; The poor widow, 270; Sapphira, 296; Dorcas, 323; Lydia, 359.

Life of Melancthon. See MELANCTHON.

Discourse, Heb. 9. 4. Posthumous testimony. [On the death of the Rev. Robert Hall, M.A.] 8°. *Lond.* 1831

COX, James, D.D., Vicar of Hoxne-cum-Denham, Suffolk.

Brief remarks on tithe commutations, and on the mode of assessing the rent-charge to the parochial rates. Pp. 22. 8°. *Lond.* 1838

COX, John Edmund, M.A., F.S.A., of All Souls' Coll., Oxford, Vicar of St. Helen's, Bishopsgate, London.

Protestantism contrasted with Romanism by the acknowledged and authentic teaching of each religion. 2 vol. 8°. *Lond.* 1852

Vol. 1.

Rule of faith. Tradition. The Church. The Jesuits. Infallibility. General councils. Supremacy. Temporal power. The way of salvation. Justification.

Appendix, containing,—Creed of Pope Pius. Canons of Trent. Maxims of Gregory VII. Bulla "Unam sanctam." Bulla "In Cœna Domini." Constitution of Clement V. Bull of John XXII. Decretal of Gregory IX. Oath from the Pontificale, &c.

Vol. 2.

Means of grace. Prayer. Invocation of saints. Image-worship. The Scriptures. Apocrypha. The sacraments. Baptism. Confirmation. Eucharist. Transubstantiation. The mass. Tradition. Penance. Confession. Purgatory. Indulgences. Extreme unction. Holy orders. Marriage, &c.

Appendix,—containing, Rubricæ generales. Ritus ser-

COX, John Edmund, M.A. (*continued*).

vandi in celebratione missæ. Dr. Barrow's account of the Synods and Canons of Sardica.

COX, John Sheffield, M.A., Curate of Madron, Cornwall.

Two sermons, with notes. 12°. *Lond.* 1835

1 Cor. 14. 33. The principles of Episcopacy compared with Scripture - - - - - - - 1

John, 5. 39. The testimony of Scripture upon some elementary doctrines of revealed religion - 43

Appendix - - - - - - - 97–182

COX, Michael, Archbishop of Cashel.

Consecrated Bishop of Ossory 1743. Translated to Cashel 1754. The following appears to have been the only sermon he published.

Sermon, Psa. 112. 9, 10. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1748

COX, Sir Richard, Lord Chancellor of Ireland.

Born at Bandon, county of Cork, 1650. Judge of the Court of Common Pleas and Governor of Cork about 1690. Chancellor of Ireland 1703. Created a Baronet 1706. Died 1733.

An inquiry into religion, and the use of reason in reference to it in several discourses. Part 1. On happiness, wisdom, a God, religion, the judge of controversy, reason, the rule of faith, tradition, the Church. 8°. *Lond.* 1713

Originally published anonymously in 1711.

Hibernia Anglicana, or the history of Ireland from the conquest thereof by the English to the present time. In two parts. Folio. 1689–1700*

COX, Robert, A.M., Perpetual Curate of Stonehouse.

The Liturgy revised; or the necessity and beneficial effects of an authorized abridgment and careful revision of the various services of the established Church. 8°. *Lond.* 1830

Secession considered: in a letter to the Rev. J. L. Harris, M.A., in reply to an address to his parishioners, on seceding from the Church of England. Pp. 24. 8°. *Lond.* 1832

COXE, R. C., M.A., Vicar of Newcastle.

Formerly minister of Abp. Tenison's Chapel, London, and Fellow of Worcester College, Oxford.

Lectures on the evidence from miracles. Preached in Abp. Tenison's Chapel, Regent Street. 12°. *Lond.* 1832

John, 10. 24, 25 -	1	John, 9. 32 - -	70
Acts, 26. 8 - -	15	John, 10. 20, 21	88
John, 21. 24 - -	33	Matt. 9. 33 -	107
2 Pet. 1. 16 -	52	John, 10. 24–26 -	126

Practical sermons. 12°. *Lond.* 1834

John, 4. 13–15. The well of life - - - 1

Matt. 12. 25. Sins of the thoughts - - 20

Luke, 7. 13. The widow's son raised - - 41

Matt. 18. 2, 3. Interest in little children turned to Christian account - - - - - 62

Luke, 7. 49. The means of obtaining forgiveness of sins 82

Luke, 14. 25, 26. Hard sayings of the gospel - 102

Lev. 6. 13. Warm feelings in religion - 122

John, 16. 33. The peace conferred by the gospel 143

Mark, 10. 51. Spiritual blindness - - - 163

Mark, 9. 24. The power of faith - - 182

Dan. 3. 16–18. Religious firmness and consistency 200

Luke, 6. 10. The Christian paradox exemplified 221

COXE, R. C., M.A. (*continued.*)

Matt. 12. 41. Repentance under the law and under the gospel - - - - - - - 241

Matt. 26. 26–28. The Lord's supper - - 263

Heb. 1. 14. The ministry of angels practically considered. Michaelmas day - - - - 283

Phil. 3. 17. St. Paul as an example - - 302

2 Tim. 3. 5. The form and power of godliness 322

Jer. 6. 8. Fast sermon - - - - 342

†Death disarmed of his terrors. A course of lectures, preached in Lent, 1836. 12°. *L.* 1836

Rom. 5. 12. The necessity of death vindicated 1

Heb. 13. 14. Various notions of death - - 23

Eccles. 12. 7. Consciousness of soul after death 45

John, 5. 28, 29. Resurrection of the body - 73

1 Thess. 4. 13. Recognition of each other in the world to come - - - - - - - - 97

1 Cor. 15. 55. Recapitulation - - - 124

The symmetry of revelation a witness to the divinity of Christ. An argument in three consecutive series of Advent Lectures. 8°. *Lond.* 1845

Part 1. Preparations for the coming of the Messiah. Five lectures on 1 Pet. 1. 18–20; Gen. 12. 2, 3; Heb. 10. 1; Acts, 10. 43; Isa. 14. 26, 27.

Part 2. The career of Christ on earth. Six lectures on John, 18. 36; Luke, 7. 28; Matt. 7. 29; John, 3. 34; John, 8. 14; Matt. 27. 54.

Part 3. The witness of the apostles to Christ. Five lectures on Matt. 28. 17–20; 1 Cor. 2. 1, 2; 1 Cor. 1. 30; John, 11. 25; 1 Cor. 1. 30.

Thoughts on important Church subjects. Seven lectures. 12°. *Newc.* 1851

1 Cor. 12. 12–14. The Church. General review 11

1 Cor. 12. 12. The Church militant - - 35

Heb. 13. 17. The origin and administration of the Church. (Two lectures.) - - - 63

John, 17. 11. Sin and danger of schism - - 113

John, 9. 40, 41. Right of private judgment admitted 141

John, 9. 40, 41. Right of private judgment enforced 169

COX, Thomas, M.A., Lecturer of St. Michael's, Cornhill, London, and Rector of Great Bradfield, Essex.

Sermon, Prov. 4. 7. The necessity of a right understanding in order to true wisdom. [At the Annual Meeting of the Gentlewomen educated at the School of Bishop-Stortford.] 4°. *Lond.* 1712

Sermon, 2 Sam. 23. 3. The influence of religion in the administration of justice. [Assize.] 4°. *Lond.* 1726

COXE, William, M.A., F.R.S., F.S.A.

An eminent historical writer. Born in London 1747. Fellow of King's College, Cambridge, 1768. Rector of Bemerton 1788. Canon residentiary of Salisbury 1803. Archdeacon of Wilts 1805. Died 1828.

Familiar explanation of the service of confirmation, used by the Church of England, abridged from Abp. Secker's Sermons on Confirmation. Second edition. Pp. 24. 12°. *Salisb.* 1795

Sermon, Prov. 8. 15. The excellence of British jurisprudence. [Assize.] 8°. *Salisb.* 1799

Memoirs of the Duke of Marlborough, with his original correspondence; collected from the family records at Blenheim, and other authentic sources. A new edition, revised by John Wade. 3 vol. Sm. 8°. *Lond.* 1848

With an atlas in 4°.

COXE, William, M.A. (*continued*).

History of the house of Austria from the foundation of the monarchy by Rhodolph of Harpurgh to the death of Leopold the Second, 1218 to 1792. Third edition. 3 vol. Sm. 8°. *Lond.* 1847

Other works: Memoirs of the Kings of Spain, 5 vol. 8°. Memoirs of the Pelham Administration, 2 vol. 4°. Travels in Poland, Russia, Sweden, &c., 5 vol. 8°. Travels in Switzerland, 3 vol. 8°. Memoir of Sir Robert Walpole, Earl of Orford, 4 vol. 8°. Memoirs of Lord Walpole, 4°. &c. &c.

COYTE, William.

Sermon, 1 Pet. 2. 12. The scandals brought upon Christianity by the ill lives of Christians. 12°. *Norwich*, 1710

CRABB, George, Esq., Barrister.

A history of English law; or an attempt to trace the rise, progress, and successive changes of the common law, from the earliest period to the present time. 8°. *Lond.* 1829

CRABB, Habakkuk.

Born at Wattesfield, Suffolk, 1750. Educated at a Dissenting academy at Daventry. Became successively pastor of a congregation at Stowmarket, 1771; at Cirencester, 1776; at Wattesfield, 1789; and at Royston, 1790. Died 1794.

Sermons on practical subjects. To which is added, A discourse of the celebrated Massillon, translated from the French. To the whole are prefixed, Brief memoirs of the author by the Rev. Hugh Worthington, Jun. 8°. *Camb.* 1796

Memoirs of the author - - - - - iii
1 Tim. 1. 11. The glory of the gospel - 1
1 John, 5. 3. The love of God - - - 24
Psa. 119. 9. To young people - - - 39
John, 17. 16. Christians not of this world - 60
Psa. 42. 5. Hope in God the consolation of the afflicted 82
John, 8. 31, 32. The freedom of Christ's disciples 102
James, 3. 17. The wisdom that is from above 128
Matt. 11. 29. The happiness of submitting to Christ's yoke - - - - - - - 149
James, 3. 15. The wisdom which descendeth from above - - - - - - - - 177
Heb. 13. 1. Brotherly love - - - - - 195
Acts, 26. 28. The almost Christian - - 215
Psa. 137. 4. The causes of religious dejection - 234
Rev. 7. 13. The character and blessedness of saints in heaven - - - - - - - 252
Jer. 45. 5. The great things of the world not to be sought by a religious character - - - 274
2 Cor. 4. 7. The treasure of the gospel ministry lodged in earthen vessels - - - - - 293
1 Pet. 1. 7. The trial of faith - - - 322
Luke, 12. 15. The nature of true happiness 348
Gal. 4. 18. Religious zeal - - - 371
Matt. 15. 13. The efficacy of the gospel in the extirpation of error - - - - - - 392
2 Tim. 2. 15. The approved minister. Ord. serm. 416
Luke, 16. 24. The rich man and Lazarus - 440

CRABBE, George, LL.B.

A celebrated poet. Born at Aldborough 1754. Apprenticed to a surgeon. Entered the Church 1781, and was presented to two small livings in Dorsetshire. Obtained that of Trowbridge about 1813. Died 1832.

Poetical works. Royal 8°. *Lond.* 1847

Also published in 5 vol. 8°. and 8 vol. 12°.

CRABBE, George, LL.B. (*continued*).

The library, a poem. 2d edit. 4°. *Lond.* 1783

Sermon, 1 Cor. 10. 6. The variation of public opinion and feelings considered, as it respects religion. [Visitation.] 4°. *Lond.* 1817

Life, by his son. 12°. *Lond.* 1848

CRADOCK, John, D.D., Abp. of Dublin.

Rector of St. Paul's, Covent Garden, London. Consecrated Bishop of Kilmore 1757. Translated to Dublin 1772. Died 1778.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1752

Sermon, 1 Cor. 1. 23, 24. The insufficiency of the principal objections whether of Jews or Greeks to Christianity. In which are occasionally considered the Moral Philosopher's doctrines of a temporal Messiah and miracles. 4°. *Camb.* 1739

Sermon, Jer. 6. 8. [Fast.] 4°. *Lond.* 1756

CRADOCK, Samuel, B.D., Rector of North Cadbury.

An eminent Nonconformist. Born 1620. Educated at Emmanuel College, Cambridge, of which he became Fellow, and was presented to the College living of North Cadbury. Ejected for Nonconformity 1662, and retired to an estate at Wickham Brook, which was soon after that left to him. Died 1760. He was a man of a serious and truly catholic spirit, solid judgment, digested thought, clear method, and unaffected style. His works have been greatly commended by Abp. Tillotson, Bp. Reynolds, and others. Dr. Doddridge says that no author assisted him more in what relates to the New Testament.

The history of the Old Testament methodised, according to the order and series of time; in which the difficult passages are paraphrased, the seeming contradictions reconciled, the rites and customs of the Jews opened and explained. To which is annexed, A short history of the Jewish affairs from the end of the Old Testament to the birth of our Saviour. Folio. *Lond.* 1683

The harmony of the four evangelists, and their text methodised, wherein the entire history of our Lord is methodically set forth, Jewish rites and customs opened, seeming contradictions reconciled, and dark places explained. Folio. *Lond.* 1688

The apostolical history, containing the acts, labours, travels, sermons, discourses, miracles, successes, and sufferings of the holy apostles, from Christ's ascension to the destruction of Jerusalem by Titus; with a narration of the times and occasions upon which the epistles were written, with an analytical paraphrase of them. Folio. *Lond.* 1672

Knowledge and practice, together with the supplement; or, a plain discourse of the chief things necessary to be known, believed, and practised in order to salvation, with hymns. Fourth edition, with eight new chapters. Fol. *Lond.* 1702

Knowledge and practice. Third edition. 4°. *Lond.* 1673

CRADOCK, Thomas, A.M., Rector of St. Thomas's, in Baltimore County.

CRADOCK, Thomas, A.M. (*continued*).

Two sermons, with a preface, showing the author's reasons for publishing them. 8°. *Annapolis*, 1747

Preface - - - - - - - - - i–vi
Prov. 17. 22. Innocent mirth not inconsistent with religion - - - - - - - 1
Psa. 122. 6, 7. Thanksgiving for the conquest over the rebels - - - - - - - - 7

CRADOCK, Walter.

Born at Trefala, Monmouthshire. Educated at the University of Oxford. Joined the Puritans, and became curate of St. Mary's, Cardiff. During the civil wars he became pastor of Allhallows the Great, London, occasionally itinerating through Wales. Died 1660. He was an Independent in church government, a man of excellent character and high reputation; in doctrine he was zealous in preaching justification by imputed righteousness.

Works. 8°. *Chester*, 1800

Short account of his life.
Mount Zion; or, the privilege and practice of saints. Ten sermons on Rom. 8. 4, 5.
A saving sight of God. Nine sermons on Isa. 6. 5.
Gospel liberty explained. Nine sermons on 1 Cor. 10. 23.
Good news. A sermon on Mark, 16. 15.
Thanksgiving sermon before the parliament, on 1 John, 1. 3, 4.
Expositions and observations on various texts of Scripture. Deut. 4. 3, 4; Psa. 83. 1, 2; Isa. 9. 12, 13, &c.; Isa. 26. 1–3; Isa. 27. 1–3, &c.; Isa. 28. 15; Isa. 40. 1; Isa. 65. 5, &c.; Isa. 66. 12, &c.; Micah, 4. 1, &c.; Hab. 2. 4; Matt. 19. 30; Rom. 6. 14; Eph. 3. 20; Eph. 5. 1, 2; Philip. 2. 1–3; Heb. 12. 18, &c.; 1 Pet. 1. 9, 10, &c.; Jude, 19; 2 Cor. 11. 3.

Gospel-libertie in the extensions and limitations of it. Wherein is laid down an exact way to end the present dissensions, and to preserve future peace among the saints. Nine sermons on 1 Cor. 10. 23. Whereunto is added, Good news from heaven to the worst of sinners, in three sermons on Luke, 2. 10. 4°. *Lond.* 1648

Divine drops distilled from the fountain of Holy Scriptures, in several exercises before sermons on twenty-three texts of Scripture. 4°. *Lond.* 1650

Isa. 9. 12, &c. -	1	Matt. 19. ult. -	137
Isa. 26. 1–3, &c.	13	Luke, 18. 1 -	147
Isa. 27. 1–4, &c. -	26	Rom. 6. 14 - -	156
Isa. 28. 15 - -	33	Eph. 3. 20 -	165
Isa. 40. 1 - -	40	Eph. 5. 1, 2 - -	175
Isa. 65. 5 - -	48	Phil. 2. 1–3 -	181
Isa. 66. 12, &c. -	53	Heb. 12. 18–20, &c.	188
Deut. 4 - -	69	1 Pet. 1. 9–12 -	200
Psa. 83 - - -	79	Jude, 19 - -	207
Psa. 116 - -	106	2 Cor. 11. 3 - -	223
Mic. 4. 1–3, &c.	122	Jer. 6. 1, 2 -	232
Hab. 2. 4 - -	128		

Gospel-holinesse; or, the saving sight of God, from Isa. 6. 5; together with the glorious priviledge of the saints, from Rom. 8. 4, 5. 4°. *Lond.* 1651

CRADOCK, Zachary, D.D., Provost of Eton.

Born 1633. Educated at Queen's College, Cambridge. Became preacher to Gray's Inn, London, and Canon-Residentiary of Chichester. Provost of Eton College, 1680. Died 1695. He was admired in his own time for his uncommon talents, great copiousness, and vivacity in preaching; but the following two sermons are all that remains of his writings.

CRADOCK, Zachary, D.D. (*continued*).

Two sermons: the first preach'd before King Charles 2nd, Feb. 10, 1678. Upon the providence of God in the government of the world, [on Eccles. 9. 2]. The second, upon charity, proving without it there is no obtaining the love of God, [on 1 Tim. 1. 5.] 12°. *Lond.* 1742

Sermon, Eccles. 9. 2. 4°. *Lond.* 1678

Sermon, 1 Tim. 1. 5. The great end and design of Christianity. 4°. *Lond.* 1706

CRAIG, Edward, M.A., of St. Edmund Hall, Oxon, and minister of St. James's Chapel, Edinburgh.

Sermons on practical subjects. 12°. *Lond.* 1828

Matt. 7. 7–11. The warrant for prayer - - 1
Matt. 27. 51. The rent veil - - - 24
Matt. 16. 24. Self-denial - - - - 47
Luke, 14. 18. The ready excuse - - 70
Matt. 24. 37. The flood of fire - - - 94
1 John, 3. 1. The believer's privilege - 118
1 John, 3. 1. The believer unknown - - 142
1 John, 3. 2. The believer's expectation - 167
1 John, 3. 3. The force of hope - - - 191
Prov. 3. 26. The test of true religion - 215
Matt. 12. 34. Religious conversation - - 237
Rom. 12. 18. The law of peace - - 261
1 Cor. 13. 13. The worth of charity - - 281
Acts, 13. 18. The glad tidings - - - 300

CRAIG, James, M.A.

Born at Gifford, in East Lothian, 1682. Educated in the University of Edinburgh. Ordained minister at Yester, afterwards removed to Haddington, and, in 1732, was translated to Edinburgh. Died 1744. He was a preacher of great popularity; his sermons are much admired, and have become very scarce.

Sermons preached on several subjects and occasions. 3 vol. 8°. *Edin.* 1732–38

Vol. 1.		1732.	
Phil. 1. 21. Fun. serm. on Mr. Craig - -	xiii	Col. 1. 27 -	268
John, 15. 14 -	1	John, 14. 6 - -	290
Matt. 11. 28–30. 3 serm. 34, &c.		Prov. 4. 23 -	326
Rom. 6. 4 - -	64	Micah, 6. 8 - -	353
1 Pet. 2. 7 -	128	Prov. 11. 30. Synod	384
1 Cor. 2. 2 - -	149	Job, 22. 21. 4 ser.	427
2 Pet. 1. 3, 4. 5 ser.	172	Prov. 1. 10. Against immorality - -	518
Vol. 2.		**1733.**	
Heb. 11. 16. 4 ser.	1	Psa. 116. 12 - -	318
Matt. 22. 4 - -	53	Rom. 15. 13 -	355
John, 1. 14 -	83	Jer. 4. 14 - -	383
Luke, 13. 24. 2 ser.	109	Psa. 119. 113 -	416
Rev. 1. 5, 6 - -	183	Isa. 26. 9, 10. 2 ser.	446
Psa. 42. 11. 3 ser.	210	1 Cor. 1. 24. 2 ser.	491
Luke, 24. 51 -	291		

Vol. 3. 1738. Sermons on John, 3. 16. To which is prefixed a large table of contents.

CRAIG, Rev. John.

An eminent preacher of the Reformation in Scotland. Born about 1512. Died 1600. He was the writer of the famous National Covenant, and he partly compiled the Second Book of Discipline.

Catechism. Confession of Faith. Ed. Watson

CRAIG, Rev. Thomas.

Sermon, Acts, 20. 24. The proper sentiment

CRAIG, Rev. Thomas (*continued*).

and aim of the missionary. [Lond. Miss. Soc.] 8°. *Lond.* 1821

CRAIG, William, D.D.

A clergyman of the Church of Scotland. Born in Glasgow 1709. Educated at the university of that city. Minister of Cambusnethan 1737. Afterwards removed to St. Andrew's Church, Glasgow. Died in the 75th year of his age. His sermons are well written and instructive.

Sermons on various subjects. A new edition, with several additional sermons, and a life of the author. 2 vol. 8°. *Lond.* 1808

Vol. 1.

Life of the author - - - - v–xxxii
Eph. 2. 12. The importance of religion to the virtue and happiness of private life - - - 1
2 Chron. 15. 2. The importance of religion to the welfare of society - - - - - - 33
John, 6. 29. The importance of believing in the Lord Jesus Christ - - - - - - 63
Psa. 36. 2. The deceitfulness of sin - - 97
Isa. 26. 7. The nature of uprightness and the character of the upright man - - - - 136
Jonah, 4. 9. The character of Jonah - - 167
2 Sam. 12. 7, 15. The conduct of Nathan and David 188
Mark, 6. 20. The character of Herod the tetrarch 210
Matt. 26. 14–16. The character and conduct of Judas Iscariot - - - - - - - 231
Luke, 23. 24. The character and conduct of Pontius Pilate - - - - - - - - 248
John, 3. 3. The Scripture doctrine of regeneration. 2 serm. - - - - - - - 275
Luke, 10. 41, 42. The one thing needful - 354

Vol. 2.

Psa. 107. 31, 32. Public worship - - - 1
John, 11. 33–36. The disposition and conduct of our blessed Saviour at the grave of Lazarus - 38
Acts, 17. 11. The temper and conduct of the Bereans; or, the duty of searching the Scriptures. Syn. ser. 61
Prov. 22. 6. Religious education. 2 serm. - 102
Matt. 5. 13. The character and obligations of a minister of the gospel. Admission of a minister - 155
Eccles. 9. 1, 2. The promiscuous dispensations of divine providence. 2 serm. - - - - - - 217
1 Thess. 2. 13. How the word of God is to be received 256
Luke, 16. 14. The deceitfulness of sin - 281
1 Pet. 4. 7. The nature of sobriety - - 302
Psa. 119. 57. God a believer's portion - 327
Luke, 16. 13. The service of the world inconsistent with the service of God - - - - - - 348
Eccles. 7. 2, 3. The house of mourning - 373
Eccles. 12. 1. The peculiar advantages of early piety 392
John, 6. 68. The importance of the message which Jesus brought from God, and the nature of its evidence 415

CRAIK, George L., M.A.

Sketches of literature and learning in England, from the Norman conquest to the present day. 6 vol. 24°. *Lond.* 1844–45

The history of British commerce from the earliest times. Reprinted from the Pictorial History of England; with corrections, additions, and a continuation to the present day. 3 vol. 24°. *Lond.* 1844

CRAKANTHORP, Richard, D.D., Chaplain to K. Charles I.

Born at Strickland, in Westmoreland, 1567. Admitted in Queen's College, Oxford, 1583, of which he became Fellow, 1598. Obtained the rectory of Black Notley, Essex. Died 1624. He had the reputation of a general

CRAKANTHORP, Richard, D.D. (*continued*).

scholar, was a considerable canonist, perfectly acquainted with ecclesiastical antiquity and scholastic divinity, and a celebrated preacher.

Defensio Ecclesiæ Anglicanæ contra M. Antonii De Dominis, D. Archiepiscopi Spalatensis, injurias. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1847

Originally published 1625.

Rome's seer overseene; a treatise of the fifth general council held at Constantinople, an. 553, under Justinian, wherein the falsehoods of Baronius are discovered, &c. Folio. *Lond.* 1631

The defence of Constantine, with a treatise of the Pope's temporal monarchie. 4°. *L.* 1621

CRAMER, J. A., S.T.P.

Catenæ Græcorum Patrum in Novum Testamentum. 8 vol. 8°. *Oxon.* 1844*

Vol. 1. 1840.
Matt. et Marc. Ad fidem Codd. MSS.
Vol. 2. 1841.
Luc. et Joan. E Codd. Bodl. et Paris.
Vol. 3. 1838.
Acta SS. Apostolorum. E Codd. Nov. Coll. descripsit et nunc primum edidit.
Vol. 4. 1844.
Epist. ad Romanos. Ad fidem Codd. MSS.
Vol. 5. 1841.
Epistolæ ad Corinthios. Ad fidem Codd MSS.
Vol. 6. 1842.
Gal., Eph., Philipp., Col., Thess. Ad fidem Codd. MSS.
Vol. 7. 1843.
Tim., Titus, Phil., Heb. Ad fidem Codd. MSS.
Vol. 8. 1840.
Epist. Cath. et Apoc. Accesserunt, Œcumenii et Arethæ Commentarii in Apocalypsin. Ad fidem Codd. MSS.

CRAMER, John James.

Born near Zurich 1673. Became Professor of Hebrew there, and afterwards at Herborn. Died 1702.

Theologia Israelis, qua Goelis officum ac mysterium ad confirmandam Jesu Christi Deitatem et officium ex Hebræorum potissimum scriptis proponitur, et varia alia philologica ac theologica pertractantur. Pars prior. 4°. *Franc.* 1705

Theologiæ Israelis pars altera, qua angeli magni in Vet. Test. existentia et summa dignitas, dissertationibus aliquot theologico-philologicis demonstratur. 4°. *Franc.* 1705

Exod. 23. 20–23. Custos Israelis - - - 1
Exod. 24. 9–11. Deus Israelis - - - 157
Ies. 63. 8, 9. Servator Israelis - - - 194
Exod. 33. 1–6, &c. Dux Israelis - - 245
Num. 14. 15–19. Rex Israelis - - - 287
Ies. 30. 20, 21. Doctor Israelis - - - 323

De ara exteriore templi secundi exercitationes philologicæ. 4°. *Lugd. Bat.* 1697

Also in Ugolinus, 10. 157

CRAMP, J. M.

A text-book of Popery; comprising a brief history of the Council of Trent, and a complete view of Roman Catholic theology. Second ed. 8°. *Lond.* 1839

An enlarged edition.

CRANDON, John.

Mr. Baxter's aphorisms exorcized and anthorized;

CRANDON, John (*continued*).

or, an examination of Mr. Baxter's Aphorisms of Justification, together with a vindication of justification by meer grace from all the Popish and Arminian sophisms. In 2 parts. 4°. *L.* 1654

CRANMER, Thomas, D.D., Abp. of Canterbury.

Born at Aslacton, Nottinghamshire, 1489. Educated at Jesus College, Cambridge. Having promoted the divorce between Henry VIII. and Queen Catharine, he was raised to the archbishopric of Canterbury. He forwarded the dissolution of monasteries, zealously enforced the regal supremacy, procured a grant from the king to have the Bible translated into English, and otherwise promoted the Reformation. On the accession of Q. Mary he was tried for heresy, and burnt at Oxford, 1555.

Remains. Collected and arranged by the Rev. H. Jenkins. 4 vol. 8°. *Oxf.* 1833

Vol. 1.

Preface of the editor.
List of Cranmer's writings.
Letters.

Vol. 2.

Collection of extracts from the canon law - 1
Speech on the authority of the Pope, and of general councils - - - - - - - 11
Speech in convocation - - - - - - 16
Queries and answers on confirmation - - 18
Injunctions for the diocese of Hereford - - 19
Corrections of the Institutions of a Christian Man, by Henry VIII. - - - - - - 21
Annotations on the King's Book - - - 65
Seventeen questions and answers on the sacraments, &c. 98
Preface to the Bible - - - - - - 104
Speech at the coronation of Edward VI. - - 118
Notes and authorities on justification - - 121
Homily of salvation - - - - - - 138
—— Faith - - - - - - - 151
—— Good works - - - - - - 164
Queries and answers on the mass - - 178
Articles of visitation for the diocese of Canterbury 185
Articles of visitation for the Dean and Chapter of Canterbury - - - - - - - - 196
Injunctions to the Dean and Chapter of Canterbury 200
Answer to the Devonshire rebels - - 202
Notes for a sermon against rebellion - - 245
Sermon on rebellion - - - - - 248
Defence of the true and Catholic doctrine of the sacrament of the body and blood of Christ - - 275

Vol. 3.

Answer to Rich. Smith's preface - - 1
Answer unto a crafty and sophistical cavillation devised by Stephen Gardyner, late bishop of Winchester, against the true doctrine of the sacrament of the body and blood of Jesus Christ - - - - - 25
Notes of Gardyner's errors - - - - 555

Vol. 4.

Declaration concerning the mass - - - 1
Disputation at Oxford with Chedsey - - 4
Disputation at Oxford with Harpsfield - - 67
Condemnation, by Weston - - - 77
Examination at Oxford, by Brokes - - - 79
Appeal from the Pope to a general council - 118
Prayer, exhortation, and confession of faith at St. Mary's Church - - - - - - - - 130
Confutation of unwritten verities - - 145
Appendix.
Mandates, letters, proclamations, preface to the Book of Common Prayer, 1549, collection of authorities on the Eucharist, &c. - - - - - - - 247

Writings and disputations relative to the sacrament of the Lord's Supper. Edited for the Parker Socity, by the Rev. John Edmund Cox, M.A., curate of Stepney. Imp. 8°. *Camb.* 1844

The life, state, and story of Abp. Cranmer, [from Fox's Acts and Monuments].
An answer to a crafty and sophistical cavillation devised by Stephen Gardner against the true and godly doctrine of the most holy sacrament of the body and blood of our Saviour, Jesus Christ; wherein is also answered such places out of Dr. R. Smith as may seem anything worthy the answering. Here is also the true copy of the book written by D. Stephen Gardner, not one word added or diminished.
Of the sacrament - - - - - - 9
Of the presence of Christ - - - - 51
Of the eating and drinking - - - - 201
Against transubstantiation - - - 239
Of the oblation and sacrifice of Christ - 344
Answer to Smith's preface - - - 368
Matters wherein the Bp. of Winchester varied from other Papists.
Disputations at Oxford - - - - - - 389
[Reprinted from Fox's Acts and Monuments. Ed. 1583, p. 1428.]
Index - - - - - - - - - 431
Defensio veræ et Catholicæ doctrinæ de sacramento corporis et sanguinis Christi. [A Latin translation of the preceding work from the editions of 1553 and 1557, said to be by Sir John Cheke] - - - 1

Works. Edited for the Parker Society, by the Rev. J. E. Cox. Vol. 2. Miscellaneous writings and letters. 1846.

Biographical notice of Abp. Cranmer - - vii
A confutation of unwritten verities by divers authorities diligently and truly gathered together out of the Holy Scriptures and ancient fathers - 1
A collection of tenets from the canon law, showing the extravagant pretensions of the Church of Rome 68
Substance of a speech on the authority of the Pope and of general councils - - - - - - 76
Speech at an assembly of bishops, 1536 - 79
Some queries concerning confirmation, with Cranmer's answers - - - - - - - - 80
Injunctions to the diocese of Hereford, 1538 - 81
Corrections of the institution of a Christian man, by Henry VIII., with Abp. Cranmer's annotations 80
Questions and answers concerning the sacraments, &c., 1540 - - - - - - - - 115
Preface to the Bible, 1540 - - - 118
Speech at coronation of Edward VI. - - 126
Homily of salvation - - - - - 128
Homily of faith - - - - - - - 135
Homily of good works annexed unto faith - 141
Questions concerning some abuses of the mass - 150
Questions with answers by the Bishops of Worcester, Chichester, and Hereford - - - 152
Articles to be inquired of within the diocese of Canterbury, 1548 - - - - - - - 154
Articles of inquiry, 1550 - - - - 159
Injunctions to the Dean and Chapter of Canterbury, 1550 - - - - - - - - 161
Answer to the fifteen articles of the rebels, Devon, 1549 - - - - - - - 163
Notes for a homily against rebellion - - 188
A sermon concerning the time of rebellion 190
Notes on justification - - - - 203
Examination before Brokes, 1555 - - - 212
Appeal at his degradation - - - 224
Letters - - - - - - - - 229
Appendix; order for preaching. Judgment of convocation concerning general councils, &c. &c. - 460
Index - - - - - - - - 571

CRANMER, Abp. (*continued*).

Writings. British Reformers, 9

A short instruction into Christian religion; being a Catechism, set forth by Abp. Cranmer, in 1548, together with the same in Latin. Translated from the German by Justus Jonas, in 1539. 8°. *Oxf.* 1839

A defence of the true and catholick doctrine of the sacrament of the body and blood of our Saviour; with confutation of sundry errors concerning the same; to which is prefixed an introduction in illustration of the work, and in vindication of the author, against Lingard, Milner, and Butler, by the Rev. H. J. Todd, M.A. 8°. *Lond.* 1825

Catechism (extracts from).
Barrow, E. J. Summary

On holy baptism.

On the apostolical succession and power of the keys.

On the blessed sacrament of the altar.

On the gifts of the Holy Ghost in the holy Catholic Church.
Tracts of Anglican Fathers, 1. 7

(Memorials of). See STRYPE.

(Life of), by Charles Webb Le Bas, M.A. 2 vol. Sm. 8°. *Lond.* 1833

CRANTZ, David, Moravian Missionary.

Born at Neugarten, in Pomerania, 1723. In his youth he was master of a school at Hernhut. Secretary to Count Zinzendorf, 1747. Sent as a missionary to Greenland, where he met with great success in converting the natives to Christianity. Returned in 1762. Pastor of the church at Rixdorf, near Berlin, 1766. Died 1777.

The history of Greenland, including an account of the mission carried on by the United Brethren in that country. From the German; with a continuation to the present time; illustrative notes, and an account of the mission in Labrador. 2 vol. 8°. *Lond.* 1820

Dr. Johnson is said to have declared, that few books had ever affected him so deeply; that the man who did not relish the first part was no philosopher, and he who could not enjoy the second no Christian.

Originally published in 1767.

In this edition the style has been modernised, and some details omitted. The Continuation, &c., is added.

The ancient and modern history of the Brethren, or, a succinct narrative of the Protestant Church of the United Brethren, or Unitas Fratrum in the remoter ages, and particularly in the present century. Translated into English, with emendations, and published with some additional notes, by Benjamin La Trobe. 8°. *Lond.* 1780*

CRASHAW, Richard.

An English poet, a native of London. Educated at the Charter House, and thence admitted of Pembroke Hall, 1632. Fellow of Peterhouse, 1637. Admitted into holy orders, and became a very popular preacher, full of energy and enthusiasm. Refused to take the Covenant, 1644. Went to France, and embraced the Roman Catholic religion. Died at Rome 1650.

Steps to the temple, the delights of the Muses, and carmen Deo nostro. 8°.
In the Savoy, 1670*

CRASHAW, William, B.D., Preacher at the Temple.

Father of the above.

The Jesuites gospel. 4°. *Lond.* 1610

A second edition impression, corrected and enlarged, was published in 1621, 4°.

Epistola ad Binnium. Brown, E. Fascic. 2. 169

CRASSET, John.

Born 1618. Died 1692. A Jesuit, who wrote numerous ascetic works, which have considerable merit.

Histoire de l'Eglise du Japon. Seconde édition. 2 vol. 4°. *Par.* 1715

La douce et sainte mort. 12°. *Par.* 1681

CRASSUS, Paris, Bononiensis, olim apostolicorum cæremoniorum magister.

De cæremoniis cardinalium et episcoporum in eorum diœcesibus. 4°. *Venet.* 1582

CRAUSSIUS, J.

Dissertatio de Succoth Benoth. Ugol. 23. 853

CRAVEN, William, ~~B.D.~~ *J. J.*

A learned divine. Born 1731. Educated at St. John's College, Cambridge, where he became Arabic Professor, 1770. Elected master of his college, 1789. Died 1815.

+Sermons on the evidence of a future state of rewards and punishments arising from a view of our nature and condition. 8°. *Camb.* 1783

Gal. 6. 9. On a state of discipline and probation 1
Rom. 2. 15. On the moral nature with which man is endued - - - - - - - 27
Rom. 11. 33. On a future state of rewards and punishments - - - - - - - - 43
Eccles. 9. 3. The use and beauty of general laws in the natural world. 2 serm. - - - 67
Psa. 33. 5. On the administration of the present life 95
Heb. 13. 8. On a future life, described after the model of the present - - - - - - 113
Eph. 3. 20. On experience as the measure of our expectations - - - - - - - 125

+The Jewish and Christian dispensations compared with other institutions. Third edition, enlarged and corrected. 8°. *Camb.* 1813

A review will be found in the Edinb. Review, 2. 437.

CRAUFURD, Charles Henry, M.A., Rector of Old Swinford, Worcestershire.

Sermons preached in the parish church of Old Swinford, Worcestershire [with notes]. To which is added, A reprint of the Mother's Legacy to her Unborn Child, by Elizabeth Joceline. 8°. *Lond.* 1840

Rom. 1. 16 - - 1
Matt. 18. 3. 2 serm. 35
Luke, 17. 10 - 89
Psa. 4. 6 - - - 123
1 John, 5. 3 - 154
Phil. 4. 6 - - 184
Phil. 1. 6 - - 211
1 John, 3. 13 - - 271
The Mother's Legacy 307

CRAWFURD, George, Esq.

The lives and characters of the officers of the crown, and of the State in Scotland. Folio. *Edin.* 1726

Vol. 1. being all that has been published.

CRAWFORD, George, Minister of Cults, in Scotland.

Miscellaneous discourses. 12°. *Edin.* 1832

1 Cor. 16. 13. Steadfast faith, and the method of acquiring it - - - - - - - 1
Luke, 2. 21. John, 8. 12. Reason and Christianity compared - - - - - - - 30

CRAWFORD, George (*continued*).

1 John, 2. 15. The preference of earthly to ſpiritual enjoyment - - - - - - - 53
Mark, 16. 20. Acts, 19. 20. The propagation of the Chriſtian religion - - - - - - 78
Matt. 5. 8. Bleſſedneſs of the pure in heart - 111
Luke, 24. 32. The effects of communion with Jeſus Chriſt - - - - - - - 130

CRAUFURD, Thomas, A.M.

Profeſſor of Philoſophy and Mathematics in the College of Edinburgh in 1646.

History of the Univerſity of Edinburgh from 1580 to 1646. To which is prefixed the charter granted to the college, by James VI. of Scotland, 1582. 8°. *Edin.* 1808

CRAWFORD, William.

Born at Kelſo 1676. Educated in the Univerſity of Edinburgh. Ordained Miniſter of Wilton. In 1711 he vigorouſly oppoſed ordination of miniſters by preſentations of patrons. In 1734 took part with Erſkine and others, but did not leave the eſtabliſhment. Died 1742.

Dying thoughts. 12°. *Lond.* 1825

CRAWFORD, William, D.D., Miniſter of Straiton, in Scotland.

Sermons. 8°. *Edin.* 1815

John, 13. 35. Benevolence, the Chriſtian teſt - 1
Gen. 28. 16. The preſence of God, eſpecially in our ſolemn meetings - - - - - - 29
Amos, 4. 12. Meeting with God - - - - 51
1 Sam. 3. 18. Reſignation - - - 75
Luke, 17. 17. The duty of tracing the hand of God in all the advantages we enjoy - - - 97
Rev. 7. 17. The conſolations of religion - 126
Rev. 3. 15, 16. Fervour in religion - - 154
John, 11. 35. The compaſſion of Jeſus Chriſt 178
Acts, 8. 39. Character of the Ethiopian eunuch 200
Luke, 19. 9. Character of Zaccheus - 220
Acts, 24, 25. The effects of preaching - - 244
Matt. 8. 34. Cauſes of diſlike to religion - 270
Gen. 5. 27. The duration of human life - 292
Luke, 7. 5. Character of the Roman centurion 313
1 John, 3. 21. Conſcience - - - 335
Pſa. 1. 1. The abuſe of ridicule - - - 359
Pſa. 76. 10. The providence of God bringing good out of evil - - - - - - - 382
Pſa. 46. 8, 9. Thankſgiving for peace, 1814 - 405

CREASY, E. S., M.A., Barriſter-at-Law, Profeſſor of Hiſtory at Univerſity Coll., London.

Sub rege ſacerdos. Comments on Biſhop Hampden's caſe, with an epitomiſed report of the proceedings. 8°. *Lond.* 1848

Other works: Account of Eton College, Paſt and Preſent. Poſt 8°. Lond. 1848. Text-Book of the Conſtitution. 8°. 1848, &c.

CREATION (The), the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonſtrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to ſpiritual objects. Pp. 70. 8°. *Edin.* 1750

CREATION. See Veſtiges of Creation.

CREED (The), expounded; or, the light of Chriſtian doctrine ſet up on the candleſtick of orthodox interpretation, being an ample expoſition of the twelve articles contained in that ſummary of faith commonly called the Apoſtles' Creed. To which is premiſed a ſhort eſſay on faith. By J. W., M. O. S. B. [Roman Catholic.] 12°. *Lond.* 1735

CREFFEILD, Edward, M.A.

The regular Church-of-England man's devotions, fitted both for the family and cloſet, with uſeful directions. 12°. *Lond.* 1704

The great duty of catechiſing. In two parts. Ff. 5. Pp. 94. 12°. *Lond.* 1713

Two ſermons, Prov. 18. 22. A good wife a great bleſſing; or, the honour and happineſs of the marriage ſtate. 8°. *Lond. n. d.*

CRELLIUS, John.

A celebrated Socinian divine, whoſe works form part of the Bibliotheca Fratrum Polonorum, born in Franconia 1590. Studied at Nuremberg and other German univerſities. Originally a Lutheran; he adopted the principles of Socinus, and went to Racow, in Poland, 1612, where he became a preacher, and was appointed Profeſſor of Greek, and afterwards Rector of the univerſity. Died 1633.

Opera omnia exegetica, didactica, et polemica, magnam partem hactenus inedita. 4 vol. in 3. *Irenopoli*, 1656

Vol. 1.

Commentarius in 1, 2, 3, 4, et 5, capita Matthæi 1
Commentarius et paraphraſis in epiſtolam ad Romanos 65
Commentarius in 1 Corinth. - - - 247
Commentarius et paraphraſis in Galatas - - 373
Commentarius et paraphraſis in Epheſios - 473
Commentarius et paraphraſis in Philippenſes - 501
Commentarius et paraphraſis in Coloſſenſes - 525
Commentarius in utramque ad Theſſalonicenſes 545
De cauſis mortis Chriſti - - - - - 611
Indices.

Vol. 2.

Commentarius in 1 Timotheum - - - 1
Commentarius in Titum - - - - 41
Commentarius in Philemon - - - 55
Commentarius et paraphraſis in Hebræos - - 61
Commentarius in 1 Petrum, cap. 1 et 2 - 269
Explicationes in loca quædam difficiliora Novi Teſtamenti, una cum reſponſionibus ad aliquot quæſtiones 285
Indices.

Vol. 3.

Explicatio var. loc. Matthæi, Marci, Lucæ, et Joannis 1
Commentarius in magnam partem Actorum Apoſtolorum 123
Commentarius in plurima capita et loca epiſtolarum Pauli 167
Commentarius in multa loca epiſtolarum catholicarum 318
Commentarius in maximam partem Apocalypſeos 351
Synopſis aliquot concionum - - - 386
Indices.

Vol. 4.

Ad librum H. Grotii quem de ſatisfactione Chriſti adverſus F. Socinum ſcripſit - - - 1–234
Grotii defenſio fidei Catholici de ſatisfactione Chriſti adverſus Socinum - - - - - 1–34
De uno Dei Patre, libri duo, quibus multa etiam de Filii Dei et Spiritus Sancti natura differuntur - 1
Ethices, ſeu doctrinæ de moribus prolegomena 119
Ethica Ariſtotelica - - - - - 149
Ethica Chriſtiana, ſeu explicatio virtutum et vitiorum, quorum in ſacris literis fit mentio - - 230
Oratio i. de honeſtatis natura et fonte - - 437
Oratio ii. cur nec Moſes nec philoſophi perfectam virtutem potuerint præſcribere - - - 442
Oratio iii. de amore ſui - - - - 447
De Spiritu Sancto - - - - - - 455

CRELLIUS, John (*continued*).

Vindiciæ pro religionis libertate - - - 521
Problemata, cum solutionibus - - - - 533
Excerpta ex epistolis - - - - - - 534
De felicitate - - - - - - - 551
Indices.

Touching one God the Father. Translated. 4°. *Lond.* 1665

CRESSENER, Drue, D.D.

Judgments of God on the Roman Catholic Church, in a prospect of several revolutions in explication of the trumpets and vials in the Apocalypse. 4°. *Lond.* 1689

A demonstration of the first principles of the Protestant applications of the Apocalypse. 4°. *Lond.* 1690

CRESSET, Edward, Bishop of Llandaff.

Consecrated 1748; died 1754.

Sermon, Psa. 66. 7. [May 29.] 4°. *Lond.* 1749

Sermon, 2 Tim. 2. 9. [S.P.G.F.P.] 4°. *L.* 1753

CRESSWELL, Daniel, D.D., F.R.S.

A native of Wakefield, in Yorkshire. Studied at Trinity College, Cambridge, of which he became Fellow. Vicar of Enfield 1822. Died 1844, aged sixty-eight.

Sermons on domestic duties, preached in the parish church of St. Andrew, Enfield. 12°. *Lond.* 1829

Gen. 2. 18. The institution of marriage - 1
Gen. 2. 24. The duties of the married state - 35
Luke, 11. 11. The duties of parents to children 65
Exod. 20. 12. The duties of children to parents 97
Col. 4. 1. The duties of masters to servants 123
Col. 3. 22–24. The duties of servants to masters 167
Prov. 12. 10. The duty of shewing mercy to brute animals. [With note.] - - - - 195
Psa. 119. 106. Confirmation. (Two sermons.) 243

CREWE, Charles H.

The system behind the age; or, "A Supplement to the Times" in which we live; being a rejoinder to the Rev. Robert Montgomery's "The Gospel before the age;" or, "A Homily for the Times." Pp. 46. 12°. *Lond.* 1846

CRIBELLUS, Hieronymus.

Oratio parentalis in laudem Blancæ Mariæ Sfortiæ Vicecomitis.
Muratorii Rer. Ital. Script. 25. 423

CRIBELLUS, Leodrisius.

De expeditione Pii Papæ II. in Turcas.
Muratorii Rer. Ital. Script. 23. 21

De vita, rebusque gestis Sfortiæ bellicosissimi ducis. Ibid. 19. 619

CRISCONIUS.

An African bishop. Flourished 690.

Breviarium canonicum.

Collectio canonum. Justelli Bibl., 1. 456 et xxxiii

Breviarium canonicum. Bibl. Max. Patr. 9. 486

CRISP, Tobias, D.D.

The most considerable of the divines who have been accused of Antinomianism. Born at London 1600. Educated at Eton and Cambridge; afterwards removed to Baliol College, Oxford. Rector of Brinkworth, Wiltshire, 1627. Died 1642.

Christ alone exalted, in the perfection and encouragements of the saints notwithstanding sins and trials; containing fifty-two sermons

CRISP, Tobias, D.D. (*continued*).

on several select texts of Scripture. To which are added notes explanatory, with memoirs, by the late Dr. Gill. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1791

Vol. 1.

Memoirs of Crisp - - - - - - - v
To the Christian reader, &c. - - xiii–lxxxvi
John, 14. 6. Christ the only way. (Four sermons.) 1
Col. 1. 18. Christ's pre-eminence - - - 98
Isa. 42. 6, 7. The new covenant of free grace. (Two sermons.) - - - - - - - 124
John, 8. 36. Christian liberty no licentious doctrine 188
Rom. 10. 3. Men's own righteousness their grand idol 220
Rom. 10. 2, 3, 4. A zeal of God proves not a man a child of God - - - - - - - 242
Isa. 43. 25. God remembers not our sins - 267
1 Cor. 2. 12. The Great Giver and his free gifts 291
2 Cor. 5. 19. Reconciliation by Christ alone - 314
John, 6. 37. Christ's free welcome to all comers 335
Philip. 3. 8, 9. Our righteousness loss and dung 366
Heb. 8. 6. The two covenants of grace - 390
Isa. 53. 6. Christ the great paymaster of all the debts of his people - - - - - - - 419
Isa. 53. 6. Sin transacted really upon Christ, &c. (Six sermons.) - - - - - - - 447

Vol. 2.

Isa. 53. 6. Help laid on Christ mighty to save - 1
Isa. 53. 6. The justice of God satisfied by Christ alone 19
Isa. 53. 6. Sin's loathsomeness and love's immensiness 40
Isa. 53. 6. The blood of Christ alone cleanseth our sins, &c. (Four sermons.) - - - - - 54
Isa. 53. 6. The assurance of faith - - - 147
Isa. 41. 10. God's covenant the ground of security. (Two sermons.) - - - - - - 173
1 John, 2. 1, 2. Revelation of grace no encouragement to sin - - - - - - - - 251
1 John, 2. 1, 2. The faithful friend at the bar of justice 280
1 John, 2. 1, 2. Christ's advocateship for all the elect 301
1 John, 2. 1, 2. Christ's righteousness only dischargeth the sinner - - - - - - - 321
1 John, 2. 1, 2. The act of believing is not our righteousness - - - - - - - - 340
1 John, 2. 1, 2. Faith the fruit of union - 365
1 John, 2. 1, 2. Christ alone our mercy-seat - 386
Sol. Song, 4. 7. The loveliness of Christ's beloved 410
Col. 1. 18. Christ the head of the Church - 428
John, 20. 29. The blessedness of believing sight 450
Rom. 8. 32. Christ the chiefest and first mercy 477
Titus, 2. 11, 12. Free grace the teacher of good works. (Four sermons.) - - - - - - 495
Amos, 4. 12. A preparation for a fast - - 594
Matt. 16. 24. Of self-denial - - - - 602
Gal. 3. 19. The use of the law - - - 622
Gal. 1. 8. Funeral sermon on Mr. Brunsell - 634

CRISP, S., Son of Dr. Tobias Crisp.

Christ made sin, 2 Cor. 5. 21; evinced from Scripture upon occasion of an exception taken at Pinner's Hall, 28th Jan. 1689, at reprinting the sermons of Dr. Tobias Crisp. 4°. *L.* 1691

Christ alone exalted in Dr. Crisp's sermons, partly confirmed in answering Mr. Daniel Williams's preface to his Gospel Truth stated. Pp. 48. 4°. *Lond.* 1693

CRISPIN, or CRESPIN, John.

A learned printer. Born at Arras. Studied law at Paris. Embraced the Reformed religion, and settled at Geneva in 1548, where he established himself as a printer, and issued many books equally esteemed for their correctness and beauty of execution, some of which were his own writing.

CRISPIN, John (*continued*).

The estate of the Church, with the discourse of times, from the apostles until this present; also, the lives of all the emperours, popes of Rome, and Turkes, kings, &c. Translated out of French by Simon Patrike, Gentleman. 4°. *Lond.* 1602

CRITICI SACRI, sive annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst.* 1698–1732

The first edition of this very useful work was undertaken and published by Cornelius Bee, bookseller, London, 1660, in 9 vol. folio, as an appendage to Walter's Polyglott, under the direction of Bp. Pearson, John Pearson, Anthony Scattergood, and Francis Gouldman. It was reprinted at Frankfort in folio, and also in 4°. in an inferior manner. The above Amsterdam edition is the best, being well printed, with additions, and containing four volumes of Thesaurus, not contained in the original edition. Poole's Synopsis forms an excellent abridgement of this great work.

Vol. 1. Pars 1. *Amst.* 1698.

Genesis et Exodus. Annotatores, S. Munsterus, P. Fagius, F. Vatablus, S. Castalio, I. Clarius, Lucas Brugensis, J. Drusius, S. Amama, S. de Muis, H. Grotius, C. Cartwrightus.

Drusius, J. de mandragoris. Gen. 30.

Grotius, H. in Decalogum. Ex. 20.

Vol. 1. Pars 2.

Levit. Num. Deut. Annotatores, S. Munsterus, P. Fagius, F. Vatablus, S. Castalio, I. Clarius, A. Masius (in Deuter. cap. 18, et seqq.), Lucas Brugg, J. Drusius, S. Amama, S. de Muis, H. Grotius.

J. Scaliger de decimis, Deut. 26 - - - 208

S. Amama de decimis - - - - - 211

J. Drusii Elohim, sive de nomine Dei - - 297

—— Tetragrammaton, sive de nomine Dei proprio 322

—— De patriarcha Henoch - - - 371

Mos. Bar Cepha de Paradiso - - - - - 387

C. Helvici desiderium matris Evæ. Gen. 4. 1 1

—— Protevangelion Paradisiacum. Gen. 3. 15 13

J. Bruteo de arca Noë - - - - - 29

M. Hostus in fabricam arcæ Noah - - - 47

M. Helvici sceptrum Judæ. Gen. 49. 10 - 55

F. Moncæius de vitulo aureo - - - - 85

P. Pithœi Mosaicarum et Romanarum legum collatio 193

G. Ritterhusius de jure asylorum - - 249

Vol. 2.

Josua, Judices, Ruth, Sam., Reg., Paral., Esd., Nehem., Esther, Job. Annotatores, S. Munsterus, F. Vatablus, S. Castalio, I. Clarius, A. Masius (in Josuam), Lucas Brugensis, J. Drusius, S. Amama, S. de Muis (in quædam loca Judic. necnon 1 et 2 Sam.), H. Grotius, P. Codurcus (in Jobum), L. Cappellus (de voto Jephthæ) - - - - - - - - 1

M. Hostus in monomachiam Davidis et Goliathi 1005

M. Rothardi Samuel Redivivus et Saul, αὐτόχυρ.

Leo Allatius de engastrimytho - - - 1117

G. Varrerius de Ophyra regione - - - 1163

W. Schickard de festo Purim - - - 1183

Vol. 3.

Psalmi, Prov., Eccles., Canticum. Annotatores, S. Munsterus, F. Vatablus, S. Castalio, I. Clarius, Rodolphus Baynus (in Proverbia), Lucas Brugensis, J. Drusius, S. Amama (in Psa., Prov., et Eccles.), H. Grotius, J. Pricæus (in Psalmos) - - - - 1

CRITICI SACRI (*continued*).

Augustini Justitiani epis. Nebiensis glossemata, sive annotationes sparsæ in Octaplum Psalterii - - 775

J. Drusii scholia in versionem Hieronymi Psalmorum priorum lv. - - - - - - 825

—— Commentatio in Psalmos xix. priores - 889

—— Salomonis sententiæ per locos communes digestæ, cum explicatione ejusdem - - - 1

Vol. 4.

Libri Prophetici. Annotatores, S. Munsterus, F. Vatablus, S. Castalio, I. Clarius, A. Masius (in quædam loca cap. 2, 3, et 4 Jeremiæ), F. Forerius (in Iesaiam), J. Drusius, E. Liveleus (in 5 priores prophetas minores), H. Grotius.

L. Cappelli excerpta ex Villalpando ad cap. 40, 41, 42, et 46 Ezechielis.

M. Helvicus de lxx. hebdomad. Danielis.

J. Drusii additamenta ad initium Iesaiæ - 829

Vol. 5.

Libri Apocryphi. Annotatores, S. Munsterus (in librum Tobiæ), C. Badvellus, S. Castalio, I. Clarius, J. Drusius, H. Grotius, D. Hoeschelius (in Ecclesiasticum), Albericus Gentilis (in I. Machabæorum).

Albericus Gentilis de linguarum mixtura.

J. Drusius de Hasidæis - - - - - - 327

L. Cappelli templi Hierosolymitani delineatio triplex 1

B. A. Montani antiquitates Judaicæ, figuris aeneis 129

B. C. Bertramus de republica Judæorum - 309

P. Cunæus de republica Judæorum - - - 371

G. Waserus de antiquis numis Hebræorum - 1

—— de antiquis mensuris Hebræorum - - 97

E. Brerewood de ponderibus et pretiis veteris numorum 149

Vol. 6.

Quatuor Evangelia. Annotatores, S. Munsterus (in D. Matthæi evangelium Hebraicum), L. Valla, J. Revius (in Vallam), Erasmus, F. Vatablus, S. Castalio, I. Clarius, N. Zegerus, A. Masius, Lucas Brugensis, H. Stephanus, J. Drusius, J. Scaliger, I. Casaubonus, J. Camero, Otho Gualtperius, J. Cappellus, L. Cappellus, H. Grotius, J. Pricæus (in Matth., Lucam, 10 et 11 capita Johannis).

L. Cappelli Corban, Matth. 15.

N. Faber de myrrhata, Matth. 18.

G. Klebitius de bucella, &c., Matth. 26.

M. Freherus de numismate census, Marc. 12.

J. Usserius de Cainane Arphaxadi filio, Luc. 3.

M. Hostus de sex hydriarum capacitate, Joh. 2.

A. Sculteti exercitationes evangelicæ.

G. Ader de ægrotis et morbis in evangel.

Vol. 7.

Acta Apostolorum, Epistolæ Pauli. Annotatores, L. Valla, J. Revius (in Vallam), Erasmus, F. Vatablus, S. Castalio, Isid. Clarius, N. Zegerus, Lucas Brugensis, H. Stephanus, J. Drusius, J. Scaliger, I. Casaubonus, J. Camero, Otho Gualtperius, J. Cappellus, L. Cappellus, H. Grotius.

J. Pricæus in Acta, in 1 Cor. 12. in 1 et 2 Tim., Tit., et Philem.

A. Scultetus in Epist. ad Tim., Tit., et Philem.

Scipio Gentilis in Epist. ad Philem.

J. Antonii Vander Linden exercitatio vini pleni, Act. 2. 13 - - - - - - - - - 45

L. Cappelli historia apostolica - - - 487

Prologus in epistolas Pauli.

C. Salmasius in H. Grotii annot. ad 2 Thessal. 2 363

J. Gothofredus de ecclesia et incarnatione Christi.

P. Codurcus de Testamento ad Hebræos 9 - 1067

Vol. 8.

Epistolæ Jacobi, Petri, Johannis, et Judæ, et Apocalypsis. Annotatores, L. Valla, J. Revius (in Vallam), Erasmus, F. Vatablus, S. Castalio, I. Clarius, N. Zegerus, Lucas Brugensis, H. Stephanus, J. Drusius, J. Scaliger, I. Casaubonus, J. Camero, Otho Gualtperius, J. Cappellus, H. Grotius.

CRITICI SACRI (*continued*).

J. Drusii parallela sacra, hoc est locorum veteris Testamenti cum iis quæ in Novo citantur conjuncta commemoratio, cum notis - - - - - 1
J. L. Stunicæ annotationes contra Erasmum in defensionem translationis N. T. - - - - 57
Erasmi apologia ad Stunicam - - - - - 151
A. Caninii disquisitiones in loca aliquot N. T. obscuriora 211
P. Pithœi de Latinis Bibliorum interpretibus sententia 1
Nicephori canon Scripturarum - - - - 5
Adriani Isagoge in S. Script. SS. literarum et antiquissimorum Græcorum in prophetas fragmenta, cum notis D. Hoeschelii - - - - - - 9
B. C. Bertramus in difficillima loca.
Antonii Nebressensis quinquaginta locorum explanatio 49
Drusii animadversorum lib. 2 - - - - 133
—— Observationum sacrarum lib. 16 - 179
—— Quæstionum Ebraicarum lib. 3 - - 337
—— Proverbiorum classes ii. - - - 461
—— Scholia in proverbia Ben-Syræ - - 677
—— Adagia Hebraica - - - - - 695
—— Miscellanea locutionum sacrarum - - 735
—— De quæsitis per epistolam - - - 803
N. Fulleri miscellanea sacra - - - - 861
S. Petiti variæ lectiones in S. Scripturam - 1141
J. Gregorii notæ et observationes in aliquot SS. loca 1201
C. Cartwright mellificium Hebraicum, sive observationes ex Hebræorum antiquiorum monumentis desumptæ 1271
J. Cloppenburgi collationes criticæ sacræ - 1427
P. D. Huetius de situ Paradisi - - 1461
—— de navigationibus Salomonis - - 1507
Index ad totum opus.

Thesaurus theologico-philologicus, sive sylloge dissertationum elegantiorum ad selectiora et illustriora Veteris et Novi Testamenti loca, a theologis Protestantibus in Germaniâ separatim diversis temporibus conscriptarum. Secundùm ordinem utriusque Testamenti librorum digesta. 2 vol. Folio. *Amst.* 1701

Vol. 1.

Dissertationes xiii. pro formali significationis in S. Scr. explicatione eruendo - - - - - 1
De regulâ rusticâ in S. Scr. explicatione reintroducenda 37
Gen. 1. 26. De imagine Dei - - - 40
—— 2. 17. De arbore scientiæ - - - 47
—— 3. 1, 2, 3. De seductione Serpentis antiqui 57
—— 3. 1, 2, 3. De serpente seductore - 62
—— 3. 15. De prot. evangelio diatribe - - 67
—— 3. 15. De salute Adami - - - 96
—— 3. 21. De tunicâ Adami pelliceâ - - 105
—— 3. 21. De tunicis pelliceis protoplastorum 113
—— 3. 24. De cherubim et gladio flammante 120
—— 4. 1. Caini nomen - - - - 123
—— 4. 1. Gentium desiderium ex confessione Evæ 131
—— 4. 15. Cain contra necem præmunitus 134
—— 4. 23, 24. Homicidium et vindicta Lamechi 141
—— 8. 21. De odore quietis sacrificii Noachici 150
—— 8. 21. De septem Noachi præceptis dissertat. ii. 154
—— 9. De peccatis et pœnis brutorum - 164
—— 11. De confusione LL. Babylonicâ - 169
—— 11. 23. De UR Chaldæorum - - 173
—— 19. 26. De statuâ salis - - - 194
—— 22. De ligatione Isaaci, dissert. v. - - 197
—— 30. De Rachelis Dudaim - - - 224
—— 30. 27. De fœturâ Jacobi artificiosâ - 228
—— 41. 43. De titulo Josephi honorario - 235
—— 44. 5. 15. De Josepho non ex scypho divinante 239
—— 46. 26. 27. De numero familiæ Jacobææ 246
—— 49. 10. Prætor e medio civium Jud. ante Messiæ imperium universale non abscessurus - - 261
Disp. philosophico-philologica ad quædam Geneseos loca 276
Exod. 4. 2, 3, 17. De baculo Mosis - - 281
—— 4. 24. De circumcisione Zipporæ - 288

CRITICI SACRI, Thesaurus, 1 (*continued*).

Exod 12. De paschate primo et exodo Israëlitarum ex Ægypto - - - - - - 295
—— 13. 23. De angelo exterminatore - 301
—— 16. 15. De voculi MAN - - - 308
—— 33. 29. De facie Mosis cornutâ - - 311
—— 38. 8. De mulieribus Zobheoth - - 317
Lev. 18. 30. De sepimento legis - - 322
—— 20. 2. De immolatione liberorum Molocho factâ 329
—— 24. 16. De pronunciatione nominis יהוה 333
—— 26. 44. Judæorum aurea simia - - 345
Num. 12. 1. De uxore Mosis Æthiopissâ - 350
—— 13. 23. De uvâ magnâ Cananæâ - - 356
—— 24. 17. De stellâ ex Jacobo oriundâ - 362
Deut. 8. 4. De vestimentis Israëlitarum in deserto 372
—— 17. 18. De eo, an Hebræi statuant idem simul posse esse, et non esse - - - - - 378
—— 18. 15. De prophetâ Mosi pari - - 384
—— 28. 21. De pestilentiâ a Deo immitti solitâ 392
—— 33. 2, 25 - - - - - - 398
—— 34. 6. De sepulturâ Mosis - - 403
Judic. 6. 24. Altare Gideonis - - - 418
—— 8. 27. Ephod Gideonis - - - 425
—— 15. 4. De vulpeculis Simsonis - - 428
—— 17. 18. De idolo Michæ - - - 434
1 Sam. 6. 5. De עפלים - - - - 440
—— 25. 22. De jurejurando Davidis - - 444
—— 25. 29. De fasciculo viventium - - 452
2 Sam. 6. 14. De Davide ante arcam fœderis saltante 457
—— 23. 15. De desiderio Davidis - - - 462
1 Reg. 8. 9. De iis, quæ fuere in arcâ fœderis 465
—— 10. 1. De reginâ Austri - - - 468
—— 12. De Rechabeami regis Israëlitarum vitâ 474
—— 17. 1. De Eliæ prophetæ nomine et prosapiâ 484
—— 17. 1–6. Elias corvorum convictor - 488
—— 20. 33, 34. Congressus regum victoris et victi 494
—— 21. Achab appetens vineam Nabothi - 500
2 Reg. 1. 8. De pallio Eliæ - - - 509
—— 2. 1. De flammante curru Eliæ - - 514
—— 5. 8. De petitione Naamanis Syri - 518
—— 6. 6. De ferro natante - - - 529
—— 23. 6, 7. De reformatione Josiæ ab idolo אשרה in templo factâ - - - - - - 534
Job. 1. 1. De terrâ Jobi - - - - 540
—— 1. 6. De angelorum concilio - - 552
—— 2. 7. De morbo Jobi difficillimo - - 556
—— 19. 18. De Phœnice ave contra Fellium 559
In Psalmos.
De accentuum Hebr. usu et abusu musico hermeneutico 563
—— 2. 7. De Messiâ Dei filio - - - 571
—— 2. 12. De reverentiâ filio Dei præstanda 577
—— 2. 12. De osculo filii - - - 582
—— 16. 10. De שאול Hebr. - - - 591
—— 16. 10. De Messiâ in sepulchro non relinquendo 604
—— 22. 17. De Messiæ manuum et pedum perforatione 611
—— 40. 7. De unicâ Messiæ pro reatu se tradentis hostiâ - - - - - - 619–632
—— 46. 1–8. De præsidio ecclesiæ militantis 640
—— 73. 25, 26. Deus optima fidelium portio 647
—— 91. 6. De dæmonio meridiano - - 651
—— 118. 27. Ornamentum festiæ - - 662
—— 118. 27. De Selah philologice enucleato 666
Proverb. 9. 1–12. Parabola Salomonæa de convivio supremæ sapientiæ - - - - - 674
Eccles. 12. 1–7. De institutione juventutis Salomonæ 681
Esa. 2. 1 et seqq. De evangelio è Sione egressuro 685
—— 7. 14. De loco classico - - - 691
—— 7. 14. De nativitate Immanuelis - - 697
—— 7. 12. Commentarius Biblico-Rabbinicus 705
—— 9. 6. De prosopographia Messiæ - 754

CRITICI SACRI, Thesaurus, 1 (*continued*).

Esa. 11. 1, 2, 3. De characteribus, quos in veri nominis Messiæ Judæi requirunt, duæ differt. - 763
—— 53. De morbis et doloribus Messiæ - 774
—— 53. Judæi proprio gladio jugulati - 779
—— 53. 9. De ossilegio circa sepulchrum Christi 784
—— 66. 7. Sterilis Sionis per Christum facta visitatio 787
Jerem. 3. 14. De non sperandâ arcæ fœderis restitutione 792
—— 3. 23. Dissertatio philologico-theologica - 801
—— 7. 18; 44. 17. De selenolatriâ - - 808
—— 7. 31. De Tophet valle Hinnom - - 818
—— 23. 5, 6. De rabbinismo philologiæ sacræ ancillante - - - - - - - 823
—— 23. 6. De nomine Messiæ glorioso - - 832
—— 27. 28. De jugo Jeremiæ - - - 840
—— 31. 29. De Κυρίῳ πολυσπλάγχνῳ - - 844
—— 31. 22. Novum omnium novorum novissimum 850
—— 31. 31, 32. De fœdere novo - - 855, 860
—— 44. 17, &c. De Melechet cœli - - 866
Ezech. 21. 26. De magiâ sagittarum Nabuchodonosoris 871
Dan. 4. De μεταμόρφωσι regis Nabuchodonosoris 876
—— 5. De epulo Belchazar - - - 883
—— 7. 13, 14. De Filio hominis ad Antiquum Dierum delato - - - - - - - - 887
—— 9. 24. Evidens demonstratio Messiam secundum computum Danielis pridem apparuisse - - 902
—— 9. 25. De lxx. hebdomadibus - - 909
—— 9. 26, 27. De Judæorum amentiâ, cæcitate et stupore circa tempus adventûs Messiæ - - 918
—— 9. 26, 27. De Messiæ excisione et Hierosolymorum devastatione - - - - - - 929
Hos. 1. De conjugio Hoseæ prophetæ cum meretrice ex jussu Dei - - - - - - - 938
—— 10. 14. De crudelissimâ Arbelæ destructione 947
—— 11. 7. Hoseas δυσνόητος - - - 957
In Jonam. Commentarius grammatico-criticus in Joam 967
—— 1 17. Jonæ diaplus Thalassius - - 984
—— 4. 6. De קיקיון - - - - - 989
Haggai, 2. 7–10. De gloriâ templi secundi - 994
—— 2. 7, &c. Rabbinorum templum tertium fictum 1002
Zach. 6. 9, &c. Vir Zemah - - - 1005
—— 6. 9. De germine Jehovæ - - - 1010
—— 9. 9, 10. De Messiæ Rege Sionis - 1016
—— 9. 11. De lacu in quo non est aqua, differt. duæ 1025
—— 11. 13, coll. Matt. 27. 9. De xxx. argenteis 1031
—— 12. 10. De Messiâ confixo - - - 1042
—— 12. 10. Jehova transfossus - - 1054
Mal. 3. 1. De angelo fœderis - - - 1058
—— 4. 5, 6. De Eliæ adventu - - - 1070

Thesaurus. Vol. 2. In Nov. Test.

Dissertatio de stylo Novi Testamenti - - 1
De linguâ Novi Testamenti originali - - 32
De philosophismis Novi Testamenti - - 37
Dissertatio ad N. T. Syriacum - - - 43
Πίνακες positionum ex linguâ Ebraeâ, Chaldaeâ, Syrâ, Arabica, et Æthiopicâ - - - - - 54
In Matthæum.
Quatuor insignia evangelistarum - - 57
—— 1. 21. De nomine Jesu - - - 62
—— 2. 1. De Magis - - - - - 66
—— 2. 1. De primis Salvatoris veneratoribus Magis 69
—— 2. 6, et Michæa, 5. 1. Harmonia - - 73
—— 3. 1–4. Ἰωάννης κηρύσσων - - - 79
—— 3. 16. De columbâ super capite Christi visâ 81
—— 3. 4. De amictu et victu Johannis Baptistæ 82
—— 3. 11. De ritu portandi calceos - - 86
—— 5. 13. Sal μωρανθεὶς - - - 97
—— 5. 41, et 27. 32. De angariis veterum - 101
—— 6. 7. De βαττολογίᾳ precum - - 112
Matt. 7. 11, et Luc. 11. 3. De voce ἐπιούσιος - 116
—— 7. 11, et Luc. 11. 3. De eâdem voce ἐπιούσιος 123
—— 11. 19. De sapientiâ a liberis justificatâ 131
—— 12. 42. De reginâ Austri - - - 136
—— 15. 5, et Marc. 7. 11. Corban, Δῶρον, Ἄδωρον 139
—— 16. 18. De petrâ ecclesiæ - - - 150
—— 19. 24. De proverbio, Facilius est camelum, &c. 157
—— 21. 9. De acclamatione votivâ Hosanna - 164
—— 22. 19. De numismate censûs - - 167
—— 23. 27. De sepulchris calce notatis - - 176
—— 24. 30. De signo Filii hominis - - 177
—— 24. 51. Διχοτομία servi nequam - - 185
—— 26. 2. De eo, an Servator eodem die cum Judæis comederit agnum paschalem - - - 189
—— 26. 2. De ultimo Christi Paschate - - 194
—— 26. 6, 7. De unctura Christi Bethanicâ 200
—— 26. 36–44; Marc. 14. 32–41; Luc. 22. 40–44. De deprecatione calicis Christi - 204
—— 27. 9, 10. De pretio, quo Servator noster æstimatus - - - - - - - - - 210
—— 27, &c. Processûs criminalis synedrii magni adversus Salvatorem ad Judæorum leges exacti ἀνακρίσις 216
—— 27. 8. Hakeldama. Sive harmonia S. Matthæi cum prophetâ Jeremiâ - - - - 221
—— 27. 24. De ritu lavandi manûs - - 227
—— 27. 29. De spinis coronæ Christi - 230
—— 27. 35. De crucis supplicio - - - 234
—— 27. 37. De crucifixi Jesu titulis et de horâ crucifixionis - - - - - - - 241
—— 27. 46. Collat. cum Psalm. 22. De flebili Messiæ gemitu Eli, Eli - - - - - - 247
—— 27. 60. De sepulchro Christi - - 252
—— 27. 60. De sepulchro Christi - - - 258
In Marcum,
—— 14. 3. De nardo pisticâ - - - 262
—— 14. et Joh. 12. 13. De eâdem nardo - 269
—— 14. 3. De unctura Christi sepulchrali - 273
—— 14. 25. Conciliatio Marci cum Johanne super horam quâ crucifixus Christus - - - 277
In Lucam,
—— 1. et Act. 1. 1. Vindiciæ Theophili evangelici 282
—— 1. Inquisitio in historiam Joannis, filii Zachariæ 285
—— 1. 35. De obumbratione virtutis altissimi 302
—— 1. 63. De σιωπωδίᾳ Zachariæ - - 306
—— 3. De tetrarchis - - - - - 310
—— 6. 1. De Sabbato deuteroproto - - 312
—— 6. 1. De eodem - - - - - 319
—— 16. 22. De sinu Abrahæ - - - 324
—— 19. 41. De lachrymis Christi - - 330
—— 24. 44. De S. Scripturæ in legem, prophetas et hagiographa divisione - - - - 335
In Johannem,
—— 1. 1. De voce Λόγος - - - - 347
—— 1. 1. De eâdem voce Λόγος - - 363
—— 1. 29. De Agno Dei - - - - 365
—— 1. 46. Nathanaël - - - - 370
—— 5. 2, &c. Differt. de piscinâ Bethesdeâ - 374
—— 5. 2, &c. De eâdem piscinâ - - 378
—— 19. 34. De lanceâ quâ perfossum Christi latus 381
—— 19. 34. De aquâ ex Christi latere profluente 388
—— 19. 34. De vulneribus Christi - - 394
In Acta Apostolorum,
—— 1. 6. De instauratione regni Israëlis - 401
—— 1. 18. De genere mortis Judæ - - 410
—— 1. 12. De viâ Sabbathi - - - 417
—— 1. 22. De itinere Sabbathi - - - 423
—— 2. 3. De linguis ignitis - - - 427
—— 5. 39. De θεομαχοῖς - - - - 431
—— 5. 40, 41. De flagellatione apostolorum 439
—— 7. 43. De Moloch et Remphan - 444
—— 10. 12. De animalibus esu interdictis - 447

Acta, 15. 20. De sanguine et suffocato - 457
—— 17. 22. Athenæ superstitiosæ - - - 461
—— 18. 18. Pauli Nasiræatus - - - 473
—— 19. 19. De περιεργίᾳ Ephesiorum - - 484
—— 19. 31. De Asiarchis - - - 487
—— 19. 34. De Dianâ Ephesiâ - - - 491
—— 19. 35. De voce Διοπετὲς - - 494
—— 28. 4. De Melitensium judicio περὶ τῆς δίκης five Nemesi - - - - - - - - 497
In Romanos,
—— 1. 16. De distinctione Pauli in Judæos et Græcos 501
—— 8. 19–23. De gemitu creaturarum - 503
—— 15. 4. Sententiæ Paulinæ philologica resolutio 509
In 1 Corinthiorum,
—— 4. 13. De hominibus piacularibus - - 512
—— 4. 13. Apostoli textus - - - 520
—— 7. 33, 34. Γυνὴ ἄγαμος - - - 529
—— 9. 27. Pygmomachiæ Paulinæ - - 533
—— 11. De velamine capitis virilis - - 545
—— 15. 29. De baptismo super mortuis - 559
—— 15. 29. De baptismo pro mortuis - - 563
—— 15. 32. De θηριομαχίᾳ - - - 574
—— 16. 22. De Paulino anathematismo - 578
—— 16. 22. Maran Atha - - - 582
In 2 Corinthiorum,
—— 12. 2, 3, 4. De raptu Pauli in Paradisum 587
—— 12. 2, 3, 7. De raptu Pauli in cœlum tertium et palo in ejus carne - - - - - - 596
In Galatas,
—— 1. 6, 7, 8, 9. Unicum J. C. evangelium a Paulo Apostolo adversus oppugnantes et deserentes anathemate defensum - - - - - - 606
—— 3. 13. et Deut. 21. 22. De suspendio hominis lapidibus obruti - - - - - - - 614
In Ephesios,
—— 2. 2. - - - - - - - - 617
In Colossenses,
—— 3. 11. De barbarorum Scytharumque oppositione 620
In 2 Thessalonic.
—— 3. 17. De σημείῳ epistolarum Pauli - 624
In 1 ad Timotheum,
Observata ad loca quædam prioris epist. ad Timoth. 627
De genealogiis nunquam finiendis et fabulis Judaïcis, quarum Paulus apostolus passim meminit 633
—— 3. 15. Parerga philologica. Et Hypolimæa istius epistolæ subscriptio - - - - - 653
—— 3. 20. De magno pietatis mysterio - - 660
—— 3. 26. Differt. quatuor de magno pietatis mysterio 665
In 2 ad Timotheum,
—— 2. 22. De νεωτερικαῖς ἐπιθυμίαις, sive juvenilibus cupiditatibus - - - - - - 687
—— 4. 13. De pallio Pauli - - - - - 707
In Epist. ad Titum,
—— 1. 9. De ἐφοδοδείᾳ et ἐφοδοπείᾳ in ecclesiæ ministro requisitâ - - - - - - 717
—— 1. 22. De Cretensium vituperio - - 723
In Hebræos,
—— 7. 3. et Gen. 14. 18, 19. Melchisedecus sive discursus philologico-theologicus de Melchisedeco in typo et antitypo - - - - - - - 729
—— 7. De Melchisedeco - - - - - 742
—— 9. 7. Functio pontif. max. in adyto anniversaria 749
—— 13. 16. Dissertatio - - - - - 778
In 1 Petri,
—— 2. 9. De sacerdotio Christianorum regio - 781
In 2 Petri,
—— 2. 4. De malorum angelorum Ταρταρώσει 789
In Judam,
Vers. 9. De certamine circa corpus Mosis 794
Vers. 9. De certamine archangeli Michaëlis cum diabolo de corpore Mosis - - - 797
Vers. 12. De agapis - - - - - 800

In Apocalypsin,
—— 1. 8, 11. De A et Ω - - - - 806
—— 1. 8, 11. De sigillo Dei-hominis - - 811
—— 2. 15. De Nicolaïtis - - - - 816
—— 2. 17. De ψήφῳ λευκῇ - - - - 829
—— 12. 7, 8, 9. De pugnâ Michaëlis et Draconis 836
—— 14. 2, 3. De Agno in monte Sion - 841
—— 22. 1. Flumen crystallinum - - - 848
Pictor errans in historiâ sacrâ - - - 860
De libris apocryphis - - - - 872
De erroribus historicorum gentilium, in rebus sacris recensendis - - - - - - - 882
Sequuntur differt. annexæ secundùm suas paginas recensitæ.
Gen. 22. 1, 14. De terrâ Moriah, et monte visionis Dei - - - - - - - - 895
Exod. 30. 22–28. De oleo unctionis sacro differt. duæ 900
—— 31. 18; 32. 15, 16. De duabus legis divinæ tabb. lapideis - - - - - - - 907
Levit. 16. De hirco emissario - - - 914
—— 25. 25. De redemptore Hebræorum - 927
Num. 6. 23–27. De ritu benedictionis sacerdotalis 936
Jud. 6. 23, 24. De altari Gideonis - - 949
2 Reg. 23. 5. De כמרים seu de hierophantis Judæorum 952
Matt. 3. 17; 17. 5. De בת קול five de filiâ vocis, quam Hebræi vocant - - - - - - 956
De Urim et Thummim - - - - - 966
Mathusalah vivax, five de causis longævitatis patriarcharum - - - - - - - 974
De bis mortuis - - - - - - - 979

Thesaurus Novus Theologico-Philologicus. 2 vol. Folio. *Amst.* 1732

Vol. 1. Vet. Test.

De vero sensu ת קון סו שיים - - - - 1
De ablatione scribarum - - - - - 19
Sinceritas Scrip. vacillans - - - - 27
Sinceritas Scrip. eluctans - - - - 53
De authentiâ selectiorum Cethibim - - 68
De emphasi sacrarum vocum - - - 89
De enallages temporum in sacris usu - - 107
Gen. 1. 1. De ætate mundi - - - - 117
—— 1. 26. De primo homine condendo deliberatio 123
—— 2. 19, 20. De ἐνομαθεσίᾳ animalium Adamiticâ 139
—— 4. 7. Vide tom. ii. p. 401.
—— 4. 23, 24. De Lemecho homicidâ ejusq. vindictâ 145
—— 5. 29. De vaticinio Lamechi - - 150
—— 9. 9, 18. De naturâ fœderis Noachici - 161
—— 9. 24. De Chamo maledicto - - 168
—— 14. 18. Melchisedecus - - - 175
—— 14. 18. Melchisedecus - - - 183
—— 25. 21, seq. Oraculum a Rebeccâ consultum 188
—— 28. 12. De scalâ Jacobi - - - 195
—— 30. 37, 38, 39. De corylo Jacobi - 201
—— 35. 16, seq. De sepulchro Rachelis - 207
—— 41. 43. De voce Abhrech - - 211
—— 44. 5. De scypho Josephi - - - 214
—— 46. 34. De past. Ægyptiis invisa - 220
—— 49. 10. Dux Judæorum sublatus - - 228
—— 49. 10. De legislatore - - - 237
—— 49. 10. Schilo nodis solutus - - - 247
Exod. 2. 10. De nomine Mosis - - 255
—— 4. 13, 14. De missione Mosis per chirographum 259
—— 4. 25, et Jos. 5. 3. De instrumento circumcisionis 263
—— 12. 40. De anno nativit. Abrah. vocatione ejusd., &c. - - - - - - - - 269
—— 14. 2. De transitu populi Israëlitici - 274
—— 14. De divisione rubri maris - - - 292
—— 14. De tempore transitûs Israëlitarum quæstio 300
—— 24. 8. De sanguine fœderis - - 304
—— 27. 2. De cornibus altaris exterioris - 309

Exod. 24. 12; 25. 21; 34. 29. De tabulis fœderis prioribus 329
—— 34. 1, 4; Deut. 10. 1. De tabulis fœderis posterioribus - - - - - - - - 362
Levit. 18. et 20. Responsum ad quæstionem matrimonialem - - - - - - - - 379
—— 19. 20. De adultero nunq. lege divin. impunito 386
Num. 6. 24–26. De benedictione sacerdotali 394
—— 11. 16, 25. De spiritu Mosis in lxx seniores posito 400
—— 24. 17–19. De stellâ, et sceptro Bileamico 423
Deut. 18. 15, seq. De prophetâ promisso - 438
—— 29. 19. De loco vexato - - - 445
—— 33. 25. Aser metallifossor - - - 449
Jos. De scriptore libri Josuæ - - - 471
—— Commentarius R. Esaiæ in Josuam - - 474
—— 2. 1. De Rachab meretrice - - 487
—— 3. 15, 16. De transitu Israëlitarum per Jordanem 491
—— 5. 2. De cultris saxeis, a Josuâ usurpat. - 497
—— 5. 15, seq. De duce exercitûs Domini Josuæ apparente - - - - - - - - 503
—— 6. 2. De lapsu murorum - - - 509
—— 10. 12–14. De statione solis - - 516
—— 10. 13, et 2 Sam. 1. 18. De libro recti - 525
—— 21. De restituendis duobus versibus - 535
Jud. 14. 14. De ænigmate Simsonis - - 545
—— 15. 4. De vulpibus Simsonæis - - 553
—— 16. 15, 16. De maxillâ Simsonæâ et corpore Adami lucido - - - - - - - 561
—— 15. 15. De maxillâ asini - - - 569
—— 15. 19. De fonte Simsonis prope maxillam 578
1 Sam. 7. 9. Samuël judex et propheta, &c. - 587
—— 10. 12. De proverbio - - - 594
—— 13. 5. De apparatu Philistæorum bellico - 599
—— 16. 20. De Davidis xenio, Sauli oblato 611
—— 21. 11–16. De Dav. delirio coram Achis 616
—— 25. 29. De fasciculo vitæ - - - 624
—— 28. Samuël personatus - - - - 632
—— 28. De Pythonissâ Endoreâ - - 639
2 Sam. 1. 18. Vid. Jos. 10. 13.
—— 3. De pacto Davidis et Abneri - - 651
—— 5. 6–8. De cæcis et claudis Jebusæorum 658
—— 12. 31. De Davidis crudelitate - - 664
—— 17. 23. De morte Achitophelis - - 676
—— 18. 18. De monumento Absalomi - 685
—— 21. 8. De filiis Michal sterilis - - 692
—— 23. 1–7. De ultimis Davidis verbis - 696
1 Reg. 2. 36–46. De processu Salomonis contra Simeï 713
—— 11. 23–25. De origine regni Damasceni, tempore Israëlit. - - - - - - - - 721
—— 17. 4, 6. De Orebhim Eliæ nutritoribus 728
—— 22. 38. De meretricibus currum Achab abluentibus 732
2 Reg. 3. 15. De Elisæo ad musices sonum propheta 739
2 Chron. 32. 30. De aquæductibus Hiskiæ - 746
Esther. De Assuero Estheræ marito - - 761
Job. De mystico historiæ Jobeæ sensu - 767
—— 3. 8. De maledictoribus diei - - - *783
—— 3. 8. De maledictoribus diei - - 783
—— 20. 4, 5. De jubilatione impiorum et gaudio hypocritarum - - - - - - - - 787
—— 22. 21–30. De pietatis ad omnia utilitate 795
—— 28. 6. De sapphiro Scripturæ S. - 798
Psa. 2. 6, 7. Disputatio adversus Judæos - 802
—— 2. 9. De sceptro Messiæ ejusq. geminâ efficaciâ 809
—— 19. 4, 5. De perspic. et universal. institut. naturalis 814
—— 34. Exercit. theolog. - - - 819
—— 51. 9, et Heb. 9. 13, 14. De lustratione Hebræorum - - - - - - - - 823
—— 118. 27. De ligatione festivorum ad cornua altaris 825
Canticum Cantic. 2. 1. De lilio Saronitico - 830

Jes. 1. 18. De peccator. coccin. albedine - 840
—— 3. 16, 18. De עב סים - - - - 852
—— 3. 18. De שביסים et שביסים - - 857
—— 6. 1–3. De domino Esaiæ viso et trisagio celebrato 865
—— 11. 6–9. De pace ecclesiæ Novi Testam. ultimo tempore - - - - - - - - 873
—— 18. De calamitate Æthiopiæ - - 883
—— 42. 1. De servo Dei electo - - - 890
—— 45. 14, 15. De Christo vero Deo - 899
—— 51. 17. De iræ et tremoris calice - - 906
—— 52. 13, et seq., usque ad finem cap. 53. De passionibus Messiæ earumque exitu et succedente gloriâ 911
—— 63. 1–6. De victore Idumæorum - 921
—— 65. 11. De Gad et Meni Judæorum hodiernorum diis - - - - - - - - 929
Jer. 1. 11. De suppliciis rep. Judaïcæ sub symbolis revelatis - - - - - - - - 936
—— 16. 7. De poculo consolationis - - 949
—— 25. 12 et 29. 10. De termino a quo et ad quem sept. annorum Bab. captivitatis vel servitutis 954
Ezech. 8. 17. De βαχχοις ad illustrandum זמורה 963
—— 13. 18. De pulvillis et peplis prophetissarum 972
Jer. 31. 21, 22. De viro circumdato a fœminâ 979
Dan. 3. 1. De statuâ Nebucadnezaris - - 988
—— 7. 25. De temporum mutatione - - 1000
Hos. 3. 4, 5. An speranda superstitio insignis quædam Judæorum conversio - - - - - 1009
—— 9. 4. De pane lugentium - - - 1028
—— 14. 3. De juvencis labiorum - - 1034
Amos, 9. 11. De satis tabernaculi Davidici - 1044
Obad. De prophetiâ Obadjah - - - 1061
Jon. 1. 1–3. De Jonâ fugiente - - - 1064
Hag. 2. 5–10. De gloriâ templi secundi - 1071
—— 2. 6, 7. De venturo post commotiones externas internas desiderio gentium - - - 1076
—— 2. 8–10. De gloriâ templi secundi - 1086
Zach. 11. 7. De baculis jucunditatis et corrumpentium 1092
—— 12. 11. De planctu Hadadrimmon - 1101
Mal. 1. 11. De missâ non indicatâ - - 1111
Thesaurus Novus, vol. 2. Nov. Test.
De usu LXX interpretum in N. T. - - 1
De usu librorum Apocryphorum V. T. in N. T. 15
De temperamentis scriptorum N. T. - - 31
De linguâ authenticâ N. T. - - - 57
In Matthæum, cap. 1 - - - - - - 69
—— 1. 16. De genealogiâ Christi - - 73
—— 1. 19. De παραδιγματισμῷ sponsæ adulteræ 97
—— 2. 1, 5. De loco Christi natalitio in urbe Bethlehem 106
—— 2. 1, 2. De magis post Jesum in templo repræsentatum advenientibus - - - - 111
—— 2. 2. De stellâ a magis conspectâ - 118
—— 2. 11; 3. 4. Vid. 4. 2.
—— 3. 4 et Marc. 1. 6. De victu Johannis Baptistæ 122
—— De amictu Joh. Bapt. - - - - 131
—— 4. 8. Scrutinium Satanicæ cosmodixeos 141
—— 4; Marc. 1 et Luc. 4. Tentator Satanas confutatus divinitùs a Dom. nostro J. C. in conflictu 159
—— 2. 11; 3. 4; 4. 2, 24; 5. 13. De myrrhâ, locustis, jejunio Christi, Christo medico, lunaticis, paralyticis, et sale - - - - - - 174
—— 6. 7. De βαττολογίᾳ ethnicâ in precibus frequentatâ - - - - - - - - 183
—— 6. 11, et Luc. 11. 3. De pane ἐπιούσιον - 189
—— 12. 10. De curatione sabbaticâ - - 194
—— 12. 36. De verbo otioso - - - 212
—— 12. 40. De ceto Jonæ - - - 217
—— 12. 40. De trib. diebus et trib. noctibus, &c. 220
—— 12. 40. De corde terræ - - - 224
—— 20. 1–16. Parabola de operariis in vineâ 228
—— 22. 32. De argum. quo Christus resurrectionem propugnavit - - - - - - - 235

Matt. 22. 22–33. Nervus demonstrationis convictionis et refutationis, &c. - - - - - - 242
—— 23. 35. De Zacharîâ - - - 248
—— 24. 28. De pseudo-Messiis, &c. - - 258
—— 24. 30. De astro Judæis quondam ominoso 272
—— 24. 29. De casu stellarum in fine mundi 282
—— 24. 29; Marc. 13. 24; Luc. 21. 25. De judicio regis Christi, &c. - - - - - 288
—— 24. 5. De servi negligentis dichotomiâ per cultrum 300
—— 27. 5; Act. 1. 18. De suspendio Judæ 304
—— 27. 3–11. De agro sanguinis - - - 309
—— 27. 2, &c. De injusto Pilati judicio - 343
—— 27. 15. De ritu dimittendi reum - - 352
—— 27. 45. De labore solis - - - 364
—— 27. 45. De singularibus ac mirandis, &c., utrum a naturâ fuerint? - - - - - 369
In Marcum,
—— 1. Vid. Matt. 4.
—— 1. 6. Vid. Matt. 3. 4.
—— 3. 20–22. Commentatio in locum - 381
—— 6. 27. De speculatoribus vet. Romanorum 405
—— 8. 3. De emphasi verbi σωλαγχνίζομαι 413
—— 11. 13. De ficu maledictâ - - - 417
—— 13. 15. Vid. Matt. 24. 29.
—— 13. 24. Vid. Matt. 24. 29, seqq.
—— 15. 6. Vid. Matt. 27. 15.
—— 15. 33, 38, 39. Vid. Matt. 27. 54.
In Lucam,
—— 2. 1, 2. De censu Romanorum primo - 424
—— 2. 1, 2. De censu Augusti - - 434
—— 2. 7. Ἡ φάτνη - - - - - 439
—— 3. 33. Vid. Matt. 1. 16.
—— 4. Vid. Matt. 4.
—— 11. 3. Vid. Matt. 6. 11.
—— 13. 1. De ἀνθρωποθυσίᾳ - - - 443
—— 16. 9. Μαμωνᾶς τῆς ἀδικίας - - 447
—— 16. 19. De divite epulone - - 461
—— 16. 31. De præcone ex mortuis - - 470
—— 21. 25. Vid. Matt. 24. 29.
—— 23. 17. Vid. Matt. 27. 15.
—— 23. 44. Vid. Matt. 27. 45.
In Johannem,
—— 2. 6. De hydriis in Canâ Galilææ - 473
—— 5. 2–4. De piscinâ Bethesdæ - - - 476
—— 5. 1–5. De miraculo piscinæ Bethesdæ 486
—— 8. 6–8. De scriptione Christi in terram 494
—— 10. 1. De malis pastoribus - - 501
—— 10. 8. De verbis Christi - - - 521
—— 11. 49–52. Vaticinium Cajaphæ - 525
—— 18. 31. De statu Judææ provinciæ - - 529
—— 18. 28. Demonstratio, Christum eâdem die, &c. 538
—— 18. 13–28. Historia passionum Christi in palatio Cajaphæ - - - - - - - 549
—— 18. 36. Vid. Matt. 27. 15.
—— 19. 14. De horologio Johannis - - 552
—— 19. 14. De horologio Cajaphæ - - 558
—— De horologio Pilati - - - - 564
—— 19. 34. Vid. Matt. 27. 45.
In Act. Apostol.
—— 1. 18. Vid. Matt. 27. 5.
—— 2. 1–20. Miraculum Pentecostale - 569
—— 5. 29. De limitibus obsequii humani - 595
—— 9., 22., 26. De cœcitate Pauli - - 604
—— 10. 6–16. De visione Petri - - - 610
—— 13. 48. Jacobi Elsner ad l. - - 620
—— 14. Acta Barnabæ et Pauli Lycaonica - 625
—— 14. 11. De linguâ Lycaonicâ - - 639
—— 14. 11. De ἀποθέωσι Pauli et Barnabæ 648
—— 14. 11. De linguâ Lyc. a Pelasgis Græcis ortâ 657
—— 17. 16. De gestis Pauli in urbe Athenienſium 661
—— 17. 15, &c. De gestis Pauli in urbe Athenienſium 669
—— 17. De Areopago - - - - 674

Act. 18. 24–28. De Apollo doctore apostolico 691
—— 19. 1–5. De duplici baptismo, &c. - 701
—— 19. 19. De Ephesiorum libris curiosis combustis 705
—— 22. Vid. p. 604.
—— 23. 8. Pfeiffer ad loc. - - - - 714
—— 26. Vid. p. 604.
—— 27. 6; 28. 11. De navibus Alexandrinis 717
—— 27. 9. De difficili Pauli itinere - - 727
—— 28. 1. De Melitâ Pauli - - - 733
—— 28. 11. Vid. p. 717.
In Epist. ad Romanos.
De interpunctionum positu - - - 743
Rom. 12. 6. De normâ prophetiæ - - - 748
—— 12. 6. Pars secunda - - - - 751
—— 12. 6. Pars tertia - - - - - 755
In 1 ad Corinthios,
—— 1. 6. In difficiliora loca prioris, &c. - 757
—— 3. 10–15. De doctrinæ traditæ probatione, &c. 763
—— 6. 2, 3. De sanctis mundi et angelorum judicibus 780
—— 7. 18. De Judæis præputium attrahentibus 793
—— 7. 12–17. De sententiâ Pauli - - 798
—— De κοινωνίᾳ, &c. - - - - - 810
—— 11. 10. De munimento capitis, &c. - 820
—— 13. 12. De specularibus veterum - 829
—— 15. 22–28. De subjectione Christi gloriosâ 836
—— 15. 32. De θηριομαχίᾳ Paulinâ - - 851
—— 15. 32. De θηριομαχίᾳ Paulinâ - 875
—— 16. 22. De Anathemate Maranatha - 879
In 2 ad Corinthios,
—— 10. 10. Τὸ βαρὺ καὶ ἰσχύρον - - 883
—— 12. 7. De cruce Pauli, &c. - - - 891
—— 12. 7, 8. De stimulo carni infixo - 895
Ad Galatas,
—— 4. 4. De adventuali plenitudine temporis J. C. in carnem - - - - - - - - 905
Ad Ephesios,
—— 2. 14. De pariete intergerino per Christum destructo 918
—— 5. 19. De psalm. hymn. atq. od. sacr. discrimine 935
Ad Philippenses.
Observ. in Epistol. ad Phil. - - - - 946
Ad Hebræos.
Analysis logica epistolæ - - - - 951
Heb. 3. 1. Quomodo et quo sensu Salvator noster J. C. Paulo dicatur ἀπόστολος καὶ ἀρχιερεὺς, &c. 964
—— 9. Vid. tom. i., Psalm 51. p. 823.
—— 10. 25. De congregatione non deserendâ 968
—— 11. 16. De spe patriæ cœl. fidelib. V. T. assertâ 973
—— 11. 21. De harmoniâ Pauli et Mósis - 976
2 Petri et Judæ.
De argumento epist. Petri posterioris et Judæ Catholicarum - - - - - - - 982
1 Johannis,
—— 3. 19, 20. De corde condemnante - - 991
—— 4. 2. De probatione spirituum - - 999
In Epist. Judæ.
Com. 6. De angelis desertoribus et captivis - 1008
In Apocalypsin,
—— 2. 6, 14, 15. De Nicolaïtis - - 1016
—— 2. 17. Μάννα κεκρυμμένον - - - 1029
De septem ecclesiis Asiæ - - - 1033
—— 20. 4. De chiliasmo præsenti - - 1042

CROCUS, Cornelius.

A Roman Catholic professor at Amsterdam. Died 1550.

Epistola, luculenter evincens verissimam esse D. Jacobi de fide et operibus sententiam. Sm. 8°. *Coloniæ*, 1531

CROFT, George, D.D.

A learned divine, born at Skipton, Yorkshire, 1747, of

CROFT, George, D.D. (*continued*).

parents in humble life. Admitted of University College, Oxford, 1762. Elected Scholar 1768, and Fellow 1779. Vicar of Arncliffe, Yorkshire, 1779. Lecturer of St. Martin's, Birmingham, 1791. Rector of Thwing 1802. Died 1809.

Sermon, Prov. 24. 21. 4°. *Stafford*, 1784

Thoughts concerning the Methodists and the established clergy. Pp. 5. 52. 8°. *Lond.* 1795

Eight sermons preached 1786, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1786

Luke, 12. 57. The use and abuse of reason - 1
Psa. 119. 130. Objections against inspiration considered 27
1 Thess. 5. 12, 13. The authority of the ancient fathers examined - - - - - - - 59
Psa. 80. 9. The conduct of the first reformers - 85
2 Cor. 1. 24. The charge of intolerance in the Church of England refuted - - - - - 113
Numb. 16. 11. Objections against the liturgy answered 137
Rom. 16. 17. The evils of separation - - 163
1 John, 3. 2. The present state of religion with some conjectural remarks upon prophecies to be fulfilled hereafter - - - - - - - 187

Sermons, including a series of discourses on the minor prophets, preached before the University of Oxford. 2 vol. 8°. *Birmingham*, 1811

Vol. 1.

A brief sketch of the author's life - xxv
Gal. 5. 1 - - 1
Rom. 10. 1–3. Nov. 5 15
1 Cor. 2. 2 - - 31
Matt. 13. 52 - 46
1 Cor. 4. 7 - - 56
Luke, 5. 29 - 67
Judges, 20. 26. Fast 80
Luke, 12. 15 - 96
Matt. 25. 15 - 105
Matt. 21. 31 - - 117
Luke, 14. 18 - 129
Rom. 9. 12, 13 - 140
Isa. 53. 5 - - 152
Psa. 119. 109 - 164
Lam. 4. 16. For benefit of French clergy 174
Jude, 3 - - 187
2 Cor. 5. 7 - - 199
Prov. 29. 25 - 209
Psa. 19. 12, 13 - 221
Rom. 2. 28, 29. New year 234

Vol. 2.

2 Pet. 1. 19–21 1
John, 12. 41 - 14
Isa. 5. 3, 4 - - 26
Isa. 6. 1 - - 37
Jer. 1. 10 - - 48
Ezek. 3. 8, 9 - 59
Dan. 2. 23 - - 71

Discourses on the minor prophets,—

Hos. 1. 9. (2 serm.) 1
Joel, 1. 2 - - 112
Amos, 7. 14, 15 - 123
Obad. 1 - - 138
Jonah, 1. 6 - - 149
Micah, 1. 2 - 165
Nahum, 1. 3 - - 184
Habak. 2. 1 - 197
Zeph. 1. 12 - - 209
Hag. 1. 4, 5 - 223
Zech. 1. 4 - - 235
Zech. 7. 7 - - 251
Malachi, 4. 5, 6 - 269

CROFT, G.

The Christian instructor; containing a brief, but comprehensive view of the evidences, doctrines, duties, external economy, and prospects of the Christian religion in the form of question and answer. 12°. *Lond.* 1825

CROFT, Herbert, D.D., Bishop of Hereford.

Born at Great Milton 1603. Educated at the English college at St. Omers. Returned to England 1622, and was reconciled to the Church of England. Entered Christ Church, Oxford, and became rector of Harding. Prebendary of Salisbury 1639. Dean of Hereford 1644. At the Restoration consecrated Bishop of Hereford. Died 1691. His Naked Truth, written to prove that Protestants do not differ in any essential matters, excited an uncommon degree of attention, and several answers were written to it.

The naked truth; or, the true state of the primitive Church. By an humble moderator. [H. Croft.] Ff. 2. Pp. 65. 4°. *s. l.* 1675

CROFT, Herbert, D.D. (*continued*).

Legacy to his diocese; or, a short determination of all controversies we have with the Papists by God's holy word. [On John, 5. 39.] The second impression, with additions by the author, with a supplement, together with a tract concerning the holy sacrament. 4°. *Lond.* 1679

Some animadversions upon a book intituled, The Theory of the Earth. [Burnet.] Sm. 8°. *Lond.* 1685

CROFTON, Zachary.

An accurate and learned Nonconformist divine in the seventeenth century, born, and chiefly educated at Dublin. Obtained the living of Wrensbury, Cheshire. Being a zealous Royalist during the Commonwealth, and refusing the engagement, he was deprived. Afterwards obtained the living of St. Botolph Aldgate, London. Ejected for Nonconformity 1662. Died 1672.

The saint's care for Church communion declared in sundry sermons. [On Cant. 1. 7.] Sm. 8°. *Lond.* 1671

Altar worship; or, bowing to the communion-table considered as to the novelty, vanity, iniquity, and malignity charged upon it in an antithesis to Dr. E. Duncon. 24°. *Lond.* 1661

Tract respecting Crofton.

Mr. Crofton's case soberly considered, plainly stated, and humbly submitted to the consideration of just and prudent men. Made publique to silence clamor, correct mistake, and acquit him from the charge of high treason. Urged by Thos. Tomkins, Fellow of All Souls, Oxon., and others, in their frivolous, scurrilous, and invective pamphlets. Ff. 2. Pp. 22. 4°. *Lond.* 1661

CROKATT, Gilbert, Rector of Crayford.

A consolatory letter written to the Lady Shovell on the surprising and calamitous loss of her husband and two only sons. [Anonymous.] 12°. *Lond.* 1708

CROLY, David O', Parish Priest of Ovens and Aglis.

An essay, religious and political, on ecclesiastical finance, as regards the Roman Catholic Church in Ireland. Pp. 96. 8°. *Cork*, 1834

CROLY, George, LL.D., Rector of St. Stephen's, Walbrook, London.

Divine providence; or, the three cycles of revelation, shewing the parallelism of the patriarchal, Jewish, and Christian dispensations. Being a new view of the divine origin of Christianity. 8°. *Lond.* 1834

Sermon, Matt. 19. 6. The divine origin, appointment, and obligation, of marriage. Second edition. 8°. *Lond.* 1836

The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838

The Popish primacy. Two sermons, preached in St. Peter's Church, Brighton. 8°. *Lond.* 1850

CROLY, George, LL.D. (*continued*).

John, 4. 24. Converſions to popery - - 3
Apoc. 6. 11. The coming trial of nations - 21

Other works: Perſonal Hiſtory of George IV. Second edition. 2 vol. 8°. 1841. Sermons, 8°. 1848, &c.

CROMBIE, Alexander, LL.D.

Born at Aberdeen, 1760. Educated at the Mariſchal College in that city. Became Paſtor of a Preſbyterian congregation in London, and kept a private ſchool at Highgate, and afterwards at Greenwich with diſtinguiſhed ſucceſs. Died 1842.

Natural theology; or, eſſays on the exiſtence of the Deity and of providence on the immateriality of the ſoul and a future ſtate. 2 vol. 8°. *Lond.* 1829

Other works: Gymnaſium, five Symbola Critica. Fifth edition, 2 vol. 8°. 1834. Abridged, 12°. 1836. A Defence of Philoſophical Neceſſity, 8°. 1793. The Etymology and Syntax of the Engliſh Language explained. Fourth edition, 8°. 1836, &c.

CROMBIE, William, M.A., Miniſter of Kirkcudbright.

The ſoul's perpetual progreſs towards perfection through all eternity illuſtrated and proved. Pp. 62. 8°. *Edin.* 1768

CROMWEL, Oliver, Protector of the Commonwealth of England.

Born 1599; died 1658.

Letter; with a narrative of the proceedings of the Engliſh army in Scotland, and a declaration of the General Aſſembly touching the diſowning their king and his intereſt. Pp. 12. 4°. *Lond. Aug.* 23, 1650

Several letters and paſſages between his excellency the Lord-general Cromwel, and the governor of Edinburgh Caſtle, and the miniſters there. Pp. 15. 4°. *Lond Sept.* 25, 1650

Letters and ſpeeches. See CARLYLE.

A ſhort critical review of the political life of Oliver Cromwell. By a gentleman of the Middle Temple. 12°. *Glaſg.* 1755

CROOK, Samuel, B.D., Paſtor of Wrington.

Born at Great Waldingfield, Eſſex, 1574. Educated in Pembroke Hall, Cambridge; afterwards choſen Fellow of Emanuel College. Preſented to the living of Wrington, Somerſetſhire, 1602. Died 1649. He was a Puritan divine of a quick invention, ſound judgment, ſtrong memory, and great learning and piety.

Divine characters, diſtinguiſhing the moſt ſecret differences between, 1. The hypocrite in his beſt dreſſe of ſeeming virtues and formal duties, and the true Chriſtian in his real graces and ſincere obedience. 2. Between the blackeſt weeds of dayly infirmities of the truly godly, and the reigning ſinnes of the unregenerate. Folio. *Lond.* 1658

CROOKE, B., M.A., Rector of St. Michael's, Wood Street, London.

Two ſermons preached before the condemned criminals at Newgate. [On Acts, 3. 19; and Micah, 3. 4.] 4°. *Lond.* 1695

CROOKSHANK, William, D.D.

A native of Scotland, and educated at one of the univerſities there. Ordained Miniſter of the Scots Church, Swallow Street, London, 1735; where he continued thirty-

CROOKSHANK, William, D.D. (*continued*).

three years, and was then, for improper conduct, diſmiſſed from his charge, and excluded the communion of the Church. Died 1769.

The hiſtory of the ſtate and ſufferings of the Church of Scotland, from the Reſtoration to the Revolution; with an introduction, containing the moſt remarkable occurrences from the Reformation. 2 vol. 8°. *Lond.* 1749

Chiefly abridged from Wodrow.

CROSS, N.

Sermon. Catholick Sermons, 2. 123

CROSS, Walter, M.A.

Studied firſt in Scotland, and afterwards in Holland. Became Paſtor of a congregation in Moorfields, London. Retired to Holland about 1685. Returned to London, and died about 1701.

An expoſition on the fourth chapter [verſe 1 and 2] of the Epiſtle to the Romans, occaſioned from the growth of Grotian errors, and the profane practice of them who abuſe that moſt comforting and ſanctifying doctrine of juſtification. 4°. *Lond.* 1693–94

Expoſition of v. 1. Lond. 1693.

Expoſition of v. 2. Lond. 1794. With an appendix on chap. 3. 27.

The taghmical art; or, the art of expounding Scripture by the points, uſually called accents, a grammatical, logical, and rhetorical inſtrument of interpretation. Sm. 8°. *Lond.* 1698

CROSSE, William, A.M., Chaplain to the Engliſh Factory at Conſtantinople.

Sermon, Heb. 1. 14. The nature and office of good angels. 8°. *Lond.* 1713

CROSSINGE, Richard, B.D., Preſident of Pembroke Hall, Cambridge.

A practical diſcourſe concerning the great duty of charity. [On 1 Pet. 4. 8.] 8°. *Lond.* 1722

CROSSMAN, Francis Geach, Incumbent of Chriſtchurch, Foreſt of Dean.

A help to families; or, a courſe of prayer. 12°. *Lond.* 1824

CROSSMAN, Henry, M.A., Rector of Little Cornard, Suffolk.

Sermon, John, 2. 16. Eccleſiaſtical merchandiſe ſhewn to be unlawful, and exceedingly injurious to Church of Chriſt; with a brief remark on the prevailing ſin of bribery. [Viſitation.] 4°. *Lond.* 1769

An introduction to the knowledge of the Chriſtian religion. 18°. *Lond.*

The country pariſhioner inſtructed in the things pertaining to the Lord's ſupper. 18°. *L.* 1769

A letter to the Rev. Mr. Croſſ—n, occaſioned by his faithful narrative, &c. 4°. *Lond.* 1771

CROSTHWAITE, J. C., M.A., Rector of St. Mary-at-Hill.

Modern hagiology; an examination of the nature and tendency of ſome legendary and devotional works, lately publiſhed under the ſanction of the Rev. J. H. Newman, the Rev. Dr. Puſey, and the Rev. F. Oakeley. 2 vol. Sm. 8°. *L.* 1846

CROSTHWAITE, J. C. M.A. (*continued*).

Other works: Sermons, 12°. 1840. On the Daily Communion, 18°. 1841, &c.

CROUSAZ, John Peter de.

Born at Lausanne, 1663; died 1750. One of the most voluminous writers of the eighteenth century. He was successively Pastor, Professor of Philosophy, and Rector of the University of Lausanne.

A new treatise of the art of thinking; or, a complete system of reflections concerning the conduct and improvement of the mind, illustrated with variety of characters and examples. 2 vol. 8°. *Lond.* 1724

Examen du Pyrrhonisme ancien et moderne [*i.e.*, doubting, chiefly against Bayle]. Folio. *Haye*, 1733

CROW, Francis, M.A.

Of Scotch extraction. Educated under the celebrated Du Moulin, in France. Became Vicar of Hundon, Suffolk. Ejected 1662. After which he continued preaching to large congregations at Clare, Bury, Jamaica, and other places. Died 1692.

Mensalia sacra; or, meditations on the Lord's supper; wherein the nature of the holy sacrament is explained, and the most weighty cases of conscience about it are resolved. Sm. 8°. *Lond.* 1693

CROWE, Eyre Evans, Esq.

The history of France, from the earliest period to the abdication of Napoleon. 3 vol. Fcp. 8°. Lardner's Cab. Cycl. *Lond.* 1830–44

CROWE, Henry, M.A., Vicar of Buckingham.

Zoophilos; or, considerations on the moral treatment of inferior animals. Third edition, enlarged. 12°. *Bath*, 1822

CROWE, William.

Catalogue of our English writers on the Old and New Testament, either in whole or in part, whether commentators, elucidators, annotators, or expositors, at large, or in single sermons. [Anon.] The second impression, corrected and enlarged. 12°. *Lond.* 1668

Elenchus scriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, professio, religio: librorum tituli, volumina, editiones variæ. Sm. 8°. *Londini*, 1672

CROWE, William, D.D., Rector of St. Botolph, Bishopsgate, London.

Favourite and most excellent sermons. Which sermons, and an oration spoken at Cambridge, the Rev. Doctor directed by his will to be published after his death. Sm. 8°. *Lond.* 1759

Psa. 39. 4. The frailty of man - - - - 1
2 Tim. 2. 19. The import of the Christian name 21
Matt. 1. 18. The circumstances of Christ's birth 43
Jer. 5. 24, 25. The reverence due to God from his providential dispensations - - - 74
Psa. 90. 12. The wisdom arising from a just numbering our days - - - - - - - - 98
1 Cor. 16. 14. The nature and properties of charity 117
John, 3. 20, 21. Divine truths find reception according to the good or bad dispositions of the heart 148
Acts, 24. 2, 3. The character and blessing of good government in general, and of our own in particular, with the subject's duty in return for the same. Assize serm. 167
Ezra, 9. 13, 14. The influence a reflection on God's punishments should have upon us whenever in mercy he hath afflicted us. Nov. 5 - - - 203
Prov. 17. 14. The mischievous effects and consequences of strife and contention. Jan. 30 - - 245
Psa. 107. 43. From a pious consideration of God's providence will naturally result a lively sense and conviction of his goodness. May 29 - - 275
Oratio in martyrium regis Caroli I. coram academia Cantabrigiensi - - - - - - - 309

Sermon, Psa. 122. 6. The duty of promoting the publick peace. [Jan. 30.] 8°. *Lond.* 1724

CROWLEY, Thomas.

Dissertations on liberty of conscience respecting the payment of tithes and other pecuniary legal assessments. In four parts. Together with the proceedings of the Society of Quakers against him thereon. Pp. 217. 8°. *Lond.*

Copies of letters to the Quakers not printed before May 1, 1776. Together with some essays in his youth. Pp. 75. 8°.

CROWNFIELD, Henry, B.D., Rector of South-Walsham, St. Lawrence, and Rockland, St. Mary's and St. Margaret's, Norfolk.

An essay setting forth the divine original, sufficiency, and perfection, of the Holy Scriptures. Being the substance of several sermons, 2 Tim. 3. 16, 17, offered and intended by way of preservative against the pious frauds and artful delusions of enthusiasts and impostors. Pp. 121. 8°. *Norwich*, 1752

CROWTHER, S., M.A.

Sermon, Prov. 24. 21. [Inaug. of Queen Elizabeth.] 4°. *Lond.* 1814

CROWTHER, J.

A critical dissertation on Acts, 17. 30. To which is shewn that this passage is expressive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822

CROXALL, Samuel, D.D., Archdn. of Salop.

Born at Walton-upon-Thames. Educated at Eton and St. John's College, Cambridge. Became Vicar of Hampton; and afterwards, 1731, he was appointed to the united parishes of St. Mary, Somerset, and St. Mary, Mounthaw, London. Archdeacon of Salop 1732. Vicar of Selleck, Herefordshire, 1752. Died 1752. His translation of Æsop's Fables has long been popular. In 1722 he published The Fair Circassian, a very exceptionable poem, founded on the Song of Solomon.

Sermon, Prov. 25. 5. [Jan. 30.] 4°. *Lond.* 1730

Scripture politics; being a view of the original constitution and subsequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to arise, as it is contained in the Bible. 8°. *Lond.* 1735

CRUDEN, Alexander.

Born at Aberdeen 1701, where he studied at the Marischall College with a view to the Church, from which profession he was debarred by manifesting occasional symptoms of insanity. Visited London, where he was employed as tutor. In 1732 opened a bookseller's shop under the Royal Exchange, where he compiled his Concordance, which eclipsed all others, and still maintains its reputation. Died 1770.

A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

CRUDEN, Alexander (*continued*).

Another. Imperial 8°. *Lond.* 1845

The third edition, 1769, having been the last corrected by the author himself, is much esteemed.

CRUISE, William, Esq.

A treatise on the origin and nature of dignities, or titles of honour, containing all the cases of peerage, together with the mode of proceeding in claims of this kind. 8°. *Lond.* 1810

CRUMP, John.

Became minister at Maidstone about 1653. Ejected for Nonconformity 1662. He was a considerable divine and a useful preacher.

The parable of the great supper opened; wherein is set forth the fulness of gospel-provision. [On Luke, 14. 16–24.] Sm. 8°. *Lond.* 1669

CRUSADES. Epitome bellorum à Christianis principibus pro recuperatione Terræ Sanctæ susceptorum. Canisius, 4. 423

CRUSADES (Chronicles of the). Being contemporary narratives of the crusade of Richard Cœur de Lion, by Richard of Devizes and Geoffrey de Vinsauf, and of the crusade of St. Louis, by Lord John de Joinville. With illustrative notes and an index. Sm. 8°. *Lond.* 1848

CRUSO, Timothy, M.A.

A learned Dissenter and eminent preacher. Born about 1657. Educated at one of the universities of Scotland. Became minister of a congregation in Jewry Street, London, about 1689. Chosen one of the preachers at Pinner's Hall 1694. Died 1697.

Discourses upon the rich man and Lazarus. [On Luke, 16. 19.] Sm. 8°. *Lond.* 1697

Twenty-four sermons preached at the Merchant's Lecture at Pinner's Hall. Sm. 8°. *Lond.* 1699

Matt. 16. 17 -	1	Mark, 10. 26, 27	186
Psa. 26. 3 - -	36	Psa. 69. 4 -	217
2 Cor. 1. 20 -	67	Gal. 4. 6 - -	247
Psa. 80. 17, 18	95	Eph. 4. 7 - -	279
Judges, 16. 20 -	125	Deut. 34. 5 - -	311
Acts, 5. 32 - -	156	Heb. 7. 25. (2 serm.)	340

The three last sermons preached by the late Mr. Timothy Cruso. To which is added his sermon preached Nov. 5, 1697. Sm. 8°. *Lond.* 1698

Jer. 3. 22. Conversion to God - - - -	1
Acts, 11. 23. Establishment - - - -	21
Matt. 28. 5. Consolation - - - - -	39
Isa. 54. 15. Nov. 5 - - - - -	57

CRUTTWELL, The Rev. Clement.

The new universal gazetteer; or geographical dictionary; containing a description of all the empires, kingdoms, states, provinces, cities, towns, forts, seas, harbours, rivers, lakes, mountains, and capes in the known world. 3 vol. 8°. *Lond.* 1798

A concordance of parallels, collected from Bibles and Commentaries which have been published in Hebrew, Latin, French, Italian, Spanish, English, and other languages, with the authorities of each. 4°. *Lond.* 1790

CTESIAS.

An ancient historian. A native of Cnidos. Accompanied Cyrus, the son of Darius, in his expedition against his brother Artaxerxes, by whom he was taken prisoner, but curing Artaxerxes of a wound he received in the battle, he

CTESIAS (*continued*).

became a favourite at the court of Persia, where he continued practising physic for seventeen years. He wrote a history of Persia, of which only fragments remain, and these are by some accounted fabulous.

Fragmenta.

Herodotus, Wesselingii; Cory, J. P. Fragments

Ex Ctesia, Agatharchide, Memnone excerptæ historiæ. Appiani Iberica. Item de gestis Annibalis. Omnia nunc primum edita, Gr. Cum H. Stephani castigationibus. Sm. 8°. *Par.* 1557

CUBITT, The Rev. George.

Scriptural expositions, containing. The Philippian jailer, or conversion, Acts, 16. 30, 31; Enoch, or personal piety, Gen. 5. 24; Obed-Edom, or family religion, 2 Sam. 6. 11, 12; Antioch, or primitive Christianity, Acts, 11. 26. 18°. *Lond.* 1844

Conversations on the parables of Christ. 18°. *Lond.* 1840

Life of Luther. See LUTHER.

CUDSEMIUS, Petrus.

De desperata Calvini causa, tractatus brevis. Sm. 8°. *Mogunt.* 1609

CUDWORTH, Ralph, D.D.

Born at Aller, Somersetshire, 1617. Educated at Emmanuel College, Cambridge, of which he became a Fellow. Rector of North Cadbury about 1641. Master of Clare Hall 1644. Professor of Hebrew 1645. Master of Christ's College, 1654. Vicar of Ashwell, Hertfordshire, 1662. Prebendary of Gloucester 1678. Died 1688. His Intellectual System exhibits an immense mass of learning. It was originally published in folio 1678, some copies of which contain the Discourse concerning the true notion of the Lord's Supper. An improved edition was published 1742, in 2 vol. 4°. with references to the quotations and Life by Dr. Birch, and with the author's True Notion of the Lord's Supper and two Sermons. Reprinted in 4 vol. 8°. and again in 2 vol. royal 8°. at Andover, U.S., 1837, with the Treatise concerning Morality added. Also in 1845, 3 vol. 8°, without the Discourse on the Lord's Supper and Two Sermons, but with the addition of Mosheim's learned Notes translated.

The true intellectual system of the universe, wherein all the reason and philosophy of atheism is confuted, and its impossibility demonstrated. 2 vol. Royal 8°. *Andover, U. S.* 1837

Vol. 1.

Life, by Birch.
Intellectual system.

Vol. 2.

Intellectual system, *continued*.
A treatise concerning eternal and immutable morality.
The true notion of the Lord's supper.
In this Discourse the author maintains that this institution is not a sacrifice, but an eucharistic feast upon a sacrifice.
Two sermons—
1 John, 2. 3, 4. Before the House of Commons. Against the Antinomian doctrines then prevailing.
1 Cor. 15. 57. The Christian's victory.
Contents of vol. 1 and 2 - - - - 613

The true intellectual system of the universe: with a treatise concerning eternal morality. To which are added the notes and dissertations of Dr. J. L. Mosheim, translated by John Harrison, M.A. With a copious general index to the whole work. 3 vol. 8°. *Lond.* 1845

CUDWORTH, Ralph, D.D. (*continued*).

Vol. 1.

Advertiſement to the preſent edition - - iii

An account of the life and writings of Cudworth. By Thomas Birch, F.R.S.

Intellectual ſyſtem.

Vol. 2. Intellectual ſyſtem, *continued*.

Vol. 3.

Intellectual ſyſtem, *continued*.

Le Clerc's obſervations, againſt thoſe who deny that anything can be made out of nothing.

Moſheim's diſſertation on creation out of nothing.

A treatiſe concerning eternal and immutable morality. With a preface by Edward, Biſhop of Durham.

Index.

This is the only edition which contains a tranſlation of Moſheim's notes, and to which an index is given.

Syſtema intellectuale hujus univerſi, ſeu de veris naturæ rerum originibus commentarii, quibus omnis eorum philoſophia qui Deum eſſe negant funditus evertitur; accedunt reliqua ejus opuſcula. Joannes Laurentius Moſhemius Latine vertit, recenſuit, variiſque obſervationibus diſſertationibus illuſtravit et auxit. Editio ſecunda auctior. 2 vol. 4°. *L. Bat.* 1773

Vol. 1. Syſtema intellectuale. Capita 1–4.

Vol. 2.

Syſtema intellectuale. Caput 5.

De æterna et immutabili rei moralis.

De vera notione cœnæ Domini.

Conjunctio Chriſti et eccleſiæ in typo.

Moſheimus de turbata per Platonicos eccleſia.

A treatiſe concerning eternal and immutable morality, with a preface by Edward, Biſhop of Durham. 8°. *Lond.* 1731

A diſcourſe concerning the true notion of the Lord's ſupper. To which are added two ſermons on 1 John, 2. 3, 4, and 1 Cor. 15. 57. Second edition. Sm. 8°. *Lond.* 1670

Sermon, 1 John, 2. 3, 4. [Before the Houſe of Commons.] 4°. *Camb.* 1647

On free-will, with notes by the Rev. John Allen, M.A. 18°. *Lond.* 1838

CUDWORTH, William.

A Calviniſt Methodiſt.

Chriſt alone exalted. 12°. *Lond.* 1747

Man's righteouſneſs, no cauſe or part of his juſtification, being his ſermon on Eph. 2. 8, extracted from the works of Mr. John Simpſon.

Salvation only by God's grace, a ſecond ſermon on Eph. 2. 8, from Mr. John Simpſon.

Salvation only by believing, a third ſermon on Eph. 2. 8, from Mr. John Simpſon.

Abraham's ſteps of faith, extracted from Mr. John Eaton.

Juſtification by Chriſt alone, written by Samuel Richardſon 1647.

Some reaſons againſt making uſe of marks and evidences in order to attain the knowledge of our intereſt with Chriſt.

Some obſervations concerning the Church of Chriſt.

A dialogue between a preacher of inherent righteouſneſs, and a preacher of God's righteouſneſs.

Letter ſent to one under ſentence of death.

Truth defended and cleared.

A ſecond dialogue.

The diſcovery of the moſt dangerous dead faith, by the Rev. John Eaton.

A defenſe of Theron and Aſpaſio againſt the objections contained in a late treatiſe, entitled

CUDWORTH, William (*continued*).

Letters on Theron and Aſpaſio. [By Sandeman. Anonymous.] Sm. 8°. *Lond.* 1760

CULENS, Henry.

Theſaurus locorum communium in quo nova et vetera proferuntur: in gratiam paſtorum et concionatorum. 8°. *Antw.* 1622

The ſubjects are alphabetically arranged, with references to the Fathers and others who have treated thereon.

Jubilei veteris Hebræorum et novi Chriſtianorum collatio. 8° *Antw.* 1617

CULL, Francis, Rector of Snave, Kent.

Sermon, 1 Cor. 9. 16. The nature and neceſſity of preaching the goſpel. [Viſit.] 8°. *L.* 1732

CULL, Richard, Tutor in Elocution.

Garrick's mode of reading the liturgy of the Church of England, a new edition, with notes, and a preliminary diſcourſe on public reading. 8°. *Lond.* 1840

CULLODEN PAPERS: compriſing an extenſive and intereſting correſpondence, 1625–1748, including numerous letters from Lord Lovat and other diſtinguiſhed perſons of the time, with ſtate papers, and memoirs of the Rt. Hon. Duncan Forbes. 4°. *Lond.* 1815

CULMANNUS, Leonhardus.

Adhortatio ad concordiam pia et utilis eccleſiaſticis, politicis, et œconomicis perſonis, una cum exhibitionibus aliquot piorum in Pſalmum 131. Sm. 8°. *Norimb.* 1550

CULVERWELL, Ezekiel.

A Puritan divine of great piety and miniſterial abilities. Educated in Emmanuel College, Cambridge. Rector of Stambridge, Eſſex, and afterwards vicar of Felſted. Suſpended for not wearing the ſurplice 1583.

A treatiſe of faith, wherein is declared how a man may live by faith and find relief in all his neceſſities. Seventh edition. 12°. *Lond.*

A brief anſwer to certain objections againſt the Treatiſe of Faith, by Ez. Culverwell, clearing him from the errors of Arminius unjuſtly laid to his charge. Ff. 11. 12°. *Lond.* 1626

The way to a bleſſed eſtate in this life. Pp. 19. 12°. *Lond.* 1633

Time well ſpent in ſacred meditations, divine obſervations, heavenly exhortations. 12°. *Lond.* 1634

CULVERWELL, Nathaniel, M.A.

A pious and learned writer. Fellow of Emmanuel College, Cambridge. Died about 1650.

An elegant and learned diſcourſe of the light of nature [on Prov. 20. 27], with ſeveral other treatiſes, viz.:

The ſchiſm, 1 Cor. 3. 4.

The act of oblivion, Iſa. 43. 25.

The child's return, Prov. 23. 26.

The panting ſoul, Pſa. 42. 1.

Mount Ebal, Judges, 5. 23.

The white ſtone, a treatiſe of aſſurance, 2 Pet. 1. 10.

Spiritual optics, or a glaſſe diſcovering the weakneſs of a Chriſtian's knowledge in this life, 1 Cor. 13. 12.

The worth of ſouls, Matt. 16. 26.

4°. *Lond.* 1661

Publiſhed alſo with a title dated 1652.

CULY, David.

Works, in three parts: 1. The glory of the two crowned heads, Adam and Chrift, unveiled, or the myftery of the New Teftament opened. 2. Letters. 3. Hymns. 12°. *Bofton*, 1787

CUMBERLAND, Denison, D.D., Bifhop of Clonfert and Kilmacduagh.

Confecrated 1763.

Sermon, John, 16. 2, 3. [Nov. 5.] 4°. *Dublin*, 1765

CUMBERLAND, Richard, D.D., Bifhop of Peterborough.

Born in London 1632. Educated at St. Paul's School and Magdalen College, Cambridge, of which he was elected Fellow. Became Rector of Brampton, Northamptonfhire. Prefented to the living of All-hallows, Stamford, 1667. Bifhop of Peterborough 1691. Died 1718.

De legibus naturæ difquifitio philofophica. 4°. *Lond.* 1672*

An effay towards the recovery of the Jewifh meafures and weights, comprehending their monies. 8°. *Lond.* 1686

Sanchoniatho's Phœnician hiftory, tranflated from the firft book of Eufebius; De preparatione evangelica, with a continuation, by Eratofthenes; Cyrenæus's Canon, which Dicæarchus connects with the firft Olympiad. Thefe authors are illuftrated with many hiftorical and chronological remarks. With a preface giving a brief account of the life of the author, by S. Payne, A.M. 8°. *Lond.* 1720

Origines gentium antiquiffimæ; or, attempts for difcovering the times of the firft planting of nations, in feveral tracts. 8°. *Lond.* 1724

A difcourfe on Gen. 36.
A difcourfe on Deut. 2. 23.
Synchronifms of Canaan and Egypt.
Of the increafe of mankind.
On the interval between the founding of Nineveh and the fall of Sardanapalus.
The Affyrian empire before Nabonaffar.
Connection of the Greek and Roman antiquities.
Appendix de Cabiris.
De legibus patriarcharum.
Index.

CUMBERLAND, Richard.

A dramatic and mifcellaneous writer, fon of Bp. Denifon Cumberland. Born 1732. Died 1811.

A few plain reafons why we fhould believe in Chrift and adhere to his religion. Pp. 46. 8°. *Lond.* 1801

A letter to Richard [Watfon], Lord Bifhop of Llandaff, on the fubject of his lordfhip's Letter to the late Archbifhop of Canterbury. Pp. 91. 8°. *Lond.* 1783

Other works: Calvary, a poem, 2 vol. 12°. The Obferver, 3 vol. Memoirs of his own Life, 4°. and 2 vol. 8°. &c.

CUMEANUS, or CUMMIANUS, Abbas.

An Irifh monk, faid to have been raifed to a bifhopric.

Liber de pœnitentiarum menfura. Bibl. Max. Patr. 12. 41

CUMMING, John, D.D., Minifter of the Scotch Church, Crown Court, London.

Sermon, Rev. 2. 10. Our queen's refponfibilities and reward. [Coronation.] 8°. *Lond.* 1838

Prefent ftate of the Church of Scotland: A letter addreffed to the moft noble the Marquis of Cholmondeley. Pp. 20. 12°. *Lond.* 1843

Is Chriftianity from God? or a manual of Chriftian evidence for Scripture-readers, City miffionaries, Sunday-fchool teachers, &c. Ninth edit. Sm. 8°. *Lond.* 1852

Apocalyptic fketches, or lectures on the feven churches of Afia Minor. Fourth thoufand. 12°. *Lond.* 1850

Apocalyptic fketches; or lectures on the Book of Revelation. 2 vol. 12°. *Lond.* 1849

Prophetic ftudies; or lectures on the Book of Daniel [i.–ix.] Sm. 8°. *Lond.* 1850

Sermon, Ifa. 45. 22. Salvation. 8°. *Lond.* 1850

Two lectures. I. Cardinal Wifeman. II. Cardinal Wifeman: his oath and its obligations. Two parts. 12°. *Lond. n. d.*

Voices of the night. 8°. *Lond.* 1851

Ifa. 21. 11, 12. What of the night?	1
Ifa. 21. 11, 12. The morning cometh, and alfo the night	40
Mic. 2. 10. Earth not your reft	68
Heb. 4. 9. A reft for Chriftians	96
Rom. 8. 19–22. Nature's travail and expectancy	131
Rom. 8. 23. The Chriftian's agony and hope	171
Rom. 8. 18. Prefent fuffering and future glory	204
1 Cor. 7. 29–31. Remaining duties	239
Col. 3. 1, 2. "Excelfior"	274
Rom. 12. 2. The world-copy	303
Rom. 12. 2. The transformed mind	319
1 Cor. 13. 12. The time-haze	332
Col. 1. 12. The inheritance	360
Jer. 8. 20. Spent and mis-fpent	391
1 Cor. 11. 26. Nearing funrife	420

Voices of the day. 8°. *Lond.* 1851

Rom. 13. 12. The dawn of day	1
Luke, 2. 14. Angel chimes	31
1 Tim. 3. 16. The forerunner in glory	62
2 Pet. 3. 10–12. The heavens and earth on fire	92
2 Pet. 3. 13, 14. The palingenefia; or, the new heavens and new earth	129
Matt. 25. 34. The great benediction	165
Matt. 13. 43. The refplendent ones	197
Heb. 11. 13–16. The better country	227
Heb. 11. 10. The city of God	251
Heb. 11. 18–24. Prefent privileges	288
Heb. 11. 25–29. The heavenly voice	314
2 Tim. 1. 12. Unfaltering confidence	345
2 Tim. 4. 6–8. Euthanafia	374
Titus, 2. 13, 14. The bleffed hope	409
John, 17. 24. With Chrift in glory	436

Forefhadows; or, lectures on our Lord's miracles, as earnefts of the age to come. 12°. *L.* 1851

John, 2. 1–11. Water made wine	1
John, 4. 46–54. The nobleman's fick fon	34
Matt. 8. 5–13. The foldier's fick fervant	68
Matt. 14. 22–33. The difciples in the ftorm	97
John, 11. 1–46. The forrowing fifters	130
John, 11. 28–57. The Lord and Giver of life	159
Luke, 5. 12–14. The great typical difeafe	188
Luke, 17. 11–19. Lonely thankfulnefs	215
Matt. 15. 21–28. Maternal love	241
Matt. 18. 23–27. The calmer of the ftorm	266
John, 5. 1–18. Bethefda and its bleffings	294
Luke, 5. 1–9. The fifhermen	326
Mark, 5. 1–17. Nature fitting at the feet of Jefus	356
Luke, 8. 26–39. Same fubject	385
Luke, 7. 11–18. The reftored fon	413
Matt. 9. 18–25. The reftored daughter	438
John, 6. 5–13. Creative goodnefs	462
John, 9. The blind man	490
Mark, 2. 23–28; 3. 1–6. The withered hand	524
Matt. 21. 17–22. Eloquent nature	551

CUMMING, John, D.D. (*continued*).

Foreſhadows; or, lectures on our Lord's parables, as earneſts of the age to come. Sm. 8°. *Lond.* 1852

Matt. 13. 3–23. Mark, 4. 3–13. Luke, 8. 5–10. The coming harveſt - - - - - - 1
Luke, 14. 16–24. The great feſtival - 29
Matt. 22. 1–14. The royal feaſt - - - 58
Luke, 16. 19–31. A contraſt - - - 76
Luke, 16. 27–31. The retribution - - 106
Matt. 20. 1–16. The vineyard labourers - 137
Luke, 7. 37–50. The fruit of forgiveneſs - 167
Luke, 13. 20, 21. Certain progreſs - - 182
Matt. 13. 24–30, 36–43. The future ſeparation 196
Luke, 12. 16–21. The rich fool - - - 212
Mark, 10. 17–27. True riches - - 237
Luke, 18. 9–14. The two worſhippers. 2 ſerm. 250
Luke, 10. 30–37. The good Samaritan - - 317
Matt. 21. 33–41. The Son of God - - 346
Luke, 16. 1–8. The two generations - - 380
Matt. 18. 23–35. Forgiven and forgiving - 414
Luke, 13. 6–9. The barren fig-tree - - 450
Luke, 13. 8, 9. The end of the year 1848 - 482
Matt. 25. 14–30. The laſt reckoning - - 509
Matt. 13. 47–51. The laſt diſcrimination - 528
Matt. 25. 1–13. The midnight cry - - 554

Authenticated report of the controverſial diſcuſſion held in the Britiſh ſchool-room, Hammerſmith, during the months of April and May, 1839, between the Rev. John Cumming, A.M., and Daniel French, Eſq., from the notes of C. M. Archer, Eſq., with copious index. 8°. *Lond.* 1841

CUMMING, Patrick, D.D.

Appointed Regius Profeſſor of Divinity and Eccleſiaſtic Hiſtory in the Univerſity of Edinburgh, 1737, which he reſigned 1762.

Sermon, Pſa. 35. 12. [Faſt, on account of rebellion.] 8°. *Lond.* 1746

Sermon, Matt. 11. 5. [S.S.P.C.K.] 8°. *Edin.* 1760

CUMMING, Roualeyn Gordon, Eſq., of Altyre.

Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes; and anecdotes of the chaſe of the lion, elephant, hippopotamus, giraffe, rhinoceros, &c. With illuſtrations. Second edition. 2 vol. 8°. *Lond.* 1850

CUMMINGS, George, A.M.

Sermon, Rom, 13. 4. The good of government. [Thankſg. for peace.] 8°. *Lond.* 1713

CUNÆUS, Peter.

Profeſſor of Law in the Univerſity of Leyden. Born at Fluſhing 1586. Died 1638.

De republica Hebræorum. 24°. *L. Bat.* 1631
Alſo in Crit. Sac. v. 5; Ugolinus, 3. 461

CUNNINGHAM, Francis, M.A., Queen's College, Cambridge.

Hon. Canon of Norwich, Rural Dean, Vicar of Lowestoft. Rector of Pakefield, Suffolk.

A diſſertation on the Books of Origen againſt Celſus, with a view to illuſtrate the argument, and point out the evidence they afford to the truth of Chriſtianity. [Hulſean Prize Eſſay.] Ff. 2. Pp. 55. 8°. *Camb.* 1812

A letter to Lord Bexley, containing a ſtatement made to the Committee of the B. and F. Bible Society, as to the relations of that inſtitution with France, the valleys of

CUNNINGHAM, Francis, M.A. (*continued*).

Piedmont, Switzerland, and Germany. Pp. iv. 22. 8°. *Lond.* 1827

CUNNINGHAM, J. W., A.M., Vicar of Harrow.

Morning thoughts in proſe and verſe, on ſingle verſes in St. Matthew. 12°. *Lond.* 1825

The velvet cuſhion. Fourth edition. 8°. *Lond.* 1814

A world without ſouls. [Anon.] 12°. *L.* 1805

Sermon, 2 Sam. 14. 14. [Funeral, on the death of H. R. H. the Princeſs Charlotte.] Second edition. 8°. *Lond.* 1817

Sermons. Third edition. 2 vol. 8°. *Lond.* 1823

Vol. 1.

1 Kings, 18. 21. The guilt and cauſes of indeciſion in religion - - - - - - - - 1
James, 1. 21. The right reception of the word of God 20
1 Cor. 12. 3. The neceſſity of divine influence in the ſtudy and uſe of the Holy ſcripture - - 41
Eph. 5. 9. Neceſſity of divine influence in the ſanctification of the heart and conduct - - - 60
Heb. 12. 1, 2. Life a race - - - 78
Heb. 12. 1. The beſetting ſin - - - 100
Heb. 12. 2–4. Looking unto Jeſus - - 120
1 John, 5. 10. The inward teſtimony of the ſervant of God - - - - - - - - 140
Rev. 2. 1–7. The church of Epheſus. On decay in religion - - - - - - 159
Rev. 2. 8–11. The church of Smyrna. On conſtancy in religion - - - - - - 179
Rev. 2. 12–17. Epiſtle to the church at Pergamos. On Antinomianiſm - - - - 197
Rev. 3. 1–6. The church of Sardis. Nominal religion. 217
John, 14. 2, 3. The manſion prepared for the true Chriſtian - - - - - - - 234
Job, 42. 5, 6. The book of Job - - 251
Hoſ. 14. 1–3. The penitent returning to God 269
Heb. 12. 9, 10. Our earthly and our heavenly Father contraſted - - - - - - 289
Pſa. 119. 111. The teſtimonies of God the joy of the heart - - - - - - 308
Heb. 12. 11–13. The Chriſtian encouraged under affliction by a conſideration of its final conſequences 325
Gal. 4. 7. The Chriſtian not a ſervant, but a ſon 344
Heb. 12. 14. The purſuit of peace the duty of a Chriſtian - - - - - - - - 364
Heb. 12. 22–24. The privileges of the true Chriſtian 384
1 Pet. 1. 8, 9. The love of an unſeen Saviour 404
Rev. 3. 12. The conflict and the triumph of the true Chriſtian - - - - - - - 422

Vol. 2. Second edition. 1825.

Eccleſ. 7. 16. On being righteous overmuch - 1
1 Cor. 1. 23. The doctrines of the croſs - 22
Zech. 1. 5. The inviſible world - - - 42
John, 21. 4–7. St. John's diſcovery of his Lord 61
Mark, 10. 21, 22. The young ruler - - 79
2 Cor. 10. 3. The diſtinctions between the good and bad - - - - - - - - 96
Luke, 12. 7. Providence - - - 114
Matt. 16. 26. The loſs of the ſoul - - 132
Jer. 1. 4, 5. The marks of genuine repentance 150
John, 15. 15. Chriſtians the "friends" of Chriſt 169
Rev. 5. 9, 10. The number of the redeemed 187
Luke, 11. 21, 22. The great enemy ſubdued - 204
Luke, 7. 39. The offers of mercy general - 222
Gen. 18. 19. The father of a family - - 240
Numb. 10. 29. The journey of life - - 259
Jer. 18. 12. Hopeleſſneſs of improvement expoſed and condemned - - - - - - - 277
Rev. 1. 7. The laſt judgment - - - 293

CUNNINGHAM, J. W., A.M. (*continued*).

Heb. 2. 3. Negligence of religion - - 307
Eph. 4. 25. Christian membership - - 324
Eph. 21. 1. Spiritual death - - - 339
Psa. 27. 4, 5. The desire of the servant of God 354
Zech. 9. 12. The prisoner of hope - - 369
Luke, 22. 19. The sacrament of the Lord's supper a memorial of Christ - - - - - 386
Heb. 13. 20, 21. The God of peace - - 401
John, 14. 2. The world prepared for the Christian 420

Six sermons, preached in the Church of the Holy Trinity, at Cheltenham, during the season of Easter. 12°. *Lond.* 1825

Phil. 2. 5–8. The mind that was in Christ - 1
Gal. 2. 20. Crucified with Christ. Good Friday 21
Rev. 1. 17, 18. The resurrection of Christ. Easter Sunday - - - - - - - - 41
Col. 3. 1. Spiritual resurrection - - 63
1 John, 3. 4. The question, "What is sin?" answered 84
Matt. 21. 28. The two sons - - - 101

Other works: De Rancé, a poem. 8°. Essay on Introducing Christianity in India. 8°. Lectures on the Book of Jonah. 12°. &c.

CUNNINGHAM, P., Surgeon R.N.

On the motions of the earth and heavenly bodies, as explained by electro-magnetic attraction and repulsion, and on the conception, growth, and decay of man; and cause and treatment of his diseases as referable to galvanic action. 8°. *Lond.* 1834

CUNNINGHAM, W., Esq., of Lainshaw, in the County of Ayr, Scotland.

Remarks upon David Levi's Dissertations on the Prophecies relating to the Messiah. [Anon.] 8°. *Lond.* 1810

The apostacy of the Church of Rome and the identity of the papal power with the man of sin and son of perdition; of St. Paul's prophecy in the second epistle to the Thessalonians, proved from the testimony of Scripture and history. 8°. *Glas.* 1818

Strictures on certain leading positions and interpretations of the Rev. Edward Irving's lectures on the Apocalypse, with observations on the true principles of Apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glas.* 1831

A dissertation on the seals and trumpets of the Apocalypse and of the prophetical period of 1260 years; with a supplement, in two parts.

1. On the scientific chronology as a test of Apocalyptical interpretation.
2. Containing additional evidence of the scientific character of the great numbers of Daniel.

Also, an appended discourse on the scientific measures of the mundane times; and the reasons for the Greek chronology.

Also, a table of the Greek and Hebrew chronologies from creation to the end of the Jewish war. Fourth edition, corrected and enlarged. 8°. *Lond.* 1843

Chart of sacred chronology. 8°. *Lond.*

CUNNINGHAM, William, D.D.

Principal and Professor of Divinity and Church History in New College, Edinburgh.

Strictures on the Rev. James Robertson's (Minister of Ellon) observations on the Veto Act. Part 1. Legal and Scriptural branches of the argument. Pp. 40. 8°. *Edin.* 1740

Speech delivered at an extraordinary meeting of the Presbytery of Edinburgh, 6th Jany. 1841, in moving resolutions against the recent decisions of the Court of Session, in the case of Marnoch. Pp. 6. Royal 8°. *Edin.*

CUNNINGHAM, William, D.D. (*continued*).

CUPER, Francis.

Arcana atheismi revelata philosophice et paradoxè refutata, examine tractatus theologico-politici [B. Spinosæ.] 4°. *Roter.* 1676

"He (Spinosa) found, among others an able opponent in the Dutch writer F. Cuper." Haverninck.

CUPER, John.

One of the Bolandist historians.

Historia chronologica patriarcharum Constantinopol. Acta Sanctorum, 34

Vindiciæ. Ibid. 52

CURATES' (The) appeal to the British legislature on the peculiar hardships of their situation. 8°. *Lond.* 1819

CURBIO, Nicolaus de, Ord. Min. Episcopus Asisinatensis.

Vita Innocentii IV. Muratorii Rer. Ital. Script. 3. 592

CURCELLÆUS, [COURCELLES] Stephen.

A learned Arminian divine, born at Geneva, 1586. After residing some time in France, he settled at Amsterdam, where he succeeded Episcopius as Divinity professor. Died 1658. He was an able critic, and a great linguist.

Opera theologica. Folio. *Amst. Elz.* 1675

Oratio funebris in obitum Curcellæi.
Institutio religionis Christianæ - - - - 1
Tractatus de ecclesia Jesu Christi - - 651
De jure Dei in creaturas innocentes - - 735
Præfatio in opera S. Episcopii - - - 779
Quarternio dissertationum,—
De vocibus Trinitatis - - - - 811
De peccato originis - - - - 892
De necessitate cognitionis Christi - - 919
De hominis per fidem et per opera justificatione 953
Diatriba de esu sanguinis inter Christianos - 943
Synopsis ethices - - - - - 982
Indices.

Synopsis ethices. Huic postremæ editioni annexa est Renati Des-Cartes Ethice. Sm. 8°. *Cantab.* 1702

CURLL, Walter, D.D.

Sermon, Heb. 12. 14. 4°. *Lond.* 1622

CUROPALATES. See SCYLITZES.

CURREY, George, B.D., Preacher at the Charterhouse.

The preparation for the gospel, as exhibited in the history of the Israelites: the Hulsean Lectures, preached 1851. 8°. *Camb.* 1851

Isa. 46. 13. The election of the seed of Abraham 1
Matt. 2. 15. The sojourn in Egypt, and the delivery of the law - - - - - - - 29
Exod. 34. 6, 7. The conquest of Canaan - 61
Psa. 45. 4. The prosperity of David and Solomon 91
Jer. 7. 4. The decline and fall of Israel's greatness 121
Hos. 1. 11. The dispersion of Israel - 153
Hag. 2. 4. The restoration and subsequent condition of the Jews - - - - - - 184
Rom. 11. 11. Opposition of the Jews to Christianity 222

CURTEIS, Thomas, Rector of Wrotham, Kent.

Two sermons, Isa. 53. 4. The benefits and obligations of the divine love in the redemption of mankind. [Good Friday and Easter day.] 8°. *Lond.* 1715

A dissertation on the extreme folly and danger of infidelity. Being occasioned by a late virulent book, falsely intituled, A discourse on the Grounds and Reasons of the

CURTEIS, Thomas (*continued*).

Christian Religion. Second edition. Pp. 216. 8°. *Lond.* 1726

Reflexions on natural and revealed religion; designed as a preservative against the growing scepticism of the present age; and particularly against the subtil insinuations in a late book intituled, Christianity as Old as the Creation. Ff. Pp. xiv. 117. 8°. *Lond.* 1733

CURTEIS, Thomas, A.M.

Sermon, 2 Kings, 23. 25. On the death of his late Majesty George III. 8°. *Maidst.* 1820

CURTIS, Charles, Birmingham.

Curtius rescued from the gulph; or, the retort courteous to the Rev. Dr. Parr, in answer to his learned pamphlet, intitled, A Sequel, &c. Pp. 43. 8°. *Lond.* 1792

CURZON, The Hon. Robert, jun.

Visits to monasteries in the Levant. With numerous woodcuts. Large 12°. *Lond.* 1849

A review in Quarterly Review, 84. 61.

CUSA, Nic. de.

A cardinal of extraordinary ability and learning. Born 1401; died 1464. His works were published in 3 vol. folio, Basil. 1565.

De donatione Constantini.

Brown, E. Fasciculus, 1. 157

CUSPINIAN, John.

An eminent historian. Born at Sweinfurt, in Franconia. Died 1529.

De Turcorum origine, religione, ac immanissima eorum in Christianos tyrannide, deque viis per quas Christiani principes Turcos profligare et invadere facile possent. Sm. 8°. *Antv.* 1541

CUTHBERT, Saint.

A native of the north of England. Educated by the Scottish monks at Icolmkill. Founded a monastery at Lindisfarn. Died 686.

Acta sancti Cuthberti, Lindisfarnensis episcopi, carmine heroico a Venerabili Beda conscripta.

Canisius, 2, P. 1

CUTTS, Rev. Edward L., B.A.

A manual for the study of the sepulchral slabs and crosses of the middle ages. 8°. *Lond.* 1849

CUVIER, Georges.

Born at Montbéliard 1769; died 1832. Distinguished not only as a scientific character, but as a writer and a statesman. He was unquestionably the first naturalist of the present age; and to profound knowledge, he added the art of expressing his ideas with great elegance and perspicuity. He was one of the first members of the Institute, and Professor of Natural History to the college of France.

Essay on the theory of the earth, with geological illustrations by Professor Jameson. Fifth edition. Translated from the last French edition, with numerous additions by the author and translator. 8°. *Edin.* 1827

Animal kingdom; arranged according to its organization. Translated from the French, and abridged for the use of students, by H. M'Murtrie, M.D. With numerous illustrations on wood. 8°. *Lond.* 1834

CUYCK, Henry van.

Born at Culembourg. Studied at Utrecht and Louvain; and in the latter place was Professor of Moral Philosophy during forty years. Bishop of Ruremonde 1596. Died 1609.

Ad Mauritium comitem Nassavium parænetica epistola. Sm. 8°. *Lov.* 1601

CYDONIUS. See DEMETRIUS.

CYPRIAN, Thascius Cæcilius.

A principal father of the Christian Church. Born at Carthage, in Africa, about 200. Embraced Christianity 246. Chosen Bishop of Carthage 248. During the persecution by Decius he fled, for which he was much blamed, but he justified himself on solid principles. Under Valerian he was banished in 257, and the following year he was seized and beheaded at Carthage. The best editions of his works are those of Bp. Fell, 1682; reprinted at Amst. 1700; and the Benedictine, Par. 1727; reprinted, Venet. 1728.

Opera, ad MSS. codices recognita et illustrata studio et labore Stephani Baluzii Tutelensis. Absolvit post Baluzium, ac præfationem et vitam S. Cypriani adornavit unus ex Monachis Cong. de S. Mauri. Editio prima Veneta, cui accessit index in notas et in vitam S. Patris. Folio. *Venet.* 1728

Præfatio - - - - - - - - i–xlviii
Vita S. Cypriani - - - - - - - i
Vita per Pontium ejus diaconum scripta - ciii
Ordo, et index capitum in præfatione et vita - cxviii
Epistolæ - - - - - - - - - 1
De habitu virginum - - - - - - 353
De lapsis - - - - - - - 371
De unitate Ecclesiæ - - - - - - 395
De oratione Dominica - - - - - 414
Liber ad Demetrianum - - - - - - 431
De idolorum vanitate - - - - - 449
De mortalitate - - - - - - - 461
De opere et eleemosynis - - - - - 475
De bono patientiæ - - - - - - 491
De zelo et livore - - - - - - 503
Epistola ad Fortunatum, de exhortatione Martyrii 513
Testimoniorum libri tres adversus Judæos - 531
Concilium Carthaginense, Sententiæ episcoporum lxxxvii. de hæreticis baptizandis.
De spectaculis - - - - - - - 609
De laude Martyrii - - - - - - 615
Anonymi liber de rebaptismate - - - 629
Opuscula vulgo adscripta S. Cypriano.
De disciplina et bono pudicitiæ, epistola ignoti auctoris i
Ad Novatianum hæreticum, tractatus ignoti auctoris vii
De aleatoribus, tractatus perperam Cypriano adscriptus xv
De montibus Sina et Sion, tractatus ignoti auctoris, adversus Judæos - - - - - - xxi
Oratio Cypriani Antiocheni, pro martyribus - xxvii
Oratio Cypriani Antiocheni, quam sub die passionis suæ dixit - - - - - - - - xxix
Arnoldi Abbatis Bonæ-vallis opera.
Tractatus de novissimis verbis Domini in cruce xxxiii
De cardinalibus operibus Christi, usque ad ascensum ejus ad Patrem - - - - - - lxiii
Carmen, Genesis - - - - - - cxxxi
Carmen, Sodoma - - - - - - cxxxv
Carmen ad senatorem apostatam - - cxxxix
Hymnus Victorini Pictaviensis de cruce Domini cxlii
De singularitate clericorum - - - cxliii
Expositio in symbolum apostolorum, Ruffino Torano auctore - - - - - - - - clxxix
Ad Vigilium episcopum de Judaica incrudelitate ccxv
Tractatus adversus Judæos - - - ccxxiii
De revelatione capitis B. Joannis Baptistæ - ccxxix
De duplici martyrio ad Fortunatum - - ccxxv
De duodecim abusionibus sæculi tractatus, perperam Cypriano et Augustino adscriptus - - - cclvii
Cœna, Cypriano falso inscripta - - - cclxviii
Confessio S. Cypriani, Gr. et Lat. - - - cclxxvi
Indices - - - - - - - - cccxii

Opera, jam denuò quam accuratissimè recognita; collatione facta editionum Pauli Manutii et G.

CYPRIAN, Thaſcius Cæcilius (*continued*).

Morelii, &c., cum adnotationibus J. Pamelii, &c. Folio. *Par.* 1603

Opera, recognita et illuſtrata per Joannem [Fell], Oxonienſem epiſcopum. Accedunt Annales Cyprianici, ſive tredecim annorum, quibus S. Cyprianus inter Chriſtianos verſatus eſt, brevis hiſtoria chronologice delineata, per Joannem [Pearſon] Ceſtrienſem. Folio. *Oxonii*, 1682

Opera. See Patrum Latinorum Opera.

Opera genuina, ad optimorum librorum fidem expreſſa brevique adnotatione inſtructa, curante D. I. H. Goldhorn, Pars 1. Epiſtolæ. Pars 2. Tractatus. 8°. *Lipſ.* 1838–39

De idolorum vanitate; De mortalitate, ſeu peſte; De opere et eleemoſynis; De zelo et livore. Routh, Script. Eccl. Opuſcula 1. 265

Carmen ad Felicem de reſurrectione mortuorum. Martene et Durand, Collectio, 9. 1

Geneſis et Sodoma. Maittaire, Opera Poet. 2. 1537

Geneſis, Sodoma, Lignum vitæ, Epigrammata. Fabricii, G. Poetæ Chriſt. 295

Genuine works, done into Engliſh, with notes and a diſſertation upon the caſe of heretical and ſchiſmatical baptiſms, at the cloſe of the famous Council of Carthage, A.D. 256, whoſe acts are alſo herewith publiſhed, by Nath. Marſhall, LL.B. Folio. *Lond.* 1717

Preface - - - - - - - - iii
Life, by Pontius - - - - - - xxix
Of the grace of God - - - - - - 1
Of the vanity of idols - - - - 11
Teſtimonies againſt the Jews - - - 18
Of the habit of the virgins - - - 82
Of the unity of the Church - - - 95
Of the caſe of the lapſed - - - - 113
Of the Lord's prayer - - - - - 137
Of the plague - - - - - - 155
An exhortation to martyrdom - - - 167
The tract to Demetrian - - - - 185
Of alms and good works - - - - 199
The advantages of patience - - - 214
Of emulation and envy - - - - 227
The Council of Carthage - - - - 236
Diſſertation upon it by the tranſlator - - 256
Epiſtles - - - - - - - - 1–276
Indexes - - - - - - - - Ff. 12

Epiſtles [81], with the Council of Carthage on the baptiſm of heretics. To which are added the extant works of S. Pacian, biſhop of Barcelona. [3 epiſtles: 1. On the Catholic name; 2. On Novatian's letter; 3. Againſt the treatiſe of the Novatians. Exhortation to patience and on baptiſm.] Library of Fathers, vol. 17. 8°. *Oxf.* 1844

Treatiſes, tranſlated, with notes and indices. Lib. of Fathers, vol. 3. Part 2. 8°. *Oxf.* 1840

On the grace of God - - - - - - 1
On the vanity of idols - - - - - 13
Scripture teſtimonies againſt the Jews - - 21
On the dreſs of virgins - - - - 116
On the unity of the Church - - - - 131
On the lapſed - - - - - - - 153
On the Lord's Prayer - - - - - 177

CYPRIAN, Thaſcius Cæcilius (*continued*).

An addreſs to Demetrianus - - - 199
On the mortality - - - - - - 216
On works and alms - - - - - - 231
The benefit of patience - - - - 250
On jealouſy and envy - - - - - 266
Exhortation to martyrdom - - - - 278

A diſcourſe, of the unity of the Church, moſt uſefull for allaying the preſent heats, and reconciling the differences among us. 4° *Oxf.* 1681

On the unity of the Church, tranſlated. Tracts for the Times, 2

Manners of the Pagan world.

Conſolatory diſcourſe.

On patience, tranſlated. See COLLIER, JEREMY.

The life and times of Saint Cyprian, by Geo. Ayliffe Poole, M.A. 8°. *Oxf.* 1840

CYRILLUS Hierosolymitanus [Saint Cyril, Biſhop of Jeruſalem.]

An eminent father of the Chriſtian Church. Born 315. Educated for the Church. Ordained a Preſbyter 345. Elected Biſhop of Jeruſalem 350. Died 386. The beſt edition of his works is the Benedictine, edited by Touttée, folio, 1720, and reprinted Venet. 1763.

Opera quæ exſtant omnia, et ejus nomine circumferuntur, Gr. et Lat. ad MSS. codices, necnon ad ſuperiores editiones caſtigata, diſſertationibus et notis illuſtrata, cum nova interpretatione et copioſis indicibus, cura et ſtudio Antonii-Auguſtini Touttée, Preſbyteri et Monachi Bened. Folio. *Venet.* 1763

Præfatio, &c. - - - - - - - i–xiv
Diſſertationes Cyrillianæ.
1. De vita et rebus geſtis S. Cyrilli - - i
2. De ſcriptis S. Cyrilli, ac potiſſimum de catecheſibus xciii
3. De variis Cyrillianæ doctrinæ capitibus - cxxxvi
Veterum teſtimonia de S. Cyrillo Hier. - ccli
Catecheſes.
Procatecheſis - - - - - - - 1
1. Introductio - - - - - - 16
2. De pœnitentia et remiſſione peccatorum - 20
3. De baptiſmo - - - - - - 38
4. De decem dogmatibus - - - - 51
5. De fide et ſymbolo - - - - 71
6. De uno Deo - - - - - - 85
7. De Patre - - - - - - 112
8. De omnipotentia Dei - - - - 120
9. De Deo omnium conditore - - 125
10. De uno Domino Jeſu Chriſto - - - 135
11. De Filio Dei unigenito - - - 148
12. De Chriſto incarnato - - - - 162
13. De Chriſto crucifixo - - - - 182
14. De Chriſti reſurrectione - - - 203
15. De ſecundo adventu - - - - 221
16, 17. De Spiritu Sancto - - - - 242
+ 18. De carnis reſurrectione - - - 285
Catecheſes Myſtagogicæ v.
19. De cæremoniis baptiſmo præviis - - 303
20. De baptiſmi cæremoniis - - - 310
21. De ſacro chriſmate - - - - 314
22. De corpore et ſanguine Domini - - 318
23. De ſacra liturgia et communione - - 323
Homilia in paralyticum ad piſcinam. Johan. 5. 1. &c. 336
Epiſtola ad Conſtantium Imp. de viſo Hieroſolymis lucidæ crucis ſigno - - - - - - - 345
Fragmenta - - - - - - - - 357

CYRILLUS Hierosolymitanus (*continued*).

Opera suppositа.
Homilia de occursu Domini - - - 359
Chronologia [Fragm.] - - - - 368
Spuria.
S. Cyrilli Hier. et Julii papæ litteræ - 369
S. Augustini ad S. Cyrillum Hier. epistola 372
S. Cyrilli Hier. epistola ad S. Augustinum - 375
Variantes lectiones - - - - - 387
Epistolæ dedicatoriæ, præfationes, &c. eorum qui S. Cyrilli Hierosol. edidere - - - - - 392
Selectæ T. Milles notæ - - - - 401
Descriptio et historia Basilicæ S. Resurrectionis - 412
Indices - - - - - - - 420

Opera, et Synesii Cyrenensis episcoporum opera, Gr. et Lat. studio J. Prevotii. Fol. *Par.* 1640

Catecheses, epistola ad Constantium, et oratio de occursu Domini, Lat. Bibl. Max. Pat. 4. 477

In Christi occursum.
Combefis, Novum Auctarium, 1. 621

Les catechéses de S. Cyrille, traduite par J. Grancolas. 4°.

With a preface on the writings of S. Cyril, his life, and "Dissertations sur les principaux dogmes de nôtre croyance."

Catechetical lectures. Translated, with notes and indices. Library of the Fathers, vol. 2. 8°. *Oxf.* 1839

These lectures were addressed to candidates for baptism during Lent, in the basilica of the Holy Cross at Jerusalem.
Preface, &c. - - - - - - - ix–xxxvii
Introductory lecture - - - - - - 1
Isa. 1. 16–19. On the purpose of mind necessary for baptism - - - - - - - 10
Ezek. 18. 20–23. On the power of repentance for the remission of sin - - - - - - 14
Rom. 6. 3, 4. On holy baptism - - 25
Col. 2. 8. The ten points of faith - - - 34
Heb. 11. 1, 2. Faith - - - - - 52
Isa. 45. 16, 17. The unity of God - - 60
Eph. 3. 14, 15. On God the Father - - 79
Jer. 32. 18, 19. The sovereignty of God - 86
Job, 38. 2, 3. God, the creator of all things 90
1 Cor. 8. 5, 6. The one Lord, Jesus Christ - 98
Heb. 1. 1, 2. The Son of God, as only-begotten, before all ages, and the creator of all things - 110
Isa. 7. 10–14. The incarnation of the Son of God 123
Isa. 53. 1. 7. The crucifixion and burial of Christ 142
1 Cor. 15. 1–4. The resurrection, ascension, and exaltation of Christ - - - - - - - 165
Dan. 7. 9–14. The second advent, the last judgment, and the perpetuity of Christ's kingdom - 183
1 Cor. 12. 1, 4. The one Holy Ghost, the Comforter, which spake in the prophets - - - 203
1 Cor. 12. 8. The Holy Ghost - - - 220
Ezek. 37. 1. The resurrection of the flesh, the catholic church, and the life everlasting - - - 240

Lectures addressed to the baptized in Easter week in the church of the Holy Sepulchre.

On the mysteries.
1 Pet. 5. 8–14. The rites before baptism - 258
Rom. 6. 3–14. The rites of baptism - - 263
1 John, 2. 20–28. The holy chrism - - 267
1 Cor. 11. 23. The body and blood of Christ - 270
1 Pet. 2. 1. The communion service - - 273

CYRILLUS Alexandrinus [**Saint Cyril, Bishop of Alexandria.**]

An eminent father of the Christian Church of the fifth century. He was nephew of Theophilus, bishop of Alexandria, whom he succeeded in that bishopric, 412. He commenced his episcopate by banishing the Novatians and Jews from the city, which occasioned fierce contentions

CYRILLUS Alexandrinus (*continued*).

between him and Orestes, the governor. At one time he was deposed and imprisoned, but he was restored. Died 444. He was a man of learning and industry; but ambitious, overbearing, and intolerant. The following is the only complete edition of his whole works in Greek and Latin.

Opera, Gr. et Lat. cura et studio Joannis Auberti. 6 vol. in 7. Folio. *Lut.* 1638

Vol. 1.
Lectori, catalogus operum, &c. - - - Ff. 12
De adoratione et cultu in spiritu et veritate - 1–631
Glaphyra, sive scita et elegantia commentaria in libros Mosis:
Quod per omnia Moysis scripta mysterium Christi significetur - - - - - - - 1
De Adam - - - - - - - 3
De Cain et Abel. Gen. 4 - - - - 13
De Noë et arca. Gen. 6 et 8 - - 26
De nudatione Noë et de Cham. Gen. 9 - 41
De Turri - - - - - - - 44
De Abraham et Melchisedech. Gen. 14 - 46
De Abraham et de promissione per Isaac. Gen. 15, 16, 17, et 21 - - - - - - 65
De Abraham Isaac immolare parante. Gen. 22 82
De Isaac et Rebecca, uxore illi quæsita. Gen. 24 89
Esau et Jacob. Gen. 25 - - - - - 93
Jacob patriarcha - - - - - - 108
Joseph - - - - - - - 178, 201
Juda et Thamar. Gen. 38 - - - 193
Benedictiones xii. patriarcharum - - - 211
Moyses - - - - - - - 244
De hostia agni. Exod. 12 - - - - 264
De consecratione primogenitarum. Exod. 13 276
De merrha et ligno quod ostensum est beato Moysi. Exod. 15 - - - - - - - 281
De manna et coturnice. Exod. 16 - - 285
De tribus à Moyse patratis admirandis. Exod. 3, 4 296
De petra percussa. Exod. 17, et Numb. 20 308
De Dei in montem Sina descensu. Exod. 19 315
De ascensu Moysis et Aaron in montem. Exod. 24 325
De vitulo quem conflavit Israel. Exod. 32 333
De velamine in facie Moysis. Exod. 34 - 339
Quòd Christi passio sit salutaris. Lev. 2 - 343
Quod nos mysticæ benedictionis facti participes. Lev. 6 et 17 - - - - - - - 349
De mundatione lepræ. Lev. 14, and Numb. 5 352
De Judæorum synagoga, ut contumaciâ sit lapsa 358
De eo quòd Aaron non semper ingrediatur sancta sanctorum. Lev. 16 - - - - - 369
De Christo et Judæorum synagoga. Numb. 12, &c. 327
De iis qui explorarunt terram promissionis. Numb. 14, &c. - - - - - - - - 386
Christum nobis factum esse panem vitæ. Numb. 15 394
De vacca rufa extra castra combusta. Numb. 19 400
De serpente aeneo. Numb. 21, et Joan. 3 - 407
De vitula cujus nervi concisi sunt in valle. Deut. 21 411
De muliere capta, rasa et unguibus præcisa. Deut. 21. 10 - - - - - - - 415
De eo qui contra hostes militat. Deut. 23 - 421
De xii lapidibus albario illitis trans Jordanem. Deut. 27 - - - - - - - - 425
De electione Josue. Deut. 31 - - 428–433
Indices - - - - - - - 933–963
Notæ, &c. - - - - - - - Ff. 23

Vol. 2.
Commentarii in Esaiam - - - - 1–920
Indices - - - - - - - Ff. 14
Variæ lectiones - - - - - - - Ff. 3

Vol. 3.
Commentarii in xii prophetas minores - - 1–870
Variæ lectiones - - - - - - F. 1
Index - - - - - - - - Ff. 8

CYRILLUS Alexandrinus (*continued*).

Vol. 4.

Commentarii in Joannis evangelium - 1–1123
Indices - - - - - - - - Ff. 19
Variæ lectiones - - - - - - Ff. 8

Vol. 5. Pars 1.

Thesaurus de sancta et consubstantiali Trinitate 1
De S. Trinitate, De incarnatione Unigeniti, et quòd Christus sit unus ac Dominus, secundum Scripturas. Dialogi ix. ad Hermiam - - - 383
Scholia de incarnatione Unigeniti - - 779–804
Indices et notæ - - - - - - - Ff. 13

Vol. 5. Pars 2.

Argumenta et prolegomena - - - Ff. 3
a { Homiliæ de festis paschalibus xxx. - - 1
Homiliæ diversæ.
Ephesi habita - - - - - - 350
In die S. Joannis Evang. - - - - 352
De incarnatione - - - - - - 354
In Nestoriam, hh. II. - - - - 355
In Joannem episc. Antioch. schismaticum 361
Ephesi habita, &c. - - - - - 364
In transfigurationem Domini - - - 366
In mysticam cœnam - - - - 370
Encomium in S. Mariam - - - - 379
In occursum Jesu Christi - - - 385
In S. Festum Palmarum - - - - 391
De exitu animi et de secundo adventu - 404
De eo quod Verbum Dei factum sit homo - 416
b Epistolæ - - - - - - - - - 1–213
c De recta in Dominum nostrum J. C. fide - 1–180
Indices, &c. - - - - - - - - Ff. 7

Vol. 6.

Adversus Nestorii blasphemias contradictionum, lib. v. 1
Explanatio xii. capitum - - - - - 145
Apologeticus pro xii. capitibus adversus Orientales Episcopos - - - - - - - - 157
Contra Theodoretum pro xii. capitibus - - 200
Apologeticus ad imperatorem Theodosium 241–252
Contra Julianum Apostatam - - - 1
Contra Anthropomorphitas - - - 363–398
De SS. Trinitate liber B. Cyrilli adscriptus - 1–35
Dicta V. T. et S. Scripturæ interpretata anagogicè 1–69
Indices (in tom. 6) - - - - - - Ff. 15
Notæ et variæ lectiones - - - - - Ff. 15

Epistolæ duæ. Bibl. Patr. Gallandii, 14 Appen.
Epistolæ ad Nestorium, &c. Marius Mercator
Epistolæ canonicæ. Beveregii Pandectæ, 2, pars 1
Epistolæ synodica, adversus Nestorium.
Routh, Script. Eccl. Opuscula, 2. 15

CYRILLUS Alexandrinus (*continued*).

In transfigurationem sermo, Gr. et Lat.
Meursii Opera, 8. 677
Pro Christianorum religione adversus libros Juliani, libri decem. Juliani Opera, 2
Capitula xxviii de Trinitate.
Mai Script. Vet. 8, P. 2. 27
De incarnatione Domini, capitula xxxv. Ibid. 59
Homilia de incarnatione Domini. Ibid. 104
Amplus tractatus adversus eos qui sanctissimam Virginem nolebant confiteri Deiparam.
Ibid. 108
Brevis dialogus cum Nestorio de SS. Virgine Deipara Ibid. 132
Brevis expositio fidei per dialogum. Ibid. 135
Epistolæ quatuor: I. Ad Rufum episcopum Thessalonicensem; II. Ad eundem; III. Ad Amphilochium episcopum Sidensem; IV. Ad Maximum Diaconum Antiochenum. Ibid. 138
Fragmenta deperditorum commentariorum in Matthæi evangelium. Ibid. 142
Fragmenta deperditorum commentariorum in Pauli epistolam ad Hebræos. Ibid. 147
Brevis homilia contra Nestorium. Ibid. 149
Additamentum commentarii in S. Lucam.
Ibid. 9. 741

CYRIL-LUCAR, Patriarch of Constantinople.

Born in the Isle of Candia 1572. Studied at Venice and Padua. Elevated to the patriarchate of Alexandria, and in 1621 elected to that of Constantinople. He was favourable to the Protestant religion, and was deposed and confined in the island of Rhodes. Afterwards he was restored; but in 1638 he was put to death by order of the Grand Seignior. Some interesting and able articles on Cyril Lucar will be found in the British Magazine for Sept. 1842, Dec. 1843, and Jan. and June 1844.

Confession de Foi. Aymon, Monumens

CYRNÆUS, Peter.

A priest of Aleria in Corsica in the fifteenth century.

De bello Ferrariensi, 1482–84.
Muratorii Rer. Ital. Script. 21. 1189
De rebus Corsicis. Ibid. 24. 409

CYZICENUS. See DEMETRIUS.

D'ACHERY, John Lucas.

Born at S. Quentin, in Picardy, 1609. Died 1685. After having made profession as a Benedictine in two different establishments, he at last settled in the Abbey of S. Germain des Prés, where he devoted himself to literary pursuits, and rendered very valuable services as a librarian. He published a variety of works, chiefly on mediæval divinity and ecclesiastical history. The first edition of the Spicilegium (1655–1677) forms thirteen 4°. volumes. Although sometimes preferred, on account of some prefaces omitted, and alterations made in the folio edition, yet the latter is better arranged, and contains additions. The Vetera Analecta of Mabillon forms a necessary addition to the work. See MABILLON.

Spicilegium, sive collectio veterum aliquot scriptorum qui in Galliæ bibliothecis delituerant: olim editum opera ac studio D. Lucæ d'Achery, presbyteri ac monachi ordinis Sancti Benedicti, congregationis S. Mauri. Nova editio priori accuratior, et infinitis prope mendis ad fidem MSS. codicum, quorum varias lectiones V. C. Stephanus Baluze, ac R. P. D. Edmundus Martene collegerunt, expurgata, per Ludovicum-Franciscum-Joseph De la Barre, Tornacensem. 3 vol. Folio. *Par.* 1723

Vol. 1.

Zachæi Christiani et Apollonii philosophi consultationum libri tres - - - - - - - - 1
Sermo in natali Domini - - - - - 41

D'ACHERY, John Lucas (*continued*).

Tractatus Haimonis, de corpore et sanguine Domini; aut potius fragmentum commentarii in epistolam i. ad Corinthios - - - - - - - - 42
Paschasii Ratberti abbatis Corbeiensis, opusculum de partu Virginis - - - - - - 44
Ratramni monachi Corbeiensis, liber de eo quod Christus ex Virgine natus est - - - - - 52
Ejusdem libri iv. contra opposita Græcorum, ecclesiam Romanam infamantium - - - - 63
Æneæ Parisiensis episcopi liber adversus Græcos 113
Incerti opusculum de corpore et sanguine Domini 149
Adrevaldi opusculum de corpore et sanguine Domini, contra Joannem Scotum - - - 150
Arnulfi Archidiaconi Sagiensis, postea Lexoviensis episcopi, tractatus in Girardum episcopum Engolismensem - - - - - - - - 152
Anselmi Havelbergensis episcopi libri tres: I. de variis Christianæ religionis formis; alii duo disputationum adversus Græcos - - - - - - 161
Bonacursi vita hæreticorum, hoc est descriptio hæresium quas Cathari profitebantur, et earum confutatio 208
Fragmentum sermonis S. Faustini episcopi - 215
S. Petri Chrysologi sermones v. in orationem Dominicam, ad catechumenos - - - - - 215
Nicetii episcopi tractatus de vigiliis servorum Dei 221
Ejusdem tractatus de psalmodiæ bono - - 223
S. Isidori Hispalensis episcopi ad Braulium episcopum liber de ordine creaturarum - - - 225
Smaragdi abbatis, ordinis S. Benedicti, via regia 238
Theodulfi episcopi Aurelianensis fragmenta sermonum aliquot - - - - - - - - 254
Jonæ episcopi Aurelianensis libri tres de institutione laicali 258
Ejusdem opusculum de institutione regia - 324
Sermones v. selecti Abbonis monachi S. Germani a Pratis 336
Ratherii ex monacho Lobiensi ordinis S. Benedicti, episcopi Veronensis opera, scil. —
Volumen perpendiculorum, ad Hubertum episcopum Parmensem; De contemptu canonum - 345
Conclusio deliberativa Leodii acta - - 356
Qualitatis conjectura - - - - 357
Discordia inter eum et clericos - - 363
Apologeticus liber - - - - - - 366
De clericis sibi rebellibus - - - 368
De Abbatiola, in qua monachis clericos subrogaverat 369
De nuptu cujusdam illicito - - - 370
Epistolæ vi. - - - - - - - - 371
Synodica ad presbyteros suæ diœceseos - - 376
Ejus itinerarium Romam euntis - - 379
Sermo i. de Quadragesima - - - - 384
Contra reprehensores ejus sermonis - - 391
Sermones vii. - - - - - - - - 392
Attonis II. episcopi Vercellensis, opera, scil.—
Capitulare - - - - - - - - 402
Libellus de pressuris ecclesiasticis - - 414
Epistolæ xi. - - - - - - - - 431
Sermo sive sententiæ Lanfranci e monacho Beccensi archiepiscopi Cantuariensis - - - - 442
S. Anselmi archiepiscopi Cantuariensis, tractatus asceticus - - - - - - - - - 443
Isaaci abbatis Stellæ, de canone missæ epistola ad Joannem episcopum Pictavensem - - - - 449
Petri Cellensis, abbatis S. Remigii Remensis, tractatus de disciplina claustrali - - - - 452
Nicolai de Clamengiis liber de studio theologico, ad Joannem de Pedemontio baccalaureum - 473
Synodi Carthaginensis sub Bonifacio episcopo habitæ an. DXXV. Sessio secunda - - - - 481
Excerptum ex concilio Carthaginensi sub reparato episcopo habito an. DXXXV. - - - - 485
Capitula Theodori archiepisc. Cantuariens. - 486
Capitula selecta ex antiqua canonum collectione facta in Hibernia sæculo circiter viii. - - - 492

D'ACHERY, John Lucas (*continued*).

Adnotatio de synodis - - - - 507
Statuta quædam S. Bonifacii archiepiscopi Moguntini et martyris - - - - - - - 507
Collectio antiqua canonum pœnitentialium - 510
Chrodegangi episcopi Metensis, regula canonicorum 565
Ahytonis episcopi Basileensis capitulare - 584
Statuta antiqua abbatiæ S. Petri Corbeiensis ab Adalardo abbate scripta - - - - - - 586
Privilegium in concilio Senonensi, presidente Aldrico Senonensi archiepiscopo concessum, de abbatia S. Remigii Senonensis ad Varellias transferenda - 593
Ludovici Pii imperatoris diploma, quo superius privilegium confirmat - - - - - 594
Idem confirmat Wenilo archiepiscopus in concilio Senonensi - - - - - - 595
Responsa Nicolai Papæ I. ad consulta Arduici archiepiscopi Vesuntionensis - - - - - 596
Flori collectio legum et canonum - - 597
Concilium Suessionense, in quo confirmatum est privilegium monasterio S. Dionysii concessum a B. Landerico episcopo Parisiensi - - - - 599
Conventus Pistensis, in quo bona abbatiæ S. Germani Autisiodorensis confirmantur - - - 600
Synodus Viennensis, in quo, præside Alexandro archiepiscopo, lis inter duos abbates sopita est - - 601
Concilium Romanum, præsidente Gregorio Papa V. 603
Gesta synodi Aurelianensis anno circ. MXVII. celebratæ 604
Synodus Atrebatensis a Gerardo Cameracensi et Atrebatensi episcopo celebrata - - - - - 607
Concilium Auscense, præsidente Hugone cardinali anno MLXVIII. - - - - - - - 625
Concilium apud Exoldunum an. MLXXXI. præside Hugone Diensi, A. S. Legato - - - - - 625
Concilium Compendiense anni MLXXXV. in quo ecclesiam SS. Acei et Acheoli canonicis confert Rorico episcopus Ambianensis - - - - - - 626
In eodem privilegia ecclesiæ SS. Cornelii et Cypriani confirmantur a Philippo I. Francorum rege - 627
Concilium Parisiense anni MXCII. in quo bona ejusdem ecclesiæ confirmantur - - - - 627
Decreta Urbani Papæ II. in concilio Nemausensi anni MXCVI. - - - - - - - - 628
In eodem concilio terram S. Ægidii in Valle Flaviana Odiloni abbati donat Raimundus comes Tolosanus 609
Eam donationem confirmat Urbanus Papa II. 630
Concilium Turonense an. MXCVI. in quo Urbanus Papa II. decernit abbatem Cormeriacensem baculum pastoralem sumere debere ex sepulchro B. Martini - 630
Concilium Trecense anni MCIV. in quo approbatur donatio ab Hugone Trecensi facta ecclesiæ Molismensi 631
Idem concilium eamdem donationem iterum approbat 632
Concilium Losdunense anno MCIX. celebratum a Girardo episcopo Engolismensi - - - - 632
Ex gestis Belvacensis concilii anni MCXIV. - 633
Concilium Tolosanum, præsidente Calixto Papa II. anno MCXIX - - - - - - - 635
Addenda concilio Lateranensi anni MCLXXIX. - 636
Antiquiores consuetudines Cluniacensis monasterii collectæ a S. Udalrico monacho Benedictino - 641
Concilium Avenionense anni MCCIX. - - 703
Forma juramenti consulum Montispessulani 706
Decretum contra canonicos qui episcopis locum in suis capitulis dare nolunt - - - - 707
Narratiuncula de concilio Lateranensi IV. - 707
Ejus concilii sententia de terra Albigensi - 707
Statuta abbatum ordinis S. Benedicti in provincia Narbonensi, ad restaurandam disciplinam regularem 707
Concilium Tolosanum anni MCCXXVIII - - 710
Statuta Nosocomii Ambianensis - - - 713
Ea confirmat Innocentius Papa III. - - 715
Regula fratrum et sororum Nosocomii Belvacensis 715
Joannes Papa XXII. ejus Nosocomii statutum quoddam confirmat - - - - - - 716

D'ACHERY, John Lucas (*continued*).

Joannis episcopi Belvacensis literæ de jurisdictione episcopali in idem Nosocomium - - - 717
Statuta, seu consuetudines ecclesiæ Lugdunensis 718
Concilium Albiense anni MCCLIV. præsidente Zæno episcopo Avenionensi, A. S. Legato - - 719
Statuta synodi Montispessulani anni MCCLVIII. præside Jacobo archiepiscopo Narbonensi - - 724
Statuta synodalia Nicolai Gelant, et Guillelmi Majoris, episcoporum Andegavensium - - - 726
Ordinatio facta anno MCCLXVII. per prælatos, pro clericis conjugatis et non conjugatis - - - 747
Concilium Senonense, præside Guillelmo archiepiscopo, celebratum Parisiis anno MCCCL. - - 748
Concilium Senonense anni MCCLXXXV. præside Tristando de Salazar archiepiscopo - - - - 751

Vetera acta ad concilium Pisanum pertinentia, scilicet,

Cardinalium qui Urbanum VI. Papam Romæ elegerant, epistola ad cardinales qui Avenione remanserant - - - - - - - 763
Cardinalium qui ab Urbano Papa VI. desciverant, epistola ad reges ac principes - - - 764
Eorumdem epistola ad academiam Parisiensem 765
Simonis de Brossano, S. R. E. cardinalis vulgo Mediolanensis, declaratio in causa schismatis, dum in extremis ageret - - - - - - - 765
Bonifacii Papæ IX. literæ ad universos fideles - 766
Ejusdem bulla ad Carolum regem Francorum 768
Alia ejusdem bulla ad eundem - - - 769
Narratio de legatione ad Avenionem missa ab rege Francorum, post mortem Clementis Papæ VII. - 770
Caroli regis Francorum epistolæ duæ ad collegium cardinalium, qui Avenione morabantur - - 770
Narratio de electione Petri de Luna, qui se Benedictum nuncupavit - - - - - - - 771
Academiæ Parisiensis epistola ad Benedictum papam 772
Narratio eorum quæ acta sunt in congregatione prælatorum Parisiis - - - - - - 773
Academiæ Parisiensis epistola ad Carolum regem 776
Studii Coloniensis epistola ad academiam Parisiensem 782
Academiæ Parisiensis responsio - - - 783
Ejusdem epistola ad Clementem Papam VII. 784
Ejusdem epistola ad cardinales - - - 785
Caroli regis epistola ad Clementem, aliam ejusdem epistolam ad intrusum continens - - - 785
Academiæ Parisiensis epistola ad cardinales post mortem Clementis - - - - - - - 786
Bonifacii papæ epistola ad consilium regis Francorum 787
Ejusdem epistola ad Francorum regem - - 787
Benedicti XIII. epistola i. ad academiam Parisiensem 787
Academiæ Parisiensis epistola ad cardinales - 788
Benedicti XIII. altera epistola ad academiam Parisiensem 788
Narratio et acta celeberrimæ legationis ad Benedictum XIII. missæ a Carolo VI. Francorum rege - 789
Benedicti XIII. epistola ad ducem Bituricensem, continens ejusdem epistolam ad Carolum Francorum regem 794
Prima appellatio academiæ Parisiensis a Benedicto XIII. 795
Cancellarii regis Francorum oratio habita in consilio, ut obedientia Benedicto XIII. subtrahatur, donec cessioni consentiat - - - - - - - - 798
Cardinalium epistola ad Carolum VI. - - 799
Regis et avunculorum ejus literæ publice in parlamento lectæ, quibus quid substractionis tempore agendum sit, decernitur - - - - - - - 799
Benedicti XIII. epistola ad Carolum regem - 800
Concilium ecclesiæ Gallicanæ statuit quid erga exemptos servandum sit tempore substractionis - 800
Caroli regis Francorum epistola ad cardinales Romæ morantes, post mortem Bonifacii papæ - - 801
Innocentii papæ epistola ad academiam Parisiensem 801
Caroli regis Francorum epistola ad Gregorium papam 803
Ejusdem altera ad eumdem - - - 803

D'ACHERY, John Lucas (*continued*).

Benedicti XIII. bulla contra regem Francorum, et alios a sua obedientia recedentes - - - 803
Ejusdem altera bulla in eosdem - - - 805
Epistola utriusque collegii cardinalium ad academiam Parisiensem, aliam ejusdem ad Carolum regem continens - - - - - - - - 806
Literæ neutralitatis cardinalium qui Gregorio adhæserant 807
Caroli regis epistola ad regem Aragonum - 808
Cardinalium qui Benedicto adhæserant epistola ad eumdem, quibus eum ad concilium Pisanum vocant 809
Eorumdem literæ ad universos prælatos, quibus eos ad concilium Pisanum convocant - - - 811
Cardinalium qui Benedicto adhæserant epistola ad eumdem 818
Benedicti responsio - - - - - - 820
Declaratio concilii ecclesiæ Gallicanæ contra certos fautores Benedicti - - - - - - - 822
Narratio de concilio Pisano - - - 823
De morte Alexandri papæ, et electione Joannis XXII. 827
Concilium Pisanum - - - - - - 828
Indictio concilii provincialis provinciæ Remensis 862

Vol. 2.

Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum - - - - - 1
Martyrologium a Venerabili Beda heroicis versibus scriptum - - - - - - - - 23
Martyrologium Gellonense, sive S. Guillelmi de Deserto, pervetustum - - - - - - 25
Martyrologium Wandalberti diaconi, cum variis appendicibus - - - - - - - - 39
Addidimus ejusdem poëma de creatione mundi per ordinem dierum sex - - - - - - 62
Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per XIX. annos 64
Passio S. Felicis Tubzocensis episcopi, et martyris 68
Vita S. Medardi episcopi et confessoris, auctore Fortunato presbytero - - - - - - - - 70
Actus S. Medardi - - - - - - - 71
Vita S. Eligii episcopi et confessoris, scripta a S. Audoeno archiepiscopo Rotomagensi - - - 76
Sermo S. Theodori Studitæ de S. Bartholomæo apostolo, interprete Anastasio S. R. E. Bibliothecario 123
Historia translationis corporum SS. Ragnoberti et Zenonis, auctore Joseph sacerdote ex cancellario regis Aquitanorum, præceptore Ludovici regis - - 127
Inventio sanctorum a Deoderico episcopo Metensi in Italia repertorum - - - - - - 133
Vita, sive martyrium sanctæ Romanæ virginis et martyris. Et fundatio ac dedicatio ecclesiæ et cœnobii S. Quintini martyris ad Belvacenses Muros - - 135
Vita Lietberti episcopi Cameracensis, auctore ut quidem Acherio videtur, Rodulfo monacho Marcianensi, ac deinde abbate S. Trudonis - - - 138
Vita Hildeburgis Ibrienfis comitissæ - - - 153
Vita et miracula Sancti Petri de Chavanon, fundatoris ac primi præpositi ecclesiæ S. Mariæ de Piperaco in episcopatu S. Flori in Arvernia, ordinis clericorum regularium S. Augustini: scripta a Stephano ejusdem ecclesiæ canonico reg. - - - - - - 155
Gesta Guillelmi Majoris, sive le Maire episcopi Andegavensis, ab ipsomet relata - - - - 159
Historia episcoporum Trevirensium, auctore, ut Acherius conjicit, Golschero monacho - - 208
Chronicon episcoporum Metensium, a duobus incertis auctoribus continuatum - - - - - 224
Historia episcoporum Virdunensium scripta a Bercario presbytero. Laurentius de Leodio, primum in S. Laurentii Leodiensi Asceterio, deinde in cœnobio S. Vitoni Virdun. Monachus O. B. continuavit. Item alius cujus nomen ignoramus - - - - 234
Chronicon Fontanellense, sive S. Wandregesili, cum duplici appendice - - - - - 263

Chronicon monasterii S. Richarii Centulensis, scriptum ab Hariulfo monacho - - - - - 291
Chronicon monasterii S. Benigni Divionensis, cum appendice - - - - - - - - 357
Chronicon abbatiæ Besuensis, auctore Joanne monacho 400
Chronicon S. Petri Vivi Senonensis, auctore Clario primum Floriacensis, deinde ejus cœnobii monacho - 463
Chronicon S. Medardi Suessionensis - - 486
De temporibus quorumdam ordinum - - 492
Genealogia regum Francorum usque ad Dagobertum jun. filium Hildeberti II. - - - - - 492
Genealogia Caroli Magni regis Francorum et imperatoris 493
Narratio quomodo regnum Francorum a Caroli M. Familia ad Hugonem Capetum translatum sit - 493
De posteris Ludovici VI., regis Francorum - 494
De posteris Rollonis I., Normanniæ ducis . 494
Chronicon breve ecclesiæ S. Dionysii, ad cyclos paschales 495
Historia Vizeliacensis monasterii, auctore Hugone Pictavino notario Guillelmi abbatis - - 498
Chronicon monasterii B. Mariæ ordinis S. Benedicti apud Mosomum in diœcesi Remensi, ab Adalberone Remensi quondam archiepiscopo fundati, cum appendice 561
Historia prælatorum et possessionum ecclesiæ B. Mariæ de Fontanis, a Peregrino ejusdem ecclesiæ abbate 573
Historia abbatiæ Condomensis, nunc episcopatus 581
Historia abbatiæ Senoniensis in Vosago, diœcesis Tullensis, auctore Richerio ejusdem Asceterii monacho 603
Historia fundationis monasterii S. Viti in Gladbach diœcesis Colonienfis - - - - - - 655
Gesta abbatum Trudonensium ordinis S. Benedicti auctore Rodulpho abbate ejusdem monasterii - 659
Chronicon cœnobii Valciodorensis, O. S. B. - 709
Gesta abbatum Lobiensium, O. B. auctore Fulcuino abbate, cum appendicibus - - - 730
Libellus de gestis abbatum Gemblacensium, O. S. B. 759
Historia Affligemiensis, cum continuatione - 769
Chronicon Andrensis monasterii, O. B. in diœcesi Morinensi, auctore Guillelmo abbate - - 781
Brevis historia cœnobii Viconiensis, ordinis canonicorum regularium S. Augustini - - - - 871
Historia monasterii Cisoniensis per chartas quasdam selectas 875
Narratio restaurationis abbatiæ S. Martini Tornacensis, auctore Herimanno abbate ejusdem monasterii O. S. B. 888
Chronicon Casauriense, sive Piscariensis cœnobii O. S. B. auctore Joanne Berardi ejusdem abbatiæ monacho 929

Vol. 3.

Chronicon Guillelmi de Nangis, et continuatio 1
Chronicon breve Barcinonense - - - 140
Chronicon Nicolai Trivetti ordinis F. F. prædicatorum 143
Fragmentum historiæ Andegavensis, scriptæ a Fulcone comite Andegavensi - - - - - 232
Gesta consulum Andegavensium, auctore monacho Benedictino Majoris-monasterii - - - - 234
Liber de compositione Castri Ambasiæ, et ipsius dominorum gestis - - - - - - - 266
Genealogiæ ex chronicis Hainonensibus, collectæ a Balduino de Avesnis - - - - - - 286
Miscellanea epistolarum, diplomatum, &c. Inter alia,
Epistola Theonæ episcopi ad Lucianum præpositum cubiculariorum - - - - - - - 297
Epistola Potamii ad Athanasium - - - 299
Epistolæ Severi V. - - - - - - 300
Hieronymi epistola ad Constantium, sive prologus ejus operis quod inscribebatur Comes - - - 301
Leontii Arelatensis epistola ad Hilarium papam 302
Lupi Trecensis epistola ad Apollinarem Sidonium 302
Gelasii papæ epistola ad Rusticum Lugdunensem episc. 304
Anastasii papæ epistola ad Chlodoveum I. Francorum regem - - - - - - - 304

Episcoporum, ac præsertim Aviti Viennensis collatio cum Arrianis, coram Gundebaldo Burgundionum rege 304
Prosperi Regiensis episcopi, seu verius Juliani Pomerii prologus in libros tres de vita contemplativa 306
Symmachi papæ epistola ad Avitum Viennensem 307
Facundi Hermianensis episcopi epistola in defensionem trium capitulorum - - - - - 307
Justi episcopi Orgelitani ad Sergium papam - 312
Martini Dumiensis episcopi epistola ad Mironem Suevorum regem: sive proœmium libri quem inscripsit, Formula vitæ honestæ - - - - - 312
Liciniani episcopi epistola ad Gregorium papam I. 313
Quiricii Barcinonensis episcopi epistola ad Hildefonsum Toletanæ sedis episcopum - - - - - 314
Hildefonsi epistola ad Quiricium - - 314
Quiricius ad Hildefonsum - - - - - 315
Hildefonsus ad Quiricium - - - - - 315
Idalii Barcinonensis episcopi epistola ad Julianum Toletanæ sedis episcopum - - - - - - 316
Ejusdem epist. ad Zuntfredum Narbonensem episc. 317
Ephibii abbatis testamentum - - - 318
Albini Alcuini epistolæ ii. ad Gallicellulam - 321
Ejusdem epistola ad Fridugisum - - - 322
Ejusdem præfatio ad Arnonem episcopum Saltzburgensem, in expositionem Psalmorum quos Pœnitentiales et Graduales vocant, ac Psalmi 118 - - - - 323
Dungali reclusi epistola ad Carolum-Magnum 324
Amalarii episcopi epistola ad Hieremiam archiepiscopum Senonensem - - - - - - 330
Hieremias ad Amalarium - - - - - 330
Amalarius ad Jonam Aurelianensem episcopum; ad Rantgarium episc. Noviomensem; ad Hettonem monachum; ad Guntardum; de observatione Quadragesimæ 330
Apologeticum Ebbonis archiepiscopi Remensis 335
Hincmari archiepiscopi Remensis epistola ad Carolum Calvum Francorum regem - - - 337
Privilegia Corbeiæ. Benedicti Papæ III. confirmatio privilegiorum Corbeiæ, &c. - - - 343
Hactenus privilegia Corbeiæ. Caroli Calvi præcepta varia, &c. - - - - - - - 349
Heliæ Hierosolymorum patriarchæ epistola ad Carolum Calvum imperatorem, episcopos ac nobiles Galliarum 363
S. Odilonis abbatis Cluniacensis epistolæ ad paternum abbatem S. Joannis Pinnatensis - - 381
Rainoldi archiepiscopi Remensis epistolæ - - 420
Anselmi de Ribodimonte epistola ad Manassem archiepiscopum Remensem - - - - - 431
S. Anselmi epistolæ - - - - - 433
Paschalis Papæ II. epistolæ - - - 435
Theobaldi Stampensis epistolæ - - - 445
Hildeberti Cenomanensis episcopi ac deinde archiepiscopi Turonensis epistolæ - - - - - - 450
S. Bernardi epistola ad Gaufridum - - 492
—— Epistola ad Rainaldum - - - 492
Arnulfi Lexoviensis episcopi sermo in annuntiatione B. Mariæ, epistolæ xiii., et fragmentum sermonis 507
Gualteri de Mauritania episcopi Laudunensis epistolæ 520
Chronicon episcoporum Albigensium, et abbatum Castrensium - - - - - - - - 570
Innocentii Papæ III. epistola ad Joannem Anglorum regem, qua Angliæ regnum in feudum recipit 578
Joannis Anglorum regis ordinationes ad tranquillitatem regni stabiliendam - - - - - 579
Institutio ordinis Vallis-Scholarium - - 583
Clementis papæ VI. epistolæ xxxii. - - 722
Ejusdem bulla contra adulteratores monetarum - 730
Jacobi Scotiæ regis epistola ad Carolum VII. - 801
Henrici IV. Anglorum regis epistola ad Nicolaum de Cusa S. R. E. cardinalem - - - - 803

DAGGE, Henry, Esq.

Considerations on criminal law. Second edition, corrected and greatly enlarged. 3 vol. 12°. *Lond.* 1774

DAGGE, Jonathan, A.M., Rector of Endelion.

Sermon, Pſa. 45. 6. Of the nature and eternal duration of Chriſt's kingdom; and how much it is both our duty, and our intereſt, to promote its enlargement. [Viſitation.] 4°. *Exon.* 1713

DAILLE, John.

Born 1594; died 1670. Eminent as a pulpit orator, and eſpecially as a controverſialiſt. Began by being chaplain and tutor in the family of Du-Pleſſis Mornay. He was in 1625 called to the paſtoral charge of the Proteſtant Church at Saumur, but in 1626 he went to Paris, where he ſpent the reſt of his life, dividing his time between the diſcharge of his miniſterial duties and the compoſition of works which are ſtill much valued. Bayle has praiſed the perſpicuity and the elegance of his ſermons. He excels in expoſition.

An expoſition of the epiſtle of St. Paul to the Philippians, tranſlated by the Rev. James Sherman, miniſter of Surrey Chapel. Imp. 8°. *L.* 1841

An expoſition of the epiſtle to the Coloſſians, Tranſlated by F. S. Reviſed and corrected by the Rev. James Sherman. Imp. 8°. *L.* 1841

De uſu patrum ad ea definienda religionis capita quæ ſunt hodie controverſa. Latinè è Gallico à J. Mettayero redditi ab auctore recogniti, aucti, et emendati. 4°. *Gen.* 1686

This Latin tranſlation is preferable to the French original, as it contains many remarks and notes not to be found in Daillé's text.

A treatiſe on the right uſe of the Fathers in the deciſion of controverſies exiſting at this day in religion, tranſlated by the Rev. T. Smith, M.A., now re-edited and amended by the Rev. G. Jekyll, LL.B. 12°. *Lond.* 1841

De la créance des pères ſur le faits de images. 8°. *Gen.* 1641

XXI ſermons ſur le X. chapitre de la I. épître de S. Paul aux Corinthiens. *Gen.* 1667

Sermons ſur la naiſſance, de la mort, de la reſurrection, et de l'aſcenſion de nôtre Seigneur; et de la deſcente de S. Eſprit ſur les apôtres. 12°. *Gen.* 1664

Mélange de ſermons, prononcés à Charenton, première partie. Sm. 8°. *Amſt.* 1658

Rom. 9. 16	1	Pſ. 96. 10–13	312
Pſ. 90. 12–17	35	Pſ. 146. 1–4	343
Rom. 12. 1	67	Pſ. 74. 16, 17	372
Rom. 4. 25	97	Jean, 1. 29	403
Rom. 12. 9, 10	129	1 Corinth. 10. 16	436
1 Pierre, 1. 12	160	Eſaie, 53. 1, &c.	464
1 Pierre, 1. 22–24	193	Eſaie, 53. 10–12	496
Luc, 12. 32	221	Luc, 1. 39–45	527
1 Pierre, 3. 1–6	251	Luc, 1. 46–49	559
1 Pierre, 3. 7	282	Matth. 4. 1, 2	587

XXIII ſermons ſur les XII chapitre de l'épître aux Hébreux. Avec un ſermon ſur XIII. 1. Sm. 8°. *Genève*, 1672

Sermon, 1 Cor. 10. 16. Preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736

† De pœnis et ſatisfactionibus humanis. 4°. *Amſt.* 1649*

De duobus Latinorum ex unctione ſacramentis confirmatione et extrema, ut vocant, unctione, diſputatio. *Gen.* 1659

DAILLE, John (*continued*).

De ſacramentali ſive auriculari Latinorum confeſſione diſputatio. 4°. *Gen.* 1661

Adverſus Latinorum de cultus religioſi objecto traditionem, diſputatio, qua demonſtratur vetuſtiſſimis ad A.D. 800 Chriſtianis ignotos et inuſitatos fuiſſe eos cultus, quos nunc in Romano communione ſolent euchariſtiæ, ſanctis, reliquiis, imaginibus, et crucibus deferre. 4°. *Gen.* 1664

De cultibus religioſis Latinorum, libri novem: I. De baptiſmi cæremoniis. II. De confirmatione; reliqui VII. de euchariſtiæ ritibus, quibus demonſtratur novitas cæremoniarum, quæ ad duo ſacramenta à Chriſto inſtituta, præſertim ad euchariſtiam in communione Romana adjecta ſunt. 4°. *Gen.* 1671

De ſcriptis, quæ ſub Dionyſii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, libri duo. Adjecta eſt brevis commonefactio, de Ruffiniana Origenicorum aliquot operum interpretatione. 4°. *Gen.* 1666

De pſeudepigraphis apoſtolicis, ſeu libris octo Conſtitutionum Apoſtolicarum apocryphis, libri iii. 12°. *Harderovici*, 1653

DAILY COMPANION, with Chriſtian ſupports under the troubles of this world. 13th edit. 24°. *Lond.* 1756

DAKING, William, A.M., Curate of Higham, Suffolk.

Sermon, 2 Cor. 5. 17. 8°. *Lond.* 1803

DALE, Thomas, M.A.

Canon Reſidentiary of St. Paul's, and Vicar of St. Pancras.

Univerſity of London. An introductory lecture upon the ſtudy of theology and of the Greek Teſtament, delivered at the opening of the Theological Inſtitution, Saturday, Nov. 21, 1829. Pp. 38. 8°. *Lond.* 1829

Sermons, doctrinal and practical, preached in the pariſh church of St. Bride, Fleet St. 8°. *L.* 1831

2 Cor. 6. 1. Miniſters of the Goſpel workers together with God - - - - - - - 1
1 Cor. 9. 26, 27. The Chriſtian race and the Chriſtian fight - - - - - - - - 23
Eph. 4. 13. The evil and danger of grieving the Holy Spirit - - - - - - - - - 46
Eph. 6. 13. The whole armour of God - 68
Iſa. 51. 7, 8. The true Chriſtian raiſed above the fear of man - - - - - - - - 90
Pſa. 36. 10. The continuance of loving-kindneſs to them that know God - - - - - 112
Col. 3. 9, 10. Lying forbidden, as a part of the old man 134
Iſa. 5. 20. The evil and danger of putting light for darkneſs - - - - - - - - 157
Deut. 6. 10–12. Iſrael in proſperity a warning to believers - - - - - - - 180
Rom. 12. 9. Abhorrence of evil, adherence to good 200
James, 4. 8. The ſinner and the double-minded invited to draw nigh to God - - - - - - 225
Matt. 6. 21. What is our treaſure, and where are our hearts? - - - - - - - 248
Joſh. 24. 15. The duty and advantages of family prayer 271
James, 1. 21. The engrafted word able to ſave the ſoul - - - - - - - - 293

DALE, Thomas, M.A. (*continued*).

1 John, 4. 15. The confeſſion of Jeſus a proof of God's indwelling - - - - - - - 314
John, 14. 22. Jeſus manifeſted by the indwelling of the Holy Ghoſt. [Whit Sunday.] - - - 336
Acts, 20. 32. The miniſter reſigning his charge and commending his hearers to God - - 359

Acceſs to God faithfully developed by the Church of England. Five diſcourſes preached before the Univerſity of Cambridge, 1832. 2d edit. To which is added, A Spital ſermon. 8°. *L.* 1832
Eph. 2. 18. Acceſs to God faithfully developed by the Church of England - - - - - - 1
Eph. 2. 19. The characters of profeſſing members of the Church ſpiritually conſidered - - 32
Eph. 2. 20. The miniſter's qualification - - 58
Eph. 2. 21. The miniſter's duty - - 85
Eph. 2. 22. The miniſter's encouragement and reward 112
1 Cor. 13. 3. The principle and practice of Chriſtian charity. A Spital ſermon - - - 139

The young paſtor's guide to the practice of the Chriſtian miniſtry. Five diſcourſes [on 2 Tim. 3. 16, 17] preached before the Univerſity of Cambridge, 1835. 8°. *Lond.* 1835
All Scripture God-inſpired, and profitable through the Holy Ghoſt - - - - - - - 1
All Scripture profitable for doctrine - - 24
All Scripture profitable for conviction - - 48
All Scripture profitable for correction - - 73
The perfect man of God - - - - 98

Probation for the Chriſtian miniſtry practically conſidered. Four diſcourſes [on Acts, 20. 28] preached before the Univerſity of Cambridge, 1836. 8°. *Lond.* 1836
The ſtandard of miniſterial reſponſibility as determined by the coſt of the Church - - - - 1
The duty and practice of the probationer for the miniſtry - - - - - - - 26
The paſtor taking heed to his practice in the overſight of the flock - - - - - - 52
The difficulty of taking heed to all the flock, and the means by which it may be mitigated - 78

Sermon, Gen. 18. 26. Practical Chriſtianity the true ſupport and only ſafeguard of the country. [Strangers' Friend Society.] 12°. *Lond.* 1836

The good ſhepherd and the choſen flock: ſhewing the progreſs of the ſheep of Chriſt through the wilderneſs of this world to the paſtures of the heavenly Zion. An expoſition of the twenty-third pſalm. 12°. *Lond.* 1845
The recovery - - - - - - - 1
The guidance - - - - - - 35
The reſtoration - - - - - - - 67
The conſolation - - - - - - 103
The proviſion - - - - - - - 135
The conſummation - - - - - 180

Expoſition of Pſalm the ſixteenth, or the Golden Pſalm. 12°. *Lond.* 1847

Sermon, 1 Cor. 3. 9. [Sons of the Clergy, 1848.] 8°. *Lond.* 1848

Poetical works. New edit. Sm. 8°. *Lond.* 1842

D'ALEMBERT, John Le Rond.

Born at Paris, 1717; died 1783. The illegitimate ſon of M. Deſtouches and Madame de Tencin. A member of the Academy of Sciences in 1741, and of the French Academy in 1754. This celebrated man has obtained a high reputation both as a writer and as a mathematician. His reading was far from being extenſive; but he is ſuperior in clearneſs and in depth to Voltaire, with whom he is often compared. He was one of the projectors of the Encyclopédie, to which he contributed, beſides many valuable articles, the preliminary diſcourſe in which are united ſtrength and harmony, learning and taſte, juſt thinking and fine writing. La Harpe has ſaid, ſpeaking of D'Alembert: "I knew enough of him to ſay that he was a ſceptic in everything except mathematics." Beſt edition of the complete works, Paris, 1821–22. 5 vol. 8°.

An account of the deſtruction of the Jeſuits in France. 8°. *Lond.* 1766

Encyclopédie. Diſcours préliminaire, &c. See Encyclopédie.

DALLÆUS. See Daillé.

DALLAS, Alexander, A.M., Rector of Wonſton, Hants.

The paſtor's aſſiſtant; intended to facilitate the diſcharge of the paſtoral office in the Church of England. 3 vol. in 1. 12°. *Lond.* 1842

Mr. Dallas has alſo publiſhed Cottager's Guide to the New Teſtament, 6 vol. 12°. 1839–45; Paſtoral Superintendence: its Nature, Detail, and Support, 8°. 1841, and various other works.

DALLAS, Robert Charles, Eſq.

Born at Jamaica 1754. Studied law in the Inner Temple. Devoted himſelf to literary purſuits. Died 1824.

Elements of ſelf-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical ſketch of the human frame, a conciſe view of the mental faculties, and an enquiry. Second edition, reviſed and corrected. 12°. *Lond.* 1805

Hiſtory of the Maroons, from their origin to the eſtabliſhment of their chief tribe at Sierra Leone. 2 vol. 8°. *Lond.* 1803*

Other works: Recollections of Lord Byron, &c.

DALLAWAY, R. C.

The ſervant's monitor. 12°. *Lond.* 1815

DALMASUS, Joannes Antonius.

Dictionarium manuale biblicum. 2 vol. 8°. *Aug. Vind.* 1776

DALL POZZO, Count Ferdinand.

Catholiciſm in Auſtria; or, an epitome of the Auſtrian eccleſiaſtical law; with a diſſertation on the rights and duties of the Engliſh government with reſpect to the Catholics of Ireland. 8°. *Lond.* 1827

DALRYMPLE, Sir David, Bart., Lord Hailes.

Born at Edinburgh 1726. Educated at Eton School, and at Utrecht. Called to the Scotch bar 1748. Appointed one of the judges of the Court of Seſſion 1766; and a Lord Commiſſioner of the Juſticiary 1776; upon which he aſſumed the title of Lord Hailes. Died 1792. He was an eminent lawyer and antiquary. His Annals of Scotland ſtand unrivalled in the Engliſh language for purity and ſimplicity of ſtyle and accuracy. His anſwer to Gibbon exhibits great literary acumen, without the rancour of theological controverſy.

Annals of Scotland, from the acceſſion of Malcolm III. to the acceſſion of the Houſe of Stewart. Second edition. To which are added ſeveral valuable tracts relative to the hiſtory and antiquities of Scotland. 3 vol. 8°. *Edin.* 1797*

DALRYMPLE, Sir David, Bart. (*continued*).

An inquiry into the ſecondary cauſes which Mr. Gibbon has aſſigned for the rapid growth of Chriſtianity. With memoir of the author. 12°. *Edin.* 1808

This edition contains a complete liſt of the author's numerous works, among which are,—Remains of Chriſtian Antiquity, with explanatory notes, 3 vol. 12°. Edin. 1776–78–80. Account of the Martyrs at Smyrna and Lyons in the Second Century, 12°. Edin. 1777. Diſquiſitions concerning the Antiquities of the Chriſtian Church, 12°. Glaſg. 1783, &c. Editions of Minucius Felix, Tertullian, &c.

DALRYMPLE, Sir James, Bart.

One of the clerks of council and ſeſſion in Scotland. He publiſhed a new edition of the part of Camden's Britannia concerning Scotland, in 8°. 1694. He commenced forming the following collections in 1700. They contain important documents, and are very ſcarce.

Collections concerning the Scottiſh hiſtory preceding the death of King David I. in the year 1153, wherein the ſovereignty of the crown and independency of the Church are cleared; and an account given of the antiquity and purity of the Scottiſh-Britiſh Church, and of the novelty of Popery in this kingdom; with an appendix, containing the copies of charters of foundation of ſome churches, with genealogical accounts of the donors and witneſſes. 8°. *Edin.* 1705

A vindication of the eccleſiaſtical part of Sir James Dalrymple's hiſtorical collections in anſwer to [Gillan's] Life of Sage. 8°. *Edin.* 1714

DALRYMPLE, John, Esq.

An eſſay towards a general hiſtory of feudal property. 8°. *Lond.* 1757

A fourth edition, corrected and enlarged, was publiſhed in 1759, 12°.

DALTON, The Rev. E.

The life of Joſeph conſidered more eſpecially as a biographical type of Chriſt, in a ſeries of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Other works: Six Sermons for the Times, 18°. 1844. The Jeſuits; their Principles and Acts, 18°. 1843, &c.

DALTON, John, M.A.

Fellow of Queen's College, Oxford, Prebendary of Worceſter, and Rector of St. Mary-at-Hill, London.

Two ſermons preached before the Univerſity of Oxford, on Prov. 9. 1. Upon the excellency of the education there afforded, and the duty and happineſs of a willing conformity to its diſcipline. 4°. *Oxf.* 1745

Sermon, Matt. 5. 16. [Middleſex Hoſpital.] 4°. *Lond.* 1751

Diſcourſes on ſeveral ſubjects and occaſions. 8°. 1757*

DALZEL, Andrew, A.M.

An eminent Profeſſor of Greek in the Univerſity of Edinburgh. Born at Ratho, near Edinburgh, about 1750. Died 1806.

Subſtance of lectures on the ancient Greeks, and on the revival of learning in Europe. 2 vol. 8°. *Edin.* 1821

DALZEL, Andrew, A.M. (*continued*).

Other works: Analecta Græca Minora, new edition, 8°. 1849. Collectanea Græca Majora, 3 vol. 8°. 1840, &c.

DAMASCENUS, Nicholaus.

A philoſopher and hiſtorian of the age of Auguſtus. Only ſome fragments remain of his Univerſal Hiſtory.

Fragmenta. Cory, J. P. Fragments

DAMASCENUS, Saint John.

Surnamed Manſur, born at Damaſcus about 676. Became Chief Counſellor to the Prince of the Saracens. Reſigned his dignities and entered himſelf a monk in the monaſtery of St. Sabas, near Jeruſalem, where he led a pious and exemplary life, and became famous in the Church by his piety and writings. Died about 760. He is celebrated as the compiler and reformer of chants in the Greek Church in the ſame manner as St. Gregory in the Roman. Beſt edition of his works by Le Quien, Paris, 1712. 2 vol. folio, and reprinted at Venice 1748.

Opera omnia quæ exſtant, et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis Gallicanis, Italicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, &c. Gr. et Lat. ſtudio P. M. Lequien. Editio noviſſima Veneta, longe alius accuratior. 2 vol. Folio. *Venet.* 1748

Vol. 1.

Præfationes	i
Leonis Allatii prolegomena	xxviii–lxx
Diſſertationes Damaſcenicæ	i–cxxvii
Vita Damaſceni, à Joanne Patriarcha Hieroſolymitano conſcripta, &c.	i–xli
Dialectica	1
De hæreſibus	74
De fide orthodoxa	118
Pro ſacris imaginibus orationes tres	305
De recta ſententia	390
Contra Jacobitas	396
Contra Manichæos	427
Contra Saracenos	466
De Draconibus et Strygibus	471
De S. Trinitate	474
De hymno Triſagio	478
De S. jejuniis	498
De octo ſpiritibus nequitiæ	505
Ex ſermonibus fragmentum	508
De virtute et vitio	509
Inſtitutio elementaris	515
De natura compoſita contra Acephalos	521
De duabus in Chriſto voluntatibus et operationibus	529
Adverſus Neſtorianos	554
Fragmenta	573
Canon Paſchalis	579
Opera dubia ac ſuppoſititia,—	
Oratio de iis qui in fide dormierunt	584
De confeſſione	601
Adverſus Conſtantinum Cabalinum	610
Epiſtola ad Theophilum Imperatorem	628
De azymis	647
De corpore et ſanguine Chriſti	652
Fragmenta dubia	659
Expoſitio fidei	663
Carmina et cantica	673
Index	694

Vol. 2.

Ex univerſa interpretatione J. Chryſoſtomi excerpta compendiaria in epiſtolas S. Pauli	1
Sacra parallela	274
Homilia de transfiguratione	791
—— In ficum arefactam	804
—— In paſſionem Domini	810
—— In Sabbatum ſanctum	815
—— In angelicam annuntiationem	833
—— In annuntiationem B. Virginis	835

DAMASCENUS, Saint John (*continued*).

In nativitatem B. Virginis, homiliæ ii. - - 841
In dormitionem B. Virginis, homiliæ iii. - 857
Oratio in S. Joannem Chryſoſtomum - - 886
Oratio in S. Barbaram martyrem - - - 895
Fragmentum ſermonis - - - - - 910
Precationes tres - - - - - - - 911
Indices - - - - - - - - 913

Opera [Latine.] Folio. *Baſil.* 1539
De orthodoxa fide. J. Fabro Stapulenſe interprete.
Quantum bona opera viventium defunctis profint, ſermo.
Præterea hiſtoria Joſaphat et Barlaam.
Ejuſdem Damaſceni vita à Joanne Patriarcha Hieroſolymitana conſcripta.
Cum annotationibus.

Opuſcula adverſus Iconoclaſtas.
Bibl. Patr. Gallandii, 13. 352

Diſputatio Saraceni et Chriſtiani, Gr. et Lat.
Ib. 272

Liber contra Acephalos et Monophyſitas, Gr. et Lat. Caniſius, 2 P. 1. 25

Damaſceni diſſertatio adverſus Neſtorianos, Gr. et Lat. Ib. 2 P. 1. 57

Liber de hæreſibus. Cotelerii Monumenta, 1. 278

De duabus in Chriſti voluntatibus.
Combefis, Novum Auctarium, 2. 465

Oratio in Conſtantinum Cabalinum pro ſacris imaginibus. Ib. 2. 663

Hymnus in Theogoniam, et hymni varii.
Poetæ Græci Veteres, 2. 189

Hiſtoria de vitis et rebus geſtis SS. Barlaam Eremita, et Joſaphat Indiæ regis. Lat. Jacobo Billio Prunæo interprete. 12°. *Colon.* 1624

DAMASCIUS.

A Stoic philoſopher, who oppoſed Chriſtianity. Flouriſhed 540. Of his works only fragments remain.

Initium et excerpta ex Damaſcii philoſophi opere ἀπορίας καὶ λύσεις περὶ ἀρχῶν, dubia et ſolutiones de principiis rerum, complectente.
Wolf. Anecd. Græca III. 195

DAMASUS, Pope.

Born at Guimaraens, in Spain, and ſucceeded Liberius in the popedom 366. Urſinus oppoſed his election, and cauſed himſelf to be ordained Biſhop of Rome, which raiſed a ſedition in which many of the people were murdered; but he was eventually baniſhed by the Emperor Gratian. Died 384. He extended the power of the biſhops of Rome, and his government is much celebrated. St. Jerome was his ſecretary. To Damaſus is attributed the Liber Pontificalis; or, Lives of the Popes, to be found in the Concilia Labbei, Anaſtaſius, &c.

Epiſtolæ et carmina. Bibl. Patr. Gall., 6. 321; Bibl. Max. Patr. iv. 635; viii. 888; and xxvii. 55.

Aliquot ſanctorum elogia.
Maittaire, Opera Poet. 2. 1579
Fabricii G. Poetæ Chriſt. 771

Ad Hieronymum. Hieronymi Op., 11. 275

DAMIANUS, or DAMIANO, Saint Peter.

An eminent cardinal, born at Ravenna about 988. Studied at Parma. Entered a convent of Benedictines at Avellana, in which he was ſucceſſively Prior and Abbot. Created cardinal 1057. Died 1072. He was one of the moſt learned and poliſhed writers of his age, and was greatly oppoſed to the corruptions of the Church which he deſcribes in a vivid manner. The beſt edition of his works is that of 1783.

DAMIANUS, Saint Peter (*continued*).

Opera omnia, nunc primum in unum collecta, ac argumentis, et notationibus illuſtrata, ſtudio et labore Domni Conſtantini Cajetani, Syracuſani, Abbatis S. Barontis congregationis Caſinenſis. 4 vol. Folio. *Baſſani*, 1783

Vol. 1.

Præfatio, &c. - - - - - - - - ix
Guidonis Grandii Abbatis Ord. S. Benedicti Camaldulenſis, Cong. de S. Petri Damiani, et Avellanitarum Inſtitut. Camaldulenſi - - - - - xxv
Godefridi Henſchenii de B. Petro Damiano commentarius prævius - - - - - - - - xcvii
Vita S. Damiani, per Joannem monachum, ejus diſcipulum cxxix
—— Alia à J. Antonio Flaminio Forocorneliensi cxli
—— Alia ex Auguſtino Fortunio monacho - clv
—— Alia ex lib. v. Hiſt. Ravennat. Hieronymi Rubei clxix
Quædam quæ ad vitam, laudemque B. Petri Damiani pertinent, ex gravibus auctoribus deprompta - clxxxiii
Epiſtolarum libri octo - - - - - 1

Vol. 2.

Sermones et homiliæ - - - - - - 1
Vita S. Odilonis, abbatis Cluniacenſis - - 399
Vita S. Mauri epiſcopi Cæſenatis - - - 418
Vita S. Romualdi abbatis - - - - - 426
Vita S. Rodulphi, epiſcopi Eugubini - - 483
Paſſio SS. virginum et martyrum Floræ et Lucillæ 500
Expoſitio viſionum SS. Mariani et Jacobi - 507

Vol. 3.

De fide Catholica - - - - - - - 3
Antilogus contra Judæos - - - - - 23
Dialogus inter Judæum et Chriſtianum - - 41
Diſceptatio ſynodalis - - - - - 51
Actus Mediolanenſes - - - - - - 75
Liber qui appellatur Gratiſſimus - - - 85
Liber Gomorrhianus - - - - - - 147
De parentelæ gradibus - - - - - 179
De gradibus cognationis - - - - - 192
De eleemoſyna - - - - - - 197
De horis canonicis - - - - - - 211
Liber qui appellatur Dominus vobiſcum - 221
Apologeticum de contemptu ſæculi - - - 243
De perfectione monachorum - - - 283
De ordine eremitarum - - - - - 321
De ſuæ congregationis inſtitutis - - - 329
In epiſcopum monachos ad ſæculum revocantem 359
De cœlibatu ſacerdotum - - - - 375
Contra clericos intemperantes - - - 383
De abdicatione epiſcopatus - - - - 421
Apologeticus ob dimiſſum epiſcopatum - 441
De fuga dignitatum eccleſiaſticarum - - 455
Contra clericos aulicos, ut ad dignitates provehantur 463
De brevitate vitæ pontificum Romanorum et divina providentia - - - - - - - 473
Contra clericos regulares proprietarios - - 483
De dignitate ſacerdotii - - - - - 495
Contra inſcitiam et incuriam clericorum - - 503
De communi vita canonicorum - - - 511
Apologeticus monachorum adverſus canonicos - 521
De vili veſtitu eccleſiaſticorum - - - 527
De ſacramentis per improbos adminiſtratis - 533
Contra philargyriam et munerum cupiditatem 541
De Quadrageſima et quadraginta duabus Hebræorum manſionibus - - - - - - - - 555
De bono ſuffragiorum et variis miraculis - - 573
De variis miraculoſis narrationibus - - 587
De picturis principum apoſtolorum - - - 605
De divina omnipotentia in reparatione corruptæ 613
De variis ſacris quæſtionibus - - - 641
De proceſſione Spiritus Sancti contra errorem Græcorum 653

DAMIANUS, Saint Peter (*continued*).

Contra ſedentes tempore divini officii - - 663
De frænanda ira - - - - - - 671
De tempore celebrandi nuptias - - - 683
De fide Deo obſtricta non fallenda - - 693
De ſervanda fide Deo præſtita - - - 700
De laude flagellorum - - - - - 705
De decem Ægypti plagis et decalogo - - 713
De ſancta ſimplicitate - - - - - 723
De ferenda æquanimiter correptione - - 733
De caſtitate et mediis eam tuendi - - 741
De ſpiritualibus deliciis - - - - - 749
De perfecta monachi informatione - - 755
Inſtitutio monialis - - - - - - 767
De vita eremitica - - - - - - 787
De bono religioſi ſtatus - - - - - 803
De patientia in inſectatione improborum - 831
De jejunio Sabbati - - - - - - 837
De celebrandis vigiliis - - - - - 843
De fluxa mundi gloria deſpicienda - - - 853
De principis officio incoercitione improborum 865
De vera felicitate ac ſapientia - - - 877
De noviſſimis et antichriſto - - - - 885
Expoſitio myſtica libri Geneſeos - - - 889

Vol. 4.

Preces - - - - - - - - - 1
Carmina - - - - - - - - 14
Collectanea in Vetus Teſtamentum - - 74
Regula canonicorum regularium Petri de Honeſtis Ravennatis - - - - - - - 299
Indices - - - - - - - - 357

Liber qui appellatur, Dominus vobiſcum. Hittorpius, 715

Collectanea Novi Teſtamenti ex operibus S. Petri Damiani excerpta, cum ejuſdem fragmentis ineditis. Mai Script. Vet. 6. P. 2. 226

Iter Gallicum. Ibid. 193

Expoſitio canonis Miſſæ. Ibid. 211

DANÆUS, or DANEAU, Lambert.

An eminent French Proteſtant divine. Born at Orleans about 1530. Studied law, but afterwards became a preacher at Geneva, and Profeſſor of Divinity. In 1581 he went to Leyden. Paſtor at Caſtres 1582, where he died 1596.

A fruitful commentarie upon the twelve ſmall prophets, brieſe, plaine, and eaſie, going over the ſame verſe by verſe, and ſhewing every where the method, points of doctrine, and figures of rhetoricke, with very neceſſarie fore-notes for the underſtanding both of theſe, and alſo all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully ſupplied by the tranſlatour, and marginal notes very plentiful and profitable, ſo that it may in manner be counted a new booke. Written in Latine and tranſlated by John Stockwood, miniſter at Tunbridge. 4°. *Lond.* 1594

Ff. 6. Pp. 1136, and index Ff. 4. A work of very rare occurrence.

DANBY, Thomas, Earl of, afterwards Duke of Leeds.

(Memoirs relating to the impeachment of) in the year 1678. Wherein ſome affairs of thoſe times are repreſented in a juſter light than has hitherto appeared. 8°. *Lond.* 1710

DANDULUS [DANDOLO], Andrew.

A Doge of Venice, held in great reputation. Born 1310. Became Doge 1342. Died 1354. His Chronicle is eſteemed for its impartiality and for the documents it contains.

Chronicon Venetum, a pontificatu S. Marci ad annum uſque 1339, et Rephaini Careſini continuatio uſque ad annum 1388. Muratorii Rer. Ital. Script. 12. 1

DANES, Peter Louis.

Canon of the Cathedral of Ipres, and Profeſſor of Theology at Louvain.

Inſtitutiones doctrinæ Chriſtianæ, ſive compendium theologiæ dogmaticæ et moralis, methodo catechetica concinnatum. 2 vol. 12°. *Lov.* 1768

DANET, Peter, Abbé of St. Nicholas de Verdun.

Died 1709. He was one of the editors of the Delphin Claſſics.

A complete dictionary of the Greek and Roman antiquities, tranſlated. 4°. *Lond.* 1700

DANHAWER, J. C.

Oratio Pentecoſtalis de ſacroſancta Spiritûs Sancti poëſi. Ugolinus, 31. 881

Politica Biblica. Ibid. 24. 205

DANICHIUS, Hilarion, Prior Cartuſiæ Gemnicenſis 1610.

Saul et David, ſeu tractatus de malis et bonis paſtoribus. Pez, Bibl. Aſcet. 1. 205

Inſignes ſermones capitulares, &c. Ibid. 1. 345

DANIEL, Monachus Roulhunus.

Flouriſhed 550.

Vita S. Climaci. Bibl. Max. Patr. 10. 386

DANIEL, Gabriel.

Born at Rouen 1649. Died 1728. A member of the Jeſuit ſociety. Was appointed hiſtoriographer to King Louis XIV., with a penſion of 2000 livres. His Hiſtory of France has been criticiſed very ſeverely by ſome authors; but it is a work of conſiderable merit.

Hiſtoire de France. Nouvelle édition, augmentée de notes, de diſſertations, de l'hiſt. du règne de Louis XIII. et du journal de celui de Louis XIV. [Par le P. H. Griffet.] 17 vol. 4°. *Par.* 1755*

Réponſe aux Lettres Provinciales de L. de Montalte [Paſcal], ou Entrétiens de Cléandre et d'Eudoxe. [Anon.] 12°. *Amſt.* 1697

The diſcourſes of Cleander and Eudoxe upon the Provincial Letters. To which is added an Anſwer to the Apology for the Provincial Letters. Tranſlated. [Anon.] 8°. *Lond.* 1704

This book, written againſt the Janſeniſts, obtained on its firſt appearing the moſt extraordinary ſucceſs. It was tranſlated into Italian, Latin, Spaniſh, and Engliſh. It contains ſome very fair and very moderate criticiſms on Paſcal.

Lettres au R. P. Alexandre, dans leſquelles on fait le parallèle de la doctrine des Thomiſtes avec celle des Jéſuites, ſur la probabilité et ſur la grace. [Anon.] 12°. *Cologne,* 1698

DANIEL, Herm. Adalbert, Phil. Doct.

Codex Liturgicus eccleſiæ univerſæ in epitomen redactus. 3 vol. 8°. *Lipſ.* 1747–51

Vol. 1. 1847.

[Duo faſciculi.] Codex Liturgicus eccleſiæ Romano-Catholicæ [Romanus, Ambroſianus, Gallicanus, Mozarabicus].

Vol. 2. 1848.

Codex Liturgicus eccleſiæ Lutheranæ.

DANIEL, Herm. Adalbert (*continued*).

Vol. 3. 1851.

Codex Liturgicus ecclesiæ Reformatæ atque Anglicanæ.

Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD. usitatarum collectio amplissima. Carmina collegit, apparatu critico ornavit, veterum interpretum notas selectas, suasque adjecit H. A. Daniel. 3 vol. 8°. *Hallis*, 1841–46

Vol. 1. 1841.

Hymni.

Vol. 2. 1844.

Sequentia, cantica, antiphonæ.

Vol. 3. 1846.

Delectus carminum ecclesiæ Græcæ, curante R. Vormbaum.

Carmina Syriacæ ecclesiæ, curante L. Splieth.

Paralipomena ad tomum i. et ii.

DANIEL, Richard.

God the Creator and the Preserver; a poem. F. 1. Pp. 8. Folio. *Lond.* 1714

DANIEL, Samuel.

An English poet and historian. Born near Taunton, Somersetshire, 1562. Died 1619. His poetical works were published in 1602, folio; in 1623, 4°., and 1728, 2 vol. 18°.

The civill wars of England betweene the two houses of Lancaster and Yorke [in verse]. 4°. *Lond.* 1599

History of England, from the Conquest to the end of K. Edward III. Kennet, Bp. Hist. 1

DANNYE, Robert, D.D., Rector of Spofforth, Yorkshire.

Sermon, Prov. 29. 2. [Assize.] 8°. *York*, 1718

DANOVIUS [DANOW], Ernest James.

A Protestant divine. Born at Redlau, in Prussia, 1741. Professor of Theology at Jena, 1772. Died 1782.

Theologiæ dogmaticæ institutio, scholis suis scripsit. 2 vol. 12°. *Jenæ*, 1772

DANSEY, William, M.A., Prebendary of Salisbury, Rector of Donhead, St. Andrew.

Horæ decanicæ rurales. An attempt to illustrate, by a series of notes and extracts, the name and title, the origin, appointment, and functions, personal and capitular, of rural deans; with a few incidental remarks on the rise and decay of rural bishops, and on the incardination of parochial clergy; to which is added an appendix of documents ancient and modern. Second edition. 2 vol. 4°. *L.* 1844

Vol. 1. Name and title. Origin of the office. Election and institution. Personal functions.

Vol. 2. Capitular functions. The decline and revival of the office.

Appendix of documents. The Laodicean canons. With annotations, continental documents, English, Irish, Scotch, colonial - - - - 215–563

DANTE Alighieri.

An illustrious Italian poet. Born at Florence 1265. Died 1321. His great work, the Divina Commedia, is a kind of epic, in which the reader is led through Hell, Purgatory, and Paradise, each of which places exhibiting a motley assembly of real and mythological personages. The Inferno is the master-piece of Dante. The work is well translated into English by Boyd; but that by Cary is superior.

DANTE Alighieri (*continued*).

Inferno, Purgatorio, Paradiso. 3 vol. 12°. *Par.* 1787

The Divina Commedia, consisting of Inferno, Purgatorio, and Paradiso. Translated into English verse, with preliminary essays, notes, and illustrations, by the Rev. Henry Boyd. 3 vol. 8°. *Lond.* 1802

Vol. 1.

Comparative view of the Inferno with some other poems.

Historical essay on the affairs of Florence, &c.

Life of Dante, from Leonardo Bruni, &c.

The Inferno.

Summary view of the Platonic doctrine with respect to a future state.

Vol. 2. The Purgatorio, with preliminary essay.

Vol. 3. The Paradiso, with essay. Index.

The vision; or hell, purgatory, and paradise. Translated by the Rev. Henry Francis Cary, A.M. A new edition, corrected, with the life of Dante, chronological view of his age, additional notes, and index. Sm. 8°. *L.* 1844

Other translations: By Ichabod Wright, 3 vol. sm. 8°. Lond. 1845. The Inferno, by J. Dayman, 12°. 1843. The Inferno, a literal prose translation, by J. A. Carlyle, sm. 8°. 1848. Lyrical Poems, by C. Lyell, sm. 8°. 1845.

DANVERS, Joseph, Esq.

Tipping tipt justice; or, the Rev. Mr. Silvester's critical dissertation, &c., wherein he pretends to confute Mr. Foster's notion of heresy, verified. Pp. 31. 8°. *Lond. n. d.*

D'ANVERIAN, The, history of the affairs of Europe, for the memorable year 1731. With the present state of Gibraltar, and an exact description of it, and of the Spanish works before. Also of Dunkirk, and the late transactions there. With curious plans of both those places. Second edit. Two plans. Pp. 94. 8°. *Lond.* 1732

DANZIUS, J. A.

Dissert. de re militari Hebræorum. Ugolinus, 27. 365

Baptismus proselytorum Judaicus. Ibid. 22. 881

See MEUSCHEN, Nov. Test.

D'AQUIN, P., Professeur en la langue Hébraïque.

L'examine du monde: sentences morales des anciens Hébreux, et les treize modes desquelles ils se servoient pour interpréter la Bible. Héb. et Fr. 8°. *Par.* 1629

DARBY, Samuel, M.A., Rector of Whatfield, Suffolk.

Sermon, Rom. 12. 3. [Visitation.] 4°. *L.* 1784

DARELL, John.

"A person of long observation and experience, employed first and last in the affairs of the Indies, fifty years, viz. from Sir Walter Rawleigh his last voyage 1615, to this present year 1665."

A true and compendious narration (or second part of Amboyney) of sundry notorious or remarkable injuries, insolences and acts of hostility which Hollanders have exercised from time to time against the English nation in the East Indies, &c., and particularly of the total plundering and sinking of the Dragon and Katherine, both ships and men. 4°. *Lond.* 1665

DARNELL, W. N., B.D., Preb. of Durham, Vicar of Stockton-upon-Tees, and Laſtingham.

Sermons. 8°. *Lond.* 1816

Prov. 9. 12. Self-love - - - - - 1
John, 5. 44. The duty of inculcating the motives to virtue recommended in the Goſpel in preference to other motives - - - - - - 23
Matt. 22. 37. The love of God - - - 45
Job, 33. 29, 30. Mental ſufferings - - 71
Deut. 8. 2. Means which God takes to bring men to ſalvation - - - - - - 95
Matt. 18. 21, 22. The Chriſtian temper - 115
Gen. 43. 29, 30. Fraternal love - - - 137
Lev. 19. 32. Reſpect to the aged - - 155
Luke, 2. 10. Chriſtmas day - - - 173
Rev. 4. 8. Praiſe, the employment of bleſſed ſpirits 193
Joel, 2. 26. Harveſt of 1813 - - - 211
Deut. 31. 12. Evening lecture - - - 229
Rom. 16. 19. Aſſize ſermon - - - 247
Matt. 25. 36. Duty of attending the ſick - 269
Heb. 10. 7. Conſumption. Infirmary - 287
John, 13. 23. Friendſhip - - - - 315
Eccleſ. 12. 7. Funeral ſermon on H. Burrell, Eſq. 335
Jer. 8. 20. Containing an extract from the Diary of the late W. C. Lowes, Eſq. - - - 361

DARWIN, Erasmus, M.D., F.R.S.

A poet, phyſician, and phyſiologiſt. Born at Elton, near Newark, 1731. Studied at St. John's College, Cambridge, and at Edinburgh. Settled in Lichfield, and in 1781 retired to Derby. Died 1802.

Zoonomia, or the laws of organic life. 2d edit. 4 vol. 8°. *Edin.* 1801*

A plan for the conduct of female education in boarding-ſchools. Pp. 128. 4°. *Derby*, 1797

Other works: The Botanic Garden, a poem, 2d edition, 2 vol. 8°. 1799. Phytologia, or the Philoſophy of Agriculture and Gardening, 4°. 1799. The Temple of Nature, or the Origin of Society, a poem, 4°. 1803, &c.

DASSOVIUS, T.

Imagines Hebræarum rerum. Ugolinus, 9. 1151
Diſſert. ritibus Mezuzæ. Ibid. 21. 737
Vidua Hebræa. Ibid. 30. 1025

DATHE, John Augustus.

An eminent Oriental ſcholar and Biblical critic. Born at Weiſſenfels, Saxony, 1731. Profeſſor of Oriental Literature at Leipſic 1762. Died 1791. He edited an edition of Glaſſii Philologia Sacra. See GLASSIUS.

Libri Veteris Teſtamenti ex recenſione textus Hebræi et verſionum antiquarum Latine verſi, notiſque philologicis et criticis illuſtrati. 6 vol. 8°. *Hallæ*, 1791

Vol. 1. Pentateuchus.
Vol. 2. 1789. Job, Prov., Eccleſ., Cantic.
Vol. 3. 1832. Libri hiſtorici V. T.
Vol. 4. 1831. Prophetæ majores.
Vol. 5. 1790. Prophetæ minores.
Vol. 6. 1794. Pſalmi.

One of the beſt Latin tranſlations of the Old Teſtament.

Opuſcula ad criſin et interpretationem Veteris Teſtamenti. 8°. *Lipſ.* 1795

D'ATTICHY, Louis Dony, Biſhop of Riez.

Hiſtoire de la B. Reyne Jeanne de France de Valois, fondatrice de l'ordre des religieuſes de l'Annonciade. 8°. *Par.* 1644

DAUBENY, Charles, Archdeacon of Sarum.

An eminent divine. Born 1744. Educated at the New College, Oxford. Prebendary of Saliſbury 1784. Archdeacon of Sarum 1804. Died 1827.

A guide to the Church, in ſeveral diſcourſes [on the nature, deſign, and conſtitution of the Chriſtian Church, the ſin of ſchiſm, baptiſm, liberty of conſcience, &c.] Third edition, to which is prefixed ſome account of the author's life and writings. Royal 8°. *Lond.* 1830

DAUBENY, Charles (*continued*).

Appendix to the Guide to the Church, in which the principles advanced in that work are more fully maintained, in anſwer to objections. Third edition, to which are added ſome extracts from the author's Diary. Royal 8°. *Lond.* 1830

Vindiciæ eccleſiæ Anglicanæ, in which ſome of the falſe reaſonings, incorrect ſtatements, and palpable miſrepreſentations, in a publication entitled The True Churchman aſcertained, by John Overton, A.B., are pointed out. 8°. *Lond.* 1803

A charge delivered to the clergy, Auguſt 1807. 8°. *Lond.* 1807

Sermon, 2 Tim. 3. 14, 15. [Charity Schools.] To which is annexed, An account of the Society for Promoting Chriſtian Knowledge. 4°. *Lond.* 1809

On the nature, progreſs, and conſequences of ſchiſm, with immediate reference to the preſent ſtate of religious affairs in this country. 8°. *Lond.* 1818

A charge delivered to the reverend the clergy of the archdeaconry of Sarum, at his viſitation in July, 1819. 8°. *Lond.* 1819

Diſcourſes. 3 vol. 8°. *Lond.* 1802–16

[Vol. 1.] 1802. 2d edit.

Eight diſcourſes on the connection between the Old and New Teſtament conſidered as two parts of the ſame divine revelation; and demonſtrative of the great doctrine of atonement: accompanied with a preliminary diſcourſe reſpectfully addreſſed to the younger clergy: containing ſome remarks on the late Profeſſor Campbell's Eccleſiaſtical Hiſtory.

Preliminary diſcourſe, to the younger clergy 1
Heb. 13. 8. 3 ſerm. 151
1 Cor. 1. 30 3 ſs. 255
Rom. 6. 23 - - 377
Heb. 12. 1, 2 - 419
Index - - - 483

Vol. 2. 1805.

Diſcourſes on various ſubjects and occaſions. With a preface, addreſſed to the congregation aſſembled in Chriſt Church, Bath.

1 Pet. 2. 17. Aſt. attempt on the life of the king 1
John, 7. 37. Opening of a free church - 29
Dan. 10. 12. Lent 51
Luke, 22. 19 - - 79
Phil. 2. 12, 13 - 105
Iſa. 46. 9, 10 - 133
Mark, 13. 37. Fun. ſ. 171
Matt. 11. 28–30 - 199
1 Cor. 10. 15. Viſit. ſ. 225
1 John, 3. 3. 2 ſerm. 255
Pſa. 122. 1 - - 307
1 John, 5. 4 - 325
Iſa. 55. 6 - - 355
Matt. 11. 5. For erecting a new church - 381

Vol. 3. 1816.

Gen. 1. 27 - - 1
Matt. 4. 1 - 47
Col. 3. 9, 10 - - 89
2 Cor. 5. 20. 2 ſerm. 123
Matt. 22. 14 - 177
Acts, 2. 42. 3 ſerm. 221
Rom. 14. 12 - 321
2 Tim. 3. 17. 3 ſs. 365

D'AUBIGNE, J. Henri Merle, Preſident of the Theological School of Geneva.

Sermons, laiſſés à mes auditeurs, comme un ſouvenir de mon affection. 8°. *Hamb.* 1823

D'AUBIGNE, J. Henri Merle (*continued*).

Matt. 1. 23. Emmanuel - - - - 1
Gal. 6. 14. La croix de Jésus-Christ - 25
Matt. 11. 5. La publication de l'évangile - 53
Luc, 19. 16, 17. Le service de Jésus-Christ - 75
1 Tim. 5. 8. Le devoir des maîtres envers ceux de leur maison - - - - - - - - 97
Philip. 1. 6. L'œuvre du salut - - - 121

History of the Great Reformation of the sixteenth century in Germany, Switzerland, &c. Translated. Second edit. 4 vol. 8°. *Lond.* 1840–46

Other translations: By Beveridge, 4 vol. in 2, 12°. 1846. By Kelly, 1 vol. royal 8°. By Scott and White, 4 vol. post 8°. For review, see Edinburgh Review, 68. 273.

The Protector; a vindication. Second edition, revised and enlarged. 8°. *Edin.* 1847

DAUBUZ, Charles, Vicar of Brotherton.

A learned French Protestant divine. Born 1670. Came to England on the revocation of the Edict of Nantes, and became vicar of Brotherton, Cheshire. Died 1740. His Commentary on the Book of Revelation is a most elaborate and valuable work, to which later writers have been much indebted. The abridgement by Lancaster forms a good analysis of its multifarious contents. Both works are rare.

A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. II. The nature of the prophetick stile, and the use of symbolical and mystick terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. III. The history of the Church of Christ in the several great periods of its militant state here upon earth, is set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancaster, A.M., Vicar of Bowden, in Cheshire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, sm. 8°. Edited by M. Habershon.

Pro testimonio Flavii Josephi de Jesu Christo, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706

Et apud Josephi Opera, 2. 187

DAVENANT, John, D.D., Bishop of Salisbury.

A divine of great learning and piety; in doctrine a Calvinist. Born in London, and educated at Queen's College, Cambridge, where he was elected to a Fellowship 1597. Lady Margaret Professor of Divinity 1609. Master of his College 1614. Sent by King James I. to the Synod of Dordt 1618. Bishop of Salisbury 1621. Died 1641.

Expositio epistolæ D. Pauli ad Colossenses. Editio secunda. Folio. *Cantab.* 1630

An exposition of the Epistle of St. Paul to the Colossians, originally delivered in a series of lectures before the University. Translated from the original Latin, with a life of the author, and notes, by Josiah Allport, Minister of St. James's, Birmingham. 2 vol. 8°. *L.* 1831

Vol. 1.

Life of Bp. Davenant.
Exposition. Chap. 1, 2.

Vol. 2.

Exposition. Chap. 3, 4.

DAVENANT, Bishop (*continued*).

A dissertation on the death of Christ as to its extent and special benefits, containing a short history of Pelagianism, and shewing the agreement of the doctrines of the Church of England on general redemption, election, and predestination, with the Primitive Fathers and the Holy Scriptures. [By Davenant.] Translated. Indexes.

Dissertationes duæ, de morte Christi, et de prædestinatione. Folio. *Cantab.* 1630

Prælectiones de duobus in theologia controversis capitibus:
De judice controversiarum, primo.
De justicia habituali et actuali, altero.
Folio. *Cantab.* 1631

Determinationes quæstionum quarundam theologicarum. Folio. *Cantab.* 1634

A second edition published in 1639 with corrections and additions.

A treatise on justification, or the Disputatio de justitia habituali et actuali of the Rt. Rev. John Davenant, D.D., Bishop of Salisbury, published first in the year 1631, and now translated from the original Latin. Together with translations of the Determinationes of the same prelate. 2 vol. 8°. *Lond.* 1844–46

Vol. 1. 1844.

Treatise on justification.
Inherent or habitual righteousness.
Actual righteousness or the righteousness of works.

Vol. 2. 1846.

Actual righteousness, *continued*.
The Determinationes or resolutions of certain theological questions publicly discussed in the University of Cambridge, first published A.D. 1634, and now translated from the corrected and enlarged edition of 1639.

Animadversions upon a treatise intituled God's Love to Mankind [by Hoard.] 8°. *L.* 1641

Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio. 24°. *Cantab.* 1640*

A translation of this work into English was published in 1641, 8°.

DAVENPORTE, John, B.D.

Sermon, 2 Sam. 1. 18. A royal edict for military exercises. 4°. *Lond.* 1629

DAVID de Augusta [David of Augsburg].

A Minim Friar. Flourished 1250.

Opuscula.
Formula novitiorum de exterioris hominis reformatione.
Formula interioris hominis.
De septem processibus religiosi.
Bibl. Max. Patr. 25. 867

DAVID Nicetas. See NICETAS, DAVID.

DAVIDSON, John, Regent in St. Leonard's Coll.

A dialogue betwixt a clerk and a courteour, concerning the state of parish kirks in Scotland. Cr. 8°. 1570. Reprinted at Edinburgh 1829.

Forty copies only reprinted.

DAVIDSON, Samuel, D.D. of the University of Halle, and LL.D.

A treatise on biblical criticism, exhibiting a systematic view of that science. 2 vol. 8°. *Edin.* 1852

DAVISON, Samuel, D.D. (*continued*).

Vol. 1. The Old Teſtament: The Hebrew language, characters, vowels, hiſtory of the text, the printed text, ancient verſions, Septuagint, Greek verſions of Aquila, &c. Targums, Samaritan Pentateuch, Peſhito, Arabic, Latin quotations from the Old Teſtament in the New, Hebrew MSS., &c.

Vol. 2. The New Teſtament: Nature of the language, hiſtory of the text, cauſes of various readings, the canon, hiſtory of the printed text, ancient verſions, Peſhito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c. MSS. quotations of the New Teſtament on ancient writers, &c.

This work includes the ſubſtance of the author's Lectures on Biblical Criticiſm, publiſhed 1839, 1 *vol.* 8°.

Sacred hermeneutics developed and applied; including a hiſtory of biblical interpretation from the earlieſt of the Fathers to the Reformation. 8°. *Edin.* 1843

Uſe of reaſon in the expoſition of Scripture. Allegorical interpretation. Hiſtory of Biblical interpretation. Syſtems of interpretation. Principles of interpretation. Figurative language, allegory, &c. Quotations from the Old Teſtament in the New. Alleged contradictions of Scripture, ancient verſions, commentaries, &c. Bibliographical account of hermeneutical writers, &c.

An introduction to the New Teſtament; containing an examination of the moſt important queſtions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the lateſt inquiries. 3 vol. 8°. *Lond.* 1848–51

Vol. 1. 1848. The four goſpels. Vol. 2. 1849. Acts to Theſſalonians. Vol. 3. 1851. Timothy to Revelation.

The eccleſiaſtical polity of the New Teſtament unfolded, and its points of coincidence or disagreement with prevailing ſyſtems indicated. [Congregational Lecture.] 8°. *Lond.* 1848

DAVIES, Charles G., M.A., Miniſter of the Church of the Holy Trinity, Wakefield.

Sermons. 8°. *Lond.* 1841

1 Cor. 6. 19, 20	1	Pſa. 1. 3	204
1 Theſſ. 4. 13, 14	28	Matt. 12. 43–45	227
Phil. 3. 20, 21	55	Phil. 3. 7–9	251
1 Theſſ. 2. 11, 12	79	Pſa. 27. 4	272
Lam. 3. 24–26	105	Luke, 22. 41–44	295
2 Cor. 13. 14	130	1 John, 3. 14	319
Phil. 1. 3–6	155	Pſa. 63. 1, 2	343
Pſa. 33. 18–22	180		

DAVIES, D. W., B.A.

Serm., Pſa. 137. 5, 6. [Faſt.] 8°. *Cranbrook*, 1803

DAVIES, Edward, Rector of Biſhopſton, and Chancellor of Brecon.

A Welſh divine, diſtinguiſhed for his inveſtigations into the ancient hiſtory and language of Britain. Born 1756; died 1831.

Celtic reſearches on the origin, traditions, and language of the antient Britons, with ſome introductory ſketches on primitive ſociety. Royal 8°. *Lond.* 1804

The mythology and rites of the Britiſh Druids, aſcertained by national documents, and compared with the general traditions and cuſtoms of heatheniſm, &c.; with ancient poems and extracts, and remarks on ancient Britiſh coins. Royal 8°. *Lond.* 1809

DAVIES, Edward (*continued*).

Diſcourſes on Church union. Churchman Armed, 1. 1

DAVIES, James, M.A.

Sermon, Pſa. 119. 57. Shewing wherein the good man's portion and dependence conſiſts. 4°. *Lond.* 1679

DAVIES, James, M.A., Rector of Barton Mills.

A ſerious addreſs to the aged, conſiſting of diſcourſes and devotions ſuited to their ſtate and condition. Second edition. 12°. *Lond.* 1734

DAVIES, James, Maſter of the National School, on Devauden Hill, Monmouthſhire.

(A brief memoir of.) By a clergyman. Second edition. 12°. *Lond.* 1832

DAVIES, James, Miniſter of the Old Meeting-Houſe, Haverhill.

A popular view of atheiſm. Sm. 8°. *Lond.*

The ſupremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°. *Lond.* 1846

Col. 4. 17. The filling up of the Chriſtian miniſtry. A charge addreſſed to the Rev. John Hamilton Davies, B.A., at his ordination to the paſtorate over the Congregational Church, Sherborne. 8°. *Lond.* 1848

DAVIES, John, Curate of St. Giles-in-the-Fields.

An eſſay on the relation in which the moral precepts of the Old and New Teſtaments ſtand to each other. To which was adjudged the Hulſean prize for 1842. 8°. *Camb.* 1843

DAVIES, Samuel, Preſident of the College in New Jerſey.

An eminent American divine. Born in Delaware 1724. He ſucceeded Jonathan Edwards as Preſident of the College of New Jerſey 1759. Died 1761. He was a very popular preacher, and his ſermons are held in great eſtimation, although the ſtyle is not always good. His doctrine is Calviniſtic, and in church-government he takes the ſide of Diſſenters. In the editions printed during the preſent century an entire volume of ſermons is added. The lateſt American edition (3 vol. ſm. 8°. New York, 1851) contains an eſſay on the life and times of the author, by Albert Barnes, but it leaves out the funeral ſermons by Finley and Gibbons, and eſſay by Boſtwick.

Sermons on important ſubjects. With an eſſay on the life and times of the author, by Albert Barnes. 3 vol. 8°. *New York*, 1851

Vol. 1.

Introductory eſſay - - - - - xii–lxix

Luke, 16. 27–31. The divine authority and ſufficiency of the Chriſtian religion - - - 1

John, 3. 16. The method of ſalvation through Jeſus Chriſt - - - - - - - - 31

2 Cor. 5. 20. Sinners entreated to be reconciled to God 54

Eph. 2. 1 and 5. The nature and univerſality of ſpiritual death - - - - - - - 74

Eph. 2. 4, 5. The nature and proceſs of ſpiritual life 95

Iſa. 66. 2. Poor and contrite ſpirits the objects of the divine favour - - - - - - - 113

Matt. 22. 5. The nature and danger of making light of Chriſt and ſalvation - - - - 129

Matt. 12. 20. The compaſſion of Chriſt to weak believers - - - - - - - 143

Heb. 12. 14. The connexion between preſent holineſs and future felicity - - - - - 159

DAVIES, Samuel (*continued*).
John, 18. 37. The mediatorial kingdom and glories of Jesus Christ - - - - - - - 172
2 Cor. 4. 18. Things unseen to be preferred to things seen - - - - - - - - 199
Acts, 11. 26. The sacred import of the Christian name 212
Jer. 31. 18–20. The divine mercy to mourning penitents 227
1 Pet. 2. 7. Christ precious to all true believers 247
Rev. 3. 15, 16. The danger of lukewarmness in religion 267
Psa. 97. 1. The divine government the joy of our world 282
Exod. 33. 18, 19; 34. 6, 7. The name of God proclaimed by himself - - - - - - 297
1 John, 4. 8. God is love - - - - 315
John, 5. 28, 29. The general resurrection - 338
Acts, 17. 30, 31. The universal judgment - 357
Luke, 10. 41, 42. The one thing needful - 384
1 Pet. 4. 18. Saints saved with difficulty, and the certain perdition of sinners - - - - - 405
1 Cor. 7. 29–31. Indifference to life urged from its shortness and vanity - - - - - - 421
1 Cor. 1. 22–24. The preaching of Christ crucified the means of salvation - - - - - 440
2 Chron. 32. 25. Ingratitude to God a heinous but general iniquity - - - - - - 465
Isa. 53. 10, 11. The sufferings of Christ and their consequent joys and blessings - - - 478
Vol. 2.
2 Tim. 1. 10. Life and immortality revealed in the Gospel. Funeral sermon - - - - - 9
Isa. 28. 16, 17. Jesus Christ the only foundation 23
1 Tim. 5. 8. Necessity and excellence of family religion 42
Matt. 7. 12. The rule of equity - - 62
1 Cor. 6. 19, 20. Dedication to God argued from redeeming mercy - - - - - - 76
1 Cor. 5. 8. The Christian feast - - 95
1 John, 3. 1, 2. Nature and blessedness of sonship with God - - - - - - - - - 122
Jer. 28. 16. New year - - - - - 139
Luke, 10. 20. Enrolment of our names in heaven the noblest source of joy - - - - - - 153
2 Cor. 10. 4, 5. Success of the gospel by the divine power upon the souls of men - - - 164
John, 12. 27, 28. Divine perfections illustrated in the method of salvation through the sufferings of Christ 182
Psa. 111. 10. Religion the highest wisdom, and sin the greatest madness and folly - - - - 203
Mark, 12. 6. Rejection of Christ a common but most unreasonable iniquity - - - - - 218
Prov. 29. 1. Doom of the incorrigible sinner - 236
Isa. 45. 22. Nature of looking to Christ. (2 serm.) 252
Rom. 9. 22, 23. Vessels of mercy and vessels of wrath 274
Acts, 17. 30. Nature and necessity of true repentance 291
Gal. 4. 19, 20. The tender anxieties of ministers for their people - - - - - - - 307
Matt. 23. 37. Wonderful compassion of Christ to the greatest of sinners - - - - - - 326
John, 21. 17. Nature of love to God and Christ 343
John, 3. 7. Nature and author of regeneration 368
Gal. 2. 20. Divine life in the souls of men. (2 serm.) 385
Acts, 9. 5. The ways of sin hard and difficult 414
Matt. 9. 12. Characters of the whole and sick in a spiritual sense - - - - - - 425
John, 8. 56. A sight of Christ the desire and delight of saints in all ages - - - - - - 446
Gal. 3. 23. Law and gospel - - - 461
Luke, 14. 21–24. The gospel invitation - 484
Rom. 1. 16, 17. Nature of justification and the nature and concern of faith in it - - - 498
1 Cor. 3. 7. Success of the ministry of the gospel owing to a divine influence - - - - 522

DAVIES, Samuel (*continued*).
John, 3. 19. The rejection of Gospel light the condemnation of men - - - - - - 543
Vol. 3.
Rom. 13. 11. New year's gift - - - 7
2 Sam. 1. 19. Funeral sermon on George II. 24
2 Sam. 10. 12. Religion and patriotism the constituents of a good soldier - - - - - - 41
Jonah, 3. 9. The crisis; or, the uncertain doom of kingdoms at particular times - - - 62
Jer. 48. 10. The curse of cowardice - - 84
Luke, 21. 10, 11; 25, 26. The signs of the times 100
Isa. 32. 13–19. The happy effects of the pouring out of the Spirit - - - - - - - 129
Jer. 5. 3. A time of unusual sickness and mortality improved - - - - - - - 151
Isa. 24. 18–20. Religious improvement of the late earthquakes - - - - - - - 176
James, 4. 1. Serious reflections on war. Fast day 193
Isa. 22. 12–14. On the defeat of Gen. Braddoch going to Fort-de-Quesne - - - - - - 215
Dan. 4. 25. God the sovereign of all kingdoms 232
Ezek. 20. 43, 44. A thanksgiving sermon for national blessings. Fast day - - - - - 253
Zeph. 1. 12. Practical atheism in denying the agency of divine providence exposed - - - 272
Rom. 5. 17. The primitive and present state of man compared - - - - - - - 294
Ezek. 33. 8. Certainty of death. A fun. serm. 316
John, 5. 42. Evidences of the want of love to God 334
Prov. 14. 32. The objects, grounds, and evidences, of the hope of the righteous - - - - 347
1 Thess. 2. 8. The love of souls a necessary qualification for the ministerial office. Ordination sermon 368
The manner of ordination - - - - 384
1 Tim. 3. 1. The office of a bishop a good work. Ordination sermon - - - - - - 391
Luke, 2. 13, 14. A Christmas day sermon 418
Josh. 24. 22. Christians solemnly reminded of their obligations - - - - - - - 438
Matt. 13. 14. The guilt and doom of impenitent hearers 462
2 Cor. 13. 11. The apostolic valediction. Farewell sermon - - - - - - - - 478
Sermon, Rom. 9. 22, 23. The vessels of mercy, and the vessels of wrath, delineated in a new, uncontroverted, and practical light. 8°. *Lond.* 1758
Letters from the Rev. Samuel Davies, &c., shewing the state of religion in Virginia, particularly among the Negroes. Second edition. 12°. *Lond.* 1757
DAVIES, Thomas, M.A., Rector of Little Hallingbury, in Essex.
The faith and practice of a Christian explain'd and enforc'd, in several points of importance, from the more select examples and instructive topics in holy writ. In sixteen discourses. Sm. 8°. *Lond.* 1720
Matt. 14. 9. The nature, lawfulness, and abuse of oaths considered in the example of Herod - - 1
Prov. 14. 9. The folly of making a mock at sin 21
Gen. 45. 8. The providence of God asserted in the permission of moral evil, from the instance of Joseph 41
Psa. 139. 14. The power and wisdom of God illustrated in the frame and structure of human bodies - 65
John, 10. 18. The death and resurrection of Jesus Christ the effects of his free choice and absolute power. Two sermons - - - - - - - 87
Psa. 18. 1. God the supreme and adequate object of our love - - - - - - - - 128
Jonah, 4. 4. The sin and mischief of immoderate anger, exemplified in the instance of Jonah - 148

DAVIES, Thomas, M.A. (*continued*).

John, 5. 39. The evidence of the Scriptures for the truth of Christ's mission - - - - 169
Luke, 19. 8. The great duty of restitution explained and inforced from the example of Zaccheus 189
Luke, 4. 13. The nature, design, and benefit of Christ's temptation - - - - - - - 208
Luke, 14. 18. The grounds and pretences for the common neglect and contempt of religious duties, illustrated from the parable of the great supper - 228
2 Pet. 3. 11. The dissolution of the world an argument for the strictest holiness - - - - 248
Luke, 6. 37. The duty and excellence of forgiving wrongs - - - - - - - - 268
Psa. 4. 4. The duty and advantage of religious meditation 288
Prov. 21. 27. The worship of wicked men an abomination to God - - - - - - - 308

DAVIS, Henry Edwards, B.A.

Born at Windsor 1756. Educated at Baliol College, Oxford, of which he became fellow in 1780, and entered into priest's orders. Died 1784. His character was amiable and excellent; his Examination of Gibbon was written when he was only twenty-one. It was answered by Gibbon, to which the author wrote a rejoinder.

An examination of the fifteenth and sixteenth chapters of Mr. Gibbon's History of the Decline and Fall of the Roman Empire. In which his view of the progress of the Christian religion is shewn to be founded on the misrepresentation of the authors he cites; and numerous instances of his inaccuracy and plagiarism are produced. Ff. 3. Pp. iv. 284. 8°. *Lond.* 1778

DAVISSON, John.

A defence of the Protestant Ministers' Mission; shewing that 'tis the right of all Christian churches to chuse their own ministers, and that the Popish pretence of a regular, uninterrupted succession from the Apostle Peter, thro the Church of Rome, is a groundless fancy. Being a reply to Mr. Holland's Considerations of a sermon, entitled, A Vindication of the Protestant Minister's Mission. Pp. 144. 8°. *Lond.* 1721

DAVISON, John, B.D., Fellow of Oriel College, Oxford.

Born at Morpeth, 1777, where his father was a schoolmaster. Matriculated at Christ Church, Oxford, 1794. Vicar of Sutterton, Lincolnshire, 1817. Rector of Washington, near Sunderland, 1818. Prebendary of Worcester, and Rector of Upton-upon-Severn 1826. Died 1834. His Discourses on Prophecy are most valuable for their admirable practical tendency, critical research, and original thinking.

Remains and occasional publications. 8°. *Oxf.* 1840

Preface, containing notices of his life.
An inquiry into the origin and intent of primitive sacrifice, and the Scripture evidence respecting it, with observations on the opinions of Spencer, Warburton, Magee, and others, and some reflections on the Unitarian controversy, first published 1825 - - 1
Four sermons,—
Rom. 13. 3, 4. At the Lent assizes - 177
Rom. 12. 11 - - - - - - - 203
Job, 28. 28. Religious and moral education recommended - - - - - - - 225
1 Tim. 4. 12, 13. At a visitation - - 255
Remarks on baptismal regeneration, originally published in the Quarterly Review, July 1816 - 277
Review of replies to calumnies of the Edinburgh Review against Oxford - - - - - - - 347
Review of Edgeworth on professional education 407
Review of Romilly on the criminal law - 457
Considerations on the poor-laws - - - 499

DAVISON, John, B.D. (*continued*).

Queries on the economy of public subscriptions [to relieve distress.] - - - - - - 609
Dialogue between a Christian and a Reformer - 619
Some points on the silk-trade stated - - 641

Discourses on prophecy; in which are considered its structure, use, and inspiration; being the substance of twelve sermons preached in the chapel of Lincoln's Inn, in the lecture founded by the Right Rev. William Warburton, Bishop of Gloucester. 5th edit. 8°. *Oxf.* 1845

Introduction. 1. Of the previous probability of a divine revelation. 2. Of the plan and course of inquiry pursued in the following discourses - - 1
2 Pet. 1. 21. The connexion of prophecy with the other evidences of revealed religion - - 14
Jer. 25. 4. The contents of the prophetic volume as distinguished from its predictions - - - 34

Structure of prophecy in its several periods.

Gen. 17. 7. Prophecy in its earliest ages, from the fall to the patriarchal times. (Two sermons.) 68
Deut. 18. 15. State of prophecy contemporary with the promulgation of the Mosaic law - - 113
Deut. 28. 15. Temporal prophecy concurrent with the promulgation of the law - - - - 161
Acts, 3. 24. State of prophecy from Samuel to Malachi 172
Isa. 9. 7. State of prophecy in the reigns of David and Solomon - - - - - - - 187
Amos, 3. 7. State of prophecy from the reign of Solomon to its final cessation - - - - - 230
Isa. 46. 10. The divine foreknowledge, and its union with the liberty of human action - - 351

Inspiration of prophecy.

Isa. 60. 3. Criterion of it. Proof of it in the predictions concerning the gospel - - - - 375
Deut. 28. 59. Predictions concerning the Jewish people 405
Rev. 19. 10. Predictions concerning the great apostasy 427
Isa. 13. 19, 20. Predictions on the subject of Pagan kingdoms; Nineveh, Babylon, Tyre, and Egypt 454
Dan. 2. 21, 22. Predictions concerning the descendants of Ishmael, and the succession of the four ancient empires - - - - - - - 475

DAVY, Charles, Curate of Hampstead Norris, Berks.

Cottage sermons; or, short discourses addressed to plain people; being principally designed for the use of pious cottagers and those in humble life, who have not leisure to read at the season of social prayer or family worship more extended discourses, &c. 4 vol. 12°. *Lond.*

Vol. 1. Third edition, 1824.

Psa. 51. 5. State of man by nature - - 1
John, 3. 16. Redemption by Jesus Christ - 11
Heb. 2. 3. The danger of neglecting so great salvation 22
Acts, 16. 30. The important question - - 32
1 Tim. 1. 15. The gospel worthy of all acceptation 43
Heb. 7. 25. The power of Christ to save to the uttermost 54
Gal. 5. 24. Believers in Christ renewed unto holiness 65
Tit. 2. 11, 12. The believer's walk - - 79
Psa. 119. 105. The word of God the Christian's guide 92
1 Thess. 5. 17. Prayer - - - - 109
Isa. 64. 6. Death - - - - - 125
2 Cor. 5. 10. The judgment to come - - 140

Vol. 2. Second edition, 1823.

Matt. 3. 7. The wrath to come - - 1
Eph. 5. 14. The call of Christ to dead souls - 16

DAVY, Charles (*continued*).

1 Tim. 6. 12. The fight of faith - - 31
John, 15. 5. Chrift the believer's ftrength and fafety 49
Eph. 2. 10. The nature and origin of good works 65
James, 1. 22. Hearers and doers of the word - 80
2 Cor. 2. 11. Satan's devices - - - 93
1 Tim. 6. 6. The gain of godlinefs - - 122
Pfa. 119. 75. The bleffing of affliction - 143
Rom. 8. 28. The faithfulnefs of the promifes of God to the believer in Chrift Jefus - - - 173

Vol. 3. 1824.

Luke, 10. 42. The one thing needful - 1
1 Cor. 3. 2. The true foundation - - - 16
Gal. 6. 7, 8. The feed-time and harveft - 32
Pfa. 68. 20. The God of falvation - - - 50
Prov. 3. 17. The peace and pleafure of true religion 64
2 Cor. 5. 7. The walk of faith - - - 82
Eph. 2. 1. Redemption from death - - 98
Heb. 13. 8. The unchangeablenefs of Chrift 113
Luke, 12. 32. The fafety of Chrift's fheep - 130
1 Cor. 16. 13. The duties and triumphs of a Chriftian 147

Vol. 4. 1824.

Matt. 2. 10. The ftar in the eaft - - - 1
Matt. 22. 5. The fin and folly of neglecting the offer of mercy from the gofpel - - - 18
Zech. 9. 12. Chrift the refuge and defence of all who repent and obey him - - - - - 34
Luke, 15. 7. The joy in heaven over a penitent finner's return to God - - - - - - 52
Gen. 45. 24. The duty and bleffing of peace and unity among believers in Chrift Jefus - - - 67
Eph. 5. 30. The bleffednefs and fecurity of believers from their union with Chrift - - - 86
Pfa. 60. 11. Help in God in all times of trouble 102
Prov. 4. 18. Progrefs of believers in Chrift in the ways of heaven - - - - - - - 119
Exod. 20. 8. The Sabbath day - - - 137
Phil. 4. 5. The voice of mercy calling upon all men to be ready for the coming of the Lord - - 156

Reprinted in 2 vol. 12°. 1845.

DAWES, Sir William, Bt., D.D., Abp. of York.

Born at Lyons, near Braintree, 1671. Educated at Merchant-taylor's School, London, St. John's College, Oxford, and Catherine Hall, Cambridge. Mafter of Catherine Hall 1696. Bifhop of Chefter 1707. Archbifhop of York 1714. Died 1724. He had a genius well fitted for a fcholar, a lively imagination, a ftrong memory, and a found judgment.

Whole works. 3 vol. 8°. *Lond.* 1733

Vol. 1.

Preface, giving fome account of the life, writings, and character of the author.

Sermons,—

Job, 5. 12. At Whitehall, Nov. 5 - - 1
Prov. 14. 34. Anniv. of coronation - 24
Matt. 5. 16. Before gentlemen educated at Merchant Taylor's School - - - - - 52
2 Tim. 3. 1. Self-love the great caufe of bad times. Before Soc. of Goldfmiths - - - 77
Eccleff. 7. 11, 12. Excellency and ufefulnefs of wifdom efpecially to perfons of quality and eftate - 103
Pfa. 129. 1–4. Plots of Romanifts. 5 Nov. 133
1 Tim. 6. 18, 19. The nature and excellency of the duty of almfgiving - - - - 167
Deut. 23. 9. Times of war times of national humiliation and repentance - - - - 205
Acts, 22. 21. Soc. for Propagation of the Gofpel 236
Luke, 14. 12–14. Monday in Eafter week 262
Acts, 20. 35. The much greater bleffing of giving than of receiving - - - - 295
Matt. 21. 38, 39. Jan. 30 - - - 324
Pfa. 21. 7 - - - - - - - 354
John, 20. 20. Monday in Eafter week - 379
Eph. 6. 4. In Whitfun week - - - 407

DAWES, Archbifhop (*continued*).

Vol. 2.

Sermons,—

Prov. 18. 14. The pains and terrors of a wounded confcience infupportable - - - - 1
† Matt. 25. 41. The certainty, greatnefs, eternity, &c. of hell torments. Six fermons - - 31
Matt. 5. 3. The nature and bleffednefs of poverty of fpirit - - - - - - - 236
Luke, 16. 8. Worldly men wifer in their way than Chriftians in theirs. In Lent - - 268
Heb. 9. 26. Chrift once offered the Chriftian's all-fufficient facrifice - - - - - 301
Numb. 23. 10. The defireablenefs of dying a righteous man's death - - - - - 329
1 John, 3. 12. A good confcience a pledge of future happinefs - - - - - - 356
1 John, 5. 4. Faith's victory over the world and its temptations - - - - - 388
Prov. 10. 19. The danger of talking much and wisdom of the contrary - - - - 420
James, 4. 4. The friendfhip of the world enmity with God - - - - - - 450
Philip. 1. 27. The nature and neceffity of a Chriftian converfation - - - - - - 479
1 Cor. 7. 31. The right ufe and abufe of the things of this world - - - - - 509

Vol. 3.

The duties of the clofet; being an earneft exhortation to private devotion - - - - - 1
The great duty of communicating explained and enforced, with devotions to be ufed before, at, and after, the Lord's fupper - - - - - 213
The anatomy of atheifm; a poem - - - 303
A fermon at the confecration of Sir William Dawes to the bifhopric of Chefter, by W. Milner, M.A. [On 2 Cor. 6. 3.] - - - - - 335
A fupplement to the duties of the clofet; confifting of a regular courfe of devotions, by the Rev. Mr. Stackhouf.

DAWSON, Benjamin, LL.D., Rector of Burgh, Suffolk.

Son of a Diffenting minifter at Halifax. He was living in 1812 at a very advanced age in a ftate of much debility.

An illuftration of feveral texts of Scripture, particularly thofe in which the Logos occurs. The fubftance of eight fermons, preached 1764 and 1765, for the lecture founded by Lady Moyer. To which are added two tracts relative to an intermediate ftate. 8°. *L.* 1765

Ifa. 40. 3. The Divinity Chrift - - - 1
Mark, 1. 2. The fame - - - - 27
John, 1. 1–3. A critical differtation on the Logos 55
1 Cor. 12. 4, 5, 6. The Holy Ghoft in nature and effence not inferior to God - - - - 143
1 Tim. 2. 5. The human nature of Jefus Chrift 167
Job, 11. 7. The proper ufe of reafon - 211
† Remarks on Mr. Steffe's letter concerning the ftate of the foul on death - - - - - 245
† Remarks on Mr. Steffe's brief defence - 275

A fhort and fafe expedient for terminating the prefent debates about fubfcriptions, occafioned by a celebrated performance, intitled the Confeffional, with a letter upon a collateral fubject, and a large appendix of authorities ancient and modern; calculated to promote peace and charity, in the room of fpeculation and controverfy. By a friend to religious and civil liberty. Publifhed by Benjamin Dawfon, LL.D. 8°. *Lond.* 1769

Free thoughts on the fubject of a further reformation of the Church of England; in fix numbers; To which is added, the remarks of the editor. By the

DAWSON, Benjamin, LL.D. (*continued*).

author of A Short and Safe Expedient, &c. Published by B. Dawson, LL.D. 8°. *Lond.* 1771

A letter to the clergy of the archdeaconry of Winchester. Being a vindication of the petition presented the last session of Parliament, for the removal of subscription to human formularies of religious faith and doctrine, from the misrepresentation of Dr. Balguy, in a late charge to the clergy of his archdeaconry. In which also the question, Whether subscription to the Thirty-nine Articles be constitutionally required of the clergy? is discussed. Pp. 54. 8°. *Lond.* 1773

DAWSON, John.

Lexicon Novi Testamenti, Gr. 8°. *Lond.* 1709

Also published in Greek and English.

DAY, Angel.

The English secretorie; or, methode of writing of epistles and letters; also the parts and office of a secretorie. Sm. 8°. *Lond.*

DAY, Henry Thomas, LL.B., of Clare Hall, Cambridge, Vicar of Mendlesham.

Sermons preached in the parish church of Mendlesham, Suffolk. 12°. *Lond.* 1838

Acts, 26. 18. Paul's commission - - - 1
1 Cor. 1. 24. Christ the demonstration of God's power and wisdom - - - - - 19
Zech. 4. 6. The building of the Spirit - - 35
Tit. 2. 11–13. The teaching of grace - 45
John, 7. 16, 17. Christ the bread of life - 59
Matt. 3. 11. The baptism of the Holy Spirit 73
Joel, 2. 29. For the freed slave. For S.P.G.F.P. 87
Hos. 11. 8. The compassion of God - - 95
Matt. 6. 33. The chief object - - - 120
Luke, 23. 43. The state of the disembodied spirit 133
2 Tim. 4. 10. The love of the world incompatible with our calling - - - - - 140
Jer. 8. 20. The danger of procrastination - 158
1 Cor. 1. 30. Christ our all - - - 165
Col. 3. 2–4. The recompense of heavenly love 179
James, 1. 12. Life is a perpetual trial - 186
John, 14. 6. Christ the way - - - 203

DAY, Martin. See House of Mourning.

DAY, Samuel Phillips.

Formerly a monk of the Order of the Presentation.

Monastic institutions; their origin, progress, nature, and tendency. Second edition. Sm. 8°. *Lond.* 1846

Life in a convent; with an introduction, by Alexander Fletcher, D.D., i–x. Pp. 52. 12°. *Lond.* 1848

DEACON, Thomas.

A bishop among a section of the Nonjurors. He practised physic at Manchester. Died 1753, in his fifty-sixth year.

A compleat collection of devotions, both publick and private, taken from the Apostolical Constitutions, the ancient Liturgies, and the Common Prayer Book of the Church of England. In two parts.

Part 1. Comprehending the publick offices of the Church.
Part 2. Being a primitive method of daily private prayer, as also devotions for the altar; and graces before and after meat. To which is added, An appendix in justification of this undertaking, consisting of extracts from eminent divines. [Anonymous.] 8°. *Lond.* 1734

Litany and prayers. Hall, P. Fragmenta Lit. 2
Devotions. Ibid. 6

A full, true, and comprehensive view of Christianity; containing a short historical account of religion from the creation to the fourth century after our Lord Jesus Christ; as also the complete duty of a Christian in relation to faith, practice, worship, and rituals, in two catechisms. 1. The sacred history. 2. The Christian doctrine. Second edition. [Anon.] 8°. *Lond.* 1748

(Remarks on) wherein the writer's many Popish dubious, false, and frivolous doctrines, &c., are discovered, by an eminent and learned Protestant gentleman. 8°. *Lond. n. d.*

DEALTRY, William, D.D., F.R.S., Archdeacon of Surrey.

An accomplished scholar, and a sound divine. Born in Yorkshire 1775. Educated at Catharine Hall and Trinity College, Cambridge. Fellow of the latter 1798. Second wrangler, and second Smith's prizeman, 1796. Became Professor of Mathematics in the East India College. Rector of Clapham 1813. Chancellor and Prebendary of Winchester 1830. Archdeacon of Surrey 1845. Died 1848.

Discourse, 2 Cor. 5. 14. Duty and policy of propagating Christianity. [Ch. Mis. Soc. for Africa and the East.] 8°. *Lond.* 1813

Sermons, chiefly practical, preached in the parish church of Clapham, Surrey. Second edition. 8°. *Lond.* 1828

1 Kings, 18. 21. On indecision in religion - 1
Jer. 23. 24. The omnipresence of God - 22
Isa. 28. 16. Christ the foundation of the Church 42
Isa. 32. 1, 2. Christ the refuge of his people - 61
Phil. 3. 20. The Christian's conversation - 81
Luke, 23. 42, 43. The penitent thief - - 103
Luke, 24. 50–53. The joy of the apostles at Christ's ascension. [Sunday after Ascension day.] 127
Psa. 92. 1, 2. Rejoicing in the Sabbath - 153
Phil. 2. 1, 2. Motives for Christian concord - 175
Deut. 8. 2, 3. The spiritual design of providential appointments - - - - - 198
1 Sam. 15. 34, 35. Samuel's departure from Saul 219
1 Kings, 13. 26. The Jewish prophet at Bethel 241
Dan. 3. 16–18. The constancy and deliverance of Shadrach, Meshach, and Abednego - - 265
Psa. 126. 5, 6. Sowing in tears and reaping in joy 288
2 Cor. 5. 18. The ministry of reconciliation 311
1 Thess. 4. 13–18. The resurrection of the just. [Easter day] - - - - - - 332
Psa. 68. 17, 18. The ascension of Christ, and the effects of it - - - - - - 354
Levit. 10. 3. The Lord sanctified in them that come nigh him - - - - - - 373
Psa. 119. 54. The joys and consolations of the Christian pilgrim - - - - - - 397
Hag. 2. 9. The glory of the latter house. [At the opening of the chapel of ease, Clapham.] 420
Eccles. 12. 13, 14. The sum of true religion - 442

Obligations of the national Church. A charge delivered at the visitation in Hampshire, Sept. 1838. With an appendix, consisting chiefly of extracts from an article in the fourth number of the New York Review, "On the State of the Church of England." Pp. 92. 8°. *Lond.* 1838

The foundation of the faith. A charge delivered in October, 1846, to the clergy of the archdeaconry of Surrey. Pp. 45. 8°. *Lond.* 1846

DEANE, Henry, B.C.L.

Vicar of Gillingham, Dorset, Prebendary of Salisbury, and late Fellow and Tutor of New College, Oxford.

A letter to the Lord Bishop of Salisbury, on the

DEANE, Henry, B.C.L. (*continued*).

neceſſity and means of obtaining a cheaper education for perſons who may be deſirous of entering the miniſtry of the Church. Pp. 16. 8°. *Shafteſbury*, 1845

DEANE, John.

Many years His Majeſty's Conſul for the ports of Flanders.

A narrative of the ſhipwreck of the Nottingham galley, in her voyage from England to Boſton. With an account of the miraculous eſcape of the captain and his crew, on a rock, called Boone Iſland; the hardſhips they endured there, and their happy deliverance. Fifth edition. F. 1. Pp. 28. 8°. *s. l.* 1762

DEANE, Richard.

A copy of a brief treatiſe of the proper ſubject and adminiſtration of baptiſm; with a prefatory epiſtle. Ff. xxiv. 64. 12°. *Lond.* 1693

DEBAEZA, R. P. Didacus, Ponferradienſis, Soc. Jeſu Theologus.

Commentariorum allegoricorum, et moralium de Chriſto figurato in Veteri Teſtamento, Editio noviſſima. 7 vol. Folio. *Lugd.* 1648, &c.

Vol. 1 et 2. 1648.
Hiſtoriæ Adami, Jacobi, Iſaaci, Danielis, Moyſis.
Vol. 3. 1644.
Vita Abraham et Joſue.
Vol. 4. 1649.
Hiſtoria Davidis.
Vol. 5. 1649.
Hiſtoriæ Salomonis, Abſalonis, et Caini.
Vol. 6. 1647.
Hiſtoriæ Eſther, Joſeph, Suſannæ, Michææ, et Naboth.
Vol. 7. 1653.
Jeremiæ geſta, ſeu Jeſus flagellatus et incarceratus.

DEBARY, Rev. Thomas, M.A.

Notes of a reſidence in the Canary Iſlands, the ſouth of Spain, and Algiers; illuſtrative of religion in thoſe countries. Large 12°. *L.* 1851

DE BARZIA y ZAMBRANA, Don Joseph.

Deſpertador Chriſtiano, Marial de varias ſermones de Maria SS. en ſus feſtividades. 4°. *Liſbon*, 1695

DE BECOURT, R.

The grave of human philoſophers ancient and modern; or, the univerſal ſyſtem of the Brahmins unveiled. Tranſlated from the French, with additional notes, by A. Dalmas. 8°. *Lond.* 1827

DE BURE, William Francis.

An eminent bookſeller of Paris, where he was born, 1731. Died 1782. His Bibliographie is an accurate and uſeful work, although there is now little intereſt in many of the books which he deſcribes.

Bibliographie inſtructive; ou traité de la connoiſſance des livres rares et ſinguliers. 8 vol. 8°. *Par.* 1763

Vol. 1. Théologie.
Vol. 2. Juriſprudence, ſciences et arts.
Vol. 3, 4. Belles-Lettres.
Vol. 5, 6. Hiſtoire.
Vol. 7. Index des auteurs.
Vol. 8. Anonymes.

DE BURGH. See BURGH.

DECEMBRIO, Pietro Candido.

A learned Italian. Born at Pavia 1399. Became ſucceſſively ſecretary to the Duke of Milan, Pope Nicholas V., and to the King of Naples. Died at Milan 1477.

DECEMBRIO, Pietro Candido (*continued*).

Oratio in funere Nicolai Picini, ſive vita ejuſdem bellicoſiſſimi ducis.
Muratorii Rer. Ital. Script. 20. 1047

Vita Franciſci Sfortiæ quarti Mediolanenſium ducis, 1401–1462. Ibid. 20. 1021

Vita Philippi Mariæ vicecomitis Mediolanenſium ducis tertii. Ibid. 20. 981

DE CHAMPS, Stephanus.

Quæſtio facti, Utrum theologorum ſocietatis Jeſu propriæ ſint iſtæ ſententiæ duæ: prima; Ex duabus opinionibus probabilibus poſſumus ſequi minus tutam. Secunda; Ex duabus opinionibus probabilibus licitum eſt amplecti minus probabilem. F. 1. Pp. 48. 4°. *Par.* 1659

DECLARATION of the Catholic biſhops, the vicars-apoſtolic, and their coadjutors in Great Britain. Third edition. Pp. 16. To which is added, An addreſs from the Britiſh Roman Catholics to their Proteſtant fellow-countrymen. Pp. 4. 8°. *Lond.* 1829

DE COETLOGON, Charles Edward.

An eminent Calviniſt divine, born in London of French parents. Educated at Chriſt's Hoſpital, and Pembroke Hall, Cambridge. Became aſſiſtant chaplain to the Lock Hoſpital. Obtained the living of Godſtone, Surrey. Died 1820.

The portraiture of a Chriſtian penitent, in a courſe of ſermons on Pſa. 51. 2 vol. 12°. *Lond.* 1775

The temple of truth; or, the beſt ſyſtem of reaſon, philoſophy, virtue and morals, analytically arranged. [Anon.] 8°. *Lond.* 1806

Compendium of doctrines. The Chriſtian ſalvation. Faith. Chriſtian happineſs. Good works. The Meſſiah, &c.

D'ECKARTZHAUSEN, M.

Dieu eſt l'amour le plus pur, ma prière et ma contemplation. 16°. *Lyon.* 1813

DECOROSUS, Venerabilis.

Laudes in S. Lucam evangeliſtam.
Mai Script. Vet. 9. 182

DE COURCY, Richard, Vicar of St. Alkmond.

A pious divine. Native of Ireland. Educated at Trinity College, Dublin. Curate of Shanbury, Shropſhire, 1770. Vicar of St. Alkmond, 1774. Died 1803. In his ſermons his language is dignified, and his reaſoning perſpicuous, embelliſhed by appoſite alluſions, and ornamented by many of the graces of oratory.

Sermons. To which is prefixed, An eſſay on the nature, &c. of pure and undefiled religion. 8°. *Shrewſbury*, 1805

Pure and undefiled religion, delineated in its nature, influence, fruits, evidences, and conſummation - 1
Mark, 1. 27. Evangelical truths ſtated, and the charge of novelty as a ground of prejudice againſt the goſpel, refuted - - - - - - 46
Prov. 23. 26. The nature and neceſſity of giving the heart to God, conſidered and enforced - - 83
Luke, 14. 17. An invitation to the goſpel feaſt 105
Rom. 6. 23. The contraſt - - - 133
Pſa. 46. 8. An alarming view of God's deſolating judgments. Faſt day - - - - - 152
Matt. 18. 3. The nature and diſtinguiſhing marks of true converſion - - - - - 191
John, 7. 17. The right knowledge of doctrine, the fruit of obedience - - - - - 222

DE COURCY, Richard (*continued*).

Dan. 5. 27. Belshazzar's doom; or, sinners, whether princely, patrician, or plebeian, weighed in the balance and found wanting - - - - - 239

Amos, 4. 12. The preparation requisite for the day of judgment - - - - - - - 265

Isa. 57. 2. Funeral sermon - - - - 288

Christ crucified, the distinguishing topic of the gospel; or, a treatise in vindication of some of the most important doctrines of revelation [On 1 Cor. 1. 23, 24]. To which are added three discourses on other interesting subjects [viz.]—

Psa. 4. 6. The general inquiry; or, mistakes concerning the chief good.

Acts, 24. 25. St. Paul's address to Felix.

Matt. 3. 7. Sinners warned to flee from the wrath to come. 8°. *Lond.* 1816

DECRETA Synodi diœcesanæ Cameracensis, 1604. Sm. 8°. *Montibus*, 1604

DE DIEU, Louis.

Distinguished especially as a linguist. Was born at Flushing in 1590. His grandfather had received from the Emperor Charles V. a patent of nobility. De Dieu became a minister of the French Protestant congregation, settled in his native place. He died in 1642, leaving behind him works which are still highly valued by commentators and biblical critics.

Animadversiones, sive commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Erasmi et Bezæ versionibus. 4°. *L. Bat.* 1631

Animadversiones in Acta Apostolorum, ubi collatis Syri, Arabis, Æthiopici, Vulgati, Erasmi et Bezæ versionibus, difficiliora quæque loca illustrantur, et variæ lectiones conferuntur. 4°. *L. Bat.* 1634

Animadversiones in epistolam ad Romanos, accessit spicilegium in reliquas ejusdem apostoli, ut et catholicas epistolas. 4°. *L. Bat.* 1646

Critica sacra, sive animadversiones in loca quædam difficiliora Veteris et Novi Testamenti. Folio. *Amst.* 1693*

For an account of this work see Le Clerc, Bibl. Un. 25. 281.

DEERING. See DERING.

DEFENCE, A, of Mr. M. H.'s brief enquiry into the nature of schism, and the vindication of it; with reflections upon a pamphlet called the Review, &c. And a brief historical account of Nonconformity, from the Reformation to the present time. Ff. 5. Pp. 160. 4°. *Lond.* 1693

DEFENCE, A, of the doctrine of the man Christ Jesus. His descent from Heaven, as it is laid down in the Bishop of Gloucester's discourse upon that subject. With a farther confirmation of it from the Old Testament. By a Presbyter of the Church of England. To which is annexed by the publisher, A second defence of that doctrine; being an answer to the pretended confutation thereof, expressly levelled at the same discourse, in a sermon, by Thomas Wise, B.D. F. 1. Pp. 108. Sm. 8°. *Lond.* 1707

DEFENCE of Revelation in general, and the Gospel in particular, in answer to the objections advanced in a late book entitled, The Morality of the New Testament, digested under various heads. 8°. *Lond.* 1760

DEFENSE des règlemens faits par les Cardinaux, archevesques, et évesques pour la Reformation de l'ordre des Cisteaux. 4°. *Par.* 1656

DE FERRIERE, Claude Joseph.

The history of the Roman or civil law. Shewing its origin and progress; how and when the several parts of it were first compiled, &c. Translated by J[ohn] B[eaver] Esq. 8°. *Lond.* 1724

DEFOE, Daniel.

One of the most celebrated writers in the English language; of great natural ingenuity and fertility of mind. Born at London 1663; died 1731,—having passed a laborious life, full of vicissitude. A chronological list of his works, in number 174, will be found in the 20th volume of the following collection. A list is also given in Hazlitt's edition of Defoe's works, amounting to 186, with fifty-two attributed to Defoe.

An article on Defoe will be found in the Edinburgh Review, 82. 480.

The novels and miscellaneous works of Daniel De Foe. With a biographical memoir of the author; literary prefaces to the various pieces, illustrative notes, &c., including all contained in the edition attributed to the late Sir Walter Scott; with considerable additions. Sm. 8°. *Oxf.* 1840

Vol. 1.

Biographical memoir of the author [By John Ballantyne] - - - - - - - vii–xxxii

Life and adventures of Robinson Crusoe - 1–366

Vol. 2. Robinson Crusoe. Second part.

Vol. 3. The life, adventures, and piracies of the famous Captain Singleton.

Vol. 4. The fortunes and misfortunes of Moll Flanders.

Vol. 5.

The history and remarkable life of Colonel Jack.

A true relation of the apparition of Mrs. Veal.

Vol. 6. Memoirs of a cavalier; or, a military journal of the wars in Germany, and the wars in England 1632 to 1648.

Vol. 7. New voyage round the world, by a course never sailed before.

Vol. 8.

Memoirs of an English officer who served in the Dutch war in 1672 to the peace of Utrecht. By Captain George Carleton.

The life and adventures of Mrs. Christian Davies, commonly called Mother Ross.

Vol. 9.

History of the plague in London in 1665.

The consolidator; or, memoirs of sundry transactions from the world in the moon.

Vol. 10. The political history of the devil, as well ancient as modern.

Vol. 11. The fortunate mistress; or, a history of the life and vast variety of fortunes of Mademoiselle de Beleau, afterwards called the Countess of Wintselsheim, in Germany, being the person known by the name of the Lady Roxana, in the time of King Charles II.

Vol. 12. A system of magic; or, a history of the black art, being an historical account of mankind's most early dealing with the devil; and how the acquaintance on both sides first began.

Vol. 13. The secrets of the invisible world disclosed; or, an universal history of apparitions, sacred and profane, under all denominations, whether angelical, diabolical, or human souls departed. By Andrew Moreton, Esq.

Vol. 14. Religious courtship. Being historical dis-

DEFOE, Daniel (*continued*).

courses on the neceſſity of marrying religious husbands and wives only. As alſo of huſbands and wives being of the ſame opinions in religion with one another. With an appendix of taking none but religious ſervants, and a propoſal for the better managing of ſervants.

Vol. 15 and 16. The family inſtructor, in three parts: 1. Relating to fathers and children; 2. To maſters and ſervants. 3. To huſbands and wives, 2 vol.

Vol. 17. The complete Engliſh tradeſman, directing him in the ſeveral parts and progreſſions of trade, from his firſt entering upon buſineſs to his leaving off.

Vol. 18.

The complete Engliſh tradeſman, *continued*.

An humble propoſal to the people of England for the encreaſe of their trade, and encouragement of their manufactures.

Auguſta triumphans; or, the way to make London the moſt flouriſhing city in the univerſe, by eſtabliſhing an univerſity, &c. &c. By Andrew Moreton, Eſq.

Second thoughts are beſt; or, a further improvement of a late ſcheme to prevent ſtreet robberies. By Andrew Moreton, Eſq.

Vol. 19.

The hiſtory of the life and adventures of Mr. Duncan Campbell, a gentleman, who though deaf and dumb, writes down any ſtranger's name at firſt ſight, with their future contingencies of fortune.

The dumb philoſopher; or, Great Britain's wonder; containing a faithful and very ſurpriſing account how Dickory Cronke was born blind, and how he came to his ſpeech, &c.

Everybody's buſineſs is nobody's buſineſs; or, private abuſes public grievances, exemplified in the pride, inſolence, and exorbitant wages of our women-ſervants, footmen, &c. By Andrew Moreton, Eſq.

Vol. 20.

The life of Daniel De Foe. By George Chalmers, Eſq.

A liſt of De Foe's works, arranged chronologically.

An appeal to honour and juſtice, though it be of his worſt enemies, by Daniel De Foe; being a true account of his conduct in public affairs.

A ſeaſonable warning and caution againſt inſinuations of Papiſts and Jacobites in favour of the Pretender.

Reaſons againſt the ſucceſſion of the houſe of Hanover.

And what if the Pretender ſhould come?

An anſwer to a queſtion that nobody thinks of, But what if the queen ſhould die?

The true-born Engliſhman, a ſatire.

Works by Hazlitt. 3 vol. Royal 8°. *Lond.* 1840–43*

Vol. 1. 1840.

Life of De Foe, by Hazlitt. Appeal to honour and juſtice. Catalogue of the works of De Foe. Colonel Jack. Moll Flanders. Memoirs of a cavalier. Roxana. New voyage round the world.

Vol. 2. 1841.

Duncan Campbell. Dumb philoſopher. Journal of the plague year. Captain Carleton. Robinſon Cruſoe. Further adventures of Robinſon Cruſoe. Serious reflections of Robinſon Cruſoe. Captain Singleton.

Vol. 3. 1843.

True-born Engliſhman. Diſcourſe upon occaſional conformity. Letter to Mr. How. Inquiry into the occaſional conformity of Diſſenters. Shorteſt way with the Diſſenters. Brief explanation of "The ſhorteſt Way." The ſincerity of the Diſſenters vindicated. Hiſtory of the Kentiſh petition. A memorial from the gentlemen, &c. of the counties of ——. The original power of the collective body of the people of England. Original right; or, the reaſonableneſs of appeals to the public. Reaſons againſt the ſucceſſion of the houſe of Hanover. What if the queen ſhould die? Eſſay upon ſeveral projects. Jure divino. Remarks on the bill to prevent frauds committed by bankrupts. Eſſay upon loans. Eſſay upon public credit. Eſſay on the South-ſea trade. Eſſay on the treaty of commerce with France. Some further obſervations. Uſe and abuſe of the marriage-bed. The hiſtory of the devil. An humble propoſal to the people of England for the encreaſe of their trade.

The life and ſtrange adventures of Robinſon Cruſoe. 2 vol. 8°. *Lond.* 1719

Vol. 1. Second edition. *Lond.* 1719

Vol. 2. The further adventures of Robinſon Cruſoe, being the ſecond and laſt part. [Firſt edit.] *Lond.* 1719

The hiſtory of the Union between England and Scotland, with a collection of original papers relating thereto. With an introduction, in which the conſequences and probability of a like union between this country and Ireland are conſidered. [By De Lolme.] To which is prefixed a life of De Foe by George Chalmers, F.R.S.S.A. 4°. *Lond.* 1786

The Introduction, or "Eſſay," by De Lolme, is ſometimes wanting; as it was not ready until 1787, when it was printed under the title of "An eſſay, containing a few ſtrictures on the union of Scotland with England, and on the preſent ſituation of Ireland."

Memoirs of the Church of Scotland. In four periods:—

1. The Church in her infant ſtate, from the Reformation to the Queen Mary's abdication.
2. The Church in its growing ſtate, from the abdication to the Reſtoration.
3. The Church in its perſecuted ſtate, from the Reſtoration to the Revolution.
4. The Church in its preſent ſtate, from the Revolution to the Union. [Anon.] 8°. *Lond.* 1717

Reprinted in 1844, royal 8°., and in 1846, ſcap. 8°.

Dictionarium ſacrum, ſeu religioſum. A dictionary of all religions, ancient and modern, whether Jewiſh, Pagan, Chriſtian, or Mahometan. [Anonymous.] 8°. *Lond.* 1704

This work has been generally attributed to Defoe, but the authorſhip is doubtful.

The ſtorm; or, a collection of the moſt remarkable caſualties and diſaſters which happened in the late tempeſt, both by ſea and land. [Anonymous.] 8°. *Lond.* 1704

DE GOLS, Gerard, Rector of St. Peter's, Sandwich.

A vindication of the worſhip of the Lord Jeſus Chriſt as the Supreme God in all the diſpenſations, Patriarchal, Moſaick, and Chriſtian. 8°. *Lond.* 1726

D'HUMIERES, Madame, Abbeſſe et Reformatrice de l'Abbaye de Moncy de l'ordre de Ciſteaux.

(La vie de.) 8°. *Par.* 1711

DEHON, Theodore, D.D.

An able and pious American divine. Born at Boſton, United States, 1776. Graduated at Harvard Univerſity 1795. Miniſter of Trinity Church, Newport, R. I., 1798. Rector of St. Michael's 1809. Conſecrated Biſhop of South Carolina 1812. Died 1817. His ſermons are uſeful, intereſting, and eloquent.

Sermons, on the public means of grace, the faſts and feſtivals of the Church, Scripture

DEHON, Theodore, D.D. (*continued*).

characters, and various practical subjects. Together with some account of the author, and a sermon preached on occasion of his death. A new edition, corrected. In 2 vol. 8°. *Lond.* 1823

Vol. 1.

Life of the author, &c. - - - - - - v–xvi
2 Tim. 3. 16, 17. On the Scriptures. (2 serm.) 1
1 Sam. 9. 13. On religious ordinances - 46
Acts, 22. 16. On baptism - - - - 64
Mark, 10. 14. On baptism - - - 76
Acts, 8. 36, 37. On baptism - - - 88
Matt. 28. 19, 20. On baptism - - - 98
Luke, 2. 22. On baptism - - - - 106
Heb. 6. 2. On confirmation. (2 serm.) - 115
Address after confirmation - - - - 153
1 Cor. 11. 23–28. On the Lord's supper. (2 serm.) 159
Luke, 14. 18. On the Lord's supper - - 184
Exod. 20. 8. On the sabbath. (3 serm.) - 197
Lev. 26. 2. On the sanctuary - - - 221
Psa. 132. 7. On the sanctuary - - - 230
Psa. 45. 13. On the liturgy - - - 240
2 Chron. 5. 13, 14. On psalmody - - - 268
Rom. 10. 14, 15. On public instruction - 281
Matt. 21. 5. On Advent - - - - 294
Matt. 11. 3. On Advent - - - - 302
John, 3. 16. On Christmas day - - - 316
Nehem. 8. 10. On Christmas day - - 328
Isa. 44. 23. On Christmas day - - - 341
Luke, 2. 21. On the circumcision - - 355
Eph. 5. 16. On New-Year's day - - - 363
Luke, 13. 7, 8. On New-Year's day - - 373
Isa. 60. 3. On the Epiphany - - - 382
Matt. 2. 9–11. On the Epiphany - - 393
John, 8. 12. On the Epiphany - - - 405
Matt. 4. 1–12. On the temptation. (5 serm.) 420
1 John, 1. 8, 9. On repentance. [Lent.] - 466
Eccles. 3. 4. On the passion. [Passion Week.] - 479
Matt. 26. 18. On the passion. [Passion Week.] 489
John, 1. 29. On Good Friday - - - 501
Luke, 23. 48. On Good Friday - - - 509
Isa. 53. 5. On Good Friday - - - 521

Vol. 2. 1825.

Luke, 24. 5, 6. Easter day - - - - 1
Psa. 118. 24. Easter day - - - - 9
Acts, 4. 33. Easter day - - - - 21
1 Thess. 4. 14. Easter day - - - 33
Col. 2. 10. Easter 1 - - - - - 40
Heb. 9. 24. The Ascension - - - 52
Heb. 2. 9. Same subject - - - - 61
John, 4. 14. Whit Sunday. (2 serm.) - 73
1 Thess. 5. 19. Whit Sunday - - - 97
Acts, 2. 33. Whit Sunday - - - 107
Jude, 3. Trinity Sunday - - - - 116
1 John, 5. 7. Trinity Sunday - - - 128
Heb. 1. 14. St. Michael and All Angels - - 138
Rev. 7. 9, 13–18. All Saints - - - 151
Acts, 9. 19–21. The character of St. Paul - 162
Matt. 11. 11. The character of St. John the Baptist 176
Matt. 16. 17. The character of St. Peter. (2 serm.) 185
Matt. 9. 9. The character of St. Matthew - 204
John, 13. 23. The character of St. John the Evangelist 214
2 Pet. 2. 15. The character of Balaam. (2 serm.) 226
2 Sam. 16. 15. The character of Absalom - 242
Acts, 8. 39. The character of the Ethiopian eunuch 255
Acts, 10. 31. The character of Cornelius - 264
1 Kings, 8. 66. Consecration of Trinity Church, Columbia - - - - - - - 275
Matt. 2. 11. For the Episcopal Society - 290
Nehem. 13. 14. For the Episcopal Society for the Advancement of Religion - - - - 304
Jer. 18. 7, 8. Fast sermon - - - 320

DEHON, Theodore, D.D. (*continued*).

Psa. 100. 4. Thanksgiving sermon - - 334
Job, 7. 16. Death - - - - - - 346
Isa. 64. 6. Death - - - - - - 358
Isa. 40. 6–8. Death - - - - - 364
2 Sam. 12. 22, 23. The death of children - 376
Psa. 23. 4. Funeral sermon - - - 384
Job, 35. 14. Funeral discourse - - - 399
John, 19. 41. The miseries of life - - 409
John, 6. 67, 68. The necessity of settled principles in religion - - - - - - - 417
Exod. 2. 9. The Christian education of children 427
1 Sam. 4. 13. Solicitude for the prosperity of religion 442
Job, 1. 5. Family worship - - - 452
Luke, 10. 42. The one thing needful - - 461
Luke, 13. 18, 19. The kingdom of God - 473
Luke, 18. 37. The healing of the blind - - 484
Matt. 27. 58. The rich and the great begging the body of Jesus - - - - - - - 493
Rev. 4. 3. The covenanted mercies of God - 501
Prov. 7. 7. The dangers of youth - - 510
Mark, 13. 18. The distresses of the poor in winter 521
Rev. 2. 10. On the funeral of Bp. Dehon, by the Rev. Christopher E. Gadsden - - - - 529

DEI, Andreas.

Chronicon Senense, et ab Angelo Turæ continuatum, 1186–1352.

Muratorii Rer. Ital. Script. 15. 1

DEISM. Anonymous tracts.

The principles of deism truly represented and set in a clear light. In two dialogues between a sceptick and a deist: the first concerning the Christian revelation; the second concerning natural religion. Second edition, corrected. 8°. *Lond.* 1709

Attributed to Bishop Gastrell.

Two letters from a deist to his friend, concerning the truth and propagation of deism, in opposition to Christianity. With remarks. Pp. vi. 37. 4°. *Lond.* 1730

†A letter to a deist; or, a discourse upon the nature of man, his state in this life, his death, and what he is immediately after death. Pp. 36. 8°. *Lond.* 1734

The deist confuted, wherein his principal objections against revealed religion, especially against Christianity, are briefly stated and answered. Being an abridgement of the whole controversy. Ff. 3, pp. 134. 8°. *Lond.* 1734

†A summary account of the deist's religion; in a letter to that excellent physician, the late Dr. Thomas Sydenham. To which are annexed some curious remarks on the immortality of the soul; and an essay by Dryden, to prove that natural religion is alone necessary to salvation, in opposition to all divine revelation. Second edition. Ff. 6, pp. 29. Essay, pp. 12. 8°. *Lond.* 1745

The reason, design, and end, of the sufferings of Christ; or, divine wisdom and goodness displayed in the death of Jesus. A discourse [Heb. 2. 9, 10.] dedicated to those deists who disbelieve the Christian revelation. Pp. 31. 8°. *Lond. n. d.*

Deism fairly stated, and fully vindicated from the gross imputations and groundless calumnies of modern believers. Wherein some of the principal reasons contained in Dr. Benson's answer to Christianity not founded on Argument are fully considered. By a moral philosopher. Second edition. Pp. 99. 8°. *Lond.* 1746

A defence of the peculiar institutions and doctrines of Christianity. In answer to a late pamphlet, entitled, Deism fairly stated, &c. Pp. 66. 8°. *Lond.* 1746

Christianity preferable to deism, as stated by a deist; or, remarks on a late pamphlet, called Deism fairly stated, &c. In a letter to a friend. Pp. 61. 8°. *Lond.* 1746

An essay on atheism and deism; or, deism proved to be worse than atheism; and the pretended deist, who is a

DEISM (*continued*).

concealed atheist, far worse, and the falsely pretended revelationist worst of all. To which is added some confutive remarks on two pamphlets lately published. The one entitled Deism fairly stated; and the other, A summary of Deism. And to which is added, The being of God mathematically demonstrated. Pp. 84. 8°. *Lond.* 1749

DEITY.

The deity's delay in punishing the guilty, considered, on the principles of reason. Pp. vi. 74. 8°. *Lond.* 1751

DE JOUX, Peter, Pastor of the Ch. of Geneva.

Prédication du Christianisme, ou vérités de la religion chrétienne, exposées, dans une suite de sermons et de prières. 3 vol. in 4. 8°. *Gen.* 1803

Vol. 1.

Ezech. 37. 1–14. Renaissance prochaine de la religion 1
Rom. 8. 28. La providence justifiée - - 53
1 Cor. 3. 16. Dieu dans l'homme. (2 serm.) 94
Psa. 119. 1. Le bonheur inséparable de la vertu 157
Actes, 14. 17. La fertilité des saisons témoignage des perfections de Dieu - - - - - - 192
Deut. 4. 25. Alliance traittée avec Dieu - 237
2 Rois, 19. 20–37. Chute inopinée des grands coupables 288
Lam. 3. 40–42. Humiliation nationale - - 337

Vol. 2.

Job, 14. 1, 2. Courte durée de la vie - - 1
2 Cor. 5. 19–21. Admission solemnelle au sainte ministère - - - - - - - - 51
S. Luc, 2. 8–14. Naissance de N. S. Jésus-Christ 101
Phil. 2. 8. Nécessité des souffrances et de la mort de Jésus Christ - - - - - - 160
Actes, 3. 18. Accomplissement des oracles de l'Ancien Test. annonçant la mort du fils de Dieu - 208
Heb. 4. 16. Le don libre de la vie éternelle 261
Rev. 1. 18. Préexistence, mort, et resurrection du Saveur du monde - - - - - - 324
S. Marc, 16. 19. Exaltation, triomphe et gloire de J. C. avant-coureur de la nôtre - - - - 373
S. Jean, 3. 18. Nécessité de croire à l'évangile pour être sauvé - - - - - - - - 431

Vol. 3. Partie 1.

S. Jean, 14. 16, 17. Le consolateur divin - 1
Actes, 2. 1–4. La création morale - - - 56
2 Tim. 3. 2–4. L'amour du plaisir - - 124
2 Tim. 3. 1–4. Caractères des hommes du présent siècle 164
1 Rois, 14. 17. Mort prématurée des enfans - 200
Deut. 30. 19, 20. Le libre arbitre - - 253
Psa. 105. 4. L'art d'obtenir la présence divine - 334
Matt. 22. 37. L'abrégé de la morale - - 372
Matt. 22. 38. Accomplissement de la loi - 426

Vol. 3. Partie 2.

Gen. 2. 3. Institution de la fête septénaire - 477
Rev. 14. 13. Le repos dans la mort - - 514
S. Luc, 7. 8. L'amour vertueux survivant à la mort 593
2 Pet. 3. 3–14. Signes des derniers tems - 711
1 Sam. 2. 1–11. La bénédiction, la louange et la gloire de Dieu, unique but auquel tendent la religion et la nature - - - - - - - - 798

DEKAR, H.

Sermon, Rom. 9. 21. Scriptural predestination and election displayed. 2d edit. 8°. *L.* 1779

DELAFAYE, Theodore, A.M., Rector of the united parishes of St. Mildred's and All Saints, Canterbury.

Apocalyptical history; or, a fair state and chronological connexion of the several events referred to in the Book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *L.* 1767

DE LA HAYE, John.

Biblia magna. See Biblia Magna.

DELAHOGUE, Lud. Ægid. In R. Catholico S. Patritii Collegio Dogmaticæ Theologiæ Professor.

Tractatus, ad usum theologiæ candidatorum. 5 vol. 12°. *Dubl.* 1820, &c.

[Vol. 1.] 1820.
De religione. [Naturali, revelata, Judaica, Christiana.]
[Vol. 2.] Secunda editio, ab autore revisa. 1822.
De mysterio SS. Trinitatis; De incarnatione Verbi; De cultu sanctorum.
[Vol. 3.] Editio tertia, aucta vindiciis adversus opus cui titulus, A treatise on the Church. [E. Barwick.] 1829.
De ecclesia Christi; De traditione; De conciliis generalibus.
[Vol. 4.] Editio tertia. 1828.
De sacramentis in genere; De Eucharistia.
[Vol. 5.] 1825.
De sacramento pœnitentiæ; De purgatorio; De indulgentiis; De censuris.

DE LA MARCHE, John Francis, Bp. of Leon.

Pastoral letter. Translated by the Rev. John Milner. Pp. 35. 8°. *Lond.* 1791

Relating to the French Revolution.

DE LA MOTHE, Claude-Grotesto.

A French Protestant divine. Studied at Saumur. At the revocation of the Edict of Nantes he came to England and became minister of the French Church in the Savoy. His sermons are valuable as lucid expositions, but they are deficient in application.

Sermons sur divers textes de l'écriture sainte. Sm. 8°. *Amst.* 1715

Préface.
Marc, 13. 37. 2 serm. 1
1 Theff. 5. 19 - 69
Matt. 5. 12 - - 111
Heb. 9. 27. 3 serm. 153
Jean, 6. 53 - 266
2 Cor. 11. 17. 2 sa. 315
Jean, 1. 11–13 - 395
Mal. 1. 6 - - 435
Heb. 6. 1 - - 475

DE LA MOTTE, J., M.D.S.E.

L'utilité et la nécessité des confessions de foi, ou, réponse à un écrit anonime, intitulé, L'Abus des Confessions de Foi. F. 1. Pp. 72. 8°. *Lond.* 1718

DE LA MOTTE, Countess de Valois.

(Memoirs of); containing a compleat justification of her conduct, and an explanation of the intrigues and artifices used against her by her enemies, relative to the diamond necklace; also the correspondence between the Queen and the Cardinal de Rohan, and concluding with an address to the King of France, supplicating a reinvestigation of that apparently mysterious business. Translated from the French, written by herself. 8°. *Lond.* 1789

DELANY, Patrick, D.D., Dean of Down.

Born in Ireland, 1686. Educated at Trinity College, Dublin, in which he obtained a fellowship. Became Chancellor of Christ Church and Prebendary of St. Patrick's Dublin. Dean of Down 1744. Died 1768. He was an intimate friend of Swift; distinguished as a popular preacher and ingenious writer.

An historical account of the life and reign of David, king of Israel, interspersed with various conjectures, digressions, and disquisitions, in

which Mr. Bayle's criticisms are fully considered. [Anonymous.] Third edition. 2 vol. 8°. *Lond.* 1745

An ingenious and learned performance, but injudicious in palliating some circumstances in the life of David.

Reflections upon polygamy and the encouragement given to that practice in the Scriptures of the Old Testament. Second edition, with a preface in which the main objection against the work is obviated. [Anon.] 8°. *Lond.* 1739

Revelation examined with candour, or a fair enquiry into the sense and use of the several revelations expresly declared or sufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. *Lond.* 1745–63

Vol. 1. Fourth edition corrected and enlarged, 1745.

Dissertations on—

The forbidden fruit - - - - - 1
The knowledge of the brute world conveyed to Adam 11
The knowledge of marriage given to Adam - 28
The skill of language infused into Adam - 34
The revelations which immediately followed the fall 43
Difficulties and objections against the Mosaic account of the fall - - - - - - - 70
Some farther difficulties relating to the fall 100
Of sacrifices - - - - - - - 124
The corruption which drew down the divine judgment in a deluge - - - - - 156
The natural causes made use of to flood the earth 174
The ends answered by the deluge - - 187
Objections to the Mosaic account of the deluge 212
Concurrence of all antiquity to the Mosaic account of the deluge - - - - - - 221
Of other testimonies relating to the deluge - 187
Difficulties relating to Noah's ark - - 262

Vol. 2. Fourth edition corrected and enlarged, 1745.

Dissertations on—

The grant of animal food to Noah - - 1
The apostolic decree about blood, &c., not temporary 33
Of the building of Babel - - - 79
The predictions concerning Ishmael - - 113
Of circumcision - - - - - - 151
Of the destruction of Sodom and Gomorrah - 199
Of the command given to Abraham to sacrifice his son - - - - - - - 233
A short recapitulation of the precedent dissertations 259

Vol. 3. 1763.

Introductory dissertation concerning the laws of nature xxiii–xxxvii
That the world was blessed with divine revelations from the beginning - - - - - - - 1
Essay on the natural advantages of the Sabbath 22
The blessings derived through Abraham - 37
God's blessing to Abraham continued to his son Isaac 60
An essay, attempting to shew that Socrates was a kind of prophet to the Gentiles, and divine inspiration not confined to the Jewish nation - - - 72
The same blessings continued to Jacob - 91
The great principles by which God governeth the animal world - - - - - - - 107
Joseph, his character; Egyptian buildings ascribed to Joseph; the lake Mœris; Joseph's canal; his favour to the idolatrous priesthood - - - 122
Of inspiration by dreams - - - - 220
Answer to the charge brought against Joseph for enslaving the Egyptians - - - 227

Twenty sermons upon social duties and their opposite vices. To which is added, An essay towards evidencing the divine original of tythes, which the author considers as a species of social duties. 8°. *Lond.* 1750

James, 2. 10. Universal righteousness necessary to social honesty - - - - - - - 1
Eph. 5. 33. The duties of the married state. 2 serm. 29
Prov. 22. 6. The duty of parents to their children. 4 sermons - - - - - - 75
Exod. 20. 12. The duty of children to their parents. 2 sermons - - - - - - - 139
Eph. 6. 5–8. The duty of servants to their masters 177
Eph. 6. 9. The duty of masters to their servants 209
Rom. 13. 8. The duty of paying debts. 2 serm. 241
Rom. 13. 3, 4. The duty of rulers to their subjects 277
Prov. 25. 4, 5. The mutual duty of prince and people. [Jan. 30.] - - - - - - - 301
Psa. 10. 3. Avarice inconsistent with social duty 323
Prov. 6. 6–8. The great importance of early industry. [Before the Univ. of Dublin.] - - 349
Prov. 14. 30. The true nature and character of envy 369
Prov. 26. 12. The true nature of pride. 2 serm. 395
An essay towards evidencing the divine original of tythes 433

Sixteen discourses upon doctrines and duties, more peculiarly Christian; and against the reigning vanities of the age. 8°. *Lond.* 1754

Matt. 11. 28, 29. Humanity recommended principally from the example of Jesus Christ. 2 serm. - 1
Matt. 11. 30. The felicity arising from the practice of the Christian virtues - - - - 33
2 Pet. 3. 3. A plain inquiry into the reasonableness of ridiculing revelation and the merit of Christian faith 65
Matt. 10. 28. The immortality of the soul proved from natural philosophy and reason - - - 99
Matt. 10. 28. The nature, possibility, eternity, and justice of hell torments clearly explained and proved; and the objections to them fully answered - 129
1 Cor. 15. 51, 52. The resurrection proved 167
Luke, 6. 36. The example of Almighty God recommended to us in the point of forgiveness, charity and relief to the necessitous and distressed. 2 serm. 201
Exod. 20. 13. Of duelling. 2 serm. - - 245
Rom. 12. 2. Of gaming - - - - - 295
Rom. 12. 2. Of luxury in dress - - - 313
Rom. 13. 13. Of luxury in eating and drinking. [Christmas.] - - - - - - - 331
Phil. 4. 11. Of contentment. 2 serm. - 359

Sermon, John, 13. 34. [Soc. Pro. Eng. Prot. Schools in Ireland.] 4°. *Lond.* 1744

An essay towards evidencing the divine original of tythes. The substance of a discourse, Exod. 20. 17. 8°. *Lond.* 1748

An humble apology for Christian orthodoxy. Pp. xvi. 44. 8°. *Lond.* 1761

Sermon, Psa. 122. 6–9. [Thanksgiving for peace.] 4°. *Lond.* 1763

Sermon, 1 Tim. 6. 18, 19. [Charity-schools, L. and W.] 4°. *Lond.* 1763

Sermon, Matt. 5. 27, 28. [Magdalen.] 4°. *Lond.* 1763

Sermon, Matt. 26. 26–28. The doctrine of transubstantiation clearly and fully confuted from common sense; from the unerring attestation of the senses; from the indubitable maxims of philosophy; from the proofs of our Saviour's miracles, vouched by himself;

DELANY, Patrick, D.D. (*continued*).

and from the words of his mouth again and again repeated and attested by St. Paul and three evangelists. 4°. *Lond.* 1766

DE LA POLE, William, Duke of Suffolk, Prime Minister in reign of Henry VI., K. of England.

(Acts of Parliament no infallible security to bad peace-makers; exemplified in the life, negociations, tryal, attainder, and tragical death of). Occasioned by a late debate in Parliament on the state of the nation. F. 1. Pp. 35. 8°. *Lond.* 1714

DE LARA, D. E.

A key to the Portuguese language. 18°. *L.* 1825

DE LAUNE, Thomas.

A Nonconformist. He was tried and sentenced to pay a heavy fine for writing the following work. The preface is by Daniel Defoe.

A plea for the Nonconformists. 8°. *Lond.* 1720

DE LA RUE, Charles.

An elegant scholar and celebrated preacher. Born at Paris 1643. Entered early among the Jesuits, and soon distinguished himself as a Professor of Belles-Lettres and Rhetoric. Died at Paris aged eighty-two. He was one of the editors of the Delphin Classics. His sermons, which have become very scarce, are celebrated as models of sublime, tender, and pathetic eloquence, a happy distribution of parts, truth of delineation, vehemence of style, and grace of diction. His sermon on the dying sinner (vol. 4. p. 58,) will be found translated in Cobbin's French Preacher.

Sermons pour tous les Dimanches et grandes fêtes de l'année de nostre Seigneur Jésus-Christ, et de la Ste. Vierge. Sm. 8°. *Bruxelle,* 1710

Vol. 1.

Luc, 21. Tunc videbunt. Le jugement dernier 1
Matt. 11. Beatus qui. Du scandale - - 30
Joan, 1. Tu quis es. De la connoissance de soy-même 58
Luc, 3. Venit Joannes. De la pénitence - 84
Luc, 2. Peperit Filium. Jour de Noël - 112
Luc, 2. Et ecce positus - - - - 140
Matt. 2. Cum ergò natus. Le jour des rois - 174
Luc, 2. Fili, quid fecisti - - - - 217
Joan, 2. Nuptiæ factæ. Du mariage - 256
Matt. 8. Dico autem vobis - - - 290
Matt. 8. Quid timidi estis. De l'espérance - 322
Matt. 13. Colligite primum zizania - - 353
Matt. 13. Simile est regnum. Du royaume de Dieu 379
Matt. 20. Multi vocati. Du petit nombre des élûs 402
Luc, 8. Est autem hæc parabola. De la parole de Dieu 434
Luc, 18. Respice. Des débauches du carnaval 467
Ps. 45. Deus in medio. De la conception de la S. V. 497

Vol. 2.

Matt. 4. Ductus est. Des tentations - - 1
Matt. 17. Hic est filius. Carême - - 31
Luc, 11. Cum spiritus immundus - - - 60
Joan, 6. Jesus ergo cum sublevasset. De la confiance en Dieu - - - - - - - 92
Joan, 8. Quis ex vobis arguet me - - - 118
Matt. 21. Dicite filiæ Sion - - - 142
Luc, 24. Surrexit, non est hic - - - 165
Joan, 20. Post dies octo. De la paix - 198
Joan, 10. Ego sum Pastor bonus - - - 227
Joan, 16. Vos verò contristabimini. Des afflictions 256
Joan, 16. Cùm venerit Paracletus. De l'impureté 289
Joan, 16. Si quid petieritis. De la prière - 312
Act. 1. Videntibus illis elevatus est. L'ascension 343
Joan, 16. Veniet hora ut omnis. Du mépris du monde - - - - - - - 370
Luc, 2. Postquàm impleti. Le Purif. - - 393
Luc, 1. Ne timeas Maria. L'Annonciation 484

DE LA RUE, Charles (*continued*).

Vol. 3.

Joan, 14. Paracletus autem Spiritus Sanctus - 1
Rom. 11. O altitudo. De la Trinité - 29
Ps. 110. Memoriam fecit - - - - 61
Luc, 14. Homo quidam - - - - 89
Luc, 15. Gaudium erit coram. De la conversion 134
Luc, 5. Præceptor, per totam noctem - - 159
Matt. 5. Ego autem dico vobis. Des procès 189
Marc, 8. Accipiens septem. De la providence 219
Matt. 7. Non omnes qui dicit - - - 253
Luc, 16. Redde rationem - - - 287
Luc, 19. Cœpit ejicere. De l'avarice - - 314
Luc, 18. Qui autem se exaltaverit. De l'humilité 344
Marc, 7. Adducunt ei surdum - - - 366
Matt. 22. Diliges proximum - - - 389
Tobia, 3. Expedit mihi mori - - - 417

Vol. 4.

Luc, 17. Non est inventus - - - - 1
Matt. 6. Quærite ergo primum. De l'affaire du salut 29
Luc, 7. Cum appropinquaret. Du pécheur mourant 58
Luc, 14. Et ipsi observabant eum. De l'envie 93
Matt. 22. Diliges Dominum. L'amour de Dieu 125
Matt. 9. Ut quid cogitatis mala. De l'hypocrisie 151
Matt. 8. Ibi erit fletus. De l'enfer - - 187
Joan, 4. Quia heri horâ septimâ. De la fuit du monde 214
Matt. 18. Patientiam habe in me - - 241
Matt. 22. Reddite ergo. De la restitution - 268
Matt. 9. Domine, filia mea. De la justification 295
Matt. 24. Cum videritis. De l'impureté - 318
Matt. 5. Aperiens os suum. La Toussaint - 354
2 Macha. 12. Sancta S. salubris. De la prière pour les morts - - - - - - - - 400
Luc, 18. Clamavit dicens. L'aveuglement spirituel 445
Matt. 1. De quâ natus est - - - - 473

DELAUNE, William, D.D., President of St. John's Coll. and Margaret Prof. of Divinity in Oxford.

Twelve sermons upon several subjects and occasions. 8°. *Lond.* 1728

Ps. 51. 5. Original sin - - - - 1
Matt. 6. 33. The one thing necessary. 2 serm. 32
John, 16. 23. The Christian's sure refuge - 79
Rom. 12. 19. Against revenge - - - 105
Matt. 6. 10. The duty of resignation - 129
Prov. 5. 21. No such thing as secresy - - 149
2 Thess. 3. 1, 2. The general cause of infidelity 170
Rom. 12. 16. The vanity of human wisdom 194
Eph. 4. 5. The necessity of faith - - 220
1 Pet. 1. 15, 16. The necessity of holiness - 246
Ps. 33. 12. Before Sons of the Clergy - 268

DELAYTO, Jacobus de.

Annales Estenses, 1393–1409.

Muratorii Rer. Ital. Scrip. 18. 901

DELL, William, M.A.

Rector of Yelden, Bedfordshire, and Master of Caius College, Cambridge. Ejected 1662. He opposed both Episcopacy and Presbyterianism.

The trial of spirits, both in teachers and hearers, Wherein is held forth the clear discovery and certain downfall of the carnal and antichristian clergy of these nations. 8°. *Lond.* 1817

The increase of Popery in England since the Reformation by King Henry VIII. shewing the great encouragement that priests, Jesuits, and other promoters of that bloudy religion have had from persons of power and authority. The discouragement, even to silencing and banishment from cities and corporations, that have been the portion of many able and faithful Protestant ministers [&c.] With a faithful extract out of the most

DELL, William, M.A. (*continued*).

authentic records. Intended to be published in the year 1667, but seized at the press by R. L. S. and others. Follo. Pp. 36 and 19. *Lond.* 1681

DE LOLME, John Louis.

Born at Geneva 1745. Bred to the law, but quitted his own country and came to England. Died 1807.

The constitution of England; or, an account of the English government, in which it is compared with both the republican form of government and the other monarchies in Europe. A new edition, with supplemental notes, and a preface, biographical and critical. 8°. *Lond.* 1816

Essay on the union of Scotland with England. See De Foe.

DELPHINUS, Gentilis.

Diarium Romanum.

Muratorii Rer. Ital. Script. 3 pars 2. 846

DELRIO, Martin.

A very learned Jesuit. Born at Antwerp, of Spanish parents, 1551. Died at Louvain, 1608.

In Canticum Canticorum, Salomonis commentarius literalis, et catena mystica. 4°. *Lugd.* 1690

Disquisitionum magicarum libri sex. 4°. *Col. Ag.* 1637

DE LUZANCY, H.

A treatise of the two sacraments of the gospel, baptism and the Lord's supper, according to the Scriptures and the doctrine of the Fathers. 8°. *Lond.* 1701

A treatise against irreligion. 12°. *Lond.* 1678

DE LYRA, or LYRANUS, Nicholas.

A Franciscan of the fourteenth century. Born of Jewish parents at Lyre, in Normandy. On embracing Christianity, he became an eminent teacher at Paris. Died 1340. His Postilla, or commentaries, are far superior to the age in which he flourished, and show great acquaintance with the literal sense of Scripture; they are especially valuable for the Old Testament. The work has gone through many editions. One of the best is that of Antwerp, 1634, in 6 vol. folio. It is also printed with the Glossa Ordinaria of Walafridus Strabo, 1617, 6 vol.; and in the Biblia Maxima of De la Haye.

Postilla in Vetus et Novum Testamentum. 4 vol. Folio. Sine anno aut loco, sed *Argent. J. Mentelin*, MCCCCLXXIII.

In this edition the head-lines and capitals are left blank, and in the present copy they are filled in with the pen in red ink.

DEMETRIUS Cyzicenus.

Flourished 799.

De Jacobitarum hæresi. Bibl. Max. Patr. 12. 813

DEMETRIUS Cydonius, Thessalonicensis.

Flourished in the fifteenth century.

Oratio ad Græcos pro Latinorum subsidio.

Oratio de non reddenda Callipoli.

Bibl. Max. Patr. 26. 515

Deliberativa pro subsidio Latinorum, et oratio de non reddendo Callipoli.

Combefis, Novum Auctarium, 2. 1221

Historia, Gr. et Lat. Byzantine Histories, 19

D'EMILLIANNE, Gabriel.

A short history of monastical orders, in which the primitive institution of monks, their tempers, habits, rules, and the condition they are in at present, are treated of. 8°. *Lond.* 1693

The frauds of Romish monks and priests; or seven letters from Italy, descriptive of the mock miracles, monasteries, confraternities, processions, &c. of the Church of Rome. A new edition, with an introductory preface. [Anonymous.] 12°. *Dublin*, 1827

DEMOCRATES.

Sententiæ. Gale, T. Opuscula

DEMONIACS. Anonymous books.

An enquiry into the meaning of demoniacks in the N. Testam. By T.P.A.P.O.A.B.I.T.C.O.S. F. 1. Pp. 79. 8°. *Lond.* 1737

An essay towards vindicating the literal sense of the demoniacks, in the New Testament; in answer to a late inquiry into the meaning of them. Pp. 123. 8°. *Lond.* 1737

Demoniacal possessions. Reasons for the credibility of their reality, not only as recorded, but as exhibited in the New Testament. 12°. *Lond.* 1817

DE MOOR, Bernhardinus.

Commentarius perpetuus in Joannis Marckii compendium theologiæ Christianæ didactico-elencticum. 7 vol. 4°. *L. Bat.* 1761

DEMOPHILUS.

Similitudines. Gale, T. Opuscula

DE MORGAN, Augustus, of Trin. Coll. Camb.

An essay on probabilities, and on their application to life contingencies and insurance offices. Fcap. 8°. *n. d.*

DEMOSTHENES.

One of the greatest orators of antiquity. Born at Athens 370. Studied philosophy under Plato and Euclid of Megara. By severe discipline he became so accomplished an orator that he effectually opposed the efforts of Philip of Macedon against the liberties of Greece. Died 322.

Demosthenis et Æschinis quæ extant omnia, indicibus locupletissimis, continua interpretatione Latina, varietate lectionis, scholiis tum Ulpianeis tum anonymis, annotationibus variorum H. Wolfii, Obsopœi, Taylori, Marklandi, Jurini, Mountenii, Stockii, Harlesii, F. A. Wolfii, Spaldingii, Augeri, Rüdigeri, Wunderlichii, Bremii aliorumque et suis illustravit G. S. Dobson, accedunt animadversiones Reiskii, Dounæi, Weiskii, Amersfoordtii, et nunc primum publici juris factæ Thomæ Stanlei, vel potius Jacobi Duporti. 10 vol. 8°. *Lond.* 1827

An excellent edition; the illustrations are most ample and complete. Some copies are printed with titles, in order that it may form part of the Oratores Attici, by the same editor. 16 vol. 8°.

All the orations of Demosthenes, pronounced to excite the Athenians against Philip, king of Macedon. Translated by T. Leland, D.D. Third edition, corrected. 3 vol. 8°. *L.* 1777

DEMPSTER, Thomas.

Born in Scotland 1579. Educated at Aberdeen, after which he studied at Cambridge; from whence he proceeded to Paris, and taught the classics, and published his Antiquitatum Romanarum Corpus in 1613. Removed to

DEMPSTER, Thomas (*continued*).

Nismes, and obtained a professorship, thence he went to Pisa, and afterwards to Bologna, where he died 1625.

Antiquitatum Romanarum corpus absolutissimum, in quo præter ea, quæ Joannes Rosinus delineaverat, infinita supplentur, mutantur, adduntur. Studio And. Schotti Soc. Jes. 4°. *Colon.* 1645

Other works: Historia Ecclesiastica gentis Scotorum, 4°. Bononiæ, 1627. Reprinted by the Bannatyne Club, 2 vol. 4°. Edin. 1828–9. Nomenclatura Scriptorum Scotorum, 4°. Bon. 1619. Apparatus ad Historiam Scoticam, libri ii., Accesserunt Martyrologium Scoticum Sanctorum DCLXXIX. et Scriptorum Scotorum MDCIII. Nomenclatura, 4°. Bon. 1622. De Etruria Regali, 2 vol. folio, 1723–4, &c.

DENE, Willelmus de.

Historia Roffensis 1314–1350, successione episcoporum et priorum, &c. Wharton, Anglia Sacra, 1. 327.

DENHAM, Sir John.

An English poet. Born at Dublin 1615. Educated in London and Trinity College, Oxford. Entered Lincoln's Inn; but made no progress in the law. During the Rebellion he acted with great loyalty; and at the Restoration was created Knight of the Bath, and made Surveyor-General of the royal buildings. Died 1668.

Poetical works, with life, by S. Johnson, LL.D. 18°. *Lond.* 1807

DENHAM, John Edmund, A.B., Curate of St. Mary, Islington.

Sermons. 8°. *Lond.* 1821

Nehem. 12. 26. On the death of George III. - 1
Matt. 11. 28–30. Christ's invitation to sinners 29
Luke, 11. 1. On the Lord's Prayer - - 51
Hos. 6. 1. An invitation to repentance - 81
Luke, 23. 42, 43. The thief on the cross - 105
Luke, 22. 19. On the sacrament of the Lord's supper 135
Luke, 19. 41, 42. On our blessed Lord's approaching the city of Jerusalem - - - - 159
Luke, 10. 31. On the sufficiency of our religious means 187
1 Kings, 18. 21. Against indecision in religion 213
Luke, 13. 7. On a state of unprofitableness - 237
Matt. 6. 33. On the importance of seeking the kingdom of God, and its happy results - - 261
2 Cor. 5. 10. On the final judgment - - 289
2 Cor. 8. 24. Parochial schools - - - 315

DENHAM, J. F., M.A., F.R.S., Rector of St. Mary-le-Strand.

Marriage with a deceased wife's sister not forbidden by the law of nature; not dissuaded by expediency; not prohibited by the Scriptures: including an examination of Professor Bush's notes on Leviticus. Pp. 69. 8°. *Lond.* 1847

DENISON, Edmund Beckett, M.A.

Marriage with a wife's sister; the substance of an article in Fraser's Magazine for January 1850: with some additions. Pp. 56. 8°. *Lond.* 1851

A short letter on the Bishop of Exeter's speech on the Marriage Bill. Third edition. Pp. 8. 8°. *Lond.* 1851

DENISON, Edward, D.D., Bishop of Salisbury.

Perpetual Curate of St. Peter's in the east, Oxford, 1834. Bishop of Salisbury 1837.

Sermons preached before the University of Oxford. 8°. *Oxf.* 1836

Mark, 9. 24. Faith the gift of God - - 1
Eccles. 1. 2. The worldly life, vanity, and vexation of spirit - - - - - - - 29
Matt. 11. 30. The yoke of Christ easy, when taken up early - - - - - - - - 54
1 Cor. 10. 11. The letter and the spirit - 79
James, 1. 1. The writings of the apostles, in accordance with their characters, St. Philip and St. James 102
Psa. 19. 7, 8. Moral and experimental evidence 131
Rom. 3. 1, 2, 9. Correlative character of privileges and duties - - - - - - - - 158
Rom. 5. 3–5. The fruit of tribulation - 184
John, 14. 16. Gifts of the Holy Ghost. Whitsun. 206
Ezek. 37. 3. The vision of the dry bones - 235
Luke, 17. 1. The sin of causing offences - 262
John, 6. 67–69. Christ not to be left on account of difficulties - - - - - - - 286

Sermon, 1 Thess. 5. 21. The Church the teacher of her children. 8°. *Lond.* 1839

A charge delivered to the clergy of the diocese of Salisbury, at the primary visitation, in 1839. 8°. *Salisb.* 1839

The obligations of the clergy in preaching the Word of God. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1842. Pp. 44. 8°. *Lond.* 1842

The inward call. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1843. Pp. 27. 8°. *Lond.* 1843

A charge at his second visitation, Sept. 1842. 8°. *L.* 1842

A charge at his third visitation in April and May, 1845. 8°. *Lond.* 1845

The form of service on the consecration of St. James' Church, in the diocese of Bath and Wells, on Friday, Feb. 2, 1844. Pp. 23. 12°. *Wells,* 1844

DENISON, George Anthony, M.A.

Archd. of Taunton and Vicar of East Brent, Somerset.

Sermon, Rev. 3. 15. The warning of the Church of England. [Palm Sunday.] 8°. *Lond.* 1850

DENNE, John, D.D.

Archdeacon of Rochester and Rector of Lambeth.

Sermon, Mark, 16. 15. Want of universality no just objection to the truth of the Christian religion. [S.P.G.F.P.] 8°. *Lond.* 1731

Sermon, Gen. 1. 11–13. The wisdom and goodness of God in the vegetable creation. 8°. *Lond.* 1733

Sermon, Deut. 6. 6, 7. [Char. sch.] 4°. *Lond.* 1736

Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1740

Sermon, Psa. 60. 10–12. 4°. 1740

Sermon, 1 Kings, 20. 11. [Fast, war.] 4°. *Lond.* 1744

DENNIS, George.

The cities and cemeteries of Etruria. 2 vol. 8°. *Lond.* 1848

DENYS. See DIONYSIUS.

DENNIS, Jonas, LL.B., Prebendary of Carswell.

Sermon, Psa. 20. 6. The character of the king. 8°. *Exeter,* 1800

DENS, Petrus.

Theologia moralis et dogmatica. Editio nova et absolutissima. 8 vol. 12°. *Dublin,* 1832

Vol. 1. De Deo, De SS. Trinitate, De angelis, creatione mundi, actibus humanis, peccatis et conscientia.

DENS, Petrus (*continued*).

Vol. 2. De virtutibus, ecclesia, virtute spei, charitatis, de legibus, gratia.
Vol. 3. De jure et justitia, et de contractibus.
Vol. 4. De virtute religionis, horis canonicis, oratione, sacrificio, decimis, voto, juramento, immunitate ecclesiastica, simonia, beneficiis ecclesiasticis, obedientia, mendacio, jejunio, castitate, speciebus luxuriæ.
Vol. 5. De incarnatione, sacramentis in genere, baptismo, confirmatione, eucharistia, et sacrificio missæ.
Vol. 6. De sacramento pœnitentiæ, casibus reservatis, indulgentiis, censuris et irregularitatibus. Accedunt schemata practica pro confessariis.
Vol. 7. De extrema unctione, ordine, sponsalibus, matrimonio, quatuor novissimis.
Vol. 8. Epitome doctrinæ moralis et canonicæ ex operibus Benedicti XIV. ordine alphabetico, &c.

DENT, Arthur, Minister of South Soubery, Essex.

A Puritan divine, of great piety. He was one of the twenty-seven divines of Essex who petitioned the Lords of Council against the use of ceremonies in the Church. Died 1600.

The plaine man's pathway to heaven, wherein every man may clearly see whether he shall be saved or damned. Eighteenth impression. Black letter. Sm. 8°. *Lond.* 1622

The ruine of Rome; or, an exposition upon the whole revelation. 4°. *Lond.* 1603

The opening of heaven gates, or the ready way to everlasting life, delivered in a most familiar dialogue between Reason and Religion touching predestination, God's word and man's free will. Fourth edition. Black letter. Sm. 8°. *Lond.* 1617

A pastime for parents, or a recreation to passe away the time; containing the most principal grounds of Christian religion. Black letter. Sm. 8°. *Lond.* 1612

A sermon of repentance, a very godly and profitable sermon. [On Luke, 13. 5.] Black letter. Sm. 8°. *Lond.* 1615

The hand-maid of repentance; or, a short treatise of restitution. Black letter. Sm. 8°. *Lond.* 1614

A sermon of Christ's miracles. [On John, 9. 16.] 7th impression. Sm. 8°. *Lond.* 1617

A sermon of God's providence. [On Prov. 16. 33.] 6th impression. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616

DENT, Giles.

Sermon, 2 Sam. 5. 3. [Thanksgiving, Union Eng. and Scot.] 8°. *Lond.* 1707

Sermon, Psa. 36. 7. Of putting our trust in God. [Nov. 5.] 8°. *Lond.* 1713

DEODUINUS Leodiensis [Deoduinus, Bishop of Liege].

Flourished 1045.

De corpore et sanguine Domini, epistola contra Brunonem Andegavensem episcopum et Berengarium Turonensem. Bibl. Max. Patr. 18. 531. Mabillon, Vet. Analect. 446

DE QUINCEY, Thomas.

Confessions of an English opium-eater. Third edition. [Anonymous.] 12°. *Lond.* 1823

Other works: Essay on Imitation of the Fine Arts. Logic of Political Economy, &c.

DE RANCE, Dom Armand Jean Le Bouthillier.

Abbot of La Trappe, celebrated as the reformer of that abbey. Born at Paris 1626. Died 1700.

Maximes chrétiennes et morales. Première partie. 12°. *Delft*, 1699

Other works: De la Sainteté des Devoirs de l'Etat Monastique, 2 vol. 4°. 1683; et Eclaircissemens, 4°. 1685; Reflexions Morales sur les Quatre Evangiles, 4 vol. 12°.; Conduite Chrétienne, 12°., &c.

(La Vie de,) par M. de Maupeou, docteur en théologie. 2 vol. 12°. *Par.* 1703

(Life of.) Butler, C. Works, 3

DE RENTZ, Gaston Jean-Baptiste Marquis.

(La Vie de.) See POIRET.

DERHAM, William, D.D., F.R.S., Canon of Windsor.

An able philosopher and divine. Born at Stoughton, near Worcester, 1657. Entered Trinity College, Oxford, 1675. Vicar of Wargrave, Berkshire, 1682. Rector of Upminster 1689. Canon of Windsor 1716. Died 1735. His Physico-Theology and Astro-Theology have been highly valued, and translated into several languages.

Physico-theology; or, a demonstration of the being and attributes of God from his works of creation. Being the substance of sixteen discourses delivered at the Hon. Mr. Boyle's Lectures in the years 1711–12. A new edition, with additional notes; a translation of the Latin and Greek quotations; and a life of the author. Illustrated with plates. 2 vol. 8°. *Lond.* 1798

Vol. 1.

Dedication and preface.
Account of the life and writings of the Rev. Dr. W. Derham - - - - - - - - xvii
Analysis of the work - - - - - lxxiii
The globe, atmosphere, winds, clouds, and rain, gravity, earth, and waters, mountains, valleys, the eye, the ear, sound, taste, feeling, respiration, animals.
Vol. 2. Animals, man, quadrupeds, birds, insects, vegetables, index.

Astro-theology; or, a demonstration of the being and attributes of God from a survey of the heavens. 3d edit. improved. 8°. *L.* 1719

Sermon, Acts, 26. 28. Christo-theology; or, a demonstration of the divine authority of the Christian religion. 8°. *Lond.* 1730

DE RHODES, P. Alexandre, Soc. Jesu.

Divers voyages en la Chine et autres royaumes de l'Orient. Seconde édition. 4°. *Par.* 1666

Tunchinensis historiæ libri duo. 4°. *Lugd.* 1652

DERING, Edward.

A Puritan divine, a native of Kent. Educated at Christ College, Cambridge, of which he was chosen Fellow 1568; the year before he had been admitted Lady Margaret's Professor of Divinity. He was also one of the preachers at St. Paul's. Rector of Pluckley 1569. Prebendary of Salisbury 1571. Died 1576. He was much celebrated for his eloquence in the pulpit, and for his general learning and acuteness as a disputant; but he became a violent opposer of church-government as then established.

Works, more at large than ever hath heretofore been printed in any one volume. 4°. *L.* 1614

A brief and necessary catechism for Christian householders, with a large preface.

DERING, Edward (*continued*).

Godly private prayers for Christian families. [With verses by T. N.]

A sermon preached before the queen's majesty, 1569. [On Psa. 78. 70.]

A sermon preached at the Tower of London, 1569. [On John, 6. 34.]

Certain godly and comfortable letters, full of Christian consolation.

xxvii. Lectures or readings upon part of the Epistle to the Hebrews. [Chap. 1–6.]

DERING, Sir Edward.

A native of Kent. He was first a zealous Republican in the time of Charles I., but afterwards espoused the Royal cause, which he supported with a troop of horse at his own expense.

A collection of speeches made by Sir Edward Dering, Knt. and Bart., in matter of religion; some formerly printed, and divers more now added: all of them revised for the vindication of his name from weak and wilful calumny. 4°. *Lond.* 1642

DERMOTT, Lawrence, Esq.

The constitution of free-masonry; or, Ahiman Rezon, to which is added a selection of masonic songs, &c. Revised, corrected, and improved, with additions by Thomas Harper, Deputy Grand Master. 8°. *Lond.* 1801

DERODON, David.

One of the ablest dialecticians of his time. Originally a Calvinist, he became a Roman Catholic in 1630; but again returned to Protestantism, and was a great opponent of Popery. Died 1664.

The funeral of the mass; or, the mass dead and buried, without hope of resurrection. Translated out of French. [Anonymous.] Sm. 8°. *Lond.* 1673

DE ROSSI, John Bernard, Professor of Hebrew at Parma.

De Hebraicæ typographiæ origine ac primitiis, seu antiquis ac rarissimis Hebraicorum librorum editionibus seculi xv. Disquisitio historico-critica. 4°. *Parmæ*, 1776

Variæ lectiones Veteris Testamenti, ex immensa MSS. editorumque codicum congerie exhausta, et ad Samaritanum textum ad vetustissimas versiones, ad accuratiores sacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87*

Scholia critica in Vetus Testamentum. 4°. *Parmæ*, 1799*

DE SACY, Louis Isaac le Maistre.

An eminently pious and learned Port-Royalist divine and biblical critic. Born at Paris 1613. He was shut up in the Bastille in 1666 on account of his Jansenist doctrines. Died 1684. The New Testament, translated by De Sacy, and known as the Testament de Mons, was condemned by Pope Clement IX. in 1668. De Sacy's version of Thomas à Kempis' De Imitatione has had 150 editions. His Commentary on the Scriptures has continued to maintain a high character. It is especially valuable for unfolding the spiritual meaning of the sacred text. De Sacy was assisted in the work by Du Fossé, Charles Huré, and Le Tourneaux. In the list of contents here subjoined, the part which each author took in the work is stated. Many editions have been printed, both of the original work and of abridgements. The edition of 1692 is the best; that of 1705–30, bound variously, in 40, 45, or 54 vol. 12°., is

DE SACY, Louis Isaac le Maistre (*continued*).

esteemed for its convenient form; that of 1781, at Nismes, in 25 vol. 8°., had the advantage of being edited, with additions, by Rondet.

La Sainte Bible, traduite en François, avec l'explication du sens littéral et du sens spirituel tirée des SS. Pères et des auteurs ecclésiastiques. 32 vol. 8°. *Par.* 1692

Vol. 1. 1692. La Génèse. *Quatrième édition.* De Sacy.
Vol. 2. 1690. L'Exode et le Lévitique. De Sacy.
Vol. 3. 1694. Les Nombres, De Sacy. Deut. Du Fossé.
Vol. 4. 1690. Josue, les Juges, et Ruth. Du Fossé.
Vol. 5. 1690. Les deux premiers Livres des Rois. *Seconde édition.* Du Fossé.
Vol. 6. 1690. Les deux derniers Livres des Rois. *Seconde édition.* De Sacy.
Vol. 7. 1693. Les Paralipomènes, Esdras, et Nehemias. Du Fossé.
Vol. 8. 1688. Tobie, Judith et Esther. Du Fossé.
Vol. 9. 1691. Job. Du Fossé.
Vol. 10. 1689. Les Pseaumes 1–54. Du Fossé.
Vol. 11. 1689. Les Pseaumes 55–103. Du Fossé.
Vol. 12. 1689. Les Pseaumes 104–150. Du Fossé.
Vol. 13. 1695. Proverbes. De Sacy.
Vol. 14. 1693. L'Ecclésiaste. La Sagesse. De Sacy.
Vol. 15. 1694. Cantique. Du Fossé.
Vol. 16. 1695. L'Ecclésiastique. De Sacy.
Vol. 17. 1693. Isaïe. De Sacy.
Vol. 18. 1690. Jérémie et Baruch. Du Fossé.
Vol. 19. 1692. Ezéchiel. Du Fossé.
Vol. 20. 1691. Daniel, Les Machabées. Du Fossé.
Vol. 21. 1694. Petits Prophètes. De Sacy.
Vol. 22. 1696. S. Matthieu, 1–20. Du Fossé.
Vol. 23. 1696. S. Matthieu, 21–28, S. Marc. Du Fossé.
Vol. 24. 1697. S. Luc. Du Fossé.
Vol. 25. 1697. S. Jean. Du Fossé.
Vol. 26. 1700. Les Actes des Apostres. Du Fossé et C. Huré.
Vol. 27. 1708. Romains. C. Huré et Le Tourneaux.
Vol. 28. 1724. Corinthiens. Huré et Le Tourneaux.
Vol. 29. 1708. Galates, Ephésiens, Philipp., Coloss., Thess. Huré et Le Tourneaux.
Vol. 30. 1708. Tim., Tite, Philemon, Hébreux. Huré et Le Tourneaux.
Vol. 31. 1702. Epistres Catholiques. C. Huré.
Vol. 32. 1702. L'Apocalypse. C. Huré.

Lettres chrestiennes et spirituelles. 2 vol. 8°. *Par.* 1690

DE SALES, St. Francis.

A pious and excellent Roman Catholic divine. Born at the castle of Sales, in the diocese of Geneva, 1567. He became a missionary for the conversion of Protestants, in which, having had great success, he was appointed coadjutor to the Bishop of Geneva, whom he succeeded in 1602. He reformed the religious orders, and established some institutions for the promotion of piety. Died at Lyons 1622.

Œuvres complètes. Nouvelle édition, revue, corrigée et augmentée d'un grand nombre de pièces inédites. 16 vol. 8°. *Par.* 1835

Vol. 1. Vie de S. François de Sales, par M. Loyau d'Amboise.
Vol. 2. Introduction à la vie dévote.

Vol. 3.

Traité de la prédication.
Sermons.

Vol. 4, 5. Sermons.
Vol. 6, 7. Traité de l'amour de Dieu.
Vol. 8, 9, 10, 11. Lettres.

Vol. 12.

Controverses sur la primauté de S. Pierre.
De la mission fausse et véritable, Des règles de la foi, De la vérité des sacremens.

Vol. 13. Entretiens spirituels.

DE SALES, St. Francis (*continued*).

Vol. 14.

Opuſcules—

Mémoire pour la reformation des religieux à Annecy, Statuts de la confrérie de la ſainte Croix, Exhortations aux eccléſiaſtiques pour s'appliquer à l'étude, Avertiſſemens aux confeſſeurs, Dévotes méditations, Explication du Cantique de Cantiques, &c.

Vol. 15. L'Eſprit de S. François de Sales, par M. Pierre Collot. Nouvelle édition.

Vol. 16.

Opuſcules inédits, la ſimplicité, l'oraiſon, De la force, De la tempérance.

Lettres inédits.

Opuſcule inédit ſur la primauté de S. Pierre.

Règles et conſtitutions des dames de la viſitation.

Directoire ſpirituel pour les actions journalières.

Table générale.

Les lettres ſpirituelles. 8°. *Lyon*, 1632

The firſt edition.

Philotheca, or an introduction to a devout life. 24°. *Dubl.* 1844

An introduction to a devout life, tranſlated and reformed from the errors of the Popiſh edition, to which is prefixed a diſcourſe of the riſe and progreſs of the ſpiritual books in the Romiſh Church, by Wm. Nicholls, D.D. 8°. *Lond.* 1701

(Vie de), par M. de Marſollier. 2 vol. 12°. *Lyon*, 1819

DESCARTES (René).

Born 1596; died 1650. This great man ſhares with Bacon the honour of having given the death-blow to ſcholaſtic philoſophy. He was brought up by the Jeſuits; ſerved as a volunteer from 1616 to 1621 under the Prince of Orange, and ſeveral other commanders; and in 1629, after having travelled widely, ſettled for a time in Holland. Deſcartes ſubſequently returned to France, but ſome of his metaphyſical opinions excited a perſecution againſt him. He then accepted an invitation from Chriſtina of Sweden, to reſide at her court. Died at Stockholm ſhortly after his arrival in that capital. He is equally celebrated as a metaphyſician, a mathematician, and a writer.

Opera omnia. 9 vol. 4°. *Amſt.* 1692–1701, et 1713*

Vol. 1. Principia philoſophiæ. Specimina philoſophiæ; ſeu diſſertatio de methodo. Paſſiones animæ.

Vol. 2. Meditationes de prima philoſophia.

Vol. 3. Tractatus de homine. Vol. 4. Geometria.

Vol. 5. Compendium muſicæ. Explicatio machinar. Dioptrica. De mechanica.

Vol. 6–8. Epiſtolæ.

Vol. 9. Opera poſthuma.

Epiſtola ad Voetium de confraternitate Mariana et de philoſophia Carteſina. 18°. *Amſt.* 1643

Opera philoſophica. Editio quarta. 4°. *Amſt.* 1663

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. Cum reſponſionibus auctoris, et epiſtola ad G. Voetium.

Principia philoſophiæ:

De principiis cognitionis humanæ.

De principiis rerum materialium, De mundo, &c.

Diſſertatio de methodo.

Tractatus de paſſionibus animæ.

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. His adjungitur tractatus de initiis primæ

DESCARTES (René) (*continued*).

philoſophiæ juxta fundamenta Carteſii, tradita, &c. Auctore Lamberto Velthuſio. Sm. 8°. *Lond.* 1664

Ethice. [Vide Curcellæi Ethices.]

Les paſſions de l'âme. Sm. 8°. *Par.* 1650

DESIDERIUS Cadurcensis [Didier, Biſhop of Cadurca].

Born in the province of Aquitaine, of Chriſtian parents. Became Treaſurer to King Dagobert, and was raiſed to the Biſhopric of Cadurca, where he built a monaſtery. Died 655, in his ſixtieth year.

Epiſtolæ. Bibl. Max. Patr. 8. 579. Caniſii Lect. 1. 631. Duchesne, Hiſtoriæ Francorum, 1. 875.

DESMAHIS [Marin Grosteste].

Born at Paris 1649; died 1694. Brought up in the Proteſtant religion; but abjured in 1681, and took orders.

The truth of the Catholic religion proved from the Holy Scriptures. Tranſlated from the French. 8°. *Newcaſtle*, 1799

DE SOLA, The Rev. D. A. Lindenthal, L. L. and Raphall, M. J.

The Sacred Scriptures in Hebrew and Engliſh. A new tranſlation, with notes critical and explanatory. Vol. 1. Geneſis. 8°. *Lond.* 1844

All that has been publiſhed.

DESPAGNE, John.

Eſſay des merveilles de Dieu en l'harmonie des temps. En deux parties. 12°. *Gen.* 1671

On the chief events of the Old and New Teſtaments.

Les erreurs populaires dans les poincts généraux, qui concernent l'intelligence de la religion. 12°. *Gen.* 1671

DESPAUTERE, John.

A diſtinguiſhed grammarian. Born at Ninove, in Brabant, 1460. Died 1520. His work entitled, Commentaril Grammatici, folio, Par. 1537, is very ſcarce and valuable.

Rudimenta, cum accentibus. Sm. 8°. *Par.* 1583

DESPONT, Philip, D.D. See Bibl. Max. Patr.

DE STAEL-HOLSTEIN, Louise Germaine Necker, Baronne.

An eminent writer who has greatly influenced French literature. Born at Paris 1766. Died 1817.

Conſidérations ſur les principaux évènemens de la Revolution François. Ouvrage poſthume, ſeconde édition. 3 vol. 8°. *Lond.* 1819

Other works: De l'Allemagne. 3 vol. 8°. Corinne, &c.

DE STARCK, Baron, Proteſtant Miniſter and firſt Preacher to the Court of Heſſe-Darmſtadt.

Philoſophical dialogues on the re-union of the different Chriſtian communions. 8°. *Lond.* 1819

DESVOEUX, A. V.

A philoſophical and critical eſſay on Eccleſiaſtes, wherein the author's deſign is ſtated, his doctrine vindicated, his method explained in an analytical paraphraſe, annexed to a new verſion, &c. 4°. *Lond.* 1760

A judicious, candid, and able work. It has been tranſlated into German, 4°. Halle, 1764.

DE SWAEN, Mart. Henricus.

Theſes theologicæ. De juſtificatione. Pro venerandis SS. reliquiis, &c. 12°. *Lond.* 1703

DE TASSY, M. Garcin.

Mémoire ſur des particularités de la religion Muſulmane dans l'Inde, d'après les ouvrages Hindouſtani. Pp. 114. 8°. *Par.* 1831

DES-VIGNOLES, Alphonse.

Chronologie de l'hiſtoire ſainte, et des hiſtoires étrangères qui la concernent depuis la ſortie d'Egypte juſqu'à la captivité de Babylone. 2 vol. 4°. *Berlin*, 1738

DE VILLENEUVE-BARGEMONT, Le Vic. Alban, Ancien Conſeiller d'Etat.

Economie politique Chrétienne, ou recherches ſur la nature et les cauſes de paupériſme, en France et en Europe, et ſur les moyens de le ſoulager et le prévenir. 3 vol. 8°. *Par.* 1834

[DE VILLIERS.]

Reflections on men's prejudices againſt religion and their miſtakes in the practice of it. Translated from the French. 8°. *Lond.* 1709

DE VISCH, R. D. Carolus, Theol. Prof.

Bibliotheca ſcriptorum ſacri ordinis Ciſtercienſis, elogiis plurimorum maxime illuſtrium adornata, editio ſecunda, aucta accedit chronologia antiquiſſima monaſteriorum ordinis Ciſtercienſis. 4°. *Col. Ag.* 1656

DE VOISIN, Joseph.

A learned writer. Born at Bordeaux. He was at firſt a Councillor of Parliament, but relinquiſhed that profeſſion for the church, and became preacher and almoner to the prince of Conti. Died 1685.

Liber de jubilæo, ſecundum Hebræorum et Chriſtianorum doctrinam. 8°. *Par.* 1655

DEVOTION.

Two diſcourſes for the furtherance of Chriſtian piety and devotion. By the author of the Method of Private Devotion. 12°. *Lond.* 1661

DEVOTIONS for the Lord's Supper, with a method for digeſting the Pſalms applicable to the occurrences of life. By a layman. Sm. 8°. *War.* 1786

DEVOTIONS for the ſick-room, and for times of trouble: compiled from ancient liturgies and the writings of holy men. 12°. *Lond.* 1843

The practice of devotion; or, a treatiſe of divine love: wherein the rules of this excellent virtue are explained, according to the ſpirit of the goſpel, and in oppoſition to falſe devotos. For the uſe of all the faithful, and particularly for thoſe who ſuffer for Chriſt. [Anon.] 8°. *Lond.* 1710

DEVOUT Christian's Companion, being a complete manual of devotions, collected from the works of Tillotſon, Taylor, Kenn, Beveridge, Patrick, Scott, Horneck, Stanhope. 12°. *Lond.* 1722

DEVOUT Meditations from Watts and Howe. 32°. *Lond.* 1817

DEWAR, Daniel, LL.D.

Miniſter of the Tron Church, Glaſgow. Formerly Profeſſor of Moral Philoſophy in the Univerſity and King's College of Aberdeen.

DEWAR, Daniel, LL.D. (*continued*).

Diſcourſes illuſtrative of the deſigns of Chriſtianity, and of ſome parts of its internal evidence. 8°. *Lond.* 1818

1 Pet. 1. 8. The Saviour, though unſeen, the object of love, and the ground of joy - - - 1
Iſa. 61. 1–3. The miniſtry of Chriſt - - 33
Acts, 2. 22–24. The character of Chriſt - 66
Luke, 23. 39–42. Grace and power of Chriſt 93
1 Cor. 1. 22–24. Correſpondence which ſubſiſts between the ſpiritual neceſſities of man, and the bleſſings which it is the avowed deſign of Chriſtianity to beſtow 120
2 Tim. 1. 12. The conviction which the believer has of the truth of his religion ariſing from the long experience he has had of its mighty efficacy - 148
Luke, 12. 57. Nature of the evidence derived from the ſuppoſed correſpondence of Chriſtianity to enlightened reaſon - - - - - - - - 175
Acts, 4. 20. The integrity and candour of the writers of New Teſtament, and the ſtyle and ſpirit of their writings - - - - - - - 207
2 Cor. 3. 2, 3. The character of the early diſciples of Chriſtianity, as delineated in the New Teſtament 240
1 Tim. 4. 8. Chriſtianity a ſource of individual and national happineſs - - - - - - 275
Luke, 23. 28–31. The predictions of our Saviour reſpecting the deſtruction of Jeruſalem - - 312
Iſa. 55. 10, 11. The partial promulgation of Chriſtianity no valid objection to its divine authority - 351
Iſa. 55. 10, 11. The imperfections of Chriſtians no ſolid objection to Chriſtianity - - - 391
John, 12. 47, 48. The guilt and puniſhment incurred by the neglect of the goſpel - - - 423

The nature and obligations of perſonal and family religion, with a variety of prayers. Third edition, greatly enlarged. 8°. *Glaſg.* 1821

DEWAR, Edward H., M.A., late of Exeter College, Oxford, Chaplain to the Britiſh reſidents at Hamburg.

German Proteſtantiſm, and the right of private judgment in the interpretation of Holy Scripture. A brief hiſtory of German theology from the Reformation to the preſent time, in a ſeries of letters to a Layman. 12°. *Oxf.* 1844

D'EWES, Sir Symonds, Knt.

An Engliſh hiſtorian and antiquary. Born 1602. Died 1650.

The journals of all the parliaments during the reign of Q. Elizabeth; reviſed and publiſhed by Paul Bowes, Eſq. Folio. *Lond.* 1682*

For an article on this moſt uſeful hiſtorical work, ſee Edinb. Rev. 84. 76.

DE WETTE, Wilhelm.

A critical and hiſtorical introduction to the canonical Scriptures of the Old Teſtament. Tranſlated and enlarged from the German, by Theodore Parker. Sixth edit. 2 vol. 8°. *Boſton, U. S.* 1850*

DEWHIRST, The Rev. **Charles.**

The parents' gift to baptiſed children, in letters to a friend; containing arguments, anecdotes, and dialogues on Chriſtian baptiſm and early piety. 12°. *Lond.* 1835

DEXIPPUS.

Hiſtoriarum excerpta. Mai Script. Vet. 2. 319.
Legationum excerpta. Fragmenta. Ibid. 331

DEYLING, D. Solomon.

A learned Proteſtant Orientaliſt, ſuperintendant of the dioceſe of Leipſic. Born 1677. Died 1755.

Obſervationes ſacræ, in qua multa Scripturæ Veteris ac Novi Teſtamenti dubia vexata ſolvuntur, loca difficiliora ex antiquitate, et variæ doctrinæ apparatu, illuſtrantur, atque ab audaci recentiorum criticorum depravatione ſolide vindicantur. Editio tertia emendatior, ac tertia parte auctior. 5 vol. 4°.
Lipſ. 1735, &c.

Inter alia.

Vol. 1. 1735.

De vaticiniorum in gente Ebræa origine - - 1
De Moſe, Pentateuchi auctore - - - 8
Cur animalia ſint adducta ad Adamum - - 22
De iride, fœderis divini ſigno, Gen. 7. 10, 14, 16 37
De incolatu Iſraelitarum in Ægypto, Exod. 12. 40 69
De myſtica arcæ fœderis ſignificatione - - 76
De hirco emiſſario Chriſti figura, Lev. 16 - 84
Statio ſolis et lunæ, Joſ. 10. 12–14 - - 100
De loco Hiobi, 5. 1 - - - - - - 142
De cenſu Auguſti, Luc. 5. 1 - - - 233
De die Jeſu Chriſti emortuali Matt. 26. &c. - 261
Oratio de ingenio Iſraelitarum Ægyptiacorum 379
Indices.

Vol. 2. 1737.

An auctor Pentateuchi Moſes, fuerit pantheiſta? 1
De ſpiraculo vitarum, Gen. 2. 7 - - - 30
De ſacrificiis Habelis atque Caini, Gen. 4. 3, 4 53
De Melchiſedeci perſona et myſterio, Gen. 14 71
De origine circumciſionis Judaicæ, Gen. 17 - 88
De Angelo Redemptore, Gen. 48. 15, 16 - 98
De ſceptro Judæ, Gen. 49. 10 - - - 106
De fertilitate Cananææ, Exod. 3. 8 - - 138
De ſponſo ſanguinum, Exod. 4. 26 - - - 150
De panibus facierum, Exod. 25. 30 - - 157
De ingreſſu ſummi pontificis in ſanctum ſanctorum, Lev. 16 - - - - - - - - 175
De ſerpente aeneo, Num. 21 - - - 207
De magno propheta, Deut. 18. 15, 18 - - 231
De Samuele perſonato, 1 Sam. 28. 7, 8 - 253
Tentationis Chriſti hiſtoria, Matt. 4. 1–7 - 352
Indices.

Vol. 3. 1739.

Quid ſit, Gen. 3. 8 - - - - - - 1
De ortu Babelis et confuſione ſermonis, Gen. 11. 1–9 24
De tranſitu Iſraelitarum per mare Idumæum, Exod. 14. 21 45
De manna in deſerto, Exod. 16 - - - 70
De Balaamo, Num. 22–24 - - - - 102
Gloria templi poſterioris, Hag. 2. 7, 8 - 182
De re nummaria veterum Hebræorum, 1 Macc. 15. 6 222
De Joanne Baptiſta, Matt. 3. 4 - - - 251
De ingenti tumultu à Demetrio, Act. 19. 23 362
Diſſertationes tres in academia,—
De fletu ſuper Thammuz, Ezech. 18. 14 - 507
De aſcetis veterum - - - - 545
De voce ΔΙΚΑΙΟΥΝ - - - - - 564
Indices.

Vol. 4. 1757.

S. Irenæus teſtis et confeſſor veritatis, contra R. Maſſuetum - - - - - - - 3
Vindiciæ S. Cyrilli Hieroſ. contra A. A. Touttæum 116
Inſigniores Romanæ eccleſiæ variationes circa S. Euchariſtiam factæ, contra Boſſuetum - - - 178
S. Euchariſtiæ origo - - - - - 221
Errorum pontificiorum novitas circa S. Euchariſtiam 256
Regimini S. monarchici in papatu novitas et origo 420
Jeſu Chriſti ΕΜΦΑΝΙΣΜΟΣ in conſpectu Dei, Heb. 9. 24 539
Iſrael, Jehovæ Dominum, Pſa. 114. 2 - - 655

DEYLING, D. Solomon (*continued*).

Angelus Domini Iſraelitarum per vaſtas Arabiæ ſolitudines ductor. Exod. 14. 19, adverſus J. Tolandum 743
Chriſtus à prophetis prædictus adverſus A. Collinum 761
Imago magni Anti-Chriſti in rege Babylonio oſtenſa, Eſ. 14. 13, 14 - - - - - - - 772
De mirabili eccleſiæ incremento Eſ. 66. 7 prædicto 783
Jonas typus Chriſti, Matt. 12. 40 - - 830
Veritas reſurrectionis Chriſti adverſus Spinozam et T. Woolſtonum - - - - - - - 849
Indices.

Vol. 5. 1748.

In rubo ardente, Exod. 3. 6 - - - 1
De emphaſibus S. Scripturæ - - - - 205
De tortura Divinorum oraculorum - - 225
De oraculis typicis et allegoricis - - - 352
C. E. Deylingii diſſertatio de Aeliæ Capitolinæ hiſtoria et origine - - - - - - - 433
Indices.

Obſervatio de origine circumciſionis Judaicæ.
Ugolinus, 22. 1071

Diſſert. de fletu ſuper Thamuz. Ibid. 23. 963

Exercitatio de Iſraele, Jehovæ Domino.
Ibid. 24. 71

Obſervatio de ſceptro Judæ, ad Geneſ. xlix.
Ibid. 26. 1155

De Judæorum jure gladii, tempore Chriſti ad loc. Joh. xviii. Ibid. 1183

Obſervatio de familia et genealogia Herodiadum.
Ibid. 26. 1229

Obſervatio de re nummaria veterum Hebræorum, &c. Ibid. 28. 691

DIADOCHUS, Biſhop of Photicè in Epirus.

Flouriſhed about 400.

De perfectione ſpirituali capita centum.
Bibl. Max. Patr. 5. 884

DIALOGUE in Engliſh betweene a doctor of divinity and a ſtudent in the lawes of England. Newly corrected and imprinted, with new additions. Black letter. Sm. 8°. *Lond.* 1638

DIALOGUE between a curate and a countryman concerning the Engliſh ſervice; or, Common prayer-book of England. 8°. *Edin.* 1728

DIALOGUES in ſix languages; viz., Latin, French, German, Spaniſh, Italian, and Engliſh. 4°. *Shrewſb.* 1808

DIBBEN, Thomas, A.M., Rector of Great Fontmel, Dorſetſhire.

Sermon, Pſa. 37. 6. [Acceſſ.] 4°. *Utrecht*, 1712

DIBDIN, Thomas Frognall, D.D., F.R.S., F.S.A.

One of the moſt eminent of bibliographers. Born at Calcutta 1776. Educated at St. John's College. Studied the law, but afterwards changed his views, and was ordained in 1804. Became preacher of Teniſon's chapel, London; alſo at Brompton Chapel, and Quebec and Fitzroy Chapels, Vicar of Exning 1823, Rector of St. Mary, Bryanſtone Square, 1824. Died 1848.

An introduction to the knowledge of rare and valuable editions of the Greek and Latin claſſics; together with an account of polyglott Bibles, polyglott Pſalters, Hebrew Bibles, Greek Bibles and Greek Teſtaments, the Greek Fathers and the Latin Fathers. Fourth edition, enlarged. 2 vol. 8°. *Lond.* 1827

DIBDIN, T. F., D.D. (*continued*).

Another, second edition, with an account of lexicons and grammars, &c. 8°. *Lond.* 1804

Bibliomania, or book-madness; a bibliographical romance. Illustrated with cuts. New and improved edition; to which are now added, preliminary observations, and a supplement, including a key to the assumed characters in the drama. Royal 8°. *Lond.* 1842

The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Sermons, doctrinal and practical: preached in King Street, Brompton; Quebec and Fitzroy Chapels. 8°. *Lond.* 1820

2 Cor. 4. 5. The preaching of Christ Jesus the Lord 1
James, 1. 22. Doers of the word, and not hearers only 16
John, 10. 14. The Christian pastor and his flock 29
Exod. 20. 8. Observance of the Sabbath-day - 46
Psa. 144. 15. Same subject - - - - 61
Eph. 5. 14. Awake from sleep, and Christ shall give light 77
Luke, 22. 19. Good Friday. On the sacrament 91
2 Pet. 1. 19. Christmas-day - - - - 106
James, 1. 27. Pure and undefiled religion - 119
Psa. 125. 4. Good and true of heart - - 133
Psa. 62. 10. Right use of riches - - 149
Matt. 22. 11, 12. The wedding garment - 163
Rom. 13. 14. Put on the Lord Jesus Christ 176
Gen. 45. 28. The death of Israel - - 189
Matt. 24. 12. The love of many shall wax cold 205
Luke, 17. 17, 18. The ten lepers. Gratitude to God 218
2 Pet. 3. 11. Holy conversation and godliness - 230
2 Sam. 18. 33. The death of Absalom - 242
John, 8. 32. The truth shall make you free - 255
Psa. 119. 71. It is good to be afflicted - 269
Job, 1. 21. The Lord giveth, and the Lord taketh away. On the death of the author's son - - 281
Rom. 7. 24. Deliverance from the body of this death 295
Job, 6. 25. The force of truth - - - 308
Matt. 25. 13. Parable of the ten virgins - 321
John, 3. 9, 10. Our Saviour and Nicodemus. Trin. Sun. 334
Rom. 12. 2. Be not conformed to this world 347
Matt. 11. 28. Rest to the heavy laden - 361
Gal. 6. 7. As we sow, we shall reap - - 375
Matt. 5. 4. Blessed are they that mourn - 388
Matt. 15. 22. Prayer - - - - - - 402
Job, 14. 14. We must wait till our change come 425
1 Cor. 15. 22. Proper influence of the resurrection of Christ - - - - - - - 439
2 Kings, 5. 13. Leprosy of Naaman - - 450
2 Sam. 19. 34, 35. Character of Barzillai. Of old age 463
Eccles. 11. 9. Character of youth - - 478
Gal. 6. 9. Charity sermon for the Infirmary at Brighton 494

Two sermons, Rom. 13. 11. The old paths. [Advent, 1 and 2.] 8°. *Lond.* 1844

Other works: Sermons preached at St. Mary's, Bryanstone Square. 8°. 1825. The Sunday Library; sermons from various authors. 6 vol. 12°. 1830; and numerous other works.

DICETO, Ralph de.

Archdeacon of Middlesex about 1160. Dean of St. Paul's 1183.

Historia compendiosa de regibus Britonum à Bruto ad Cadwalladrum.
Brit. Hist. Gale, 1. 551

Historia de archiepiscopis Cantuariensibus.
Wharton, Anglia Sacra, 2. 675

DICETO, Ralph de (*continued*).

Abbreviationes chronicorum, A.D. 589–1197.

Imagines historiarum, 1148–1200.

Series causæ inter Henricum regem et Thomam archiepiscopum. Twysden, Hist. 429

DICK, Andrew Coventry, Esq., Advocate.

Dissertation on church polity. 12°. *Edin.* 1835
Against church establishments.

DICK, John, D.D.

Born at Aberdeen 1764. Obtained a bursary in King's College, Aberdeen, 1777. Licensed as a preacher in the Secession Church, 1785, and became minister at Slateford, near Edinburgh. Removed to Glasgow, 1801. Professor of Theology to the Associate Synod (afterwards the United Secession Church), 1820. Died 1833.

An essay on the inspiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glasg.* 1813

A fourth edition, without alteration, in 12°. Glasg. 1840

Lectures on theology, with a memoir by his son. Second edition. 4 vol. 8°. *Edin.* 1838
An excellent systematic work.

Lectures on the Acts of the Apostles. Third edition. Sm. 8°. *Glasg.* 1848

DICK, Robert, D.D., Minister of the Trinity College Church, Edinburgh.

Sermon, Acts, 5. 34–39. The counsel of Gamaliel considered. [S.S.P.C.K.] 8°. *Edin.* 1762

DICK, Thomas.

The Christian philosopher; or, the connexion of science and philosophy with religion. Illustrated with engravings. Eighth edition, revised, corrected, and greatly enlarged. 12°. *Glasg.* 1842

+The philosophy of a future state. 12°. *Glasg.* 1828

DICKEN, Alldersey, M.A.

Three sermons on the Sabbath. Being part of a course delivered before the University of Cambridge. 8°. *Camb.* 1823

Gen. 2. 3 - - - - - - - - - 1
Isa. 58. 13 - - - - - - - - 23
Psa. 95. 6 - - - - - - - - - 39

DICKENS, Charles, LL.D.

Sermons, Acts, 17. 11. The Bible. 4°. *Camb.* 1783

DICKINSON, Edmund, M.D.

Physician in ordinary to King Charles and King James II. Born 1624. Died 1707.

Delphi Phœnicizantes, sive tractatus in quo Græcos, quicquid apud Delphos celebre erat e Josuæ historia Scriptisque Sacris effinxisse, ostenditur. Sm. 8°. *Oxon.* 1655

(An account of the life and writings of). To which is added, A treatise on the Grecian games, printed from the doctor's own MS. By William Nicolas, Blomberg, A.M., Rector and Vicar of Fulham. 8°. *Lond.* 1739

DICKINSON, Jonathan.

An American Presbyterian divine. President of the College of New Jersey. Died 1747.

Familiar letters to a gentleman upon important subjects in religion. Third ed. 12°. *Edin.* 1757

DICKINSON, Robert, Curate and Lecturer of St. Mary, Newington Butts.

Sermons on several subjects and occasions. 8°. *Lond.* 1818

Lev. 25. 8–10. National Jubilee, 1809 - - 1
Eccles. 7. 2. Fun. ser. on the Princess Charlotte 23
Matt. 6. 9–13. The Lord's Prayer. 7 serm. 47
Matt. 28. 19. The Trinity in unity - - 219
Luke, 13. 8. Opening of the year - - - 241
1 Cor. 2. 9. The joys of heaven - - 263
Neh. 4. 14. In honour of the volunteers - 283
Jude, 3. Fun. ser. on Bp. Horsley. Appendix, with life.

DICKSON, David, Professor of Divinity in the University of Edinburgh.

Born at Glasgow, 1583. Educated at that university, of which he became Professor of Philosophy. Minister of Irvine, 1618; and became a very popular preacher. Professor of Divinity in the University of Glasgow, 1643, and afterwards in that of Edinburgh. Ejected at the Restoration, 1662, and died the same year. He was considered one of the ablest and most useful men of his time, and his works continue to be esteemed, particularly his Commentaries, which, though brief, have much point and condensation of sentiment.

A brief exposition of the gospel according to Matthew. 12°. *Lond.* 1651*

A short explanation of the epistle to the Hebrews. Sm. 8°. *Aber.* 1635

Reprinted in royal 8°. Lond. 1839.

Expositio analytica omnium apostolicarum epistolarum. Seu brevis introductio ad pleniores commentarios, in usum studiosorum theologiæ. 4°. *Glasg.* 1645

A brief explication of the Psalms. 3 vol. 8°. *Lond.* 1655

A scarce work, reprinted in 2 vol. 12°. Glasgow, 1834; also become scarce.

Therapeutica sacra, seu, de curandis casibus conscientiæ circa regenerationem, per fœderum divinorum prudentem applicationem, libri tres. 4°. *Edin.* 1656

Therapentica sacra; shewing briefly the method of healing the diseases of the conscience concerning regeneration. Translated by the author. Second edition. 8°. *Edin.* 1697

Truth's victory over error; or, the true principles of the Christian religion stated and vindicated against heresies, with the author's life, by Wodrow. 12°. *Glasg.* 1772

(Life of.) Biographies, Select, 2. 5

DICKSON, David, Minister of the New North Church of Edinburgh.

Sermons, preached on different occasions. 8°. *Edin.* 1818

2 Sam. 7. 18. A devout review - - - 1
Psa. 19. 10. The excellence of the Scriptures 25
2 Cor. 3. 7–10. The peculiar glory of the gospel. With appendix - - - - - - - 47
Titus, 2. 11–13. The practical influence of Christianity 84
Prov. 19. 2. The dismal effects of ignorance - 111
Phil. 3. 8. The excellency of the knowledge of Christ 133
Psa. 146. 9. The fatherless relieved - - 162
Acts, 8. 5–8. Philip's preaching at Samaria - 183
1 Sam. 3. 18. Nature and grounds of submission to the will of God - - - - - - 200
1 Sam. 16. 7. God's inspection of the heart - 223

DICKSON, David (*continued*).

Luke, 15. 18, 20. The returning prodigal - 242
Exod. 3. 3; Luke, 23. 33. The crucifixion of Christ, a great sight - - - - - - - 262
Psa. 84. 10. Delight in public ordinances - 280
John, 6. 55. The true heavenly provision - 307
Matt. 28. 8. The resurrection of Christ matter of great joy - - - - - - - - 328
2 Tim. 1. 10. Life and immortality brought to light 350
Heb. 11. 13. Christians, strangers and pilgrims on the earth - - - - - - - 378
Isa. 60. 20. The present and future state of the people of God - - - - - - - 402
Phil. 1. 6. The apostle's confidence - - 432
John, 14. 31. The departure - - - 462

DICTIONNAIRE Maçonnique, ou recueil d'esquisses de toutes les parties de l'édifice connu sous le nom de Maçonnerie. 12°. *Par.* 5825

DICTIONARY (a new and complete) of arts and sciences; comprehending all the branches of useful knowledge. Illustrated with above three hundred copper-plates. Second edition. 4 vol. 8°. *Owen, Lond.* 1763

DICTIONARY of musicians from the earliest ages to the present time; comprising the most important biographical contents of the works of Gerber, Choron, and Fayolle, Count Orloff, Dr. Burney, Sir John Hawkins, &c.; together with upwards of a hundred original memoirs of the most eminent living musicians, and a summary of the history of music. Second edit. 2 vol. 8°. *Lond.* 1827

DIDYMUS Alexandrinus [Didymus of Alexandria].

Although blind, he acquired an extensive knowledge of the sciences and theology. He became principal master of the celebrated catechetical school of Alexandria, and had many disciples; among whom were St. Jerome, Ruffinus, Palladius, and Isidore. Died 394, in the eighty-fifth year of his age.

De Spiritu Sancto.
In epistolas S. Petri, Joannis, et Judæ.
Contra Manichæos.
Epistolæ. Bibl. Patr. Gall. 6. 264
Enarrationes in epistolas B. Jacobi, Petri, Joannis, et Judæ. Liber contra Manichæos. Bibl. Max. Patr. 5. 320
Liber contra Manichæos, Gr. et Lat. Canisius, 1. 197; Combefis, Auctarium Novissimum, Pars 2
De Spiritu Sancto, ex Græco Latine conversus. Hieronymi Opera, 2. 105

DIETERIC, John Conrad.

A learned Lutheran divine. Born at Butzbach, 1612. Became Professor of Greek and History at Giessen, in which he continued with great reputation until his death in 1669.

Antiquitates biblicæ, in quibus decreta, prophetiæ, sermones, consuetudines, ritusque ac dicta Veteris Testamenti, de rebus Judæorum et Gentilium, qua sacris, qua profanis, expenduntur. Nunc verò post B. obitum autoris publicatæ à Johanne Justo Pistorio, cum indicibus. Folio. *Gissæ Hassorum,* 1671

Prolegomena in Antiquitates Biblicas - - - 1
Gen. 1. 1. Physica - - - - - 37
—— 1. 2. Mundi Opifex et Rector - - 70

Gen. 2. 8. Paradisus - - - - 73
—— 3. 12. Lapsus Adami - - - - 86
—— 3. 15. Protevangelium - - - 93
—— 7. 1. Arca Noæ - - - - - 100
—— 9. 27. Migratio et divisio gentium - 110
—— 11. 4. Turris Babylonica - - - 116
—— 30. 11. Lea - - - - - 119
—— 37. 36. Præfectura prætorio Ægyptiaca 121
—— 41. 8. Magi Ægypti - - - - 126
—— 41. 43. Josephi inauguratio - - 132
—— 46. 34. Ægyptiorum idololatria - - 136
—— 49. 10. Sceptrum Judæ - - - 139
—— 50. 2. Ægyptiorum funerationes - - 144
Exod. 1. 8. Rex novus - - - - 160
—— 6. 6, 7. Jehovah - - - - 161
—— 9. 18. Plagæ Ægypti - - - 167
—— 23. 14, &c. Festa Judæorum - - 180
—— 24. 3. Legislatio et politia Judæorum - 186
—— 28. 2. Vestitus Aaronis et sacerdotium - 192
—— 32. 4. Vituli conflatilis adoratio - 198
—— 39. 32. Tabernaculi extructio - - 200
Lev. 7. 37. Sacrificiorum apparatus - - 205
—— 18. 21. Nefanda Molochi sacra - - 214
—— 23. 24. Festum tabernaculorum - 218
—— 25. 4. Jubilæum - - - - 220
Num. 13. 17. Onomatologia sacra - - 225
—— 13. 24. Botri magnitudo in terra Canaan 245
Deut. 12. 31. Aræ, statuæ et idola - - 256
—— 16. 21. Luci diis consecrati - - 275
—— 16. 5. Mulier veste virili induta - - 276
—— 22. 8. Architectonice in Oriente - 277
—— 25. 4. Trituratio - - - - 280
Jos. 1. 2. Geographia sacra - - - 287
—— 2. 1. Cauponissarum functio infamis - 308
—— 9. 3, seq. Peregrinatio Orientalium - 310
—— 17. 18. Currus falcati in bellis usitati - 329
Jud. 11. 30, 31. Votum Jephthæum - 333
—— 16. 21. Ergastulum Simsonis - - 336
—— 16. 23. Vanum Philistæorum epinicion 338
Ruth, 3. 3. Lotiones et unguenta - 340
1 Sam. 6. 3. Dagon - - - - - 343
—— 31. 9. Anathemata templorum - 346
2 Sam. 6. 5. Musica sacra - - - - 349
—— 17. 1. Absolonis rebellio - - - 353
—— 1 Reg. 8. 13. Templum Hierosolymitanum 361
—— 15. 13. Priapi sacra - - - - 368
2 Reg. 23. 11. Solis currus - - - 372
—— 18. 25. Baaliticus cultus - - - 374
2 Paral. 32. 21. Bellum Sennacherib - 377
1 Esdr. 4. 14. Sal, amicitiæ fœderisque symbolum 382
2 Esdr. 3. 6. Cydaris insigne regium Persarum 384
Esth. 1. 3. Parthenum Persarum - - - 385
—— 1. 7, 8. Symposiaca Persarum - - 386
—— 2. 21. Eunuchi - - - - - 391
—— 3. 2. Mos Persarum adorandi reges - 393
—— 3. 7. Sortilegium - - - - 397
—— 8. 10. Angari - - - - 401
Job, 19. 24. Celte - - - - - 403
—— 31. 26. Solis cultus - - - 306
—— 37. 7. Chiromanteia divinatoria - - 309
—— 42. 14. Cornu stibii - - - 414
Psa. 50. 10, 11. Historia animalium sacra - 416
—— 68. 30. Arundinum in militia usus - 507x
—— 110. 1. Dextræ locus - - - - 508y
—— 139. 15. Anatomia sacra - - - 773
Prov. 17. 6. Corona œconomica - - - 509
—— 25. 11. Mala aurea - - - - 520
—— 26. 7. Acervus Mercurii - - - 523
Eccles. 2. 4, 5. Botanica sacra - - - 527
—— 10. 15–17. Princeps cum aula - - 534
Cant. 1. 5. Abusus Cantici ad profana - 540
Sap. 7. 17, seq. Anni et mensium ratio - - 544
—— 13. 1, seq. Idololatriæ ortus et progressus 547
Esa. 1. 18. Coccinum et vermiculus - - 556

Esa. 2. 6. Ethnico Judaismus - - - 557
—— 2. 20. Idolorum abjectio - - - 562
—— 3. 16, 17. Cosmice mulierum - - 563
—— 7. 20. Tonsura captivitatis et servitutis signum 571
—— 11. 11, 12. Gentilium ad Ecclesiam vocatio 573
—— 13. 21. Sirene, Onocentauri - - - 576
—— 18. 1, 2. Nomi Ægypti - - - 579
—— 19. 1, seq. Onus Ægypti - - - 581
—— 23. 3. Nilus Ægypti - - - - 591
—— 45. 3. Cyri victoria et opes - - 598
—— 47. 13. Astrologia judiciaria - - - 598
—— 51. 17. Parallelismus sacro-profanus - 602
Jer. 7. 18. Regina cœli et pemmata - - 607
—— 16. 5, seq. Funebres ritus - - 610
—— 16. 8. Conviviorum apparatus - - 622
—— 22. 24. Annulorum ornatus - - 628
—— 29. 26. Nervus - - - - - 630
—— 34. 18. Fœderum sanctio - - 633
—— 44. 30. Pharao Ephree - - - 635
Thren. 1. 3. Captivitas Babylonica - - 635
Baruch, 1. 29. Epulæ exequales - - - 641
—— 6. 42. Babylonia scorta - - - 641
Ezech. 5. 5. Hierusalem - - - - 643
—— 8. 10. Adonidis sacra - - - 650
—— 8. 16. Mos orandi versus Orientem - 652
—— 21. 22. Divinationes et sortilegia - 653
—— 23. 24. Militia orientalium - - - 663
—— 27. 11. Pygmæorum figmentum - 671
—— 28. 13. Lithologia sacra - - - 675
Dan. 2. 4. Chronologiæ profanæ usus in sacris 680
—— 7. 3. Monarchiarum IV. status - - 681
—— 3. 1. Columnarum et statuarum erectio 712
—— 9. 24. LXX Hebdomades - - - 718
Hos. 2. 2. Idolorum phylacteria - - - 722
Amos, 8. 5. Monetæ et pondera - - 726
Jon. 1. 2. Nineves magnitudo - - - 731
—— 4. 6. Jonæ umbraculum - - - 734
Judith, 2. 5. Deditionis symbola - - - 736
—— 9. 9. Militia veterum in arcu et gladio 737
—— 14. 15. Scissio vestium in luctu usitata - 739
—— 16. 13. Gigantes et Titanes - - 740
1 Mac. 3. 4, 8. Cacozelia rituum et rerum sacrarum 745
—— 6. 51. Scorpio, tormentum bellicum - 755
—— 8. 3. Metallologia sacra - - - 756
—— 13. 43. Helopolis, machina obsidionalis 762
2 Mac. 3. 19. Virginum gynecæum - - 762
—— 4. 19. Hercules ejusque sacra - - 766
—— 6. 2. Jupiter Olympius - - - 768
—— 6. 7. Bacchanalia, Hippodromus - 770
Index.

Φυλλοβολια, seu sparsio florum. Ugol. 30. 1277

DIETZSCHIUS, D.

Dissertatio de cultu Molochi. Ugolinus, 23. 861

DIFFERENCE, The, between the Church and Court of Rome, considered: in some reflections on a dialogue entituled, A Conference between two Protestants and a Papist. Second edition, corrected and augmented. Pp. 37. 4°. *Lond.* 1674

DIFFERENCES. An essay toward the composing the present differences in ecclesiasticks; and consequently in civils; as the effects, or rather consequences of those. Pp. 39. 4°. *s. l.* 1650

DIGBY, Lord George.

Born at Madrid 1612. Died 1676.

Letters between Lord George Digby and Sir Kenelm Digby concerning religion. Sm. 8°. *Lond.* 1651

DIGBY, Lord George (*continued*).

Sir Kenelm Digby became a Roman Catholic in 1636. His cousin, Lord George Digby, wrote letters to him against Popery, but afterwards became a convert.

DIGBY, Kenelm Henry, Esq.

The broadstone of honour, or the true sense and practice of chivalry. Godefredus, Tancredus, Morus. 3 vol. 12°. *Lond.* 1829–48

Mores Catholici: or ages of faith. [Anonym.] 3 vol. Royal 8°. *Lond.* 1844–47

DIGBY, William, Dean of Clonfert.

Twenty-one lectures on divinity, in two parts: 1. Thirteen lectures calculated to throw light on the Old Testament, by observations, drawn from the Hebrew. 2. Eight lectures on the book of Job, and on the Church Catechism, adapted to the capacities of grown-up people. 8°. *Dubl.* 1787

DILHERR, John Michael.

A learned Protestant theologian. Born 1604. By great industry he raised himself from indigent circumstances, and in 1631 was appointed Professor of Eloquence at Jena, of History and Poetry 1634, and of Theology 1640. Died 1646.

Libri iii. electorum: in quibus rituum, tam sacrorum, quam secularium farrago continetur, multa S. Scripturæ, et variorum autorum loca depromuntur, et linguarum usus ostenditur. 12°. *Norimb.* 1644

A collection of notes explaining many obscure points of antiquity by passages in Scripture, and by divers profane authors.

DIMOCK, Henry, M.A.

Sermon, on Matt. 5. 18, in which an emendation of a text in Ezekiel is proposed. 4°. *Oxf.* 1783

DINARCHUS.

An orator of Greece, a native of Attica. Flour. B.C. 340.

Orationes tres. Oratores Attici

DINGLEY, Robert, M.A., Rector of Brixton, Isle of Wight.

Born in Surrey 1619. Educated at Magdalen College, Oxford. Became a zealous Puritan in the time of the Commonwealth. Died 1654.

The deputation of angels; or, the angel guardian: 1, Proved by the dim light of nature, clear beames of Scripture, and concent of writers; 2, Cleared from many rubs and mistakes; 3, Applied and improved. Chiefly grounded on Acts, 12. 15. Sm. 8°. *Lond.* 1654

Vox cœli; or, philosophical, historical, and theological observations of thunder, with a more general view of God's wonderful works. First grounded on Job, 26. 14, but now enlarged into this treatise. Sm. 8°. *Lond.* 1658

DIO CASSIUS.

An ancient historian. Born at Nicæa in Bithynia in the third century. He became a Public Pleader at Rome, was admitted into the Senate and rose to the consular dignity. Died about the age of seventy. Only a portion of his Roman History remains.

Romanarum historiarum libri xxiii., à xxxvi. ad lviii. usque, Gr. Fol. *Lut. R. Stephani*, 1548

Editio princeps.

DIO CASSIUS (*continued*).

Historiæ Romanæ quæ supersunt, Gr. et Lat. cum annotationibus J. A. Fabricii ac paucis aliorum, Græca ex codd. MSS. et fragmentis supplevit, emendavit, Lat. versionem Xylandro-Leunclavianam limavit varias lectiones, notas doctorum et suas, cum apparatu et indicibus adjecit H. S. Reimarus. 2 vol. Folio. *Hamb.* 1750–52*

An excellent edition. It has been reprinted with additions by Reiske, 8 vol. 8°. Lipsi. 1824–25. A small edition of the Greek text, 4 vol. 16°. Tauchnitz, Lipsi. 1818.

Historiæ Romanæ libri xlvi. partim integri, partim mutili, partim excerpti; Joannis Leunclavii studio tam aucti quam expoliti. Fragmenta priorum xxxiv. amissorum, et posteriorum xx. librorum. Notæ Leunclavii, quibus Dionia plurima restituuntur, Gr. et Lat. Accedunt et R. Stephani, G. Xylandri, F. Sylburgii, H. Stephani, F. Ursini notæ. Adjectus index copiosissimus. Folio. *Hanov.* 1606

Excerpta cum continuatione.

Mai, Script. Vet. 2. 135–246; et 527–568

The history of Dion Cassius, abridged by Xiphlin, done from the Greek, by Mr. Manning. 2 vol. 8°. *Lond.* 1704*

DIODATI, Dominick.

A civilian. Born at Naples 1736. Educated in the University of that city. Died 1801.

De Christo Græce, loquente, exercitatio, qua ostenditur Græcam sive Hellenisticam linguam cum Judæis omnibus, tum ipse adeo Christo Domino, et apostolis nativam ac vernaculam fuisse. Neapoli, 1767. Edited, with a preface by Orlando T. Dobbin, LL.B. Sm. 8°. *Lond.* 1843

DIODATI, John.

Born at Geneva 1576; died 1649. This celebrated Italian Protestant divine, belonging to a noble family from Lucca in Italy, is known chiefly by his biblical works, and by his translation of Father Paul's History of the Council of Trent into French. He was sent in 1618 by the Church of Geneva to the Synod of Dordt. His translation of the Bible into Italian is still considered one of the best. See Bible.

Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edit., much augmented. Folio. *Lond.* 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

DIODORUS Siculus.

An ancient historian. Born at Agyrium in Sicily in the first century. Of the forty books of his History only fifteen are extant.

Bibliothecæ historicæ libri xv. de xl. quorum v. priores Ægypti, Asiæ, Africæ, Græciæ, Insularum et Europæ, antiquitates continent: reliqui x. res à Persis, Græcis, Macedonibus, et cæteris orbis terrarum populis, ab expeditione inde Xerxis in Græciam, usque ad successorum Alexandri Magni in Phrygia prælium et Antigoni cædem, gestas exponunt. His accesserunt Eclogæ seu Fragmenta, ex libris quibusdam auctoris, qui desiderantur, Gr. et Lat. Studio Laurentii Rhodomani. *Hanov.* 1604

This is the first edition in Greek and Latin. The notes are much esteemed. An improved edition was edited by Wesseling, 2 vol. folio, Amst. 1746, which was reprinted with corrections of the text and several dissertations by the editors, Heyne and Eyring, 11 vol. 8°. Biponti, 1793–1806. There are editions in Greek only, by Tauchnitz, 6 vol.

DIODORUS Siculus (*continued*).

16°. and by Dindorf, 5 vol. 8°. Lipſ. 1828–32. The latter contains the Vatican fragments.

Bibliothecæ hiſtoricæ excerpta.

Mai, Script. Vet. 2. 1–131; et 568–570

The hiſtorical library. To which are added the fragments of Diodorus, made Engliſh by G. Booth. Folio. *Lond.* 1700 or 1721*

A rare work. The tranſlation is held in conſiderable eſtimation. It was reprinted in 2 vol. royal 8°. 1814.

DIOGENES Laertius.

Born at Laertius in Cilicia, about the ſecond century.

De vitis, dogmatis et apophthegmatis eorum qui in philoſophia claruerunt, libri. x. [Gr. et Lat.] Thoma Aldobrandino interprete, cum annotationibus ejuſdem. Quibus acceſſerunt H. Stephani, et utriuſque Caſauboni, cum uberrimis Ægidii Menagii obſervationibus. Folio. *Lond.* 1664

A good edition, with excellent notes. A moſt complete and beautiful edition was printed at Amſt. 1692, 2 vol. 4°.

DIONYSIUS, Saint, the Areopagite.

Born at Athens and educated there. He is ſaid to have ſeen at Heliopolis in Egypt the great eclipſe of the ſun at our Saviour's crucifixion. Became a member of the Areopagus at Athens, and was converted by St. Paul. Conſecrated Biſhop of Athens about A.D. 50. Suffered martyrdom. The works aſcribed to him are generally allowed to be ſpurious. They were probably written in the fifth or ſixth century. Beſt editions Antv. 1634 and Par. 1644. Reprinted with additions, Venet. 1755.

Opera omnia quæ extant, et commentarii quibus illuſtrantur, Gr. et Lat. in quo univerſus ſancti textus et Georgii Pachymeræ paraphraſis Græce et Latine, cum annotationibus Balthaſaris Corderii in ſingula capita, continentur, ſtudio et opera ejuſdem Balth. Corderii, Soc. Jeſu. Editio poſt Antverpienſem et Pariſienſem prima Veneta, a mendis, quæ in præcedentes irrepſerant, accuratiſſime repurgata, ac diſſertatione prævia, variantibus lectionibus ex inſigne bibliothecæ S. Marci codice depromptis, aliiſque acceſſionibus aucta et locupletata. 2 vol. Fol. *Venet.* 1755

Vol. 1.

J. F. Bernardi de Rubeis in Venetam editionem diſſertatio prævia - - - - - - - i–xvi
Corderii obſervationes generales, pro intelligentia S. Dionyſii - - - - - - - - i
Corderii Iſagoga ad myſticam theologiam S. Dionyſii xiii
Pachymerii proœmium - - - - - xxiii
Elenchus librorum, &c. - - - - - xxix
Cœleſtis hierarchia - - - - - - - 1
Eccleſiaſticæ hierarchiæ - - - - - 153
De divinis nominibus - - - - - - 283
Myſtica theologia - - - - - - 543
Epiſtolæ - - - - - - - - - 589
Variantes lectiones - - - - - - 621
Corderii onomaſticum Dionyſianum - - 635
Indices - - - - - - - - 659

Vol. 2. *Venet.* 1756.

Lectori, &c. - - - - - - - iii–xvi
S. Maximi ſcholia in librum de cœleſti hierarchia.
G. Pachymeræ paraphraſis in epiſtolas S. Dionyſii 241
Auctores varii, qui aut vitam S. Dionyſii deſcripſerunt, aut de Areopagiticorum operum auctore diſſeruerunt.
Ex Menæis Græcorum - - - - - 3

DIONYSIUS, St., the Areopagite (*continued*).

Per Simeonem Metaphraſten - - - 10
Ex Suida - - - - - - - - 21
Per Nicephorum - - - - - - 24
Per Michaelem Syngelum - - - - 27
Martyrium S. Dionyſii per Methodium - 58
Martyrium S. D. auctore D. Guerino - - 75
R. P. Halloix vita S. Dionyſii et quæſtiones quatuor 79
Argumenta et teſtimonia, ex vindiciis Areopagiticis R. P. Martini Delrio, Soc. Jeſu - - 262
P. Lanſſelii diſputatio apologetica de S. Dionyſio 284
J. Dom. de Chaumont Areopagitæ defenſio adverſus hæreticum Calviniſtam - - - - 305
Index rerum in hoc ſecundo tomo - - 315
Problema eruditis propoſitum - - - 325
P. Mich. Lequien de libris qui Dionyſio Areop. adſcribuntur - - - - - - - 419
P. Bern. Mar. de Rubeis diſſertatio - - 434

Opera. Bibl. Max. Patr. 2 pars 1. 115

Seconde traduction des œuvres de S. Denys, Aréopagite. Par le R. P. Jean de St. François. 4°. *Par.* 1629

La hiérarchie céleſte - - - - - - 1
La hiérarchie eccléſiaſtique - - - - 133
Des noms divins - - - - - - - 303
De la théologie myſtique - - - - - 515
Epiſtres.
Apologie pour les œuvres de S. Denys, par Jean de S. François.

The myſtical divinity, tranſlated.

Everard's Goſpel Treaſures, 767

DIONYSIUS Alexandrinus.

A diſtinguiſhed father of the Church. Born a heathen, of an ancient and illuſtrious family. He was a diligent inquirer after truth, and early became a convert to Chriſtianity. Studied under Origen. Preſbyter of the Church of Alexandria 232. Raiſed to that ſee 247. In the Valerian perſecution he was baniſhed to the deſerts of Lybia, where he remained three years. Died 267. He oppoſed the Novatians and Sabellians. Beſt edition of his works 1796.

Quæ ſuperſunt, Gr. et Lat. Folio. *Romæ*, 1796

Præfatio - - - - - - - - - v
De vita et ſcriptis S. Dionyſii Alexandrini commentarius lxv–clx
Commentarium in principium Eccleſiaſtæ - 1
De Martyrio, ad Origenem - - - - - 16
De natura - - - - - - - - 44
De promiſſionibus - - - - - - - 69
Contra Sabellium - - - - - - 84
Ex elencho et apologia - - - - - 87
Epiſtolæ et fragmenta - - - - - 101
Scripta contra Paulum Samoſatenum - - 201
Appendix.
Ad Paulum Samoſatenum - - - 298
Julii Epiſcopi Romani ad Dionyſium Alex. [&c.] 309
Tabula chronologica in vitam et ſcripta S. Dionyſii Alex. - - - - - - - - - 312
Indices - - - - - - - - - 317

Quæ ſuperant ex ejus operibus et epiſtolis, Gr. et Lat. Bibl. Patr. Gallandii, 3. 481

Commentarium in principium Eccleſiaſtæ.

Ibid. 14. Appendix

Epiſtola adverſus Paulum Samoſatenſem, Lat.

Bibl. Max. Patr. 3. 339

Canones. Beveregii Pandectæ, 2 pars 1

Epiſtola canonica. Routh, Reliquiæ, 3. 221

(Excerpta ex.) Ibid. 4. 393

DIONYSIUS, Saint, Biſhop of Corinth.

Flouriſhed 168. He appears to have been in conſiderable reputation in the days of Euſebius.

DIONYSIUS, St., Bp. of Corinth (*continued*).

Fragmenta epistolæ ad S. Sotorem papam, Gr. et Lat. Bibl. Patr. Gallandii, 1. 675

Ad Romanos epistolæ fragmenta. Grabe, Spicilegium, 2. 217

Fragmenta. Routh, Reliquiæ, 1. 177

DIONYSIUS, Saint, Pope.

Bishop of Rome 259. Died 269.

Fragmentum adversus Sabellianos, Gr. et Lat. Bibl. Patr. Gallandii, 3. 538 Routh, Reliquiæ, 3. 371

DIONYSIUS Carthusianus.

A celebrated ecclesiastical writer of the fifteenth century, and considered a prodigy of knowledge. Born at Ryckel, in Liege. Became a Carthusian monk 1423, and consecrated the remainder of his life to the study of the sacred writings, and the composition of numerous books. Died 1471, aged seventy-seven. He wrote 206 distinct works.

+ De quatuor hominis novissimis nempe morte, judicio, inferni pœnis, gaudiis cœli. 18°. *Col. Ag.* 1502

Elucidissima in divi Pauli epistolas commentaria. Sm. 8°. *Par.* 1531

Doctrina catholica. Cassiani Opera

DIONYSIUS Exiguus.

A native of Scythia. Flourished 540. He was the first who introduced the method of counting the years from the birth of Christ. He made a collection of Canons, which have been published by Justel.

Epistola ad Eugipium presbyterum in versionem a se factam libri S. Gregorii Nysseni, de conditione seu opificio hominis: cum initio ejus versionis, seu præfatione S. Gregorii ad Petrum Fratrem. Mabillon, Vet. Analect. 59

DIONYSIUS Halicarnassensis.

An historian and critic. Born at Halicarnassus in Caria. He visited Rome about B.C. 30, where he remained above twenty years. The reputation of his history stands very high.

Antiquitatum Romanarum libri x. Gr. Folio. *Lut. R. Stephani*, 1546

Editio princeps.

Antiquitatum Romanarum libri quotquot supersunt [et quæ extant rhetorica et critica omnia, Gr. et Lat. ex recens. et cum notis Jo. Hudson.] 2 vol. Folio. *Oxon.* 1704*

A well-printed and correct edition. Reprinted by Reiske, 6 vol. 8°. Lipsi. 1774–77. An edition in Greek only, including the fragments discovered by Maius. 6 vol. 16°. Lipsi. Tauchnitz.

Excerpta. Mai, Script. Vet. 2. 465–526

The Roman antiquities of Dionysius Halicarnassensis. Translated with notes and dissertations, by Edward Spelman, Esq. 4 vol. 4°. *Lond.* 1758

DIONYSIUS Periegetes.

An ancient poet and geographer. A native of Alexandria. Lived in the second century. He was employed by Augustus in surveying the eastern part of the world.

Geographia, Gr. et Lat. emendata et locupletata, additione scil. Geographiæ hodiernæ Græco carmine pariter donatæ. Cum xvi. tabulis geographicis. Ab Edv. Wells. Editio quinta. 8°. *Lond.* 1738

DIONYSIUS Periegetes (*continued*).

Orbis descriptio, Gr. et Lat. Poetæ Gr. Heroici

DIOTREPHES admonished; or, some remarks on a letter from the author of Pietas Oxoniensis to the Rev. Dr. Adams, of Shrewsbury, occasioned by his sermon, preached at St. Chad's, entitled A Test of True and False Doctrines. By a parishioner of St. Chad's. Pp. 80. 8°. *Lond.* 1770

Diotrephes re-admonished; or, some remarks on the second edition of a letter from the author of Pietas Oxoniensis, &c. Wherein Dr. Adams, the Church of England, and some evangelical doctrines, are vindicated from the misrepresentations of the Letter-writer. By the author of Diotrephes Admonished. Pp. 89. 8°. *Lond.* 1770

DIRECTORY.

The parliamentary directory. Hall, P. Reliq. Lit. 3; Neal's Puritans, 3

A short view of several matters contained in the Assembly's Directory, and also in the Common Prayer-Book, and other writings of the Church of England. Designed in order to remove the prejudices some have conceived against the Church, in point of discipline and worship. Pp. 64. Sm. 8°. 1700

DIRECTORY, A lay; or a help to find out, and assist at vespers, or evening office of the Church on Sundays and holy days, for the year 1761. Pp. iv. 20. 12°. *s. l.* 1761

DISCIPLINE, La, des Eglises prétendues reformées de France, ou l'ordre par lequel elles sont conduites et gouvernées. Ensemble la manière de baptiser tant les Juifs, les Turcs, et les payens, que les autres infidelles. Avec un ample recueil des observations et questions faites par les synodes nationaux sur la plupart des articles de la discipline. Sm. 8°. *Par.* 1663

DISCOURSE of human reason, with relation to matters of religion. 12°. *Lond.* 1690

DISCOURSE concerning the love of God. 12°. *Lond.* 1696

Against Norris.

DISNEY, Alexander.

Christian holiness illustrated and enforced, in three discourses on Lev. 19. 2. Preached at the Methodist Chapel, Halifax. 12°. *Halifax*, 1800

DISNEY, David, Esq.

The portion of God's people; or, the great privileges and blessedness of all the children of God, both in time and to eternity. Also the means of attaining that blessed and happy condition, with directions for their daily walk. 2 vol. 8°. *Edin.* 1764

DISNEY, John.

A learned and pious divine, and an excellent magistrate. Born at Lincoln 1677. Studied the law at the Middle Temple. After having been an active magistrate for twenty years, he entered the Church. Vicar of Croft and Rector of Kirby-super-Baine, 1719. Vicar of St. Mary, Nottingham, 1722. Died 1730.

An essay upon the execution of the laws against immorality and profaneness. Second edition, enlarged. 8°. *Lond.* 1710

A second essay, &c., wherein the case of giving informations to the magistrate is considered, and objections against it answered. 8°. *Lond.* 1710

DISNEY, John (*continued*).

Sermon, 1 Pet. 2. 11. Fleshly lusts inconsistent with the character, and the safety of a Christian. 8°. *Lond.* 1722

DISNEY, John, D.D.

Born at Lincoln 1746. Educated at Peterhouse, Cambridge. Became Chaplain to Bishop Law, and Vicar of Swinderly. Having imbibed the Unitarian doctrines he resigned his preferments, and became assistant and successor to Mr. Lindsay, at the chapel in Essex Street, London. Died 1816.

The rational Christian's assistant to the worthy receiving of the Lord's supper. Second edition, Ff. 2. Pp. xxiv. 28. 12°. *Lond.* 1774

Letters to the Rev. Vicesimus Knox, D.D., occasioned by his reflections on Unitarian Christians in his Advertisement, prefixed to a volume of his sermons, lately published. Pp. 38. 8°. *Lond.* 1792

Remarks on the Bishop of Lincoln's [Tomline] charge, delivered to the clergy of his diocese 1812. Pp. 55. 8°. *Bath*, 1812

Sermons. 4 vol. 8°. *Lond.*

Vol. 1. 1793.

Rom. 14. 5. Right of private judgment - 11
Luke, 10. 29. Public institutions for charitable purposes. Hospital - - - - - 61
Psa. 96. 9. The beauty of holiness. Reopening of a church - - - - - - - - 83
2 Thess. 3. 10. The spirit of industry recommended 95
Ezek. 18. 31, 32. General fast. Feb. 8, 1782 113
John, 5. 30. Christ insufficient of himself - 135
Heb. 10. 25. Defence of public, or social worship 155
Acts, 24. 5. Vindication of the Apostle Paul from the charge of sedition - - - - - 179
Psa. 144. 15. The principles of the Revolution the security of liberty - - - - - - 195
Job, 5. 12. Progressive improvement of civil liberty. Anniv. of Revolution - - - - - 209
John, 4. 13, 14. The gospel of Christ a never-failing source of peace and joy - - - - - 231
Luke, 6. 26. A good character founded only in religion and virtue - - - - - - - 247
Prov. 16. 9. Man accountable for his actions, consistently with God's government of the world - 263
Job, 27. 6. The inestimable value of conscious integrity - - - - - - - 279
John, 15. 24. External evidence of the gospel 297
Prov. 11. 24. A generous temper congenial with nature and revelation - - - - - - 315
Matt. 7. 15. The proper test of religious truth 331
1 Pet. 3. 18. Christ the deliverer of mankind. Good Friday - - - - - - - 347
John, 6. 26, 27. Future life and happiness the proper objects of a Christian's pursuit - - - 363
Job, 16. 22. Shortness of human life - 379
John, 12. 44. Obedience to the gospel the best proof of our belief in God - - - - - - 397
Matt. 4. 17. Repentance and amendment of life inseparable - - - - - - - 413
1 Cor. 10. 12. The occasion for circumspection 431
John, 15. 13. Love for mankind best ascertained by promoting religion and virtue in the world 447
Psa. 104. 24. Wisdom of God in the works of creation 465

Vol. 2. 1793.

Eph. 3. 14, 15. Bowing at the name of Jesus - 1
Matt. 16. 16. Christ, the son of the living God 15
1 Cor. 14. 15. The use of liturgies - - 35
Isa. 2. 4. The blessings of peace. Gen. thanksgiving. July 29, 1784 - - - - - - - 53

DISNEY, John, D.D. (*continued*).

1 Cor. 15. 56. Nature and effect of sin - 67
Isa. 53. 1–3. Prophecy of Isaiah concerning Christ. Christmas day - - - - - - 79
1 John, 2. 1, 2. In what sense Christ is a propitiation for our sins. Good Friday - - - - 101
Prov. 22. 6. Religious education - - - - 119
Acts, 18. 12–16. The civil magistrate has no cognizance in matters of religion - - - - 141
Luke, 14. 23. Compulsion in religion unwarrantable 161
Rev. 18. 4, 5. Cause of separation from any established church - - - - - - - - 181
Matt. 12. 31. Blasphemy against the Holy Ghost 205
2 Pet. 3. 16. Impediments to the right knowledge of the Scriptures - - - - - - 219
1 Tim. 1. 11. Importance of the doctrines of the gospel - - - - - - - - 235
Acts, 28. 4. Superstitious appropriation of ordinary events - - - - - - - 251
Luke, 9. 55, 56. The spirit of intolerance. Nov. 5. 265
James, 4. 13–15. The religious and virtuous economy of time - - - - - - - 281
Matt. 12. 21. The Christian religion independent of civil government - - - - - 297
John, 17. 3. The right knowledge of God and Christ 311
John, 11. 35. Jesus's affectionate sympathy with the friends of Lazarus - - - - - 329
Luke, 9. 62. Perseverance in the Christian character 345
Luke, 23. 43. Christ's speech on the cross no evidence of an intermediate state. Good Friday - 361
Acts, 24. 15. Resurrection of Jesus. Easter Sun. 379
Matt. 13. 30. Mutual forbearance and toleration 397
Luke, 14. 34, 35. The gospel, a dispensation of peace and happiness to those who observe its precepts 415

Vol. 3. 1816.

2 Cor. 4. 5. Reciprocal duty of a Christian minister and congregation - - - - - - - 1
Gal. 6. 9. The duty of perseverance in well-doing. Charity school - - - - - - - 19
1 Chron. 28. 9. A caution to young persons against infidelity - - - - - - - - 39
Luke, 18. 29, 30. Superiority of religious duties to worldly considerations - - - - - 57
Rev. 19. 6. Trust and confidence in the universal and sovereign government, and constant providence of God. Gen. fast. Oct. 19, 1803 - - 73
Rev. 14. 13. Funeral sermon on Dr. Priestly 93
Rom. 8. 35, 37. The fearless avowal of our religious convictions, and a practical adherence to them, both our duty and our interest - - - 117
Col. 2. 8. Wisdom of adhering to the Christian doctrine in its original simplicity and purity - 133
John, 16. 33. Christianity the best support under the trials and difficulties of life - - - 149
John, 20. 27–29. Incredulity of Thomas, and the consequent observation of Jesus - - - 165
Isa. 1. 12, 13. Repentance, and a consequent improvement in conduct, the only condition of the divine forgiveness. Gen. fast, Feb. 28, 1794 - 181
Acts, 5. 38, 39. Time the ultimate confirmation of truth - - - - - - - - 197
Acts, 8. 30. Expediency of availing ourselves of the best versions of the Scriptures - - 213
Luke, 12. 51. The dissensions among Christians no argument against the truth of Christianity - 233
Luke, 4. 23. Conformity of practice with principle necessary to give weight to instruction - 249
Isa. 59. 1, 2. The actions of men not being immediately followed by their appropriate recompence, no argument against the divine government - 265
Luke, 23. 46. Resignation to the will of God, our duty under the severest trials - - - 281

DISNEY, John, D.D. (*continued*).

James, 4. 7. The better knowledge of our duty an aggravation of disobedience - - - - 295
Acts, 17. 16. The doctrine of the one true God preached by Paul at Athens - - - 309
Luke, 17. 1. Natural and moral evil subservient to the improvement of man in a state of probation - 327
John, 19. 12. Diffidents from an established church not therefore enemies to the state - - 343
1 Cor. 3. 11. A rational conviction of the divine mission of Jesus, the foundation of the Christian faith 357
1 Thess. 5. 9. The dispensations of God tend to promote the greater happiness of man - - 375
Acts, 10. 15. Ceremonial observances of inferior concern in the Christian Church - - 389
Acts, 2. 36. Jesus the Christ - - - 405

Vol. 4. 1816.

James, 1. 17. Goodness and immutability of God 1
Acts, 6. 7. Gradual progress of the gospel - 15
John, 11. 43, 44. The raising of Lazarus. Easter Sun. 31
Job, 38. 2. Every departure from the simplicity of the gospel injurious to Christianity - - 53
Luke, 15. 2. Benevolent disposition of Christ towards sinners - - - - - - - - 69
Prov. 3. 7. Reverence to God, and obedience to his will, essential to the Christian character - 85
Acts, 10. 25, 26. Peter's interview with Cornelius 99
Prov. 14. 9. Danger of slighting or rejecting religious principles - - - - - - - 113
1 Cor. 9. 25. Importance of self-government in the Christian warfare - - - - - 131
Luke, 22. 62. Sorrow and repentance of Peter after his denial of Christ - - - - - 147
Prov. 16. 31. Age honourable, if preceded by a life of virtue - - - - - - - 163
Psa. 104. 23. Active industry, the constitution of nature, and happiness of man - - - 181
Job, 19. 25–27. God the Redeemer and judge of mankind - - - - - - - 195
James, 2. 24. Belief in Christianity of no avail unless accompanied by a corresponding conduct - 213
James, 4. 8. The assured success of conscientious endeavours to act in conformity with the will of God 227
Luke, 24. 25, 26. The sufferings of Christ a fulfilment of prophecy - - - - - 241
James, 5. 7. Duty of patient endurance - - 257
Luke, 22. 41, 44. Christ's agony in the garden 271
Eph. 4. 32. Benevolence and candour essential to the Christian character - - - 289
Eph. 6. 24. The faithful performance of duty our best recommendation to the favour of God - - 303
John, 15. 1, 2. The characters of men purified and perfected by trials - - - - 317
Luke, 11. 9, 10. Reasonableness and duty of prayer 333
1 Cor. 8. 12. Extensive influence of example - 349
Acts, 28. 22. Difference of opinion among Christians no just ground of reproach - - - 363
Matt. 13. 31, 32. The future universal diffusion of the gospel - - - - - - - - 377

DISNEY, Samuel, LL.B., late Vicar of Halstead, Essex.

Discourses on various subjects. To which are added, Considerations on pluralities, with a preface by John Disney, D.D., F.S.A. 8°. *Lond.* 1788

Preface [with account of the author] - ix–xxix
Gal. 6. 9. Charity school - - - 1
1 Pet. 4. 18 - - - - - - - 17
1 Kings, 18. 21. 2 serm. - - - 31
Psa. 119. 9 - - - - - - - 67
Acts, 14. 8, 10 - - - - - - 85
Eph. 4. 1 - - - - - - - 107
Rom. 3. 28. James, 2. 24 - - - 125

DISNEY, Samuel, LL.B. (*continued*).

Gal. 5. 6. Gal. 6. 15 - - - - - - 149
2 Pet. 1. 5. 2 serm. - - - - - 167
Job, 22. 21. 2 serm. - - - - - 217
Matt. 22. 40. 3 serm. - - - - - 249
Phil. 3. 7, 8 - - - - - - - 295
Phil. 3. 8. 3 serm. - - - - - 315
Considerations on pluralities - - - - 375

D'ISRAELI, Isaac, Esq., D.C.L.

An eminent literary historian, and an accomplished writer. Born at Enfield 1766. Died 1848.

The genius of Judaism. [Anon.] 8°. *L.* 1833

Curiosities of literature. Twelfth edition. Imp. 8°. *Lond.* 1841

Miscellanies of literature. A new edition, revised and corrected. Imp. 8°. *Lond.* 1840

Containing:

Literary miscellanies.
Quarrels of authors.
Calamities of authors.
Character of James I.
The literary character.

Commentaries on the life and reign of Charles the First, King of England. A new edition, revised by the author, and edited by his son. 2 vol. 8°. *Lond.* 1851

For review, see Brit. Critic, 10. 392.

Amenities of literature. Second edition. 3 vol. 8°. *Lond.* 1842*

DISSENTERS. Anonymous works.

The review; or, a representation of the late sufferings and condition of the Dissenters. Written some years since, but not then suffered to come abroad. Ff. 2, pp. 84. 4°. *Lond.* 1687

A fence for the English Dissenters, against the reflexions cast upon them in the letters betwixt those of Geneva and the University of Oxon; and the slanders of the rehearsal, as if they were schismatics from all Churches. Containing the opinion of foreign Protestant Churches about episcopacy and ceremonies, from the confessions called the Helvetick, French, Belgick, Polish, Bohemian, Augsburg, Wirtemberg, and Saxon. With a letter from the minister of Geneva to the Church of England, concerning their controversies with the Dissenters. And Calvin's letter to Mr. Knox and Mr. Whittingham, about the Book of Common Prayer. Pp. 32. 4°. *Lond.* 1708

A sketch of the history and proceedings of the deputies appointed to protect the civil rights of Dissenters; with an appendix of statutes. 12°. *Lond.* 1814

Dissent invalidated and the Church defended, in a series of dialogues, between Jonathan Test and Timothy True. Reported by Jeremy Playfair. 12°. *Lond.* 1840

My life. By an ex-Dissenter. Sm. 8°. *L.* 1841

DISSERTATION, A; or, inquiry concerning the canonical authority of the gospel according to St. Matthew; and the reasons upon which it hath been antiently rejected by heretics; occasioned by a late pamphlet, intitled, A Third Pastoral Letter, to the people of the two great cities of London and Westminster; pretending to be a defence of the canon of the New Testament. Pp. 80. 8°. *Lond.* 1732

A second defence of the dissertation or inquiry concerning the gospel according to Matthew, &c. Being a full answer to all the Rev. Mr. Twells hath offered

DISSERTATION (*continued*).

in three tracts, wrote in vindication of the said gospel. By a Layman. Pp. 67. 8°. *Lond.* 1735

DISSERTATIONS on the following subjects, viz.:

The Mosaick account of the creation and fall of man.
On original sin.
The divinity and satisfaction of Christ.
Justification by faith.
The sin against the Holy Ghost.
Together with a paraphrase on St. Paul's Epistles to the Romans and Hebrews.

By Philalethes. 8°. *Lond.* 1750

DISSERTATION, A, on Jacob's prophecy, Gen. 49. 10. Humbly offered as a supplement to the Bishop of London's admirable dissertation on the same text. F. 1. Pp. 80. 8°. *Lond.* 1757

DITTON, Humphrey, Master of the new Mathematical school in Christ's Hospital.

An eminent mathematician. Born at Salisbury 1675. Educated for the ministry among the Dissenters, and officiated some time at Tunbridge, Kent; but quitted that profession, and at the recommendation of Sir Isaac Newton, was elected Mathematical Master of Christ's Hospital. Died 1715. His work on the Resurrection has been translated into several modern languages.

† A discourse concerning the resurrection of Jesus Christ, in three parts, wherein,

1. The consequences of the doctrine are stated hypothetically.
2. The nature and obligation of moral evidence are explained at large.
3. The proofs of the fact of our Saviour's resurrection are proposed, examined, and fairly demonstrated to be conclusive.

Together with an appendix concerning the impossible production of thought from matter and motion; the nature of human souls, and of brutes; the animi mundi, &c. Second edition. 8°. *Lond.* 1714

DIURNAL Occurrences of Parliament, 1640–41, with all the speeches. 4°. *Lond.* 1641

DIUS.

An ancient writer of Phœnician affairs.

Fragments. Cory, J. P. Fragments

DIVERSION. (An expostulatory address to all who frequent places of,) and gaming. Pp. 32. Sm. 8°. *Lond. n. d.*

DIVINE Banquet; or, sacramental devotions, consisting of morning and evening prayers, contemplations and hymns for every day in the week, in order to a more solemn preparation for the worthy receiving of the Holy Communion. 12°. *Lond.* 1724

DIXON, Henry, Schoolmaster, in Bath.

Moral essays; or, the wisdom of all nations. Being the proverbial sayings, &c. of the philosophers, in all ages and countries; digested under proper heads, with reflexions on the same. i–ix. Pp. 48. *s. l. n. d.*

DIXON, Richard, A.M., F.R.S., Fellow of Queen's College.

A new interpretation of the sixty-eighth psalm. To which is added, An exposition of the hundred and tenth psalm, proposed in a sermon, Psa. cx. 3. Pp. viii. 112. 4°. *Oxf.* 1811

DIXON, Richard, A.M. (*continued*).

DIXON, Rev. Thomas, of Bolton.

The sovereignty of the divine administration vindicated; or, a rational account of our blessed Saviour's remarkable temptation in the wilderness; the possessed at Capernaum; the demoniacs at Gadara, and the destruction of the swine: with free remarks upon several other important passages in the New Testament. Pp. 57. 8°. *Lond.* 1766

DIXON, William Hepworth.

John Howard and the prison world. See HOWARD.

Life of Howard. See HOWARD.

William Penn, an historical biography. See PENN.

DOANE, George Washington, D.D., LL.D., Bp. of New Jersey, and Rector of St. Mary's Church, Burlington.

Sermons on various occasions; with three charges to the clergy of his diocese. 8°. *Lond.* 1842

Phil. 1. 27. The gospel in the Church. [Convention of the diocese of Massachussetts.] - - 1
1 Tim. 3. 15. The Church of the living God. [Prayer-Book and Hom. Soc.] - - - - 33
Mark, 16. 15. The missionary argument. [Before directors of a miss. soc.] - - - - 62
The missionary spirit. [Miss. lect. Adv. Sun.] 81
John, 1. 11. Jesus Christ coming unto his own. [Farewell serm. Christmas day.] - - - 102
1 Sam. 7. 12. The Lord, the helper of his people. [Consecration of a ch.] with historical appendix 119
The Christian pastor, with appendix - - 155
Prov. 4. 18. The path of the just. [Fun. serm. on Bp. W. White.] with appendix - - - 193
2 Tim. 4. 1–5. The office of a bishop. [Consecration of Bp. J. H. Otey.] - - - - - 236
Rom. 10. 15. The missionary bishop. [Consecration of a miss. bishop,] with an appendix - - 278
Acts, 20. 17. The convocation at Miletus. [Visitation serm.] with appendix - - - - 333
Acts, 20. 26, 27. The whole counsel of God. [Ordination.] - - - - - - - 369
Eph. 4. 15. Speaking the truth in love, the spirit of the Church, and the duty of her ministers. [Convocation.] 395
Matt. 28. 18–20. The apostolical commission, the missionary charter of the Church. [Ordination.] 412
Exod. 3. 5. The bush that burned with fire. [Consecration of a church.] - - - - - 437
Isa. 56. 6, 7. Isaiah's prospect of the Church. [Consecration of a bishop.] - - - - 481
Luke, 20. 36. The dead who die no more. [Fun. serm. on Rev. C. H. Wharton.] - - - - 518
Heb. 12. 2. Looking unto Jesus. [Fun. serm. on Rev. B. D. Winslow.] - - - - - 542
Jude, 3. The faith once delivered to the saints. [Convocation.] - - - - - - 577
Eph. 1. 22, 23. The Church the fulness of Christ. [Consecration of a church.] - - - 603
The edification of the Church, the office and duty of the Christian ministry. [Prim. charge to the clergy.] 633
The Church's care for little children. [Second charge to the clergy.] - - - - - - 669
The pastoral office. [Third charge to the clergy.] 713

DOBBIN, Orlando T., LL.D., Trin. Col., Dubl.

Tentamen anti-Straussianum. The antiquity of the gospels asserted, on philological grounds,

DOBBIN, Orlando T., LL.D. (*continued*).

in refutation of the mythic ſcheme of Dr. David Frederick Strauſs, An argument. Pp. xvii. 113. 8°. *Lond.* 1845

Sermon, Heb. 4. 9. The ſabbath of heaven. [Cholera.] 8°. *Lond.* 1849

DOBELL, John.

A new ſelection of nearly eight hundred evangelical hymns. Second edit. 12°. *Lond. n. d.*

DOBSON, John, B.D.

Fellow of Magdalen College, Oxford, 1662. Became Rector of Cold Higham, Northamptonſhire, and of Corscomb, Devon. Died 1681. He was a celebrated preacher, but publiſhed only one ſermon.

Sermon, 1 Theſſ. 4. 13. [Funeral of the Hon. the Lady Mary Farmor.] 4°. *Lond.* 1670

DOBSON, Mrs.

The literary hiſtory of the Troubadours, containing their lives, extracts from their works, and many particulars relative to the cuſtoms, morals, and hiſtory, of the twelfth and thirteenth century. Sm. 8°. *Lond.* 1807

DOCTRINE (La Saine), tirée des écrits de plus célèbres docteurs de l'Egliſe reformée. [Jéſus l'objet et le but de toute l'Ecriture.] Sm. 8°. *à Baſle*, 1769

Doctrine, Sound, extracted from the writings of the moſt eminent reformed divines. Translated from the French. 12°. *Bath*, 1801

DOD, John.

A celebrated Puritan divine. Born at Shotledge, Cheſhire, 1547. Entered Jeſus College, Cambridge, 1561, of which he became Fellow 1585. Miniſter of Hanwell, Oxfordſhire, 1577. Suſpended about 1597. Rector of Faweſley 1624. Died 1645. Although a Puritan, he was a decided Royaliſt, and was greatly oppoſed to the Commonwealth proceedings. He was much eſteemed and highly popular as a preacher,—humble, meek, patient, and devout. A great many of his ſayings became proverbial, and were formerly often printed in a ſmall tract, or on a broad ſheet.

A plaine and familiar expoſition of the ten commandments, with a methodical catechiſm. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

A plaine and familiar expoſition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608–9

Two ſermons on the third of the Lamentations of Jeremiah. 4°. *Lond.* 1608

A remedy againſt private contentions, a godly and fruitful ſermon on James, 4. 1–4. By John Dod. 4°. *Lond.* 1609

DOD, Thomas, M.A., Fellow of Brazenoſe College, Oxon.

Sermon, Matt. 7. 12. The rule of equity. [Aſſize.] 8°. *Oxf.* 1717

DODD, Charles.

Or Richard Tootle, which is ſaid to have been his real name. A Roman Catholic divine and hiſtorian. Reſided at Harvington, Worceſterſhire, where he died about 1745. His hiſtory was the labour of thirty years, and contains a valuable fund of information. The original edition is very rare and dear. Although it has the imprint of Bruſſels on

DODD, Charles (*continued*).

the title, it was printed in England. The new edition by Mr. Tierney is not yet completed.

The Church Hiſtory of England from the year 1500 to the year 1688, chiefly with regard to Catholicks; being a complete account of the divorce, ſupremacy, diſſolution of monaſteries, and firſt attempts for a reformation under King Henry VIII., [&c.] together with the various fortunes of the Catholick cauſe, during the reigns of K. James I., K. Charles I. and II., and K. James II., particularly the lives of the moſt eminent Catholicks, cardinals, biſhops, inferior clergy, regulars, and laymen, who have diſtinguiſhed themſelves by their piety, learning, or military abilities; alſo, a critical account of the works of the learned; the trials of thoſe that ſuffered, either on the ſcore of religion, or for real or fictitious plots againſt the Government; with the foundation of Engliſh colleges abroad [&c.], in eight parts. 3 vol. folio. *Bruſſels*, 1737

Vol. 1.

Preface - - - - - - - iii–xx
State of the Church under the Britons, Saxons, and Normans - - - - - - 1
Henry VIII., Edward VI., Mary, 71–579; Index.

Vol. 2. 1739.

Q. Elizabeth, K. James I., 1–526; Index.

Vol. 3. 1742.

K. Charles I., K. James II., 1–535; Index.

Church Hiſtory of England, from the commencement of the ſixteenth century to 1688; with notes, additions, and a continuation, by the Rev. M. A. Tierney, F.S.A. Vol. 1–5. [Being all yet publiſhed.] 8°. *L.* 1839, &c.

Vol. 1. 1839. Britons:—Henry VIII. Appendix of papers.
Vol. 2. 1839. Edw. VI.—Elizabeth. Appendix of papers.
Vol. 3. 1840. Elizabeth *continued*. Appendix of papers.
Vol. 4. 1841. James I. Appendix of papers.
Vol. 5. 1843. James I. *continued*, Charles I. Appendix of papers.

This volume is by Mr. Tierney, and ſupplementary to Dodd. In this edition the biographical part is not intermixed with the hiſtory, as in the original work, but is intended to form a diſtinct ſeries in the ſucceeding volumes.

An apology for the Church Hiſtory of England, from 1500 till 1688. Printed in the year 1737, being a reply to a quarrelſome libel, intitled, A Specimen of Amendments, &c., under the fictitious name of Clerophilus Alethes. [Anonymous.] 8°. 1742

Anonymous work againſt Dod's Church Hiſtory.

A ſpecimen of amendments candidly propoſed to the compiler of a work which he calls, The Church Hiſtory of England from the year 1500 to the year 1688. By Clerophilus Alethes. 12°. *Lond.* 1741

DODD, William, D.D.

Born at Bourne, Lincolnſhire, 1729. Studied at Clare Hall, Cambridge. On entering into orders he became a popular preacher in London. Preſented to the living of Hockcliffe, Bedfordſhire, 1772. Having forged a bond on the Earl of Cheſterfield, he was executed 1777. He was a man of great talents, and a uſeful and agreeable writer; but ruined by habits of extravagance. His Commentary is a valuable work, founded on the manuſcript collections of Cudworth, Waterland, Clarendon, and others. The name of Locke is ſtated on the title-page, but Cudworth was the real author of the notes under that name; the miſtake arising from the MSS. being found in Locke's poſſeſſion.

DODD, William, D.D. (*continued*).

Sermon, Gen. 3. 16. [City of London Lying-in-Hospital.] 4°. *Lond.* 1754

Sermon, Luke, 19. 22. The sinful Christian condemned by his own prayers. Fifth edition. 8°. *Lond.* 1757

Sermon, James, 3. 15. Popery inconsistent with the natural rights of men in general, and of Englishmen in particular. 8°. *Lond.* 1758

Sermon, Psa. 104. 24. The wisdom and goodness of God in the vegetable creation. [Before the Worshipful Company of Apothecaries.] 4°. *Lond.* 1759

Sermon, Matt. 9. 12, 13. [Magdalen.] 4°. *Lond.* 1759

Sermon (Second), 1 Cor. 15. 36–38. The wisdom and goodness of God in the vegetable creation, farther considered. [Comp. of Apothecaries.] 4°. *Lond.* 1760

Sermon, Job, 29. 11–13. [Magdalen.] 4°. *Lond.* 1762

A word of advice to sureties in baptism: being a short extract from a sermon on that subject. Second edition. [Anonymous.] Pp. 7. 12°. *Lond.* 1762

Sermon, Prov. 14. 28. The practice of inoculation recommended. [Small-pox Hospital.] 4°. *Lond.* 1767

Sermon, Matt. 25. 36. The prisoner released. For the benefit of unfortunate persons confined for small debts. New edition. 8°. *Lond.* 1772

Sermon, 2 Sam. 12. 23. Mutual knowledge in a future state, offered as an argument of consolation under the loss of friends. [Funeral of Bp. Squire.] Third edition, with an appendix. 8°. *Lond.* 1772

Sermon, Exod. 20. 13. The frequency of capital punishments inconsistent with justice, sound policy, and religion. 8°. *Lond.* 1772

Discourses on the miracles and parables of our blessed Lord and Saviour, Jesus Christ. 4 vol. 8°. *Lond.* 1757

Vol. 1.

Matt. 11. 28–30. Easiness of Christ's yoke - 5
Matt. 8. 1–4. The cleansing of the leper. (2 serm.) 49
Matt. 8. 13. The good centurion - - 111
Luke, 5. 18–21. The paralytic cured - - 155
Luke, 7. 12. The widow's son of Nain - 210
Mark, 4. 39. The wind and sea rebuked - 247
Luke, 8. 27, 28, 31–33. The man dispossessed of the legion. (2 serm.) - - - - - 290
Mark, 7. 32. The deaf and dumb man - - 365
Luke, 18. 42, 43. Blind Bartimeus. (2 serm.) 398
Matt. 12. 13. The man with the withered hand 453

Vol. 2.

John, 2. 1, 2, 11. The marriage in Cana of Galilee. (2 serm.) - - - - - - - 1
John, 5. 4. The pool of Bethesda - - - 68
Luke, 7. 47. The thankful penitent - - 97
Luke, 8. 42–44. The woman with the bloody issue. (2 serm.) - - - - - - - 133
Matt. 15. 22, 28. The faithful Canaanite. (2 serm.) 193
Matt. 14. 19–21. The loaves and fishes. (2 serm.) 251
Matt. 21. 12, 13. The buyers and sellers driven out of the temple - - - - - - - 313
Matt. 21. 18, 19. The barren fig-tree - - 346
John, 9. 30–33. The man born blind. (2 serm.) 382
John, 11. 1, 25, 27, 43, 44. Death and resurrection of Lazarus. (3 serm.) - - - - - 461

Vol. 3.

Matt. 13. 18; Luke, 8. 14, 15. The parable of the sower. (2 serm.) - - - - - - 1
Mark, 4. 26–29. The seed springing up of itself 71
Matt. 13. 24–30. The tares. (2 serm.) - 104
Matt. 13. 45, 46. The pearl of great price - 162
Matt. 28. 35. The unmerciful servant - - 196
Matt. 20. 16. The labourers in the vineyard. (2 serm.) 225
Luke, 18. 1. The importunate widow - - 283
Luke, 18. 9. The Pharisee and publican. (2 serm.) 323
Luke, 15. 3–7. The lost sheep - - - 382
Luke, 15. 11–24. The prodigal son. (3 serm.) 426

DODD, William, D.D. (*continued*).

Vol. 4.

Luke, 12. 21–15. The parable of the rich fool. (2 serm.) - - - - - - - - 3
Luke, 16. 8, 9. The unjust steward - - 58
Luke, 16. 19–21, 25, 26. The rich man and Lazarus. (2 serm.) - - - - - - - - 90
Matt. 21. 28–32. The two sons - - 143
Matt. 21. 33, 34. The vineyard and husbandmen. (2 serm.) - - - - - - - - 169
Matt. 25. 1, 2–13. The ten virgins. (2 serm.) 219
Matt. 25. 21–24, 25. The talents. (2 serm.) 258
Matt. 22. 2, 11, 14. The marriage-supper. (2 serm.) 313
Luke, 17. 10. The unprofitable servant - 384
Luke, 10. 37. The good Samaritan. (2 serm.) 414

Sermons to young men. Second edition. 3 vol. Sm. 8°. *Lond.* 1772

Vol. 1.

Prov. 8. 17. Introductory discourse on the advantages of early piety. Rules of advice to parents - 1
Luke, 15. 13. The fatal consequences of youthful deviations and excess. Anecdotes - - - 29
John, 19. 26, 27. Filial love. Anecdotes - 64
John, 11. 5. Fraternal love. Anecdotes - 93
Prov. 4. 7–9. Application to wisdom and learning. Anecdotes - - - - - - - 123
Eph. 6. 6–8. Advice to apprentices. Anecdotes 168
1 Cor. 15. 33. Bad company. Anecdotes - 209
Acts, 19. 19, 20. Bad books. Anecdotes - 243

Vol. 2.

Prov. 14. 9. Ridicule. Anecdotes - - 1
Eccl. 11. 9. Pleasure. Anecdotes - - 65
Prov. 7. 24–27. Impurity. Anecdotes - 125
1 Cor. 9. 25. Intemperance. Anecdotes - 193
Luke, 16. 3. Gaming. Anecdotes - - 259

Vol. 3.

Matt. 5. 39. Duelling. Anecdotes - - 1
Eph. 4. 29. Conversation. Anecdotes - 40
John, 13. 23. Friendship. Anecdotes - - 107
Prov. 6. 6, 8. The right and industrious employment of time. (2 serm.) - - - - - 168
Prov. 3. 13–18. The honour, profit, and pleasure of religion - - - - - - - - 268

A commentary on the books of the Old and New Testament; in which are inserted the notes and collections of John Locke, Esq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned persons, with practical improvements. 3 vol. Folio. *Lond.* 1770

Vol. 1. A dissertation on the Pentateuch. Genesis—Esther.
Vol. 2. Job—Malachi.
Vol. 3. St. Matthew—Revelation. A dissertation on the gospels.

The Visitor [essays]. 2 vol. 12°. *Lond.* 1764

Comfort for the afflicted under every distress, with suitable devotions. Fourth edition. 12°. *Lond.* 1789

Another. 1809

Thoughts in prison, with his last prayer, and the convict's address to his unhappy brethren. An account of the author and his works, &c. 18°. *Lond.* 1789

Reflections on death. Third edit. 18°. *Lond.* 1769

The beauties of Shakespeare. 16°. *Lond.* 1810

Sermons from Massillon. See MASSILLON.

DODRIDGE, Sir John.

An eminent English judge. Born at Barnstaple, Devonshire, 1555. Educated at Exeter College, Oxford. Died 1628.

DODRIDGE, Sir John (*continued*).

Reading of advowsons, or Church livings, wherein are set forth the interests of the parson, patron, and ordinary, &c. 4°. *Lond.* 1663

The English lawyer. Describing a method for the managing of the lawes of this land, and expressing the best qualities requisite in the student, practiser, judges, and fathers of the same. 4°. *Lond.* 1631

DODDRIDGE, Philip, D.D.

An eminent Dissenting divine. Born in London 1702. Became Minister at Kibworth 1722; at Market Harborough 1725; and shortly after at Northampton. Died 1751. He acquired great reputation for his learning and candour. Few works have been more generally approved of than his Family Expositor. It has appeared in many editions, 6 vol. 4°, 5 vol. 8°, 4 vol. 8°, and one volume, imperial 8°. The miscellaneous works also are printed in 1 vol. imperial 8°. The following is the best edition of the collected works. To which should be added sermons, 4 vol. 8°. 1826, and correspondence, 5 vol. 8°.

Works. 10 vol. 8°. *Leeds*, 1802

Vol. 1.

Memoirs of Doddridge, by Job Orton - - 1
The rise and progress of religion in the soul illustrated in a course of serious and practical addresses - 209
Answer to a late pamphlet, intitled, Christianity not founded on Argument - - - - 467
A plain and serious address to the master of a family on family religion - - - - - - - 591

Vol. 2.

Sermons [iv.] on the religious education of children. [On Prov. 22. 6.] - - - - - 1
Sermons to young persons,—
Psa. 22. 30, 31. The importance of the rising generation - - - - - - - - 81
Gal. 4. 19. Christ the foundation of hope 100
Prov. 4. 14, 15. A dissuasive from keeping bad company - - - - - - - 119
Isa. 44. 3–5. The young Christian invited to communion - - - - - - - 137
Psa. 27. 10. The orphan's hope - - 156
2 Sam. 18. 33. Reflections of a pious parent 173
Eccl. 11. 9. Youth reminded of judgment - 189
Ten sermons on the power and grace of Christ, and on the evidences of his glorious gospel,—
Heb. 7. 25. His ability to save. (3 serm.) 211
Heb. 7. 25. On coming to God by Christ 257
Heb. 7. 25. Exhortation to sinners - - 270
Isa. 11. 11. The tenderness of Christ (2 serm.) 283
2 Pet. 1. 16. The New Testament proved genuine 311
2 Pet. 1. 16. Evidences of Christianity. (2 serm.) 332
Practical discourses on regeneration in ten sermons,—
Eph. 2. 1, 2. The character of the unregenerate 381
2 Cor. 5. 17. Nature of regeneration. (2 serm.) 396
John, 3. 3. Necessity and importance of regeneration. (3 serm.) - - - - - - - 429
Titus, 3. 5, 6. Necessity of divine influences 481
1 Cor. 12. 6. Various methods of divine operations 499
Acts, 9. 6. Directions to the awakened sinner 522
James, 1. 18. Address to the regenerate - 536
The Scripture doctrine of salvation by grace through faith. 2 sermons on Eph. 2. 8 - - - 551
John, 7. 37. Christ's invitation to thirsty souls. A serm. 585

Vol. 3.

Sermons on public occasions,—
Amos, 4. 11. On a fire at Wellingborough 1
Deut. 23. 9. On a day of public humiliation. Reformation necessary to success in war - 27
Psa. 107. 43. The conduct of divine providence 52
Matt. 11. 23, 24. The guilt and doom of Capernaum. [Earthquake.] - - - - - - 75

DODDRIDGE, Philip, D.D. (*continued*).

Psa. 41. 1, 3. Duty of compassion to the sick. [Infirmary.] - - - - - - - 95
Luke, 9. 55, 56. The iniquity of persecution 119
Luke, 1. 74, 75. Deliverance out of the hands of our enemies. [Rebellion 1745.] - - - 147
Ordination sermons,—
2 Cor. 4. 5. Temper and conduct of the primitive ministers. [Ordin. of the Rev. W. Johnston.] 171
Charge at ordination of the Rev. John Jennings. Directions for ministerial conduct - 192
Charge at the ordination of the Rev. Abr. Tozer. Ministerial congratulations, admonitions, &c. 209
Prov. 24. 11, 12. Evil and danger of neglecting souls. At a meeting of ministers - - - 229
Phil. 2. 1, 2. Christian candour and unanimity urged. At a meeting of ministers - - - 261
Funeral sermons,—
Luke, 10. 42. The care of the soul. On the death of a young person - - - - - - 285
2 Kings, 4. 25, 26. Submission to Providence in the death of children - - - - - 305
Gen. 5. 24. Character and translation of Enoch. On the death of the Rev. John Norris - - 329
Rev. 2. 10. The Christian warrior animated and crowned. On the death of Col. Gardiner 350
John, 13. 7. Future revelations of mysterious providences. On the death of the Rev. James Shepherd 369
John, 11. 35. The tears of Jesus. Funeral sermon on the Rev. Samuel Clarke, D.D. - 382
Oration at the grave of the Rev. John Newman 404
1 Cor. 15. 54. The Christian's triumph over death. On the death of the Rev. Philip Doddridge. By Job Orton - - - - - - - 409
Hymns on various texts in the Holy Scriptures. With table - - - - - - - - 429

Vol. 4.

Some remarkable passages in the life of Col. Gardiner. With an appendix relating to the ancient family of the Munroes, of Fowlis - - - - - 1
A friendly letter to the private soldiers in the battle of Culloden - - - - - - - 145
A dissertation on Sir Isaac Newton's Chronology of the Evangelists - - - - - - - 155
A dissertation on the inspiration of the New Testament, as proved from the facts recorded in the historical books of it - - - - - - - 168
Free thoughts on the means of reviving the Dissenting interest, occasioned by the late enquiry into the causes of its decay - - - - - - - 199
Principles of Christian religion in plain and easy verse 225
Life and character of the Rev. Thomas Steffe 245
+ A course of lectures on pneumatology, ethics, and divinity, with references to the most considerable authors on each subject. [With notes by Clark, Savage, Kippis, and the editor,]—
Pneumatology - - - - - - - 299
Ethics - - - - - - - - - 414
Divinity - - - - - - - - 542

Vol. 5.

Course of lectures,—
Divinity, *continued* - - - - - - 1
Lectures on preaching and the several branches of the ministerial office, including the character of the most celebrated ministers among Dissenters, and in the establishment - - - - - - 421
Letters on various subjects - - - - - 506
Table of Scriptures illustrated - - - 583
Index to the first five volumes - - - 591

Vol. 6.

The Family Expositor, Vol. 1.
The four evangelists disposed in the order of an harmony.

DODDRIDGE, Philip, D.D. (*continued*).

Vol. 7.

Family Expositor, Vol. 2.
Harmony, *continued*.
Acts of the Apostles, 1–7.

Vol. 8.

Family Expositor, Vol. 3.
Acts, 8–28.
Dissertation on Sir Isaac Newton's Chronology of the Evangelists - - - - 307
The inspiration of the New Testament as proved from the facts recorded in the historical books of it 319
Chronological table of the events recorded in the gospels and Acts - - - - - - 345
Romans.
1 Cor. 1–6.

Vol. 9.

Family Expositor, Vol. 4.
1 Cor. 7–16.
2 Cor.—1 Timothy.

Vol. 10.

Family Expositor.
2 Tim.—Revel.
Index to the Fam. Exp.

Sermons, edited from his unpublished discourses, by his son-in-law, Mr. John Doddridge Humphreys, of Tewksbury. 4 vol. 8°. *Lond.* 1826

Vol. 1.

John, 17. 24. On beholding the glory of Christ in heaven - - - - - - - 1
Psa. 39. 4. Contemplation of death - - 40
Psa. 116. 9. Walking before the Lord in the land of the living - - - - - - - 80
Hab. 3. 17, 18. The impoverished saint rejoicing in God 111
1 Kings, 18. 21. Irresolution in religion - - 139
2 Sam. 9. 8. Mephibosheth's gratitude - 177
Col. 1. 28. St. Paul's preaching - - - 202
Mark, 12. 34. Not far from God's kingdom 232
Psa. 37. 18. God knows the days of the upright 268
Psa. 119. 158. Grief at the sight of sinners 291
Isa. 40. 27. Religious dejection - - 322
Heb. 11. 16. The better country - - - 358

Vol. 2.

Lam. 3. 41. Prayer in preparation for the sacrament 1
2 Cor. 6. 1. Grace received in vain - - 26
1 Pet. 4. 18. Good men saved with difficulty - 59
1 Pet. 4. 18. Danger and misery of the wicked 88
Mark, 3. 17. Christian watchfulness - - 116
Zech. 9. 12. Sinners prisoners of hope - - 145
Heb. 12. 16, 17. Esau's sale - - - 180
James, 3. 2. Imperfections of good men - - 209
James, 3. 2. Improvement from surveying moral imperfections - - - - - - - 239
Prov. 4. 23. Keeping the heart - - - 263
Prov. 4. 23. Engagements to keep the heart 289
Rom. 14. 10–12. Christ's tribunal - - 316
Phil. 3. 20. Heavenly conversation - - 348
Rom. 8. 16. Witness of the Spirit - - 378

Vol. 3.

Rom. 8. 16. Spirit's witness to our adoption - 1
Eph. 1. 18. Hope of our calling - - 26
Prov. 14. 26. Refuge of God's children - - 84
Luke, 12. 21. Folly of laying up earthly treasures 110
Mark, 9. 24. Struggle between faith and unbelief 134
Rev. 1. 7. Coming of Christ in the clouds - 154
1 Cor. 11. 28. Self-examination for the Lord's supper 176
2 Chron. 15. 25. Joy in covenant engagements 202
Zech. 11. 12, 13. God's resentments against a professing people - - - - - - - - 226
Philem. 22. Paul restored by prayer - - 253
Eccl. 12. 7. Return of dust and spirit - - 278
Acts, 7. 59. A departing spirit committed to Christ 302
Psa. 23. 4. The divine presence in death - 336

DODDRIDGE, Philip, D.D. (*continued*).

Vol. 4.

Lev. 10. 3. Aaron's submission - - - 1
John, 19. 41. The sepulchre in the garden - 24
Psa. 39. 9. Silence under chastisement - - 46
Isa. 49. 4. Ill success of Christ's ministry - 60
Heb. 11. 27. Seeing the invisible - - - 99
Psa. 119. 96. Vanity of the creature - - 152
Psa. 119. 96. Extent of God's commandments 184
John, 7. 37. Invitation to thirsty souls - - 227
Rev. 2. 10. The warrior crowned - - 273

Life and correspondence. 5 vol. 8°. *Lond.* 1831*

DODGSON, Charles, D.D.

Became Rector of Kirby Wiske. Bishop of Ossory 1765. Translated to Elphin 1775. Died 1795.

Sermon, Prov. 3. 27. [Middlesex Hospital.] 4°. *Lond.* 1761

Sermon, Isa. 58. 6–8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1768

DODSLEY, Robert.

A poet and miscellaneous writer. Born at Mansfield, Notts, 1703. Apprenticed to a stocking-weaver, and afterwards became a footman. Commenced business as a bookseller in Pall Mall, London, 1735, in which he obtained great success. Died at Durham 1764. His Economy of Human Life obtained great popularity. He projected the Annual Register along with Edmund Burke; as also the dictionary executed by Dr. Johnson.

Fugitive pieces on various subjects, by several authors. Third edit. 2 vol. 8°. *L.* 1771

Vol. 1.

Crito; or, a dialogue on beauty, by Sir Harry Beaumont.
An account of the emperor of China's gardens.
Deformity; an essay, by William Hay, Esq.
Lucina sine concubitu.
A modest defence of gaming.
The pretty gentleman.
The polite philosopher; or, an essay on the art which makes a man happy in himself and agreeable to others.
Plan of an essay on delicacy, by Nathanael Lancaster, LL.D.

Vol. 2.

A vindication of natural society.
History and antiquities of the ancient villa of Wheatfield.
Fragments of ancient poetry collected in the Highlands of Scotland.
An account of Russia in the year 1710. By Lord Whitworth.
A journey into England, by Paul Hentzner, in the year 1598.
A project for raising an hospital for decayed authors. By John Gilbert Cooper, Esq.
A parallel, in the manner of Plutarch, between Magliabechi and Hill. By the Rev. Mr. Spence.

The preceptor: containing a general course of education; wherein the first principles of polite learning are laid down in a way most suitable for trying the genius and advancing the instruction of youth. Illustrated with maps and useful cuts. 2 vol. 8°. *Lond.* 1748

Vol. 1.

On reading, speaking, and letter-writing, geometry, geography and astronomy, chronology and history, rhetoric and poetry, drawing.

Vol. 2.

Logic, natural history, ethics or morality, trade and commerce, laws and government, human life and manners.
The preface was written by Dr. Samuel Johnson, as also the Vision of Theodore, a most beautiful allegory, which Dr. Johnson said was the best thing he ever wrote.

DODSLEY, Robert (*continued*).

The article on logic was by Duncan, and afterwards publiſhed ſeparately.

Other works: The Economy of Human Life (in elegant extracts); a Selection of Fables; a Collection of Poems, 6 vol.; and of Old Plays, 12 vol. 8°., &c.

DODSON, Joseph, M.A.

A Diſſenting miniſter.

Twelve diſcourſes. 8°. *Lond.* 1728

Rom. 5. 2. Joy in the hope of glory - - 1
Rom. 5. 3. Joy in tribulations - - - 33
Rom. 5. 11. Joy in God - - - - 74
Phil. 3. 3. Joy in Chriſt Jeſus - - - 103
Rom. 14. 17. Joy in the Holy Ghoſt - - 152
Rom. 15. 13. Joy in believing - - - 184
2 Cor. 1. 12. Joy in the teſtimony of a good conſcience 212
Heb. 1. 1, 2. Chriſt the great Chriſtian prophet 246
Heb. 5. 9. The conſecration and prieſthood of Chriſt 306
Heb. 5. 9. Obedience to Chriſt the way to ſalvation 334
Jer. 7. 4. Church privileges a vain ſecurity 371
Heb. 11. 5, 6. Enoch's faith - - - - 397

DODSWORTH, Roger.

An eminent antiquary. Born at Newton Grange, Yorkſhire, 1585. Died 1654.

Monaſticon. See DUGDALE.

DODSWORTH, William, M.A.

Formerly incumbent of Chriſt Church, St. Pancras. Now a member of the Roman Catholic Church.

General redemption and limited ſalvation. To which is added, Abp. Uſher's treatiſe on the true intent and extent of Chriſt's death and ſatisfaction. Sm. 8°. *Lond.* 1831

Queſtions on Chriſtian doctrine and practice anſwered by references to Scripture. Fifth edit. Pp. 15. 48°. *Lond.* 1833

The ſecond advent of our Lord Jeſus Chriſt: with an appendix on Jeſus Chriſt as the deſtroyer of Antichriſt. [Anonymous.] Sm. 8°. *Lond.* 1835

Diſcourſes on the Lord's Supper, [on 1 Cor. 11. 23–28.] Second edit. 12°. *Lond.* 1836

Advent lectures. Sm. 8°. *Lond.* 1837

Jer. 23. 5–8. God's favour to the Jews at the advent of Chriſt - - - - - - - - - 1
2 Tim. 4. 8. The promiſe to thoſe who love the advent of Chriſt - - - - - - - 21
2 Pet. 3. 8–10. The Chriſtian muſt conſtantly expect the advent of Chriſt - - - - - - 39
Matt. 11. 7–10. The Chriſtian miniſtry is to prepare the way for the advent of Chriſt - - - 57
Luke, 21. 32. Rapidity of the events which precede the advent of Chriſt - - - - - 75
2 Theſſ. 2. 1–8. The revelation of the Man of Sin the immediate precurſor of the advent of Chriſt 91
Rev. 11. 15. The world bleſſed in the advent of Chriſt 131

The Church of England a proteſter againſt Romaniſm and Diſſent. 18°. *Lond.* 1836

Why have you become a Romaniſt? A letter to the Rev. Richard Waldo Sibthorp, B.D.; occaſioned by his letter, entitled, Some Anſwer to the Inquiry, Why are you become a Catholic? Second edition. Pp. 32. 8°. *Lond.* 1842

Remarks on the ſecond letter of the Rev. Richard Waldo Sibthorp, B.D.; entitled, A further Anſwer to the Inquiry, Why have you become a Catholic? Pp. 30. 8°. *Lond.* 1842

A houſe divided againſt itſelf. A ſermon. [Matt. 3. 24, 25], with eſpecial reference to the altered poſition of the Church of England, in conſequence of the recent judgment given in the caſe of Gorham *v.* the Biſhop of Exeter. With appendices on the grounds of the judgment, and on the conſtitution of the court. 8°. *Lond.* 1850

DODSWORTH, William, M.A. (*continued*).

The prieſt's companion in the viſitation of the ſick. 12°. *Lond.* 1843

Anglicaniſm conſidered in its reſults. Pp. 112. i–viii. 8°. *Lond.* 1851

A few comments on Dr. Puſey's Letter to the Biſhop of London. Second edition. Pp. 16. 8°. *Lond.* 1851

Further comments. 8°. *Lond.* 1851

DODWELL, Henry.

A very learned Nonjuror. Born in Dublin 1641, of Engliſh parents. Educated there, at Trinity College, of which he became Fellow. Settled in London 1674, and devoted himſelf chiefly to literary purſuits. Elected Camden's Profeſſor of Hiſtory at Oxford, but loſt that place at the Revolution, having refuſed to take the oaths to the new government. Died 1711. His induſtry was prodigious, as appears by the numerous books he publiſhed, and the great learning diſplayed in them; his ſtyle is conſidered obſcure and intricate.

Separation of churches from epiſcopal government, as practiſed by the preſent Nonconformiſts, proved ſchiſmatical from ſuch principles as are leaſt controverted, and do withal moſt popularly explain the ſinfulneſs and miſchief of ſchiſm. In this treatiſe the ſin againſt the Holy Ghoſt, the ſin unto death, and other difficult Scriptures, are occaſionally diſcourſed of, and ſome uſeful rules are given for explication of Scripture. 4°. *Lond.* 1679

A diſcourſe concerning the one altar and the one prieſthood inſiſted on by the ancients in their diſputes againſt ſchiſm. 8°. *Lond.* 1683

De jure laicorum ſacerdotale, ex ſententiâ Tertulliani aliorumque veterum diſſertatio. Adverſus anonymum diſſertatorem [Grotius] de cœnæ adminiſtratione, ubi paſtores non ſunt. Sm. 8°. *Lond.* 1635 [1685?]

Diſſertationes Cyprianicæ. Folio. *Sine anno*

De voce cleri ſacri ordinis propria - - - 1
De literarum eccleſiaſticarum characteribus - 5
De flagitio mulierum cum clericis concumbentium 6
De viſionibus - - - - - - - 10
De diptychis eccleſiæ - - - - - 18
De preſbyteris doctoribus - - - - 28
De unitatis principio - - - - - 34
De prærogativa, indulgentiæ privilegio - - 47
De poteſtate preſbyterii, ſede epiſcopali vacante 49
De ordine epiſcoporum, &c. - - - 51
De paucitate martyrum - - - - - 56

For a review, ſee Nouv. de la Républ. des Lettres, 5. 532.

Diſſertationes in Irenæum, accedit fragmentum Philippi Sidetæ hactenus ineditum, de catechiſtarum Alexandrinorum ſucceſſione, cum notis. 8°. *Oxon.* 1689

For a review, ſee Le Clerc, Bibl. Un. 18. 230 and 20. 95.

Two letters of advice.

1. For the ſuſception of holy orders.
2. For ſtudies theological, with
   A catalogue of the Chriſtian writers and works of the firſt three centuries.

Third edition corrected and improved, together with
A diſcourſe concerning Sanchoniathon's Phœnician Hiſtory. 8°. *Lond.* 1691

De veteribus Græcorum Romanorumque cyclis,

DODWELL, Henry (*continued*).

obiterque de cyclo Judæorum ætate Christi dissertationes decem, cum tabulis necessariis. 4°. *Oxon.* 1701

Concerning marriages in different communions: in a sermon at Chester [on Ezra, 10. 4. With a discourse concerning the obligation to marry within the true communion, following from their style of being called a holy seed.] 8°. *Lond.* 1702

Exercitationes duæ, 1. De ætate Phalaridis; 2. De ætate Pythagoræ. 8°. *Lond.* 1704

De nupero schismate Anglicano paræneſis ad exteros, tam reformatos quam etiam pontificios, qua, jura episcoporum vetera, eorundemque à magistratu seculari independentia omnibus asserenda commendantur. 8°. *Lond.* 1704

+ An epistolary discourse, proving from the Scriptures and the first Fathers, that the soul is naturally mortal, but immortalized actually by the pleasure of God, to punishment, or to reward, by its union with the Divine baptismal Spirit. 8°. *Lond.* 1706

+ A preliminary defence of the Epistolary Discourse, concerning the distinction between soul and spirit. In two parts: I. Against the charge of favouring impiety; II. Against the charge of favouring heresie. 8°. *Lond.* 1707

+ An explication of a famous passage in the Dialogue of S. Justin Martyr with Tryphon, concerning the immortality of humane souls. 8°. *Lond.* 1708

+ The Scripture account of eternal rewards or punishments, of all that hear of the gospel, without an immortality necessarily resulting from the nature of the souls themselves that are concerned in those rewards or punishments. 8°. *Lond.* 1708

Invitation to gentlemen to acquaint themselves with ancient history. Wheare, D. Method

De ætate xii. Patriarcharum Test.

Fabricii, J. A. Codex Pseud. V. T. 1. 749

Salvation only in the visible Church.

Tracts of Angl. Fathers, 3. 265

Works, abridged, with an account of his life, by Francis Brokesby, B.D. To which is added, An abstract of Mr. Dodwell's book, De Cyclis, by Edm. Halley, LL.D. Second edit. 2 vol. 8°. *Lond.* 1723

DODWELL, Henry.

Eldest son of the preceding. He was bred a barrister, and became sceptical in his principles.

Christianity not founded on argument; and the true principle of gospel-evidence assigned, in a letter to a young gentleman at Oxford. Second edit. [Anon.] 8°. *Lond.* 1743

This was answered by Doddridge, Leland, and, among others, the following anonymous tract,—

Observations on a pamphlet, entitled, Christianity not founded on argument. By a Christian freethinker. Pp. iv. 47. 8°. *Lond.* 1765

DODWELL, William, D.D.

Youngest son of the first Henry Dodwell. Born at Shottesbrooke, 1709. Educated at Trinity College, Oxford. Became Rector of Shottesbrooke, Vicar of Bucklesbury, Prebendary of Salisbury, and Archdeacon of Berks. Died 1785. He was an orthodox, diligent, and learned divine. For his answer to Middleton, the University of Oxford conferred upon him the degree of D.D.

+ The eternity of future punishment asserted and vindicated. In answer to Mr. Whiston's late treatise on that subject. In two sermons before the Univ. of Oxford, [on 2 Thess. 1. 7–9.] 8°. *Oxf.* 1743

The desirableness of the Christian faith illustrated and applied. A sermon at the visitation of the Bp. of Sarum [on 1 Pet. 1. 8]. 8°. *Oxf.* 1744

The nature, procedure, extent, value, and effects of a rational faith considered. In two sermons before University of Oxford [on 1 Pet. 3. 15]. 8°. *Oxf.* 1745

The practical influence of the doctrine of the Holy Trinity represented. A sermon [on 2 Cor. 13. 14]. 8°. *Oxf.* 1745

A dissertation on Jephthah's vow, occasioned by Mr. Romaine's late sermon on that subject. 8°. *Lond.* 1745

Practical discourses on moral subjects. 2 vol. 8°. *Lond.*

Vol. 1. 1748.

Luke, 6. 32, 33. Gratitude. 2 serm. - -	1
Rom. 12. 3. Humility. 2 serm. - -	67
Eph. 4. 25. Veracity. 2 serm. - - -	139
1 Thess. 4. 3–7. Chastity. 3 serm. - -	201
Luke, 21. 34. Temperance. 3 serm. - -	291
1 Tim. 6. 6–8. Contentment - - -	397
Rom. 12. 11. Industry - - - -	431

Vol. 2. 1749.

Luke, 12. 4, 5. Fortitude. 3 serm. - -	1
Prov. 14. 15. Prudence. 2 serm. - - -	137
Rom. 13. 7. Justice. 2 serm. - - -	213
1 Cor. 13. 13. Charity. 2 serm. - - -	297
Col. 3. 12, 13. Forgiveness of injuries. 2 serm.	383
Deut. 13. 6. Friendship - - - -	471
Exod. 33. 11. Same subject - - - -	517
Prov. 18. 24. Same subject - - -	567

A free answer to Dr. Middleton's Free Inquiry into the miraculous Powers of the Primitive Church. In a letter to a friend. 8°. *Lond.* 1749

The nature, extent, and support of human laws considered, a sermon at the assizes [on Rom. 13. 3]. 8°. *Oxf.* 1750

The importance of the Christian faith illustrated in the explanation of St. Paul's wish of being accursed for his brethren, a sermon [on Rom. 9. 3]. 8°. *Oxf.* 1752

Sermon, Psa. 34. 11. [Charity Sch., Lond. and West.] 4°. *Lond.* 1758

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1760

The Athanasian Creed vindicated and explained in three charges. Sm. 8°. *Oxf.* 1802

DOEDERLEIN, John Christopher.

An eminent Lutheran divine. Born at Windsheim in Franconia, 1746. Educated at Altdorf, where, in 1772, he

DOEDERLEIN, J. C. (*continued*).

was appointed Professor of Theology at Jena, 1782. Died 1792.

Esaias, ex recensione textus Hebræi Latine vertit, cum notis. Editio tertium recognita. 8°. *Norib.* 1789

DOEDERLEIN, G. M.

Exercitatio de candelabris Judæorum. Ugolinus, 11. 885

DOLBEN, Sir John, Bart., D.D., Preb. of Durham.

Sermon, Heb. 13. 1. [Sons of the Clergy.] 4°. *Lond.* 1726

DÖLLINGER, J. J. Ig., D.D.

Professor of Theology in the Royal University of Munich.

A history of the Church. Translated from the German. By the Rev. Edw. Cox, D.D., of St. Edmund's College, Old Hall Green, Herts. 4 vol. 8°. *Lond.* 1840–42

Vol. 1. 1840. Period first, from the birth of Christ to the reign of Constantine.

Vol. 2. 1840. Period second, from the reign of Constantine to the sixth general council.

Vol. 3. 1841. Period third, 680 to 1073. Period fourth, 1073 to 1517.

Vol. 4. 1842. Period fourth, *continued.*

DOMAT, or DAUMAT, John.

The French King's Advocate in the Presidial Court of Clermont in France. Born 1625. Died 1695. The celebrated Pascal confided to him his most private papers in dying.

The civil law in its natural order; together with the publick law. Written in French, and translated into English by William Strahan, LL.D., Advocate in Doctors' Commons. With additional remarks on some material differences between the civil law and the law of England. 2 vol. Folio. *Lond.* 1722

DOMERSHAM, Adam de. See WHARTON, Anglia Sacra, 1. 551

DOMESTIC Economy (A new system of practical), founded on modern discoveries. 12°. *Lond.* 1822

DOMINICUS Gradensis.

Epistola ad Petrum Antiochenum. Cotelerii Monumenta, 2. 108

DOMINIS, Mark Anthony de, Abp. of Spalato.

Remarkable for fickleness in religious matters, which at length proved his ruin, otherwise he was a man of great abilities and learning. Born at Arba 1561. Educated at Padua. Entered among the Jesuits, but left that society and became Bishop of Segni, and afterwards Archbishop of Spalato, in Dalmatia. Became disaffected to the Church of Rome, which induced him to write his famous book De Republica Ecclesiastica in which he aimed a capital blow at the papal power. Came to England; joined the Church of England, and obtained the Deanery of Windsor, the Mastership of the Savoy, and the living of West Ildesley. Returned to Rome, and gave in a recantation 1622; but was thrown into prison, where he died 1625.

My motives for renouncing the Protestant religion. Pp. viii. 54. 8°. *Lond.* 1827

De republica ecclesiastica, libri x. cum suis indicibus. 3 vol. Folio. *Lond.* 1617, &c.

Vol. 1. *Lond.* 1617.

1. De forma ecclesiasticæ reipublicæ.

DOMINIS, Mark Anthony de (*continued*).

2. De rectoribus ecclesiæ et ministris.
3. De hierarchico ordine inter ipsos rectores et ecclesias.
4. De Romana ecclesia seorsim.

Vol. 2. *Lond.* 1620.

5. De ecclesiastica propria potestate.
6. De potestate temporali in ecclesia.

Cum appendicibus, in quibus refellitur opus D. Cardinalis Perronii de Eucharistia. Additur responsio ad magnam partem Defensionis Fidei P. F. Suarez.

Vol. 3. *Hanov.* 1622.

7. De directione interna ecclesiæ, in rebus fidei.

G. Cassandri tractatus de officio pii viri circa religionis dissidium.

8. De directione externa ecclesiæ per leges et judicia. [*This book has never been printed.*]
9. De bonis externis temporalibus ecclesiasticis.
10. De ecclesiastica libertate, immunitate et privilegiis. [*This book has never been printed.*]

DONATUS, Hieronymus, a Venetian.

Opus luculentum de processione Spiritus Sancti contra Græcum schisma. Mai, Script. Vet. 7. p. 2

DONATI, S., Episcopi Vita. Martene et Durand, Collectio, 6. 775

DONATO, Nicolo.

L'homme d'état. 4°. *Liege,* 1767

DONATUS, Marcellus.

Scholia, sive dilucidationes eruditissimæ in Latinos plerosque Romanæ scriptores. 4°. *Venet.* 1604

DONE, William Stafford, D.D., Prebendary of Lincoln, and Archdeacon of Bedford.

Sermons preached before the hon. societies of the Inner and Middle Temple. Published by the Rev. R. Shepherd, B.D., F.R.S., Archdeacon of Bedford. 8°. *Lond.* 1786

Psa. 145. 17	1	John, 13. 34	169
Psa. 10. 14	16	Psa. 22. 7, 8	186
Psa. 121. 5	32	James, 2. 10	210
Eccles. 9. 3	52	Prov. 1. 10	224
John, 10. 37, 38	71	Luke, 16. 31	241
John, 15. 24	89	Luke, 2. 1–6. Christ. d.	257
Phil. 2. 6–8	106	Acts, 2, 32. Easter day	277
Gen. 22. 1–3. 2 serm.	125	Heb. 4. 16	296
Psa. 19. 12	155	Charge to the clergy	313

DONIZON, Presbyter et monachus Canusinus, ord. S. Benedicti.

Vita Mathildis comitissæ, celeberrimæ principis Italiæ, carmine scripta. Muratorii Rer. Ital. Script. 5. 335

DONGWORTH, Richard, A.M., Vicar of Long Owersby.

Sermon, Deut. 5. 29. The necessity of reformation. [Assize.] 4°. *Lond.* 1708

DONNE, John.

An eminent divine and poet. Born in London, of Roman Catholic parents, 1573. Studied at Hart Hall, Oxford, Trinity College, Cambridge, and Lincoln's Inn. Became a Protestant at the age of nineteen. Entered into orders, and became Dean of St. Paul's, 1620, to which was added the vicarage of St. Dunstan in the East. Died 1631. As a poet he is placed at the head of the metaphysical class. As a preacher he was ranked very high by his contemporaries for pathos, dignity, and effect. His sermons had fallen into neglect; but they have now risen greatly in public esteem. They were published in three folios, the first, dated 1640, the second, 1649, and the third, 1660, all rare, but particularly the third. In the reprint 6 vol.

DONNE, John (*continued*).

8°. 1839, the editor has, unfortunately, omitted ſome paſſages in the firſt three volumes: the firſt folio volume is therefore neceſſary in order to have the ſermons complete.

Pſeudo-martyr; wherein out of certain propoſitions and gradations, this concluſion is evicted, that thoſe which are of the Roman religion in this kingdom may and ought to take the Oath of Allegiance. 4°. *Lond.* 1610

This is ſaid to be an unanſwerable confutation of the papal ſupremacy.

A declaration of that paradoxe or theſis, that ſelf-homicide is not ſo naturally ſinne, that it may never be otherwiſe. 4°. *Lond.* 1644

Devotions, with two ſermons: 1. On the deceaſe of Lady Danvers [on 2 Pet. 3. 13.] 2. Death's duel [on Pſa. 68. 20,] and life by Walton. 12°. *Lond.* 1840

Sermon, Hoſea, 2. 19. [Marriage.] 4°. *Camb.* 1634

Sermon, Matt. 21. 44. 4°. *Camb.* 1634

Works with a memoir of his life. By Henry Alford, M.A., Vicar of Wymeſwold, Leiceſterſhire, and late Fellow of Trinity College, Cambridge. 6 vol. 8°. *Lond.* 1839

Vol. 1.

Life of Dr. Donne - ix
General index to the texts xxix

On the Nativity.
Col. 1. 19, 20 - - 1
Iſa. 7. 14 - - 21
Gal. 4. 4, 5 - - 39
Luke, 2. 29, 30 - 57
Exod. 4. 13 - - - 79
Iſa. 53. 1, &c. - - 106
John, 10. 10 - - 126

On the Purification.
Matt. 5. 16 - - 150
Rom. 13. 7 - - - 169
Matt. 5. 2 - - 190

Lent.
Job, 16. 17–19 - - 214
1 Cor. 15. 26 - - 233
John, 11. 35 - - 251
Matt. 19. 17 - - 273
Amos, 5. 18 - - 291

Eaſter day.
Acts, 2. 36 - - 307
Rev. 20. 6 - - - 324
John, 5. 28, 29 - 343
1 Cor. 15. 29 - - 362
Heb. 11. 35 - - 387
1 Cor. 13. 12 - - 410
Job, 4. 18 - - 428
Matt. 28. 6 - - 447
1 Theſſ. 4. 17 - - 472
Pſa. 89. 47 - - - 499

Whitſunday.
John, 14. 26. 2 ſerm. 515
John, 14. 20 - - 552
Gen. 1. 2 - - 570

Vol. 2.

Whitſunday.
1 Cor. 12. 3 - 1
Acts, 10. 44 - - 19
Rom. 8. 16 - - - 42
Matt. 12. 31 - - 62
John, 16. 8–11. 2 ſerm. 82

Trinity Sunday.
2 Cor. 1. 3 - - - 127
1 Pet. 1. 17 - - 145
1 Cor. 16. 22 - - 164
Pſa. 2. 12 - - 186
Gen. 18. 25 - - 206
Matt. 3. 17 - - 228
Rev. 4. 8 - - - 247

All Saints' day.
Apoc. 7. 2, 3 - - 271

Sunday aft. the Converſion of St. Paul.
Acts, 9. 4 - - 297
Acts, 20. 25 - - 316

Converſion of St. Paul.
Acts, 28. 6 - - 333
Acts, 23. 6, 7 - - 356

The Penitential Pſalms.
Pſa. 6. 6 ſerm. - 375
Pſa. 32. 4 ſerm. - - 502

Vol. 3.

The Penitential Pſalms.
Pſa. 32. 7–11. 4 ſerm. 1
Pſa. 51. 7 - - 81

Candlemas day.
Rom. 12. 20 - - 103
Matt. 9. 2 - - 115

Prebend ſermons.
Pſa. 62. 9 - - - 135
Pſa. 63. 7 - - 156
Pſa. 64. 10 - - - 178
Pſa. 65. 5 - - - 198
Pſa. 66. 3 - - - 224
At court. Prov. 25. 16 245
At the Hague. Matt. 4. 18–20. 2 ſerm. - - 262

DONNE, John (*continued*).

At Whitehall.
John, 14. 2 - - 304
Pſa. 144. 15 - - 328
Iſa. 32. 8 - - 347
At Sion. Mark, 16. 16 364

At St. Paul's.
1 Cor. 15. 29. 2 ſerm. 388
Pſa. 90. 14 - - - 440
John, 11. 21. Fun. ſer. 469
Devotions upon emergent occaſions - - - 493

Vol. 4.

At a Marriage.
Matt. 22. 30 - - 1
Gen. 2. 18 - - 17
Hoſ. 2. 19 - - - 30

At a Chriſtening.
Rev. 7. 17 - - - 45
Eph. 5. 25–27 - - 63
1 John, 5. 7, 8 - - 80
Gal. 3. 27 - - 102

At a Churching.
Cant. 5. 3 - - - 119
Micah, 2. 10. 2 ſerm. 135

At Lincoln's Inn.
Gen. 28. 16, 17 - 168
John, 5. 22 - - - 191
John, 8. 15 - - 206
John, 19. 26 - - 216
1 Cor. 15. 50 - - 240
Col. 1. 24 - - - 261
Matt. 18. 7. 2 ſerm. 277
Pſa. 38. 2–4. 5 ſerm. 308

At Whitehall.
Ezek. 34. 19. 2 ſerm. 407
Iſa. 65. 20 - - 446
Mark, 4. 24 - - 468
At court. Gen. 1. 26. 2 ſer. 490

To the Nobility.
Job, 13. 15 - - 537
Job, 36. 25 - - - 556
Rev. 7. 9 - - 572

Vol. 5.

To the Nobility.
Cant. 3. 11 - - - 1
Luke, 33. 24 - - 14
Matt. 21. 44 - - 28

Chriſtmas day. John, 1. 8 46
Midſum. day. John, 1. 8 75

At St. Paul's.
John, 1. 8 - - - 94
Phil. 3. 2 - - 120
2 Cor. 5. 20 - - 137
Prov. 14. 31 - - 179
Lam. 4. 20. Nov. 5. 202

At St. Paul's Croſs.
Hoſ. 3. 4 - - - 159
Matt. 11. 6 - - 232

At St. Dunſtan's.
Deut. 25. 5 - - - 255
Pſa. 34. 11 - - 270
Gen. 3. 14 - - - 289
Lam. 3. 1 - - 303
Gen. 17. 24 - - - 325
1 Theſſ. 5. 16 - - 344

Lent ſermons.
Luke, 23. 43 - - 361
Ezek. 33. 32 - - 378
James, 2. 12 - - - 393
1 Tim. 3. 16 - - 415
Matt. 6. 21 - - - 435

At Whitehall.
Eccleſ. 8. 11 - - 452
Pſa. 55. 19 - - - 468
Matt. 9. 13 - - 482
Eccleſ. 5. 13, 14. 2 ſer. 506
Gen. 32. 10 - - - 551
1 Tim. 1. 15. 2 ſerm. 569
Acts, 7. 60 - - 604

At Greenwich. Iſa. 52. 3 533

Vol. 6.

At Denmark Houſe. Prov. 8. 17 - - - - - 1

At Lincoln's Inn.
Eccleſ. 12. 1 - - 17
Deut. 12. 30. Aſcen. day 85

To the Prince and Princeſs Palatine. Rom. 13. 11 33

At St. Dunſtan's after a gen. ſickneſs. Exod. 12. 30 53

At the Temple. Eſt. 4. 16 70

St. Paul's Croſs.
Prov. 22. 11 - - 99
Judges, 5. 20 - - 191

At the Spital. 2 Cor. 4. 6 143

To the Virginian Company. Acts, 1. 8 - - - 225

At Chilſey. 2 Pet. 3. 13. Fun. ſerm. - - 244

At Whitehall. Pſa. 68. 20 278
Letters - - - 299
Poems - - - - 443

The duty of confeſſing ſins.

Tracts of Angl. Fathers, 4. 93

DONNELLAN LECTURE.

Founded by the Provoſt and ſenior fellows of Trinity College, Dublin, in fulfilment of a legacy of 1243*l.* left by will, dated 22d Feb. 1794, to that college by Mrs. Anne Donnellan, for the encouragement of religion, learning, and good manners. The lecturer to be elected annually on the 20th of November, the ſubject to be determined at the time of election by the board, and to be treated of in ſix ſermons, which ſhall be delivered in the college chapel, after morning ſervice, on certain Sundays, to be appointed. For further contents ſee under each author.

1794. Elrington, Thomas, D.D., Biſhop of Limerick, Sermons. 8°. *Dubl.* 1796

1797–1801. Graves, Richard, D.D. Lectures on the

DONNELLAN LECTURE (*continued*).

four laſt books of the Pentateuch. 2 vol. 8°. *Lond.* 1807

1815–16. Sadleir, Franc, D.D. The various degrees of religious information vouchſafed to mankind were ſuch as were beſt ſuited to their moral ſtate, and the peculiar period of each diſpenſation. 2 vol. 8°. *Dubl.* 1821–22

1818. Phelan, William, D.D. Chriſtianity provides ſuitable correctives for thoſe tendencies to polytheiſm and idolatry, which ſeem to be intimately interwoven with human nature. In Remains, vol. 1

1822. Sadleir, Franc, D.D. The formulas of the Church of England conformable to the Scriptures. 2 vol. 8°. *Dubl.* 1824

1824. Kennedy-Bailie, James, B.D. Lectures on the philoſophy of the Moſaic record of creation. 8°. *Lond.* 1826

1838. Todd, James Henthorn, D.D. Diſcourſes on the prophecies relating to antichriſt in the writings of Daniel and St. Paul. 8°. *Dubl.* 1840

1841. Todd, James Henthorn, D.D. Six diſcourſes on the prophecies relating to antichriſt in the Apocalypſe of St. John. 8°. *Dubl.* 1846

DONOVAN, Michael, M.R.I.A.

A treatiſe on chemiſtry. Fourth edition. Fcap. 8°. *n. d.*

Part 1. Survey of creation. Part 2. Arrangement and examination of the materials of creation. Part 3. Phenomena preſented during ſome remarkable chemical changes.

A treatiſe on domeſtic economy. New edition. 2 vol. Fcap. 8°. 1845

Vol. 1. Drinks, &c.

Vol. 2. Animal and vegetable food.

DOOLITTEL, Thomas, M.A.

A pious Nonconformiſt divine. Born at Kidderminſter 1630. Studied at Pembroke Hall, Cambridge. Became Miniſter of St. Alphage, London. Ejected for nonconformity, 1662. Erected a meeting-houſe in Monkwell Street. Died 1707. His works obtained great popularity.

A treatiſe concerning the Lord's ſupper, with three dialogues, for the more full information of the weak, in the nature and uſe of this ſacrament. Ninth edition. 12°. *Lond.* 1675

Love to Chriſt neceſſary to eſcape the curſe at his coming [on 1 Cor. 16. 22.] 18°. *L.* 1830

Captives bound in chains made free by Chriſt their ſurety, or the miſery of graceleſs ſinners and their recovery by Chriſt [On Iſa. 61. 1].

Other works: Directions how to live after a Waſting Plague, 8°. 1666. A Rebuke for Sin, by God's Burning Anger (alluding to the great fire). The Young Man's Inſtructor and the Old Man's Remembrancer, 8°. 1673. A Call to Delaying Sinners, 1683. A Complete Body of Divinity, folio, 1723, &c.

DOOR opening into Chriſtian religion; or a brief account, by way of queſtion and anſwer, of ſome of the principal heads of the great myſtery of Chriſtian religion, wherein is ſhewed that the great doctrines are ſweetly conſonant to the light of nature. Sm. 8°. *Lond.* 1662

DOOR, A, of ſalvation opened unto all men; or, a ſhort treatiſe, diſcovering that all mankinde as they are conſidered under the fall of Adam, have an equal and a like reſpect with Almighty God, and that by Jeſus Chriſt he hath prepared eternal ſalvation for all, and afforded unto all, means ſufficient to bring them there-

DOOR of Salvation (*continued*).

unto. In which alſo, ſundry objections, grounds of reaſon, and texts of Scripture, for the contrary opinion, are alleadged and anſwered. By R. B. Ff. 6. Pp. 108. Poſtſcript Ff. 2. 16°. *Lond.* 1648

DORFFER, B.

Exercitatio philol. de ſepulcro Chriſti. Ugolinus, 33. 803

DORIEN, J. H. A.

Diſſert. de cherubinis ſancti ſanctorum. Ugolinus, 8. 539

DORMAN, Rev. William, of Kenſington.

Twelve ſermons upon ſeveral practical ſubjects: occaſionally preached at the Rolls Chapel. Sm. 8°. *Lond.* 1743

James, 1. 22. The deceitfulneſs of hearing without doing the word - - - - - - 1

Pſa. 100. 2. The worſhip of God our reaſonable ſervice 31

Pſa. 119. 165. Obedience to God's laws our beſt ſecurity - - - - - - - - 57

Col. 3. 2. Heavenly-mindedneſs - - - 83

Acts, 2. 4. The gift of the Holy Ghoſt. [Whit-ſun.] 105

Pſa. 144. 3. The gracious dealings of God with man 129

Heb. 11. 6. The being of God - - - 153

Pſa. 73. 1. The goodneſs of God - - - 183

Prov. 15. 3. The preſence and knowledge of God 199

1 John, 2. 15. A fondneſs for this world cenſured 223

2 Tim. 3. 5. Againſt a bare formality in religion 241

Gal. 6. 9. Perſeverance in well-doing - 267

DORN, John Chriſtopher.

Bibliotheca theologica critica, quam ſingulas divinioris ſcientiæ partes diſpoſuit atque inſtruxit. 12°. *Franc.* 1721

DORNER, J. A., Doct. und ord. Prof. Theol. in Kiel.

Die Lehre von der Perſon Chriſti, geſchichtlich und hiſtoriſch-dogmatiſch dargeſtellt. 8°. *Leipzig*, 1845–47

Vol. 1. Parts 1–3. Entwickelungſgeſchichte.

De oratione Chriſti eſchatologica. 8°. *Stuttgart*, 1841

DORNEY, Henry.

A pious tradeſman. Born at Uley, Glouceſterſhire, 1613. Died 1683.

Divine contemplations, and ſpiritual breathings, compriſed in—

I. Practical diſcourſes.

Iſa. 45. 17. Of the nature, means, and method of ſalvation.

Rev. 1. 5. How to find God a ſanctuary in time of trouble.

John, 17. 23. Of union with Chriſt.

1 Cor. 6. 19, 20. Of glorifying God.

With an appendix how to purſue a lawful thing lawfully.

II. His letters.

III. His laſt and dying ſpeeches and prayers.

Alſo an account of his life. 8°. *Lond.* 1684

DOROTHEUS, Preſbyter of Tyre or Antioch.

According to ſome Biſhop of Tyre. Lived in the third century. An able man, learned in Hebrew, and in the Holy Scriptures. The following is the only work attributed to him, but it is ſaid in the Biographie Univerſelle to be a rhapſody full of faults and unworthy of a man of his reputation.

De vita et morte prophetarum, et apoſtolorum ſynopſis. Bibl. Max. Patr. 3. 421

DOROTHEUS, Saint.

Flourished 560. Archimandrita, or abbot of a monastery in Palestine, and born there. From having an utter aversion to study he became entirely given to it, and wrote in a simple style full of unction. The Abbé de la Trappe translated his Instructions into French and wrote his life.

De vita recta et piè instituenda doctrinæ, et epistolæ. Lat. Bibl. Max. Patr. 5. 902 Gr. et Lat. Grynæi Orthodoxagrapha, 1. 195; Bibl. Patr. Gallandii, 12. 369

DORRINGTON, Theophilus, Rector of Wittresham.

Reformed devotions, in meditations, hymns, and petitions, for every day in the week, and every holiday in the year. Fourth edition, reviewed. 12°. *Lond.* 1696

Observations concerning the present state of religion in the Romish Church, with some reflections upon them; made in a journey through some provinces of Germany in the year 1698. 8°. *Lond.* 1699

Sermon, Prov. 10. 23. The regulations of play proposed and recommended. 8°. *Lond.* 1706

A view of the principles of the Lutheran churches, shewing how far they agree with the Church of England, being an essay towards uniting Protestants. Translated from Pufendorf. 8°. *Lond.* 1714

The plain man's preservative from the error of the Anabaptists, shewing the professors of the established religion, how they may defend the baptism they received in their infancy against them. Second edition. Pp. 107. 18°. *Lond.* 1729

Family devotions for Sunday evenings; in four volumes, each containing thirteen practical discourses; with suitable prayers for the four quarters of the year. 3d edit. 8°. *Lond.* 1703

Vol. 1.

Zach. 12. 1. The great excellency of the soul of man 1
Psa. 119. 113. Vain thoughts, or inconsideration: with the mischiefs and remedies - - - - 22
Psa. 4. 6, 7. True happiness; wherein it lies 40
Col. 3. 2. The heavenly mind - - - 61
Matt. 7. 21. The necessity of obedience to the commands of God - - - - - 80
1 Thess. 5. 18. The great duty of thankfulness 99
Prov. 3. 17. The pleasantness of religion - 115
Matt. 11. 29, 30. The easiness of religion - 134
Prov. 22. 8. The unprofitableness of sin - - 152
Prov. 15. 9. God's hatred of sin - - 172
Job, 14. 2. The meanness of this present life 192
Eccles. 12. 1. The usefulness of early religion to old age 213
Numb. 23. 10. Death-bed repentance; shewing how unreasonable it is for any man to rely upon it 234

Vol. 2.

Psa. 119. 158. A grief and concern for other men's sins urged and directed - - - - 1
Psa. 37. 37. Religion necessary and useful to a comfortable death - - - - - 19
John, 5. 28, 29. The resurrection of our bodies. (2 serm.) - - - - - - - 37
2 Cor. 5. 10. The last judgment - - 78
Psa. 19. 10. The excellency of Holy Scripture - 101
Matt. 3. 1, 2. Repentance urged from the coming of Christ - - - - - - - 122

DORRINGTON, Theophilus (*continued*).

Josh. 1. 8. Religious meditation. [Fast day.] - 142
1 Tim. 1. 15. The Messiah is come. [Christ. day.] 162
John. 3. 16. The love of God the Father to mankind in giving his Son. [Sund. after Christmas.] 182
Cant. 1. 4. The love of God the Son to mankind. [Sacramental.] - - - - - - 202
Exod. 23. 2. The danger and unreasonableness of following a multitude to do evil - - - 221
Isa. 45. 7. That the calamities of the world are God's judgments - - - - - - - 239

Vol. 3.

Job, 5. 7. The miseries of this life - - 1
Rom. 12. 12. The character and means of patience 19
2 Tim. 3. 4. The character and remedies of voluptuousness - - - - - - - 39
Heb. 13. 5. The character and remedies of covetousness - - - - - - - - 59
1 John, 2. 16. Pride. (2 serm.) - - 79
Phil. 3. 19. The character and cure of a worldly mind 120
2 Cor. 7. 10. Contrition or godly sorrow. Lent 1. (2 serm.) - - - - - - - - 140
Psa. 119. 116. General remedies against sin offered, and our own endeavour urged - - 181
Rom. 7. 19. Involuntary sins, and our care to avoid them - - - - - - - - 201
John, 1. 14. The incarnation of our blessed Saviour 220
Phil. 2. 8. Our blessed Saviour's passion - 241

Vol. 4.

2 Tim. 2. 8. The resurrection of our blessed Saviour 1
Exod. 20. 8. The religious observation of Sabbaths 21
Deut. 4. 23. The baptismal covenant, with the means to observe it - - - - - - 41
1 Cor. 11. 26. The sacrament of the Lord's supper and the attendance upon it - - - - 62
1 Cor. 1. 21. The right hearing of the word of God for our profit - - - - - - 81
Matt. 21. 13. Publick or common prayer - 100
Mark. 16. 19. The ascension of our blessed Saviour 119
2 Cor. 13. 14. The communion of the Holy Ghost; and the means to obtain it - - - - 139
Matt. 25. 46. The future punishments. (2 serm.) 159
Rev. 14. 13. The separate state of good souls 199
Psa. 16. 11. The final and compleat happiness of good men. (2 serm.) - - - - - 220

Family instruction for the Church of England, offered in several practical discourses. 8°. *Lond.* 1705

John, 9. 4. The business of life - - - 1
Prov. 3. 6. Religion - - - - 21
Matt. 5. 48. Religion urged as due to the nature of God 41
Micah, 6. 8. Religion commanded - - 59
Psa. 100. 3, 4. The humane nature represented 77
Psa. 119. 73; Eccles. 12. 1. Religion urged from creation. (2 serm.) - - - - - 97
Rom. 11. 36. Providence represented. (2 serm.) 137
Prov. 13. 21. The prosperity of sinners no encouragement to wickedness - - - - - 169
Prov. 13. 21. The afflictions of good men no just discouragement of religion - - - - 189
1 Cor. 6. 20. The redemption represented. (3 serm.) 209
Psa. 19. 11. Natural rewards of religion. (3 serm.) 269
1 Tim. 4. 8. Future rewards of religion. (2 serm.) 323
Col. 3. 1. Same subject. (2 serm.) - - 363
Psa. 107. 1, 2. Nov. 5 - - - - - 403
1 Pet. 2. 17. The honour due to the supreme magistrate. (Jan. 30.) - - - - - 425
Tit. 3. 1. The duties of subjects. [Queen's Access.] 469

DOUCE, Francis, Esq.

An eminent antiquary, and an accomplished literary

DOUCE, Francis, Esq. (*continued*).

gentleman. Died 1834, in his seventy-third or seventy-seventh year.

Illustrations of Shakspeare, and of ancient manners; with dissertations on the clowns and fools of Shakspeare; on the collection of popular tales entitled Gesta Romanorum, and on the English morris dance. The engravings on wood by Jackson. A new edit. 8°. *Lond.* 1839

DOUESPE, Samuel de la, Pastor of the Walloon Church at the Hague and Chaplain to the Prince of Orange.

Sermons sur divers textes de l'écriture sainte. 12°. *à la Haye,* 1767

Acts, 20. 28 - - 1
Acts, 11. 24 - 40
Jac. 11. 23 - - 86
Job, 13. 9 - 116
Psa. 94. 19 - - 151
Matt. 6. 34 - 183
Prov. 14. 9. (3 serm.) 222
Matt. 26. 69–75; Luc, 22. 56, 63 - 342
Es. 42. 20 - - 376
Mal. 3. 14 - 418
1 Sam. 25. 1 - - 454

DOUESPE, E. P. de la, M.A., Vicar of East Farleigh, Kent.

Sermon, Psa. 112. 6. [Anniv. Mr. H. Raine's Charity.] 4°. *Maidstone,* 1777

DOUGHTY, Gregory, M.A., Fellow of King's College, Cambridge.

Sermon, Luke, 2. 14. Anniversary for commemorating King Henry VI., the founder. And on the occasion of laying the first stone for the foundation of a new college. Second edit. 4°. *Camb.* 1724

DOUGHTY, John, D.D.

Born about 1598 at Martley, near Worcester. Educated at Oxford, and became Fellow of Merton College. Rector of Lapworth, Warwickshire, about 1631. After the restoration became Prebendary of Westminister and Rector of Cheam, Surrey. Died 1672.

Analecta sacra, sive excursus philologici breves super diversis S. Scripturæ locis. 8°. *L.* 1658

De calicibus eucharisticis veterum Christianorum, plane singularis, cum Johannis Faes præfatione, marginalibus, et mantissa. Sm. 8°. *Bremæ,* 1694

DOUGHTY, John, M.A., Minister of St. James's, Clerkenwell, London.

Sermon, Psa. 107. 34. Misery the consequence of sin. [Fast, Fire of London.] 4°. *Lond.* 1744

Two sermons, 1 Thess. 5. 23. A plain friendly farewell. 2 Cor. 1. 12. To be good, is to be happy. 8°. *Lond.* 1744

Sermon, Gal. 6. 2. Christian sympathy. [City of London Lying-in Hosp.] 4°. *Lond.* 1752

Ten discourses, delivered in the parish churches of St. James's, Clerkenwell, and St. Ann and Agnes, Aldersgate. 8°. *Lond.* 1761

1 Cor. 15. 22. All dead in Adam, all alive in Christ 1
Job, 12. 7–10. The goodness of God, in the daily preservation of men - - - - - 23
2 Kings, 5. 13. The question put to Naaman by his servants, applied to the case of religion - 45
Psa. 139. 21, 22. Every person's duty to defend religion 69
Acts, 28. 4. The sin and folly of rash judging - 95
Psa. 51. 3. David's guilt in the matter of Uriah, and the efficacy of repentance - - - 123

DOUGHTY, John, M.A. (*continued*).

Matt. 18. 14. The excellency of the Charity-schools 149
Job, 30. 23. The certainty of death, and the absolute necessity of a proper preparation for it - - 181
Psa. 55. 12–15. The meanness and malignity of deceit 203
Prov. 3. 7. Religion and virtue in general very closely connected, but not inseparable companions - 231

DOUGHTY, Thomas.

The Crown and the Church, the support of one another. Set forth in xiii. sermons [on 1 Chron. 28. 10] upon the coronation of his sacred majesty K. George II. and the gracious Q. Caroline. With two sermons upon the honour of God and of the priesthood [on 1 Sam. 2. 30]. 8°. *Lond.* 1728

DOUGLAS, James, F.A.S., of St. Peter's Coll., Camb., Chap. in ord. to H.R.H. the Prince of Wales.

Discourses on the influence of the Christian religion in civil society. 8°. *Lond.* 1792

John, 3. 12. The evidence of the Christian religion 3
Isa. 25. 4. The utility of the Christian religion in worldly affairs - - - - - 27
1 Cor. 4. 12. The local application of Scripture texts 43
Matt. 7. 1, 2. False judgments and prejudices 59
Eccles. 11. 1. Charity - - - - - 73
Matt. 26. 28. The Lord's supper - - 89
1 Cor. 11. 26. Same subject - - - 107
1 Pet. 2. 11. Sensuality - - - - 125
Ezek. 33. 31. Public preaching - - - 145
Matt. 20. 18, 19. Our Saviour's prophecy of his death 163
Luke, 1. 1–4. The credit of Gospel tradition 180
Matt. 24. 2. Our Saviour's prophecy of the destruction of Jerusalem - - - - - 200

DOUGLAS, James, Esq.

Hints on missions. 12°. *Edin.* 1822

On the philosophy of the mind. 8°. 1839*

For review, see Edinb. Review, 70. 362.

DOUGLAS, John, D.D., Bishop of Salisbury.

Born at Pettenweem, Fifeshire, 1721. Educated at Baliol College, Oxford. Chaplain in the Guards at the battle of Fontenoy. Canon of Windsor 1762. Bishop of Carlisle 1787. Dean of Windsor 1786. Translated to Salisbury 1791. Died 1807. This learned prelate enjoyed a very high share of reputation during a very long life; as a scholar he was one of the most generally informed in the kingdom; his success in criticism was evinced by his triumphant exposure of Lauder, Bower, and Hume.

Select works. Large 4°. *Salisb.* 1820

Memoir, by the Rev. W. Macdonald - - 1–99
Tour through Holland, Germany, and France.
Milton no plagiary, or a detection of the forgeries contained in Lauder's Essay on the imitation of the Moderns in the Paradise Lost - - - 175
Preface to Clarendon's Letters - - - 239
Introduction to Captain Cook's Third Voyage 269
Sermon on the anniversary of King Charles's martyrdom [On 1 Chron. 29. 11.] - - - - 351
Sermon before the Society for Propagation of the Gospel 367
The criterion; or, rules by which the miracles recorded in the New Testament are distinguished from the spurious miracles of Pagans and Papists - - 383

Six letters from A[rchibal]d B[owe]r to Father Sheldon, provincial of the Jesuits in England, illustrated with some remarkable facts tending to ascertain the authenticity of the said letters, and the true character of the writer. [Anonymous.] 8°. *Lond.* 1756

Bower and Tillemont compared; or, the first

DOUGLAS, Bishop (*continued*).

volume of the pretended, original, and Proteſtant hiſtory of the popes, ſhewn to be a tranſlation from a Popiſh one. [Anonymous.] 8°. *Lond.* 1757

A full confutation of all the facts advanced in Mr. Bower's three defences. [Anon.] 8°. *Lond.* 1757

A complete and final detection of A[rchibal]d B[owe]r. [Anonymous.] 8°. *Lond.* 1758

The criterion; or, rules by which the true miracles recorded in the New Teſtament are diſtinguiſhed from the ſpurious miracles of Pagans and Papiſts. A new edition. 8°. *Lond.* 1807

A fourth edition, 1833, at the Clarendon preſs.

DOUGLAS, Niel, "Miniſter of the Goſpel at Cupar, in Fife."

Sermons on important ſubjects. With ſome eſſays in poetry. 12°. *Edin.* 1789

Pſa. 90. 12. The nature of numbering our days. New Year. (3 ſerm.) - - - - - - 1
Pſa. 119. 1. The character and bleſſedneſs of the undefiled. (2 ſerm.) - - - - - - 99
1 Pet. 2. 7. The Chriſtian character an honourable one. (3 ſerm.) - - - - - - 165
Matt. 5. 13. Faithful paſtors the ſalt of the earth. Ordin. ſerm. - - - - - - - - 245
Col. 2. 10. Genuine believers complete in Chriſt. (2 ſerm.) - - - - - - - 320
Matt. 28. 6. The Lord's grave a ſource of comfort; or, ſome of the conſolatory truths to be there learned. Lord's ſupper - - - - - - - - 361
Eſſays in poetry,—
Verſions and paraphraſes of ſome of the Pſalms 419
On various ſubjects - - - - - 447

DOUSA, George.

Born 1574; died 1599.

De itinere ſuo Conſtantinopolitano, epiſtola. Acceſſerunt veteres inſcriptiones Byzantio. 8°. *Ex officina Plantiniana,* 1600

A very rare book.

D'OUTREIN, Johannes.

Diſſertatio philologico-theologica de Melchizedeco non Henocho, et obſervationes miſcellaneæ, in ſelecta S. Codicis loca. Sm. 8°. *Amſt.* 1713

DOVE, Henry, D.D.

Educated at Weſtminſter ſchool, and went thence to Trinity College 1658. Archdeacon of Richmond, 1678. Vicar of St. Bride's, London, 1673, until his death 1694–5.

Sermon, Pſa. 64. 9, 10. [Nov. 5.] 4°. *Lond.* 1680

Sermon, Tit. 3. 1. [Election of Lord Mayor.] St. Michael. 4°. *Lond.* 1682

This author publiſhed other three ſermons.

DOVE, John.

Called "the Hebrew tailor," being by trade a tailor, and poſſeſſing a knowledge of the Hebrew language. He was a Hutchinſonian and a man of good learning, although intemperate in his language. Died 1772.

The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts conſidered, with ſome remarks on their ænigmatical and ſublime method of inſtruction. Occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. [Anon.] Pp. 43. 8°. *L.* 1746

DOVE, John (*continued*).

A creed founded on truth and common ſenſe; with ſome ſtrictures on the origin of our ideas, the primary deſign of the decalogue, the light, law, and religion of nature, natural conſcience, and the moral ſenſe. With a letter to his Grace the Archbiſhop of Canterbury, and an appendix to the Rev. Dr. Foſter. Pp. xvi. 140. 8°. *Lond.* 1750

An eſſay on inſpiration; or, an attempt to ſhew that the pretences of the ancient Tamzummim to that ray of divinity, were, and are, deceptions. Wherein the fundamental principles of Barclay, in his Apology for the Quakers, are refuted, &c. With a hue and cry after the enthuſiaſt, his perſon deſcribed, and his frenzies delineated. Pp. xvi. 224. 8°. *Lond.* 1756

Remarks upon a pamphlet written by the Rev. Mr. Caleb Fleming, in a letter of admonition to the Rev. Mr. Samuel Pike, &c., entitled No Proteſtant Popery. With ſome ſtrictures upon the remarkables in Mr. Fleming's Scale of Firſt Principles. Addreſſed to the Rev. the Doctors of the Sorbonne. Pp. xii. 51. 8°. *Lond.* 1756

Plain truth; or, Quakeriſm unmaſked. In a ſupplement to the Eſſay on Inſpiration. Addreſſed to the worſhipful company of Quakers in convocation at their hall in Gracechurch Street. With a note on a tract of the Rev. Mr. Penn, Curate of St. Andrew's, Underſhaft. Pp. xix. 48. 8°. *Lond.* 1756

A diſſertation upon the ſuppoſed exiſtence of a moral law of nature, and upon the being of a Triune God. Wherein is ſhewn that the idea of the former is not to be found in Scripture, and is contrary to reaſon; and that the latter is contained in Scripture, and is not contrary to reaſon. With a letter to the Right Rev. Thomas, Lord Biſhop of Oxford. And a poſtſcript to the Dunciad, the Critical and Monthly Reviewers. Pp. 16. 56. 8°. *Lond.* 1757

Miſcellaneous diſſertations on marriage, celibacy, covetouſneſs, virtue, the modern ſyſtem of education, &c. Pp. viii. 68. 8°. *Lond.* 1769

DOWDING, W. C., B.A., Exeter College, Oxf., Curate of Kniveton, Derbyſhire.

Village lectures upon certain of the homilies of the Church of England. [On 2 Tim. 3. 16, 17; Hoſ. 13. 9; and Jer. 2. 19.] 12°. *Lond.* 1842

DOWLING, John Goulter, Rector of St. Mary-de-Crypt, Glouceſter.

An introduction to the critical ſtudy of eccleſiaſtical hiſtory, attempted in an account of the progreſs, and a ſhort notice of the ſources of the hiſtory of the Church. 8°. *Lond.* 1838

Notitia Scriptorum SS. Patrum aliorumque veteris eccleſiæ monumentorum in collectionibus anecdotorum, &c. 8°. *Oxon.* 1839

Sermons preached in the pariſh church of St. Mary-de-Crypt, Glouceſter. 8°. *Lond.* 1841

Pſa. 16. 8. The divine preſence - - - 1
Mark, 12. 41–44. Chriſtian liberality - 16
1 John, 2. 15. Love of the world - - - 35
Iſa. 30. 15. Chriſtian quietneſs - - - 55
Matt. 16. 24. Self-denial - - - - 76
1 Kings, 18. 17, 18. The troublers of Iſrael 94
Judges, 16. 28–30. Samſon - - - 112
Heb. 13. 5. Covetouſneſs - - - - 132
Matt. 10. 34. The goſpel a cauſe of diviſion 153
Luke, 16. 8. Worldly wiſdom - - - 171
Luke, 13. 24. The ſtrait gate - - - 188
Acts, 14. 22. The neceſſity of tribulation - 206
1 Cor. 7. 35. Attendance on the Lord - - 225

DOWLING, John Goulter (*continued*).

John, 15. 5. Christian fruitfulness - - 242
Prov. 18. 21. The power of the tongue - - 255
1 Cor. 11. 23–26. The holy communion - 272
1 Kings, 22. 8. Ahab and Micaiah - - 293
Ezek. 9. 4, 5. The mark of mercy - - 309
1 Cor. 15. 10. Divine grace - - - - 327
Psa. 119. 129. The testimonies of God wonderful 342
Jer. 9. 23, 24. The knowledge of God true glory 359
Prov. 18. 12. Humility - - - - 375
Psa. 53. 1. Divine providence - - - 392
1 Cor. 9. 24–27. The Christian contest - 409
Luke, 6. 19. The healing virtue of the Saviour 425
1 Kings, 13. 21, 22. The disobedient prophet - 439
Matt. 10. 17. Christian caution - - - 457
Prov. 28. 1. Christian boldness - - - 472

DOWLING, John, A.M., Pastor of the Berean Church, New York.

The history of Romanism, from the earliest corruptions of Christianity to the present time. With full chronological table, analytical and alphabetical indexes, and glossary. Illustrated by engravings of its ceremonies, superstitions, persecutions, and historical incidents. Third edition. Royal 8°. *New York*, 1845

DOWNAME, or DOWNHAM, George, D.D., Bishop of Derry.

Born at Chester. Educated at Cambridge, and elected Fellow of Christ College 1585. He was afterwards Professor of Logic. Bishop of Derry 1616. Died 1634. He was a learned divine and good logician.

A treatise of justification, wherein is first set downe the true doctrine in the causes, effects, fruits, and consequents of it, and then all objections and cavils of the adversaries to God's free justification by grace are answered, especially of Robert Bellarmine, wherein also the Popish doctrine of merits is disproved. Folio. *Lond.* 1639

An abstract of the duties commanded and sinnes forbidden in the law of God. 8°. *Lond.* 1635

The Christian's freedom; wherein is fully expressed the doctrine of Christian liberty. [On John, 8. 36. Reprinted from the second edition, Oxf. 1635.] 18°. *Lond.* 1836

A godly and learned treatise of prayer, which both containeth in it the doctrine of prayer, and also sheweth the practice of it in the exposition of the Lord's Prayer. 4°. *Lond.* 1640

Other works: A Treatise concerning Antichrist, 4°. Lond. 1603. Lectures upon the Fifteenth Psalm, 4°. 1604. The Christian's Sanctuary, 4°. 1604. Papa Antichristus, seu Diatriba de Antichristo (a different treatise from the former in English.) The Covenant of Grace, 8°. 1631, &c.

DOWNAME, John, B.D.

Brother of the preceding. A pious and able divine. Educated in Christ College, Cambridge. Became a preacher, in London, of great reputation. Died 1644. He has been placed among the Puritan divines.

A guide to godlinesse; shewing the duties, helps, and impediments, of a Christian life. With prayers, and a treatise of carnal security. Fol. *Lond.* 1629

A treatise to direct the weak Christian how he may rightly celebrate the sacrament of the Lord's supper. With meditations, &c. 8°. *Lond.* 1645

DOWNAME, John, B.D. (*continued*).

Foure treatises tending to dissuade all Christians from foure no less hainous than common sinnes, namely, the abuses of swearing, drunkennesse, whoredom, and bribery. Whereunto is added a treatise on anger. 4°. *Lond.* 1613

The Christian warfare. 3 vol. 4°. *Lond.* 1612–19

Vol. 1. Third edition, enlarged, 1612.
Temptations, with the meanes whereby the Christian may withstand and defeat them.

Vol. 2. 1619.
To arme the weake Christian against the temptations of prosperity, and to preserve him from the immoderate use of earthly things.

Vol. 3. 1613.
Consolations for the afflicted, wherein is shewed how the Christian may be enabled to bear all crosses and miseries with patience, &c.

The summe of sacred divinitie, briefly and methodically propounded; more largely and clearly handled and explained. 4°. *Lond. n. d.*

DOWNES, Henry, D.D.

Minister of Barrington, Northamptonshire. Bishop of Killala 1716. Translated to Elphin 1720; to Meath 1724; and to Derry 1726.

Sermon, 1 Tim. 1. 8. The necessity and usefulness of laws, and the excellency of our own. [Assize.] 8°. *Lond.* 1708

Other sermons: On Psa. 112. 9. 10; Psa. 76. 10; 2 Tim. 3. 1, 2.

DOWNES, John, Rector of St. Michael, Wood Street, and Lecturer of St. Mary-le-Bow.

Sermons on various subjects. 2 vol. *Sheffield*, 1761

Vol. 1.

Acts, 20. 28–30. Methodism examined; being the substance of four discourses - - 1	1 Cor. 7. 16 - - 143
2 Cor. 4. 5. (7 serm.) 1	2 Tim. 4. 3 - 161
Eph. 4. 14 - - 131	1 Tim. 3. 9 - - 183
	Tit. 2. 15. Visit. 199
	Josh. 7. 13 - - 221

Vol. 2.

1 Cor. 11. 18. (2 ss.) 1	Acts, 2. 1–4 - - 163
Jonah, 1. 17. (2 ss.) 31	Psa. 15. 3 - - 183
Col. 3. 5. (2 serm.) 65	Acts, 28. 4 - - 203
Matt. 2. 1, 2 - - 96	2 Pet. 1. 5 - - 221
Matt. 2. 3–6 - 115	Prov. 11. 26 - - 239
1 Cor. 15. 20. (2 ss.) 135	Ezek. 34. 12 - 279

DOWNES, Robert, Lord Bishop of Leighlin and Ferns.

Sermon, Psa. 8. 2. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1750

DOWNES, Samuel, of St. John's College, Oxon.

Lives of the compilers of the Liturgy, and an historical account of its several reviewers. Sparrow, Bp. Rationale, ed. 1722

DOWNING, George, M.A., Curate of Lewisham, Kent.

Sermon, Mark, 8. 34. [Reformation of Manners.] 8°. *Lond.* 1760

D'OYLY, George, D.D., F.R.S.

A learned and eminent divine. Born 1778. Graduated B.A. at Bene't College, Cambridge, 1800, as Second Wrangler and Second Smith's Prizeman. M.A. 1803. B.D. 1811. D.D. 1821. Became Fellow of his college. Christian Advocate 1811. Rector of Buxted 1815. Rector of Lambeth, and of Sundridge, Kent, 1820. Died 1846. He was a frequent contributor, on theological subjects, to the Quarterly Review.

D'OYLY, George, D.D. F.R.S. (*continued*).

Two discourses preached before the University of Cambridge. With notes. [Christian Advocates Publication, 1811.] 8°. *Camb. n. d.*

Matt. 10. 30. The doctrine of a particular providence 1
Heb. 10. 23. On modern Unitarianism - - 29

Sermons, chiefly doctrinal. With notes. 8°. *Lond.* 1827

Matt. 10. 30. On the particular providence of God (2 serm.) - - - - - - - 1
Matt. 25. 46. The eternal duration of future rewards and punishments - - - - - - 45
Rom. 5. 12. Man's original corruption - 73
1 Cor. 11. 24. The sacrament of the Lord's supper. (2 serm.) - - - - - - - 101
Heb. 6. 11. The assurance of salvation - 148
2 Pet. 1. 20. The indiscreet application of Scriptural prophecy - - - - - - - - 178
Heb. 10. 23. Modern Unitarianism. (2 serm.) 201
Acts, 17. 22, 23, 30. St. Paul at Athens. (3 serm.) 263
Eccles. 7. 16. Righteous overmuch - - 337
Luke, 23. 43. The intermediate state - - 361
John, 8. 12. The alliance of religion and learning 386
Notes - - - - - - - - - 413

Sermons delivered at the parish church of St. Mary, Lambeth. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Memoir of the late Dr. D'Oyly - - - 13
John, 5. 39. Search the Scriptures - - 1
Psa. 139. 2. Omnipresence of God - - 16
Psa. 14. 1 - - - - - - - 31
Numb. 14. 18. The long-suffering of God - 46
Rom. 12. 12. Prayer - - - - - 60
Luke, 1. 76. John the Baptist - - - 75
Heb. 4. 9. There remaineth a rest - - 89
Gen. 3. 23. The fall of man - - - 103
Eph. 4. 1 - - - - - - - - 116
Rom. 5. 19. Original sin - - - - - 127
2 Pet. 1. 16 - - - - - - - 139
2 Tim. 1. 13, 154; Prov. 14. 9, 167; Phil. 2. 12, 13 182
2 Cor. 5. 10. The judgment-seat of Christ - 196
1 Thess. 1. 4. The election of Christians - 210
Rom. 5. 1. Being justified by faith - - 226
John, 8. 51, 238; John, 15. 5 - - - 251
Mark, 2. 27. The Sabbath made for man - 265
Gen. 39. 2. Joseph and his brethren - - 277
1 Sam. 13. 14. The man after God's own heart 291
2 Kings, 20. 1. Hezekiah - - - - 305
Dan. 6. 23. Daniel in the lions' den - - 319
Numb. 32. 23, 332; Matt. 13. 30, 344; 1 Cor. 7. 31 357
Job, 22. 21. Acquaint thyself with God - - 371
Rom. 15. 13. Joy and peace in believing - 385
1 Pet. 4. 7. The end of all things is at hand - 402
Matt. 12. 50. Whosoever shall do God's will 416

Vol. 2.

Acts, 24. 16. Conscience - - - - - 1
Luke, 2. 13, 14. Glory to God in the highest - 15
Matt. 2. 1, 2. The wise men from the East 27
Luke, 2. 29 - - - - - - - 40
Luke, 2. 52. Jesus increased in wisdom and stature 53
Ezek. 33. 11. Turn ye from your evil ways - 66
Luke, 22. 44. The agony in the garden - 77
Heb. 9. 28, 90; 1 Pet. 1. 3, 101; 1 Cor. 12. 1, 113; Eph. 4. 30 - - - - - - - 126
Matt. 28. 19. Trinity in unity - - - 140
Heb. 10. 23. Athanasian Creed - - - 153
1 Cor. 8. 6. God our Father - - - 165
John, 1. 1. God the word - - - - 177
Matt. 21. 9. Our Lord's entrance into Jerusalem 188
Matt. 8. 28. The demoniacs - - - - 201
Luke, 7. 14. The raising of the son of the widow of Nain - - - - - - - - 215

D'OYLY, George, D.D. F.R.S. (*continued*).

Mark, 10. 25. How hardly shall they that have riches enter into the kingdom of God - - 227
Luke, 16. 19, 20. The rich man and Lazarus - 241
Phil. 4. 11. Contentment - - - 257
Gen. 6. 9. Noah - - - - - - - 272
Josh. 10. 13. Joshua, and the sun standing still 285
1 Sam. 12. 3. Samuel's appeal to the people 300
1 Sam. 18. 29. Saul, David's enemy - - 313
1 Kings, 13. 21, 22. The disobedient prophet 327
1 Kings, 17. 14. Elijah - - - - - 340
Acts, 7. 59. St. Stephen - - - - 354
Rom. 1. 1. St. Paul's character - - 367
Acts, 26. 28. King Agrippa - - - - 379
1 Thess. 5. 2. Death-bed repentance - - 392

Life of Sancroft. See SANCROFT.

Notes, explanatory and practical, on the authorized version of the Bible, taken principally from the most eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Published under the direction of the Society for Promoting Christian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Bishop of Down and Connor. Bound in 2 vol. Vol. 1. Old Testament and Apocrypha. Vol. 2. N. Test. royal 8°. *Lond.* 1845

Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Other works: Letters to Sir Wm. Drummond in defence of Particular Passages of the Old Testament, against his work, entitled Œdipus Judaicus, 8°. Lond. 1812. Remarks, being a Sequel to the Letters, 1813. Additional Letters, 1813.

D'OYLY, Mrs. Catherine.

The history of the life and death of our Blessed Saviour. 8°. *Southampt.* 1794

DRACONTIUS, Presbyter.

Lived in Spain in the fifth century.

Hexaemeron, seu opus sex dierum, carmine heroico.
Elogia ad Theodosium imperatorem.
Bibl. Max. Patr. 9. 724; Sirmondi Opera Varia, 2. 629; Eugenii Opuscula, 21.
Hexaemeron. Bibl. Patr. Gallandii, 9. 705 Fabricii G. Poetæ Christ. 351

DRAGONETTI, Jacinto.

A treatise on virtues and rewards. Ital. with English translation. 8°. *Lond.* 1769

[DRAKE, ——. A tailor.]

The innocent vindicated; or, those falsely called Arrians defended, by a few plain texts of Scripture, from the wicked aspersions of uncharitable men, who think themselves infallible, and are wise above what is written. [Anonym.] Pp. 16. 8°. *Exon.* 1718

The second edition, with an appendix containing some queries propounded to the Rev. Mr. John Walrond. Pp. 22. 8°. Lond. 1719.

DRAKE, James, M.D., F.R.S.

A celebrated political writer. Born at Cambridge 1667. Admitted a member of that university at the age of seventeen. Died 1707.

The memorial of the Church of England, humbly offered to the consideration of all true lovers of our Church and constitution. With remarks upon the whole, paragraph by paragraph. [Anon.] Second edition. Pp. 78. 8°. *Lond.* 1706

DRAKE, James, M.D., F.R.S.

This work gave ſo much offence that a proclamation was iſſued for diſcovering the author, and it was burnt by the common hangman. His "Hiſtoria Anglo-Scotica," 8°. 1703, was in like manner burnt at Edinburgh.

DRAKE, Nath., M.A., Vicar of Weighton.

Sermon, Matt. 28. 15. Againſt bribery. [Aſſize.] 4°. *Lond.* 1695

DRAKE, Samuel, S.T.B.

Epiſtola ad Thomam Wagſtaffe, preſbyterum Anglicanum. In qua defenditur concio habita ad clerum Cantabrigiæ, de aqua non neceſſario calici euchariſtico admiſcenda. Pp. 90. Index ff. 2. 8°. *Lond.* 1721

DRAKE, William, M.A., Rector of Full-Sutton.

Sermon, Pſa. 122. 6–9. Preached on occaſion of the preſent troubles at home and abroad. 8°. *York*, 1745

DRAPER, Henry, D.D., Sunday Morning and Evening Preacher of St. Antholin's, Watling Street; and Lecturer of St. George the Martyr, Southwark.

Lectures on the liturgy. 8°. *Lond.*

1 Cor. 14. 40 - 1
1 John, 1. 9 - 29
Matt. 6. 9–13. (3 ſerm.) The Lord's prayer 65
Pſa. 51. 15 - - 171
Luke, 2. 14 - 199
1 Tim. 3. 16, 17 221
John, 14. 1 - - 248
Heb. 10. 25 - 270
1 Theſſ. 4. 16 - 293
Luke, 18. 13 - 317
1 Tim. 2. 1,2. (3 ſa.) 340
Matt. 18. 20 - 412
1 Cor. 5. 7, 8. (2 ſa.) 438
Pſa. 55. 17 - 492
2 Tim. 4. 2 - - 519
Phil. 4. 7 - 547

Lectures on the Collects which are appointed to be read in the ſervice of the Church of England on the Sunday mornings throughout the year, delivered at Camden Chapel, Camberwell, in the years 1810, 1811. 3 vol. 8°. *Lond.* 1813

Vol. 1.

Amos, 4. 12. The day of judgment. [Advent Sun.] 1
Rom. 15. 4. The authority, excellence, and uſe of the Holy Scriptures. [Advent 2.] - - - 24
Iſa. 40. 3. Miniſters of the Goſpel ſtewards of divine myſteries. [Advent 3.] - - - 51
Iſa. 64. 1. God the ſupport and deliverance of his people. [Advent 4.] - - - - - 77
2 Pet. 3. 18. The neceſſity of progreſs in the divine life. [Sun. after Chriſtmas] - - - 104
Iſa. 65. 1. The manifeſtation of Chriſt to the Gentiles. [Epiph.] - - - - - - 129
Pſa. 25. 4, 3. God the author of his people's knowledge and obedience. [Epiph. 1.] - - 155
Iſa. 26. 12. The peace of God. [Epiph. 2.] 182
Iſa. 4. 5. Divine protection. [Epiph. 3.] - 209
2 Chron. 20. 12. Hope in God. [Epiph. 4.] 238
Pſa. 119. 116. The ſafety of the Church. [Epi. 5.] 266
1 John, 3. 8. The Goſpel a ſyſtem of holineſs. [Epi. 6.] 294
Jer. 14. 7. Sin the cauſe of ſorrow. [Septua. Sun.] 322
Pſa. 71. 1, 2. Divine confidence. [Sexa. Sun.] 351
1 Cor. 13. 1–3. Charity. [Quinqua. Sun.] - 379
Pſa. 103. 8. Divine mercy. [Aſh Wed.] - 407
Matt. 4. 1, 2. Faſting and prayer. [Lent 1.] 435
Pſa. 44. 4. The time of danger. [Lent 2.] - 462
Iſa. 26. 8, 9. The means of ſafety. [Lent 3.] 490
Iſa. 48. 9. Mercy implored. [Lent 4.] - - 516
Iſa. 33. 22. God the director and preſerver of his people. [Lent 5.] - - - - - - 543

DRAPER, Henry, D.D. (*continued*).

Vol. 2.

1 Pet. 2. 21. The ſufferings and example of Chriſt. [Sun. before Eaſter.] - - - - - - 1
Heb. 2. 10. God glorified in the ſufferings and death of Chriſt. [Good Friday.] - - - 30
2 Tim. 1. 10. Chriſt the conqueror of death. [Eaſter day.] - - - - - - - - 62
Rom. 4. 25. Juſtification by Chriſt through faith. [Eaſter 1.] - - - - - - - 93
Eph. 5. 1, 2. Chriſt our ſacrifice and our example. [Eaſter 2.] - - - - - - - 123
Eph. 5. 8. Divine light. [Eaſter 3.] - 152
Pſa. 23. 3. Converſion the work of God. [Eaſt. 4.] 183
Phil. 2. 13. God the author of all ſpiritual good. [Eaſter 5.] - - - - - - - 215
Pſa. 68. 18. Chriſt triumphant over all his foes. [Sund. after Aſcen.] - - - - - - 244
Rom. 8. 14. Divine influences. [Whit Sun.] 275
Col. 2. 2, 3. Goſpel myſteries. [Trin. Sun.] 306
2 Sam. 22. 33. The believer's ſtrength. [Trin. 1.] 336
Jer. 32. 40. The covenant of God. [Trin. 2.] 364
Pſa. 145. 18, 19. The benefit of prayer. [Trin. 3.] 394
Pſa. 84. 11. The gifts of God. [Trin. 4.] - 424
Iſa. 40. 10, 11. The divine ſupremacy. [Trin. 5.] 453
1 Cor. 2. 9. The hope of glory an incentive to the love of God. [Trin. 6.] - - - - - - 483
1 Theſſ. 5. 23, 24. The deſire of holineſs. [Trin. 7.] 515
Dan. 4. 35. The God of providence. [Trin. 8.] 545
Ezek. 36. 27. The divine aid neceſſary to obedience. [Trin. 9.] - - - - - - - 576
Rom. 8. 26, 27. The ſpirit of prayer. [Trin. 10.] 608

Vol. 3. 1814.

Iſa. 63. 1. The power of God diſplayed in the ſalvation of man. [Trin. 11.] - - - - - - 1
Pſa. 65. 2, 3. God the hearer of prayer. [Trin. 12.] 29
Iſa. 43. 21. Obedience to God the effect of his grace. [Trin. 13.] - - - - - - 63
2 Cor. 9. 8. Abounding grace. [Trin. 14.] - 97
Iſa. 27. 2, 3. The church of God fruitful and ſecure. [Trin. 15.] - - - - - 130
Iſa. 52. 1. The Church purified. [Trin. 16.] 161
Heb. 13. 20, 21. Devotion to God. [Trin. 17.] 192
1 Cor. 10. 13. Temptation vanquiſhed. [Trin. 18.] 223
Pſa. 143. 10. Spiritual influences productive of holy obedience. [Trin. 19.] - - - - - 252
Iſa. 11. 9. Safety in God. [Trin. 20.] - 282
Micah, 7. 19. Sin pardoned and removed. [Trin. 21.] 311
Pſa. 105. 13–15. The houſehold of God. [Trin. 22.] 340
Pſa. 88. 1, 2. The anſwer to prayer requeſted. [Trin. 23.] - - - - - - - - 370
1 John, 1. 9. Abſolution from ſin the gift of God. [Trin. 24.] - - - - - - 399
Pſa. 5. 12. The reward of righteouſneſs. [Trin. 25.] 427

Lectures on regeneration,—

John, 3. 7. The nature of regeneration - 457
John, 3. 7. The means and neceſſity of regeneration 485
Gal. 2. 20. The internal evidences of a regenerate ſtate - - - - - - - 512
Iſa. 35. 1, 2. The external evidences of regeneration 538
Phil. 1. 6. The work of grace progreſſive and permanent - - - - - - - - 564
Iſa. 35. 10. Grace completed in glory - 588

DRAPER, William, Lecturer of Allhallows on the Wall, and late Curate of the New Church, Wolverhampton.

Twenty ſermons on various ſubjects, preached at Allhallows on the Wall. 8°. *Lond.* 1796

DRAPER, William (*continued*).

Pſa. 119. 5, 6. New Yr.	1	Luke, 10. 27 -	204
Prov. 12. 21 - -	21	Eph. 5. 16 -	225
Matt. 6. 22, 23 -	39	Acts, 24. 16 - -	240
Luke, 14. 11 -	58	Matt. 13. 44 -	255
2 Sam. 12. 7 -	78	Prov. 30. 8, 9 -	271
Phil. 4. 8 - -	93	Rom. 6. 9 - -	288
Eph. 4. 26 -	122	Pſa. 84. 11 - -	308
2 Tim. 3. 4 - -	141	Matt. 5. 4 -	330
Iſa. 29. 13 -	156	Pſa. 48. 14. Fun. ſer. on Rev. John Garnons	355
Prov. 29. 25 - -	172		
1 Cor. 13. 9 -	189		

DRELINCOURT, Charles.

Born at Sedan 1595; died 1669. Educated at Saumur. At the age of twenty-three he was admitted miniſter of the French Proteſtant Church, and officiated at Langres. In 1620 he was called by the Church of Paris. His writings both practical and controverſial are ſtill highly eſteemed. Some of them have been tranſlated into ſeveral languages. A complete liſt of them will be found in Niceron, 15.

De la perſévérance des ſaincts, ou de la fermeté de l'amour de Dieu. 12°. *Charenton*, 1625

Les conſolations de l'âme fidèle, contre les frayeurs de la mort, avec les diſpoſitions et les preparations néceſſaires pour bien mourir. Sm. 8°. *Quevilly*, 1679

The Chriſtian's defence againſt the fears of death, with ſeaſonable directions how to prepare ourſelves to die well, tranſlated by Marius D'Aſſigny, B.D. Thirteenth edition, with an account of the author. 8°. *Lond.* 1732

This edition contains the admirable fiction written by Defoe, entitled A True Relation of the Apparition of Mrs. Veal after her death to Mrs. Bargrave, in which Drelincourt on Death is recommended by the apparition as the beſt book on the ſubject.

Sonnets Chrétiennes. Sm. 8°. *Amſt.* 1731

Lettre de Sieur Drélincourt à M. Du Moulin, enſemble la reſponſe du Sieur Du Moulin; ſur l'impoſture decouverte du prétendu Miniſtre Villeneuve. Sm. 8°. *Gen.* 1631

The Proteſtant's triumph, a diſcourſe, wherein the excellency, divinity, antiquity, certainty, &c., of our religion is aſſerted againſt the Papiſts. Engliſhed by S. A. Sm. 8°. *Lond.* 1664

DREPANIUS, Florus.

He was a Canon of the dioceſe of Lyons, and is ſuppoſed to have lived in the middle of the ninth century.

Pſalmi et Hymni. Bibl. Max. Patr. 8. 667

DRESCHLERUS, J. G.

Diſſertatio de cithara Davidica. Ugol. 32. 157

DREW, G. S., M.A.

Incumbent of St. John the Evangeliſt, Charlotte St., Fitzroy Sq. Formerly miniſter of St. Pancras Parochial Chapel.

Eight ſermons, preached in St. Pancras Church, with an appendix. 8°. *Lond.* 1845

Rom. 10. 10. Heartfelt faith - - -	1
Rev. 7. 15. The heavenly world - -	18
Luke, 2. 5. Chriſt at Nazareth - - -	37
Job, 37. 14. The wondrous works of God -	55
Acts, 18. 4. The office of reaſon in religious inquiries	73
Matt. 26. 58. Peter following Chriſt afar off -	90
Habak. 2. 1. Scripture difficulties -	108
Pſa. 103. 20. Exiſtence and employments of angels	123

Sermon, Lam. 3. 41. The diſtinctive excellencies of our Book of Common Prayer. With a preface, containing a brief hiſtory of Old St. Pancras Church. 8°. *Lond.* 1849

DREW, Samuel.

A ſelf-taught genius. Born at St. Auſtel, in Cornwall, 1765, where his father was a poor huſbandman. Bred a ſhoemaker, and commenced buſineſs at St. Auſtell. Joined the Methodiſts. In 1819 he became editor of the Imperial Magazine, and removed to Liverpool and afterwards to London. Died 1833.

+An eſſay on the identity and general reſurrection of the human body, in which the evidences in favour of theſe important ſubjects are conſidered in relation both to philoſophy and Scripture. 8°. *Lond.* 1809

+An original eſſay on the immateriality and immortality of the human ſoul, founded ſolely upon phyſical and rational principles. Fourth edition. 8°. *Lond.* 1819

Original edition, 8°. St. Auſtel, 1802.

DREXELIUS, Jeremiah.

A celebrated Jeſuit. Born at Augſburg, in Germany, 1581. Entered the Society of Jeſus 1598. Taught rhetoric for ſome time. Became diſtinguiſhed for his talents as a preacher. Appointed chaplain to the Elector of Bavaria, in which office he continued twenty-three years. Died 1638. He wrote a great many little books of piety, generally ornamented with engravings by Ralph Sadeler and others. They were collected and publiſhed together in 2 vol. folio, Antv. 1643, and Lyons 1658.

Nicetas, ou l'incontinence vaincue. 24°. *Rouen*, 1665

+Conſiderations upon eternity. Tranſlated by Ralph Winterton. 24°. *Camb.* 1650

+Conſiderations upon eternity, made Engliſh, by S. Dunſter. 8°. *Lond.* 1710

Orbis Phaëton, ſive de univerſis vitiis linguæ, pars altera. 12°. *Monachii*, 1629

De jejunio. 12°. *Monachii*, 1636

DROGO, Hostiensis Episcopus.

Abbé of St. John de Laon in 1128. Afterwards became Biſhop of Oſtia and Cardinal. He obtained great reputation for eloquence.

Sermo de paſſione Domini.

De creatione et redemptione primi hominis.

De ſeptem donis S. Spiritus.

De divinis officiis ſeu horis canonicis.

Bibl. Max. Patr. 21. 329

De ſacramento Dominicæ paſſionis.

Grynæus, Lat. 1388

DROGUS, Henricus.

Annales Genuenſes, ab anno 1267 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 541

DROUIN, Daniel, Sieur de Belendroit.

Born at Loudun about 1550; died 1610. Nothing certain is known reſpecting the life of this writer, who took the royal ſide during the wars of the ſixteenth century. Some of his works have been loſt.

Les vengeances divines de la tranſgreſſion des ſainctes ordonnances de Dieu, ſelon l'ordre de dix commandmens, avec pluſieurs hiſtoires. Sm. 8°. *Par.* 1595

DRUITT, Robert, Eſq.

A popular tract on church muſic, with remarks on its moral and political importance, and a practical ſcheme for its reformation. Pp. 63. 8°. *Lond.* 1845

DRUMMOND, Dr. Abernethy.

An appendix to the Church Catechiſm. Chiefly deſigned for ſuch young perſons, as having been regularly baptized and confirmed, have alſo renewed their engagements, and ſtrengthened their graces, by the participation of the great Chriſtian ſacrifice, at God's holy altar. [Anon.] Pp. 34. 8°. *Lond.* 1759

DRUMMOND, Rev. D. T. K.

Formerly a miniſter in the Epiſcopal Church of Scotland, now ſeparate from epiſcopal authority.

Correſpondence between the Right Rev. C. H. Terrot, Biſhop of the Scottiſh Epiſcopal Church in Edinburgh, and the Rev. D. T. K. Drummond, Miniſter of Trinity Chapel, Dean Bridge, Edinburgh. In conſequence of which the latter has reſigned his charge. Pp. 33. 8°. *Edin.* 1842

Other works: Epiſcopacy in Scotland, 12°. 1845. Laſt Scenes in the Life of our Lord, 12°. 1841.

DRUMMOND, Edward Auriol Hay, D.D.

Son of Archbiſhop Drummond. Born 1758. Became Rector of Rothbury. Rector of Hadleigh 1796. Died 1830.

Sermon, 2 Tim. 1. 13. A ſteady attachment to the Chriſtian faith the peculiar duty of its eſtabliſhed miniſters. [Viſitation.] 4°. 1792

DRUMMOND, George Hay, A.M., Vicar of Doncaſter.

Son of Archbiſhop Drummond. Became Vicar of Doncaſter, and afterwards Prebendary of York.

Sermon, Rom. 10. 15. On the neceſſity of an eſtabliſhed order of teachers and rulers in the Church for the preſervation of Chriſtianity in a nation. [Viſitation.] To which are added, Arguments againſt the repeal of the Corporation and Teſt Acts. 4°. *Doncaſter*, 1790

Sermon, Gal. 5. 13. [Aſſize.] 4°. *York*, 1794

Sermon, Matt. 12. 30. On religious indifference. [S.S.P.C.K. in the Highlands and Iſlands.] 4°. *Lond.* 1795

Select portions of the New Verſion of the Pſalms for every Sunday throughout the year, with the principal feſtivals and faſts. 12°. *L.* 1802

DRUMMOND, Henry, Eſq.

Social duties on Chriſtian principles. Fourth edition, enlarged. Sm. 8°. *Lond.* 1839

Abſtract principles of revealed religion. 8°. *Lond.* 1845

DRUMMOND, Mrs. H.

Peace for the dying Chriſtian. 12°. 1845

Chriſtian experience, being the ſecond ſeries of Peace for the Dying Chriſtian, containing ſome ſtriking inſtances of peace and joy in the proſpect of death. Sm. 8°. *Edin.* 1845

DRUMMOND, Robert, D.D., Archbp. of York.

Son of the Earl of Kinnoul. Born in London 1711. Educated at Weſtminſter School, and Chriſt Church, Oxford. Rector of Bothal, Northumberland, 1735. Biſhop of St. Aſaph 1748. Tranſlated to Saliſbury 1761. Archbiſhop of York in the ſame year. Died 1776. The ſermons in the volume deſcribed below were all publiſhed ſeparately in his lifetime, and obtained great celebrity.

Sermons on public occaſions, and a letter on theological ſtudy. To which are prefixed memoirs of his life, by George Hay Drummond, A.M., Preb. of York. 8°. *Edin.* 1803

DRUMMOND, Archbiſhop (*continued*).

Memoirs - - - - - - - - xi
Iſa. 19. 2–4. Nov. 5. Bef. the Houſe of Commons 1
Pſa. 144. 15. General thankſgiving for peace, 1749. Before the Houſe of Lords - - - 37
Job, 29. 16. Yearly meeting of charity ſchools - 71
Deut. 29. 29. S.P.G.F.P. - - - 109
Lam. 1. 20. Gen. faſt, Feb. 16, 1759. Before the Houſe of Lords - - - - - - 149
1 Kings, 10. 9. At the coronation of George III. and Queen Charlotte - - - - - 181
A letter on theological ſtudy - - - - 201

DRUMMOND, T.

Letters to a young Diſſenter on the general principles of Nonconformity. 12°. *Lond.* 1812

DRUMMOND, Sir William.

Of Logie Almond, Scotland, Knight of the Creſcent, F.R.S., Miniſter Plenipotentiary to the King of the Two Sicilies. A profound and elegant ſcholar. Died at Rome 1828.

Œdipus Judaicus. 8°. *Lond.* 1811*

Pp. lxxii. 381, with title, directions to the binder, table of contents and additions, four leaves; alſo ſixteen plates. This work was not printed for ſale. In it an attempt was made to conſider certain of the hiſtories and other parts of the Old Teſtament as allegories, aſtronomical and otherwiſe. It was anſwered with great ability by Dr. D'Oyly, Dr. Townſend, and in the Quarterly Review, 9. 329.

Origines, or remarks on the origin of ſeveral empires, ſtates, and cities. 4 vol. 8°. *L.* 1828*

Other works: A Review of the Governments of Sparta and Athens, royal 8°. 1794. Academical Queſtions, vol. 1. 4°. 1805. Eſſay on a Punic Inſcription, royal 4°. 1811. The Satires of Perſius, tranſlated, 8°. 1798. Odin, part 1, royal 4°. 1817.

DRURY, Edward, A.M.

A vindication of a diſcourſe occaſioned by Mr. Boyſe's ordination ſermon, intituled, The Office of a Scriptural Biſhop. In which the divine right of epiſcopacy is further aſſerted. 4°. *Dubl.* 1709

DRUSIUS, John.

A learned Proteſtant and eminent critic. Born at Oudenard, in Flanders, 1550. Educated at Ghent and Louvain, after which he ſtudied Hebrew at Oxford. Became Profeſſor of Oriental Languages at Oxford 1572. Returned to Louvain 1576, and ſtudied law. Profeſſor of Oriental Languages at Leyden 1577; and of Hebrew at Franeker 1585, where he died 1616. His works, which are held in great eſteem, have been for the moſt part incorporated into the Critici Sacri.

Veterum interpretum Græcorum in totum Vetus Teſtamentum fragmenta. Collecta, verſa et notis illuſtrata, a Joanne Druſio. 4°. *Arnhemiæ*, 1622

Annotationum in totum Jeſu Chriſti Teſtamentum, ſive præteritorum libri decem. 4°. *Franek.* 1612

Eccleſiaſticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Druſii, cum caſtigationibus ſive notis ejuſdem. 4°. *Franek.* 1600

Liber Haſmonæorum, qui vulgo prior Machabæorum, Græce ex editione Romana, et Latine, cum notis J. Druſii. Acceſſit Alberici Gentilis diſputatio ad eundem librum. 4°. *Franek.* 1600

DRUSIUS, John (*continued*).

Opuſcula quæ ad grammaticam ſpectant. [Heb. Chald. &c.] 4°. *Franek.* 1609

De proverbiis ſacris claſſes duæ. Waltoni Prolegomena

De particulis Rabbinicis. Relandi Analecta

De Hafidæis. Ugolinus, 22. 257

The following works of Druſius will be found in the Critici Sacri.

Annotationes in Pentateuchum, Joſuam, Jud., Ruth, Sam., Eſtheram, Jobum, Coheleth, ſeu Eccleſiaſten, Prophetas minores, Eccleſiaſticum, Tobit, Lib. I. Machabæorum.

Veterum Veteris Teſtamenti interpretationum Græcorum fragmenta.

Notæ majores in Geneſin, Exodum, Levit. et priora 18 cap. Numerorum.

Scholia in verſionem Hieronymi Pſalmorum priorum liv.

Commentatio in Pſalmos 19 priores.

Salomonis ſententiæ juxta ordinem alphabeti per locos communes digeſtæ, cum explicatione ejuſdem.

Annotationes in verſionem Vulgatam Hoſeæ, Joëlis, Amoſi, Michææ, Habacuc et Sophoniæ.

Lectiones ad Michæam, Habacuc, Zephaniam et Zachariam.

De mandragoris.

Tractatus de Hafidæis.

Elohim, cum notis ex MS.

Tetragrammaton, cum notis ex MS.

De Patriarcha Henoch.

Additamenta ad initium Jeſaiæ.

Præteritorum lib. x.
Ad voces Ebræas Novi Teſt. Commentarius.
Annotata in Novum Teſt. pars altera.
} Omnia in unum corpus collecta et ad capita ac verſus inſtar perpetui commentarii redacta.

Parallela ſacra.

Animadverſorum, lib. ii.

Obſervationum ſacrarum lib. xvi.

Quæſtionum Ebraicarum lib. iii.

Proverbiorum claſſes ii.

Schola in proverbia Ben Syræ.

Adagia Hebraica.

Miſcellanea locutionum ſacrarum.

De quæſitis per epiſtolam.

(Vitæ operumque editorum et nondum editorum, delineatio et tituli.) Per Abelum Curiandrum. 4°. *Franek.* 1616

DRUTHMARUS. See CHRISTIANUS.

DRYDEN, John.

An illuſtrious Engliſh poet. Born at Aldwinckle, Northamptonſhire, 1631. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge. Died 1700. The beſt edition of his whole works is that edited by Sir Walter Scott, 18 vol. 8°., Edin. 1808, and reprinted 1821. In which latter ſeveral inaccuracies have been corrected, and the whole has been reviſed.

Works now firſt collected. Illuſtrated with notes, hiſtorical, critical, and explanatory, and a life of the author, by Sir Walter Scott, Bart. Second edition. 18 vol. 8°. *Edin.* 1821*

Vol. 1.

Portrait of Dryden.

Life of Dryden.

Vol. 2. Dramatic works: Wild gallant, Rival ladies, Indian queen, Indian emperor, Secret love.

Vol. 3. Dramatic works, *continued:* Sir Martin Mar All, Tempeſt, Evening's love, Tyrannic love.

Vol. 4. Dramatic works, *continued:* Almanzor and Almahide, Marriage à la mode, The aſſignation.

DRYDEN, John (*continued*).

Vol. 5. Dramatic works, *continued:* Amboyna, The ſtate of innocence, Aureng-Zebe, All for love.

Vol. 6. Dramatic works, *continued:* Limberham, Œdipus, [with folding plate,] Troilus and Creſſida, Spaniſh friar.

Vol. 7. Dramatic works, *continued:* The Duke of Guiſe, Albion and Albanius, Don Sebaſtian.

Vol. 8. Dramatic works, *continued:* Amphytrion, King Arthur, Cleomenes, Love triumphant, Prologue, &c., for Pilgrim.

Vol. 9. Poems, hiſtorical and political; Aſtrea redux, Annus mirabilis, 1666; Abſolom and Ahitophel, 2 parts; The medal, &c.

Vol. 10. Poems: Religio laici, Threnodia Auguſtalis, Hind and panther, 3 parts; Britannia rediviva, Prologues and epilogues, Mac Flecknoe.

Vol. 11. Epiſtles, elegies and epitaphs, odes, ſongs, and lyrical pieces, fables from Chaucer, fables from Boccace.

Vol. 12. Appendix to the fables, containing the originals of Chaucer; tranſlations from Ovid, Theocritus, Lucretius, Horace, Homer.

Vol. 13. Tranſlations from Juvenal, Perſius; names of ſubſcribers, recommendatory poems and life of Virgil, by Chetwood, as prefixed to the firſt edition of Dryden's tranſlation of Virgil, 1697; Paſtorals.

Vol. 14. The works of Virgil tranſlated into Engliſh verſe.

Vol. 15.

Virgil, *continued:* Æneis, book 8–12; Poems aſcribed to Dryden.

Proſe works: Eſſay on dramatic poetry; Heads of an anſwer to Mr. Rymer's remarks on the tragedies of the laſt age; Preface to notes on the Empreſs of Morocco, &c.

Vol. 16. The life of St. Francis Xavier [tranſlated].

Vol. 17.

Life of Plutarch.

Specimen of the tranſlation of [Maimbourg's] hiſtory of the League.

Controverſy between Dryden and Stillingfleet concerning the Ducheſs of York's papers.

The art of painting, by C. A. Du Freſnoy, tranſlated.

Vol. 18.

Preface to a dialogue concerning women, being a defence of the ſex.

Character of M. St. Evremont.

The character of Polybius.

The life of Lucian.

Dryden's letters. Appendix. Index.

Poetical works, with life, by Dr. Johnſon. 5 vol. 18°. *Lond.* 1807

Miſcellany poems, containing variety of new tranſlations of the ancient poets, together with ſeveral original poems, by the moſt eminent hands. Publiſhed by Mr. Dryden. 5 vol. 12°. *Lond.* 1716

Hiſtory of the league, tranſlated. See MAIMBOURG.

Life of Xavier, by Bonhours, tranſlated. See XAVIER.

DRYSDALE, John, D.D., F.R.S. Edinburgh.

Born 1718. Entered the Univerſity of Edinburgh 1732. Miniſter of Kirkliſton 1748. Fifteen years afterward appointed to Lady Yeſter's church, Edinburgh; preferred to the Tron Church, and appointed a King's Chaplain, 1765. Died 1788. He was one of the leaders of the moderate party in the Church of Scotland, and accuſed of being inclined to Arminianiſm. His ſermons are eloquent and intereſting.

DRYSDALE, John, D.D. (*continued*).

Sermons. To which is prefixed an account of the author's life and character, by Andrew Dalzel, M.A., F.R.S. Edin. 2 vol. 8°. *Edin.* 1793

Vol. 1.

Account of the author's life and character - ix
Col. 3. 14. Charity - - - - - - 1
Prov. 22. 6. Education - - - - - 27
Eccles. 12. 1. Early piety - - - - 57
Prov. 4. 23. Keeping the heart - - - 87
Job, 20. 12–14. Wretched condition of wicked men 113
Psa. 119. 59, 60. The nature of repentance - 139
Psa. 119. 60. The danger of delaying repentance 163
Psa. 32. 1, 2. The happy state of the true penitent 191
Rom. 8. 6. The miserable consequence of sensual pleasure - - - - - - - - - 213
Eccles. 6. 12. Our unfitness to judge of our own condition in life - - - - - - - 239
1 Sam. 2. 7. The distinction of ranks - - 271
Isa. 26. 3. Trust in God - - - - - 301
Psa. 34. 1. The sources of delight in public devotion 325
Gen. 17. 1. Aspiring after perfection. (2 serm.) 353

Vol. 2.

Matt. 5. 17. The doctrines of Christianity - 1
Psa. 4. 4. Self-examination - - - 29
Psa. 116. 12. Benefits of redemption. (Lord's sup.) 55
Matt. 5. 16. The true spirit of Christian example. Lord's supper - - - - - - - 85
John, 14. 27. The peace bequeathed by our Saviour 111
Deut. 11. 1. The imperfection of righteousness without religion - - - - - - - - - 135
1 John, 3. 1. Our filial relation to God - 167
1 Chron. 29. 15. The real nature of human life. (2 serm.) - - - - - - - - - 197
Matt. 5. 3. Humility - - - - - 255
Psa. 119. 71. The uses of affliction - - 281
2 Tim. 1. 10. The immortality of the soul - 309
Eccles. 3. 17. A future judgment. (2 serm.) - 337
Heb. 11. 16. The hope of heaven - - 391
Psa. 107. 22. The blessings of peace. Thanksgiving for peace, July 29, 1784 - - - - - - 421

DU BARTAS, Guillaume de Saluste.

A French Protestant poet of the sixteenth century. Born about 1544, near Auch, in France. Died 1590. His poem on the Creation obtained such great celebrity, that in the course of six years more than thirty editions of the first *Semaine* were published, besides translations in Latin, Italian, Spanish, German, and English. Milton was evidently greatly indebted to Du Bartas' work.

Sepmaine. Reveue, et augmentée d'une troisième partie. [Et suite des œuvres.] 12°. *Par.* 1603

Du Bartas his divine weekes and workes, with a complete collection of all the other most delightfull workes, translated and written by that famous philomusus, by Josvah Sylvester, Gent. Folio. *Lond.* 1641

(A learned summary of the famous poem of.) Folio. 1637

DUBLIN REVIEW, from its commencement in 1835 to the end of 1852. 33 vol. 8°. *Lond.* 1835–52

Continued quarterly.

DUBLIN UNIVERSITY CALENDAR, 1834. Sm. 8°. *Dubl.* 1834

DUBORDIEU, John, M.A., Vicar of Layton, Lecturer of Hackney.

Sermon, 2 Sam. 15. 21. On the present rebellion. 4°. *Lond.* 1745

DU BOSC, Pierre Thomines.

Born 1623, at Bayeux, in Normandy. Was minister of the Protestant Church at Caen. He died in 1692, at Rotterdam, where he had been ultimately appointed pastor. Having, in 1688, addressed Louis XIV., on the subject of an edict directed against the Calvinists, the king said, that "Du Bosc was the finest orator of the whole kingdom." He had a grand and elevated genius, a happy imagination, a discriminating and solid judgment. His constant aim in his sermons was to enforce the inseparable connexion between faith and holiness and final salvation. His works, in eight volumes, as described below, are among the scarcest in the French language.

Sermons sur l'épître de St. Paul aux Ephésiens, contenans l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. 3 vol. 8° *Rotterdam*, 1699

Vol. 1. Eph. 1. 3–18. 16 serm.
Vol. 2. Eph. 1. 19—2. 10. 15 serm.
Vol. 3. Eph. 2. 11—3. 17. 16 serm.

Sermons sur divers textes de l'écriture sainte. 4 vol. 8°. *Rotterdam*

Vol. 1. Second edit. 1692.

Luc, 22. 62. Les larmes de St. Pierre - - 1
Eph. 2. 8. La doctrine de la grace - - 57
Apoc. 3. 15, 16. La censure et condamnation des tièdes. 2 serm. - - - - - - - - - 111
—— 3. 20. Jésus frappant à la porte - - 199
—— 3. 20. Jésus entrant et soupant chez le fidèle 241
Jean, 2. 17. Le zèle de la maison de Dieu - 285
2 Cor. 5. 17. La nouvelle créature en Jésus-Christ 345
Luc, 19. 42. La journée de Jérusalem - 389
2 Tim. 2. 19. Le fondement et la sceau de Dieu 439
Matt. 12. 41. Les Ninivites s'élévans contre les pécheurs 485
Michée, 6. 6–8. L'inquiétude et le devoir des vrais pénitens - - - - - - - - - 531

Vol. 2. 1692.

Luc, 1. 76. Le précurseur du Messie - - 1
Jean, 1. 14. Le verbe incarné - - - 45
Luc, 1. 68, 69. La corne de salut élevée dans la maison de David - - - - - - - 95
Luc, 2. 29, 30. Simeon mourant en paix - 137
Matt. 17. 5. La proclamation de Jésus-Christ dans sa transfiguration - - - - - - 181
Matt. 5. 3. Les pauvres en esprit - - - 233
Apoc. 2. 8. Le premier et le dernier - - 289
Jean, 6. 63. La vraye manducation de la chair de Christ 337
Apoc. 3. 19. L'amour de Dieu dans les châtimens 385
Matt. 10. 32. La confession du nom de Christ devant les hommes - - - - - - - 431
Apoc. 3. 21. La victoire du soldat Chrétien - 481
Apoc. 3. 21. Le trône du Chrétien victorieux 529

Vol. 3. 1701.

2 Sam. 24. 12–14. Les trois fleaux de Dieu - 3
Michée, 6. 9. La voix de la verge divine - 71
Luc, 13. 4, 5. Les leçons de la justice - - 125
Osée, 11. 8, 9. Le caractère du Dieu fort - 167
Esaïe, 55. 6. Le tems de chercher Dieu - - 219
Heb. 3. 7, 8. L'amendement provisoire - 265
Psa. 51. 9. La purification du pécheur - - 321
Lam. 5. 21. La conversion demandée à Dieu 363
1 Pet. 3. 12. Les sens du Seigneur ouverts sur les justes 421
Psa. 116. 8, 9. La resolution du fidèle convalescent 465
Heb. 11. 7. La crainte salutaire - - 521
Heb. 10. 36. La patience nécessaire au Chrétien 561
Rom. 8. 27. Les maux changez en biens - 607
Marc, 8. 35. Le martyre Chrétien - - 651
2 Cor. 1. 3. Le Dieu de toute consolation - 703

Vol. 4. 1701.

Col. 2. 9. L'homme-Dieu - - - 3

DU BOSC, P. T. (*continued*).

1 Cor. 15. 22. Les deux principes - - - 43
1 Pet. 2. 17. Les deux souverains - - 89
Heb. 2. 13. Le père et les enfans dévouez à Dieu 131
Matt. 11. 6. Jésus en scandale - - - 183
—— 26. 34. La chute de St. Pierre prédite 227
—— 26. 36, 37. Jésus à l'agonie - - - 275
Rom. 4. 25. Jésus livré pour nos offenses - 315
Rom. 4. 25. Jésus ressuscité pour nôtre justification 353
Jean, 16. 7. L'envoi du Consolateur - - 391
Gal. 5. 22. Le fruit de l'Esprit - - - 435
1 Cor. 1. 26. La condition de l'église - - 473
1 Pet. 2. 9. Les prérogatives des Chrétiens - 517
1 Pet. 2. 9. Le but des graces de Dieu - - 561
Apoc. 2. 2. L'intolérance Chrétienne - 603
—— 2. 2. Le peuple juge des pasteurs - - 653
—— 2. 6. La haine légitime - - - 697
Actes, 4. 29. La prière apostolique - - 745

La vie de Pierre Du Bosc, enrichie de lettres, harangues, dissertations, et autres pièces importantes, qui regardent, ou la théologie, ou les affaires des églises reformées de France. 8°. *Rotterd.* 1794

DUCANGE, Charles Dufresne, Seigneur.

Born at Amiens, 1610. Died 1688. This celebrated antiquarian and historian has left, in his Glossaries, two works which are now the necessary keys to the knowledge of mediæval history. Besides several other valuable productions, he has left a collection of MS. documents, preserved in the National Library at Paris.

Glossarium ad scriptores mediæ et infimæ Latinitatis; in quo Latina vocabula novatæ significationis, aut usus rarioris barbara et exotica explicantur, complures ævi medii ritus et mores utriusque ordinis, ecclesiastici et laici, dignitates et officia, &c. 2 vol. Fol. *Franc.* 1681
Vol. 1. A—H.
Vol. 2. I—Z. Indices.
Dissertatio de inferioris ævi numismatibus.

Glossarium mediæ et infimæ Latinitatis, conditum à Carolo Dufresne domino du Cange, auctum a monachis ordinis S. Benedicti, cum supplementis integris D. P. Carpentierii et additamentis Adelungii et aliorum digessit G. A. L. Henschel. 6 vol., et Glossaire Français. 1 vol. In all, 7 vol. 4°. *Par.* 1840–48
Best edition.

Glossarium ad scriptores mediæ et infimæ Græcitatis, cum appendice. 2 vol. Folio. *Lugd.* 1688
A review of this valuable and rare work will be found in Le Clerc, Bibl. Un. 14. 32.

Traité historique du Chef de S. Jean Baptiste, contenant une discussion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ses trois inventions. 4°. *Par.* 1665

Historia Byzantina. Byzantine Hist. 24

Histoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Constantinople. Byzantine Hist. 25

DUCAS, Michael.

Lived at the time of the fall of Constantinople. His History is much esteemed.

Historia Byzantina, res in imperio Græcorum gestas complectens. Accessit Chronicon breve, Gr. et Lat. Byzantine Hist. 6

DUCHAL, James, D.D.

A learned Dissenting minister. Born in Ireland 1697. Educated at the University of Glasgow. Minister of a congregation at Cambridge during ten years, and afterwards at Dublin, where he died 1761. His sermons are mostly on new and uncommon subjects, and excel in strong manly sense and piety.

Presumptive arguments for the truth and divine authority of the Christian religion; in ten sermons. To which is added, A sermon upon God's moral government. 8°. *Lond.* 1753

John, 8. 46. Our Saviour's general character considered 75
Matt. 7. 28. Our Saviour's character as a teacher of morality. 2 serm. - - - - - - 110
John, 14. 1. Observations upon our Saviour's last discourses with his disciples - - - 178
Acts, 20. 24. The character and life of the apostle Paul. 2 serm. - - - - - - - - 209
2 Thess. 2. 3–13. Observations upon the apostle Paul's description of the Man of Sin - - - 272
John, 21. 24. The apostle John's character and writings considered - - - - - - - 310
Acts, 1. 8. Of debates among Christians in the apostolic age - - - - - - - - 341
2 Cor. 4. 2. Christianity referred to the sincere inquiries and impartial judgments of mankind - - 374
Psa. 98. 9. God's moral government - - 404

Sermons. Second edit. 3 vol. 8°. *Lond.* 1765

Vol. 1.

Rom. 2. 7. Eternal life the reward of patient continuance in well-doing - - - - - - - 1
1 Cor. 3. 9. Moral perfection the ultimate intention of all the works and ways of God - - 24
2 Cor. 5. 13. Enthusiasm - - - - - 44
2 Tim. 1. 7. Christianity the spirit of power 67
—— 1. 7. Christianity the spirit of love - 91
—— 1. 7. The spirit of Christianity the spirit of wisdom and a sound mind - - - - - - 115
Matt. 16. 26. The nature and faculties of the human soul - - - - - - - - 140
—— 16. 26. The will - - - - - 162
—— 16. 26. The affections - - - 183
—— 16. 26. Reason and conscience - - 204
—— 16. 26. The loss of the soul - - 227
—— 16. 26. The loss of the soul opposed to temporal acquisitions - - - - - - - 249
Psa. 36. 8. The happiness of the righteous - 271
Isa. 40. 15. The greatness of God - - - 294
Psa. 102. 25. The dissolution of the material system 317
1 John, 1. 6. Communion with God - - 339
1 Cor. 3. 17. Self-reverence - - - 366
Prov. 18. 24. Friendship - - - - - 391

Vol. 2.

An essay on the character of the author - - i–xxxi
Gen. 1. 31. All the works of God beautiful and lovely 1
Eph. 3. 19. To be filled with the fulness of God explained and illustrated - - - - 25
Prov. 23. 26. The necessity of giving the heart to wisdom 50
Psa. 33. 15. The great similarity in human nature 75
—— 33. 15. Moral perfection, the highest end and chief good of man, attainable by all - - 99
—— 33. 15. Means by which the highest end of human nature may be attained - - - - 125
1 Cor. 10. 31. What is imported in glorifying God 150
1 Tim. 2. 5. The Scripture doctrine of the mediation of Christ explained - - - - - 178
Heb. 1. 14. The sentiments of angels concerning our present state, &c. - - - - - 202
Eccles. 2. 23. The cares of human life, how far they shall cease in a future state - - - - 225
2 Cor. 4. 18. The present state has a reference to a future invisible one - - - - 250

DUCHAL, James, D.D. (*continued*).

2 Theſſ. 3. 5. The infinite importance of the love of God - - - - - - - - 276
1 Cor. 6. 12. The great importance of not being enſlaved by any deſire - - - - - - 299
Acts, 17. 28. Our abſolute dependence on God . 322
Acts, 17. 28. Practical reflections on our abſolute dependence on God - - - - - - 345
Prov. 4. 23. What is imported in keeping the heart, and the beſt means of doing it - - 369

Vol. 3.

Phil. 1. 10. What a good taſte in the conduct of life is; and how to acquire it - - - - - 1
1 Cor. 16. 13. Virtuous reſolution or firmneſs of mind; and the means of attaining to it - - 29
Eccleſ. 10. 1. Integrity of character recommended, and the means of attaining it - - - - 57
Job, 38. 7. Our relation to univerſal nature, and the ſentiments and duties ariſing from it - 80
Iſa. 60. 20. The happineſs of the righteous like the light of the ſun - - - - - - 107
Iſa. 60. 20. That there is an appointed end of the ſufferings of good men - - - - - 131
Job, 32. 6. The advantages and diſadvantages of youth and old age compared - - - - - 155
Pſa. 39. 5. How we ought to be affected on the review of paſt life, and the proſpect of what is to come 179
Eccleſ. 9. 10. The boundaries of divine operation, and human agency pointed out - - - 203
Eccleſ. 9. 10. Reaſons why ſo much is left to human agency, and an exhortation to diligence in our proper buſineſs - - - - - - - - - 227
Pſa. 100. 3. The ſentiments we ought to entertain of the divine adminiſtration - - - 250
John, 14. 11. The ſovereignty of God in the government of the world - - - - - - 272
Matt. 6. 13. The univerſal abſolute dominion of God 295
Matt. 6. 13. The glory of God - - - 322
Eph. 5. 15. The importance of laying down a certain plan for the conduct of life - - - 347
1 Kings, 8. 27. The omnipreſence of God - 373
Job, 13. 7. The ſenſe of right is the ſtandard in judging characters - - - - - - - 399
John, 4. 34. The doing the will of God, the food of the ſoul - - - - - - - 424

DUCHE, Jacob, M.A., Rector of Chriſt's Church and St. Peter's, in Philadelphia; and formerly of Clare Hall, Cambridge.

Diſcourſes on various ſubjects. 2 vol. 8°.
Lond. 1779

Vol. 1.

Luke, 7. 35. Character of wiſdom's children - 1
Jer. 23. 6. Evangelical righteouſneſs - - 23
John, 6. 66–68. The religion of Jeſus the only ſource of happineſs. 2 ſerm. - - - - - - 41
2 Sam. 24. 24. True religion a coſtly and continual ſacrifice - - - - - - - 81
Gal. 4. 16. Truth the only friend of man - 105
1 John, 5. 4. Strength and victory of faith - 119
Mark, 9. 24. Faith triumphant over the powers of darkneſs - - - - - - - - 141
Pſa. 1. 3. Flouriſhing ſtate of the regenerate 161
Mark, 7. 34. Cauſe and cure of the diſorders of human nature - - - - - - - 179
1 Cor. 3. 21–23. Riches and glory of the Chriſtian. 3 ſerm. - - - - - - - - 195
John, 14. 9. Chriſt, known or unknown, the univerſal Saviour - - - - - - - 257
Pſa. 39. 12. Human life a pilgrimage - - 279
Job, 42. 5, 6. The true knowledge of God internal and practical. 2 ſerm. - - - - - 305
Luke, 2. 6–20. Nativity of Chriſt - - - 341

Vol. 2.

Luke, 7. 22. Poverty of ſpirit - - - 1

DUCHE, Jacob, M.A. (*continued*).

Eccleſ. 3. 1. The improvement of times and ſeaſons 23
Iſa. 40. 10, 11. The univerſal ſhepherd. 2 ſerm. 41
James, 1. 17, 21. Epiſtle for Eaſter 4 - - 77
James, 1. 22. Epiſtle for Eaſter 5 - - 99
Pſa. 104. 29, 30. The characters of the regenerate and unregenerate ſtates. 2 ſerm. - - - 121
Pſa. 42. 11. Hope in God the only refuge in diſtreſs 163
John, 2. 23–25. A nominal or partial belief in the goſpel unprofitable - - - - - - - 189
Pſa. 37. 37. The life and death of the righteous 212
Matt. 8. 24. Jeſus ſleeping in the ſhip - - 237
Iſa. 40. 9. Chriſtmas-day. Regeneration - 255
Luke, 22. 61, 62. St. Peter's denial of Chriſt 277
Iſa. 53. 12. Good Friday - - - - 307
Rom. 6. 4. The firſt or ſpiritual reſurrection 325
Ezek. 37. 3. Eaſter day. A future reſurrection 345
1 Pet. 4. 7–11. Epiſtle for Sunday after Aſcenſion 365
Gal. 4. 6. Whitſunday - - - - 389
Habak. 2. 20. The ground and nature of private and public worſhip - - - - - - - 409

Sermon, Jonah, 2. 5, 6. [Humane Soc.] 8°.
Lond. 1781

DU CHESNE, Andrew.

Hiſtoriographer to the King of France, and one of the moſt learned men of the ſeventeenth century. He lived only to publiſh the two firſt volumes of the following work. The remaining three were edited by his ſon Francis Du Chêne. His name has been tranſlated in Latin as *a Quercu Cheſneus*, Du Cheſneus, and Quercetanus.

Hiſtoriæ Francorum ſcriptores coætanei, ab ipſius gentis origine. Quorum plurimi nunc primùm ex variis codicibus MSS. in lucem prodeunt: alii verò auctiores et emendatiores. Cum epiſtolis regum, reginarum, pontificum, ducum, comitum, abbatum, et aliis veteribus rerum Francicarum monumentis. 5 vol. Folio. *Par.* 1636

Vol. 1. *Par.* 1636. Ab origine uſque ad Pipinum regem.
Notitiæ veteres dignitatum imperii, provinciarum et civitatum, &c.
Papirii Maſſoni hiſtoria calamitatum Galliæ.
Nicolai Vignerii tractatus de origine veterum Francorum.
Idatii epiſcopi chronicon.
Proſperi Aquitani chronicon.
Gregorii epiſc. Turon. hiſtoriæ Francorum libri x.
Venantii Fortunati epiſc. Pictav. carmina hiſtorica.
Fredegarii Scholaſt. hiſtoria Francorum epitomata, et chronicon.
Roriconis monachi geſta Francorum.
&c. &c.

Vol. 2. *Par.* 1636. A Pipino Caroli M. Imp. patre uſque ad Hugonem Capetum regem.
Annales Francorum.
Vita Karoli Magni.
Eginhardi annales de geſtis Pipini regis, Caroli M. Imp. &c.
Annales Francorum Fuldenſes.
Frodoardi chronicon.
&c. &c.

Vol. 3. *Par.* 1641. A Car. Martello Pipini R. Patre, uſque ad Hugonis et Roberti regum tempora.
Aimoini monachi Floriacenſis hiſtoria Francorum.
Annales Francorum Bertiniani.
Annales Francorum Metenſes.
Liuthprandi Ticinenſis hiſtoria ſui temporis.
&c. &c.

Vol. 4. *Par.* 1641. Ab Hugone et Roberto regg. uſque ad Philippi Auguſti tempora.
Glabri Rodulphi hiſtoriarum ſui temporis libri quinque.

DU CHESNE, Andrew (*continued*).

Fulberti episcopi Carnotensis epistolæ historicæ.
Juonis Episc. Carnot. epistolæ historicæ.
Epistolæ historicæ S. Bernardi, Joannis Saresberiensis episc. Carnot. &c.
Petri Tudebodi historia de Hierosolymitano Itinere.
Fulcherii Carnotensis historia Hierosolymitana.
&c. &c.

Vol. 5. *Par.* 1649. A Philippo Augusto rege, usque ad R. Philippi IV. dicti Pulcheri tempora.
Rigordus de gestis Philippi Augusti.
Guillelmus Armoricus de gestis Philippi Augusti.
&c. &c.
Appendix.
Rerum Albigensium Scriptores, Petri monachi, &c.
Rerum Sicularum scriptores.
Descriptio Victoriæ quam habuit Ecclesia Romana, A.D. 1266.
Epistolæ pontificum.
Excerpta ex chronicis fratris Ptolemai de Luca.

DUDLEY, John, M.A.

Two discourses; wherein the government of the Church, the case of subscription, and the privileges of the clergy, are considered; with a preface occasioned by some Historical Memoirs lately published by Mr. Whiston. 8°. *Lond.* 1731

1 Tim. 5. 17. The necessity and method of government in the Church, together with the honour due to governors, considered - - - - - 1
2 Pet. 3. 16. The privileges of an established clergy ascertained, from an impartial consideration of the state of the gospel - - - - - 29

DUDLEY, John, M.A., Vicar of Humberston, and of Sileby, Leicestershire.

Naology; or a treatise on the origin, progress, and symbolical import of the sacred structures of the most eminent nations and ages of the world. 8°. *Lond.* 1846

Altars and high places. Sacred stones and pillars. Towers. Cave temples. Temples. Idols. Churches of Christians. Ornaments of churches.

DUFF, Alexander, D.D.

Missionary from the Church of Scotland, Calcutta.

India and India missions; including sketches of the gigantic system of Hinduism, both in theory and practice; also notices of some of the principal agencies employed in conducting the process of Indian evangelization. 8°. *Edin.* 1839

A vindication of the Church of Scotland's India missions; being the substance of an address delivered before the General Assembly of the Church, May 24, 1837. Pp. 55. 8°. *Edin.* 1837

DU FRESNE, J. Melchior.

Deux sermons, l'un sur la Reformation du pais de Vaud [Apoc. 18. 2.] l'autre à l'occasion d'un jeune public [Soph. 1. 12.] auxquels on ajouté un discours sur l'utilité de catéchismes publies. 8°. *Lausanne*, 1737

DU FAY, John Gaspard.

A Jesuit, who acquired much reputation as a pulpit orator. His sermons when published did not obtain much popularity. He died 1774.

DU FAY, John Gaspard (*continued*).

Sermons pour le Carême. 4 vol. Sm. 8°. *Lyon.* 1738

Vol. 1.

Gen. 3. 19	1	Matt. 25. 34	208
Matt. 8. 10	49	Matt. 21. 12	251
Matt. 5. 44	99	Matt. 15. 28	303
Matt. 4. 2	152	Matt. 4. 1	364

Vol. 2.

Matt. 17. 4	1	Luc, 15. 18	212
Jean, 8. 21	54	Luc, 11. 15	265
Matt. 23. 2	109	Luc, 4. 23	315
Luc, 16. 22	159	Matt. 18. 18	368

Vol. 3.

Luc, 4. 38	1	Luc, 7. 13	268
Jean, 4. 10	53	Jean, 11. 43	317
Jean, 6. 11. 2 serm.	109	Jean, 8. 46	359
Jean, 9. 27	221		

Vol. 4.

Jean, 7. 38	1	Matt. 21. 5	207
Jean, 7. 7	55	Luc, 9. 30	259
Luc, 7. 48	104	Rom. 6. 9	345
Jean, 12. 36	152	Luc, 24. 15	396

DUFRESNOY, Nicholas Lenglet.

Born 1674, at Beauvais. A priest of the Gallican Church, and a very voluminous writer. His historical works are the most valuable of his compositions. He was much given to satire and political intrigues, for which he was five times shut up in the Bastile. He was accidentally burnt to death in his room, 1755.

Chronological tables of universal history, sacred and profane, ecclesiastical and civil, with a method of studying history, and a catalogue of books necessary for that purpose. 2 vol. 8°. *Lond.* 1762

DU FRESNOY, Charles Alphonse.

Art of painting, translated into English verse.
Mason, W. Works, 3. 1; Transl. by Dryden, Dryden's Works, 17

DUFTON, John, M.A.

Sermon, Jude, 3. The present state of the Church of England, her means and obligations. [Visitation.] 8°. *Lond.* 1841

DUGDALE, Sir William.

Born at Shustoke, Warwickshire, 1605. Educated at Coventry. He was made Pursuivant-at-arms 1638, and two years afterwards Rouge Croix Pursuivant-in-ordinary. Created M.A., at Oxford, 1642, Chester Herald 1644, Garter principal King-at-arms, and received the honour of knighthood 1677. Died 1686.

Monasticon Anglicanum per Rogerum Dodsworth et Guilielmum Dugdale. 3 vol. Folio. *Lond.* 1682–73

Vol. 1. Editio secunda, auctior et emendatior, 1682.
Pandectæ cœnobiorum Benedictinorum, Cluniacensium, Cistercienfium, Carthusianorum, à primordiis ad eorum usque dissolutionem, ex MSS. codd. ad monasteria olim pertinentibus. Per Rogerum Dodsworth et Guilielmum Dugdale.
In this edition of vol. 1. the index is enlarged, &c.

Vol. 2. 1661.
De canonicis regularibus Augustinianis, scilicet, Hospitalariis, Templariis, Gilbertinis, Præmonstratensibus, et Maturinis, sive Trinitarianis, cum appendice ad vol. 1.

Vol. 3. 1673.
Additamenta quædam in vol. 1 et 2; necnon fundationes, sive dotationes diversarum ecclesiarum cathedralium ac collegiatarum.

DUGDALE, Sir William (*continued*).

A new edition was published 1817–29 *in* 8 *volumes, folio, "enriched with a large accession of materials." Edited by Caley, Ellis, and Bandinel.*

Monasticon Anglicanum; or, the history of the ancient abbeys, monasteries, hospitals, cathedral and collegiate churches, with their dependencies, in England and Wales; also of all such Scotch, Irish, and French monasteries, as did in any manner relate to those in England. Containing a full collection of all that is necessary to be known concerning the abbey lands, and their revenues; with a particular account of their foundations, grants, and donations; collected from original MSS., the records in the Tower of London, at York, and in the Court of Exchequer, and Augmentation Office, &c. Illustrated with the original cuts of the cathedral and collegiate churches, and the habits of the religious and military orders. First published in Latin. To which are now added exact catalogues of the bishops of the several dioceses to the year 1717. The whole corrected and supplied with many useful additions, by an eminent hand. 3 vol. in 1. Folio. *Lond.* 1718

The history of the ancient abbeys, monasteries, hospitals, cathedral and collegiate churches; being two additional volumes to Sir William Dugdale's Monasticon Anglicanum; containing the original and first establishment of all the religious orders that ever were in Great Britain, &c. &c., with catalogues of the abbots and other superiors of those religious houses, and of all persons eminent for piety, learning, &c. in the several orders, with short lives. By John Stevens, gent. 2 vol. Folio. *Lond.* 1722–23

Vol. 1.

Preliminary dissertation concerning the original and the antiquity of the monastical life.
The names of all monasteries in England and Wales, and their valuations - - - - - 23
Monasteries and religious orders in Scotland and Wales 37
Spiritualities and temporalities of the Archbishop of Canterbury - - - - - - - 39
Ecclesiastical benefices not appropriated in the diocese of Canterbury - - - - - - - 42
Names of the monasteries, priories, nunneries, hospitals, and cells within the diocese of York; also the names of all benefices there - - - - - - 45
Prebends, hospitals, and vicarages in the gift of the Archbishop of York, &c. - - - - 55
Instructions given by the king for the survey of colleges, &c., within the counties of York, &c. 58
Benefices in the county of Chester - - - 87
Franciscans, with life of St. Francis - - 89
Monasteries of St. Franciscans - - - 109
Benedictines, with life and rule of St. Benedict 161
Alien priories - - - - - - - - 175
Monasteries under no particular order - - 215
Monasteries of Benedictines - - - 217–538

Vol. 2. Lond. 1723.

Franciscans [additions to] - - - - 1
Cluniacks - - 7 Cistercians - 22
Regular canons of St. Augustine - - 60
Premonstratenses - - - - - - 145
Regular canons of Arouasia - - - 148
Regular canons of the Holy Sepulchre - - 151
Carmelites, or White Friars - - - 153
Dominicans - - 186 Augustin Friars - 214
Brigittines - 230 Carthusians - 235
Orders of Fontevraud, Savigni, Tiron, Trinitarians, Gilbertines, Crouched Friars, Penance, Bethleemites, Bonhonmes - - - - - - - 248
Appendix, containing charters, grants, and other original writings - - - - - - 1–388

The history of St. Paul's Cathedral, in London, from its foundation; extracted out of original charters, records, leiger-books, and other MSS. Beautified with sundry prospects of the old fabrick, as also with figures of the tombs and monuments. Likewise an historical account of the northern cathedrals and chief collegiate churches in the province of York. Second edition, corrected and enlarged by the author. To which is prefixed his life, written by himself. Folio. *Lond.* 1716

A new edition, with additions, was published in 1818, *folio, edited by Sir Henry Ellis.*

Other works: Antiquities of Warwickshire, folio, 1656. History of Imbanking, folio, 1662, and 1772. Origines Juridicales, folio, 1666. A short View of the Troubles in England, Oxf. 1681, &c.

DUGDALE, Richard.

A narrative of unheard-of Popish cruelties towards Protestants beyond seas; or, a new account of the bloody Spanish inquisition. Published as a caveat to Protestants. Pp. 27. Folio. *Lond.* 1680

Reprinted in the Harleian Miscellany, vol. 3.

DUGUET, James Joseph.

Born at Montbrison 1694; died 1733. Belonged to the congregation of the Oratory till 1686, when the decree was given against Cartesianism and Jansenism. He then went to Brussels, where he met Antoine Arnauld. Duguet returned to France very shortly afterwards, and spent the remainder of his life in retirement. The works of this pious man are of the highest value, and breathe the pure spirit of the gospel.

Explication du livre de la Genèse, ou selon la méthode des Saints Pères, l'on s'atache à decouvrir les mystères de Jésus-Christ, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par.* 1732

Vol. 1. Les chapitres 1, 2, 3.
Vol. 2. Les chapitres 4–15.
Vol. 3. Les chapitres 16–28.
Vol. 4. Les chapitres 28–37.
Vol. 5. Les chapitres 38–45.
Vol. 6. Les chapitres 45–53.

Explication du livre de Job, ou selon la méthode de Saints Pères l'on s'atache à decouvrir les mystères de Jésus-Christ, &c. 4 vol. 12°. *Par.* 1732

Vol. 1. Partie 1. Chapitres 1–9. v. 3.
Vol. 1. Partie 2. Chap. 9. v. 3–17.
Vol. 2. Chap. 18–30.
Vol. 3. Chap. 31–42.

Traité de la croix de notre Seigneur Jésus-Christ; ou, explication du mystère de la passion de N. S. Jésus-Christ, selon la concorde. 9 vol. in 14. *Par.* 1713

Explication de cinq chapitres [29–33] du Deutéronome, et des prophéties d'Habacuc et de Jonas [et du chap. 12 de l'Ecclésiaste.] Anonymous. 12°. *Par.* 1734

The institution of a prince; or, a treatise of the virtues and duties of a sovereign. Translated. 2 vol. 8°. *Lond.* 1740

DU HALDE, John Baptist.

A learned Jesuit. Born at Paris 1674, where he died 1743.

Description géographique, historique, &c., de l'empire de la Chine et de la Tartarie Chinoise. 4 vol. Folio. *Par.* 1735*

The edition, 4 vol. 4°. 1736, does not contain the plates.

DU HALDE, John Baptist (*continued*).

The general history of China, containing a geographical, historical, &c. description of the empire of China, Chinese-Tartary, Corea, and Thibet; including their customs, ceremonies, religion, &c. 4 vol. 8°. *Lond.* 1736

An irregular dissertation, occasioned by the reading of Father Du Halde's description of China. Which may be read at any time, except in the present year, 1740. Pp. 108. 12°. 1740

DU JON, Fr.

The Apocalypse, with a brief and methodical exposition upon every chapter, by way of a little treatise, applying the words of S. John to our last times that are full of spiritual and corporal troubles, and divisions in Christendome. Translated. 4°. *Lond.* 1596

DUKE, Richard, M.A., Prebendary of Gloucester.

A poet and divine. Admitted into Westminster school 1670, thence elected to Trinity College, Cambridge, 1675, of which he became Fellow. Rector of Blaby, Leicestershire, 1688. Rector of Witney 1710. Died 1711. His sermons are highly commended by Dr. Felton, in his work on the Classics, for livelinesse of wit, purity, and correctnesse of style, and justnesse of argument, classic learning, and a Christian spirit.

Fifteen sermons preached on several occasions. Third edition. 8°. *Oxf.* 1730

Eccles. 11. 1 - -	1	Prov. 12. 21 -	187
Heb. 2. 16, 17 -	29	Acts, 19. 2, 3 -	209
1 Thess. 4. 11 -	57	Eph. 2. 8–10. 2 ser.	229
Heb. 3. 12 - -	85	Rom. 10. 15 -	279
Luke, 24. 34 - -	115	Prov. 10. 9 - -	317
Rom. 6. 21 -	135	Prov. 10. 24 -	345
Psa. 19. 7 - -	159	1 John, 2. 4, 5 -	371

Sermon, 1 John, 2. 6. Of the invitation of Christ. 4°. *Lond.* 1703

DUMAS, Hilaire.

Died 1742. He was Doctor in Theology of Paris, and of the Society of the Sorbonne.

Histoire de cinq propositions de Jansenius. [Anonymous.] 2 vol. 12°. *Liege*, 1700

A well-written work. M. Barbier (Dict. des Anonymes) says, that it has been ascribed by some to the well-known Father Le Tellier.

DU MESNIL, Ludovicus, S. J. Presbyter, SS. Theologiæ Doctor, et Almæ Catholicæ, Univ. Argentoratensis Cancellarius.

Doctrina et disciplina ecclesiæ, ipsis verbis SS. Codicum, Conciliorum, Patrum et veterum genuinorum monumentorum, secundum seriem temporum digesta et exposita. Opus eximiæ eruditionis. Editio prima. Italica, Coloniensi emendatior ac nitidior. 4 vol. Fol. *Venet.* 1752

DUMOULIN [Lat. MOLINÆUS], Charles.

A celebrated lawyer. Born at Paris 1500. Studied at the University of Paris, and at Poictiers and Orleans. Advocate of Parliament 1522. He embraced the Protestant religion, first as a Calvinist, and afterwards became a Lutheran. He was imprisoned at the instigation of the Jesuits, and became equally obnoxious to the Calvinists; and ultimately he returned to the communion of the Church of Rome. Died 1566. He was intensely given to study. His works were published in 5 vol. folio, Paris, 1681.

Collatio et unio quatuor evangelistarum, eorum

DUMOULIN, Charles (*continued*).

serie et ordine, absque ulla confusione, permissione, vel transpositione, servato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565

Commentarius ad edictum Henrici II. contra parvas datas et abusus curiæ Romanæ et in antiqua edicta contra abusus paparum. 4°. *Basil.* 1552

DUMOULIN, Peter, D.D., Canon of Christ Church, Canterbury.

Born 1568; died 1658. A bold and uncompromising enemy of the Church of Rome. Studied at Sedan, and afterwards at Cambridge. He held successively several important offices: Professor of Philosophy at Leyden 1592; Pastor of the Protestant Church at Charenton, near Paris, 1599; Professor of Divinity and Minister at Sedan 1620; in this city he died. He was a great favourite of James I. king of England. The celebrated Grotius had been one of his pupils. A list of his works, to the number of seventy-five, is given by Aymon, Synodes de France, 2. 273.

The buckler of the faith; or, a defence of the Confession of Faith of the reformed churches in France, against M. Arnoux, the Jesuit. Wherein all the principal controversies between the reformed churches and the Church of Rome are decided. Written in French, and now translated. Third edit. 4°. *Lond.* 1631

Vates, seu de præcognitione futurorum et bonis malisque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Testamenti prophetia. Sm. 8°. *L. Bat.* 1640

Historical discourse of papal usurpation over sovereign princes. Bray's Papal Usurpation

Dix decades de sermons, avec un traitté de Melchisedec. 2 vol. 8°. *Gen.* 1647, &c.

Du combat Chrestien; ou des afflictions à Messieurs de l'Eglise reformée de Paris. 4ème édition. Sm. 8°. *Gen.* 1632

The Christian combate. Translated by John Bulteel. [With a sermon of prayer in time of affliction, on Psa. 50. 15.] 12°. *Lond.* 1635

Sermons sur quelques textes de l'escriture saincte. Sm. 8°. *Gen.* 1636

Le sainct resueil spirituel; ensemble un traicté de la juste providence de Dieu. Sm. 8°. *Gen.* 1632

Traitté de la connoissance de Dieu. Nouvellement tourné de Latin en François par S. G. S. Sm. 8°. *Gen.* 1637

Familière instruction pour consoler les malades; avec plusieurs prières sur ce sujet. Sm. 8°. *Gen.* 1636

Response à la lettre de M. de Balzac. Lettre à M. de Balzac. Lettre de M. de Balzac à M. Du Moulin. Sm. 8°. *Gen.* 1637

Oppositions de la parole de Dieu avec la doctrine de l'Eglise Romaine. Nouvelles briques pour le bastiment de Babel, c'est à dire, erreurs de l'Eglise Romaine. Sm. 8°. *Gen.* 1637

Véritable narré de la conference tenue entre les sieurs du Moulin et de Raconis, professeur en théologie. Sm. 8°. *Gen.* 1637

DU MOULIN, Peter, D.D.

Son of the preceding, and a clergyman of the Church of England. Born at Paris 1600. Studied at Leyden. Removed to England, and became Canon of Chrift Church, Canterbury. Died 1684.

A vindication of the fincerity of the Proteftant religion in the point of obedience to fovereigns, oppofed to the doctrine of rebellion authorifed and practifed by the Pope and the Jefuits, in anfwer to a Jefuitical libel, entituled, Philanax Anglicus. 4°. *Lond.* 1667

Alfo in Bray's Ufurpation

Traité de la paix de l'âme et du contentement de l'efprit. 8°. *Par.* 1671

A treatife on peace of foul and content of mind, with notes by Sartoris. Tranflated, with additional notes, by John Scrope, D.D. 2 vol. 8°. *Salifb.* 1765

DUN, Lord.

Friendly and familiar advices, adapted to the various ftations and conditions of life, and the mutual relations to be obferved amongft them. 12°. *Edin.* 1754

DUN, John.

Sermons. 2 vol. 8°. *Kilmarnock*, 1790

Vol. 1.

Matt. 26. 29. Confolation in the view of death 1
Rev. 14. 13. The bleffednefs of thofe who die in the Lord. Funeral fermon - - - - - 31
Rev. 19. 6, 7. Providence. (3 ferm.) - - 105
Ecclef. 12. 1. Early piety - - - - - 151
Pfa. 139. 1–12. A lecture - - - - 165
Three addreffes to communicants - - - 197
A difcourfe on the divinity of our Lord, in the Latin language - - - - - - - - 209
Appendix - - - - - - - - - 227

Vol. 2.

Deut. 4. 7–9. Nov. 5, 1788. Centennial jubilee of the Revolution. (2 ferm.) - - - - - 1
Mark, 16. 20. The propagation of the gofpel an undeniable miracle, and a proof that it came from God. (2 ferm.) - - - - - - - - - 73
Pfa. 112. 6. Righteoufnefs. Funeral fermon 107
Acts, 20. 27. The mutual duty of minifter and people. Ordination fermon - - - - - 125
1 Cor. 7. 31. The viciffitude of time things - 153
Matt. 25. 1–13. A lecture - - - - 175
De fatisfactione Chrifti. A difcourfe on the doctrine of the fatisfaction, in the Latin language - - 201
John, 5. 39. The true philofopher - - 219
Letters, 235; Appendix, 243

DUNCAN, Alexander, D.D., Minifter of Smallholm.

A prefervative againft the principles of infidelity; or, the nature and defign of the Chriftian religion, and the evidences of its truth and divine origin, ftated in a plain familiar manner. 12°. *Edin.* 1774

DUNCAN, Rev. Henry, Ruthwell.

Originator of favings' banks.

The cottage firefide; or, the parifh fchoolmafter: a moral tale, intended to convey an important leffon in the education of children and to young perfons, in the duty of obedience and the happinefs of good conduct. Third edition. 12°. *Edin.* 1816

DUNCAN, John, D.D., Rector of South Warmborough, Hants.

Seafonable hints to the younger clergy of the Church of England. Occafioned by the relative increafe of libertinifm, and the Antinomian herefy, the timely clofe of the Wanfey and Blagdon controverfies, and the reported fuppreffion of Methodift conventicles, in the diocefe of Salifbury. Pp. 148. 8°. *Bath*, 1802

DUNCAN, John Shute, M.A., Fellow of New College.

Botanical theology; or, evidences of the exiftence and attributes of the Deity, collected from the appearances of nature. Second edition. Pp. 90. 8°. *Oxf.* 1826

DUNCAN, Robert.

A learned clergyman of the Church of Scotland. Born at Edinburgh 1699. Educated in the Univerfity there. Minifter of Tillycoultry 1728. Died 1729.

An expofition of the Epiftle of Paul the apoftle to the Hebrews. New edition, revifed. Large 12°. *Edin.* 1844

DUNCAN, William, M.A. Profeffor of Philofophy in the Marifchal College, Aberdeen.

Born in Aberdeen 1717. Entered the Marifchal College there 1733. Removed to London, where he became an author by profeffion 1739. Among other works, he tranflated the felect Orations of Cicero and Cæfar's Commentaries, both of which have been often reprinted. His Elements of Logic were written for Dodfley's Preceptor. Appointed Profeffor of Philofophy in the Marifchal College, Aberdeen, 1752. Died 1760.

Elements of logick. Sixth edit. 12°. *Lond.* 1770

DUNCOMBE, Henry John, M.A., Rector of Kirby Sigfton and Kirby Mifperton, York.

Sermon, Rom. 12. 1, 2. The Chriftian, a facrifice confecrated and required by the mercy of God. [Confecration of Brearton chapel.] 8°. *Lond.* 1837

DUNCON, Rev. John.

The returnes of fpiritual comfort and grief in a devout foul, repreefented by entercourfe of letters to Lady Falkland, and exemplified in her holy life and death. [Anonymous.] 12°. *Lond.* 1648

DUNGALLUS, Diaconus.

Born in Ireland in the eighth century; was carried to France in his youth, and applied with fuccefs to the ftudy of the belles-lettres and aftronomy. It is fuppofed that he retired to the Abbey of St. Denis, and died there about 829. His fame as an aftronomer was fo great that Charlemagne confulted him refpecting two eclipfes of the fun.

Liber refponfionum pro cultu SS. imaginum adverfus infanas Claudii Taurinenfis næmias. Bibl. Max. Patr. 14. 196

Epiftola ad Carolum Magnum. D'Achery, Spicil. iii. 324

DUNHAM, S. A., LL.D.

A hiftory of Europe during the middle ages. 4 vol. Fcp. 8°. *Lond.* 1833–4

Sect. 1. Southern Europe.

Book I. Italy. Chap. 1. Political and civil hiftory of Italy, A.D. 476–1500. Chap. 2. Religious and intellectual ftate of Italy.

Book II. Spain. Chap. 1. Political and civil hiftory, A.D. 711–1492. Chap. 2. Religious and intellectual ftate.

DUNHAM, S. A., LL.D. (*continued*).

Sect. 2. Germanic Empire.

Book I. Germany and France. Chap. 1. Political and civil history, A.D. 400–1500. Chap. 2. Religious and intellectual history.

Book II. England. Chap. 1. Political and civil history, A.D. 449–1485. Chap. 2. Religious history of the Anglo-Saxons. Chap. 3. Intellectual history of the Anglo-Saxons. Chap. 4. Religious and intellectual history of England, from the Norman Conquest to the Accession of Henry VII.

The history of Denmark, Sweden, and Norway. 3 vol. Fcp. 8°. *Lond.* 1839

The history of the Germanic empire. 3 vol. Fcp. 8°. *Lond.* 1834–5

Book I. Political and civil history of the empire during the Middle Ages, A.D. 752–1437. Introduction. Merovingian period, 496–752. Chap. 1. Carlovingian dynasty, 752–910. Chap. 2. Houses of Saxony and Franconia, 911–1138. Chap. 3. The House of Swabia or Hohenstauffen, 1138–1271. Chap. 4. The House of Hapsburg, Luxemburg, and Bavaria, 1273–1437.

Book II. Religious and intellectual history of the Germanic Church during the Middle Ages, A.D. 752–1493.

Book III. Modern history, political, civil, and religious, of the Germanic Empire, 1437–1792. Chap. 1. House of Austria to the reign of Charles V., 1437–1519. Chap. 2. Charles V. or the Reformation, 1437–1553. Chap. 3. Ferdinand I. to Leopold II., 1558–1792.

The history of Poland, from the earliest period to 1830. Fcp. 8°. *Lond.* 1831

The history of Spain and Portugal. 5 vol. Fcp. 8°. *Lond.* 1832

The early writers of Great Britain. By Dr. Dunham, R. Bell, Esq., &c. Fcp. 8°. *L.* 1840

St. Columba; The introduction of Christianity and civilization into North Britain; Alfred the Great; English civilization in the ninth century; Chaucer; Heywood; The origin and early history of the English stage; Spenser.

Lives of British dramatists. See BELL.

DUNDAS, John, Advocate.

An abridgement of the acts of the General Assembly of the Church of Scotland, 1638–1720. 12°. *Edin.* 1721

DUNKIN, John.

The divinity of the Son of God, and the complete atonement for sin, by the sufferings and death of Jesus Christ, proved from the word of God. In a letter to a friend, i–vii. Pp. 69. 8°. *Lond.* 1783

DUNLOP, Alexander, Esq., Advocate.

An answer to the Dean of Faculty's Letter to the Lord Chancellor, "On the Claims of the Church of Scotland in regard to its Jurisdiction, and the proposed Changes in its Polity." Third edition, i–ix. Contents, F. 1. Pp. 198. 8°. *Edin.* 1840

DUNLOP, William, A.M.

Born at Glasgow 1692. Appointed Professor of Divinity and Church History in the University of Edinburgh 1716. Died 1720, aged twenty-eight. His sermons are distinguished by great elegance, justness of thought and fervour. He was an ornament to learning, and a man of great piety and worth.

DUNLOP, William, A.M. (*continued*).

Account of all the ends and uses of creeds and confessions of faith, a defence of their justice, reasonableness, and necessity as a public standard of orthodoxy. Second edit. 8°. *L.* 1724

Collection of confessions. See Confessions.

Sermons preached on several subjects and occasions, with some lectures. Second edition. 2 vol. 12°. *Glasg.* 1747

Vol. 1.

Preface, containing a general account of the life, character, and writings of the author - - iii–xxiii

1 John, 5. 3. The commandments of God are not grievous. (2 serm.) - - - - - - 25

Prov. 12. 26. The righteous is more excellent than his neighbour - - - - - - - 59

Luke, 12. 4, 5. The fear of men ought not to discompose our minds - - - - - - 78

Luke, 12. 4, 5. God alone is to be feared - 98

Psa. 43. 4. It is God alone who can be an exceeding joy to his creatures - - - - - 116

Matt. 6. 33, 135; Psa. 16. 11, 156

Mark, 9. 46. The dreadful torments of the miserable in hell - - - - - - - - 176

Psa. 90. 12, 201; 1 Cor. 7. 31, 219; Matt. 25. 13, 238; Rev. 1. 18, 259

Rom. 2. 16. Jesus Christ is appointed Judge of the world - - - - - - - - 283

Rom. 2. 16. The secrets of men will be judged by Christ in the last day - - - - 306

Dan. 12. 2. At the resurrection the wicked awakened to shame and contempt - - - - 327

Rev. 1. 6, 353; Psa. 31. 23, 376

Lectures:—

Psa. 103, 399; Psa. 110, 414; Psa. 150, 435; Isa. 12, 451; 2 Thess. 1. (2 lectures), 473

Vol. 2.

Isa. 1. 5, 6. Sin is the sickness and disease of the soul 3

Ezek. 18. 31. Sin is the death of the soul - 18

Rom. 7. 13, 40; Psa. 130. 3, 57; Rom. 5. 8, 77

Psa. 119. 59, 60. The duty of considering our ways 93

Eph. 2. 8, 121; 2 Cor. 8. 9 (2 serm.), 143; Acts, 16. 31, 197; 2 Tim. 2. 19, 244

Ezek. 16. 63. We ought to be ashamed and confounded because of sin - - - - - 264

Heb. 12. 1, 2, 284; Jer. 2. 5, 324; Eccles. 12. 1, 348; Psa. 90. 11, 365

Isa. 28. 5. The happiness of the blessed in heaven 484

Lectures:—

Matt. 5. 1–18. (4 lect.) 385; John, 17. 14–26, 465

DUNS SCOTUS, John.

An eminent scholastic divine. Born about 1265, at Dunstance, near Alnwick, Northumberland. Some writers assert that his birth-place was Dunse, in Scotland; others, that he was an Irishman. Joined the Minorite friars, and studied at Merton College, Oxford, of which he became Fellow. Professor of Theology at Oxford 1301. Removed to Paris 1304; and was placed at the head of the theological schools there. Died at Cologne 1308. He is said to have been the first who affirmed the immaculate conception of the Virgin Mary. The only complete edition of his works is that of 1639.

Opera omnia, quæ hucusque reperiri potuerunt, collecta, recognita, notis, scholiis, et commentariis illustrata, à PP. Hibernis, collegii Romani S. Isidori professoribus. 12 vol. fol. *Lugd.* 1639

Vol. 1.

Vita J. Duns Scoti, à Luca Waddingo - - 1

Testimonia clarorum virorum - - - 35

Grammatica speculativa - - - - 43

DUNS SCOTUS, John (*continued*).

In universam logicam quæstiones - - 77
Mauritii à Portu expositio super quæstiones Scoti in Porphyrium - - - - - - - - - 430

Vol. 2.

Commentaria in octo libros Physicorum Aristotelis cum annotationibus Francisci à Pitigianis Aretini - 1
Quæstiones in libros Aristotelis de anima imperfectæ, cum scholiis et supplemento Hugonis Cavelli 477

Vol. 3.

Tractatus de rerum principio, cum scholiis et notis Lucæ Waddingi - - - - - - - 1
Tractatus de primo principio, cum scholiis Cavelli, et adnotationibus Mauritii - - - - - 209
Tractatus theorematum, cum eorundem scholiis, et adnotationibus - - - - - - - 261
Collationes, seu disputationes subtilissimæ; viginti tres, cum scholiis Cavelli - - - - - 339
Collationes quatuor noviter additæ, Tractatus de cognitione Dei, Quæstiones miscellaneæ, cum scholiis et notis Waddingi - - - - - - 431
Meteorologicorum libri quatuor, append.

Vol. 4.

Expositio in metaphysicam Aristotelis, cum summariis, et notis Cavelli - - - - - - - 1
Conclusiones metaphysicæ, cum notis Cavelli 463
Quæstiones in metaphysicam Aristotelis, cum adnotationibus Mauritii, scholiis et notis Cavelli - 497
Vol. 5. Pars 1 et 2. Libri primi sententiarum distinctiones xlviii., cum commentariis Lycheti, supplemento Joannis Poncii, scholiis et notis Cavelli.
Vol. 6. Pars 1 et 2. Libri secundi sententiarum distinctiones xliv., cum eisdem commentariis, supplemento, scholiis, et notis.
Vol. 7. Pars 1 et 2. Libri tertii sententiarum distinctiones xl., cum eisdem commentariis, &c.
Vol. 8. Libri quarti sententiarum distinctiones tredecim, cum scholiis et notis Cavelli, et integris commentariis Antonii Hiquæi.
Vol. 9. Ejusdem libri quarti distinctiones 24, cum reliquis usque ad 42 inclusivè, cum scholiis, &c. et commentariis Hiquæi.
Vol. 10. A distinctione 43 usque ad finem ejusdem libri iv. cum scholiis, &c. et comment. Hiquæi.
Vol. 11. Pars 1 et 2. Reportatorum Parisiensium libri iv. cum scholiis et notis Cavelli et Waddingi.

Vol. 12.

Quæstiones quodlibetales cum commentariis Lycheti, scholiis et notis Cavelli - - - - - 1
Conciliationes locorum, ex quodlibetis Scoti, cum aliis ejusdem doctoris locis quæ inter se apparenter opponi videntur - - - - - - 549
G. Bartoluccii Assisiatis contradictiones Scoti - 575

DUNSTER, Charles, A.M., Rector of Petworth, Sussex.

Educated at Trinity College, Oxford. Died 1816.

Discursory considerations on St. Luke's preface, and other circumstances of his gospel. [Anon.] 8°. *Lond.* 1805

A synopsis of the three first gospels, including the four last chapters of St. John's Gospel. [Anon.] Royal 8°. *Lond.* 1812

Considerations on Milton's early reading and the prima stamina of his Paradise Lost. 8°. *L.* 1800

Points at issue in two letters to the Rev. Ralph Churton on St. Luke's Gospel. [Anon.] 8°. *Lond.* 1811

Discursory considerations on the supposed evidence of the early Fathers that St. Matthew's Gospel was the first written. [Anon.] 8°. *Lond.* 1806

DUNSTER, Charles, A.M. (*continued*).

Discursory considerations on the hypothesis of Dr. Macknight and others that St. Luke's Gospel was first written. [Anon.] 8°. *Lond.* 1808

A letter to the Bishop of London [Porteus] humbly suggesting a further consideration of a passage in the Gospel of St. Matthew [18. 7.] [Anon.] Pp. 78. 8°. *Lond.* 1804

DUNSTER, Samuel, D.D., Preb. of Sarum.

Sermon, Prov. 19. 8. Wisdom and understanding the glory and excellency of human nature. [Education.] 8°. *Lond.* 1708

DUNTON, John.

A bookseller and miscellaneous writer. Born at Graffham, Huntingdonshire, 1659. After being in business as a bookseller twenty years he failed and commenced author. Died 1733.

The Devil's martyrs: or, plain dealing in answer to the Jacobite speeches of those two perjured rebels, William Paul a clergyman, and John Hall a justice of peace. Fairly proving no British subject can be a true son of the Church of England, a lover of his country, an honest man, or in his right senses, that is a member of the nonjuring or schismatical Church; or dies asserting, the Pretender has any right to his Majesty's crown. To which is added, The High-Church Martyrology. Pp. v. 34. 8°. *Lond.* 1716

Athenian oracle and young student's library. See Athenian Society.

Other works: The Hazard of a Death-bed Repentance, 8°. 1708. Religio Bibliopolæ, or the Religion of a Bookseller, 8°. 1728. The Life and Errors of John Dunton, 2 vol. 8°. reprinted 1818, &c.

DUPIN, Jacques-François René de la Tour, Abbé Commendataire de l'Abbaye de Notre Dame d'Ambournai, Vicaire Général de Riez, Prédicateur Ordinaire du Roi, de l'Académie des Sciences and Belles-Lettres de Nanci.

Sermons. Sm. 8°. *Par.* 1764

Vol. 1. Panégyriques de S. Jean Népomucène, 1; S. Louis, 71; S. Bernard, 137; S. Jean de Dieu, 213; S. Thomas d'Aquin, 265; S. Jean-Baptiste, 341; S. Bonaventure, 377; le B. de Chantal, 449.
Vol. 2. Panégyrique de S. Pierre, prince des apôtres, 1; S. Denis, 61; S. Gaëtan, 131; S. François de Sales, 197; S. Augustin, 273; S. Nicolas, 347; S. Agnès, 421; S. Jean l'Evangéliste, 481.
Vol. 3. Panégyrique de S. Jean de la Croix, 1; S. Victor, 83; S. Antoine, 161; S. Norberl, 241; Ste. Elisabeth, 313; S. Cyr et de Ste. Julitte, 371; S. François Xavier, 419; S. Vincent de Paul, 533.

DUPIN, Lewis Ellis.

A learned doctor of the Sorbonne, eminent as an ecclesiastical historian. Born at Paris 1657. Died 1719. He was Lecturer on Moral Philosophy, and took an active part in all the meetings of the Theological Board of the Paris University. In addition to his great works he found time to write a variety of prefaces, disquisitions, and papers in the Journal des Savans, &c. He rendered himself conspicuous as an opponent of the Bull Unigenitus, and by his moderation he gained the friendship of several Protestant divines, such as Archbishop Wake. It is especially as an historian that Du Pin is valuable. He had an uncommon talent at analysing the works of an author, and he gives not only a history of the writers, but also the substance of what they wrote, in his Bibliothèque, of which the following is the best edition. It was reprinted in part in 21 thin vol. 4°.

Nouvelle Bibliothèque des auteurs ecclésiastiques,

DUPIN, Lewis Ellis (*continued*).

contenant l'histoire de la vie; le catalogue, la critique, et la chronologie des leurs ouvrages; le sommaire de ce qu'ils contiennent; un jugement sur leur stile, et sur leur doctrine; et le dénombrement des différentes éditions. 43 vol. 8°. *Par.* 1688, &c.

[1.] Dissertation préliminaire, ou prolégomènes sur la Bible. 2 vol. in 3. Vol. 1. Seconde édition, 1701.
L'Ancien Testament.
Canon, l'autorité de l'écriture sainte, Auteurs des livres de l'Ancien Test. Texte Hébreu. Pentateuque Samaritain.

[2.] Vol. 1. Partie 2. Seconde édition, 1701. L'Ancien Testament.
Versions Grèques, Latines, Orientales, en langue vulgaire.
Du style, des sens, et des différentes manières de l'interpréter.
De la division en chapitres, verses.

[3.] Vol. 2. 1701. Sur le Nouveau Test.
L'autorité, canon, auteurs et livres, texte Grec, versions, division, livres apocryphes, anciens monumens prophanes, Sibylles, &c. Tables.

[4.] Dissertations, historiques, chronologiques, géographiques et critiques. Vol. 1. [All published?] 1711.
La création, Paradis terrestre, Serpent tentateur, Cain, en quelle saison la monde à ete créé, Du tems jusqu'au déluge.
L'histoire depuis le déluge jusqu'à la dispersion des nations, et à la vocation d'Abraham.
La vie d'Abraham.
L'histoire d'Isaac, de Jacob et d'Esaü.

Nouvelle Bibliothèque.

[5.] Vol. 1. Seconde édition, revuë et corrigée, 1688.
Les trois premières siècles.
Dissertation préliminaire sur les auteurs des livres de la Bible.
Lettre d'Agbare, Evangiles, &c., supposez, Sibylles, &c. S. Barnabes, liturgies, symbole des apostres, canons, Hermas, S. Clément, Ignace, Justin, Irénée, Clément d'Alexandrie, Tertullien, Origenes, Cyprien, Grégoire Thaum. &c.
De fausses décrétales attribuées aux premiers papes.
Tables.

[6.] Vol. 2. Seconde édition, revuë, corrigée et augmentée, 1689. Quatrième siècle.
Eusèbe, S. Athanase, S. Hilaire, S. Optat, S. Cyrille de Jérusalem, S. Ephrem, S. Basile, S. Grégoire de Nazianze, S. Grégoire de Nysse, S. Ambroise, S. Epiphane, &c.
Le conciles du iv. siècle.
Tables.

[7.] Vol. 3. Cinquième siècle. Part 1. Seconde édition, revuë, corrigée et augmentée, 1690.
S. Chrysostome, S. Jérome, S. Augustin, &c.
Conciles. Tables.

[8.] Part 2. Nouvelle édition, revuë et corrigée, 1702.
S. Isidore de Damiette, Cassien, S. Nil, S. Cyrille d'Alexandrie, Théodoret, S. Leon, S. Prosper, Salvien, &c.
Conciles. Tables.

[9.] Vol. 4. 1690. Sixième siècle.
Avitus, Ennodius, S. Fulgence, Justinien, Cassiodore, Facundus, Gildas, S. Grégoire I.
Conciles. Tables.

[10.] Vol. 5. vii. et viii. siècle.
S. Isidore de Seville, S. Columban, Hesychius, S. Maxime, &c.
Conciles vii. siècle.
Bède, Germain, S. Jean Damascène, Alcuin, &c.
Conciles viii. siècle.
Tables.
Réponse aux remarques des pères de la congrégation de S. Vannes sur le premier tome de cette Bibliothèque.

DUPIN, Lewis Ellis (*continued*).

[11.] Supplément, 1711.
Contenant les principaux points de l'histoire de l'Eglise des 4, 5, 6, 7, et 8 siècles, avec une table chronologique.

[12.] Histoire des controverses et des matières ecclésiastiques, traitées dans le neuvième siècle. Seconde édition, revuë et corrigée, 1697.
L'usage et le culte des images; la dispute touchant la grace et la prédestination; la contestations d'Hincmar; la controverse sur l'eucharistie, sur la manière dont la Vierge Marie a mis Jésus-Christ au monde; la contestation de Photius et d'Ignace; réglemens sur la discipline de l'église; constitutions des l'évêques et recueils de canons; questions sur les rites et cérémonies; réglemens et constitutions sur la vie monastique; commentaires sur l'écriture saint; histoire des papes; vies des saintes.
Tables.

[13.] Histoire des controverses et des matières ecclésiastiques traittées dans le x. siècle, 1699.
L'église d'Orient; l'église de Rome; des églises de France, d'Allemagne, d'Angleterre. Tables.

Histoire, &c. xi. siècle, 1699.
Des écrits de S. Fulbert; controverse sur l'eucharistie, mué par Bérenger; des écrits de Lanfranc; hist. des papes, de l'église de Rome; controverses entre l'église Latine et l'église Grecque; P. Damien; hist. des églises d'Angleterre; auteurs sur la discipline de l'église, &c. Auteurs Grecs. Conciles. Tables.

[14.] Histoire, &c. xii. siècle, 1699.
Ives, S. Bernard, Pierre de Cluny, Abaelard, Gillebert de la Porrée, S. Thomas de Cantorbie, &c.; historiens de la croisades, de vies des saints, &c.; l'origine de la théologie scholastique; de la collection des canons de Gratien. Conciles. Tables.

[15.] Histoire, &c., xiii. siècle. Seconde édition, 1701.

[16.] xiv. siècle. Seconde édition, 1701.

[17.] xv. siècle. Seconde édition, 1701.
Conciles de Pise, Constance, Bâle, de Florence, &c. Wiclifistes, Hussites, Gerson, Clemangis, &c.
Dissertation sur l'auteur du livre de l'Imitation de Jésus Christ.
Tables.

[18.] xvi. siècle. Vol. 1. 1701.
Conciles de Pise, Lateran, &c. Luther, Melancthon, Zuinglius, Concordat, Augsbourg, &c.
Tables.

[19.] xvi. siècle. Vol. 2. 1703.
L'histoire du Concile de Trente.

[20.] xvi. siècle. Vol. 3. 1703.
L'histoire du Concile de Trente, *continued*.

[21.] xvi. siècle. Vol. 4. 1701.
Reuchlin, Erasme, &c. Tables.

[22.] xvi. siècle. Vol. 5. 1703.
M. Canus, Cassandre, C. du Moulin, Hosius, N. Sanderus, G. Hervet, Baius, &c. Tables.

Auteurs du xvii. siècle, 7 vol. 1719.

[23.] Vol. 1. Baronius, P. Morin, Bellarmin, Perron, Estius, Gretser, Jésuites commentateurs, &c.

[24.] Vol. 2. De Marca, Richelieu, Jansenius, Sirmond, Petau, J. Morin, Bollandus, &c.

[25.] Vol. 3. Bona, Launoi, Raynaud, D'Andilly, Arnauld, Lupus, Du Cange, D'Achery, Noris, Pascal, &c.

[26.] Vol. 4. Bossuet, Cotelier, Thomassin, Garnier, Pagi, Tillemont, &c. &c.

[27.] Vol. 5. Auteurs vivans: Baluze, Mabillon, Simon, Alexandre, Hardoüin, Fleury, &c.

[28.] Vol. 6. Auteurs vivans: Dupin, Martenne, Le Nourry, Ruinart, Montfaucon, &c.

[29.] Vol. 7. Auteurs vivans: Muratori, Van Espen, Calmet, Le Long, Thoinard, &c.
Tables.

Histoire ecclésiastique du xvii. siècle, 4 vol. 1714.

[30.] Vol. 1. Propositions touchant la prédestination, la

DUPIN, Lewis Ellis (*continued*).

grace, &c.; l'interdit de Vénise, Fra-Paolo contestations entre le clergé d'Angleterre et les Réguliers, Traitez des libertez de l'église Gallicane, &c.

[31.] Vol. 2. Contestations sur le livre de Jansenius, les cinq propositions, dispute sur la morale, &c.

[32.] Vol. 3. Histoire de l'Abbaïe de Port-Royal, Quiétisme, &c.

[33.] Vol. 4. La formulaire, maximes des saintes, contestation entre les missions de la Chine, sur les cultes Chinois, histoire de l'église Grecque et les communions Orientales depuis leur division avec l'église Latine, &c. Tables.

Auteurs séparez de la communion de l'église Romaine du xvi. et du xvii. siècle. 2 vol. in 4. 1718–19.

[34.] Vol. 1. P. 1. Luther, Melancthon, Pellican, Calvin, Sacramentaires, Sociniens, &c.

[35.] Vol. 1. P. 2. Luthériens 1550–1600, Sacramentaire, &c.

[36.] Vol. 2. P. 1. Arminius, Mornai, Cameron, M. A. de Dominis, &c.

[37.] Vol. 2. P. 2. Episcopius, Grotius, Abbot, Crellius, Andrews, &c.

Table chronologique des auteurs séparez de la communion Romaine, et de leurs ouvrages, 1600–1650.

Tables des ouvrages par ordre des matières, &c.

[38.] Auteurs du xviii. siècle. Vol. 1. et 2, 1711.

Ouvrages sur l'histoire de la congrégation de Auxiliis, M. Simon, Baltus, &c. Tables.

Table universelle des auteurs ecclésiastiques disposez par ordre chronologique et leurs ouvrages véritables ou supposez. 5 vol. 1704.

[39.] Vol. 1. Auteurs des seize premières siècles.

[40.] Vol. 2. Auteurs du xvii. siècle.

[41.] Vol. 3. Table alphabétique des auteurs contenus dans les deux tomes précédens.

Supplément des plusieurs auteurs rangez suivant l'ordre alphabétique de leurs noms, avec leurs ouvrages.

Table chronologique des conciles, de leurs actes, lettres, formules de foy, capitules, et canons.

Dissertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs sur chaque matière.

[42.] Vol. 4. Table universelle des auteurs hérétiques du xvi. et xvii. siècles et de leurs ouvrages.

[43.] Vol. 5. Table des principaux ouvrages des auteurs ecclésiastiques disposez par ordre des matières.

To the above 43 volumes may be added a continuation of the 18th century by Gouget, 3 vol. Remarques, par Petit-Didier, 3 vol. Critiques, par Simon, 4 vol. Various reviews of this work will be found in Le Clerc, Bibl. Universelle, vol. 3, 8, 21, 22, and Nouv. de la Répub. des Lettres, vol. 12, 13, 21, 29, 33.

A complete history of the canon and writers of the books of the Old and New Testament, by way of dissertation. Translated. 2 vol. Folio. *Lond.* 1699–1700

Vol. 1. Old Testament. Vol. 2. New Testament.

A new history of ecclesiastical writers, containing an account of the authors of the several books of the Old and New Testament, of the lives and writings of the Primitive Fathers, an abridgement and catalogue of their works, their various editions, and censures, determining the genuine and spurious, together with a judgment upon their style and doctrine; also a compendious history of the councils, &c. 16 vol. Folio. *Lond.* 1693, &c.

Vol. 1. Third edition corrected. 1696.

The authors that flourished in the three first ages of the Church.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. 1697.

The authors that flourished in the fourth age of the Church.

Vol. 3. 1693.

The authors that flourished in the beginning of the fifth century.

Vol. 4. 1693.

The authors that flourished in the latter part of the fifth century.

Vol. 5. 1693.

Authors of the sixth century.

Vol. 6. 1693.

Authors of the seventh and eighth centuries.

Vol. 7. 1695.

History of the ninth century.

Vol. 8. 1698.

History of the tenth century.

Vol. 9. 1699.

History of the eleventh century.

Vol. 10. 1698.

History of the twelfth century.

Vol. 11. 1699.

History of the thirteenth century.

Vol. 12. 1699.

History of the fourteenth century.

Vol. 13. 1699.

History of the fifteenth century.

A dissertation about the author of the book concerning the Imitation of Jesus Christ.

[Vol. 14.] 1703.

History of the sixteenth century, containing an impartial account of the reformation of religion and other ecclesiastical affairs; especially the rise and progress of the doctrines of Luther, Calvin, Zuinglius, &c. Together with the lives and writings of the ecclesiastical authors who flourished in that time.

[Vol. 15.] 1706.

History of the sixteenth century, vol. 2. Containing an impartial and succinct history of the Council of Trent; the state of religion in England, France, Italy, Germany, Hungary, and other parts of Christendom, in the latter part of this age; synods and ecclesiastical assemblies held in that time; the succession of the popes; the institution of religious orders, and the lives and writings of ecclesiastical authors.

[Vol. 16.] Part of the seventeenth century.

Indexes are given with each volume. This translation was reprinted without the seventeenth century, at Dublin, 1722–24, in 3 vol. folio.

De antiqua ecclesiæ disciplina dissertationes historicæ. 4°. *Par.* 1686

De patriarchis et metropolitanis - - - - 1

De forma judiciorum ecclesiasticorum ubi de appellationibus - - - - - - - - 93

De antiqua infligendæ excommunicationis ratione 243

De primatu Romani pontificis - - - - 303

In qua probatur Romani pontificis judicium non esse irreformabile - - - - - - 339

De concilii generalis supra Romanum pontificem autoritate - - - - - - - - 377

In quâ probatur pontificem aut ecclesiam nullam autoritatem habere in reges - - - - 433

An account of this learned work will be found in Leclerc, Bibl. Un. 6. 127, and Nouv. de la Répub. des Lettres, 6. 1355.

The history of the Church from the beginning of the world to A.D. 1718. Compendiously written. Translated according to the third Paris edition, revised, enlarged, and put into a new method by the author [by Thomas Fenton]. Third edit. 4 vol. 12°. *Lond.* 1724

Vol. 1. History of the Old and New Testament.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. Century 1–8.
Vol. 3. Century 9–15.
Vol. 4. Century 16, 17. Index, &c.

Traité de la doctrine Chrétienne et orthodoxe, dans lequel les véritez de la religion sont établies sur l'écriture et sur la tradition, et les erreurs opposées detruites par les mêmes principes. 8°. *Par.* 1703

Méthode pour étudier la théologie, avec un table des principales questions, à examiner et à discuter dans les études théologiques, et les principaux ouvrages sur chaque matière. [Anon.] 12°. *Par.* 1716

Note Complete method of studying divinity, or a regular course of theological studies, digested into a new method, to which is annexed a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Translated into English. 8°. *Lond.* 1720

The universal library of historians, an account of their lives, the abridgement, chronology, and geography of their histories, with critical observations on their style and character, and a catalogue of the editions, &c. 2 vol. 8°. *Lond.* 1709

For review see Nouv. de la Répub. des Lettres, 29. 550.

DUPONT, John, Vicar of Aysgarth.

Sermon, Isa. 42. 23, 24. National corruption and depravity the principal cause of national disappointments. [Fast.] 8°. *Lond.* 1757

DUPORT, James, D.D.

A learned Greek scholar. Born at Cambridge 1606. Educated at Westminster and Trinity College, Cambridge, of which he became Fellow. Appointed Regius Professor of Greek 1632. Prebendary of Lincoln and Archdeacon of Stow, 1641. Ejected from his professorship, 1656, for refusing the engagement. Dean of Peterborough, 1664. Elected Master of Magdalen College, Cambridge, 1668. Died 1679.

Proverbia, Ecclesiastes, et Cantica, Græco carmine donati [et Lat.] 12°. *Cant.* 1646

Metaphrasis libri Psalmorum, Græcis versibus contexta. Sm. 8°. *Lond.* 1674

Homeri Gnomologia, duplici parallelismo illustrata; uno ex locis S. Scripturæ, quibus Gnomæ Homericæ aut propè affines, aut non prorsùs absimiles, altero ex gentium scriptoribus. 4°. *Cantab.* 1660

Three sermons preached in St. Marie's Church in Cambridge. 4°. *Lond.* [1676]

Acts, 7. 60 [Jan. 30], 1; 1 Pet. 2. 17 [May 29] 31; Psa. 124. 7 [Nov. 5], 53.

DUPPA, Brian, Bishop of Winchester.

A learned and pious divine. Born at Lewisham, Kent, 1588. Educated at Westminster School and at Christ Church, Oxford. Fellow of All Souls' College, 1612. Dean of Christ Church, 1629. Chancellor of Sarum, 1634. Bishop of Chichester, 1638. Translated to Salisbury, 1641. Retired to Richmond, Surrey, during the Commonwealth. At the Restoration, translated to Winchester. Died 1662. He is said to have assisted K. Charles I. in composing the Eikon Basilike.

DUPPA, Bishop (*continued*).

Sermon, Psa. 42. 5. The soules soliloquie; and a conference with conscience. [Fast.] 4°. *s. l.* 1648

Holy rules and helps to devotion, both in prayer and practice. In two parts. 12°. 1674

With a portrait by R. W. [White].

Other works: Angels rejoicing for Sinners repenting, a sermon on Luke, 15. 10. 4°. 1648. A Guide for the Penitent, 8°. 1660.

DUPPA, Richard, Esq.

Barrister-at-Law of Lincoln's Inn, and of Batchley, Herefordshire. Died 1831, aged sixty-four. He published a Life of Michael Angelo Buonarotti and numerous other works.

A brief account of the subversion of the Papal government, 1798. Second edition. 8°. *Lond.* 1799

DUPRE, John, D.D.

Graduated at Exeter College, Oxford. M.A. 1776, of which he became Fellow. D.D. 1790. Vicar of Mentmore, Bucks, 1784, and of Toynton 1824. He was also Master of the Grammar School, Berkhampstead. Died 1835, aged eighty-two.

Discourses for the pulpit. 2 vol. 8°. 1815

Vol. 1.

Jer. 8. 20. The gospel considered under the figure of harvest - - - - - - - - 1
Job, 7. 3, 4. The advantages and disadvantages of a sudden death considered - - - - 22
Acts, 24. 24, 25. St. Paul before Felix - - 46
2 Tim. 4. 8. The declaration of St. Paul at the approach of death - - - - - - - 67
Acts, 10. 33. On preaching and hearing - 87
1 Sam. 3. 13. National School - - - 106
Rom. 8. 1. Salvation by Christ - - - 124
John, 10. 14, 15. Good Friday - - - 145
Dan. 12. 1. Michael the great prince - - 166
Eph. 2. 10. The duties of the rich - - 188
2 Pet. 1. 10. The duties of the middle orders, and of the poor - - - - - - - - 212
John, 16. 13. On the spirit - - - 234
2 Cor. 12. 20. Friendly Society - - - 254
Matt. 28. 20. The continual presence of Christ with his disciples - - - - - - - 273
Luke, 1. 78, 79. Christmas day - - - 291
1 Sam. 28. 19. New Year's day - - 307

Vol. 2.

1 Cor. 15. 20. Easter day - - - - - 1
Ezek. 37. 3. Funeral sermon - - - 17
Hos. 11. 8 - - - - - - - 37
Jer. 2. 13 - - - - - - - 59
Psa. 65. 12. The goodness of God - - - 84
Isa. 42. 4. The progress of the gospel - 102
John, 6. 39. Advent 2 - - - - 123
John, 4. 7. Before a Dorcas society - - 143
Luke, 23. 28. Palm Sunday - - - - 158
Prov. 19. 21. Religious devices - - - 176
Luke, 16. 8. False estimate of wisdom - - 195
1 Cor. 2. 1, 2. Farewell sermon - - 220
Luke, 12. 57. The rights and abuse of private judgment in religious matters - - - - - 242
2 Cor. 5. 10. The certainty of a future judgment 268
Mark, 13. 32, 33. Our ignorance of the day of death and judgment - - - - - - 291

DUPREAU, Gabriel. See PRATEOLUS.

DUPUIS, Charles François.

Born 1742. Died 1809. After having distinguished himself as a teacher and as a barrister, Dupuis gave all his attention to mathematics, and was the first who invented the telegraph. His scientific researches produced the cele-

DUPUIS, C. F. (*continued*).

brated work, De l'Origine des Cultes, which has been ſeverely and juſtly criticiſed. It exhibits much ingenuity, ſkill, and learning.

Origine de tous les cultes. Nouvelle édition, avec une notice biographique par M. P. R. Auguis. 6 vol. 8°. *Par.* 1822*

DURAND, David.

Born in Languedoc, 1681. After having been ordained miniſter at Bâle, he went to Holland, and was appointed chaplain to a regiment of French refugees. In the courſe of duty, he croſſed over to Spain, narrowly eſcaped being burnt to death for hereſy, and finally ſettled in London as paſtor of the French Church in the Savoy.

Sermons ſur divers textes de l'écriture ſainte. Sm. 8°. *Rotterd.* 1711

Jean, 14. 27 - - - - - - - 1
Matt. 10. 38 - - - - - - - 29
Luc, 12. 32 - - - - - - - 67
Matt. 11. 20–24 - - - - - - 95
Rom. 13. 12 - - - - - - - 133
Matt. 11. 25, 26 - - - - - - 171
Pſa. 115. 3 - - - - - - - - 205
Jean, 17. 17 - - - - - - - 239
Exhortation ſur le rupture des conférences de Gertruidemberg - - - - - - - - 271
Iſa. 55. 6, 7 - - - - - - - 283
Heb. 11. 10 - - - - - - - 315
Phil. 4. 4 - - - - - - - - 357

DURAND, James Francis.

A French Proteſtant miniſter and profeſſor at Lauſanne, where he was living in 1809, at an advanced age, having been born 1727. His work, entitled, L'Année Evangélique, conſiſting of ſermons for all the Sundays and feſtivals of the evangelical year, in 7 vol. 8°. 1780, and ſupplement, 2 vol. 1792, has become very ſcarce.

Sermons nouveaux, précédés d'une notice hiſtorique ſur la vie et les ouvrages de l'auteur, par M. Armand-Delille, paſteur de l'égliſe reformée de Valence, et Préſident de ſon Conſiſtoire. 2 vol. 8°. *Valence*, 1809

Vol. 1.

Notice, &c. - -	v–xl	Prov. 19. 17 - -	96
2 Chron. 15. 2 -	1	Rom. 6. 22 -	120
Eſa. 63. 16 - -	35	Pſa. 4. 7 - -	152
Luc, 22. 61 -	67		

Vol. 2.

Mal. 2. 6 - -	1	Gen. 47. 9 - -	128
Gen. 1. 27. 2 ſer.	31	Prov. 30. 8. 2 ſer.	157
Luc, 17. 5 - -	94	Matt. 26. 38, 39 -	231

Sermons on various ſubjects, doctrinal and moral; ſelected, abridged, and tranſlated from L'Année Evangélique of F. J. Durand. By Richard Munkhouſe, D.D., of Queen's Coll., Oxford. 8°. *Lond.* 1802

Col. 2. 8. The danger of falſe philoſophy - 1
Prov. 19. 35. The fear of man - - 17
Matt. 16. 14–17. The variety of religious opinions 31
John, 6. 67, 68. Jeſus Chriſt having the words of eternal life - - - - - - - - 47
Acts, 17. 22. Superſtition - - - 61
John, 7. 17. The hearer convinced - - 77
Matt. 7. 13, 14. The ſtrait gate - - 91
Matt. 8. 10. The centurion - - - - 105
Rev. 3. 20. Jeſus Chriſt demanding an entrance into our hearts - - - - - - 121
John, 10. 27. The character of Chriſt's ſheep 135
Matt. 15. 28. The woman of Canaan - - 151
Pſa. 73. 28. The choice of Aſaph - - 165

DURAND, J. F. (*continued*).

Luke, 7. 37, 38. The ſinful woman fleeing for ſuccour to Jeſus Chriſt - - - - - - - 179
John, 5. 14. The danger of relapſing into ſin 195
Matt. 6. 24. The incompatibility of the two ſervices of God and Mammon - - - - 209
Acts, 5. 5. The crime and puniſhment of Ananias 223
Acts, 3. 12, 13. St. Peter healing the lame man 237
Acts, 5. 38, 39. The advice of Gamaliel - 249
Acts, 24. 24, 25. Paul before Felix - - 263
1 Cor. 2. 6, 7. The excellency of the goſpel - 277
Acts, 26. 29. St. Paul's wiſh for Agrippa - 293
Heb. 2. 3. The neglect of ſalvation puniſhed - 309
John, 13. 15. The example of Chriſt - 323
Rev. 14. 13. The happineſs of dying in the Lord 339
Eccleſ. 12. 7. The immortality of the ſoul - 353
Acts, 17. 31. The laſt judgment - - 369
Rev. 22. 4–6. The promiſes of beatitude - 383

DURAND, Ursin.

Born at Tours, 1682. Died 1773. A learned Benedictine monk, the friend and fellow-labourer of Martene. See MARTENE.

DURANDUS, Troarnensis, Abbas.

Flouriſhed 1070.

Liber de corpore et ſanguine Chriſti contra Berengarium et ejus ſectatores. Bibl. Max. Patr. 18. 419; Bibl. Patr. Gall. 14. 245

DURANDUS, [Gallicè, Durand, Guillaume.]

Born towards 1232, in France. A learned ritualiſt, and a great favourite of Popes Clement IV. and Gregory X. He was appointed Biſhop of Mende in 1287. Died 1296.

Rationale divinorum officiorum, et Joannis Belethi divinorum officiorum rationale. 2 vol. in 1. 8°. *Antv.* 1614

The ſymboliſm of churches and church ornaments, a tranſlation of the firſt book of the Rationale Divinorum Officiorum, written by William Durandus, ſometime biſhop of Mende, with an introductory eſſay, notes, and illuſtrations, by the Rev. John Maſon Neale, and the Rev. Benjamin Webb. Large 12°. *Leeds*, 1843

DURANDUS, a S. Portiano, Gullielmus, [Gallicè, Durand de S. Pourcain.]

A ſcholaſtic divine, who, from his boldneſs and inquiring diſpoſition, received the ſurname of "doctor reſolutiſſimus." He was born in Auvergne. Biſhop of Puy, 1318; of Meaux, 1326; thought to have died in 1333.

In ſententias theologicas Petri Lombardi commentariorum libri quatuor. Primùm quidem per Nicolaum à Martimbos, eximium Navarenſis Collegii Theologum, nunc vero denuo per alios quoſdam non inferioris notæ doctores quanta fieri potuit cura diligentiaque emendati. Una cum autoris vita, et copioſiſſimo deciſionum omnium indice. Folio. *Lugd.* 1560

DURANT, John.

A Nonconformiſt divine. Born 1620. Became a preacher in the Cathedral, Canterbury. Ejected 1662.

Comfort and council for dejected ſouls; or, a treatiſe concerning ſpiritual dejection, being the ſum of divers ſermons on Pſa. 42. 11. 8°. *Lond.* 1651

DURANTUS, [Gallicè, Jean Etienne Durante.]

A celebrated magiſtrate, who, in the wars of the League, ſuffered death on account of his loyalty and his attachment

DURANTUS (*continued*).

to Henry III. He had been appointed, in 1581, President of the Parliament of Toulouse. Killed in 1589. A critic has said of Durant's work: "There is in it a little erudition, a little ethics, and of everything *only* a little." It was much esteemed by Pope Sixtus V., who caused it to be printed at Rome in 1591, folio.

De ritibus Ecclesiæ Catholicæ, libri tres, octava, novissimaque, hac editione in lucem emissit plurimisque, quibus scatebant mendis denuò perpurgati. 8°. *Par.* 1632

DUREL, John, D.D.

A learned divine. Born at Jersey 1625. Entered Merton College, Oxford, 1640. Retired to France during the Commonwealth. At the Restoration, became minister of the French Church in the Savoy, London. Prebendary of Salisbury and Canon of Windsor, 1663. Dean of Windsor, 1677, and preferred to the great living of Witney, Oxfordshire. Died 1683.

A view of the government and public worship of God in the Reformed Churches beyond the seas; wherein is shewed their conformity and agreement with the Church of England.

The Liturgy of the Church of England asserted, in a sermon [on 1 Cor. 11. 16]. 4°. *Lond.* 1662

DURHAM, James.

An eminent divine of the Church of Scotland. Born about 1622. Educated at the University of St. Andrew's. Became a captain in the army. Afterwards studied divinity at Glasgow, and was ordained one of the ministers of that city, 1647. Professor of Divinity there, 1650. Died 1658. He was one of the most popular preachers of his time, a man of much moderation of temper and sentiment, and a useful and pious author.

Clavis Cantici; or, an exposition of the Song of Solomon. 12°. *Aberd.* 1840

A practical exposition of the Ten Commandments, with a resolution of several momentous questions and cases of conscience. 4°. *L.* 1675

A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author. 4°. *Glasg.* 1788

Christ crucified; or, the marrow of the gospel, evidently holden forth in seventy-two sermons on the whole fifty-third chapter of Isaiah. Seventh edit. 8°. *Glasg.* 1769

The dying man's testimony to the Church of Scotland; or, a treatise concerning scandal. 8°. *Edin.* 1659*

The unsearchable riches of Christ, and of grace and glory in and through him. Diligently searched into, clearly unfolded, and comfortably holden forth, in fourteen rich gospel-sermons preached on several texts, at communions in Glasgow. 12°. *Berwick*, 1794

Epistle dedicatory and prefatory - - - iii–xv
1 Cor. 11. 29. The great danger of unworthy communicating - - - - - - - 1
1 Cor. 11. 29. The great sin of not discerning the Lord's body - - - - - - - 20
Matt. 22. 4. Gospel preparations are the strongest invitations - - - - - - - 36
Phil. 1. 27. Gospel privileges oblige to a gospel conversion - - - - - - - 67

DURHAM, James (*continued*).

Phil. 3. 20. The necessity and excellency of a conversation in heaven - - - - - - - 92
Isa. 55. 1–3. The best wares at the lowest rates; or, grace's market for the moneyless - - 114
Psa. 85. 8. After God speaks peace turn not again to folly - - - - - - - 136
Jer. 50. 4, 5. To amend an ill condition make sure covenant with God - - - - 161
Jer. 50. 4, 5. Right covenanting with God a business of the greatest concern - - - - 177
Jer. 50. 4, 5. Heart-melting is a good frame for covenanting with God - - - - - 198
Jer. 50. 5. We should stir up ourselves to covenant with God - - - - - - 214
Jer. 50. 5. To keep covenant with God adhere to him by faith - - - - - - 241
Matt. 26. 28, 29. Through Christ's blood alone is the remission of sins - - - - - 271
Matt. 26. 29. Believer's sweetest communion is with Christ in heaven - - - - - 301

DUSAUSSAY, M. André, P. Prédicateur.

Les censures prononcées par le roy d'Angleterre contre les principaux poincts de la doctrine des ministres. 8°. *Par.* 1621

Apologie pour le jubilé, de très-plenière remission. 8°. *Par.* 1617

Apologie pour le bref octroyant plenière indulgence. 8°. *Par.* 1622

Réfutation du discours du Sieur Du Moulin, contre le Carême. 8°. *Par.* 1618

La vérité rendue sensible à tout le monde contre les defenseurs de la constitution Unigenitus. Troisième édition, beaucoup augmentée. [Anon.] 12°. *Brux.* 1720

DUSAUTOY, Frederick, A.M.

Twenty sermons suitable to the times, on the first part of the Book of Common Prayer. 12°. *Lond.* 1845

1 Cor. 14. 40. Rubrical directions - - - 1
1 Thess. 5. 21. The introductory sentences - 11
1 Thess. 4. 1. The exhortation - - - 23
1 Pet. 2. 11. Same subject - - - 41
1 Tim. 2. 18. Same subject - - - - 56
1 John, 1. 8, 9. The general confession - 69
Tit. 2. 11, 14. Same subject - - - - 84
Matt. 16. 19. The absolution - - - 99
Ezek. 18. 23. Same subject - - - - 117
1 Thess. 4. 1, 2, 8. Same subject - - 145
Matt. 6. 9–13. The Lord's Prayer. (7 serm.) 161
Rom. 15. 6. The responses introductory to the Psalms 293
Luke, 24. 44, 47. The invitatory psalm, &c. - 307
John, 5. 39. The lessons - - - - 323

DUTCH annotations upon the whole Bible, together with, and according to, their own translation of all the text, as both were ordered by the Synod of Dort 1618, and published by authority 1637, in English, by Theodore Haak, Esq., 2 vol. Folio. *Lond.* 1657

DUTENS, Lewis.

An author of considerable literary and political knowledge. Born in France 1729. Obtained orders in the Church of England. Rector of Elsdon, Northumberland, 1766. Died 1812.

Origine des découvertes attribuées aux modernes, où l'on démontre que nos plus célèbres philosophes ont puisé la plupart de leurs connois-

DUTENS, Lewis (*continued*).

ſances dans les ouvrages des anciens, et que pluſieurs verités importantes ſur la religion ont été connues des ſages du Paganiſme. Troiſième édition. 4°. *Lond.* 1796

An inquiry into the origin of the diſcoveries attributed to the moderns; wherein it is demonſtrated that our moſt celebrated philoſophers have, for the moſt part, taken what they advance from the works of the ancients; and that many important truths in religion were known to the pagan ſages. Tranſlated, with conſiderable additions communicated by the author. 8°. *Lond.* 1769

DUTIES (The great) of life. In three parts: I. With reſpect to the Supreme Being; II. With reſpect to the laws of morality; III. With reſpect to the law of Chriſt. Examined by the ſtandard of right reaſon. By S. B., Gent. Second edition. 8°. *Lond.* 1750

DUTY, The, of good men's praying that God would bleſs their houſe. Conſidered in a ſermon, 1 Chron. 17, 27, preached in a private family. By a chaplain to a perſon of quality. 8°. *Lond.* 1724

DUTY, The, of a real Chriſtian, both in faith and practice, upon goſpel principles, for promoting a devout and holy life. With prayers. 12°. *Lond.* 1763

DUTY, The, and character of a national ſoldier, repreſented in a ſermon, Nehem. 6. 11, preached before the Nottinghamſhire Militia, on the delivery of the colours to the regiment. 8° *Lond.* 1779

DUVAL, Francis.

Reaſons for refuſing to continue a member of the Church of Rome, and for joining the Church of England, addreſſed to his children. Sm. 8°. *Lond.* 1846

DU VEIL, Charles Maria, D.D.

A learned converted Jew of Metz, in Lorraine. Firſt in communion of the Church of Rome; afterwards admitted into orders in the Church of England; and finally became a Baptiſt. Died about 1700.

A literal explanation of the Acts of the Apoſtles, tranſlated. To which is added a tranſlation of a learned diſſertation about baptiſm for the dead, 1 Cor. 15. 20. Written in Latin by the famous F. Spanhemius, Filius. 8°. *Lond.* 1685

This work was written when the author was a Baptiſt.

DUZA, Janus, Nordovicis.

Novorum poematum ſecunda Lugdunenſis editio, plus dimidia parte, hoc eſt, novem librorum acceſſione recens locupletata et aucta. Sm. 8°. *Lugd. Bat.* 1576

DWIGHT, Timothy, S.T.D., LL.D.

An eminent American Preſbyterian divine. Born at Northampton, Maſſachuſſetts, 1752. Preſident of Yale College, and Profeſſor of Divinity 1795. Died 1827. His work on theology has become very popular, and gone through numerous editions.

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Theology explained and defended, in a ſeries of ſermons. With a memoir of the life of the author. 5 vol. 8°. *Lond.* 1823

Vol. 1. 1823.

Memoir - - - - - - - - ix–cvii
Mark, 12. 32. Direct proofs of the exiſtence of God 3
Pſa. 14. 1. Atheiſtical objections and ſchemes of doctrine conſidered - - - - - - 17
Pſa. 14. 1. Comparative influence of Atheiſm and Chriſtianity - - - - - - - 34
1 Cor. 8. 4. Unity of God - - - - - 52
Pſa. 102. 24–27. Eternity and immutability of God 70
Pſa. 139. 1–12. Omnipreſence and omniſcience of God 86
Gen. 17. 1. Omnipotence and independence of God 103
1 John, 4. 8. Benevolence of God, as proved by the works of creation and providence - - 119
1 John, 4. 8. Benevolence of God, as exhibited by revelation - - - - - - - 139
Deut. 32. 4. Juſtice of God - - - - 154
Pſa. 117. 2. Truth of God - - - - - 166
Pſa. 103. 8. Mercy of God - - - - 182
1 Tim. 1. 17. Wiſdom of God - - - - 197
Job, 23. 13. Decrees of God. (2 ſerm.) - 212
Jer. 10. 23. Sovereignty of God - - - 245
Gen. 1. 1. The air. Starry, and ſupreme, heavens 264
Col. 1. 16. Holy angels; their rank, attributes, and employments. (2 ſerm.) - - - 281
Jude, 6. The fallen angels - - - - - 314
Gen. 1. 1. Creation of the earth - - 329
Gen. 1. 26, 27. Creation of man. Body. Soul; its nature - - - - - - - - 345
Gen. 2. 7. The ſoul of man not material - 361
Gen. 2. 7. The ſoul of man not a chain of ideas and exerciſes - - - - - - - - 377
1 Cor. 10. 31. The chief end of man - 393
Gen. 2. 15–17. Probation of man - - - 410
Gen. 3. 1–6. Temptation and fall of man - 425
Gen. 3. 14–19. Sentence pronounced on man 446
Depravity of man,—
Rom. 5. 12. Its univerſality, proved from revelation and facts - - - - - - - 465
Jer. 8. 9. Its univerſality, proved by man's rejection of the word of God - - - - - 482
Eccleſ. 8. 11. Its degree - - - - - 498

Vol. 2. 1822.

Depravity of man, *continued*,—
Rom. 5. 20. Its derivation from Adam - 3
Rom. 6. 12. Remarks - - - - - 18
Rom. 3. 20. Man cannot be juſtified by works of the law - - - - - - - 38
Divinity of Chriſt,—
Rom. 8. 3, 4. Proved from the names given to him 55
Rom. 8. 3, 4. Proved from the attributes and actions aſcribed to him - - - - - - 74
Rom. 8. 3, 4. Proved from divine revelations ſuſtained by him, and from divine worſhip required and rendered to him - - - - - 92
Rom. 8. 3, 4. Proof. This the only ground of conſiſtency in the ſcheme of redemption - 112
1 Cor. 3. 20. Objections anſwered - - 131
1 Cor. 3. 20. Objections to the doctrines of the Unitarians - - - - - - - 150
1 Cor. 3. 20. Objections to the mode in which the Unitarians conduct the controverſy - 170
Rom. 8. 3. Incarnation of Chriſt - - - 189
Iſa. 53. 10–12. Covenant of redemption - 206
Chriſt a prophet,—
Luke, 24. 19. His perſonal preaching - - 220
John, 7. 46. The things which he taught 236
John, 7. 46. The manner of his preaching 251
John, 7. 46. Conſequences of his preaching 265
Mark, 16. 15, 16, 20. Preaching of the apoſtles. (2 ſerm.) - - - - - - - 278

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Priesthood of Christ,—
Psa. 110. 4. Origin, office, and character, of the priesthood - - - - - - - 307
Heb. 7. 26. His holiness of character - 320
Heb. 7. 26. His self-government - - 332
Heb. 7. 26. His holiness. Importance of this attribute - - - - - - - 345
1 John, 2. 5. His example - - - 359
Rom. 3. 24–26. His atonement. (3 serm.) 374
Heb. 7. 24, 25. His intercession - - 421
Eph. 1. 20–22. Christ a king - - - 435
Acts, 2. 22. Miracles of Christ - - - 451
Acts, 3. 15. Resurrection of Christ. (2 serm.) 465
Isa. 52. 7. Amiableness of Christ in publishing the gospel to mankind - - - - - - 494
Justification,—
Rom. 3. 24. The nature. The source - 511
Rom. 3. 28. The means. Faith in Christ. The duty of believing - - - - - - 527
Rom. 3. 28. The nature of faith - - 542
Rom. 3. 28. Influence of faith in our justification 560
James, 2. 24. Reconciliation of Paul and James. Influence of works in our justification - 573
Rom. 3. 31. Justification by faith does not lessen the obligations, or the motives to obedience 586
Titus, 3. 5. Regeneration. The agent in effecting it. The Holy Ghost: his character - - 602

Vol. 3. 1823.

Regeneration,—
Isa. 48. 16. Testimonies to the doctrine of the Trinity from the ancient Christians, Jews, and Heathen - - - - - - - 3
Titus, 3. 5. Agency of the Holy Ghost - 21
John, 3. 3. Its necessity and reality - - 35
John, 3. 3. Its nature - - - - 50
Acts, 16. 29, 30. Its antecedents - - 66
Its attendants,—
Eph. 4. 22–24. Its attendants generally considered 84
Matt. 27. 3–5. Faith. Repentance - 98
Gal. 5. 22. Love - - - - - - 111
1 Tim. 5. 8. Consistency of benevolence with providing peculiarly for our own - - 127
Rom. 2. 6, 7. Consistency of benevolence with seeking salvation - - - - - - 140
John, 13. 34. Brotherly love - - 154
Its consequences,—
1 John, 3. 2. Adoption - - - - 167
1 Thess. 5. 23. Sanctification - - 180
John, 14. 27. Peace of conscience - - 195
Rom. 14. 17. Joy in the Holy Ghost - 208
Prov. 4. 18. Increase of grace - - - 221
Prov. 4. 18. Perseverance - - - 235
Its evidences,—
2 Cor. 13. 5. What are not evidences - 248
2 Cor. 13. 5. What are real evidences - 263
2 Cor. 13. 5. Difficulties attending the application of these evidences to ourselves - - - 281
The law of God,—
Psa. 19. 7. Its perfect character; comprehended in the two great commandments - - 296
The first great commandment,—
Mark, 12. 28–30. Love to God - - - 308
Job, 28. 28. Reverence of God - - 321
1 Pet. 5. 5. Humility - - - - 336
Luke, 22. 41, 42. Resignation - - 352
The second great commandment,—
Mark, 12. 31. Love to our neighbour - 368
Acts, 20. 35. Effects of benevolence on personal happiness - - - - - - 382
Acts, 20. 35. Effects of benevolence on public happiness - - - - - - - 401
Acts, 20. 35. Utility the foundation of virtue 419

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Exod. 20. 3. Comprehended in the decalogue. The first commandment - - - - 435
Exod. 20. 4–6. The second commandment - 450
Exod. 20. 7. The third commandment. (3 serm.) 465

Vol. 4.

The fourth commandment,—
Exod. 20. 8–11. The perpetuity of the sabbath 1
Exod. 20. 8–11. The change of the sabbath 15
Heb. 4. 9. Objections answered - - 30
Isa. 58. 13, 14. The manner in which the sabbath is to be observed - - - - - 50
Exod. 20. 11. Reflections on the sabbath 65
The fifth commandment,—
Exod. 20. 12. Duty of children - - 83
Prov. 22. 6. Duty of parents. (2 serm.) - 98
Exod. 20. 12. Duty of rulers - - - 128
Exod. 20. 12. Duty of subjects - - - 144
The sixth commandment,—
Exod. 20. 13. Killing; when lawful, and when unlawful - - - - - - - 158
Exod. 20. 13. Duelling - - - - 171
Exod. 20. 13. Suicide - - - - 186
Eph. 5. 18. Drunkenness - - - - 202
The seventh commandment,—
Exod. 20. 14. Origin, nature, and benefits, of marriage 219
Exod. 20. 14. Lewdness - - - 235
Matt. 19. 3–11. Polygamy. Divorce - - 249
The eighth commandment,—
Exod. 20. 15. Idleness. Prodigality - 269
Exod. 20. 15. Fraud - - - - 285
Exod. 20. 15. Gaming - - - 302
The ninth commandment,—
Exod. 20. 16. Nature and importance of truth and veracity - - - - - - 317
Exod. 20. 16. Nature and causes of lying 331
Exod. 20. 16. Mischiefs and preventives of lying 345
Exod. 20. 16. Slander - - - - 367
The tenth commandment,—
Exod. 20. 17. Contentment - - - 382
1 Tim. 6. 17–19. Charity - - - 396
1 Tim. 6. 9, 10. Avarice - - - 411
Rom. 12. 16. Ambition - - - - 427
Rom. 8. 7. Man's inability to obey the law of God 441
Acts, 20. 20, 21. Faith and repentance necessary to restore us to obedience - - - - 455
The ordinary means of grace,—
1 Cor. 4. 15. The means of grace. Proofs that there are such means - - - - 469
1 Cor. 4. 15. What they are, and what is their influence - - - - - - - 484
1 Cor. 4. 15. Objections answered - - 498
Luke, 8. 18. Hearing the word of God - 517
1 Thess. 5. 17. Nature, seasons, and obligations, of prayer - - - - - - - 530

Vol. 5.

The ordinary means of grace, *continued*.
1 Thess. 5. 17. Usefulness of prayer to individuals 1
Eph. 6. 10. Usefulness of prayer to families 16
Psa. 73. 28. Usefulness of prayer to communities 34
Job, 21. 15. Objections to prayer considered 49
Matt. 6. 9–13. Forms of prayer - - 61
Prov. 13. 20. Intercourse with religious men 78
Prov. 4. 26. Religious meditation - - 96
Prov. 22. 6. Duty of educating children religiously. Objections - - - - - 109
Prov. 22. 6. Manner in which religious education is to be conducted. Motives to this duty - 123
The extraordinary means of grace,—
2 Cor. 6. 14. Character of members of the Church 140
1 Pet. 5. 1–3. Officers of the Church. Ministers of the gospel. Who are ministers. (2 serm.) 160
Matt. 28. 19. End, nature, and subjects of preaching 192

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Matt. 28. 19. Manner of preaching - 208
1 Theſſ. 3. 2. Various duties of miniſters - 226
Acts, 6. 1–6. Officers of the Church. Deacons 242
Matt. 28. 19. Ordinances of the Church. Baptiſm: its reality and intention - - - 257
Matt. 28. 19. Objections againſt infant-baptiſm anſwered - - - - - - - 275
Matt. 28. 19. Direct arguments for infant-baptiſm 290
Acts, 2. 38, 39. No infants but the children of believers proper ſubjects of baptiſm. Mode of adminiſtration - - - - - - 308
Mark, 14. 22–25. The Lord's ſupper: its nature and deſign. Qualifications of communicants - 329
Mark, 14. 22–25. The Lord's ſupper: diſpoſition with which it is to be attended, and motives to the attendance - - - - - - 348
Matt. 18. 15–18. Diſcipline of the Church - 368
Pſa. 90. 3. Death - - - - - - 390
Eccleſ. 12. 7. Immediate conſequences of death 408
Remoter conſequences of death,—
1 Cor. 15. 16. The reſurrection - - 424
2 Pet. 3. 10. The final judgment - - 440
Matt. 25. 46. Puniſhment of the wicked: its duration 457
2 Pet. 2. 12. Puniſhment of the wicked: its nature 470
2 Pet. 3. 13. Reward of the righteous. The new creation - - - - - - - 484
Rev. 21. 1–3. The happineſs of heaven. (2 ſerm.) 497
Prov. 8. 6. Concluſion. General remarks. (2 ſs.) 529
Index - - - - - - - - - 561

Sermons. 2 vol. 8°. *Edin.* 1828

Vol. 1.

Deut. 29. 29. Secret things belong to God - 1
Rom. 3. 4. God to be believed rather than man 18
Job, 28. 20, 21. On revelation. Men cannot find out a religion which will render him acceptable to God 39
Job, 28. 12, 13. On revelation. Same ſubject continued 56
Micah, 6. 5–7. On revelation. Same ſubject continued 75
1 Cor. 3. 20. On revelation. The ancient philoſophers incapable of producing reformation - - 91
Matt. 3. 9. The ſovereignty of God - - 110
Iſa. 55. 8, 9. God's ways not as our ways - 126
2 Tim. 1. 10. Life and immortality brought to light in the goſpel. 2 ſerm. - - - - - 145
Luke, 2. 10, 11. Tidings of a Saviour, tidings of great joy 181
1 Tim. 6. 12. On a good profeſſion - - 198
Acts, 5. 38, 39. The danger of oppoſing religion 216
Iſa. 60. 8. On revivals of religion - - - 231
John, 13. 1. Chriſt loves his children to the end. 2 ſer. 250
Eccleſ. 3. 12. Beneficence - - - 281
Prov. 4. 20–27. On the duties connected with a profeſſional life. To candidates for the Baccalaureate 298
Col. 2. 8. The nature and danger of infidel philoſophy. 2 ſerm. To candidates for the Baccalaureate 320
1 Cor. 9. 24. Life, a race. To the candidates for the Baccalaureate - - - - - - - 394
1 Theſſ. 2. 19. Miniſters and their converts, a mutual rejoicing in the day of Chriſt. To candidates for the Baccalaureate - - - - - - 417
Rom. 12. 2. On conformity to this world. To candidates for the Baccalaureate - - - - 437
Eph. 5. 1. The parental character. To candidates for Baccalaureate - - - - - - 456
Gen. 28. 20–22. Jacob's vow. To candidates for Baccalaureate - - - - - - 477
Matt. 10. 5. The apoſtles of Chriſt an example. To candidates for Baccalaureate - - - 495
John, 12. 43. The love of diſtinction. To candidates for Baccalaureate - - - - - - 516

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Joſh. 1. 6, 7. Independence of mind. To candidates for Baccalaureate - - - - - - 536
Gal. 6. 10. On doing good. To candidates for Baccalaureate - - - - - - - - 558

Vol. 2.

Job, 42. 5, 6. A juſt ſenſe of the character and preſence of God leadeth us to repentance - - 1
Tit. 2. 6. The young exhorted to ſobriety of mind 16
Matt. 12. 43–45. The danger of loſing convictions of conſcience - - - - - - - 31
Prov. 28. 26. The folly of truſting our own hearts 47
Luke, 15. 11–24. The prodigal ſon. 2 ſerm. 64
Luke, 16. 31. The unreaſonableneſs of unbelief 95
Prov. 24. 30–32. Sloth - - - - - 112
Prov. 13. 20. The danger of frequenting evil company. 2 ſerm. - - - - - - - - 129
Eccleſ. 12. 1. The duty of remembering the Creator in youth. 2 ſerm. - - - - - - 155
Luke, 7. 11–15. The youth of Nain - - 184
Eccleſ. 7. 14. Conſiderations in adverſity. 2 ſerm. 200
Pſa. 90. 9. The old year - - - 229
Jer. 28. 16. New year - - - - - 244
Luke, 13. 6–9. New year - - - 259
Job, 7. 16. Long life not deſirable - - 275
Luke, 16. 26. The rich man and Lazarus - 295
Luke, 12. 40. The coming of Chriſt - - 307
Eccleſ. 12. 7. The final interview - - 324
Eccleſ. 12. 14. Conſiderations on the final trial. 2 ſerm. 340
Luke, 13. 28–30. The diſappointments which will take place at the day of judgment. 2 ſerm. - 370
Jer. 8. 20. The harveſt paſt - - - 404
1 Pet. 1. 12. The excellence of the goſpel. Ordination 422
Acts, 24. 25. The preaching of Paul before Felix. Ordination - - - - - - - - 448
Matt. 5. 13. The purity of the miniſterial character. Ordination - - - - - - - 474

The conqueſt of Canaan. A poem, in eleven books. Sm. 8°. *Hartford* [*U.S.*] 1785

Travels in New England and New York. 4 vol. 8°. *Lond.* 1823*

DYER, George, of Clifford's Inn.

The hiſtory of the Univerſity and Colleges of Cambridge, including notices relating to the founders and eminent men. 2 vol. 8°. *Lond.* 1814*

The privileges of the Univerſity of Cambridge, together with additional obſervations on its hiſtory, antiquities, literature, and biography. 2 vol. 8°. *Lond.* 1824

DYER, William.

A Nonconformiſt divine. Miniſter of Cholſbury, Buckinghamſhire. Ejected 1662. Became a Quaker. Died 1696, aged ſixty. He preached in London in the time of the plague.

Chriſt's famous titles and the believer's golden chain, handled in divers ſermons [on Cant. 5. 16]. Sm. 8°. *Lond.* 1683

The Deſire of all Nations, 1; King of Kings, 25; the Mighty God, 98; the Everlaſting Father, 126; the Prince of Peace, 145; the Elect Precious, 170; Wonderful, 211; a believer's golden chain, 247.

A cabinet of jewels; or, a glymps of Sion's glory. Sm. 8°. *s. l.* 1663

The ſtrait way to heaven - - - - - 4
Rev. 14. 16. Follow the Lamb - - - 52

Chriſt's voice to London [Rev. 3. 20]; and the

DYER, William (*continued*).

great day of God's wrath [Rev. 6. 17]: being the ſubſtance of two ſermons, preached in the city in the time of the ſad viſitation, together with the neceſſity of watching and praying [Mark, 14. 38]; and a ſmall treatiſe of death. Sm. 8°. *Lond.* 1666

DYKE, Daniel, B.D.

An excellent Puritan divine. Educated at Cambridge, and became miniſter of Coggeſhall, in Eſſex. Suſpended 1588. Settled at St. Alban's, but was again ſilenced. He appears never to have taken more than deacon's orders. Died about 1614. He was a man of unblemiſhed character, great learning, and an eminent preacher. Bp. Wilkins claſſes his ſermons among the moſt excellent in his day.

The myſtery of ſelf-deceiving; or, a diſcourſe of the deceitfulneſs of man's heart [on Jer. 17. 9, 10]. 4°. *Lond.* 1615

Six evangelical hiſtories of—water turned into wine, the temple's purgation, Chriſt and Nichodemus, John's laſt teſtimony, Chriſt and the woman of Samaria, the ruler's ſon healed, contained in the 2d, 3d, and 4th chapters of St. John's Goſpel, opened and handled. 4°. *Lond.* 1617

Two treatiſes; the one a fruitful expoſition upon

DYKE, Daniel, B.D. (*continued*).

Philemon, the other the ſchoole of affliction. [A ſermon on Pſa. 94. 12.] 4°. *Lond.* 1618

Two treatiſes; the one of repentance, the other of Chriſt's temptations. The fifth impreſſion. 4°. *Lond.* 1631

DYKE, Jeremiah, A.M.

A younger brother of the preceding. Educated in Sidney College, Cambridge. Miniſter of Epping, in Eſſex, 1609. Died 1620. He was a Puritan divine, but of great moderation.

A worthy communicant; or, a treatiſe ſhewing the due order of receiving the ſacrament of the Lord's Supper. [On 1 Chron. 15. 13.] Sm. 8°. *Lond.* 1645

Good conſcience; or, a treatiſe ſhewing the nature, meanes, marks, benefit, and neceſſity thereof [on Acts, 23. 1–3]. Sm. 8°. *L.* 1624

DYKES, Mr.

The royal marriage; King Lemuel's leſſon practically paraphraſed. 8°. *Lond.* 1722

DYSON, Jeremiah.

An epiſtle to Mr. Warburton, occaſioned by his treatment of the author of the Pleaſures of Imagination. [Anon.] 8°. *Lond.* 1744

EACHARD, John, D.D.

Born in Suffolk 1636. Admitted at Catharine Hall, Cambridge, 1653, of which he was elected a Fellow 1658, and choſen Maſter 1675. Died 1697. His works are written with great wit and humour, and Swift is ſaid to have evidently ſtudied them. Beſt edition, 1784.

Works. 3 vol. 12°. *Lond.* 1784

Vol. 1.

Some account of the life and writings of Dr. John Eachard 3–23

The grounds and occaſions of the contempt of the clergy and religion enquired into, in a letter to R. L. 1

Obſervations on An Anſwer to the Enquiry, in a ſecond letter to the ſame - - - - - - 129

Vol. 2.

Mr. Hobbs's State of Nature conſidered, in a dialogue between Timothy and Philautus - - 1

Five letters, in defence of the Occaſions of the Contempt of the Clergy, &c. - - - - - - 131

Vol. 3.

A ſecond dialogue between Timothy and Philautus.

Anonymous anſwer to Eachard.

An anſwer to A Letter of Enquiry into the Grounds and Occaſions of the Contempt of the Clergy. Sm. 8°. *Lond.* 1671

EACHARD. See ECHARD.

EADIE, John, LL.D. D.D.

Profeſſor of Hermeneutics and Evidences to the United Preſbyterian Church.

Biblical cyclopædia. Second ed. Sm. 8°. 1849*

Concordance to the Scriptures, on the baſis of Cruden. Eleventh edit. Sm. 8°. 1848*

Other works: Dict. of the Bible for the Young, 1849; Lectures on the Bible to the Young, 18°. 1848.

EADMER, or EDMER, Monk of Canterbury.

Elected Biſhop of St. Andrew's, in Scotland, 1120, which he did not accept, becauſe Alexander I., King of Scotland, would not allow him to be conſecrated by the Archbiſhop of Canterbury. Died about 1124.

Opera. Anſelmi Opera, 2

Librorum de vita S. Anſelmi quæ deſunt in editis; et vitæ S. Bregwini, S. Oſwaldi, S. Dunſtani. Whartoni Angl. Sac. 2. 179

EALRED. See AELRED.

EARBERY, Matthias, Preſbyter of the Ch. of England.

An hiſtorical eſſay upon the power of the prince, in calling, proroguing, and diſſolving councils, ſynods, and convocations. In which is ſhewn, from numerous inſtances, how dangerous the abuſe of that power has been to the Chriſtian religion. F. 1. Pp. 78. 8°. *Lond.* 1717

The pretended reformers; or, a true hiſtory of the German Reformation, founded upon the hereſie of John Wickliffe, John Hus, and Jerom of Prague; and an impartial account of the wars which enſued thereupon. Made Engliſh from the French original. With an introductory preface, addreſſed to the patrons

EARBERY, Matthias (*continued*).

of the pretended Episcopal Reformed Churches. 8°. *Lond.* 1720

The occasional historian. 4 Nos. in 1 vol. 8°. *Lond.* 1730–32

Vindication of King James II.'s queen.
On Sir John Oldcastle.
Vindication of King Charles I. from the charge of cruelty in relation to the Star-Chamber.
Defence of English hereditary right.

EARL, Jabez, D.D.

A Dissenting minister of some note. Born about 1676. Died 1768.

A sermon at the ordination of Mr. Wm. Hunt. [On Matt. 23. 9.] 8°. *Lond.* 1725

Sacramental exercises. 8°. *Lond.* 1816

Sermons. See Eastcheap Lectures.

EARLE, John, Bishop of Salisbury.

Born at York, 1601. Entered at Merton College, Oxford, 1620. Became Chaplain and Tutor to Prince Charles, with whom he went into exile. At the Restoration, he was made Dean of Westminster, and consecrated Bishop of Worcester 1662. Translated to Salisbury 1663. Died 1665. His Microcosmography is a work of great humour, and it throws much light on the manners of the times.

Letter to a friend for vindication of himself from Mr. Baxter's calumny. Ff. 2. Pp. 45. 4°. *Lond.* 1662

Microcosmography; or, a piece of the world discovered in essays and characters. [Anon.] 12°. *Lond.* 1732

An excellent edition was edited by Dr. Bliss. Lond. 1811. Sm. 8°.

EARLE, Rev. John.

Remarks on the prefaces prefixed to the first and second volumes of a work, entitled, The Holy Bible; or, the Books accounted sacred by Jews and Christians: faithfully translated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addressed to him. Pp. 100. 12°. *Lond.* 1799

EAST, D. J.

Western Africa; its condition, and Christianity the means of its recovery. 12°. *Lond.* 1844

EAST, John, A.M.

Sabbath meditations, in prose and verse. 2 vol. 18°. *Bristol,* 1828

Sermon, Acts, 20. 21. A minister's review of his discharge of the pastoral duties. 8°. *Evesham,* 1819

The happy moment; or, recollections of a departed son. Pp. 92. 18°. *Bath,* 1835

EAST, T.

Sermon, Psa. 12. 1. [Fun. serm.] *Birm.* 1821

EASTCHEAP Lectures.

Twenty-four practical discourses on the duties of singing, prayer, hearing the word, and reading the Scriptures: by Benj. Grosvenor, D.D., Thomas Bradbury, Jabez Earle, D.D., William Harris, D.D., John Newman, Thomas Reynolds. A new and revised edition. With

EASTCHEAP Lectures (*continued*).

a recommendatory preface, by W. B. Collyer, D.D. 2 vol. 12°. *Lond.* 1810

Originally published in 4 vol. 1708–17.

Vol. 1.

Preface - - - - - - - - iii–v
Part 1. On the duty of singing.
Col. 3. 16. The nature of the duty of singing. Jabez Earle, D.D. - - - - - - 5
Psa. 105. 2. Arguments for the duty of singing. Thomas Bradbury - - - - - - 13
Psa. 147. 1. The excellency of the duty of singing. William Harris, D.D. - - - - 30
Psa. 67. 3, 4. The objections against the duty of singing considered. Thomas Reynolds - - 50
Eph. 5. 19. Directions for the duty of singing. John Newman - - - - - - - 70
Psa. 57. 8. Exhortation to the duty of singing. B. Grosvenor, D.D. - - - - - - 86
Part 2. On the duty of prayer.
Phil. 4. 6. The nature and kinds of prayer. Thomas Bradbury - - - - - - - 109
1 Thess. 5. 17. The obligation to prayer. Jabez Earle, D.D. - - - - - - - - 130
Psa. 73. 28. The excellency of the duty of prayer. B. Grosvenor, D.D. - - - - - 145
Job, 21. 15. Objections against prayer considered. John Newman - - - - - - 171
Luke, 11. 1. Directions for the duty of prayer. Thomas Reynolds - - - - - 198
1 Tim. 2. 1. Exhortation to prayer. Wm. Harris, D.D. 235

Vol. 2.

Part 3. On the duty of hearing the word.
Prov. 28. 9. The nature of hearing the word. John Newman - - - - - - - 5
James, 1. 19. The obligations to hearing the word. B. Grosvenor, D.D. - - - - - 33
Isa. 52. 7. The excellency of hearing the word. Thomas Bradbury - - - - - - 55
1 Thess. 5. 20. Objections against hearing the word answered. Jabez Earle, D.D. - - 85
Luke, 8. 18. Directions for hearing the word. Wm. Harris, D.D. - - - - - - 105
Heb. 3. 7. Exhortation to hearing the word. Thomas Reynolds - - - - - - - 139
Part 4. On reading the Scriptures.
Acts, 12. 15. The nature of reading the Scriptures. Thomas Reynolds - - - - - - 179
John, 5. 39. Arguments for reading the Scriptures. John Newman - - - - - - 193
Rev. 1. 3. The advantages of reading the Scriptures. Jabez Earle, D.D. - - - - - - 224
Matt. 22. 29. Objections against reading the Scriptures considered. William Harris, D.D. - 239
James, 1. 21. Directions for reading the Scriptures. B. Grosvenor, D.D. - - - - - 268
John, 5. 39. Exhortation to the reading of the Scriptures. Thomas Bradbury - - - - 283

EASTER.

Investigation of the cause of Easter 1818, being appointed to be celebrated on a wrong day: plainly shewing, that unless the present system of computation shall be abolished, greater errors must ensue; containing also, proposals for an infallible table for fixing the Church festivals, and establishing an universal calendar. By a member of the University of Oxford. Pp. 20. 8°. *L.* 1818

EASTERN CHURCH.

The orthodox confession of the Catholic and Apostolic Eastern Church, faithfully translated from the originals. 8°. *Lond.* 1762

EASTERN Churches, containing ſketches of the Eaſtern, Armenian, Jacobite, Coptic, and Abyſſinian communities. By the author of Propoſals for Chriſtian Union. Second edition. Large 12°. *Lond.* 1850

EASTMEAD, William.

Obſervations on human life. 12°. 1814

Human life, its deſign, period, engagements, deceits, temptations, viciſſitudes, afflictions, real pleaſures, rapid flight, &c. 12°. *Lond.* 1814

EATON, David.

Scripture, the only guide to religious truth. A narrative of the proceedings of the Society of Baptiſts in York in relinquiſhing the popular ſyſtems of religion, from the ſtudy of the Scriptures. To which is added, A brief account of their preſent views of the faith and practice of the goſpel. In a ſeries of letters to a friend. Pp. viii. 134. 8°. *York*, 1800

A lecture [Gal. 3. 27] on the practical uſes of Chriſtian baptiſm. 8°. *Lond.* 1826

EATON, John, M.A.

"Sometime Student in Trinitie Colledge, in Oxford, and fifteen years Miniſter and Preacher at Wickham Market, in Suffolk." Born 1575. Died 1641. He is conſidered by ſome the founder of Antinomianiſm.

The honey-combe of free juſtification by Chriſt alone. Collected out of the meere authorities of Scripture, and common and unanimous conſent of the faithful interpreters and diſpenſers of God's myſteries upon the ſame, eſpecially as they expreſs the excellency of free juſtification. 4°. *Lond.* 1642

A work of very rare occurrence.

The diſcovery of a moſt dangerous dead faith. 12°. *Lond.* 1641*

The diſcovery of the moſt dangerous dead faith. Cudworth, W. Chriſt Exalted

EATON, Samuel, D.D.

A view of human life, in a ſeries of ſermons on the following ſubjects, for the uſe of families. 8°. *Lond.* 1764

Prov. 22. 6. The duty of parents to their children 1

Job, 1. 18–22. The morality of children conſidered and improved. (2 ſerm.) - - - - - 26

Pſa. 119. 9. The poſſibility of a young man preſerving his virtue - - - - - - - - 71

—— 119. 9. The young man muſt take heed to his ways - - - - - - - - 98

—— 119. 9. Perſonal care, without a principle of piety, inſufficient - - - - - - - - 114

—— 119. 9. The word of God the young man's guide 133

—— 71. 5, 6. Creation, or our obligations to God our Maker - - - - - - - - 162

—— 71. 5, 6. Providence, or our obligations to God our Preſerver and Benefactor - - - 187

—— 71. 17, 18. The goodneſs of God in former life, a ground of encouragement in old age - - 210

—— 116. 12. The returns due to God for all his benefits 237

—— 23. 4. The fear of death conquerable - 260

—— 23. 4. How to conquer the fear of death 281

—— 73. 28. The great duty of drawing near to God, conſidered and explained - - - - - 307

—— 73. 28. The happineſs of drawing near to God 337

EATON, Samuel, D.D. (*continued*).

Rom. 5. 3–5. The gradual workings and product of afflictions. (2 ſerm.) - - - - - 359

EBBO, Archbiſhop of Rheims.

Died 851.

Apologeticum. D'Achery, Spicil. iii. 335

EBEDJESU.

Surnamed Bar Brika. Born in Meſopotamia about the middle of the thirteenth century. He was made the Neſtorian Biſhop of Iſoba, or Niſobis, 1286. Died 1318.

Collectio canonum ad uſum eccleſiæ Chaldæorum, Latine, interprete Aloyſio Aſſemano. Præcedit epitome Canonum Apoſtolicorum, auctore eodem Ebedjeſu. Eſt autem hic ordo operis:

Canones xxv. Apoſtolici ob eccleſiæ ordinationem. Mai Script. Vet. 10 Pars, 1. 3

Prima Chriſtianæ doctrinæ diffuſio. Ibid. 5

Deſcriptio regionum, quæ Apoſtolicam prædicationem ſuſceperunt. Ibid. 7

Apoſtolorum Canones lxxxiii. a S. Clemente editi. Ib. 8

Apoſtolorum alii Canones xx. edente eodem Clemente. Ibid. 17

Præfatio Ebedjeſu. Ibid. 23

Index quinque tractatuum primi voluminis Ebedjeſu. Ibid. 25

Tractatus i. De regulis generalibus fidei. Tract. ii. De matrimoniis. Tract. iii. De hereditatibus. Tract. iv. De indiciis inter fideles. Tract. v. De præceptis canonicis communibus. Ibid. 28

Index quatuor tractatuum ſecundi voluminis Ebedjeſu. Ibid. 94

Tractatus vi. De preſbyteris et diaconis aliiſque minoribus ordinibus, et de chorepiſcopo et archidiacono. Tract. vii. De monachatu. Tract. viii. De epiſcopis et metropolitis. Tract. ix. De patriarcha. Sequuntur capitula de librorum compoſitoribus, et de horum canonum obſervantia. Ibid. 96

Idem opus Ebedjeſu in originali auctoris lingua Syriaca. Ibid. 169

Liber Margaritæ, ſeu de veritate Chriſt. religionis, in quinque tractatus diſtributus, Syriace. Ibid. 2. 317

Idem liber Latine. Ibid. 342

EBERT, James.

Profeſſor of Theology in the Univerſity of Frankfordt. Born 1549; died 1614.

Tetraſticha Hebræa in textus evangelicos, &c. Ugolinus, 31. 117

EBERT, Theodore.

Son of the above. Rector of the Univerſity of Frankfordt 1618 to 1627.

Poetica Hebraica, harmonica, metrica, &c. Ugolinus, 31. 1

EBRARDUS, or EBERHARDUS.

Flouriſhed in the twelfth century.

Contra Waldenſes hæreticos. Bibl. Max. Patr. 24. 1525

Annales. Caniſius, 4. 215

Chronicon Watinenſis monaſterii. Martene et Durand, Theſ. Nov. 3. 797

EBRARD, J. H. A.

Doctor of Philoſophy, Erlangen.

Wiſſenſchaftliche Kritik der evangeliſchen Geschichte. Second edition. Royal 8°. *Erlangen*, 1850

Das Dogma vom heilig. Abendmahl und ſeine Geſchichte. 2 vol. 8°. *Frank.* 1845–46

ECCHELLENSIS, Abraham.

A learned Maronite, a native of Eikel. Studied at Rome. He assisted Le Jay in his Polyglott Bible. Died at Rome 1664.

Chronicon Orientale. Byzantine Histories, 18

Other works: Eutychius vindicatus. 4°. Rom. 1661. *This is written against Selden and Hottinger.* Synopsis philosophiæ Orientalium, &c.

ECCLESIÆ Smyrnensis de martyrio S. Polycarpi epistola, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 609

ECCLESIARUM Viennensis et Lugdunensis epistola de martyrio S. Pothini, &c. Gr. et Lat. Bibl. Patr. Gallandii, 1. 693

ECCLESIASTE de Salomon, traduit de l'Hébreu en Latin et en François, avec des notes critiques morales et historiques, par les auteurs des principes discutées. 12°. *Par.* 1771

ECCLESIASTIC, The, A magazine relating to the affairs of the Church, education, &c. From its commencement in 1846 to 1852. 14 vol. 8°. *Lond.* 1846–52

Continued monthly.

ECCLESIASTICAL Commission (A discourse concerning the illegality of the late), in answer to the vindication and defence of it; wherein the true notion of the legal supremacy is cleared. Ff. 3. Pp. 65. Folio. 1689

ECCLESIASTICAL Courts (The state of the) delineated, with remarks on the resolutions of the committee appointed by Parliament, for their inspection and reformation. And the methods of proceeding in the ecclesiastical courts, compared with trials by juries at common law. Pp. 33. 4°. *Lond.* 1733

ECCLESIASTICAL GAZETTE; or, monthly register of the affairs of the Church of England, and of its religious societies and institutions. From its commencement in July 1838, to June 1852. 14 vol. 4°. *Lond.* 1838–52

Continued monthly.

ECCLESIASTICAL and University Annual Register for the year 1809. 8°. *Lond.* 1810

ECCLESIOLOGIST, The. New series. 9 vol. 8°. *Lond.* 1845–52

Continued.

The first series (4 vol. 8°.) was edited in connexion with the Cambridge Camden Society.

ECHARD, Laurence, A.M., Archdn. of Stowe.

Born in Suffolk about 1671. Educated at Christ's College, Cambridge. Presented to the livings of Welton and Elkinton, Lincolnshire. Archdeacon of Stowe 1712. Died 1730. His Ecclesiastical History was long considered the best of its kind. In his History of England, written on High-Church principles, he relates facts with perspicuity; and it is rendered entertaining by short characters of the most eminent literary men in the different periods of history.

A general ecclesiastical history from the nativity of our Saviour to the first establishment of Christianity by human laws under Constantine. Sixth edition. 2 vol. 8°. *Lond.* 1722

Vol. 1. Introduction, containing a short description of the Holy Land, with an account of the Jews. A.D. 1–70.

Vol. 2. A.D. 70–313. Index and chronological tables.

The Roman history, from the building of the city to the removal of the imperial seat by Constantine the Great, with a continuation to

ECHARD, Laurence, A.M. (*continued*).

the taking of Constantinople by the Turks. 4 vol. 8°. *Lond.* 1707

The history of England, from the first entrance of Julius Cæsar and the Romans to the end of the Revolution. 3 vol. Fol. *Lond.* 1707–12–18*

Tract respecting Echard.

A letter to Mr. Archdeacon Eachard: wherein are some remarks on the Stuart family and Archbishop Laud. By a country layman. Pp. 64. 8°. *Lond.* 1728

ECKBERTUS Schaunogiensis.

Flourished 1154. He was Canon of Bonn in the diocese of Cologne; afterwards entered in the order of St. Benedict, and became Abbot of St. Florin de Schonau.

Contra catharos hæreticos, sermones.
Bibl. Max. Patr. 23. 600
Bibl. Patr. Gallandii, 14. 447

Opusculum de laude crucis.
Pez, Bib. Ascet. vii. 13

Soliloquium, seu meditationes. Ibid. 21

Stimulus amoris. Ibid. 37

ECKHARD, Tobias.

A learned philological scholar. Born 1662; died 1757. He was Rector of the Gymnasium of Quedlimbourg.

Technica sacra, sive de origine et usu verborum atque phrasium, quæ sensibus mysticis a Spiritu S. et ecclesia accommodata sunt. 4°.
Quedl. 1716

ECKING, Samuel.

A Baptist minister. Born at Shrewsbury 1757; died 1785.

Essays on grace, faith, and experience. Third edition. To which are added a short account of the author, &c. 12°. *Liverp.* 1806

Short account of the author - - - - - 1
Essay on divine grace - - - - - 29
Essay on the faith of the gospel - - - - 109
Essay on Christian experience - - - - 151
The faith of devils considered - - - - 217
Confession of faith - - - - - - 231
Observations on Sandeman and Cudworth - 243
Sermons:
Acts, 9. 31. Gospel ordinances considered as means of Christian edification - - - - 247
Hab. 2. 4. The life of faith considered as opposed to self-confidence - - - - - - 266
Matt. 6. 33. The duty of seeking first the kingdom of God and his righteousness - - 281
1 John, 3. 24. Scriptural evidences of regeneration stated and considered - - - - - 299

ECLECTIC REVIEW, 1840 to 1852. 26 vol. 8°. *Lond.* 1840–52

Continued monthly.

ECTON, John.

A state of the proceedings of the corporation of the governors of the bounty of Queen Anne for the augmentation of the maintenance of the poor clergy. Second edition, with a continuation. 8°. *Lond.* 1721

EDDIUS, Stephanus.

Vita S. Wilfridi episcopi Eboracensis.
British Hist. Gale, 1. 41

EDELMAN, W., A.B., Curate of Wimbledon.

Sermons preached in the parish church of the Holy Trinity, Upper Chelsea. 12°. *L.* 1833

EDELMAN, William, A.B. (*continued*).

Heb. 3. 12	1	Lam. 3. 39–41. National Faſt	156
2 Tim. 1. 5	25	Pſa. 119. 60	186
Iſa. 42. 3	46	James, 4. 3	208
Gen. 5. 24	67	Acts, 16. 14	228
Gal. 2. 20	87	Luke, 19. 42	252
Gen. 16. 13	107	Luke, 23. 34	271
Matt. 28. 1–6. Eaſt. S.	130		

Sermons on the hiſtory of Joſeph. Preached in the pariſh church of St. Mary, Wimbledon. 12°. *Lond.* 1837

EDEN, Charles Page, M.A.

Sermon, Iſa. 40. 31. Early prayer. [Eaſter 3.] 8°. *Oxf.* 1840

EDEN, Sir Frederick Morton, Bart.

The ſtate of the poor; or, an hiſtory of the labouring claſſes in England, from the Conqueſt to the preſent period. 3 vol. 4°. *Lond.* 1797*

An elaborate, uſeful, and very ſcarce work.

EDEN, William, afterwards Lord Auckland.

Principles of penal law. Third edition. [Anon.] 8°. *Lond.* 1775

EDER, George.

A Roman Catholic theologian. Born at Freyſingen 1524. He was eleven times Rector of the Univerſity of Vienna. Died 1586.

Œconomia Bibliorum, ſive partitionum theologicarum libri v.; quibus S. Scripturæ diſpoſitio, ſeu artificium et vis atque ratio, in tabulis velut ad vivum exprimitur, et ità ob oſculos ponitur, ut non modò abſolutiſſimam complectantur univerſæ theologiæ ſummam atque methodum, ſed commentarii etiam vice haberi queant. Et partitiones catechiſmi Catholici Tridentini. Folio. *Col. Ag.* 1571

EDGAR, John, D.D., of Belfaſt.

Diſcourſe, Prov. 14. 22. Female virtue, its enemies and friends. A diſcourſe on the ſtatiſtics, evils, and cure of proſtitution. With a circular addreſſed to every miniſter of the goſpel in the three kingdoms. [Lond. Soc. Protect. Y. Females.] 8°. *Lond.* 1841

EDGAR, Samuel.

The variations of Popery. Second edition, reviſed, corrected, and enlarged. 8°. *Lond.* 1838

EDGE, William John, M.A.

An earneſt appeal to the readers and admirers of "Ancient Chriſtianity;" being a humble attempt to point out ſome of its falſe ſtatements, and dangerous tendencies. Pp. 40. 8°. *Lond.* 1840

EDGCUMBE, James, D.D., Rector of Exeter College, Oxon.

Human reaſon an inſufficient guide in matters of religion and morality. Being the ſubſtance of two ſermons, 2 Cor. 3. 5. In which the arguments laid down by Mr. Chubb, in two pamphlets, intituled, A Diſcourſe on Reaſon, &c., and The Sufficiency of Reaſon, &c., are particularly examined. 8°. *Lond.* 1736

EDICT of NANTES.

Recueil des édicts et déclarations des Roys Henry IV., Louis XIII. et XIV., ſur la pacification des troubles de ce royaume. 12°. *Par.* 1659

EDINBURGH ENCYCLOPÆDIA; conducted by David Brewſter, LL.D., F.R.S., &c., with the aſſiſtance of gentlemen eminent in ſcience and art. 18 vol. 4°. *Edin.* 1830

EDINBURGH REVIEW.

October 1802—December 1852. 96 vol. 8°. And indexes. 3 vol. In all 99 vol. *Edin.* 1803–1852

The following is a liſt of ſome of the more important articles contained in each volume, with names of the writers as far as has been aſcertained.

Vol. 1. October 1802—January 1803.

J. J. Mounier. De l'influence attribuée aux philoſophes, aux Franc-Maçons, et aux Illuminés ſur la Révolution de France. (By Lord Jeffrey.) - - - 1
T. Rennel, D.D. Diſcourſes. (By the Rev. Sydney Smith.) - - - - - - 83
Ch. Villers. Philoſophie de Kant. (By T. Browne.) 253
W. Paley, D.D. Natural theology, &c. (By Lord Jeffrey.) - - - - - - - - 287

Vol. 2. April—July 1803.

W. Shepherd. The life of Poggio Bracciolini 42
W. Hayley. Life and letters of Cowper. (By Lord Jeffrey.) - - - - - - - - 64
Plutarchi moralia, edit. Wyttenbach. (By T. Elmſley.) 216
Homeri carmina, edit. Heyne. (By T. Elmſley.) 308
W. Craven, D.D. Diſcourſes - - - - 437

Vol. 3. October 1803—January 1804.

Necker. Cours de morale religieuſe - - 90
Athenæi Deipnoſophiſtæ, edit. Schweighæuſer. (By T. Elmſley.) - - - - - - - 181
Dugald Stewart. Life of Dr. Reid. (By Lord Jeffrey.) 269
G. S. Faber (D.D.). A diſſertation on the myſteries of the Cabiri - - - - - - - 313
Sharon Turner. Hiſtory of the Anglo-Saxons - 360

Vol. 4. April—July 1804.

W. Hayley. Life of Cowper. (By Lord Jeffrey.) 273

Vol. 5. October 1804—January 1805.

J. B. Howell. Obſervations on Dr. Sturges' pamphlet, &c. (On the reſidence of the clergy.) - 301
Froiſſart. Chronicles, tranſlated by Th. Johnes. (By Sir Walter Scott.) - - - - - - - 347

Vol. 6. April—July 1805.

Sir H. Moncrieff. Sermons - - - 105
W. Gell. The topography of Troy - - - 257
V. D. C. Examen de l'Eſclavage, &c. - - 326
W. Mitford. Inquiry into the principles of harmony in language - - - - - - - - 357

Vol. 7. October 1805—January 1806.

W. Drummond. Academical queſtions. (By Lord Jeffrey.) - - - - - - - - 163
R. Payne Knight. Inquiry into the principles of taſte 295
W. Roſcoe. The life and pontificate of Leo X. 336
R. Forſyth. Principles of moral ſcience. (By Lord Jeffrey.) - - - - - - - - 413

Vol. 8. April—July 1806.

Ed. Gibbon, &c. An hiſtorical view of Chriſtianity 272
Sir J. Throckmorton. Conſiderations, &c., on the petition of the Iriſh Catholics - - - 311
Benjamin Franklin. Complete works. (By Lord Jeffrey.) 327
Giraldus Cambrenſis. Itinerary. Tranſlated by Sir R. Colt Hoare - - - - - - - 399

Vol. 9. Oct. 1806—Jan. 1807.

J. Prieſtley, D.D. Memoirs. (By Lord Jeffrey.) 136
G. Filangieri. The ſcience of legiſlation. Tranſlated by Sir R. Clayton - - - - - - 354

EDINBURGH REVIEW (*continued*).

Vol. 10. April—July 1807.

T. Clarkſon. A portraiture of Quakeriſm. (By Lord Jeffrey.) - - - - - - - - 85
Sir W. Forbes. Life of Dr. Beattie. (By Lord Jeffrey.) 171
W. Parnell. Hiſtorical apology for the Iriſh Catholics. (By Sydney Smith.) - - - - - 299

Vol. 11. Oct. 1807—Jan. 1808.

J. Gillies. The hiſtory of the world - - 40
Ed. Pearſon. Remarks on the dangers which threaten the eſtabliſhed religion, &c. (On the Catholic Queſtion. By Lord Jeffrey.) - - - - 116
R. A. Ingram. Cauſes of the increaſe of Methodiſm. (By Sydney Smith.) - - - - - - 341

Vol. 12. April—July 1808.

J. Owen. An addreſs to the chairman of the Eaſt India Company, &c. (On Indian miſſions. By the Rev. S. Smith.) - - - - - - - - 151
C. J. Fox. Hiſtory of James II. (By Lord Jeffrey.) 271
W. Mitford. Hiſtory of Greece, vol. iv. - - 478

Vol. 13. Oct. 1808—Jan. 1809.

Colonel Hutchinſon. Memoirs of his life. (By Lord Jeffrey.) - - - - - - - - 1
[Warburton.] Letters from a late eminent prelate. (By Lord Jeffrey.) - - - - - - - 343
C. Wilkins. A grammar of the Sanſkrita language 366

Vol. 14. April—July 1809.

R. Morehead. A ſeries of diſcourſes. (By Lord Jeffrey.) 82
Plato. Works, tranſlated by Sydenham and Taylor 187
A. Cayley. Memoirs of Sir Thomas More - 360
Strabo. Rerum geograph. libri xvii. (By Payne Knight.) 429

Vol. 15. Oct. 1809—Jan. 1810.

Æſchylus. Tragœdiæ, edit. Butler, 152 - Id. 315
Madame du Deffand. Correſpondance, &c. (By Lord Jeffrey.) - - - - - - - - 458

Vol. 16. April—Auguſt 1810.

Herculanenſia - - - - - - - - 368
J. T. de N. Sur la tolérance religieuſe - 413
Sir Ralph Sadler. State papers - - - 447

Vol. 17. Nov. 1810—Feb. 1811.

Sir J. C. Hippiſley. Subſtance of the ſpeech of, &c. (On the Catholic Queſtion. By Lord Jeffrey.) 1
Dugald Stewart. Philoſophical eſſays. (By Lord Jeffrey.) 167
Æſchylus. Prometheus vinctus, edit. J. C. Blomfield. (By T. Elmſley.) - - - - - - 211
Ed. Moor. The Hindu Pantheon - - 311
Hephæſtio. Enchyridion, edit. Gaiſford - - 381
Bp. Horſley. Sermons - - - - - 465

Vol. 18. May—Auguſt 1811.

Arch. Aliſon. Eſſays on the nature and principles of taſte. (By Lord Jeffrey.) - - - - - 1
Burney. Tentamen de metris ab Æſchylo in choricis cantibus adhibitis - - - - - - 152
S. Heywood. A vindication of Mr. Fox's hiſtory, &c. (By the Rev. S. Smith.) - - - - - 325

Vol. 19. Nov. 1811—Feb. 1812.

Euripides. Hecuba, edit. Porſon. (By T. Elmſley.) 64
The Rev. C. Wyvill. Papers on toleration - 149
Lord Clarendon. Religion and policy. (On Catholics.) 435
Æſchylus. Tragœdiæ, edit. Butler - - - 477

Vol. 20. July—Nov. 1812.

Th. MacCrie. The life of John Knox. (By Ld. Jeffrey.) 1
General index to the contents of the above 20 vol. 8°. *Edin.* 1813

Vol. 21. Feb.—July 1813.

Madame de Staël. De la littérature conſidérée dans ſes rapports avec les inſtitutions. (By Lord Jeffrey.) 1
G. Tomline, Biſhop of Lincoln. A charge. (On Catholics. By the Rev. Sydney Smith.) - - 93
W. Coxe. Memoirs of the Kings of Spain, &c. 175
Photius. Lexicon, edit. Hermann - - 329

EDINBURGH REVIEW (*continued*).

Th. Clarkſon. Memoirs of the private and public life of William Penn. (By Lord Jeffrey.) - - 444

Vol. 22. Oct. 1813—Jan. 1814.

J. Bentham. Théorie des peines et des récompenſes 1
Marina. Enſaya hiſtorico-critico ſobre la antigua legiſlacion, &c. (On the ancient legiſlation of Spain.) 50
Madame de Staël. De l'Allemagne. (By Sir J. Mackintoſh.) - - - - - - - - 198

Vol. 23. April—Sept. 1814.

The Rev. J. Berington. A literary hiſtory of the middle ages - - - - - - - - 229
Marina. Teoria de los Cortes. (On the Cortes of Spain.) 347
Rev. A. Aliſon. Sermons. (By Lord Jeffrey.) 424

Vol. 24. Nov. 1814—Feb. 1815.

H. S. Boyd. Tranſlations from the Fathers. (By Thos. Moore.) - - - - - - - - 58
A warning to the whole world, &c. (On Johanna Southcott.) - - - - - - - 450

Vol. 25. June—Oct. 1815.

J. C. L. S. de Siſmondi. De la littérature du midi de l'Europe - - - - - - - - 31
Sir N. W. Wraxall. Hiſtorical memoirs of my own time, &c. (On modern Engliſh hiſtory, by Sir J. Mackintoſh.) - - - - - - 168
J. Lingard. The antiquities of the Anglo-Saxon Church. (By M. Allen.) - - - - - - 346

Vol. 26. Feb.—June 1816.

Madame de Larochejaquelin. Mémoires. (By Lord Jeffrey.) - - - - - - - - 1
W. A. Schlegel. Lectures on dramatic literature 67
Culloden papers - - - - - - - 107
J. H. B. Oldfield. The repreſentative hiſtory of Great Britain and Ireland, &c. (On the conſtitution of parliament. By M. Allen.) - - - 338
J. S. Clarke. The life of James II. - - - 402

Vol. 27. Sept.—Dec. 1816.

J. Swift, D.D. Works, edit. W. Scott. (By Ld. Jeffrey.) 1
G. Cook, D.D. The hiſtory of the Church of Scotland, (On the toleration of the Reformers.) - 163
Dugald Stewart. Introduction to the Encyclopædia Britannica. (By Sir J. Mackintoſh.) - - 180
A letter to the Roman Catholic prieſts of Ireland, &c. (On the Catholic queſtion.) - - - 310
S. T. Coleridge. The ſtateſman's manual - 444

Vol. 28. March—Auguſt 1817.

Common conſent the baſis of the conſtitution of England, &c. (On annual parliaments and univerſal ſuffrage.) - - - - - - - - 126
Benj. Franklin. Private correſpondence. (By Lord Jeffrey.) - - - - - - - - 275

Vol. 29. Nov. 1817—Feb. 1818.

The identity of Junius with a diſtinguiſhed living character, &c. (By Sir J. Mackintoſh.) - 94
W. Ward. Account of the writings, religion, and manners of the Hindoos, &c. - - - - 377
Dante, with a new commentary, &c. (By Ugo Foſcolo.) 453

Vol. 30. June—Sept. 1818.

H. Hallam. View of the ſtate of Europe during the middle ages - - - - - - - 140
Bp. Watſon. Memoirs of his life - - - 206
Cancellieri. Obſervations on Dante. (By Ugo Foſcolo.) 317
L'Abbé Georgel. Mémoires pour ſervir à l'hiſtoire de la fin du 18me ſiècle - - - - - 425

Vol. 31. Dec. 1818—March 1819.

Horace Walpole. Letters - - - - - 80
Sempere. Hiſtoire des Cortes d'Eſpagne. (On the Gothic laws of Spain.) - - - - - - 92
Mémoires du Pontificat de Pie VI. - - - 271

Vol. 32. July—Oct. 1819.

J. D. Wiarda. Neueſte oſtfrieſiſche Geſchichte. (On the ancient laws of the Friſons.) - - - 1

EDINBURGH REVIEW (*continued*).

Vol. 33. Jan.—May 1820.

Demosthenes, edit. Auger - - - - - 226
F. Bopp. Nalus, carmen Sanscriticum - 431

Vol. 34. August—Nov. 1820.

Plan for a commutation of tithes - - - 61
Magnus, lex reformator; leges Gulathingenses. (On the ancient laws of the Scandinavians.) - - 176
J. Foster. Essay on the evils of popular ignorance (On the new plan of education for England.) - 214
Aristophanes, edit. T. Mitchell - - - 271

Vol. 35. March—July 1821.

Report from the Lords' Committees, &c. (History of the English legislature) - - - - - 1
Bp. Tomline. Memoirs of the life of the Rt. Hon. W. Pitt, &c. - - - - - - - 437
S. de Sismondi. Histoire des Français - - 488

Vol. 36. Oct. 1821—Feb. 1822.

Sir G. Mackenzie. Memoirs of the affairs of Scotland, &c. - - - - - - - - - 1
Madame Necker. Œuvres inédites de Madame de Staël, &c. (By Lord Jeffrey.) - - - - 54
Demosthènes et Eschine. Œuvres complètes, edit. Auger 82. Ibid. 483
Mark Wilks. History of the persecutions endured by the Protestants of the South of France - - 118
Dugald Stewart. Introduction to the Encyclopædia Britannica - - - - - - - - 220
Sir M. Hale. The history of the common law of England, &c. (Courts of the ancient English common law. By Sir F. Palgrave.) - - - - 287

Vol. 37. June—Nov. 1822.

Trial of J. Amb. Williams, for a libel on the clergy, &c. (On clerical abuses.) - - - - - 350
J. S. Grimshawe. The wrongs of the clergy of the diocese of Peterborough, &c. (On episcopal examinations. By S. Smith.) - - - - - 432

Vol. 38. Feb.—May 1823.

Reflections on the state of Ireland in the nineteenth century, &c. (The history and settlement of tithes in Scotland.) - - - - - - - - 1
Remarks on the consumption of public wealth by the clergy of every Christian nation, &c. (On church establishments.) - - - - - - 145

Vol. 39. Oct. 1823—Jan. 1824.

W. Buckland. Reliquiæ diluvianæ - - - 196
J. R. Meyrick. A critical enquiry into ancient armour, &c. (By Lord Jeffrey.) - - - - - 346
J. Grimm. Silva de viejos romances. (On the early narrative and lyrical poetry of Spain.) - 393

Vol. 40. March—July 1824.

G. Brodie. A history of the British empire, &c. (By Lord Jeffrey.) - - - - - - - - 92
Proceedings of a general court-martial, &c. (On West India missions.) - - - - - - 226
J. Schoell. Histoire abregée de la littérature Romaine, &c. - - - - - - - - - 375
J. H. Wiffen. The works of Garcilaso de la Vega, &c. (On the lyric poetry of Spain.) - - - 443

Vol. 41. Oct. 1824—Jan. 1825.

H. Ellis. Original letters, illustrative of English history, &c. - - - - - - - - - 427

Vol. 42. April—August 1825.

J. Lingard, D.D. History of England - - 1
On the Alien bill, &c. (The alien law of England.) 99
Milton. De doctrina Christiana, &c. (By T. B. Macaulay.) - - - - - - - - 304
Des persécutions religieuses dans le canton de Vaud 389

Vol. 43. Nov. 1825—Feb. 1826.

S. Pepys. Memoirs, edit. Braybrooke. (By Ld. Jeffrey.) 23
C. Butler. The book of the Roman Catholic Church, &c. (On Catholic emancipation.) - - 125
Histoire du passage des Alpes par Annibal, &c. 163

Vol. 44. June—Sept. 1826.

Ch. Wordsworth, D.D. Who wrote Icon Basilike? 1

EDINBURGH REVIEW (*continued*).

J. Lingard, D.D. History of England. (On the massacre of St. Bartholomew.) - - - 94
An Episcopalian. Letters on the Church - 490

Vol. 45. Dec. 1826—March 1827.

Champollion. Précis du système hiéroglyphique, &c. 95
R. Hall. Modern infidelity, &c. (On pulpit eloquence.) 147
Machiavel. Œuvres complètes, traduites par J. V. Perier. (By T. B. Macaulay.) - - 259
Lord Nugent. A plain statement, &c. (On the Catholic question.) - - - - - - - 423

Vol. 46. June—Oct. 1827.

G. Gallicioli. Memoire Vénète, &c. (On the democratical constitution of Venice.) - - - 75
H. Ellis. Original letters, illustrative of English history, &c. - - - - - - - - 195
F. Horn. The poetry and oratory of the Germans, &c. (On the present state of German literature.) 304

Vol. 47. Jan.—May 1828.

J. Dryden. Poetical works - - - - 1
A. Thomson, D.D. The resurrection of believers, &c. 242
S. M. Phillips. State trials - - - - - 261
H. Neale. The romance of history - - 331
Sophocles. Œdipus tyrannus. (On Greek tragedy.) 418

Vol. 48. Sept.—Dec. 1828.

H. Hallam. The constitutional history of England. (By T. B. Macaulay.) - - - - - - 96
C. J. Rich. Second memoir on Babylon, &c. - 185
Bp. Heber. A narrative of a journey, &c. (By Lord Jeffrey.) - - - - - - - - 312
Gaius. Institutionum commentarii 4. (On palimpsests, papyri, &c.) - - - - - - - 348

Vol. 49. March—June 1829.

P. L. Courier. Collection complète des pamphlets politiques, &c. - - - - - - - - 34
J. Mill. Essays on government, &c. - - 159
M. T. Sadler. Ireland, its evils and their remedies, &c. (On the Catholic question.) - - - 218
J. Britton. Architectural antiquities - - 420

Vol. 50. Oct. 1829—Jan. 1830.

Lord King. The life of John Locke - - 1
Corpus scriptorum histor. Byzantinæ - - 85
W. E. Channing, D.D. Sermons, &c. - 225
V. Cousin. Cours de philosophie - - - 194
G. Miller, D.D. Lectures on the philosophy of modern history, &c. (On providential and prophetical histories.) - - - - - - - - 287
F. Inghirammi. Monumenti Etruschi, &c. - 372
W. Wilson. Life of D. Defoe - - - 397
R. Southey. Sir Thomas More. (By T. B. Macaulay.) 528

Vol. 51. April—July 1830.

Sir J. Turner. Memoirs of his life - - - 38
Bp. Monk. The life of R. Bentley - - 321
B. G. Niebuhr. The history of Rome - - 358
V. Kennedy. Researches into the origin and affinity of languages - - - - - - - 529

Vol. 52. Oct. 1830—Jan. 1831.

J. Ashburnham. A narrative of his attendance on King Charles I., &c. - - - - - - - 26
J. Reid. Œuvres complètes, edit. Jouffroy - 158

Vol. 53. March—June 1831.

J. Lingard, D.D. History of England - - 1
W. Taylor. Historic survey of German literature. (By T. Carlyle.) - - - - - - 151
Epistolæ obscurorum virorum - - - - 180
Th. Erskine. A letter on the gifts of the Spirit, &c. (On pretended miracles.) - - - 261

Vol. 54. August—Dec. 1831.

J. Boswell. The life of S. Johnson, edit. Croker. (By T. B. Macaulay.) - - - - - - 1
Remarks on the supposed Dionysius Longinus, &c. (On the Greek philosophy of taste.) - - 39
A. Crombie. Natural theology - - - 147
Rev. H. J. Rose. The state of Protestantism in Germany, &c. - - - - - - - 238

EDINBURGH REVIEW (*continued*).

H. J. Todd. The life of Abp. Cranmer - - 312
T. Hope. An essay on the origin and prospects of man, &c. - - - - - - - - - 351
J. Bunyan. The pilgrim's progress, edit. Southey. (By T. B. Macaulay) - - - - - - 450
Lord Nugent. Memorials of J. Hampden. (By T. B. Macaulay.) - - - - - - - - 505

Vol. 55. Jan.—July 1832.

W. L. Bowles. The life of Thomas Ken, D.D., &c. 26
Sapphus Lesbiæ carmina, &c. - - - - - 182
E. Nares, D.D. Memoirs of the life of Lord Burghley, &c. - - - - - - - - - 271
F. Palgrave. The rise and progress of the English commonwealth - - - - - - - - 305
G. Rosetti. Sullo spirito antipapale dei classici antichi d'Italia - - - - - - - - 531

Vol. 56. July 1832—Jan. 1833.

Sir D. Brewster. The life of Sir I. Newton - 1
R. Vaughan, D.D. The life and opinions of John de Wycliffe, &c. - - - - - - - 224
B. G. Niebuhr. The history of Rome - - 267
Platonis convivium, edit. Rükert - - 350
Lord Mahon. History of the war of the succession in Spain. (By T. B. Macaulay.) - - - 499
General index to the contents of vol. 21–50. 8°. *Edin.* 1830

Vol. 57. Jan.—July 1833.

Abp. Whately and others. On logical science - 194
J. Klaproth. Examen critique de travaux de feu M. Champollion - - - - - - - 461

Vol. 58. July 1833—Jan. 1834.

J. Search. Considerations on the law of libel - 387
Lucy Aikin. Memoirs of the court of Charles I. 398

Vol. 59. April—July 1834.

Isaac Taylor. Fanaticism - - - - - 30
A. H. L. Heeren. Historical researches - 87
V. Cousin. Cours de l'histoire de la philosophie. (By Sir W. Hamilton.) - - - - - - 359
J. E. Tyler, B.D. Oaths, their origin, nature, and history - - - - - - - - - 446

Vol. 60. July 1834—Jan. 1835.

A bill to remove certain disabilities, &c. (On the admission of Dissenters to the universities.) 202, 422
On Church property, &c. (On the Irish Catholic clergy.) 483

Vol. 61. April—July 1835.

Mirabeau. Mémoires biographiques, littéraires et politiques - - - - - - - - - 186
Sir J. Mackintosh. History of the revolution in England in 1688. (By T. B. Macaulay.) - - 265
Aristophanes. Acharnensis, edit. T. Mitchell - 323

Vol. 62. Oct. 1835—Jan. 1836.

G. W. Cooke. Memoirs of Lord Bolingbroke 1
Bp. Thirlwall. The history of Greece - - 83
G. Waddington. History of the Church, &c. 132
Memoirs of Sir J. Mackintosh. (By Lord Jeffrey.) 205
Mrs. R. Lee. Memoirs of Baron Cuvier, &c. 265

Vol. 63. April—July 1836.

Capefigue. Histoire de la réforme, de la ligue, et du règne du Henri IV. - - - - - 1
J. H. Newman. The Arians of the fourth century, &c. 44
R. D. Hampden (now Bp. of Hereford). Inaugural lecture, &c. - - - - - - - - - 225
M. J. Chapman. The Greek pastoral poets - 287
Cowper. Works, editions of Southey and Grimshawe 337

Vol. 64. Oct. 1836—Jan. 1837.

Sir Thomas Browne. Works - - - - - 1
Poggius. Epistolæ - - - - - - - 60
Th. Lathbury. History of the English episcopacy 93
Lord Mahon. History of England - - 232
Lord Brougham. Discourse on natural theology 263
The mysteries of providence and the triumphs of grace. (On evangelical preaching.) - - - 428

EDINBURGH REVIEW (*continued*).

Vol. 65. April—July 1837.

W. Buckland. Geology and mineralogy considered, &c. 1
J. Prior. The life of Oliver Goldsmith - 204
F. Bacon. Works, edit. Montagu.

Vol. 66. Oct. 1837—Jan. 1838.

Sir F. Palgrave. Documents illustrative of Scottish history - - - - - - - - - 36
W. Whewell. History of the inductive sciences 110
Sir J. Campbell. Letter to Lord Stanley on the law of church-rates, &c. - - - - - - 295
E. B. Pusey. Patience and confidence the strength of the Church - - - - - - 396

Vol. 67. April—July 1838.

Lady Ch. Bury. Diary illustrative of the times of George IV. (On the abuses of the press.) - - 1
W. Wilberforce. Life by his sons. (By Lord Jeffrey.) 142
A Comte. Cours de philosophie positive - 271
F. Guizot. Lectures on European civilisation - 357
R. T. Ward. An historical essay on the real character and amount of the precedent of the revolution of 1688 - - - - - - - - 415
W. Pitt, Earl of Chatham. Correspondence - 436
C. W. Johnson. The life of Sir Ed. Coke - 461
R. Philip. The life and times of the Rev. G. Whitfield 500
R. H. Froude. Remains - - - - - 525

Vol. 68. Oct. 1838—Jan. 1839.

T. P. Courtenay. Memoirs of the life, &c. of Sir W. Temple - - - - - - - - 113
Merle d'Aubigné. History of the great Reformation 273
S. Parr. Metaphysical tracts of the 18th century 337
W. H. Prescott. History of Ferdinand and Isabella 376
T. H. Lister. Life and administration of Edward, first Lord Clarendon - - - - - - 460

Vol. 69. April—July 1839.

T. H. Lister. An answer to the misrepresentations, &c. (Charles I. and the Scotch commissioners.) 104
W. E. Channing. Remarks on the character and writings of John Milton. (By T. B. Macaulay.) 214
W. E. Gladstone. The State in its relations with the Church - - - - - - - - 231

Vol. 70. Oct. 1839—Jan. 1840.

W. Goode. A brief history of church-rates, &c. (By Sir J. Stephen.) - - - - - - 48
R. Baxter. Practical works - - - - 181
J. Douglas. On the philosophy of the mind - 362
P. F. Tyler. England under the reigns of Edward VI. and Mary - - - - - - - - 446

Vol. 71. April—July 1840.

Sir W. Raleigh. Works - - - - - 1
I. Taylor. Physical theory of another life - 220
T. Carlyle. The French revolution, a history 411

Vol. 72. Oct. 1840—Jan. 1841.

W. Wilberforce. Correspondence - - 48
A. W. Hare. Sermons to a country congregation 68
S. Davidson. Lectures on biblical criticism - 132
H. Hallam. Introduction to the literature of Europe 194
L. Ranke. History of the popes. (By T. B. Macaulay.) 227

Vol. 73. April—July 1841.

F. Lieber. Manual of political ethics - - 55
K. Hoffmeister. Schiller's Leben. (By T. Carlyle.) 151
Lady Morgan. Woman and her master, &c. (On the rights and conditions of woman.) - - 189
Reuchlin. History of Port-Royal. (By Sir J. Stephen.) 310
H. Swinburne. The courts of Europe at the close of the last century - - - - - - - 461

Vol. 74. Oct. 1841—Jan. 1842.

G. Borrow. An account of the gypsies of Spain 45
S. Pepys. Life, journal, and correspondence - 105
G. R. Gleig. Memoirs of Warren Hastings. (By T. B. Macaulay.) - - - - - - - 160
W. Whewell. The philosophy of the inductive sciences 264

EDINBURGH REVIEW (*continued*).

T. Fuller. Life and works. (By H. Rogers.) 328

Vol. 75. April—July 1842.

T. Moore. Poetical works - - - - 162
T. Campbell. Frederick the Great and his times 218
J. Roothman. Exercitia spiritualia. (On the Jesuits.) 296

Vol. 76. Oct. 1842—Jan. 1843.

A. Alison. History of Europe - - - - 1
Berryer. Souvenirs - - - - - - 121
Madame de Sévigné and her contemporaries - 203
T. Arnold, D.D. Introductory lectures on modern history - - - - - - - - 357
A. Vinet. Mémoire en faveur de la liberté des cultes 382

Vol. 77. Feb.—April 1843.

J. Williams. Homerus - - - - - 44
G. Borrow. The Bible in Spain - - - 105
H. Wheaton. History of the progress of the law of nations - - - - - - - - 303
Tracts for the times, &c. (Puseyism.) - - 501

Vol. 78. July—Oct. 1843.

Lucy Aikin. The life of Joseph Addison - 193
L. Horner. Memoirs and correspondence of F. Horner 261
S. T. Rigaud. Historical essay on the first publication of Sir Isaac Newton's Principia - - - 402

Vol. 79. Jan.—April 1844.

J. Michelet. Histoire de France - - - 1
J. Dove. Life of Andrew Marvell. (By H. Rogers.) 68
Carnot et David. Mémoires de Bertrand Barère 275

Vol. 80. July—Oct. 1844.

J. H. Jesse. George Selwyn and his contemporaries 1
Mémoires du Duc de la Force, &c. - - - 104
Mary Milner. The life of I. Milner, &c. (The Clapham sect, by Sir J. Stephen.) - - 251
W. Palmer. Narrative of events, &c. &c. (Recent developements of Puseyism, by H. Rogers.) 309
General index to vol. 51–80. *Lond.* 1850

Vol. 81. Jan.—April 1845.

Lord Brougham. Political philosophy - 1
Horace Twiss. The public and private life of Lord Eldon 131
A. T. Stanley. The life and correspondence of T. Arnold, D.D. - - - - - - - 192
E. J. Delécluze, Grégoire VII., &c. (By Sir J. Stephen.) 273
Hueber and Newman. The English universities, &c. (Oxford and Mr. Ward.) - - - 385
Michelet and Quinet. Des Jésuites, &c. (The University and the Church in France.) - - - 399
W. H. Prescott. History of the conquest of Mexico 434
T. Arnold, D.D. Fragment on the Church 526

Vol. 82. July—Oct. 1845.

Vestiges of the natural history of creation - 1
Martin Luther's correspondence. Edited, with critical and historical notes, by W. M. L. De Wette. (By H. Rogers.) - - - - - - 93
S. Sturleson. The Heimskringla; or, chronicle of the kings of Norway - - - - - 267
F. Guizot. Essais sur l'histoire de France. Cours d'histoire moderne - - - - - 381
Lord Chesterfield. Letters. Edit. Lord Mahon 421
De Foe. Works. Edit. W. Hazlitt, jun. - 480

Vol. 83. Jan.—April 1846.

C. Ullmann and A. Hauber. Two series of remarks on the German-Catholic movement, &c. (On the German-Catholic Church.) - - - - 100
Lord Campbell. The lives of the Lord Chancellors, &c. 275
Dureau de la Malle. Economie politique des Romains 351
Chev. C. C. J. Bunsen. Egypt's place in ancient history 391
W. S. Landor. Collected writings - - - 486

Vol. 84. July—Oct. 1846.

Guhrauer. Life of Leibnitz. (By H. Rogers.) 1
Sir Simonds d'Ewes. A journal of the parliament 76

EDINBURGH REVIEW (*continued*).

Jacobson. Patres apostolici, &c. (On mysticism and scepticism.) - - - - - - 195
G. Grote. A history of Greece, vol. 1, 2 - 343

Vol. 85. Jan.—April 1847.

Lives of the English saints, &c. - - - 295
Sarah Martin. Life, &c. (On prison visiting.) 320
A. Schmölders. Essai sur les écoles philosophiques chez les Arabes - - - - - - - 340
A brief discourse of the troubles begun at Frankfort in 1554. (On the Marian exiles.) - - 399

Vol. 86. July—Oct. 1847.

E. C. de Malan. Histoire de Saint François d'Assise, &c. (By Sir J. Stephen.) - - - - - 1
B. Disraeli. Tancred, &c. (On the emancipation of the Jews.) - - - - - - - 138
W. Palmer. The doctrine of developement and conscience, &c. (On the study of the Christian evidences.) 397
H. E. Napier. Florentine history - - - 465

Vol. 87. Jan.—April 1848.

A. de Lamartine. Histoire des Girondins - 1
A. von Humboldt. Cosmos - - - - 170
Plato. The apology of Socrates, the Crito, and part of the Phædo, &c. (On the genius of Plato. By H. Rogers.) - - - - - - - 321
J. Cottle. Reminiscences of S. T. Coleridge and R. Southey, &c. - - - - - - - 368
A. Vermeil. Etablissement des sœurs de charité Protestantes en France, &c. (On deaconesses, or Protestant sisterhoods.) - - - - - - 430
W. Allen and Elizabeth Fry. Their lives - 503

Vol. 88. July—Oct. 1848.

Fauriel. Histoire de la poésie Provençal, &c. (On Provençal and Scandinavian poetry.) - - 1
S. Sharpe. The history of Egypt - - - 32
G. R. M. Ward. Oxford University statutes. (On academical test articles.) - - - - 163

Vol. 89. Jan.—April 1849.

Valery. Correspondance inédite de Mabillon et de Montfaucon. (On the French Benedictines. By Sir J. Stephen.) - - - - - - - - 1
Mignet and Grimblot. Négotiations relatives à la succession d'Espagne - - - - - 115
J. M. Kemble. The Saxons in England, &c. - 151
Mrs. Jameson. Sacred and legendary art, &c. 381

Vol. 90. July—Oct. 1849.

De Tocqueville. Histoire philosophique du règne du Louis XV. - - - - - - 77
W. Cureton. Corpus Ignatianum - - - 155
T. B. Macaulay. History of England - - 249
J. A. Froude. The Nemesis of faith, &c. (On reason and faith. By H. Rogers.) - - - 293

Vol. 91. Oct. 1849—April 1850.

Geo. Grote, Esq. History of Greece - - 118
A. de Lamartine. Histoire de la Revolution 1848 228
Sydney Smith's moral philosophy - - - 356
W. S. Landor. Works - - - - 408
G. C. Lewis. Influence of authority in matters of opinion 508

Vol. 92. July—Oct. 1850.

M. A. Quetelet. On probabilities - - - 1
C. Merivale. History of the Romans - - 57
M. Mérimee. History of Peter the Cruel - 186
Goëthe's Festival, Guizot on the English Revolution, Gorham controversy.
R. G. Latham. The English language - - 293
W. Mure. History of the language and literature of ancient Greece - - - - - 398
Church and state education. British Museum commission. Horace and Tasso.

Vol. 93. Jan.—April 1851.

English Socialism and Communistic associations 1
Lord Campbell's Lives of the Chief Justices of England 97
Lord Clarendon's administration of Ireland - 208

EDINBURGH REVIEW (*continued*).

Southey's Life and correſpondence - - 370
Couſin. Hiſtoire de la philoſophie moderne, &c. 429

Vol. 94. July—Oct. 1851.

Greek text of the New Teſtament - - - 1
Hartley Coleridge. Poems - - - 64
Grote's Hiſtory of Greece - - - - 204
Dixon's Life of Penn - - - - 229

Vol. 95. Jan.—April 1852.

Œuvres de Deſcartes. (Genius and writings of Deſcartes) 1
Biſhop Philpotts - - - - - - - 59
Church muſic - - - - - - - 123
Sir F. Palgrave. Hiſtory of Normandy and England 153
Nouvelles cauſes célèbres. (Tonſn du Coudray.) 281
National education - - - - - 321
Inveſtments for the working claſſes - - 405
John Knox's liturgy - - - - - 453
Mémoires de Mallet du Pan - - - 481

Vol. 96. July—Oct. 1852.

Life and letters of Niebuhr - - - - 95
Marquis of Rockingham and his contemporaries 110
Lady Thereſa Lewis. Lives of Lord Clarendon's friends 176
Sir C. Napier, &c. On the defence of England 194
Oxford Univerſity commiſſion - - - 232

EDMESTON, James.

Sacred lyrics. 3 vol. 12°. *Lond.* 1821–22

Other works: Cloſet Hymns and Poems, 1846. Hymns for the Chamber of Sickneſs, 1844. Sacred Poetry, 1848. Sonnets, 1845.

EDMONDS, Rev. John.

An illuſtration of the wiſdom and equity of an indulgent Providence, in a ſimilar treatment of all creatures on this globe, wherein the nature and ground of happineſs, and alſo the origin of evil, are carefully examined and repreſented. [Anon.] 8°. *Lond.* 1761

EDMONDSON, Jonathan, A.M., Weſleyan miniſter.

Elements of revealed religion. 12°. *L.* 1839*

Short ſermons on important ſubjects; with ſermons on the nature and operations of the Holy Spirit. Sixth edit. 2 vol. 12°. *Lond.* 1845*

Other works: Scripture View of the Heavenly World. Third edit. 18°. 1850. A Conciſe Syſtem of Self-government. Fourth edit. 18°. 1852.

EDMUND, Saint, Abp. of Canterbury.

Born at Abingdon, Berkſhire. Educated at the Univerſity of Paris, and Univerſity College, Oxford. Said to have been the firſt that taught logic at Oxford. Conſecrated Archbiſhop of Canterbury 1234. Went into voluntary exile. Died 1242.

Speculum eccleſiæ. Bibl. Max. Patr. 25. 316

Liber miraculorum B. Eadmundi Orientalium Anglorum regis, auctore anonymo.

Martene et Durand, Collectio, 6. 821

EDMUND de Hadenham, Monk of Rocheſter.

Annales eccleſiæ Roſſenſis, 804 ad 1307.

Wharton, Anglia Sacra, 1. 327

EDUCATION. Anonymous works.

Minutes of the Committee of Council on Education, with appendices and plans of ſchoolhouſes, 1839–42. 3 vol.; and 1844. 2 vol. 8°. *Lond.* 1840–42

Report to the Secretary of State for the Home Department from the Poor Law Commiſſioners on the training of pauper children, with appendices. 8°. *Lond.* 1841

Third report of the London Dioceſan Board of Education. 8°. *Lond.* 1842

Central Society of Education publications. 3 vol. 12°. *Lond.* 1837

The Educator. Prize eſſays on the expediency and means of elevating the profeſſion of the educator in ſociety. By J. Lalor, J. A. Heraud, &c. 12°. *Lond.* 1839

A practical view of Chriſtian education in its early ſtages. 12°. *Lond.* 1814

Recent meaſures for the promotion of education in England. Thirteenth edit. 8°. *Lond.* 1839

Experimental education. By the author of A Sponſor's Gift. 12°. *Cheltenham,* 1843

The Educational Magazine. New ſeries. Edited by the Rev. F. Maurice, A.M. 2 vol. 8°. *Lond.* 1840

Hiſtory and preſent ſtate of the education queſtion: being a collection of documents explanatory of the proceedings of the Committee of Privy Council on Education, from its firſt appointment, in 1839, to the preſent time, and of the ſteps taken for the defence of Church education againſt the encroachments of the ſaid committee. Printed for the Metropolitan Church Union. Pp. 191. 8°. *Lond.* 1850

EDWARD VI., King of England.

Born 1538. Died 1553.

Catechiſm. Enchiridion Theolog. 1; with Life, Richmond's Fathers, 2. 327; Brit. Ref. 11

Liturgies ſet forth in the reign of Edward VI. (extracts from). Burrow, E. J., Summary

Primer. See Liturgies, *ut ſupra.*

Primer. Liturgies ſet forth in the time of Edw. VI.

EDWARDS, John, D.D.

An eminent Calviniſt divine. Born at Hertford 1637. Educated at Merchant-Taylors' School, London. Removed to St. John's College, Cambridge, 1653, of which he became Scholar and Fellow. Miniſter of Trinity Church, Cambridge, 1664, where he was greatly eſteemed as a practical preacher. Preferred to St. Peter's Church, Colcheſter, about 1676. Removed to Cambridge 1697. Died 1716.

Theologia reformata; or, the body and ſubſtance of the Chriſtian religion, compriſed in diſtinct diſcourſes, or treatiſes, upon the Apoſtles' Creed, the Lord's Prayer, and the Ten Commandments. 2 vol. Folio. *Lond.* 1713

Vol. 1.

The Apoſtles' Creed, articles i–x.

Vol. 2.

The ſame, articles xi. and xii.
The Lord's Prayer.
The Ten Commandments.
A diſcourſe of the idolatry or polytheiſm of the Gentile world; wherein is offered an account of the nature and kinds of the Pagan deities, &c.

Theologia reformata; or, diſcourſes on thoſe graces and duties which are purely evangelical, and not contained in the moral law: and on the helps, motives, and advantages of perform-

EDWARDS, John, D.D. (*continued*).

ing them. Being an entire treatise, in four parts; and if added to the two former volumes, makes a complete body of divinity. Folio. *Lond.* 1726

Part 1. General graces and duties.
1 Theſſ. 4. 3. Sanctification - - - - 1
John, 3. 3. Regeneration - - - - 21
Eph. 2. 10. Nature and neceſſity of good works 47
Acts, 24. 16. Nature of an inoffenſive conſcience 73
Eccleſ. 9. 10. Continual action and employment are required in the life of a Chriſtian - - 92
John, 12. 15. Imitation of Chriſt - - 100

Part 2. Particular graces and duties.
Pſa. 73. 25. Of bleſſedneſs or happineſs, preparatory to the ſeveral diſcourſes on the beatitudes 121
Matt. 5. 1–3. The particular beatitudes in our Saviour's ſermon on the mount - - - - 141
—— 5. 3. Poverty of ſpirit, or humility - 145
—— 5. 4. Spiritual mourning - - - - 162
—— 5. 5. Of meekneſs - - - - 171
—— 5. 6. Spiritual hunger and thirſt - 184
—— 5. 7. Mercifulneſs - - - - 196
—— 5. 8. Purity of heart, or ſincerity - 206
—— 5. 9. Chriſtian peace-making - [117]
Appendix to the diſcourſe on "Bleſſed are the peacemakers." Showing how this is reconcilable with Matt. 10. 10 - - - - - - - 228
Matt. 5. 10–12. Perſecution for righteouſneſs ſake 234
Eph. 5. 15, 16. Chriſtian circumſpection, or exactneſs [221]
Eph. 5. 15. Chriſtian wiſdom, or prudence 231
Eph. 5. 16. Redeeming and improving of time 249
Joſh. 24. 15. Duties of thoſe that have the charge of families - - - - - - - - 268
Eccleſ. 12. 1. Be religious betimes - - 285
Matt. 16. 24. Self-denial - - - - 295
Matt. 16. 24. Taking up the croſs, or patience under all kinds of ſufferings - - - - - 317
Gal. 4. 18. Zeal - - - - - - 337
2 Pet. 3. 18. Growth in grace - - - 347
2 Cor. 13. 11. Perfection - - - - 357
Rev. 3. 11. Perſeverance - - - 374
Pſa. 90. 12. The holy art of numbering our days 389
Phil. 1. 25. The Chriſtian duty of deſiring to depart 395
Luke, 12. 43. The bleſſedneſs of the well-employed ſervant - - - - - - - - 401

Part 3. On auxiliary graces and duties.
Pſa. 1. 2; Hag. 1. 5; 1 Tim. 14. 15. Conſideration and meditation attended with reſolution - 365
Pſa. 66. 13, 14. Religious vows, a help to godlineſs 386
Matt. 25. 13. Watchfulneſs - - - - 395
Pſa. 119. 15. Avoid evil company - - 402
Luke, 21. 34. Gluttony and drunkenneſs to be avoided 412
Eph. 5. 18, 19. Drunkenneſs more eſpecially to be avoided - - - - - - - - 426
Job, 14. 1. Conſideration of the brevity and uncertainty of man's life - - - - - 450
Pſa. 89. 48. Certainty of death - - 461
Matt. 7. 13, 14; Luke, 13. 24. The narrow way and the broad way, ſhowing what are the hindrances and impediments of godlineſs; and what are the effectual helps to promote it - - - 487

Part 4. Inducements and motives to the practiſing of all the graces and duties.
1 Tim. 4. 8. Univerſal advantage of religion and holineſs - - - - - - - - 538
Matt. 11. 30. Eaſineſs and pleaſantneſs of the Chriſtian religion - - - - - - - - 552
John, 8. 36. The freedom which attends the Chriſtian religion - - - - - - - - 569

EDWARDS, John, D.D. (*continued*).

Deut. 4. 6. Wiſdom of being holy - - 593
Pſa. 49. 13. Folly of ſin - - - 595
Pſa. 97. 11. The joy which attends godlineſs 604
Eccleſ. 11. 9. The judgments that attend ſinners 617

Brief remarks upon Mr. Whiſton's new theory of the earth; and upon another gentleman's objections againſt ſome paſſages in a diſcourſe of the Exiſtence and Providence of God, relating to the Copernican hypotheſis. Ff. 3. Pp. 48. 8°. *Lond.* 1697

A free diſcourſe concerning truth and error, eſpecially in matters of religion; with reflections on ſeveral authors. 8°. *Lond.* 1701

A complete hiſtory, or ſurvey, of all the diſpenſations and methods of religion from the beginning of the world to the conſummation of all things, as repreſented in the Old and New Teſtament; ſhewing the ſeveral reaſons and deſigns of thoſe different adminiſtrations. 2 vol. 8°. *Lond.* 1699

Some brief obſervations and reflections on Mr. Whiſton's late writings, falſely entitled, Primitive Chriſtianity Revived; ſhewing that his performance in no ways anſwers his deſign of diſproving the divinity of our Lord. 8°. *Lond.* 1712

Some animadverſions on Dr. Clarke's Scripture-doctrine (as he ſtyles it) of the Trinity. 8°. *Lond.* 1712

A ſupplement to the Animadverſions on Dr. Clarke's Scripture-doctrine of the Trinity; with a defence of the Liturgy of our Church againſt Dr. Clarke's groſs miſrepreſentations. 8°. *Lond.* 1713

The Arminian doctrines condemned by the Scriptures, by many of the ancient Fathers, &c., in anſwer to Whitby. Together with an anſwer to his Four Diſcourſes. 8°. *Lond.* 1711

The divine perfections vindicated; or, ſome brief remarks on [Abp. King on predeſtination]. 8°. *Lond.* 1710

The preacher. 3 vol. 8°. *Lond.* 1705–9

Vol. 1.
The offices and employments of a preacher.
Catalogue of authors who may be beneficial to young preachers.

Vol. 2.
What particular doctrines ought to be preached, &c.
The hearer; ſhewing the qualifications required in hearing the word preached.

Vol. 3.
Farther rules and advices for the right diſcharge of the ſacred office of preaching.
Animadverſions on the Whole Duty of Man, Dr. Hickes, &c.

A demonſtration of the exiſtence and providence of God from the heavens, the body of man, &c. 8°. *Lond.* 1696

Socinianiſm unmaſked. [In anſwer to Locke's Reaſonableneſs.] 8°. *Lond.* 1696

The Socinian creed; or, a brief account of the

EDWARDS, John, D.D. (*continued*).

professed tenets and doctrines of the foreign and English Socinians. 8°. *Lond.* 1697

A brief vindication of the fundamental articles of the Christian faith from Mr. Locke's animadversions in his Book of Education. 8°. *L.* 1697

Veritas redux. Evangelical truths restored, concerning God's eternal decrees, the liberty of man's will, grace, and conversion; the extent of Christ's redemption and perseverance in grace; being the first part of the theological treatises which are to compose a body of divinity. 8°. *Lond.* 1707

The doctrine of faith and justification set in a true light; being a second part of the theological treatises which are to compose a large body of Christian divinity. 8°. *Lond.* 1708

Discourse concerning the authority, stile, and perfection of the books of the Old and New Testament. With a continued illustration of several difficult texts. 3 vol. 8°. *Lond.* 1693

Vol. 1. 1693.
The truth and authority of the Holy Scriptures.
Vol. 2. 1694.
The style of the Holy Scriptures.
Vol. 3. 1695.
The excellency and perfection of the Holy Scriptures.

Some new discoveries of the uncertainty, deficiency, and corruptions of human knowledge and learning. With particular instances in grammar and the tongues, &c.; and more especially in the study of theology (as it is considered as an art or science). To which is added, A defence of sharp reflections and censures on writers and their opinions, when there is occasion. Pp. vi. 246. 8°. *Lond.* 1714

An enquiry into four remarkable texts of the New Testament, which contain some difficulty in them: with a probable resolution of them. 8°. *Camb.* 1692

S. Matt. 2. 23, (1); 1 Cor. 11. 14, (27);
1 Cor. 15. 29, (137); 1 S. Pet. 3. 19, 20, (209).

A farther enquiry into several remarkable texts of the Old and New Testament, which contain some difficulty in them: with a probable resolution of them. Second edition. 8°. *Lond.* 1694

Gen. 49. 10; Exod. 28. 30; Judges, 11. 30, 31; Dan. 9. 24, 25; Matt. 27. 5; 1 Cor. 16. 22; Col. 2. 8. To which is added, A discourse on 1 John, 3. 8; wherein is shewed what are the works of the devil.

Exercitations, critical, philosophical, historical, theological, on several important places in the writings of the Old and New Testament. 8°. *Lond.* 1702

Gen. 1. 1. The first formation of all things - 1
Gen. 7. 19. The flood universal - - 26
Exod. 3. 22. How it was lawful to spoil the Egyptians 44
Deut. 18. 10, 11. The several species of the diabolic arts 54
1 Sam. 28. 8, 11. Whether Samuel himself was called up from the dead by the witch of Endor - 71
2 Kings, 1. 2. The true meaning of Baal-zebub 81
Ezra, 2. 1. A distinct account of the double captivity of the Jews, and of their distinct returns - 90
Eccles. 3. 21. The difference between the spirit or soul of man and that of a beast - - - - 110

EDWARDS, John, D.D. (*continued*).

Cant. 7. 2. The gospel sacraments are mentioned in the Old Testament - - - - - - 130
Matt. 13. 55, 56. Who are meant by Christ's brethren and sisters - - - - - - - 143
Matt. 27. 32–34, &c. Some remarkable circumstances which attended our Saviour's crucifixion - 172
Mark, 13. 32. In what sense Christ knew not the day of his own coming to judgment - - 215
Luke, 3. 2. Whether Annas and Caiaphas were high-priests at the same time - - - - 243
Luke, 22. 21. Whether Judas was present at the Lord's supper - - - - - - - 265
Rom. 7. 14, 15, &c. Whether in the following chapter St. Paul speaks in his own person, or in that of an unregenerate man - - - - - 284
1 Cor. 3. 15. What is meant by being saved so as by fire 325
1 Tim. 3. 16. The great branches of the mystery of godliness - - - - - - - 348
1 John, 5. 6–8. What is meant by the three witnesses on earth - - - - - - - 371
Matt. 10. 16. Historical and casuistical, on the serpent's wisdom, &c. - - - - - - 399

Sermons on special occasions and subjects. 8°. *Lond.* 1698

John, 18. 38. An answer to Pilate's question, What is truth? - - - - - - - - 1
Psa. 82. 6, 7. Why rulers and judges are called gods. [Assize serm.] - - - - - - 29
Exod. 18. 25. The reasons why magistrates ought to be exemplary in their lives. [Election of a magistrate] 62
1 Cor. 14. 12. How the ministers of the gospel are to excel. [Archdeacon's visit.] - - - 92
Ezek. 27. 27. Decay of trade is the product of vice. [Great fair.] - - - - - - 133
Gen. 14. 14. War lawful and necessary on just occasions 160
Josh. 7. 12. The true causes of the ill success of war. [Fast day.] - - - - - - - 192
Mark, 3. 24. The extream danger of intestine divisions in a kingdom - - - - - - 225
1 Tim. 2. 8, 9. The use and abuse of apparel. (2 ser.) 257
1 Tim. 3. 16. Christianity mysterious. (2 serm.) 328

Sermon, Ezek. 37. 22. One nation and one king. [Union of England and Scotland.] 8°. *Lond.* 1707

Concio et determinatio pro gradu doctoratus in sacrâ theologiâ. Sm. 8°. *Cantab.* 1700

Mark, 5. 12. Concio ad clerum - - - - 1
Determinatio quæstionis, scilicet, Utrum e libris canonicis Veteris et Novi Testamenti aliqui sint deperditi? 87

Doctrines controverted between Papists and Protestants. Gibson's Preservative, Suppl. 6

Remains. 8°. *Lond.* 1731

Including Patrologia; a discourse concerning the primitive fathers.

EDWARDS, Jonathan, D.D., Principal of Jesus College, Oxford.

Born at Wrexham, Denbighshire, 1629. Entered Christ Church, Oxford, 1655. Elected Fellow of Jesus College 1662. Became Rector of Kiddington, Oxfordshire, which he exchanged for Hinton, in Hampshire, 1681. Elected Principal of Jesus College 1686. Died 1712. He was a divine of great learning, usefulness, and munificence.

Remarks upon a book lately published by Dr. William Sherlock, Dean of St. Paul's, &c., entituled, A modest examination of the Oxford decree, &c. [Anonymous.] 4°. *Oxf.* 1695

A preservative against Socinianism, shewing the

EDWARDS, Jonathan, D.D. (*continued*).

direct and plain opposition between it and the religion revealed by God in the Scriptures. Four parts, with index, in 1 vol. 4°. *Oxf.* 1693–1703

The doctrine of original sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby. 8°. *Oxf.* 1711

EDWARDS, Jonathan, A.M., President of the College of New Jersey.

Born at Windsor, in America, 1703. Became a student of Yale College 1716. Ordained Minister at Northampton 1727. Chosen President of the College of New Jersey 1757. Died 1758. He was a man of extensive learning and of insatiable avidity for knowledge. His work on the Freedom of the Will is a masterpiece on the Calvinistic principles. The edition of his works enumerated below is taken from a former American edition, which has considerable additions. That edited by Dr. Williams, in 8 vol. royal 8°. 1817, has been completed by the publication of two supplementary volumes, printed at Edinburgh 1847. A stereotype edition has been printed at New York 1843, which contains a copious general index and the following additions:—

Distinguishing marks of a work of the Spirit.
God's moral government, a future state, and the immortality of the soul.
The necessity and reasonableness of the Christian doctrine of satisfaction for sin.
Perseverance of the saints.
Endless punishment of those who die impenitent.
Fourteen sermons.

Works. Revised and corrected by Edward Hickman. 2 vol. Imperial 8°. *Lond.* 1834

Vol. 1.

Essay on his genius and writings, by Henry Rogers.
Memoir of the author, by Sereno E. Dwight.
A careful and strict inquiry into the prevailing notions of the freedom of will, with remarks on [Lord Kames's] Essays on the Principles of Morality and Natural Religion - - - - - - 1
A dissertation on the end for which God created the world - - - - - - - - 94
A dissertation on the nature of true virtue - 122
The great Christian doctrine of original sin defended 143
A treatise concerning religious affections - 234
Narrative of surprising conversions - - - 344
Thoughts on the present revival of religion in New England - - - - - - - 365
Inquiry concerning qualifications for communion in the visible Christian Church - - - - 431
Misrepresentations corrected in reply to the Rev. Solomon Williams on qualifications for communion 485
A history of the work of redemption; containing the outlines of a body of divinity, including a view of Church history in a method entirely new. [On Isa. 51. 8.] - - - - - - - 532
Five discourses on important subjects, nearly concerning the great affair of the soul's eternal salvation,—
Rom. 4. 5. Justification by faith alone - 622
Luke, 16. 16. Pressing into the kingdom of God 654
Ruth, 1. 16. Ruth's resolution - - 664
+ Rom. 3. 19. The justice of God in the damnation of sinners - - - - - - - - 668
Rev. 5. 5, 6. The excellency of Christ - 680
Theological questions. [Pp. 2.] - - - 690

Vol. 2.

Two sermons,—
1 Cor. 1. 29–31. God glorified in man's dependence 1

EDWARDS, Jonathan, A.M. (*continued*).

Deut. 32. 35. Sinners in the hands of an angry God 7
Five sermons on different occasions,—
Matt. 16. 17. The reality of spiritual light 12
Isa. 62. 4, 5. The Church's marriage to her sons and to her God - - - - - - 17
2 Cor. 5. 8. True saints when absent from the body are present with the Lord - - - 26
Ezek. 19. 12. God's judgment in the breaking of the strong rods of a community - - - 36
James, 2. 19. True grace distinguished from the experience of devils - - - - 41
Fifteen sermons on various subjects,—
Gen. 6. 22. The manner in which the salvation of the soul is to be sought - - - 51
1 Kings, 18. 21. The unreasonableness of indetermination in religion - - - - - 57
Acts, 4. 11. Unbelievers contemn the glory and excellency of Christ - - - - 61
Luke, 17. 32. The folly of looking back. (2 ss.) 64
Luke, 16. 31. Scripture warnings best adapted to the awakening and conversion of sinners - 68
Job, 27. 10. Hypocrites deficient in the duty of prayer. (2 serm.) - - - - - - 71
+ Ezek. 22. 14. Future punishment unavoidable. (2 ss.) 78
+ Matt. 25. 46. The eternity of hell torments 83
Job, 14. 27. The peace which Christ gives his true followers - - - - - - - 89
1 Cor. 16. 1, 2. The perpetuity and change of the Sabbath. (3 serm.) - - - - - 93
Seven sermons on important subjects,—
Psa. 73. 25. God the best portion of the Christian 104
Psa. 46. 10. Divine sovereignty - - - 107
Psa. 25. 11. Pardon for the greatest sinners 110
Psa. 65. 2. The Most High a prayer-hearing God 113
1 Cor. 5. 11. The nature and end of excommunication 118
+ 1 Thess. 2. 16. Wrath upon the wicked to the uttermost - - - - - - - 122
+ Ezek. 15. 2–4. Wicked men useful in their destruction only - - - - - - - 125
Miscellaneous discourses,—
Men naturally are God's enemies. On Rom. 5. 10 130
The wisdom of God displayed in the way of salvation. On Eph. 3. 10 - - - - - - 141
Christian knowledge; or, the importance and advantage of a thorough knowledge of divine truth. On Heb. 5. 12 - - - - - - - 156
Christian charity; or, the duty of charity to the poor explained and enforced. On Deut. 15. 7–11 163
Christian cautions; or, the necessity of self-examination. On Psa. 139. 23, 24 - - 173
A warning to professors; or, the great guilt of those who allow themselves in any known wickedness. On Ezek. 23. 37–39 - - - - 185
The final judgment; or the world judged righteously by Jesus Christ. On Acts, 17. 31 - 190
Sinners in Zion warned. On Isa. 33. 14 - 201
+ The end of the wicked contemplated by the righteous. On Rev. 18. 20 - - - - 207
Christ exalted in the work of redemption. On 1 Cor. 15. 25, 26 - - - - - - 213
The vain self-flatteries of the sinner. On Psa. 36. 2 217
Dishonesty; or, the sin of theft and of injustice. On Exod. 20. 15 - - - - - 220
Temptation and deliverance of Joseph. On Gen. 39. 12 226
The preciousness of time. On Eph. 5. 16 - 233
Procrastination; or, the sin and folly of depending on future time. On Prov. 27. 1 - - 237
The Christian pilgrim. On Heb. 11. 13, 14 243
Man's natural blindness in the things of religion. On Psa. 94. 8–11 - - - - - 247

EDWARDS, Jonathan, A.M. (*continued*).

The diſtinguiſhing marks of a work of the Spirit of God, applied to that uncommon operation that has lately appeared in New England. On 1 John, 4. 1 257

An humble attempt to promote explicit agreement and viſible union of God's people in extraordinary prayer for the revival of religion. On Zech. 8. 20–22 278

The life and diary of the Rev. David Brainerd. With his remains, and a ſermon at his ordination by E. Pemberton - - - - - - - 313

Miſcellaneous obſervations on important theological ſubjects,—

Part 1. On the facts and evidences of Chriſtianity, and the objections of infidels - - - 460

Part 2. On the myſteries of Scripture - 495

Part 3. On the deity of Chriſt - - - 499

Remarks on important theological controverſies,—

God's moral government - - - 511

Endleſs puniſhment - - - - - - 515

The divine decrees - - - - - 525

Efficacious grace - - - - - - 543

Satisfaction for ſin - - - - - 565

Faith - - - - - - - - - 578

The perſeverance of ſaints - - - 596

Miſcellaneous obſervations,—

Angels - - - - - - - - 604

Fall of the angels - - - - - - 607

The devil - - - - - - - 612

Confirmation of the angels - - - 612

Heaven - - - - - - - - 617

Types of the Meſſiah - - - - - 642

Notes on the Bible - - - - - - 676

Seventeen occaſional ſermons,—

Acts, 16. 29, 30. Natural man in a dreadful condition 817

Hoſ. 5. 15. God makes men ſenſible of their miſery before he reveals his mercy - - - 830

Hoſ. 2. 15. Hope and comfort follow humiliation 838

Rom. 9. 18. God's ſovereignty in the ſalvation of men 849

Phil. 3. 17. The character of Paul an example to Chriſtians - - - - - - - 855

Luke, 22. 44. Chriſt's agony - - - 866

Rom. 2. 8, 9. The portion of the wicked - 878

Rom. 2. 10. The portion of the righteous 888

Matt. 5. 8. The pure in heart bleſſed - 905

Rev. 14. 2. Thankſgiving ſermon. Praiſe one of the chief employments of heaven - - 913

Matt. 11. 16–19. Wicked men inconſiſtent with themſelves - - - - - - 918

Iſa. 32. 2. Safety, fulneſs, and ſweet refreſhment, to be found in Chriſt - - - - - 929

1 Pet. 2. 9. Chriſtians a choſen generation, &c. 936

Heb. 13. 8. Chriſt the ſame yeſterday, to-day, and for ever - - - - - - - 949

John, 5. 35. The true excellency of a goſpel miniſter 955

John, 13. 15, 16. Chriſt the example of miniſters 960

Matt. 14. 12. The ſorrows of the bereaved ſpread before Jeſus - - - - - - - 965

The great doctrine of original ſin defended. 12°. *Edin.* 1798

The diſtinguiſhing marks of a work of the Spirit of God. 8°. *Lond.* 1742

Remarks on important theological controverſies. 12°. *Edin.* 1796

A treatiſe concerning religious affections. 12°. *Lond.* 1796

An eſſay on the nature of true virtue. [Anonymous.] Sm. 8°. *Lond.* 1778

Miſcellaneous obſervations on important theological ſubjects. 12°. *Edin.* 1793

EDWARDS, Jonathan, A.M. (*continued*).

Practical ſermons. 8°. *Edin.* 1788

Hiſtory of redemption; with notes, hiſtorical, critical, and theological. By Thomas Pitcher. 8°. *Lond.* 1788

EDWARDS, Joseph, M.A.

A true ſtate of the controverſy between Mr. Warburton and Dr. Stebbing, concerning the caſe of Abraham; in anſwer to Dr. Stebbing's Hiſtory of Abraham juſtified. 8°. *Lond. n. d.*

EDWARDS, Joseph, M.A.

Second Maſter of King's College, London. Evening preacher of St. Mary-le-Strand, &c.

A devotional expoſition of the book of Pſalms; containing an argument to each pſalm, a paraphraſe, ſuggeſtive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850

EDWARDS, Peter.

Baptiſm. Being an addreſs to Baptiſts and Pædobaptiſts. Pp. 36. 12°. *Drayton*, 1805

EDWARDS, Thomas, M.A.

A famous Preſbyterian writer, and a violent oppoſer of the Independents. Educated at Trinity College, Cambridge, where he took his degree of B.A. 1605, and of M.A. 1609. Having received ordination he became a lecturer, firſt at Hertford, and afterwards in London. Died in Holland 1647, whither he had fled to avoid the reſentment of the Independents.

Gangræna; or, a catalogue and diſcovery of many of the errors, hereſies, blaſphemies, and pernicious practices, of the ſectaries of this time, vented and acted in England in theſe four laſt years. As alſo a particular narration of divers ſtories, remarkable paſſages, letters, &c., concerning the preſent ſects. Three parts. 4°. *Lond.* 1646*

Antapologia; or, a full anſwer to the apologetical narration of Mr. Goodwin, Mr. Nye, Mr. Simpſon, Mr. Burroughs, Mr. Bridge, members of the Aſſembly of Divines; wherein are handled many of the controverſies of theſe times. 4°. 1646*

The above works are written in a ſpirit of fierce and bitter invective. They have become very ſcarce. This author alſo publiſhed, A Treatiſe againſt Toleration, 4°. 1647. Of the Particular Viſibility of the Church; and A Treatiſe of the Civil Power of Eccleſiaſticals, 4°. 1624.

EDWARDS, Thomas, Eſq.

A plain and impartial enquiry into goſpel truth, as ſtated and vindicated by Mr. Daniel Williams. Eſpecially in reference to the doctrine of juſtification, &c. F. 1. Pp. 48. 4°. *Lond.* 1693

The paraſelene diſmantled of her cloud; or, Baxterianiſm barefaced. Drawn from a literal tranſcript of Mr. Baxter's, and the judgment of others in the moſt radical doctrines of faith, compared with thoſe of the orthodox, both Conformiſt and Nonconformiſt, and transferred over by way of teſt unto the Papiſt and Quaker. 4°. *Lond.* 1699

EDWARDS, Thomas, M.A., late Chaplain of Christ Church, Oxford.

A discourse of praying in the Spirit; or against extemporary prayer. With a friendly admonition to the Dissenters. 8°. *Lond.* 1703

EDWARDS, Thomas, Esq.

An able critic. Born in London 1699. Entered of Lincoln's Inn, and called to the bar. In 1739 he purchased an estate at Turrick, Bucks. Died 1757.

A letter to the author of a late epistolary dissertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his son Isaac are considered. By L. U. P——, A.M. 8°. *L.* 1744

Canons of criticism, and a glossary, being a supplement to Mr. Warburton's edition of Shakespeare. Seventh edition. 8°. *Lond.* 1765*

A work full of wit, learning, and pleasantry, in ridicule of Warburton's edition of Shakespeare, and which was resented by that author in his notes to the Dunciad. To this best edition is added "An Account of the Trial of the Letters T alias Y;" being a small work on orthography.

Free and candid thoughts on the doctrine of predestination. [Anon.] Pp. 25. 8°. *Lond.* 1761

EDWARDS, Thomas, D.D.

A learned Arminian divine. Born at Coventry 1729. Entered Clare Hall, Cambridge, 1747; of which he became Fellow. Master of the Free School, and Rector of St. John the Baptist, Coventry, 1758. Vicar of Nuneaton, Warwickshire, 1770. Died 1785.

The doctrine of irresistible grace proved to have no foundation in the writings of the New Testament. 8°. *Camb.* 1759

Prolegomena in libros Veteris Testamenti poeticos, sive dissertatio, in qua, F. Harii de antiqua Hebræorum poesi hypothesin ratione et veritate niti fuse ostenditur, &c. 8°. *Cantab.* 1762

Duæ dissertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepserunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent. In posteriore vero prædestinationem Paulinam ad Gentilium vocationem totam spectare. Pp. 114. 8°. *Cantab.* 1768

EDWARDS, Thomas, LL.D.

Sermon, 1 Thess. 5. 21. The Jewish and heathen rejection of the Christian miracles. 4°. *Camb.* 1790

EDZARD, J. E., Minister of the German Lutheran Chapel, Trinity Lane.

Sermon, Psa. 132. 17, 18. The finger of God over his anointed. [Thanksgiving for the miraculous discovery of the horrid conspiracy against his Majesty.] Translated from the original. 4°. *Lond.* 1696

EGBERT, Archbishop of York.

Brother of Eadbert, king of Northumberland. He erected a famous library at York. Died 767.

Dialogus de ecclesiastica institutione.
Bibl. Patr. Gallandii, 13. 266

EGERTON, John, Bishop of Durham.

An excellent prelate. Born in London 1721. Educated at Oriel College, Oxford. Collated to the living of Ross, Herefordshire, 1743. Consecrated Bishop of Bangor 1756.

EGERTON, Bishop (*continued*).

Translated to Lichfield and Coventry 1768; and to Durham 1771. Died 1787.

Sermon, 2 Chron. 32. 7, 8. [Fast, on account of war.] 4°. *Lond.* 1757

Sermon, Hos. 3. 4. [Jan. 30.] 4°. *Lond.* 1761

Sermon, Matt. 22. 9. [S.P.G.F.P.] 4°. *Lond.* 1763

Sermon, Rom. 1. 16. [S.P.G.F.P.] 4°. *Lond.* 1768

EGESIPPUS. See HEGESIPPUS.

EGINHARD.

Lived during the ninth century. Became one of the favourite ministers of Charlemagne, and left some historical works which are interesting and well written. Vossius thinks that Eginhard strove to imitate the style of Suetonius.

See Act. Sanct. Collect. of Surius and of Bolland, under the date of June 2.

Annales de gestis Pipini Regis Caroli M., &c.
Du Chesne, Hist. Franc. 2

EGLISHAM, George.

"Doctor of Physick, and one of the physitians to King James of happy memory, for his Majesties person, above ten years space."

The fore-runner, or revenge; being two petitions; the one to the Kings most excellent Majesty; the other to the most honourable Houses of Parliament. Wherein is expressed divers actions of the late Earle of Buckingham; especially concerning the death of King James and the Marquesse of Hamelton, supposed by poyson. Also may be observed the inconveniences befalling a state where the noble disposition of the prince is misled by a favourite. Pp. 16. 4°. *Lond.* 1642

EGNATIUS, or EGNAZIO, John Baptist.

Born at Venice, 1473. A disciple of Politian, and educated along with Leo X. Professor of Eloquence at Venice 1520. Died 1553.

De exemplis illustrium virorum Venetæ civitatis atque aliorum gentium. 16°. *Par.* 1554

EGON, Johannes, Prior Augiensis.

De viris illustribus monasterii sui tractatus.
Pez, Thesaur. 1. P. 3. 629

EICON BASILIKE. See CHARLES I.

EISENSCHIDIUS, J. C.

Disquisitio de ponderibus et mensuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris. Ugol. 28. 85

EKKENHARDUS, Abbas Uraugiensis.

Libellus de expeditione Jerosolymitana.
Martene et Durand, Collectio V. 507

EKERHARDUS.

Flourished 1198.

De vita B. Notkeri cognomento Balbuli ejusque canonizationis processus. Canisius, 3. P. 2. 551

ELDERFIELD, Christopher, M.A.

Born at Harwell, Berks, 1607. Entered St. Mary's Hall, Oxford, 1621. Became Rector of Burton, Sussex. Died 1652. A man of good learning.

The civil right of tythes. [Anonymous.] 4°. *Lond.* 1650

ELEGANT EXTRACTS, selected from the best modern authors and disposed under proper heads. Prose. 2 vol. Royal 8°. *Lond.* 1791

Elegant extracts, in poetry. 2 vol. Royal 8°. *Lond.* 1791

ELEGANT EXTRACTS (*continued*).

Elegant epiſtles, ſelected from the beſt writers, ancient as well as modern.
Edited by Dr. Viceſimus Knox.

ELEUTHERIUS, S., Tornacenſis Epiſcopus.
Flouriſhed in the fourth century.

Sermones. Bibl. Max. Patr. 8. 1124

ELIAS, Presbyter.
Flouriſhed in the twelfth century.

Ex Eliæ Preſbyteri ſententiarum florilegio florilegium. Bibl. Max. Patr. 22. 756

ELIAS, Rev. John.
A Welſh Calviniſt-Methodiſt miniſter of great popularity. Born 1774. Died 1841.

(A memoir of) by the Rev. E. Morgan, vicar of Syſton. With an introductory eſſay by the Rev. J. K. Foſter. 12°. *Lond.* 1844

ELIGIUS (Gallicè Eloi), Noviomensis.
Died 659. The name of St. Eloi has become popular in France. He was goldſmith and miniſter of Dagobert I. Biſhop of Noyon in 640. He founded a great many churches, monaſteries, &c., and was canoniſed. Antoine Arnauld denies the genuineneſs of the following homilies.

Homiliæ xvi. Bibl. Max. Patr. 12. 300

De rectitudine catholicæ converſationis. S. Auguſtini Opera, 17. 1923

Vita S. Eligii epiſcopi et confeſſoris, ſcripta a S. Audoeno archiepiſcopo Rotomagenſi. D'Achery, Spicil. ii. 76

ELIZABETH, Queen (The conduct of), towards the neighbouring nations; and particularly Spain, compared with that of James I., in view of the late and preſent behaviour of Great Britain. By Palæophilus Anglicanus. Pp. 62. 8°. *Lond.* 1729

ELKIN, Benjamin, Eſq.

Letters addreſſed to the editor of The Voice of Jacob; being replies to the obſervations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately publiſhed Miſhna. Pp. 29. 8°. *Lond.* 1843

ELLABY, Francis, M.A., Miniſter of Percy Chapel.

The Church of the Lord, wherein is conſidered the general ſtanding of a church in ordinances, &c. 12°. *Lond.* 1838

ELLENBOGEN, Joannes de, Abbas Waldſaſſenſis, Ord. Ciſt.

De vita venerabilium monachorum monaſterii ſui liber. Pez, Bib. Aſcet. viii. 465

ELIOT, L. W., A.M., Rector of Peper Harow, Surrey.

Sermon, Gen. 2. 9. On evil. [Aſſize.] 8°. *Lond.* 1820

ELLIOT, Charles, D.D.
An American author.

Delineation of Roman Catholiciſm, drawn from the authentic and acknowledged ſtandards of the Church of Rome; namely, her creeds, catechiſms, deciſions of councils, papal bulls, Roman Catholic writers, the records of hiſtory, &c.; in which the peculiar doctrines, morals, government, and uſages of the Church of Rome, are ſtated, treated at large and confuted. Corrected and reviſed throughout, with numerous important additions. Third edition. With a recommendatory preface, by John Hannah, D.D. Imp. 8°. *Lond.* 1851

ELLIOT, Gilbert, D.D., Dean of Briſtol.

Sermons on ſome of the ſubjects of the day, preached at Trinity Church, Marylebone. 8°. *Lond.* 1850

1 Cor. 4. 1, 2. Inaugural ſer.	1	Heb. 9. 24	151
Gal. 6. 2. 2 ſer.	21	1 Cor. 5. 7, 8	167
Luke, 4. 18	85	Matt. 11. 6	180
Jude, 3	101	John, 4. 23, 24. 2 ſer.	198
Heb. 9. 11, 12	127	John, 18. 38	234
Heb. 7. 24, 25	138	Addreſs on confirmation	254

Sermon, Hoſea, 6. 1. [Faſt.] 8°. *Lond.* 1847

Speech on the late appointment of Roman Catholic biſhops. Pp. 22. 12°. *Briſtol*, 1850

A letter to John Scandrett Harford, Eſq. 12°. *Briſtol*, 1851

ELLIOT, Robert, M.A.

A ſpecimen of the Biſhop of Sarum's poſthumous hiſtory of the affairs of the Church and State of Great Britain, during his life. Pp. 70. Sm. 8°. *s. l.* 1715

ELLIOT, R., A.B., formerly of Bennet College, Cambridge.

Divine revelation the only teſt of ſound doctrine; or a further reformation wanted in the reformed Church, being an attempt to prove that the doctrine of the Trinity is not revealed in the Holy Scriptures. 8°. *Lond.* 1773

Sermon, Eph. 5. 31–33. [Wedding.] To which is added, An addreſs (by way of caution and advice) to young perſons. Second edition. 8°. 1778

ELLIOTT, Charles Boileau, M.A., F.R.S., Rector of Tattingſtone.

Sermon, 1 Cor. 7. 31. The viciſſitudes of life. [Farewell.] 8°. *Godalming*, 1838

ELLIOTT, E. B., Preb. of Heyteſbury.

Horæ Apocalypticæ, or a commentary on the Apocalypſe, critical and hiſtorical; including alſo an examination of the chief prophecies of Daniel. Illuſtrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully reviſed, corrected, enlarged and improved throughout, with many additional plates. 4 vol. 8°. *Lond.* 1851

Vol. 1.
Genuineneſs and date of the Apocalypſe.
Introduction to the prophecy of the future.
Apoc. Chap. i.—ix. 19.
Appendix: On the Neronic date, The Roman coinage.
Vol. 2. Chap. ix. 20.—xi. and appendix.
Vol. 3. Chap. xii.—xvi. 14, and appendix.

ELLIOTT, E. B. (*continued*).

Vol. 4.

Chap. xiv. 8—xxii.
History of Apocalyptic interpretation.
Critical examination of the three chief counter schemes.
General index.

ELLIOTT, Henry Venn, A.M.

Sermon, Rev. 14. 13. On the death of the Rev. Henry Mortlock; and a brief memoir. 12°. *Lond.* 1837

ELIS, Edmund, Fellow of Baliol Col., Oxford.

Omnes qui audiunt evangelium, idque verum agnoscunt, sunt gratiæ et salutis capaces. Cui accesserunt animadversiones in aliqua Jansenii, atque etiam Calvini dogmata veritati prædictæ adversa. Per Ecclesiæ Anglicanæ Presbyterum. Pp. 47. Sm. 8°. *Lond.* 1677

Socinianismus purus putus antichristianismus; seu omnimodæ Socinianismi iniquitatis demonstratio. Pp. iv. 133. Paræneſis ad Protestantes quos vocant, apud Gallos. Pp. 2. 8°. *Lond.* 1701

Animadversiones in aliqua Philippi Limburgii dogmata. Pp. 23. 8°. *Lond.* 1702

Animadversiones in aliqua C. Jansenii, Guilielmi Twissi, Richardi Baxteri, et Gerardi de Vries, dogmata, quæ doctrinæ evangelicæ de benevolentiâ divina hominibus per Christum exhibita advertantur. F. 1. Pp. 33. 8°. *Lond.* 1706

ELIS, John.

A native of Merionethshire. Entered a student in Hart Hall, Oxford, 1617. Elected Fellow of Jesus College 1628. Became Rector of Whitfield, Oxfordshire. Rector of St. Mary's, Dolgelhy, Merionethshire, about 1647. Died 1665.

Articulorum xxxix. Ecclesiæ Anglicanæ defensio, una cum nova eorundem versione. His accedunt Articuli Lambethani. Editio tertia. 12°. *Amst.* 1696

Clavis fidei, seu brevia quædam in Symbolum Apostolicum dictata. 18°. *Oxonii,* 1643

ELLIS, Clement, M.A., Prebend. of Southwell.

Born near Penrith, Cumberland, 1630. Entered Queen's College, Oxford, 1649, of which he became Fellow. Obtained the rectory of Kirkby, Nottinghamshire. Prebendary of Southwell 1693. Died 1700. His writings are distinguished for eminent and fervent piety, soundness of doctrine, and a vigorous, unaffected, and manly style.

The scripture catechist; or, the whole religion of a Christian, being a full explanation of the Church catechism, containing a comprehensive body of practical divinity, for the use of families; with an account of the author's life and writings, by John Veneer. 8°. *L.* 1738

Rest for the heavy laden promised by our Lord to all sincere believers, practically discoursed upon. [On Matt. 11. 28.] 12°. *Lond.* 1756

Sermon, Prov. 24. 21. Religion and loyalty inseparable. [Assize.] 4°. *Lond.* 1691

The sum of Christianity.

Wordsworth's Christian Institutes, 1. 189

ELLIS, Rev. Father Dom. P. H. Monk.

Sermon (Second), Matt. 5. 12. [All Saints.] 4°. *Lond.* 1686

ELLIS, George, Esq.

Specimens of Early English metrical romances, to which is prefixed an historical introduction

ELLIS, George, Esq. (*continued*).

on the rise and progress of Romantic composition in France and England. A new edition, revised by J. O. Halliwell, Esq., F.R.S. Sm. 8°. *Lond.* 1848

ELLIS, John, D.D., Vicar of St. Catherine's, Dublin.

The knowledge of divine things from revelation, not from reason or nature. Third edition. To which is now first added, by the same author, An inquiry whence cometh wisdom and understanding to men? [On Rom. 10. 7.] 8°. *Lond.* 1811

Some considerations upon Mr. Locke's hypothesis, That the knowledge of God is attainable by ideas of reflexion. Wherein is demonstrated, upon his own principles, that the knowledge of God is not attainable by ideas of reflexion. Being an addition to a book lately published, entitled, The Knowledge of Divine Things, &c. By the author of the said book. F. 1. pp. 51. 8°. *Lond.* 1743

ELLIS, Philip.

Sermons. Catholic sermons. 2 vol. 8°.

ELLIS, William Webb, M.A.

Rector of St. Clement Danes, Strand; Minister of St. George's Chapel, Albemarle Street, London.

Sermons preached in St. George's Chapel, Albemarle Street. To which is added, An essay on the prophecies relative to Christ. 8°. *Lond.* 1838

Matt. 18. 20. Christ in the midst of a congregation. [Re-opening of St. George's Chapel.] - - 1
Luke, 16. 9. Mammon subservient to Heaven 16
Heb. 4. 12. The word of God a two-edged sword 31
Gal. 2. 20. Spiritual crucifixion, and spiritual resurrection - - - - - - - 45
2 Pet. 1. 16. The eye-witness of Christ's Majesty 59
1 Tim. 2. 5. The mediation of the God-Man, wonderful, yet reasonable - - - - - 74
Matt. 11. 5. Christ's miracles and preaching proofs of his mission - - - - - - 89
John, 6. 27. The everlasting meat - - 105
John, 6. 51. Christ the living bread - - 120
John, 4. 10. The living water - - - 135
Col. 2. 6, 7. The Christian rooted and built up in Christ 148
Phil. 3. 13, 14. St. Paul's practice, a reason to us "to press toward the mark" - - - 165
2 Cor. 6. 2. Four reasons for embracing salvation now 179
Rom. 14. 7–9. The believer living and dying unto the Lord - - - - - - - 193
Luke, 21. 36. Two combined means of preparation "to stand before the Son of Man" - 208
Matt. 25. 23. The faithful servant rewarded - 224
An essay on the prophecies relative to Christ 251

A concise view of that class of prophecy which relates to the Messiah, connected with the leading doctrines of the Christian faith. 12°. *Oxf.* 1832

ELLIS, W.

Polynesian researches, during a residence of nearly six years in the South Sea Islands. New edition. 4 vol. 12°. *Lond.* 1848

An article on this work by Southey, will be found in Quarterly Review, 43. 1.

Missionary narrative of a tour through Hawai, or Owhyee; with remarks on the history,

ELLIS, W. (*continued*).

traditions, manners, customs, and language of the Sandwich Islands. Fourth edition. 8°. *Lond.* 1827*

ELLIS, Mrs.

The women of England, their social duties and domestic habits. Seventh edition. Large 12°. *Lond. n. d.*

ELLISON, John, A.M.

Sermon, Gal. 6. 10. Our obligations to do good, and the manner of doing it. [Sons of the Clergy, Durham.] 4°. *Newcastle*, 1750

ELLISON, Nathanael, D.D.

Archdeacon of Stafford, and Vicar of Newcastle-upon-Tyne.

Sermon, Mark, 14. 7. The obligations and opportunities of doing good to the poor. [Charity-school.] 4°. *Lond.* 1710

ELLISON, Nath., A.M., Vicar of Bolam, Northumberland, Fell. of Merton Coll., Oxf.

Sermon, Josh. 24. 24. [Visitation.] 4°. *L.* 1792

ELLYS, Anthony, D.D., Bp. of St. David's.

Born 1693. Educated at Clare Hall, Cambridge. Vicar of St. Olave, Jewry, 1724. Prebendary of Gloucester 1725. Bishop of St. David's 1752. Died 1761. He was eminent for extensive knowledge, sound judgment, and excellent Christian temper.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *L.* 1749

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *L.* 1754

Sermon, Isa. 1. 26. [May 29.] 4°. *Lond.* 1758

Sermon, John, 15. 8. [S.P.G.F.P.] 4°. *L.* 1759

Tracts on the liberty, spiritual and temporal, of Protestants in England. In two parts. A new edition. 4°. *Lond.* 1767

Part 1. Spiritual liberty.

The right of private judgment in matters of religion 1
The liberty of publickly worshipping God - 36
On the liberty as to matters ecclesiastical when a religion is publickly established - - - - 78
A plea for the sacramental test - - - 110
On the liberty recovered to the people of England by suppressing the authority formerly exercised over this realm by the Bishop of Rome - - - 172
An answer to the objections to the ill use which it is alledged has been made of the liberty we have gained by having broke with the See of Rome - 211
The nature of supremacy in matters ecclesiastical, vested in the crown - - - - - 245
The claim of some English Protestants to greater liberty than they now enjoy - - - - - 270

Part 2. Temporal liberty.

Liberty of the subjects in judicial proceedings 281
Right of imposing taxes and other privileges of parliament - - - - - - - 327
Means whereby the free constitutions of other nations have been impaired - - - - - 402
Of the antiquities of the Commons in Parliament 454
Of the royal prerogative - - - - 471
Dangers incident to the present establishment - 522

This elaborate work was the principal object of the author's life. It contains a large fund of historical, constitutional, and legal knowledge, and is a copious defence of moderate Whiggism by one who was zealously attached to the ecclesiastical establishment.

The claims of some English Protestants to greater liberty than they now enjoy. Churchman Armed, 1. 479

ELLYS, Bishop (*continued*).

The nature of supremacy in matters ecclesiastical vested in the crown. Churchman Armed, 2. 83

The Protestant resolved. Gibson's Preservative, 4. 120

ELLYS, Sir Richard, Bart.

A gentleman of extensive learning, particularly in biblical criticism and antiquities, and of great piety and munificence. He was a member of parliament from 1715 to 1734. Died 1741–2. The following is his only published work. It contains an explanation of several passages in the New Testament.

Fortuita sacra: quibus subjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727

ELLYS, Tobias.

A divine, who lived in the time of the Commonwealth, and was ejected for Nonconformity at the Restoration. Afterwards became a laborious schoolmaster.

The kingdom of God opened and proved to be a kingdom of grace and glory, the one thing necessary for all, and the saint's everlasting happiness. [On Matt. 6. 33.] 8°. *Lond.* 1678

ELMACINUS, George.

Born in Egypt towards the middle of the thirteenth century. Although a Christian, he filled a post of distinction near the persons of the Mohammedan princes. His history comes down from Mohammed to A.D. 1118.

Historia Saracenica, qua res gestæ Muslimorum, inde a Muhammede primo imperii et religionis Muslimicæ auctore, usque ad initium imperii Atabacæi, per xlix. imperatorum successionem fideliffimè explicantur. Insertis etiam passim Christianorum rebus in Orientis potissimum ecclesiis eodem tempore gestis. Arab. et Lat. opera ac studio Thomæ Erpenii. [Et] Roderici Ximinez archiepiscopi Toletani historia Arabum. Folio. *Lugd. Bat.* 1625

ELMES, James, M.R.I.A., Architect.

A general and bibliographical dictionary of the fine arts, containing explanations of the principal terms used in the arts of painting, sculpture, architecture, and engraving; historical sketches of the rise and progress of their different schools; descriptive accounts of the best books and treatises on the fine arts, &c. 8°. *Lond.* 1826

New churches. A letter to the Right Hon. the Earl of Liverpool, &c. on that part of the speech of his Royal Highness the Prince Regent, which recommends the attention of parliament to the deficiency in the number of places of public worship belonging to the established Church. Pp. 16. 8°. *Lond.* 1818

ELOCUTION. (An essay on), or pronunciation. Intended chiefly for the assistance of those who instruct others in the art of reading. And of those who are often called to speak in publick. Pp. 39. 8°. *Lond.* 1748

ELOQUENCE. Reflections upon the eloquence of these times; particularly of the bar and pulpit. 12°. *Lond.* 1672

ELOQUENCE of the Pulpit (Letters on the). By the Editor of the Letters between Theodosius and Constantia. Pp. 75. 8°. *Lond.* 1765

ELRINGTON, Thomas, D.D., M.R.I.A., Bp. of Ferns.

An eminent divine and a man of exemplary life. Ob-

ELRINGTON, Bishop (*continued*).

tained a scholarship in the University of Dublin 1778. Elected Fellow 1781. Professor of Mathematics 1795. Rector of Ardtree, Tyrone, 1806. Provost of Trinity College, Dublin, 1811. Bp. of Limerick 1820. Translated to Leighlin and Ferns 1822. Died 1835.

Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture established by the Provost and Senior Fellows under the will of Mrs. Ann Donnellan. To which is added an Act sermon preached for the degree of doctor in divinity. [On St. John, 10. 37; St. John, 5. 36; St. Luke, 5. 12; St. Mark, 6. 5; St. John, 5. 36 (2 ser.); 2 Thess. 2. 9.] 8°. *Dubl.* 1796

Subject of the Lectures: The Proof of Christianity derived from the miracles recorded in the New Testament.

Other works: An edition of Euclid, with notes, also of Juvenal, with notes. Reflections on the appointment of Dr. Milner as the Political Agent of the Roman Catholic Clergy in Ireland, 1809. The Clergy of the Church of England truly ordained, 8°. 1809, &c.

ELSLEY, The Rev. —.

Annotations on the four Gospels and the Acts of the Apostles, compiled and abridged for the use of students. Sixth edition. 3 vol. 8°. *Lond.* 1827

Vol. 1. St. Matthew. Vol. 2. St. Mark, St. Luke. Vol. 3. St. John, Acts.

ELSNER, James, D.D.

A learned divine. Born at Saalfield, in Prussia, 1692. Educated at the University of Konigsberg, and became chaplain to the army. Professor of Theology and Oriental Languages at Lingen 1720. Died 1750.

Observationes sacræ in novi fœderis libros, quibus plura illorum librorum loca ex auctoribus potissimum Græcis et antiquitate exponuntur et illustrantur. 2 vol. 8°. *Traj.* 1720

Vol. 1. Libri historici. Vol. 2. Epistolæ et Apoc.

Commentarius sacro-philologicus in evangelium Matthæi. Eum edidit et notulas quasdam adjecit Ferdinandus Stosch. 2 vol. 4°. *Zwollæ*, 1767–69

Commentarius in evangelium Marci. 4°. *Traj.* 1773

ELSTOB, William, M.A.

Born at Newcastle 1673. Educated at Eton, and Catharine Hall, Cambridge, and afterwards at Queen's College, Oxford. Fellow of University College 1696. Rector of St. Swithin, London, 1702. Died 1714.

A publicke office of daily and nightly devotion used in the Anglo-Saxon Church; with translation and notes. 8°. *Lond.* 1715

ELSTOB, Elizabeth.

Sister of the above. Born 1683; died 1756.

An Anglo-Saxon homily on St. Gregory's day, with an English translation. A new edition, with a preface, containing some account of Mrs. Elstob. 8°. *Lond.* 1839

Originally published in 1709. In this edition part of the preface on the Controversy concerning the primitive state and doctrines of the Anglo-Saxon Church has been omitted, also some of the notes.

ELSTOB, William, LL.B., Rector of Sheldon.

Sermon, Psa. 112. 9. [Anniv. Charities founded by the Rev. N. Latham.] 4°. *Oundle*, 1811

ELTON, Edward, Minister of St. Mary Magdalen's, Bermondsey.

An exposition of the Epistle to the Colossians, delivered in sundry sermons. Second edition, revised and corrected. Folio. *Lond.* 1620

God's holy minde touching matters morall, uttered in ten commandments; also, Christ's holy minde touching prayer, delivered in that most holy prayer which himself taught, discovered by the light of his own holy writ. 4°. *Lond.* 1648

The complaint of a sanctified sinner answered, or an explanation of the seventh chapter of the epistle of St. Paul to the Romans.

The triumph of a true Christian described, or an explanation of the eighth chapter of the epistle to the Romans: wherein the sanctified sinner's heaven upon earth is laid open, with application of the comfort of it to as many as are so qualified, delivered in sundry sermons.

The great mystery of godlinesse opened, being an exposition upon the whole ninth chapter of Romans. In 1 vol. Folio. *Lond.* 1653

The above works by Elton are very scarce and valuable, rich in matter, dressed in plain and popular language.

ELWIN, Fountain, Vicar of Temple, Bristol; and one of the Ministers of the Octagon.

Sermons, preached at the Octagon Chapel, Bath. 12°. *Lond.* 1842–49

[First series.] 1842.

Zech. 9. 12. The stronghold for the prisoner of hope 1
Job, 17. 13. Job's view of the grave, and his hope beyond it - - - - - - - - 22
Prov. 4. 18 - - - - - - - 43
Psa. 32. 7. The sinner's hiding-place - - 64
Zech. 9. 17. The goodness and the beauty of Jehovah 83
Gen. 9. 12–15. The rainbow of the covenant 104
Isa. 42. 3. The bruised reed and the smoking flax 123
Psa. 61. 2. David's rock of salvation - - 145
Mark, 7. 24. Christ not hid - - - 165
Matt. 8. 19, 20. The scribe resolving to follow Christ 188
Heb. 6. 19. The believer's anchor - - 216
Psa. 110. 7. Messiah drinking of the brook in the way 233

Second series. 1849.

Rev. 22. 16. The bright and morning star - 1
1 Chron. 4. 10. Character and prayer of Jabez 21
John, 12. 4. Character of Judas - - 40
Matt. 27. 3. Same subject - - - - 59
Zech. 6. 12. The branch . - - 80
2 Kings, 2. 11. Elijah's fiery chariot - - 101
Luke, 11. 11. The heavenly Father's good gift 124
Eccles. 12. 6. The silver cord, and the golden bowl 143
1 Cor. 1. 20. The foolishness of the world's wisdom 164
Prov. 23. 18. The believer's expectation and end 183
Prov. 24. 30–34. The field of the slothful - 201
1 Cor. 7. 29–31. The world's pageant - - 222
Mark, 6. 25. Character of Herod the tetrarch 240

ELY, John.

A Dissenting minister at Rochdale.

Winter lectures. A series of discourses illustrative of divine dispensation. 8°. *Lond.* 1833

Gen. 3. 15. The first promise - - - 1
Heb. 11. 17–19. The offering of Isaac - 28
Job, 1. 1. On the book of Job - - - 57
James, 5. 11. Scope of the book of Job - 82
Exod. 20. 2. Departure of the Israelites from Egypt 112
Acts, 13. 21. Character of Saul, the first king of Israel 142

ELY, John (*continued*).

2 Sam. 23. 1, 2. The sweet Psalmist of Israel 172
Eccles. 1. 1, 2. Design of the book of Ecclesiastes 203
Jer. 25. 11, 12. The Babylonish captivity - 232
Dan. 9. 24–27. Daniel's prophecy of Messiah 269
John, 4. 9. The Samaritans - - - 304
Luke, 3. 1, 2. Subjugation of the Jews by the Romans 334
Matt. 2. 1, 2. The magians' visit to Bethlehem 366
Matt. 27. 50–54. Miracles of Calvary - - 396
Acts, 8. 1. The first Christian church - 426
Acts, 13. 1, 2. The first Christian mission - 456
Luke, 19. 41–44. The destruction of Jerusalem 489
Rev. 22. 20. The last surviving apostle - 518

ELYOT, Sir Thomas.

A gentleman of eminent learning and wisdom in the reign of Henry VIII. Educated at St. Mary's Hall, Oxford. Employed in several embassies. Died 1546.

The book named the Governour, A.D. 1564. A new edition, by A. T. Eliot. 8°. *Newc.* 1834

EMMA DE LISSAU: a narrative of striking vicissitudes and peculiar trials; with notes illustrative of the manners and customs of the Jews. By the author of Sophia de Lissau. Sixth edition, with illustrations. Sm. 8°. *Lond.* 1847

EMLYN, Thomas.

A Dissenting divine, a great champion of Arianism. Born at Stamford, Lincolnshire, 1663. Became assistant minister to Mr. Boyce at Dublin 1691. Expelled for preaching Arian doctrines, prosecuted in the civil courts, fined, and imprisoned. Died 1743.

Works. 3 vol. 8°. *Lond.* 1746

Vol. 1.

Memoirs of the life and writings of Mr. Thomas Emlyn iii–cxli
A true narrative of the proceedings of the Dissenting ministers of Dublin against Mr. Thomas Emlyn, and of his prosecution in the Secular Court, first printed 1719 - - - - - - - - 1
An humble inquiry into the Scripture account of Jesus Christ, or a short argument concerning his deity and glory, according to the gospel, 1702 - 81
General remarks on Mr. Boyse's Vindication of the true Deity of our Blessed Saviour. Also on Christ's not knowing the day of judgment. Now first published 131
A vindication of the worship of the Lord Jesus Christ, on Unitarian principles. In answer to Boyse, 1706. To which is now added an answer to Dr. Waterland on the same head - - - - - 203
The supreme deity of God the Father demonstrated, in answer to Dr. Sherlock, 1707 - - - 333
A brief vindication of the Bp. of Gloucester's [Fowler] Discourse concerning the descent of the man Christ Jesus from heaven, from Dr. Sherlock's Charge of Heresy, 1707 - - - - - 361
A letter to Dr. Willis (afterwards Bp. of Winchester), being some friendly remarks on his Sermon, Nov. 5, 1705 - - - - - - - 379
The previous question to the several questions about valid and invalid baptism, viz. whether there be any necessity for the continual use of baptism among the posterity of baptized Christians, 1710 - 389

Vol. 2.

Remarks on Mr. Leslie's First Dialogue on the Socinian Controversy, and vindication of the Remarks - 3
An examination of Mr. Leslie's last Dialogue relating to the Satisfaction of Jesus Christ, together with some remarks on Dr. Stillingfleet's True Reasons of Christ's Sufferings - - - - - - 41
An inquiry into the authority of 1 John, 5. 7 107
Answer to Mr. Martin's Critical Dissertation on 1 John, 5. 7, and reply to his Examination, with a postscript now added - - - - - - - 167
Dr. Bennet's New Theory of the Trinity examined 301
Remarks on the four London Ministers' Defence of the Doctrine of the Trinity - - - - 367
Notes on Mr. Trosse's Catechism relating to the Deity of the Lord Jesus Christ and the Holy Ghost 429
Observations on Dr. Waterland's Notions, in relation to Polytheism, Ditheism, &c. - - - - 451
Memoirs of the life and sentiments of Dr. Samuel Clarke 477

Vol. 3.

Sermons—
Matt. 23. 23. Moral duties to be preferred before positive ones. (2 serm.) - - - 1
Rev. 2. 21. The design of patience is to give space for repentance - - - - - 39
1 Tim. 5. 8. Practical immorality worse than speculative infidelity - - - - - 65
Eccles. 2. 20. True happiness not to be found in any earthly enjoyment - - - - 87
Luke, 13. 29. Holy men from all quarters of the world shall meet in heaven - - - 115
Psa. 118. 9. Absolute confidence to be placed in God alone - - - - - - 131
Mark, 10. 22. Our obedience to God must be absolute and entire - - - - - 155
Prov. 22. 29. Diligence the likeliest way to rise in the world - - - - - 179
Acts, 17. 25. The worship of God founded on the principles of reason - - - - 199
1 Cor. 11. 25. The nature, end, and design of the Lord's supper. (2 serm.) - - - 231
Heb. 6. 12. Faith and patience the way to inherit the promises. (2 serm.) - - - 269
Heb. 6. 20. Christ entered into heaven as our forerunner, and as our high-priest. (2 serm.) 305
1 Sam. 2. 30. The suppression of public vice an honourable employment - - - - 351
John, 14. 28. Funeral consolations - - 397

EMMS, Robert.

The excellency and advantage of the gospel dispensation. Compared with the law of Moses, the light of nature, the inventions of men, and the dominion of sin. Being more especially intended as a caveat against infidelity. F. 1. Pp. iv. 68. 8°. *Lond.* 1732

ENCHIRIDION Theologicum, or a manual for students in divinity. [Edited by Bp. Randolph.] 5 vol. 12°. *Oxf.* 1792

Vol. 1.

Edw. VI. catechism.
Protestatio Ridleii.
Ridley against transubstantiation.
Juelli apologia.

Vol. 2.

Noelli catechismus.
Bp. Taylor's advice to his clergy.
Pearsoni annales Paulini.
Bp. Stillingfleet on Scripture mysteries [on 1 Tim. 1. 15.]

Vol. 3.

Bp. Stillingfleet's second dialogue on the Trinity and transubstantiation compared.
Bp. Gastrell's considerations on the Trinity.
Bp. Conybeare on miracles, Scripture mysteries, subscription to articles, the expediency of revelation, on Scripture difficulties.
Vol. 4. Bp. Gibson's four pastoral letters.

Vol. 5.

Leslie's short method with the deists.
Bentley on freethinking.
This useful collection has also been published in 2 vol. 8°.

ENCHIRIDION Theologicum anti-Romanum. 3 vol. 8°. *Oxf.* 1836–37*

Vol. 1. Bp. Taylor's Diſſuaſive from Popery and Treatiſe on the real preſence.

Vol. 2. Barrow on the Supremacy of the pope, and Discourſe on the unity of the Church.

Vol. 3. Tracts ſelected from Wake, Patrick, Stillingfleet, Clagett, and others.

ENCYCLOPEDIE, ou dictionnaire raiſonné des ſciences, des arts, et des métiers, par un Societé des Gens des Lettres. Mis en ordre et publié par M. Diderot, et quant à la partie mathématique par M. D'Alembert. 33 vol. Folio. *Par.* 1751, &c.

A—Z. 17 vol. *Par.* &c. 1751–65.

Recueil des planches. 11 vol. *Par.* 1762–72.

Supplément. 4 vol. *Amſt.* 1776–77.

Suite des planches. 1 vol. *Par.* 1777.

ENCYCLOPEDIE METHODIQUE.

Théologie. See BERGIER.

Logique et métaphyſique et morale. See LACRETELLE.

Grammaire et littérature. Par MM. Du Marſais, Marmontel, et Beauzée. 3 vol. 4°. *Par.* 1789

This is the moſt extenſive of all the Encyclopædias. A complete liſt of its contents will be found in Brunet, Manuel.

ENCYCLOPÆDIA BRITANNICA. Seventh edition, greatly improved, with the ſupplements to former editions incorporated. Edited by Profeſſor Napier. 21 vol. 4°. *Edin.* 1842*

The diſſertations to the Encyclopædia Britannica, in a ſeparate volume, 4°. *Edin.* 1842

Progreſs of metaphyſical and ethical philoſophy, by Dugald Stewart.

Progreſs of ethical philoſophy, chiefly during the 17th and 18th centuries, by Sir James Mackintoſh.

Progreſs of mathematical and phyſical ſcience, by John Playfair.

Progreſs of mathematical and phyſical ſcience, chiefly during the 18th century, by Sir John Leſlie.

This great repertory of human knowledge has continued ſince 1771 to accumulate the ever-increaſing treaſures of ſcience and literature. It was firſt publiſhed in 3 vol. 4°. 1771; next in 10 vol. in 1778; in 18 vol. in 1797, to which was added the Supplement, in 2 vol. by Bp. Gleig, in 1801; this was followed by an edition in 20 vol. in 1810, and other two editions during the ſucceeding ten years; to which was added the celebrated Supplement, in 6 vol. 4°., edited by Profeſſor Napier, commenced in 1815 and finiſhed in 1824. The ſeventh edition, which was completed in 1842, embodied whatever remained valuable in the previous editions and in the Supplements, and was further enhanced in value by the contributions of men of eſtabliſhed reputation. An eighth edition is now in courſe of publication, edited by Profeſſor Traill, which will undergo careful reviſion and extenſive correction. Articles rendered imperfect by the lapſe of time will be ſubmitted for improvement to writers intimately converſant with the reſpective ſubjects, whilſt other articles will be ſuperſeded by entirely new contributions, and ſubjects not formerly embraced in its pages will be added. To the former Diſſertations will be added two New Diſſertations — the firſt by the Archbiſhop of Dublin, on the Riſe, Progreſs, and Corruptions of Chriſtianity; the ſecond by James D. Forbes, F.R.S., Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh; being a continuation of the Diſſertations on the Progreſs of Phyſical Science to the preſent time.

ENCYLOPÆDIA METROPOLITANA; or univerſal dictionary of knowledge, on an original plan; compriſing the twofold advantage of a philoſophical and an alphabetical arrangement, with appropriate engravings. Edited by the Rev. Edw. Smedley, M.A., the Rev. Hugh James Roſe, Principal of King's College, London, and the Rev. Henry John Roſe. 30 vol. 4°. *Lond.* 1845

Vol. 1, 2. Pure ſciences.

Vol. 3–8. Mixed ſciences.

Vol. 9–13. Hiſtory and biography.

Vol. 14–26. Miſcellaneous and lexicographical.

Plates 3 vol. Index 1 vol.

ENFIELD, William, LL.D.

A Diſſenting divine of great learning. Born at Sudbury, 1741. Miniſter of a congregation at Liverpool 1763. Became teacher of an academical inſtitution at Warrington 1770, which was diſſolved 1783. Removed to Norwich, where he died 1797. In his religious ſentiments he approached Socinianiſm.

The hiſtory of philoſophy, from the earlieſt times to the beginning of the preſent century, drawn up from Brucker. 2 vol. 8°. *Lond.* 1819

The preacher's directory; or a ſeries of ſubjects proper for public diſcourſes, with texts under each head; with ſelect paſſages from the Apocrypha. 4°. *Lond.* 1771

Scientific recreations in philoſophy and mathematics. 12°. *Lond.* 1825

A collection of pſalms proper for Chriſtian worſhip. [Anon.] 8°. *Liverp.* 1770

Sermons for the uſe of families. 2 vol. 12°. *L.* 1778

Vol. 1. Fifth edition.

Matt. 5. 14. The notice of the world a motive to virtue 3
Gen. 45. 24. Domeſtic peace - - - 29
Lev. 19. 13. Againſt fraud - - - 53
John, 4. 9. Bigotry - - - - - 77
Job, 19. 21. Compaſſion - - - - 101
Matt. 6. 10. Submiſſion to divine providence - 125
1 Cor. 15. 33. The danger of choofing vicious companions - - - - - - 153
Phil. 4. 12. The duty of the rich - - - 177
Phil. 2. 5. The temper of Chriſt - - 201
Eph. 5. 1. The imitation of God - - - 227
Luke, 10. 41, 42. Happineſs. (2 ſerm.) - 251

Vol. 2. Third edition.

Tit. 3. 8, 9. Morality the proper ſubject of preaching 3
1 Cor. 10. 24. Benevolent attention to the intereſts of others recommended - - - - - 34
Gen. 4. 4, 5. The fatal effects of irregular paſſions illuſtrated in the hiſtory of Cain and Abel 63
1 Kings, 20. 11. Caution and diffidence recommended to youth - - - - - - 87
Luke, 12. 15. Covetouſneſs - - - - 119
John, 6. 60. The precepts of Chriſtianity liable to no reaſonable objection - - - - 147
Rom. 1. 16. The true Chriſtian not aſhamed of the Goſpel - - - - - - - 175
Pſa. 23. 4. The fear of death - - - 203
Prov. 4. 27. The importance of avoiding extremes 227
Rom. 12. 15 - - - - - - - 259
2 Cor. 13. 11. Perfection - - - - 289
Heb. 13. 23. (Ordin. ſerm.) The duties of religious ſocieties - - - - - - - 313

Sermons on practical ſubjects. To which are prefixed memoirs of the author, by J. Aikin, M.D. Second edit. 3 vol. 8°. *Lond.* 1799

Vol. 1.

Biographical account of the author - - iii–xxvii

ENFIELD, William, LL.D. (*continued*).
Pſa. 139. 7. The omnipreſence of God - - 1
Deut. 7. 9. The faithfulneſs of God - - 21
Rev. 15. 3. Characters of the works of God - 41
Matt. 13. 44. The Chriſtian religion, a valuable treaſure - - - - - - - - 63
Iſa. 5. 20. The moral abuſe of words - - 86
Pſa. 116. 11. Againſt thinking ill of the world 109
Gen. 4. 9. Inattention to the concerns of others reproved - - - - - - - 130
1 Cor. 13. 4–8. Characters of charity - - 151
Pſa. 119. 6. The good man ſecure from ſhame 198
Tit. 3. 2. Againſt evil-ſpeaking - - 217
Rom. 12. 11. Induſtry - - - - 239
Prov. 27. 10. Caution in forming, and conſtancy in preſerving friendſhips recommended - - 261
Prov. 30. 8. Prayer for a competency - - 280
Prov. 37. 25. Youth and age compared - 300
Rom. 12. 3. Humility - - - - - 327
Prov. 4. 17. The value of moral wiſdom - 349
Prov. 4. 26. The neceſſity of eſtabliſhing good principles, and fixing a prudent plan of conduct, in early life - - - - - - - - 372
Prov. 16. 3. The nature, cauſes, and folly of ſelf-deception - - - - - - - - 395
Gen. 33. 9. Contentment and generoſity exemplified in the conduct of Eſau - - - - - 417
Vol. 2.
Pſa. 133. 5. The importance of ſocial harmony to the happineſs of life - - - - - - 1
2 Chron. 6. 8. The value of good intentions - 23
Rom. 15. 2. When a deſire of pleaſing becomes a virtue - - - - - - - - 44
Luke, 6. 16. Great popularity no proof of great merit 67
Acts, 20. 35. Benevolence preferable to ſelfiſhneſs 88
Pſa. 37. 11. Meekneſs - - - - 110
2 Kings, 22. 19. Senſibility - - - 132
Acts, 3. 6. Unexpenſive methods of doing good 155
2 Chron. 31. 21. Animated exertions in all laudable undertakings recommended - - - 176
2 Sam. 12. 7. Nathan's reproof of David - 200
Pſa. 119. 163. Againſt lying - - - 221
Prov. 29. 25. The fear of man a dangerous ſnare 245
Rom. 13. 13. Decorum of character recommended 263
Heb. 6. 1. Continual advances towards perfection in knowledge and virtue recommended - 285
Pſa. 68. 10. The goodneſs of God to the poor 307
James, 2. 10. Univerſal obedience neceſſary to ſalvation - - - - - - - - 332
Rom. 8. 34. The true ground of juſtification 353
1 Pet. 3. 14. The wiſdom of ſuffering rather than ſinning - - - - - - - 376
1 John, 3. 2, 3. Chriſtians ſons of God - - 400
Micah, 6. 3. The laws of religion not burdenſome 424
Vol. 3. 1799.
Matt. 19. 22. Chriſt's converſation with a rich young man - - - - - - - - 1
Mark, 12. 43, 44. The poor widow's mite - 24
Matt. 14. 28. The folly of raſh confidence - 47
Matt. 21. 28–31. The characters of the hypocrite and the penitent compared - - - - 68
John, 4. 10. Chriſt's converſation with the woman of Samaria - - - - - - - 90
Matt. 8. 34. The folly of rejecting inſtruction 112
Matt. 12. 24. The criminality of uncharitable judgment in imputing good actions to bad motives 134
Luke, 16. 8. The parable of the unjuſt ſteward 156
Matt. 25. 29. The parable of the ten talents - 179
John, 8. 10, 11. Chriſt's treatment of the woman taken in adultery - - - - - - 202
Matt. 16. 18. The perpetuity of the Chriſtian church 223
Luke, 17. 10. The beſt Chriſtians unprofitable ſervants 246
Luke, 14. 28. The wiſdom of foreſeeing and providing againſt difficulties and dangers - - - 270

ENFIELD, William, LL.D. (*continued*).
John, 13. 13–16. Mutual condeſcenſion recommended by the example of Chriſt - - - 292
Matt. 20. 22. The folly of ambitious deſires - 313
John, 14. 1–3. Chriſt's laſt converſation with his apoſtles before his crucifixion - - - - 335
John, 15. 1, 2. Chriſt's laſt diſcourſe with his diſciples 358
John, 16. 7. Chriſt's laſt diſcourſe to his apoſtles 381
Luke, 22. 19. The inſtitution of the Lord's ſupper 405
Matt. 22. 42. The general concluſions from the goſpel hiſtory concerning Chriſt - - - - 427

The Engliſh preacher; or, ſermons on the principal ſubjects of religion and morality, ſelected, reviſed, and abridged from various authors. 9 vol. 12°. *Lond.*

Vol. 1. 1773.
Phil. 3. 8. The excellency of the Chriſtian religion. Abp. Tillotſon - - - - - 3
Pſa. 119. 165. The inward peace and pleaſure which attend religion. Abp. Tillotſon - - - 25
Luke, 8. 18. Hearing the word of God. Bp. Smalridge 43
Prov. 14. 9. The folly of mocking at ſin. Samuel Clarke, D.D. - - - - - 59
Iſa. 5. 20. The unchangeable difference of good and evil. Samuel Clarke, D.D. - - - 77
2 Tim. 3. 2. Self-love. Daniel Waterland, D.D. 97
Prov. 1. 9. Religion the ornament of human nature. Adam Batty - - - - - - 121
2 Cor. 8. 21. A regard to the good opinion of the world commendable. Bp. Hutton - - - 141
Pſa. 50. 14. The duty of praiſe and thankſgiving. Francis Atterbury, D.D. - - - 157
Matt. 7. 12. The Chriſtian rule of equity. John Denne, D.D. - - - - - - 173
Rom. 5. 7. The character of the righteous and the good man compared. James Foſter, D.D. - 191
Job, 34. 22. The impoſſibility of concealing ſin. John Holland - - - - - - - 211
Matt. 6. 22, 23. The cauſes and danger of ſelf-deceit. John Abernethy - - - - - 229
Job, 37. 14. The duty and advantage of ſtudying the works of nature. John Balguy - - - 253
Hoſ. 6. 4. Inconſtancy in religion. Jeremiah Tidcombe 271
Vol. 2. 1773.
John, 1. 47. Sincerity. Abp. Tillotſon - 1
Tit. 3. 2. Againſt evil-ſpeaking. Abp. Tillotſon 23
Eph. 4. 26. Anger. Andrew Trebeck - - 49
Prov. 9. 10, 11. The tendency of virtue to prolong life. Samuel Clarke, D.D. - - - - 67
Eph. 4. 25. Veracity. John Evans, D.D. - 87
Iſa. 51. 12, 13. God more to be feared than man. Bp. Smalridge - - - - - - 109
Job, 21. 15. The reaſonableneſs of religion. Henry Grove - - - - - - - 133
2 Tim. 1. 10. Immortality brought to life through the Goſpel. Jeremiah Tidcombe - - - 159
2 Tim. 3. 4. The love of pleaſure. Bp. Hoadly 173
Pſa. 34. 19. The good man's ſupport under affliction. John Holland - - - - - - 193
Matt. 14. 23. Religious retirement. Francis Atterbury, D.D. - - - - - - 213
Numb. 23. 10. The character of Balaam. Bp. Butler 233
Prov. 3. 17. The pleaſures of a religious life. James Foſter, D.D. - - - - - - 253
Pſa. 103. 2. Religious gratitude. Samuel Bourn 273
Eſther, 5. 13. Haman and Mordecai. John Balguy 291
Vol. 3. 1781.
Pſa. 119. 59. The nature and benefit of conſideration. Abp. Tillotſon - - - - - 1
Pſa. 119. 60. The folly and danger of irreſolution and delaying. Abp. Tillotſon - - - 23

ENFIELD, William, LL.D. (*continued*).
Col. 3. 14. Charity the moſt perfect bond of union. Thomas Hayley, D.D. - - - - - 45
Pſa. 42. 11. Truſt in God the beſt ſupport under affliction. Bp. Smalridge - - - - - 67
Luke, 10. 36, 37. The parable of the good Samaritan. Bp. Herring - - - - - - 89
Gen. 20. 11. The importance of religion to civil ſociety. George Fothergill - - - - - 111
James, 2. 11. The neceſſity of practiſing univerſal virtue. Strickland Gough - - - - 141
Rev. 3. 15, 16. Zeal. Samuel Clarke, D.D. - 159
Job, 23. 15. Religion diſtinguiſhed from ſuperſtition. Samuel Clarke, D.D. - - - - - 179
2 Sam. 19. 34. The ſhortneſs and uncertainty of life. Jeremiah Tidcombe - - - - - 197
Prov. 30. 8, 9. Agur's prayer. James Foſter, D.D. 213
Prov. 22. 6. The importance of religious education. John Holland - - - - - 235
Job, 22. 21. An acquaintance with God, the beſt ſupport under afflictions. Bp. Atterbury - - 255
Acts, 17. 11. The conduct of the Bereans. John Balguy 271

Vol. 4. 1773.
Acts, 10. 38. The example of Jeſus in doing good. Abp. Tillotſon - - - - - 1
2 Sam. 12. 7. Nathan's reproof of David. Jeremiah Tidcombe - - - - - - 27
Prov. 29. 25. The miſchiefs of ſlaviſh complaiſance and cowardice. James Foſter, D.D. - - 43
Heb. 10. 25. The reaſonableneſs and advantage of public worſhip. John Holland - - - - 67
2 Cor. 13. 5. The marks of religious ſincerity. Biſhop Atterbury - - - - - - 87
John, 4. 9. Diverſity of opinion no juſt cauſe of diſcord. John Balguy - - - - - - 103
John, 21. 22. Againſt needleſs curioſity. S. Clarke, D.D. 123
Luke, 16. 13. The impoſſibility of ſerving God and Mammon. Bp. Hoadly - - - - 139
Matt. 10. 16. The union of wiſdom and innocence. Bp. Smalridge - - - - - - 163
Matt. 22. 37. The love of God. (2 ſerm.) 185
Tit. 2. 10. A good life the beſt ornament of the Chriſtian profeſſion. John Rogers, D.D. - - 227
Matt. 25. 5. The moral infirmity of human nature. Bp. Conybeare - - - - - - 243
1 Cor. 10. 32. The duty of an inoffenſive conduct. John Maſon - - - - - - 263
Micah, 4. 5. The incurableneſs of ſuperſtition. Samuel Chandler, D.D. - - - - - 283

Vol. 5. 1781.
Joſh. 24. 15. Objections againſt a religious life anſwered. Abp. Tillotſon - - - - - 1
Pſa. 97. 1. The divine government a certain and joyful truth. John Balguy - - - - - 21
Pſa. 119. 63. The importance of forming virtuous connections. John Rogers, D.D. - - - 41
Prov. 15. 17. Domeſtic love and union. Jeremiah Seed - - - - - - - 57
Prov. 18. 1. The purſuit of wiſdom recommended to youth. Jeremiah Seed - - - - 75
Luke, 9. 55, 56. Perſecution. Philip Doddridge, D.D. 95
1 Cor. 13. 1. The nature and excellence of charity. John Holland - - - - - - 121
Iſa. 40. 6. The frailty of human nature. James Foſter, D.D. - - - - - - 143
Prov. 16. 32. Self-government. Benjamin Ibbot, D.D. 163
Prov. 10. 9. Uprightneſs a man's greateſt ſecurity. Samuel Clarke, D.D. - - - - - 185
Matt. 6. 19, 20. The true uſe of riches. Samuel Squire, D.D. - - - - - 209
Heb. 12. 2. Our Saviour's ſufferings and death. John Balguy - - - - - - - 229

ENFIELD, William, LL.D. (*continued*).
Acts, 28. 5, 6. Raſh judgment and cenſure. John Adams, D.D. - - - - - 247
Tit. 3. 1. Subjection to civil authority. George Oſborne 267
2 Tim. 4. 7, 8. A crown of righteouſneſs the reward of Chriſtian fortitude. Robert Mackewen - 287

Vol. 6. 1774.
Phil. 3. 20. The happineſs of a heavenly converſation. Abp. Tillotſon - - - - - 1
Matt. 26. 41. The nature, reaſonableneſs, and advantages of prayer. William Leechman, D.D. - 25
Job, 21. 15. The objections againſt prayer anſwered. William Leechman, D.D. - - - 51
Pſa. 73. 3. The condition of the wicked not to be envied. Jeremiah Tidcombe - - - - 85
Prov. 12. 15. The wiſdom of regarding counſel. John Balguy - - - - - - - 103
Matt. 23. 23. The importance of the duties of morality. John Orr - - - - - - 123
1 Pet. 2. 21. The example of Chriſt. (2 ſerm.) James Foſter, D.D. - - - - - 149
Rom. 12. 18. Living peaceably. Bp. Atterbury 185
Phil. 2. 4. The nature and duty of public ſpirit. Bp. Hoadly - - - - - - - 197
Deut. 32. 29. The wiſdom of conſidering our latter end. John Holland - - - - 215
Job, 29. 11–13. The preſent rewards of beneficence. Bp. Thomas - - - - - - 235
Prov. 4. 18. Continual progreſs in virtue. Jeremiah Seed - - - - - - - 251
Pſa. 4. 6. Religion the only true ſource of happineſs. Samuel Clarke, D.D. - - - - 271
Rom. 12. 11. Diligence. John Balguy - 287

Vol. 7. 1774.
Luke, 12. 47, 48. Practice in religion neceſſary, in proportion to our knowledge. Abp. Tillotſon - 1
Matt. 26. 35. The true guard of innocence, and the natural progreſs of vice. James Foſter, D.D. 23
1 Pet. 5. 5. Humility. John Holland. (2 ſerm.) 41
Matt. 5. 44. The love of enemies. John Balguy 81
John, 7. 46. The excellence of our Saviour's doctrine. John Orr - - - - - - 97
Matt. 6. 34. Anxiety. Bp. Atterbury - - 117
Prov. 27. 4. Envy. Robert Moſs, D.D. - 133
Exod. 23. 2. The folly of imitating popular and faſhionable vices. James Foſter, D.D. - - - 153
Micah, 6. 8. Juſtice. John Maſon - - 173
Matt. 7. 1. Cenſoriouſneſs. John Balguy - 189
Matt. 6. 10. Religious obedience. Samuel Bourn 209
Luke, 12. 21. Irreligion a frequent attendant on great riches. Bp. Sherlock - - - - - 225
Prov. 3. 27. The duty of charity ſtated and enforced. Jeremiah Seed - - - - - - 245
Gen. 49. 4. The wretchedneſs of a wavering mind. Bp. Atterbury - - - - - 267
John, 18. 36. The kingdom of Chriſt not of this world. Bp. Hoadly - - - - - - 281

Vol. 8. 1774.
2 Tim. 3. 5. Againſt hypocriſy in religion. Abp. Tillotſon - - - - - - 1
Matt. 14. 1, 2. Terrors of conſcience. Bp. Atterbury 21
John, 4. 23, 24. The true Chriſtian worſhip. Thomas Walker - - - - - - - 41
Rom. 14. 7. Vindication of human nature. Lawrence Sterne - - - - - - 59
John, 9. 41. The peculiar guilt and infamy of prevailing wickedneſs in an enlightened age. James Foſter, D.D. - - - - - - 75
1 Sam. 25. 10, 11. The natural grounds and meaſures of charity. Edward Owen - - - 93
2 Kings, 4. 13. Setting bounds to our deſires. Lawrence Sterne - - - - - - 117
Matt. 6. 23. The cauſes and conſequences of intellectual darkneſs. (2 ſerm.) John Balguy - - 133

ENFIELD, William, LL.D. (*continued*).

Job, 2. 10. The duty of resignation. Jeremiah Seed 175
Exod. 20. 7. Against prophaneness. James Foster, D.D. 195
Luke, 21. 34. The folly and guilt of intemperance. John Holland - - - - - - - 215
Numb. 23. 10. The inefficacy of a deathbed repentance. William Wishart, D.D. - - 237
Gen. 39. 9. Moral reflections on the history of Joseph. James Foster, D.D. - - - - - - 263
1 Cor. 11. 24. The Lord's supper. Bp. Hoadly 283

Vol. 9. 1774. Containing occasional sermons.

Deut. 32. 46, 47. Education. Ascension Sun. Archbishop Secker - - - - - - - 1
Acts, 7. 22. The importance of learning. Before an assembly of ministers. Phil. Holland - 25
Psa. 137. 5, 6. Public virtue. Fast sermon. Nathaniel Lancaster, LL.D. - - - - - - 55
Job, 29. 16. The religious education of poor children. Charity school. Bp. Drummond - - 77
Psa. 50. 23. Public thanksgiving for national mercies. Samuel Clarke, D.D. - - - - - 93
John, 8. 32. The connection between religious truth and civil freedom. Nov. 5. John Brown, D.D. 113
Job, 29. 14. The character of a good magistrate. Election of Lord Mayor. Bp. Atterbury - 129
Acts, 22. 25. St. Paul's behaviour towards the civil magistrate. Assize sermon. Bp. Hoadly - 149
Deut. 15. 11. The motives to liberality. Infirmary serm. Richard, Bp. of Peterborough - - 169
Josh. 7. 8. Mercenary principles destructive of national security. Fast serm. Henry Bryant - - 189
Psa. 122. 6, 7. The love of our country. Fast serm. William Adams, D.D. - - - - - 209
Prov. 3. 17. False and true pleasure. Infirmary serm. John Brown, D.D. - - - - - - 229
Eccles. 7. 2. The benefit of visiting the house of mourning. Fun. serm. James Foster, D.D. - 249
2 Tim. 2. 19. Consistency of the Christian character. Christmas. Radcliff - - - - - 267
Prov. 10. 1. Virtuous children the joy of their parents. To young people. New Year's day. Philip Taylor 289

ENGELBERT, Abbot of Aumont [Admontensis], in Syria, of the Benedictine order. Died 1331, after having wisely governed that monastery during thirty-four years.

Liber de ortu, progressu et fine Romani imperii. Bibl. Max. Patr. 25. 362
Epistola de studiis et scriptis suis. Pez, Thesaur. 1. p. 1. 429
Liber de causis longævitatis hominum ante diluvium. Ib. 439
Tractatus seu liber amplus gratiis et virtutibus Beatæ Mariæ Virg. Ib. 505
Tractatus de libero arbitrio. Ib. iv. p. 11. 119
Speculum virtutum moralium, ad gloriosissimos juvenes Austriæ Duces Albertum et Ottonem, tractatibus xii. comprehensum. Pez, Bib. Ascet. iii.
Tractatus bipertitus de providentia Dei. Ib. vi. xlix
Tractatus de passione Domini secundum Matthæum. Ib. vii. 65
Tractatus de statu defunctorum. Ib. ix. 113

ENGELMODUS, Suessionensis.

Flourished 840.

Versus ad Ratbertum Abbatem. Bibl. Max. Patr. 14. 353

ENGLAND, George, Rector of Woolterton, and Vicar of Hanworth, in the county of Norfolk.

An enquiry into the morals of the ancients. 4°. *Lond.* 1735

ENGLAND'S faithful reprover and monitor. 12°. *Lond.* 1653

ENGLAND exactly described, or a guide to travellers; in a complete set of maps. 4°. *Lond.* 1716

ENGLAND'S conversion and reformation compared. See MANNING.

ENGLAND (The present government of), in Church and State, asserted against the oppugners of the Lord Bishop of Chichester's [Hare] sermon on King Charles's martyrdom; and all such anarchial and infidel pretenders to more perfect schemes. In a letter to the Rev. G. Lavington. By Titus Britannicus. Pp. 72. 8°. *Lond.* 1732

ENGLAND, Church of.

A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to—I. The supremacy of the Crown; II. The sacrament of the Lord's supper as a sacrifice; III. Baptism administered by laymen invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. Pp. 64. 8°. *Lond.* 1712

ENGLISH, H. S., Architect.

The laws respecting pews or seats in churches. 8°. *Lond.* 1826

ENGLISHMAN, being a sequel to the Guardian. By Sir Richard Steele. 12°. *Lond.* 1714

ENGLISHMAN directed in the choice of his religion. 2d edit., corrected. 12° *L.* 1740

ENGLISHMAN'S (The) Greek concordance to the New Testament; being an attempt at a verbal connection between the Greek and the English texts. Containing also a concordance of the appellatives and proper names, Greek and English; an index, English and Greek, and an appendix. Imp. 8°. *L.* 1839

Hebrew concordance. 2 vol. Imp. 8°. *L.* 1843

ENGLISH Churchwomen of the seventeenth century. 12°. *Derby*, 1845

Containing lives of Viscountess Falkland, Countess of Carbery, Countess of Sunderland, Lady Capel, Mrs. Basire, Lady Mary Wharton, Lady Maynard, Lady Halket, Countess of Derby, Countess of Dorset, &c. &c.

ENGLISH PREACHER. See ENFIELD.

ENIEDIN, George.

A celebrated Socinian. Born at Enyed, in Transylvania, towards the middle of the sixteenth century. He became superintendant of the Unitarian churches in Transylvania, and Director of the College of Clausembourg. Died 1597.

Explicationes locorum V. et N. Testamenti, ex quibus Trinitatis dogma stabiliri solet. 4°. *Sine an. aut loc.*

The first edition of this work was suppressed, and every copy that could be found was burnt shortly before the death of the author. The above is an exact reprint, and is supposed to have been printed at Groningen 1670. It was refuted by Father Simon, in his Histoire Critique des Commentateurs.

ENNODIUS, Magnus Fœlix, Ticinensis Episcopus [Saint Ennodius, Bishop of Pavia].

Born in Italy about 473. Married a rich lady, but

ENNODIUS, M. F. (*continued*).

afterwards entered into orders with the consent of his wife, who also betook herself to a religious life. Bishop of Pavia 511, and was appointed to negotiate a union between the Eastern and Western Churches. Died 525. He was an eminent writer, with considerable warmth and livelinesi of imagination, but his style is obscure, and his reasoning not exact.

Opera.

Epistolæ ad diversos.
Panegyricus Theodorico regi dictus.
Apologeticus pro synodo.
Vita B. Epiphanii Ticinensis episcopi.
Vita Antonii monachi Lerinensis.
Eucharisticum de vita sua.
Parænesis didascalica Ambrosio et Beato.
Præceptum de Cellulanis episcoporum.
Petitorium quo absolutus est Gerontius puer Agapiti.
Benedictiones cerei paschalis.
Dictiones xxviii. id est, sacræ vi. scholasticæ vii. controversiæ x. ethicæ v.
Poemata, seu carmina.
Epigrammata, seu carmina. Bibl. Max. Patr. 9. 312
Bibl. Patr. Gallandii, 11. 49

Epistolæ, panegyricæ, et poemata, nec non sanctorum vitæ. Grynæus, Lat. 269

Opera: epistolarum libri ix. opuscula x. dictiones, carmina et epigrammata.
Sirmondi Opera Varia, 1. 805

ENNIUS, Q.

The first of the Romans who wrote in heroic verse. Born at Rudiæ, in Calabria, B.C. 237. Died at the age of seventy. Only some fragments remain of his Annals of Rome.

Fragmenta. Maittaire, Opera Poet. 2. 1457

ENQUIRY, an, into the meaning of that text, Gen. 1. 26, containing, a full answer to the interpretation given of that text, in a letter lately published in the Supplement to the Gentleman's Magazine for the year 1747; and likewise to Mr. Kennicott's interpretation of the same, in his Dissertation on the Tree of Life in Paradise. Pp. 29. 8°. *Lond.* 1748

ENTY, John.

A Dissenting minister at Exeter.

Sermon, Acts, 15. 7, 8. The innocence of Protestant Dissenters clear'd and vindicated, in reference to the transactions of 41, and the death of K. Charles I. [Jan. 30.] 8°. *Lond.* 1717

Truth and liberty consistent and maintained; being a farther defence of the proceedings of the Assembly at Exon: in answer to Mr. Peirce. Wherein the reader will find obviated, whatever is material in certain propositions, in an anonymous letter to Mr. John Enty. Pp. 235. 8°. *Lond.* 1720

Sermon, Psa. 132. 17, 18. [Coronation.] 8°. *Exon.* 1727

A defence of a late pamphlet, entitled, A Preservative, &c. In answer to an abusive letter of Mr. Joseph Hallet, jun. Pp. 60. 8°. *Lond.* 1730

A letter to the author of the Vindication of Mr. Nation's Sermon; in which the importance of faith, in matters of religion, and particularly as to the doctrine of the deity of our Saviour, is considered: and the Assembly of the United Ministers of Devon and Cornwall is further defended. To which is added, A second letter to Mr. Nation, in answer to his Vindication of himself. [Anon.] Pp. 70. 8°. *Lond.* 1732

A postscript; being a third letter to Mr. Nation. Pp. 71–87. 8°. *Lond.* 1732

EPARCHUS, Antonius.

Varia. Le Moyne, Varia Sacra, 1

EPHRAEM SYRUS, Saint.

An eminent Father of the Church of the fourth century. Born at Nisibis, in Syria. A pupil of St. James, bishop of Nisibis. Went to Edessa A.D. 363. Embraced a monastic life, and retired to a cavern in one of the adjacent mountains, where he composed most of his works. Died about 379. He obtained a high character for sanctity. The following is the only complete edition of his works, and is admirably edited. His sermons, in Greek only, were well edited by Thwaites at Oxford, 1709, in folio.

S. Pater Noster Ephraem Syrus. Opera omnia quæ exstant Græce, Syriace, Latine, in sex tomos distributa, ad MSS. codices Vaticanos aliosque castigata, multis aucta, nova interpretatione, præfationibus, notis, variantibus lectionibus illustrata: nunc primum, sub auspiciis S. P. Clementis XII., Pontificis Maximi, e Bibliotheca Vaticana prodeunt [studio J. S. Assemani]. 6 vol. Folio. *Romæ*, 1732

[Vol. 1.] Græce et Latine Vol. 1. 1732.

Epistola dedicatoria, &c. - - - - - ix–xx
Præfatio - - - - - - - - i
Prolegomena J. S. Assemani - - - - iii–xx
De rebus gestis scriptisque S. Ephraem Syri,—
S. Gregorii Nysseni encomium S. Eph. Syr. i
Vita, ex Metaphraste - - - - - xx
Vita, incerto auctore - - - - - xxix
Testimonia - - - - - - - xxxiii
De rebus gestis, scriptis, editionibusque S. Eph. Syr. recentiorum auctorum judicia - - - lii
Recensio sermonum S. Ephraem Syri - - lxxxi. cciii
De virtutibus et vitiis, sermo - - - 1
Reprehensio sui ipsius, atque confessio - - 18
Ad eversionem superbiæ - - - - - 23
De compunctione animi, sermo - - - 28
Sermo asceticus - - - - - - - 40
Ad imitationem Proverbiorum - - - 70
De timore Dei - - - - - - - 71
Ad correctionem eorum qui viciose vivunt, et honores appetunt - - - - - - - 111
Reprehensio sui ipsius et confessio - - - 119
De passionibus animi - - - - - 144
De pœnitentia - 148 De compunctione 154
Sermo compunctoribus - - - - - 158
Sermo alius compunctoribus - - - 161
Sermo paræneticus - - - - - 166
In secundum adventum - - - - 167
Sermo in Patres defunctos - - - - 172
Sermo tetrasyllabus - - - - - 181
Sermo heptasyllabus - - - - - 182
De timore animarum - - - - 183
Precatio - - - - - - - - 187
Hypomnisticum, sive epistola - - - 188
Quomodo anima, cum lachrymis debeat orare Deum quando tentatur ab inimico - - - 193
Confessio seu precatio ad Deum - - - 199
Ad novitium monachum, capita iv. - - - 201
De virtute, capita x. - - - - - 216
In illud, Attende tibi ipsi, capita xii. - - 230
Non esse ridendum - - - - - 254
Consilium de vita spirituali, ad monachum novitium 258
Beatitudines - 282 Beatitudines aliæ 292
De humilitate, capita c. - - - - 299
Index sermonum, &c. - - - - 336–52

[Vol. 2.] Græce et Latine Vol. 2. *Romæ*, 1743.

Epistola dedicatoria vii Prolegomena, &c. i. lxiv
In vitam beati Abraamii et neptis ejus Mariæ - 1
De laudibus B. Joseph, sermo - - - 21
In transfigurationem Domini S. - - - 41
De judicio et compunctione - - - 50

EPHRAEM SYRUS, Saint (*continued*).

De recta vivendi ratione, capita xc. - - - 56
Sermones parænetici ad monachos Ægypti - 72
Ad Joannem monachum de patientia - - 186
In secundum adventum Domini, serm. 2 - 192
Sermo in adventum Domini, et de consummatione seculi: et in adventum Antichristi - - - 222
Testamentum - - - - - - - 230
De charitate et eleemosyna, serm. - - - 247
Adversus hæreticos, serm. - - - - - 259
De morbo linguæ, et pravis affectibus - - 279
Encomium in Magnum Basilium - - 289
In mulierem peccatricem, serm. - - - 297
Encomium in gloriosos martyres - - - 306
In Abraham et Isaac - - - - - - 312
In Danielem prophetam - - - - - 319
De octo cogitationibus - - - - - - 321
De perfectione monachi, &c. - - - - 322
De patientia - - - - - - - 326
De beatitudinibus, atque infelicitatibus - - 334
De fide - - - - - - - - 336
In sanctos xl. martyres - - - - - 341
Parænesis ad ascetas, ordine alphabetico, &c. - 356
De patientia - - - - - - - 366
De morum perversitate - - - - - - 368
Adhortatio ad monachos - - - - - 370
Interrogationes et responsiones - - - 377
De Domina Sala - - - - - - 393
Sermo de fine vitæ suæ - - - - - - 395
De perfectione monachi - - - - - 411
Excerpta in Scripturam - - - - - - 424
De octo cogitationibus - - - - - 428
Variæ lectiones in testamentum S. Ephraem - 433
Index sermonum - - - - - - 438–53
[Vol. 3.] Græce et Latine Vol. 3. *Romæ*, 1746.
Ad Benedictum XIV. - - - - - - - i
Prolegomena - - - - - - - - xxi
S. Ephraemi Syri narratio ad monachos, de sua conversione - - - - - - - xxiii
De S. Ephraem Syro - - - - - xxxi
S. Theodori Studitæ in memoriam Chrysostomi et S. Ephraim, &c. - - - - - xxxiv–lxiv
De sacerdotio, sermo - - - - - - 1
De Heli sacerdote - - - - - - - 6
De caritate - 13 De psalmo - 17
De oratione - - 19 De amore pauperum 21
De jejunio - - - - - - - - 22
In illud, Duo erunt in agro - - - - - 23
De his, quæ hæc vita continet - - - 24
De mansionibus beatis 25 De locis beatis 26
In Psalmum lxxii. - - - - - - 29
In eos qui quotidie peccant, et quotidie pœnitentiam agunt - - - - - - - - 31
De non scandalizando proximo - - - 33
De vera renunciatione - - - - - 36
Sermo asceticus - - 38 De Divina gratia 42
Terræ motus unde fiant - - - - - 47
Adversus gentilium errores - - - 48
De amore pauperum - - - - - - 51
Adversus impudicitiam 56 De continentia 67
Adversus improbas mulieres - - - 70
De virginitate - - 74 De pœnitentia 79
De patientia et compunctione - - - - 86
De secundo adventu - - - - - - 93
Interrogationes et responsiones - - - 105
De recordatione mortis - - - - - 114
De resurrectione mortuorum - - - - 119
In adventum Domini - - - - - 134
De judicio et resurrectione - - - - 148
De monachis - - - - - - - 150
De secundo adventu - - - - - - 152
De pœnitentia - - - - - - - 160
Adhortatio ad fratres - - - - - - 205
De abrenunciatione - - - - - - 215
Interrogationes et responsiones - - - 217

EPHRAEM SYRUS, Saint (*continued*).

De panoplia ad monachos - - - - - 219
Adhortatio de silentio, et quiete - - - 234
De continentia - - - - - - 236
In Loth - - 237 In S. Eliam, prophetam 240
De passione Salvatoris - - - - - - 244
In martyres - - - - - - - - 248
De S. Juliano, asceta - - - - - - 254
De Christo obdormientes - - - - - 260
De secundo adventu - - - - - - 273
De perfectione hominis 278 De pœnitentia 308
De mutua dilectione 314 De renunciantes 317
Institutio ad monachos - - - - - 324
De mortis cogitatione - - - - - - 356
De contemtu vanitatum - - - - - 359
De resurrectionis die - - - - - - 361
De operatione perversi dæmonis - - - 362
Sermo animæ utilis - - - - - - 365
De pœnitentia et compunctione - - - 369
De secundo adventu - - - - - - 379
De pœnitentia, et judicio, et separatione animæ et corporis - - - - - - - - 376
Ludicris rebus abstinendum - - - - 381
Homilia in meretricem - - - - - 385
De exercitatione bonorum operum - - - 396
De directione virtutis - - - - - 397
De pœnitentia - 398 Sermo de judicio 401
Septem sunt occupationes monachi - - - 403
Ad Joannem monachum, ut abstineat à Nestorii insania 407
De ils, qui Filii Dei naturam scrutantur - 418
De virtutibus, et passionibus - - - - 425
In fratrem defunctum - - - - - 436
Reprehensio sui ipsius - - - - - - 439
De oratione 455 Ad animam negligentem 459
De luctamine spirituali - - - - - 461
In SS. Apostolos 462 In S. Parasceven 471
De ebrietate vini fugienda, ac de vitando consortio mulierum - - - - - - - 481
Precationes - - - - - - - - 482
Quæ Latine extant S. Ephraem Syri opera,—
De resurrectione 553 De agone - - 557
In Jonam - 561 Canticum spirituale 569
Sententiæ - - 571 Threni, &c. - 574
Liber de pœnitentia 589 Cantica - 600
De S. Sacramentis - - - - - - 608
Indices in tertio tomo - - - - - 612
[Vol. 4.] Syriace et Latine Vol. 1. *Romæ*, 1737.
Præfatio, &c. - - - - - - - Ff. 9
Explanatio in Genesim, 1; in Exodum, 194; in Leviticum, 236; in Numeros, 250; in Deuteronomium, 269; in Josue, 292; in librum Judicum, 308; in i. et ii. Samuelem, 331; in i. et ii. libr. Regnorum, 439
[Vol. 5.] Syriace et Latine Vol. 2. *Romæ*, 1740.
Præfatio, &c. - - - - - - vii–xxviii
Explanatio in Job, 1; Esaiam, 20; Jeremiam, 98; Threnos, 165; Ezechielem, 165; Danielem, 203; Hoseam, 234; Joelem, 249; Amos, 255; Abdiam, 269; Micheam, 272; Zachariam, 285; Malachiam, 312.
In selecta S. Scripturæ loca sermones exegetici xi.,—
In illud Gen. 1. 27, Creavit Deus - - 316
Gen. 3. 6. Vidit igitur mulier - 318 et 327
Gen. 5. 21. Et placuit Henoc Deo - - 325
Psa. 96. 11. Lux orta est justis - - 330
Psa. 140. 3. Pone, Domine, custodem labiis meis 330
Prov. 5. 1. Fili mi, attende - - - 336
Eccl. 1. 2. Cuncta vanitas - - - 338
Es. 26. 10. Tollatur peccator - - - 344
Thren. 5. 16. Væ vobis - - - 350
Jon. 3. 2, 3. Surge, vade in Ninivem - - 359
Jo. 11. 43. Hæc cum dixisset - - 387
De nativitate Domini sermones xiii - - 396
Sermones polemici lvi. adversus hæreses - 437
Antirrheticon, seu confutatio annotationum Joannis

EPHRAEM SYRUS, Saint (*continued*).

Kohlii ad geminos S. Ephraemi de Sacra Cœna sermones - - - - - - - 1
Antirrheticon alterum adversus R. P. Le Brunum, et Eusebium Renaudotium, de eodem sacramento 21

[Vol. 6.] Syriace et Latine Vol. 3. *Romæ*, 1743.
Dedicatio, &c. - - - - - - - viii
Acta S. Ephraemi Syriaca auctore anonymo - xxiii
De fide, sermones polemici lxxxvii. adversus scrutatores 1
In idem argumentum sermones tres - - 164
Adversus Judæos, sermo - - - - - 209
Necrosima, seu funebres canones lxxxv. - - 225
De libero humanæ voluntatis arbitrio sermones 359
Paræneses, seu adhortationes ad pœnitentiam lxxvi. 367
De paradiso Eden, sermones xii. - - - 562
De diversis sermones,—
De nativitate Domini - - - - - 599
De Christi passione et resurrectione - - 603
De laudibus Dei Gen. Mariæ - - - 604
Divinæ dispositiones, contemplatio i. et ii. ser. 2 608
De Dei justitia et misericordia - - - 613
Cur aliquibus Deus petitionibus annuat, quasdam vero rejiciat - - - - - - - 615
Omnia à Deo disponi ad hominum salutem 618
Prætereuntis hujusce seculi deliciæ à perpetua beatitate animos avocant - - - - - - 620
De humani ingenii inconstantia - - - 622
De pravis animi affectionibus compescendis 624
De oculorum custodia, Deut. 22. 8 - - 627
De timore Dei et consummatione seculi, Psa. 110. 10 629
De jejunio 638 De humilitate et superbia 644
De peregrinatione - - - - - - 650
De solitariis et anachoritis, Psa. 18. 1 - 652
De reprehensione - - - - - - 654

Laudatio in Basilium. Cotelerii Mon. 3. 54
Sermones duo, Latinè, ex antiqua versione. Zacagnii Collectanea
De sacerdotio. Hickes, Christ. Priesthood, 3. 459
Concerning Antichrist and the end of the world. Translated. Hildrop's God's Judgments
Works. Translated out of the original Syriac, by the Rev. J. B. Morris. *Oxf.* 1847
Advertisement and preface.
Thirteen rhythms on the nativity - - - 1
Rhythm against the Jews, delivered upon Palm Sunday 61
The pearl, or seven rhythms on the faith - 84
Eighty rhythms upon the faith against the disputers 106
Three rhythms concerning the faith - - 362
Indices - - - - - - - - 425

EPHRAEM BYZANTINUS.

Lived in the beginning of the fourteenth century. He wrote in iambic verse.

Vitæ Cæsarum, a Caio Caligula ad Michaelem VIII. Palæologum. Mai Script. Vet. 3. p. 1
Catalogus Patriarcharum Byzantinorum ab initio episcopatus usque ad Christi an. MCCCCXXIII. Ibid. 226

EPICTETUS.

A stoic philosopher. A native of Hierapolis, and slave of Epaphroditus, the freedman of Nero.

Enchiridion: una cum Cebetis Thebani tabula, quibus adjiciuntur hac editione Simplicii, commentarius in Enchiridion Epicteti. Item Arriani commentariorum de Epicteti Disputationibus, libri iv. Gr. et Lat. H. Wolfi. 8°. *Lond.* 1670

EPICTETUS (*continued*).

Enchiridion. Et Theophrasti characteres ethici, Gr. et Lat. Edidit C. Aldrich. 8°. *Oxf.* 1707
His morals, with Simplicius his comment, made English by John Stanhope, Dean of Canterbury. Fourth edition, with Boileau's Life of Epictetus. 8°. *Lond.* 1721
The morals of Epictetus. Made English, in a poetical paraphrase, by Ellis Walker, M.A. 12°. *Lond.* 1737
Les caractères d'Epictète, avec l'explication du tableau de Cebes, par M. l'Abbé de Bellegarde. 24°. *Amst.* 1709
Works. Translated by Elizabeth Carter. 2 vol. 8°. *Lond.* 1807

EPICURUS.

The founder of a philosophical sect. Born at Gargettus about 344 B.C. Studied at Athens, where he settled and obtained a great number of disciples who had all things in common. Died B.C. 271.

Physica et meteorologica. J. G. Schneider. 8°. 8°. *Lips.* 1813*
Fragmenta librorum ii. et xi. de natura. Edidit J. O. Orellius. 8°. *Lips.* 1818*
Morals. Collected and Englished by [W. Charleton]. 8°. *Lond.* 1670
The original will be found in Diogenes Laertius.

EPIGRAMMATA, seu hymni sacri illustrium virorum monasterii S. Galli. Canisius, 2. P. 3. 185

EPIGRAMMATUM Delectus. In usum scholæ Etonensis. 12°. *Lond.* 1752

EPIPHANES, Hæreticus.

Fragmenta de justitia. Grabe, Spicilegium, 2. 61

EPIPHANIUS, Saint.

One of the Fathers of the Christian Church of the fourth century. Born at Besanduce in Palestine 320. Studied in Egypt, and on his return into Syria founded a monastery in his native village. Bishop of Salamis 367. Died 403. He was violently opposed to the writings of Origen. The best edition of his works is that by Petavius, 1662, 2 vol. folio, and reprinted with additions at Cologne 1682.

Opera omnia, Gr. et Lat. D. Petavius ex veteribus libris recensuit, Latine vertit, et animadversionibus illustravit, cum indicibus necessariis. Editio nova juxta Parisinam anni 1622 adornata; cui accessit vita D. Petavii ab H. Valesio oratione descripta et appendices genuinæ, &c. 2 vol. Folio. *Col.* 1682

Vol. 1.
Petavii dedicatio - - - - - - - Ff. 5
Vita Dionysii Petavii à H. Valesio, &c. - Ff. 13
Epistola ad Epiphanium, et Epiphanii responsio ad epistolam Acacii et Pauli - - - - Ff. 7
Adversus lxxx. Hæreses, opus, quod Panarium, sive Arcula inscribitur - - - - - - 1–1108
Indices - - - - - - - - Ff. 14

Vol. 2.
Petavius ad lectorem - - - - - F. 1
Ancoratus - - - - - - - - 1
Anacephalæosis, sive eorum, qui in Panario dicta sunt, summa comprehensio - - - - - 126
De mensuris et ponderibus - - - - 158
Physiologus: De uniuscujusque generis ferarum ac volucrum - - - - - - - 185

EPIPHANIUS, Saint (*continued*).

De xii. gemmis quæ erant in veste Aaronis - 225
Ejusdem libri epitome - - - - - - 233
De vitis prophetarum - - - - - 235
Orationes—
In festo Palmarum - - - - - - 251
In Christi sepulturam - - - - - 259
In Christi resurrectionem - - - - - 276
De Christi assumptione - - - - - 285
De laudibus B. Mariæ - - - - - 291
In festo Palmarum - - - - - 301
De numerorum mysteriis - - - - - 304
In resurrectionem Christi oratio - - - - 310
Epistola ad Johannem Hierosolymitanum - - 312
Vita Epiphanii, excerpta ex voce Joannis, unius ex ejus discipulis - - - - - - - - 318
Indices - - - - - - - - - Ff. 6
Petavii animadversiones in Epiphanium - 1–464
Petavii animadversiones adversus M. Simonium - 1
Petavii animadversiones adversus Claudium Salmasium 29
Indices, in animadversionibus - - - - Ff. 7

De mensuris et ponderibus
Le Moyne, Varia Sacra, 1; Ugolinus, 28. 285

EPIPHANIUS, Monachus.

A monk and priest of Jerusalem. Lived in the tenth century.

Syria et urbs sancta, Gr. et Lat.
Byzantine Histories, 21

EPISCOPACY. Anonymous tracts.

A rent in the lawne sleeves, or episcopacy eclypsed, by the most happy interposition of a parliament, Discoursed dialogue-wise between a Bishop and a Jesuite. &c. Pp. 6. 4°. *Lond.* 1641

High-flown episcopal and priestly claims freely examined: In a dialogue betwixt a country gentleman and a country vicar. Wherein church-authority, confirmation, absolution, the burial of the dead, the power of bishops to give the Holy Ghost, and of priests to forgive sins; the consecration of churches and churchyards, and bowing toward the altar and the East; are particularly considered. To which is prefixed, an admonition to those who are pressed to come to confirmation: and some remarks on a book lately published, intituled, Short Instructions for them that are preparing for Confirmation, &c. Pp. 40. 8°. *Lond.* 1737

EPISCOPIUS, Simon.

An Arminian divine, of very uncommon ability and learning. Born at Amsterdam 1583. Studied at Leyden, where he became acquainted with Arminius and embraced his opinions. Became minister of a village near Rotterdam 1610. Professor of Divinity at Leyden 1612. Expelled by the Synod of Dort 1618. Rector of the Remonstrant College at Amsterdam 1634. Died 1643. Hammond is said to have borrowed largely from him, and Tillotson has been accounted one of his disciples.

Opera theologica. Editio secunda, cum autographo accuratissime collata, et à mendis aliquot gravioribus repurgata. 2 vol. Fol. *Lond.* 1678

Vol. 1.

Institutiones theologicæ, libri iv. - - - - 1
Conciones duæ, de causis incredulitatis Judæorum 431
Responsio ad quæstiones theologicas lxiv. - - - 1
Tractatus brevis in quo expenditur, an homini Christiano liceat gerere magistratum - - - 71
Responsio ad duas Petri Wadingi epistolas—
1. De regula fidei - - - - - - 96
2. De cultu imaginum - - - - - 131
Labyrinthus pontificius - - - - - 148
Responsio ad dilemmata pontificia x. - - 154
Examen thesium theologicarum J. Capelli de controversiis quæ Belgium vexant - - - 165
Tractatus de libero arbitrio - - - 198

EPISCOPIUS, Simon (*continued*).

Examen sententiæ J. Cameronis de gratia Dei et libero arbitrio - - - - - - - - 209
Responsio ad defensionem Cameronis - - 219
Judicium de controversia quodnam sit ordinarium conversionis medium - - - - - - 372
Responsio ad duas epistolas J. Beverovicii de vitæ termino 378
Paraphrasis et observationes in caput 8, 9, 10 et 11. Epistolæ ad Romanos - - - - - 388
Indices.

Vol. 2. 1665.

Notæ breviores in xxiv. priora capita Matthæi - 1
Oratiuncula ad Synodum Dordracenam - 170
Lectiones sacræ in I. Epist. Joannis - - - 173
Lectiones sacræ in 2 et 3 cap. Apocalypseos - 429
Oratio, An philosophiæ studium necessarium sit theologiæ candidato - - - - - - 582
Oratio, De optima regni Christi Jesu extructione 586
Præfatio in explicationem I. Epistolæ Joannis - 590
Præfatio in Novi Test. brevem interpretationem, de lectione Scripturæ - - - - - - 593

Pars II. In Remonstrantes.

Oratio habita in synodo Dordracena - - 1
Synodi Dord. iniquitas - - - - - 5
Antidotum sententiæ Dord. - - - - - 10
Bodecherus ineptiens - - - - - 48
Disputationis A. Walæi examen - - - 59
Confessio fidei Remonstrantium - - 69
Apologia pro confessione Rem. - - - 95
Responsio ad specimen calumniarum - - 284
Vedelius Rhapsodus - - - - - - 322
Disputationes theologicæ - - - - - 444
Optima fides - - - - - - - 461
D. Brenii examen, tractatus de magistratu, cum responsione Episcopii - - - - - - 468
Verus theologus Remonstrans - - - - 508
Indices.

EPISTOLÆ ecclesiasticæ et theologicæ præstantium ac eruditorum virorum quarum longe major pars scripta est à Jac. Arminio, Joan. Uytenbogardo, Conr. Vorstio, Ger. Joan. Vossio, Hug. Grotio, Sim. Episcopio, Casp. Barlæo. Editio secunda, ab innumeris mendis repurgata, et altera parte auctior. Folio. *Amst.* 1684

This work is valuable for illustrating the history of Arminianism.

EPISTOLÆ clarorum virorum selectæ. Sm. 8°. *Col. Ag.* 1586

Aldus Manutius, Sadoletus, P. Bembus, Reg. Polus, &c.

EPISTOLÆ duæ Sichemitarum ad Jobum Ludolfum. Ugolinus, 22. 649

ERASMUS, Desiderius.

Born at Rotterdam 1467. Educated at Daventer. Entered among the canons regular 1486. Ordained a priest 1492. Visited England 1497. Resided at Louvain, Padua, and Rome 1501 to 1510, when he returned to England and obtained the Margaret Professorship of Divinity and the Greek Lectureship at Cambridge. Went to Basil 1514, where he edited the Greek New Testament, the works of St. Jerome, and other works. Died 1536. He was considered the glory of his age and country, and contributed more than any other to the restoration of learning in Europe, and to the Reformation, although he did not join the Reformers. The best edition of his works is that described below.

Opera omnia, emendatiora et auctiora, ad optimas editiones præcipue quas ipse Erasmus postremo curavit summa fide exacta, doctorum virorum notis illustrata. 10 vol. in 11. Folio. *L. Bat.* 1703

ERASMUS, Desiderius (*continued*).

Vol. 1. *L. Bat.* 1703.

Dedicatio - - - - - - [F. 1, unpaged.]
Præfatio in novam editionem, Judicia, &c. de Erasmo (1)—(24)
Vita Erasmi, partim ab ipsomet, partim ab amicis æqualibus, exacte descripta, epitaphia, &c. [Ff. 31, unpaged.]
De copia verborum ac rerum, libri duo - - 1
Theodori Gazæ Grammaticæ institutionis libri duo per D. Erasmum in Latinam linguam conversi 113
G. Lilii de octo orationis partium constructione libellus, à D. Erasmo emendatus - - - - 165
Luciani dialogi aliquot D. Erasmi interprete - 181
De ratione conscribendi epistolas - - - 341
Declamatio de pueris ad virtutem ac literas liberaliter instituendis - - - - - - - 485
De ratione studii - - - - - - 517
De laude artis medicæ - - - - - - 533
Libanii declamatio, interprete - - - - 545
Parabolæ, sive similia - - - - - - 557
Colloquia familiaria - - - - - - 624
Dialogus de recta Latini Græcique sermonis pronunciatione - - - - - - - - 908
Ciceronianus, sive de optimo dicendi genere dialogus 968
De civilitate morum puerilium libellus - 1029
Galeni exhortatio ad bonas artes, versa per Erasmum 1045
Epitome in Laurentii Vallæ elegantiarum libros 1065
Euripidis Hecuba et Iphigenia Erasmo interprete 1127
Ovidius de nuce, cum commentario - - 1187
Epigrammata - - - - - - - - 1211

Vol. 2.

Adagiorum opus.
Index proverbiorum secundum ordinem alphabeti. Index locorum. Index proverbiorum juxta locos.

Vol. 3. Pars 1.

Epistolæ [974.] ab Erasmo, aut ad Erasmum.
Index chronologicus. Index alphabeticus.
This volume contains the following portraits: T. Morus, p. 55; Huldricus Zasius, 133; G. Budæus, 168; B. Pirckheimerus, 196; Henricus VIII., 263; Bonifacius Amerbachius, 349; B. Rhenanus, 371; P. Melanchthon, 403; C. Longolius, 409; J. Lud. Vives, 421; Georgius Dux Saxoniæ, 567; Andreas Alciatus, 670; J. Sadoletus, 824; J. Camerarius, 828; Reg. Polus Cardinalis, 896; M. Lutherus, 960; Carolus V., 1016; P. Bembus, 1061.

Vol. 3. Pars 2.

Epistolæ [975–1299.]
Appendix epistolarum, quæ loco suo reponi non potuerunt [516] - - - - - - - 1522
Errores editionis Londinensis - - - - 1935
Index rerum ac vocum - - - - - - 1945
This volume contains portraits of Vigilius Zuichemus, p. 1156, and of Cornelius Grapheus, 1162.

Vol. 4. Opera quæ ad morum institutionem pertinent, viz.—

Ex Plutarcho versa - - - - - - - 1
Apophthegmatum libri octo - - - - 93
Moriæ encomium, h. e. Stultitiæ Laus - - 405
Ad Philippum panegyricus et carmen gratulatorium 507
Institutio principis Christiani - - - 561
Isocrates de regno administrando - - - 611
Declamatio de morte - - - - - 617
Declamatiuncula - - - - - - - 623
Querela pacis - - - - - - - 626
Xenophontis Hieron - - - - - - 643
Precatio ad Dominum Jesum pro pace ecclesiæ 653
Lingua, sive de linguæ usu et abusu - - 657
De senectute carmen - - - - - - 755

Vol. 5. Opera quæ ad pietatem instituunt.

Enchiridion militis Christiani - - - - 1
Oratio de virtute amplectenda - - - - 65
Ratio veræ theologiæ - - - - - 75
Paraclesis, id est adhortatio ad Christianæ philosophiæ studium - - - - - - - - 137

ERASMUS, Desiderius (*continued*).

Exomologesis, sive modus confitendi - - 145
Enarratio Psalmi i. - - - - - - 171
Commentarius in Psalmum ii. - - - - 197
Paraphrasis in Psalmum iii. - - - - - 233
Concio in Psalmum iv. - - - - - 241
De puritate ecclesiæ Christianæ; enarratio Psalmi xiv. 291
Enarratio in Psalmum xxii. - - - - - 311
Consultatio de bello Turcis inferendo, et obiter enarratus Psalmus xxviii. - - - - - - 345
Enarratio Psalmi xxxiii. - - - - - 367
Enarratio Psalmi xxxviii. - - - - - 417
De amabili ecclesiæ concordia liber; Enarratio Psalmi lxxxiii. - - - - - - - - 469
Concio in Psalmum lxxxv. - - - - - 507
De magnitudine misericordiarum Domini concio 557
Virginis et martyris comparatio - - - 589
Concio de puero Jesu - - - - - - 599
Epistola consolatoria ad virgines sacras - - 609
Christiani matrimonii institutio - - - 615
Vidua Christiana - - - - - - 723
Ecclesiastes, sive de ratione concionandi - - 769
Modus orandi Deum - - - - - 1099
Symbolum, sive catechismus - - - - - 1133
Precationes - - - - - - - 1197
Pæan Virgini Matri dicendus - - - - 1227
Oratio ad Mariam in rebus adversis - - 1233
De contemptu mundi - - - - - - 1239
De tædio et pavore Christi disputatio - - 1265
De præparatione ad mortem - - - - - 1293
Hymni, &c. - - - - - 1317, 1335, et 1357
Liturgia virginis Lauretanæ - - - 1327
Commentarius in duos hymnos Prudentii - 1337

Vol. 6. Novum Testamentum juxta Græcorum lectionem, ex emendatioribus exemplaribus et veterum orthodoxorum lectione, cum versione et annotationibus Erasmi. Index rerum et vocabulorum.

Vol. 7. Paraphrasis in Novum Testamentum.

Vol. 8.

Ex J. Chrysostomo versa.

Adversus Judæos, homiliæ v. - - - - 7
De Lazaro et Divite, homiliæ iv. - - - 57
De visione Esaiæ, homiliæ v. - - - - 93
De Philogonio martyre, homilia i. - - 119
De orando Deum, libri ii. - - - - - 127
De David et Saule, deque tolerantia, homiliæ iii. 137
Quum Presbyter esset designatus, homilia i. 162
In Psalmum, Cantate Dominum canticum novum, homilia i. - - - - - - - - 165
Quum Sartoninus et Aurelianus acti essent in exsilium, i. - - - - - - - - 173
De fide Annæ, homiliæ ii. - - - - - 177
Commentariorum in Acta Apostolorum [cap. i. et ii.] hom. iv. - - - - - - - - 189
Commentaria in Divi Pauli II. ad Corinthios epistolam, homiliæ vii. - - - - - - 217
Commentaria in totam divi Pauli ad Galatas epistolam 267
In epistolam ad Philippenses, homiliæ ii. - 319

Ex Athanasio.

De S. Spiritu epistolæ ii. - - - - 329
Contra Eusebium de Nicena synodo, epistola i. 335
Apologetici ii. adversus eos calumniabantur quod in persequutione fugisset - - - - - 353
De passione Domini ac de cruce, homilia i. 365
De eo quod scriptum est, *Euntes in Castellum quod*, &c. 385
De virginitate, sive de exercitatione - 389
De peccato in Spiritum Sanctum - - 397
De Spiritu Sancto liber - - - - - 405

Ex Origene.

Erasmus de vita, phrasi, docendi ratione et operibus Origenis, cum singulorum librorum censuris 423
Fragmentum Origenis in Evang. Matthæi, capp. 13–16 439

ERASMUS, Defiderius (*continued*).

Ex Basilio.

Principium Esaiæ - - - - - - 483
De Spiritu Sancto liber - - - - 493
De laudibus jejunii, homiliæ ii. - - - 535
Erasmi oratio de pace et discordia contra factiosos 545
Ejusdem oratio funebris - - - - 551
Ejusdem carmina varia - - - - - 561
Francisci Robortelli annotationes in apophthegmata ab Erasmo versa è Laertio, ubi Diogenis Cynici vitam describit - - - - - - 586
Joannis Herold declamatio pro Erasmo - - 591

Vol. 9. Pars 1.

Epistola apologetica ad M. Dorpium pro Moria 1
Apologia ad J. Fabrum Stapulensem. [In Heb. 2. 7.] 17
J. Fabri disputatio adversus superiorem annotationem Erasmi. [In Heb. 2. 7.] - - - 67
Ad Jacobum Latonum de Linguis - - - 79
Ad Atensem pro declamatore matrimonii - 105
Apologia de *In principio erat Sermo* - - - 111
Apologiæ tres ad notationes Eduardi Lei - 123
Apologiæ variæ ad Jacobum Lopim Stunicam. [In N. T.] - - - - - - - - 283
Adversus Sanctium Caranzam. [In N. T.] 401
Apologiæ de loco, *Omnes quidem resurgemus.* [1 Cor. 15. 51.] - - - - - - - - 433
Apologiæ aliquot in natalem Beddam - - 442
Apologia adversus debacchationes Petri Sutoris 737
Appendix de scriptis Jod. Clithovei - - 811
Declarationes adversus censuras theologorum Parisiensium 813
Apologia ad Phimostomum de divortio - - 955
Apologia ad Juvenem Gerontodidascalum - 967
Apologia ad monachos quosdam Hispanos - 1015
Apologiæ ad Albertum Pium, Carporum Principem 1093
Ad episcopum Basileensem de esu carnium et hominum constitutionibus - - - - - - 1197
De libero arbitrio diatribe seu collatio - - 1215

Vol. 9. Pars 2 [or, 10].

Hyperaspistæ diatribes libri duo contra Servum Arbitrium M. Lutheri - - - - - - 1249
Purgatio adversus epistolam M. Lutheri - - 1537
Detectio præstigiarum libelli cujusdam - 1557
Epistola adversus pseudo-evangelicos - - 1573
Epistola ad Eleutherium - - - - - 1587
Epistola ad Grunnium - - - - - - 1590
Epistola ad fratres Germaniæ inferioris - 1589
Spongia adversus adspergines Ulrici Hutteni - 1631
Pantalabus, seu adversus Febricitantem - 1673
Adversus mendacium et obtrectationem admonitio 1683
Antibarbarorum liber - - - - - - 1691
Adversus Graculos - - - - - - 1745
Responsio ad Petri Curtii defensionem - - 1747
Epistola de termino suo - - - - - 1758
Martini Lydii apologia pro Erasmo - - - 1759
Index expurgatorius in ejus opera - - 1781
Guilielmi Insulani oratio funebris in obitum Erasmi 1845
Epistola inedita - - - - - - - 1859
Index generalis ad omnia ejus opera, excepto iii. volumine, cui indices sui sunt adjecti - - - 1861

Adagia. See MANUTIUS.

Adagia, id est proverbiorum, parœmiarum et parabolarum omnium, quæ apud Græcos, Latinos, Hebræos, Arabas in usu fuerunt, collectio absolutissima in locos communes digesta, in qua continentur suis quæque locis accurato ordine posita. Folio. 1629
Erasmi chiliades.
H. Junii Medici adagia.
J. Alexandri Brasicani symmicta.
J. Vulpii epitome.
P. Godofredi proverbia.
G. Canteri adagia juridica.
V. Gifelini specimen adagiorum.
H. Stephani animadversiones in Erasmum.

ERASMUS, Defiderius (*continued*).

G. Cognati Nozareni sylloge.
M. Grunnii Corocottæ Porcelli testamentum.
Polydori Vergilii adagia.
C. Bovilli proverbia.
H. Turnebi et M. A. Myreti excerpta adagia.
G. Gentii adagia juridica.
M. M. Bredenani adagia.
Adjecti sunt indices.

Index et argumentum epistolarum ad D. Erasmum autographarum quas ab anno 1520 usque ad annum 1536, Cardinales, episcopi, alii ecclesiæ antistites, item aularum papæ, Cæsaris, regum, electorum, principum proceres, viri fama et doctrina illustres, aliique homines Erasmo familiares exararunt, et quæ, ab ipso Erasmo sepositæ ac reconditæ, post obitum eius latuerunt in Helvetia, Belgio, Anglia, nunc cum nonnullis aliis ex Bibliotheca Erasmi autographis adservantur Lipsiæ in Bibliotheca D. Joannis Friderici Burscheri. Pp. viii. 80. 8°. *Lipsiæ*, 1784

Moriæ encomium, cum Gerardi Listrii commentariis. Epistolæ aliquot in fine addita. 24°. *L. Bat.* 1648

Wit against wisdom; or, a panegyrick upon folly. Rendered into English. Sm. 8°. *Oxf.* 1683

Colloquiorum familiarium opus aureum. Cum scholiis. Recensuit S. Patrick. 8°. *Lond.* 1740

Colloquies, or familiar discourses, rendered into English by H. M., Gent. 8°. *Lond.* 1671

Twenty select colloquies by Sir Roger L'Estrange. To which are added seven new colloquies, as also the life of Erasmus, by Mr. Brown. 8°. *Lond.* 1699

Twenty-two select colloquies, out of Erasmus, pleasantly representing several superstitious levities that were crept into the Church of Rome in his days. The third impression, corrected and amended, by Sir R. L'Estrange. 8°. *Lond.* 1699

Enchiridion militis Christiani, et de præparatione ad mortem. 24°. *Cantab.* 1685

The Christian's manual, compiled from the Enchiridion Militis Christiani of Erasmus. With notes, an account of the author, &c., by P. W. Crowther, Esq. 8°. *Lond.* 1816

Christiani matrimonii institutio. Fol. *Basil.* 1526

De amabili ecclesiæ concordia.
Brown, E. Fasciculus, 1. 437

Annotationes in Novum Testamentum. Crit. Sac.

Apologia ad J. L. Stunicam. Crit. Sac. v. 8

The paraphrase of Erasmus upon the Newe Testamente. Black letter. 2 vol. Fol. *L.* 1551
This work was appointed, by public authority, to be placed in all churches in England.

Ecclesiastes; or, the preacher; an essay on the duties of a public religious instructor, chiefly taken from Erasmus. Sm. 8°. *Lond.* 1797

The complaint of peace. Translated from the Latin. Pp. 78. 8°. *Lond.* reprinted 1802

Vie d'Erasme dans laquelle on trouvera l'histoire de plusieurs hommes célèbres avec lesquels il a été en liaison, l'analyse critique de ses ouvrages, et l'examen impartial de ses sentimens en matière de religion. Par M. de Burigni de l'Académie Royale. 2 vol. 12°. *Par.* 1757

ERASMUS, Desiderius (*continued*).

The life of Erasmus, more particularly that part of it which he spent in England; wherein an account is given of his learned friends, and the state of religion and learning at that time in both our universities; with an appendix containing several original papers. By Samuel Knight, D.D., Prebendary of Ely. 8°. *Camb.* 1726

A scarce work.

The life of Erasmus, by Jortin. See JORTIN.

The life of Erasmus, with an account of his writings. Reduced from the larger work of Dr. John Jortin, by A. Laycey, Esq. 8°. *Lond.* 1805

ERATOSTHENES Cyrenæus.

An ancient Greek geometrician. A native of Cyrene and Keeper of the library at Alexandria, under Euergetes, son of Ptolemy Euergetes. He acquired great reputation. Died, at the age of eighty, of voluntary starvation.

Catasterismi, &c. See ARATUS.

Canon. Cumberland, R. Sanchoniatho

ERCHEMPERTUS [or **EREMBERTUS**], Monachus Cassinensis.

A native of Lombardy. Died about 889.

Historia Langobardorum Beneventi post Paulum diaconum, cum notis Camilli Peregrini. Murat. Rer. Ital. Script. 2. 221

Expositio in aliquot Psalmos. Mai, Script. Vet. 9. 339

ERNHARDUS de Lainig, Abbas Petrensis.

Paraphrasis Psa. xii. Pez, Thesaur. II. P. 1. 23

ERINNA.

A Greek poetess.

Odæ. Poetæ Græci Veteres, 2. 135

ERMENGARDUS, sive **ERMENGAUDUS.**

Flourished 1200.

Contra Waldensium sectam opusculum. Bibl. Max. Patr. 24. 1602

ERMENOLDUS, Saint.

Flourished 1281.

De vita et miraculis S. Ermenoldi. Canisius, 4. 91

ERMENRICUS, Monachus et Abbas Elvvacensis.

Dialogus de vita et miraculis B. Hariolphi Episcopi Lingonensis, fundatoris et abbatis monasterii Elvvacensis. Pez, Thesaur. iv. P. iii. 745

ERNALDUS.

Flourished 1162.

Opuscula duo; commentarius in Psalmum 132, et libellus de donis Spiritus Sancti. Bibl. Patr. Gallandii, 14. 487

ERNESTI, John Augustus, D.D.

Born in Thuringia 1707. Educated at Wittemberg and Leipsic. Studied theology as a profession. Rector of St. Thomas' School, Leipsic, 1734. Professor Extraordinary of Ancient Literature 1742; of Eloquence 1756; and of Theology 1758. Died 1781. He was one of the most learned philologers of Germany, a man of consummate learning and irreproachable character. He edited good editions of Cicero, Tacitus, Suetonius, &c.

Institutio interpretis Novi Testamenti. Editionem quintam suis observationibus auctam, curavit C. F. Ammon. 12°. *Lipsi.* 1809

ERNESTI, John Augustus, D.D. (*continued*).

Principles of biblical interpretation. Translated by C. A. Terrot, D.D., Bishop of the Scottish Episcopal Church, Edinburgh. A new edition. 2 vol. 12°. *Edin.* 1843

Archæologia literaria. Editio altera, emendata atque aucta, opera et studio G. H. Martini. 8°. *Lipsi.* 1790

Lectiones academicæ in Epistolam ad Hebræos, ab ipso revisæ, cum ejusdem excursibus theologicis edidit; commentarium, in quo multa ad recentissimorum imprimis interpretum sententias pertinentia uberius illustrantur, adjecit G. J. Dindorf. 8°. *Lipsi.* 1815*

An excellent critical commentary.

Other works: Opuscula Philologica Critica, L. Bat. 1764. Opuscula Theologica, 1773, 1792. Clavis Ciceroniana, &c.

ERNULF [or **EARNULPH,**] Bp. of Rochester.

A native of Beauvais, where he was born about 1040. Studied under Lanfranc at Bec, at whose invitation he came to England. Abbot of Peterborough 1107. Bishop of Rochester 1114. Died 1124 at the age of eighty-four.

Collectanea de rebus ecclesiæ Roffensis. Wharton, Anglia Sacra, 1. 327

Consisting of extracts from the work, of which the following is a complete edition.

Textus Roffensis. Accedunt professionum antiquorum Angliæ episcoporum formulæ, de canonica obedientia archiepiscopis Cantuariensibus præstanda, etc. e codicibus MSS. descripsit ediditque Tho. Hearnius. 8°. *Oxon.* 1720*

This work contains a valuable collection of the Anglo-Saxon and early Anglo-Norman laws, and other documents of historical importance.

Epistola ad Walchelinum episcopum Wentanum; et epistola ad Lambertum. D'Achery Spicil. 3. 464

ERPENIUS. See ELMACINUS.

ERSKINE, Ebenezer.

A pious divine. Born in the prison of the Bass Rock 1680. Educated at the University of Edinburgh. Minister of Portmoak, Fife, 1703. Removed to Stirling 1731. Having in a synod sermon censured some proceedings of the General Assembly with regard to patronage, a prosecution was commenced against him, which ended in his separating from the Church along with others, who soon became a numerous and powerful body, and have continued increasing ever since. As a gentleman and a scholar few ever equalled him.

The whole works of; consisting of sermons and discourses on the most important and interesting subjects. 3 vol. 8°. *Lond.* 1799

Vol. 1.

Rev. 3. 4. God's little remnant keeping their garments clean in an evil day - - - - - 5

John, 6. 66. The backslider characterised; or, the evil and danger of defection described - - 32

Ezek. 37. 9. The wind of the Holy Ghost blowing upon the dry bones in the valley of vision - 51

Cant. 7. 5. The king is held in the galleries 76

2 Cor. 5. 4. The groans of believers under their burdens 97

Psa. 89. 16. The believer exalted in imputed righteousness - - - - - - - - 118

Psa. 138. 6. The humble soul the peculiar favourite of heaven - - - - - - - 133

Tit. 3. 8. The necessity and profitableness of good works asserted - - - - - - 152

ERSKINE, Ebenezer (*continued*).

Luke, 2. 28. Christ in the believer's arms - 180
Psa. 89. 14. A discourse on the throne of grace 214
Heb. 10. 19–22. The assurance of faith opened and applied; being the substance of several sermons on Heb. 10. 22 - - - - - - 248
1 John, 4. 16. God in Christ a God of love - 329
John, 3. 18. Unbelief arraigned and condemned at the bar of God - - - - - - - 352
Luke, 1. 78. The day-spring from on high - 382
Rev. 4. 3. The rainbow of the covenant surrounding the throne of grace - - - - - 425
Rev. 22. 2. The tree of life shaking his fruits and leaves among the nations - - - - 470
Isa. 2. 3. The law of faith issuing forth from Mount Zion. (3 serm.) - - - - - - 508
Psa. 118. 22. The stone rejected by the builders exalted as the head stone of the corner. Opening of a synod 578

Vol. 2.

Isa. 9. 6. The government upon Christ's shoulder 5
Exod. 20. 2, 3. A treasure of gospel grace digged out of Mount Sinai; or, the sinner's claim of right cleared from God's covenant with Israel at Sinai - 24
Isa. 59. 19. The standard of heaven lifted up against the powers of hell and their auxiliaries - 66
Cant. 8. 5. The believer's journey from the wilderness of this world to the heavenly Canaan - - 124
Isa. 6. 13. The true substance and strength of a Church and nation. (2 serm.) - - - - - 182
1 John, 3. 8. The first promise accomplished - 204
Psa. 23. 4. Courageous faith - - - - 232
Psa. 47. 5. The solemnity of Christ's ascension to the throne of glory - - - - - - - 259
Psa. 76. 10. The wrath of man bounded by the power of God. [On being ejected from the Established Church.] - - - - - - - 281
Exod. 23. 21. The name of God glorified in Christ. (12 serm.) - - - - - - - 293
Amos, 9. 11. The tabernacle of David ruined by man and reared up by the mighty God. (3 serm.) 386
Isa. 63. 4. The annals of redeeming love, with the Redeemer's vengeance upon the grand enemy of the redeemed. (6 serm.) - - - - - 426
Psa. 2. 6. The sovereignty of Zion's King. (3 serm.) 515
John, 11. 25. Christ the resurrection and the life. (3 serm.) - - - - - - - - - 563

Vol. 3.

Psa. 133. 17. A lamp ordained for God's anointed. Admission of a minister - - - - - 3
Rev. 7. 1–3. The angel's seal set upon God's faithful servants when hurtful winds are blowing in the Church militant - - - - - - - 44
Isa. 22. 24. Christ considered as the nail fastened in a sure place, bearing all the glory of his Father's house 76
Psa. 69. 4. A robbery committed and restitution made both to God and man - - - - - 133
Psa. 144. 3. Worthless man much regarded by the mighty God - - - - - - 152
Heb. 2. 15. The human nature preferred unto the angelical - - - - - - - - 175
Isa. 42. 21. The broken law magnified and made honourable. (2 serm.) - - - - - 189
Matt. 25. 6. The wise virgins going forth to meet the Bridegroom. (6 serm.) - - - - - 222
Heb. 11. 7. The New Testament ark opened against the deluge of divine wrath. (6 serm.) - 298
Ezek. 34. 29. The plant of renown. (3 serm.) 343
Isa. 60. 8. God's doves flying to his windows - 365
Prov. 8. 23. Christ set up from everlasting - 390
John, 8. 56. Abraham rejoicing to see Christ's day afar off - - - - - - - - - - 408
Micah, 2. 13. Christ as the breaker opening all passes to glory that were impassable - - - 434
Psa. 68. 31. Ethiopia stretching out her hands to God 473

ERSKINE, Ebenezer (*continued*).

Luke, 17. 21. The kingdom of God within the soul of man. (5 serm.) - - - - - - 489
2 Cor. 4. 7. Gospel treasure in earthen vessels. (Ordin. serm.) - - - - - - - 529
Col. 1. 7. The character of a faithful minister of Christ. (Ordin. serm.) - - - - - - - 555
Matt. 16. 37. Christ in the clouds coming to judgment 567
Acts, 12. 16. The word of salvation - - 576
The believer's jointure - - - - - - 591

ERSKINE, John, D.D.

A divine of great learning and intelligence. Born 1721. Educated at the University of Edinburgh. Minister of Kirkintilloch 1744. Removed to Culross 1754; and to New Grey Friars' Church, Edinburgh, 1758. In 1759 he became colleague with Dr. Robertson in the Old Grey Friars' Church. Died 1803. His sermons may be ranked among the best specimens of pulpit composition. They are distinguished by purity and energy of style, precision of thought, and originality of sentiment.

Discourses preached on several occasions. 2 vol. 8°. *Edin.* 1818

Vol. 1.

James, 3. 1. The qualifications necessary for teachers of Christianity. Before the synod - - 1
2 Cor. 6. 3. Ministers cautioned against giving offence. Before the synod - - - - - - 44
Isa. 30. 20. The blessing of Christian teachers. Admission of a minister - - - - - 80
2 Cor. 2. 10. Difficulties of the pastoral office. (2 serm.) 113
Prov. 8. 33, 34. Motives for hearing sermons. (2 serm.) Opening of a chapel - - - - - - 135
Luke, 8. 18. Directions for hearing sermons. (3 ss.) 163
Heb. 13. 8. Instructions and consolations from the unchangeableness of Christ. Funeral sermon on Rev. Robert Walker - - - - - - 211
1 Chron. 29. 12. The agency of God in human greatness. Funeral sermon on Dr. William Robertson 230
Historical appendix - - - - - - 251
Isa. 60. 21. The people of God considered as all righteous (3 serm.) - - - - - - - 266
1 Tim. 3. 15, 16. The important mystery of the incarnation. (2 serm.) - - - - - - 314
Appendix. The common reading of 1 Tim. 3. 16 vindicated - - - - - - - 353
1 Tim. 3. 16. Jesus justified in the Spirit - 357
1 Tim. 3. 16. Jesus seen of angels - - 369
1 Tim. 3. 16. Jesus preached unto the Gentiles 385
1 Tim. 3. 16. Jesus believed on in the world - 400
1 Tim. 3. 16. Jesus received up into glory - 411
John, 17. 2. Power given to Christ for blessing the elect. (3 serm.) - - - - - - 426

Vol. 2. 1804.

Rev. 2. 9. The riches of the poor - - 1
John, 12. 26. Self-denial - - - - - 24
Rev. 3. 15. Lukewarmness in religion. (2 serm.) 43
Phil. 2. 21. Public spirit. Society for promoting Religious Knowledge among the Poor - - 101
Prov. 20. 6. Goodness and fidelity - - 127
Prov. 20. 6. The ostentation of false goodness 151
John, 5. 42. The want of love to God - 167
Psa. 10. 13. The unprincipled contempt of religion 196
Isa. 6. 5. The views of the glory of Christ which produce humiliation and penitence - - - 212
Rom. 1. 16. An open and intrepid adherence to vital Christianity - - - - - - - 236
Matt. 28. 19. Infant baptism - - - 254
John, 18. 37. Christ bearing witness to the truth 281
Heb. 3. 2. Fidelity in personal duties - - 302
Isa. 55. 3. The influence of religion on national happiness. Society in Scotland for Propagating Christian Knowledge - - - - - - - 325

ERSKINE, John, D.D. (*continued*).

Pſa. 144. 12. The education of poor children. Orphan Hoſpital - - - - - - - 362
Joſh. 1. 17. Prayers for men in public offices. Election of magiſtrates - - - - - - - 385
Iſa. 24. 1–5. The ſources and the conſequences of anarchy - - - - - - - 410
Pſa. 88. 18. Sorrow for the death of friends. (2 ſerm.) 450
Iſa. 25. 8. Death. (2 ſerm.) - - - - 476

Sketches and hints of Church hiſtory and theological controverſy, chiefly tranſlated or abridged from modern foreign writers. 2 vol. 12°. *Edin.* 1790–97

Theological diſſertations; containing,—
1. The nature of the Sinai covenant.
2. The character and privileges of the apoſtolic churches, with an examination of Dr. Taylor's Key to the Epiſtles.
3. The nature of ſaving faith.
4. The law of nature ſufficiently promulgated to the heathens.
5. An attempt to promote the frequent diſpenſing the Lord's ſupper.

12°. *Lond.* 1765

ERSKINE, Ralph.

Brother of Ebenezer Erſkine, above. Born at Monilaws, Northumberland, 1685. Educated at the Univerſity of Edinburgh. Miniſter at Dunfermline 1711. Joined his brother and others in their ſeceſſion from the Church 1734. Died 1752. He was a preacher of great popular abilities, devotional and zealous.

Sermons, and other practical works. Conſiſting of above one hundred and fifty ſermons, beſides his poetical pieces. To which is prefixed, an account of the author's life and writings, with an elegiac poem, and large contents. In 10 large vol. 8°. *Falkirk*

Vol. 1. 1794.

Life of the author - - - - - - 5–19
Elegiac poem, &c. - - - - - - 20–26
Zech. 13. 7. The ſword of juſtice awakened againſt God's fellow - - - - - - - 31
Matt. 27. 51. The rent vail of the temple; or, acceſs to the holy of holies by the death of Chriſt 110
Iſa. 54. 5. The beſt match; or the incomparable marriage between the Creator and the creature - 151
Iſa. 42. 6. Chriſt the people's covenant. (2 ſerm.) 174
Iſa. 8. 18. The world's verdict of Chriſt and his followers; or the truly devout ridiculed and reproached by the profane - - - - - - 255
Eccleſ. 1. 2. The vanity of earthly things, and worldly enjoyments - - - - - - 296
Prov. 30. 12. Self-conceit incident to a multitude of profeſſors; or, the imaginary pure generation found not waſhed from their pollution. (9 ſerm.) - 325
Rom. 12. 2. Nonconformity to the world injoined; or, the evil and danger of ſymbolizing with the wicked, opened - - - - - - - 482

Vol. 2. 1795.

1 John, 4. 19. Preventing love; or God's love to us the cauſe of our love to him - - - - 1
Pſa. 101. 1. The militant's ſong; or, the believer's exerciſe while here below - - - 59
Pſa. 85. 10. The harmony of the divine attributes displayed, in the redemption and ſalvation of ſinners, by Jeſus Chriſt - - - - - - - 121
Gal. 1. 16. Carnal conſultation unfolded; or, the great evil of being actuated, by carnal principles, in the matters of God, evinced. (2 ſerm.) - 180
Gal. 2. 19. Law-death, goſpel-life; or, the death of legal righteouſneſs, the life of goſpel holineſs. (5 ſer.) 245
Jer. 30. 21. The beſt bond, or the ſureſt engagement 358
John, 14. 6. The ſaving ſight; or, a view of God in Chriſt. (5 ſerm.) - - - - - - 420

ERSKINE, Ralph (*continued*).

Vol. 3. 1795.

Col. 2. 6. Goſpel-principle the foundation of Goſpel practice; or, the great duty of receiving Chriſt and walking in him opened. (13 ſerm.) - 7
Matt. 22. 42. The main queſtion of the Goſpel catechiſm, What think ye of Chriſt? (5 ſerm.) 288
Deut. 7. 22. The gradual conqueſt; or heaven won by little and little. (2 ſerm.) - - - 385
John, 4. 29. The female preacher; or the woman of Samaria's ſermon to the men of the city, &c. 462

Vol. 4. 1795.

Gen. 49. 10. The happy congregation; or the great gathering of the people to Shiloh. (9 ſerm.) 1
Gal. 4. 28. The pregnant promiſe with her iſſue; or, the children of promiſe brought forth and deſcribed. (7 ſerm.) - - - - - - - 193
Matt. 28. 18. The Mediator's power in heaven and earth - - - - - - - 423

Vol. 5. 1796.

1 Cor. 15. 56. The ſtrength of ſin, and how the law is the ſtrength thereof, opened up and unfolded. (6 ſerm.) - - - - - - - - 7
Pſa. 106. 8. God's great name the ground and reaſon of ſaving great ſinners - - - - 167
John, 3. 35. Heaven's grand repoſitory; or, the Father's love to the Son, and depoſiting all things into his hand, a ſtrong encouragement to faith. (2 ſerm.) 203
Ezek. 43. 12. The law of God's houſe - - 284
Eccleſ. 9. 14, 15. The Church beſieged, and delivered by Chriſt - - - - - - - 321
Rev. 7. 17. The Lamb in the midſt of the throne 358
Iſa. 30. 7. Stability in the faith, the Church's ſtrength 397
Pſa. 74. 20. Faith's plea upon God's covenant 444
2 Sam. 7. 25. Faith's plea upon God's word - 461
Iſa. 26. 8. The ſaint's duty in evil times - 479

Vol. 6. 1796.

Gen. 28. 15. The promiſing God, a performing God 9
Pſa. 40. 7, with Cant. 2. 8. The joyful approach of the Saviour, cheerfully welcomed by the Church's echo of faith - - - - - - - 57
Ezek. 16. 8. The time of need a time of love. (5 ſerm.) 86
Gen. 35. 13. Senſible preſence, ſudden abſence; or, the believer's moſt comfortable interviews but of ſhort duration - - - - - - 171
Iſa. 40. 31. The mounting Chriſtian; or, eagle-winged believer - - - - - - - 199
Rev. 22. 1. The river of life - - - 228
Luke, 9. 42. The comer's conflict; or, the beginner's battle with the devil, when eſſaying to come to Chriſt by faith. (2 ſerm.) - - - - 256
John, 13. 7. Dark providences cleared in due time 283
Iſa. 27. 13. The great trumpet of the everlaſting Goſpel 318
Matt. 3. 17. The ſum of the Goſpel; or, God in Chriſt - - - - - - - 355
Jer. 13. 16. Preſent duty before approaching darkneſs. [Faſt ſermon.] - - - - - - 389
Hoſ. 13. 9. The great ruin, and the great relief; or, help from heaven to ſelf-deſtroyers on earth. [Faſt ſermon.] - - - - - - - 420
Iſa. 26. 20, 21. Chambers of ſafety in times of danger. [Faſt ſerm.] - - - - - - - 464

Vol. 7. 1796.

Hag. 2. 19. The commencement of all ſaving bleſſings. (2 ſerm.) - - - - - - - 9

ERSKINE, Ralph (*continued*).

Pſa. 46. 4. Glad tidings in ſad times - - 62
Gal. 2. 20. The giving love of Chriſt, and the receiving property of faith. (4 ſerm.) - - - 96
Ezek. 16. 63. Goſpel-humiliation grounded on faith's view of divine pacification. [Faſt ſerm.] - 157
Acts, 13. 26. The word of ſalvation ſent to ſinners 177
Luke, 14. 23. Goſpel compulſion; or, miniſterial power and authority. [Ordination ſermon.] - 196
2 Cor. 5. 18. The fountain-head of all bleſſings; or, the great ſtore-houſe opened. (2 ſerm.) - 249
Gen. 49. 19. Gad the conquered, yet conquering tribe; or, the vanquiſhed at firſt, the victor at laſt 296
Acts, 7. 34. Chriſt the true Moſes, ſent to deliver his true Iſrael from their ſpiritual Egypt - - 322
Luke, 22. 31, 32. The power and policy of Satan bounded and baffled by the Lord Chriſt. (3 ſerm.) 350
1 Cor. 1. 30, with Rev. 5. 9. Redemption by Chriſt, ſhown to be of God, and to God - - 407
Heb. 13. 8. The true Chriſt, no new Chriſt - 432
John, 2. 19. Temple deſolation making way for temple reſtoration - - - - - - - 458

Vol. 8. 1796.

Rev. 2. 10. Faithfulneſs unto death, crowned with eternal life - - - - - - - 9
Nehem. 4. 18. The builder's armour; or, the work and warfare of ſpiritual builders - - 48
Iſa. 43. 12. Witneſſes cited for God - - 84
Deut. 26. 17, 18. Covenanted grace for covenanting work - - - - - - - - 121
John, 5. 25. The happy hour of Chriſt's quickening voice - - - - - - - 149
Col. 3. 3. The beſt ſecurity for the beſt life; or, a life hid with Chriſt in God - - - - 189
Iſa. 45. 11. Heaven poſed and preſſed with queſtions and demands; or, faith's freedom with God, warranted - - - - - - - - 233
Ezek. 36. 25. Clean water; or, the pure and precious blood of Chriſt, for the cleanſing of polluted ſinners 280
John, 16. 15. Chriſt's treaſures opened by himſelf, declaring he hath all things that God the Father hath 327
Rom. 8. 28. True lovers of God highly privileged; or, the great comfort of believers in the co-operation of all things for their good - - - - 378
John, 16. 32. The beſt company in the moſt lonely caſe 434
Rom. 8. 37. The happy victor; or ſaints more than conquerors - - - - - - - 480

Vol. 9. 1796.

1 John, 5. 10. The believer's internal witneſs; or, true faith's evidence. (2 ſerm.) - - - 9
Cant. 2. 3. Faith's repoſe and repaſt under the tree of life - - - - - - - - 60
Luke, 19. 5. The heights of ſinners levelled, in the day of effectual vocation. (2 ſerm.) - 106
Cant. 2. 8. Mountains overleaped; or, Chriſt's coming to his people - - - - - - - 152
Cant. 2. 13. Chriſt's love-ſuit repeated; or, his kindly Goſpel-call - - - - - - - 205
Hab. 3. 2. Mercy, a ſeaſonable plea in times of ſin and wrath. (2 ſerm.) - - - - - - 255
Prov. 3. 17. Wiſdom's ways pleaſantneſs, and her paths peace. (5 ſerm.) - - - - - 293
Zech. 14. 7. Signs of an evening-time with the Church of God - - - - - - 380
Rom. 4. 18. The grounds of faith and hope opened. (2 ſerm.) - - - - - - - 396
Jonah, 2. 4. Faith in Chriſt, the ſureſt way of relief 435
Miniſterial warnings.

Vol. 10. Poems.

A defence of rhyme and muſical metre - - 3
Goſpel ſonnets.
The believer's eſpouſals. Iſa. 54. 5 - 49
The believer's jointure. Iſa. 54. 5 - - 115
The believer's riddle; or, the myſtery of faith 153

ERSKINE, Ralph (*continued*).

The believer's lodging and inn while on earth; or, a poem and paraphraſe on Pſa. 84 - - 230
The believer's ſoliloquy - - - - 238
The believer's principles - - - - 250
Smoking ſpiritualized - - - - 308
A paraphraſe, or large explicatory poem on the Song of Solomon - - - - - - 309
Old Teſtament ſongs.
Songs from the hiſtorical books - - - 427
Job's hymns - - - - - - 453
A new verſion of the Song of Solomon - 550
Songs from the Prophet Iſaiah - - 569
The lamentations of Jeremiah - - - 594
Songs from the minor prophets - - 619
New Teſtament ſongs.
Songs from the four evangeliſts - - - 627
Songs out of the apoſtolical epiſtles - - 645
Songs from the Revelation - - - 663
Miſcellaneous poems - - - - 675

Goſpel ſonnets, or ſpiritual ſongs. Sixth edition, with large additions. 12°. *Lond.* 1750

ERSKINE, Thomas, Eſq., Advocate.

Remarks on the internal evidence for the truth of revealed religion. Third edition, corrected and enlarged. 12°. *Edin.* 1821
An eſſay on faith. Third edit., with corrections and additions. 12°. *Edin.* 1823
The unconditional freeneſs of the Goſpel; in three eſſays. 12°. *Edin.* 1828
The brazen ſerpent; or, life coming through death. Second edition. 12°. *Edin.* 1831
The doctrine of election illuſtrated, and its connection with the general tenor of Chriſtianity, illuſtrated from many parts of Scripture, and eſpecially from the epiſtle to the Romans. 12°. *Lond.* 1837

ESCHAUZIER, Samuel, Paſtor of the Walloon Church at the Hague, Chaplain to the Prince of Orange, &c.

Sermons ſur divers textes de l'écriture ſainte. 8°. *à la Haye*, 1795

Rom. 8. 27 - -	1	Luc, 10. 21 -	193
1 Cor. 11. 29 -	27	Gen. 22. 14 -	223
1 Cor. 9. 25 - -	54	1 Theſſ. 2. 5 -	250
1 Cor. 15. 41, 42	83	Matt. 18. 7 -	276
Eccleſ. 7. 2 - -	111	1 Cor. 4. 7 - -	303
Phil. 4. 11 -	138	Jean, 14. 27 -	330
Jaques, 3. 2 - -	165	Tite, 3. 14 - -	356

ESDAILE, James, M.D.

Letters from the Red Sea, Egypt, and the Continent. 8°. *Calcutta*, 1839

ESPEN. See VAN ESPEN.

ESPRIT, James.

Of the French Academy. Born at Beziers 1611. Died 1678.

Diſcourſes on the deceitfulneſs of human virtues. Done out of French by William Beauvoir, A.M. To which is added, The Duke de la Rochefoucaut's Moral Reflections. 8°. *Lond.* 1706

In this work the author concludes all his chapters by proving the reality of Chriſtian virtues.

ESAIAS, Abbot.

Lived in the ſeventh century.

Præcepta ad fratres qui cum ipſo vivebant, orationes xxix. Bibl. Max. Patr. 12. 384

ESSAI historique sur l'influence de la religion en France pendant le dix-septième siècle, ou tableau des établissements religieux formés à cette époque, et des exemples de pieté, de zèle, et de charité, qui ont brillé dans le même invalle. 2 vol. 8°. *Par.* 1824

ESSAYS. Anonymous.

Essay towards a proposal for Catholick communion, wherein above sixty of the principal controverted points, which hitherto have divided Christendom, being called over, 'tis examined how many of them may, and ought to be laid aside, and how few remain to be accommodated, for the effecting a general peace. By a Minister of the Church of England. 8°.
Lond. First printed 1704; reprinted 1801

Essay towards ascertaining the sense of the much controverted passage in St. Peter's second Epistle, from the 16th verse to the end of the first chapter, by a critical dissertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751

Essay on the several dispensations of God to mankind. See BARRINGTON, Viscount.

An Essay for allaying the animosities among British Protestants. In a discourse founded upon the fourteenth, and part of the fifteenth chapter of the Epistle to the Romans. Pp. 30. 8°. *Lond.* 1715

An Essay in favour of a holy life, recommended particularly to the perusal of young persons. 12°. *Lond.* 1741

An Essay upon two distinct powers or properties of the human soul, viz., the will and the understanding. Pp. 88. 8°. *Lond.* 1757

+ An Essay on the resurrection; shewing the absurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a specimen of a new work, intitled, Revelation. Wrote from and upon the principles of visions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760

Essay on the nature of the human body, and that singular respect and veneration shewn to it after death among all people and nations whatsoever; in consequence of which, on the growing evil of profaning and defiling kirks and kirk-yards, &c. By a ruling elder of the Church of Scotland. 8°. *Edin.* 1767

Essay on the necessity of revealed religion. Second edition. Sm. 8°. *Oxf.* 1796

Essay on the extent of human and divine agency in the production of saving faith. 12°.
Edin. 1827

Essays, moral and philosophical, on several subjects; viz.
A view of the human faculties.
A short account of the world.
Two discourses on decency.
An essay on self-love.
8°. *Lond.* 1734

ESSAYS (*continued*).

Essays on the following subjects:—
1. On the reality and evidence of miracles, especially those on which the Jewish and Christian religion are built; and on those which were wrought by Moses in Egypt; and why stiled by God his judgments on the Egyptian deities. Exod. 12. 12.
2. On the extraordinary adventure of Balaam. Numb. 22, et seq.
3. On the surprising march and signal victory gained by Joshua over Jabin. Josh. 10.
4. On the religious wars of the Israelitish tribes against that of Benjamin. Judges, 18, et seq.
5. On the amazing speedy relief which Saul brought to the besieged inhabitants of Jabesh-Gilead. 1 Sam. 11.
Wherein the most considerable objections raised against each respective subject, are fully answered. By a layman. 8°. *Lond.* 1753

Essays and meditations on various subjects. By a physician. Second edit. 18°. *Edin.* 1765
On retirement from business. Old age. The employment of the soul after death. The day far spent. Vanity of riches. Time. Friendship. Future state, &c.

Original Essays and Translations. By different hands. 8°. *Edin.* 1780
The history of Sarah Th——. Translated from the French - - - - - - - 3
The immortality of authors. A vision - 48
The conspiracy of the Spaniards against the republic of Venice - - - - - - - 63
Don Carlos. An historical novel, from the French of the Abbot St. Real - - - - 162
Fables. Imitated from the German of Gellert 263
An account of the sacrifices of heathen nations 269
An essay on the confusion of tongues - - 297
The Indians. A tale - - - - - 331
An essay on the arrangement of ancient and modern languages - - - - - - 359
A discourse on the structure of the Eastern Churches, and the celebration of mass, according to the ceremonies of the Greek Church. From the Greek of Symeon, Metropolitan of Thessalonica - 382
An essay on the causes that have promoted or retarded the growth of the fine arts - - - 412

Essays on political economy: in which are illustrated the principal causes of the present national distress, with appropriate remedies. 8°.
Lond. 1830

Essays on the Church. By a layman. 12°.
Lond. 1840
Containing Essays on Church establishments, Church authority, Private judgment, Episcopacy, Schism, &c.

ESTIENNE, Henri. See STEPHANUS.

ESTABLISHMENT. The Establishment vindicated against the advocates for licentiousness. Ff. 2. Pp. 47. 8°. *Lond.* 1730

ESTABLISHMENTS, (Observations on national), in religion in general, and on the establishment of Christianity in particular. Together with some occasional remarks on the conduct and behaviour of the teachers of it. In a letter to the author of An Essay on Establishments in religion. Pp. 60. 8°. *Lond.* 1767

ESTEY, George.
Sometime Fellow of Gonvil and Caius College, Cambridge. Late preacher of the word in St. Edmund's Bury.

Certaine godly and learned expositions upon divers parts of Scripture. 4°. *Lond.* 1603
Psa. 51. The Ten Commandments. The Lord's Sup-

ESTEY, George (*continued*).

per [on 1 Cor. 11. 23, &c.] The Creed [on Rom. 1. 16]. The first part of Psa. 119. The history of the gospel. 1 Pet. 1. 13.

ESTIMATE, An, of the profit and loss of religion personally and publicly stated; illustrated with reference to [Home's] Essays on Morality and Natural Religion. 8°. *Lond.* 1753

Of rational and sensitive philosophy. Of human liberty. Atheism and religion. The moral law. Of consciousness. The being of God, &c.

ESTIUS, William, D.D.

Born at Grocum, in Holland, 1542. Studied at Utrecht and Louvain. Appointed Lecturer on Divinity at Doway, and afterwards Chancellor of the University of that city. Died 1613. He was distinguished for his learning, piety, and modesty. His Commentary on the Epistles is one of the best works of the kind. He endeavours to find out the literal meaning of Scripture, and generally illustrates it very happily.

Commentarii in epistolas apostolicas. 3 vol. in 1. Folio. *Col. Ag.* 1631

In quatuor libros sententiarum commentaria; quibus pariter S. Thomæ summæ theologicæ partes omnes mirifice illustrantur. 4 vol. in 1. Folio. *Par.* 1638

Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621*

Commentarii in S. Scripturam. Bibl. Magna

ESTWICK, Nicholas, B.D.

Sermon, Phil. 1. 23, 24. [Funeral of Mr. Robert Bolton.] 4°. *Lond.* 1633

ETERIANUS. See HUGO.

ETHELWERD.

Flourished 1090.

Chronicorum libri iv. Brit. Hist. Rer. Angl. Script. post Bedam, 830

Chronicle [from the beginning of the world to A.D. 973]. Chronicles (Six Old English).

ETHERIUS Uxamensis.

Bishop of Axume, in Spain. Lived in the eighth century.

Adversus Elipandum, archiepiscopum Toletanum de adoptione Christi Filii Dei. Bibl. Max. Patr. 13. 353; Bibl. Patr. Gall. 13. 290; Canisius, 2. P. 1. 278

ETOUGH, Henry, M.A., Rector of Therfield, Hertfordshire.

A letter to the author of Christianity not founded on Argument, &c. By a young gentleman of Cambridge. Pp. 43. 8°. *Lond.* 1742

ETTRICK, W., A.M.

The season and time; or, an exposition of the prophecies which relate to the two periods of Daniel subsequent to the 1260 years, now recently expired, being the time of the seventh trumpet. 8°. *Lond.* 1816

EUBULUS.

De controversia politica. [Fragm.] Mai Script. Vet. 2. 672–675

EUCHARIST, The propitiatory oblation in the holy, truly stated and defended; in which some notice is taken of Dr. Hancock's Answer to Dr. Hickes. 8°. *Lond.* 1710

EUCHARIST. The sacrament of the altar; or, the doctrine of a representative sacrifice in the holy eucharist vindicated: in answer to a late book, intituled, A Plain Account, &c., of the Lord's Supper. Pp. viii. 124. 8°. *Lond.* 1735

EUCHERIUS, S., Lugdunensis.

Lived in the fifth century. After having spent some time in solitude, he became Archbishop of Lyons. Died 449. It has been wrongly maintained by some writers that Eucherius was a semi-Pelagian. He left two sons: Salonius, elected to the bishopric of Vienne; and Veranius, or Veranus, who succeeded his father in the see of Lyons. Eucherius possessed considerable learning, and wrote in a pleasing and elegant style.

Quæ exstant omnia pia ad Sanctam Scripturam opuscula illustrata A. Schotti.

Formulæ, seu phrases S. Scripturæ.
Quæstiones Veteris ac Novi Testamenti.
Hebraicorum nominum interpretatio.
De vita solitaria ad Valerianum.
De laude eremi.
Accedunt et Eucherio adscripti commentaria in Genesim, et Libros Regum.

Bibl. Max. Patr. 6. 822

Exhortatio ad monachos. Sententia ad monachos. Ibid. 27. 180

Some homilies, attributed to Eucherius by Ceillier and others, are given in Bibl. Max. Patr. 6. 618, *under the name of Eusebius Emisenus.*

Epistola ad Faustum, Presbyterum. Ugol. 7. 1201

EUCLID.

Born at Alexandria. Flourished about 280 B.C.

The elements of Euclid: viz. the first six books, together with the eleventh and twelfth. The errors by which Theon, or others, have long ago vitiated these books, are corrected, and some of Euclid's demonstrations are restored. Also, the book of Euclid's data in like manner corrected. By Robert Simson, M.D. Fifteenth edit. revised and improved. 8°. *Lond.* 1811

Elementorum libri xv. See BARROW.

EUCOLOGE, ou livre d'Eglise, à l'usage de Paris; contenant l'office des dimanches et fêtes en Latin et en François. Nouvelle édition. 16°. *Par.* 1818

EUDOCIA, Empress of Rome.

Wife to Theodosius the Younger. Born about 400. Died about 460.

De Christo Homerocentones. [In verse.] Bibl. Max. Patr. 6. 1156

EUGENIUS Carthaginensis.

Elected Bishop of Carthage 480. Banished for holding the doctrine of the Trinity, by Hunneric, 484. Died 505.

Expositio fidei. Victor Vitensis, liber 3; Bibl. Max. Patr. 8. 683

(De catholica fide.) Grynæus, Lat. 1617

EUGENIUS, Junior, Toletanus.

Appointed Archbishop of Toledo 646. Died 657. His style is not elegant, but his thoughts are just and pious.

Opuscula, quibus inserti sunt Dracontii libelli duo ab Eugenio eodem olim recogniti. Adjecta item aliorum aliquot veterum scriptorum varia. Sm. 8°. *Par.* 1619

EUGENIUS Toletanus (*continued*).

Eugenii vita, ex Ildefonso.
—— Epigrammata - - - - - - 1
Dracontii Hexaemeron - - - - - 21
—— Epistola ad Theodosium Juniorem - - 46
Martini episcopi Dumiensis quædam - - 57
Columbani abbatis epistola parænetica ad Hunaldum 59
Severini episcopi doctrina - - - - - 63
Tironis Prosperi Aquitani confessio - - 69
Poemata. Bibl. Max. Patr. 12. 344
Opuscula. Sirmondi Opera Varia, 2. 609
Bibl. Patr. Gall. 12. 761

EUGESIPPUS.

Flourished 1040.

De distantiis locorum Terræ Sanctæ.
Byzantine Histories, 21

EUGIPPIUS.

Flourished 511. Supposed to have been an Italian and an abbot of a monastery near Naples.

Epistola in vitam S. Severini. Canisius, 1. 407

EULOGIUS Alexandrinus, Saint.

Patriarch of Alexandria 581. Died about 608.

Sermo in diem festum palmarum.
Bibl. Max. Patr. 12. 48
Sermo, et De duabus naturis in J. C. Gr. et Lat.
Bibl. Patr. Gall. 12. 300

For Fragments of Eulogius, see PHOTIUS.

Sermo in ramos palmarum.
Combefis, Novum Auctarium, 1. 651
Fragmentum libri de Trinitate et de incarnatione, Græce. Mai, Script. Vet. 7. P. 1. 177

EULOGIUS Cordubensis, Saint and Martyr.

Lived in the tenth century. Of a noble family of Cordova in Spain, and a man of great holiness of life. The Moors being then in possession of Spain, commenced a persecution of the Christians, and Eulogius was beheaded 859.

Memoriale sanctorum.
Apologeticus martyrum.
Documentum Martyrii.
Epistolæ. Bibl. Max. Patr. 15. 242

EUNAPIUS.

A physician and historian. A native of Sardis, in Lydia. Lived in the fourth century. He was an enemy to Christianity.

Vitæ sophistarum, et fragmenta, cum notis Wyttenbachii. Ed. J. F. Boissonade. 2 vol. 8°. *Amst.* 1822*
Ex historia Eunapii excerpta.
Mai, Script. Vet. 2. 247–318

EUNOMIUS.

An Arian of the fourth century. Born at Dacora, in Cappadocia. He became the head of a sect called Eunomians. Died about 394.

Confessio fidei, apologia et scholia seu disputatio cum Orthodoxo. Gr. et Lat. Canisius, 1. 172
Apologetick. Whiston, Primit. Christ. 1

EUPOLEMUS. See CORY, J. P. Fragments.

EURIPIDES.

A celebrated tragic poet. The contemporary and rival of Sophocles. Born B.C. 480, in the island of Salamis, whither his parents had fled from Athens on the invasion of Greece by Xerxes. Died at the age of seventy-two. The following is the most complete and best edition yet published of his works. The typography is beautiful.

Opera omnia [Gr. et Lat.] ex editionibus præstantissimis fideliter recusa; Latina interpretatione, scholiis antiquis, et eruditorum observationibus illustrata: necnon indicibus omnigenis instructa. 9 vol. 8°. *Glasg.* 1821
Opera. Poetæ Græci Vet. 1. 177
The tragedies of Euripides, literally translated, or revised, with critical and explanatory notes, by Theodore Alois Buckley, of Christchurch, Oxford. 2 vol. Sm. 8°. *Lond.* 1850

The best English translation. Former translations: By R. Potter, 2 vol. 4°. 1781–83. Reprinted at Oxford, 2 vol. 8°. 1814. By M. Wodhull, 3 vol. 8°. 1809.

EUROPE, A review of the characters of the principal nations in. 2 vol. 8°. *Lond.* 1770

EUSEBIUS Emissenus.

So called from his being Bishop of Emessa. Was among the disciples of Eusebius Pamphilus, and died about 359.

Homiliæ ad populum et monachos.
Bibl. Max. Patr. 6. 618

These homilies, according to Oudin, are the work of Faustus Reglensis.

EUSEBIUS Pamphilus, Bishop of Cæsarea.

An eminent ecclesiastical historian. Born about 267. Called Pamphilus from his friendship with Pamphilus the Martyr. Became Bishop of Cæsarea 313. Died 338. He possessed the confidence of the Emperor Constantine in a high degree, and was a favourer of the Arians. His great work is his Ecclesiastical History; it has been well edited by Valesius, along with other early historians, in Greek and Latin, with notes; the best edition of which is that by Reading, 3 vol. folio, Camb. 1720, and reprinted 1746.

Præparatio evangelica, Gr. et Lat. cum notis F. Vigeri. Folio. *Col.* 1688
Evangelicæ præparationis libri xv., Gr. ad Codd. MSS. recensuit Thomas Gaisford, S.T.P. 4 vol. 8°. *Oxon.* 1843*
De demonstratione evangelica.
Liber contra Hieroclem.
Contra Marcellum Ancyratem.
De ecclesiastica theologia. Gr. et Lat. Folio. *Col.* 1688
Procemium et capita priora demonstrationis evangelicæ, Fabricii delectus.
Bibl. Patr. Gallandii, 4. 461
Eclogæ propheticæ, Gr. e codice manuscripto bibliothecæ Cæsareæ Vindobonensis, nunc primum edidit Thomas Gaisford, S.T.P. 8°. *Oxon.* 1842*
Chronicon bipartitum [Græco-Armeno-Latinum] nunc primum ex Armeniaco textu in Latinum conversum, adnotationibus auctum, Græcis fragmentis exornatum. Opera P. Jo. Baptistæ Aucher Ancyrani, monachi Armeni et doctoris Mechitaristæ. 4°. *Venet.* 1818

Pars 1. Historico-chronographica.
Pars 2. Chronicus Canon.

Chronicon, Latine, à S. Hieronymo redditum, auctum, &c. Hieronymi Opera, 8
Chronicorum libri duo. Mai, Script. Vet. 8. p. 1
Chronicon breviatum ex Eusebii opere de temporibus, cum additamentis aliquot usque ad sæculum Christi nonum. Ib. 1. p. 2
Opuscula xiv. nunc primum in lucem, edita Sirmondi. 8°. *Par.* 1643

EUSEBIUS Pamphilus (*continued*).

De fide, adverſus Sabellium - - - - - 1
De reſurrectione et aſcenſione Domini - - 42
De incorporali et inviſibili Deo - - - 120
De incorporali - - - - - - - 145
De incorporali anima - - - - - - 158
De ſpiritali cogitatu hominis - - - 174
Quod Deus Pater incorporalis eſt - - - 180
De eo quod ait Dominus, Non veni pacem mittere in terram - - - - - - - 222
De mandato Domini, Quod dico vobis in aure, ſupra tecta prædicate - - - - - - 244
De operibus bonis et malis - - - - - 262
De operibus bonis ex Epiſtola ad Corinth. II - 271

Et in Bibl. Max. Patr. 4. 1; Bibl. Patr. Gallandii, 4. 461; Sirmondi Opuſcula, 1; Sirmondi Opera Varia, 1. 1

Commentarii in Pſalmos, Gr. et Lat. Montfaucon, Collectio Nova, 1

Commentarii in Heſaiam. Ib. 2. 357

Expoſitio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 8. 125

Excerpta Commentarii in Lucam. Mai, Script. Vet. 1. P. 1. 107

De Dominica reſurrectione. Combefis, Novum Auctarium, 1. 779

Quæſtiones ad Stephanum. Mai, Script. Vet. 1. P. 1.

Quæſtiones ad Marinum. Ib. 61

De Abgaro fragmentum.

De Chriſto narratio. Grynæi Monum. Gr. 1. 1

Onomaſticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadverſionibus. Ugolinus, 5. 1

On the Theophania, or Divine manifeſtation of our Saviour Jeſus Chriſt, tranſlated into Engliſh, with notes, from an ancient Syriac verſion of the Greek original now loſt. To which is prefixed A vindication of the orthodoxy and prophetical views of that diſtinguiſhed writer, by Samuel Lee, D.D., Prof. of Hebrew in the Univerſity of Cambridge. 8°. *Camb.* 1843

Euſebius Pamphilus, Socrates Scholaſticus, Hermias Sozomenus, Theodoritus et Evagrius, item Philoſtorgius et Theodorus Lector.

Quæ extant Hiſtoriæ eccleſiaſticæ, Græce et Latine. Henricus Valeſius Græcum textum ex MSS. codicibus emendavit, Latine vertit, et annotationibus illuſtravit. Gul. Reading novas elucidationes, præſertim chronologicas, in hac editione adjecit. 3 vol. Fol. *Cantab.* 1720

Vol. 1.

G. Reading ded. et Valeſii epiſtola - - - Pp. 5
Præfatio - - - - - - - - Ff. 3
De vita ſcriptiſque Euſebii - - - - Ff. 4
Veterum teſtimonia pro et contra Euſebium - Ff. 8
Euſebii hiſtoriæ eccleſiaſticæ libri x - - 1
—— De vita Imperatoris Conſtantini, libri iv 497
Conſtantini oratio ad ſanctorum coetum - 675
Euſebii oratio de laudibus Conſtantini - - 716
H. Valeſius de ſchiſmate Donatiſtarum - 775
—— De anaſtaſi et martyrio Hieroſolymitano - 785
—— Epiſtola ad J. Uſſerium de verſione Septuaginta interpretum - - - - - - - 786

EUSEBIUS Pamphilus (*continued*).

H. Valeſius de martyrologio Romano quod edidit Roſweydus - - - - - - - 792
Variantes lectiones - - - - - - 793
Indices, &c. - - - - - - - Ff. 12

Vol. 2.

Epiſtola et præfatio - - - - - - Ff. 4
De vita et ſcriptis Socratis atque Sozomeni, et teſtimonia - - - - - - - - Ff. 4
P. De Marca epiſtola ad H. Valeſium, &c. - Ff. 6
Socratis Scholaſtici hiſtoria eccleſiaſtica - 1–396
Hermiæ Sozomeni hiſtoria eccleſiaſtica - - 1–382
Valeſii obſervationum libri tres:—
De Magno Athanaſio - - - - - 385
De Paulo Conſtantinopolitano - - - 390
De ſexto canone Concilii Nicæni - - 394
Archelai Epiſcopi Meſopotamiæ diſputatio adverſus Manichæum - - - - - - - 399
Variantes lectiones - - - - - - 405
Indices in Hiſt. Socratis et Sozomeni, &c. - Ff. 8

Vol. 3.

Valeſii epiſtola et præf. et teſtimonia - - Ff. 8
Theodoriti eccleſiaſticæ hiſtoriæ libri v - - 1
Evagrii Scholaſtici eccleſiaſticæ hiſtoriæ libri vi 245
Ex eccleſiaſticis Philoſtorgii hiſtoriis epitome, confecta à Photio, et fragmenta Philoſtorgiana - - 475
Excerpta ex eccleſiaſtica hiſtoria Theodori Lectoris, et fragmenta - - - - - - - 561
Valeſii obſervationum libri ii.:—
De Petro Antiocheno epiſcopo - - 593
De Acacio epiſcopo Conſtantinopolitano - 597
Lucæ Holſtenii diſſertationes tres:—
De locis quibuſdam Concilii Nicæni - 605
In loca quædam Concilii Nicæni - - 609
De Synefio, et de fuga epiſcopatus - - 612
Hadriani Valeſii de vita Henrici Valeſii liber 615
Variantes lectiones - - - - - 623
Indices in Hiſt. Theod. Evag. Philoſt. et Theodori 625

Autores hiſtoriæ eccleſiaſticæ: Euſebii Pamphili Cæſarienſis libri ix. Ruffino interprete. Ruffini Presbyteri Aquileienſis, libri duo. Recogniti ad antiqua exemplaria Latina, per Beatum Rhenanum. Item ex Theodorito epiſcopo Cyrenſi, Sozomeno, et Socrate Conſtantinopolitano, libri xii. verſi ab Epiphanio Scholaſtico, adbreviati per Caſſiodorum Senatorem: unde illis Tripartitæ Hiſtoriæ vocabulum. Folio. *Baſil.* 1528

This work containing Ruffinus's tranſlation of Euſebius' Hiſtory, and his two books in continuation of Euſebius, is of very rare occurrence.

Euſebii hiſtoriæ eccleſiaſticæ libri decem, Gr. ex recenſione Edvardi Burton, S.T.P. 8°. *Oxonii*, 1845

Euſebii hiſtoriæ eccleſiaſticæ libri x. Gr.; ex nova recognitione cum aliorum ac ſuis prolegomenis, integro H. Valeſii commentario, ſelectis Readingi Strothii aliorumque obſervationibus. Edidit F. A. Heinichen. 3 vol. 8°. *Lipſ.* 1827–40

Vol. 1. Lib. 1–4; Vol. 2. Lib. 5–7; Vol. 3. Lib. 8–10; Variæ lectiones; Excurſus Euſebiani; Indices; Supplementa notarum. *Lipſ.* 1840.

De vita Conſtantini libri iv. et panegyricus, atque Conſtantini ad ſanctorum coetum oratio, Gr. ex nova recognitione, notis, &c., F. A. Heinichen. 8°. *Lipſ.* 1830

An eccleſiaſtical hiſtory to A.D. 324. Tranſlated by the Rev. C. F. Cruſè, D.D. Third edition, carefully reviſed. To which is prefixed the life of Euſebius, by Valeſius, tranſlated. 8°. *Lond.* 1842

EUSEBIUS Pamphilus (*continued*).

The life of the bleſſed Emperor Conſtantine, in four books, from A.D. 306 to 337. 8°. *Lond.* 1845

The above two volumes form part of the following work publiſhed by Mr. Bagſter:—

The Greek Eccleſiaſtical Hiſtorians of the firſt ſix centuries of the Chriſtian era. 6 vol. 8°. *Lond.* 1843

Vol. 1. Euſebius' life of Conſtantine, oration, &c.
Vol. 2. Euſebius' eccleſiaſtical hiſtory, to A.D. 324.
Vol. 3. Socrates Scholaſticus' hiſtory, A.D. 324 to 340.
Vol. 4. Sozomen's narrative, A.D. 324 to 340.
Vol. 5. Theodoret's eccleſiaſtical hiſtory, A.D. 322 to 428.
Vol. 6. Evagrius' eccleſiaſtical hiſtory, A.D. 439 to 594.

Eccleſiaſtical hiſtory, with notes ſelected from the edition of Valeſius. Sm. 8°. *Lond.* 1851

Euſebius, Socrates, and Evagrius. The hiſtory of the Church from our Lord's incarnation to the year 594; with the life of Conſtantine; oration to the convention of the ſaints, and ſpeech in praiſe of Conſtantine, by Euſebius; with Valeſius's annotations, made Engliſh. With two indexes. In this ſecond edition are added two maps, obſervations on the geographical part, by Ed. Wells, D.D., the order of the patriarchs, and a chronological index of the popes and emperors. Folio. *Lond.* 1709

The lateſt and beſt edition of the hiſtorians in Engliſh, with Valeſius' notes.

The eccleſiaſtical hiſtories of Euſebius, Socrates, Sozomen, and Theodoret, faithfully tranſlated and abridged from the originals. Together with a brief account of the lives of the hiſtorians, and ſeveral uſeful notes and illuſtrations, and a copious index by Mr. Parker. The third edition, improved and enlarged. To which is now added by a friend, An abridgement of the hiſtory of Evagrius Scholaſticus. 4°. *Lond.* 1729

This work forms a valuable condenſation of the facts recorded by the early eccleſiaſtical hiſtorians.

Remarks on a paſſage in Euſebius's eccleſiaſtical hiſtory, with tranſlations in modern Greek and Italian. (Communicated by M. Calbo to the Rev. F. Nolan.) Pp. 16. 8°.

EUSEBIUS Vercellensis, Saint.

Lived in the fourth century. Became Biſhop of Vercelli; and was a warm defender of St. Athanaſius, for which he was ſent into exile by Conſtantius. Died about 370.

Epiſtola dum eſſet in exilio.

Epiſtola ad Patrophilum. Bibl. Max. Patr. 5. 1227

Epiſtolæ. Bibl. Patr. Gallandii, 5. 78

EUSEBIUS, incerti loci Epiſcopus.

Oratio de commemoratione ſanctorum. Bibl. Max. Patr. 27. 479

EUSEBIUS Alexandrinus.

Flouriſhed 400.

Oratio de die Dominico. Bibl. Patr. Gallandii, 8. 252

EUSTACHIUS, Fr. à S. Paulo.

Ethica, ſive ſumma moralis diſciplinæ. Sm. 8°. *Lond.* 1671

EUSTATHIUS Antiochenus.

A pious and learned biſhop. Born at Sida, in Pamphylia. Biſhop of Berea. Tranſlated to Antioch 323. Aſſiſted at the Council of Nice 325, and greatly oppoſed the Arians; by whoſe influence he was baniſhed by Conſtantine. Died about 337.

In hexæmeron commentarius.

De Engaſtrimytho diſſertatio adverſus Origenem; item Origenes de eadem Engaſtrimytho. Bibl. Max. Patr. 27. 22

The object of this treatiſe is to prove that the *Pythoneſi* did not really raiſe the ghoſt of Samuel.

De Engaſtrimytho diſſertatio, Gr. et Lat. Bibl. Patr. Gallandii, 4. 541

Tractatus contra Monophyſitas, Gr. Mai, Script. Vet. 7, P. 1. 277

EUSTATHIUS.

A grammarian of the fourteenth century.

De Iſmeniæ et Iſmenes amoribus libri xi., Gr. et Lat. G. Gaulmini. 8°. *Par.* 1617

EUSTRATIUS, Preſbyter Conſtantinopolitanus.

Flouriſhed about 578.

+Adverſus eos qui dicunt animas ſtatim e corpore ſolutas eſſe, non operari, &c., Lat. Bibl. Max. Patr. 27. 362

EUTHALIUS Sulcensis.

Originally a deacon in the Church of Alexandria; afterwards Biſhop of Sulcan, in Egypt. Flouriſhed 460.

Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio. Zacagnii Collectanea, Gr. et Lat. Bibl. Patr. Gallandii, 10. 199

EUTHERIUS, Tyanorum Epiſcopus.

Eutherius, Biſhop of Tyana, flouriſhed 431, and was a powerful ſupporter of the Neſtorian party, and opponent of St. Cyril; for which he was expelled from his Church.

Epiſtolæ. Lupi Epiſtolæ

Sermones. Theodoreti Opera, vol. 5. Pars 2

EUTHYMIUS Zigabenus.

A Greek monk of Conſtantinople, in favour with the Emperor Alexis Comnenus, whom he ſurvived; the emperor dying in 1118. His commentaries are the production of a man poſſeſſed of much information, as well as endowed with much natural talent.

Orthodoxæ fidei dogmatica panoplia, Lat.

Commentarii in omnes Pſalmos, Lat.

Commentaria in SS. Evangelia, Lat. Bibl. Max. Patr. 19. 1

Monumenta,—

Confutatio hæreſis Iſmaelitarum.
Victoria de Maſſalianorum ſecta.
Specimen Catenæ ineditæ ad iv. evangeliſtas.
Specimen Scholiorum in Pſalmos. [1-13.]
Expoſitio ſymboli.

Gr. et Lat. Bibl. Patr. Gallandii, 14. 277

In Pſalmos. Theophylacti Opera, 4

Victoria de Maſſalianis, Gr. et Lat. Tollii Inſignia, 106

Commentarius in iv. evangelia, Gr. et Lat. Textum Græcum nunquam antea editum ad fid. duorum codd. Moſquens. et repetita vers. Lat. J. Hentenii, ſuiſque animadv. edidit C. F. Matthæus. 3 vol. in 4. 8°. *Lipſ.* 1792*

Vita Euthymii. Cotelerii Monumenta, 2. 200

EUTROPIUS, Abbas.

Flourished 599. After being for some time an Abbot, became Bishop of Valentia, in Spain.

Ad Petrum Papam, remedia contra vitia principalia quæ humanum genus infestant, et epistola ad eundem. Bibl. Max. Patr. 27. 480

EUTROPIUS, Flavius.

A sophist and historian. Secretary to Constantine the Great, and afterwards a soldier under Julian. His history comes down to A.D. 364.

Breviarium historiæ Romanæ, cum metaphrasi Græca Pænii, et notis variorum; accedit Rufus Festus, cum notis diversorum. Recensuit H. Verheyt. 8°. *L. Bat.* 1762*

Historia miscella, ab incerto auctore consarcinata, complectens Eutropii historiam Romanam, quam Paulus diaconus multis additis rogatu Adelbergæ Beneventanæ ducis, à Valentiniani imperio usque ad tempora Justiniani deduxit, et Landulphus sagax seu quisquam alius continuavit usque ad annum Christi 806. Muratorii Rer. Ital. Script. 1. 1

EUTROPIUS, Presbyter.

A disciple of St. Augustine. Flourished 430.

Ad Geruntii filias. Hieronymi Opera, 11. 27

EUTYCHIUS, Patriarch of Alexandria.

Born at Cairo 876. Originally a physician, he studied divinity towards the close of his life, and in 933 was chosen Patriarch of Alexandria. His Annals extend from the beginning of the world to A.D. 900.

Ecclesiæ suæ origines, ex ejusdem Arabico, nunc primum typis edidit, ac versione et commentario auxit. Seldeni Opera, 1. 410

Contextio gemmarum, sive Annales, Arab. et Lat. Interprete Edw. Pocockio. 2 vol. 4°. *Oxonii*, 1658–59

Fragmenta duo de Paschate, et de SS. Eucharistiæ institutione, inserto de hac re postrema S. Athanasii dogmatico fragmento. Mai, Script. Vet. 9. 623

EUTYCHIANI, Papæ (ut inscribitur) exhortatio ad Clericos. Ibid. Vet. 6. P. 2. 124

EUVRARDUS.

Passio S. Thomæ martyris Cantuariensis archiepiscopi. Martene et Durand, Thes. Nov. 3. 1737

EVAGRIUS Ponticus.

A monk of the fourth century, called Ponticus from the place of his birth. Became Archdeacon of Constantinople.

Opera omnia, Gr. et Lat.

Capita practica ad Anatolium.
Liber practicus, capita centum.
Rerum monachalium rationes earumque juxta quietem appositio.
Capitula xxxiii. per gradus quosdam disposita consequentiæ.
Spirituales sententiæ per alphabetum dispositæ.
Aliæ sententiæ.
Ad Anatolium de octo vitiosis cogitationibus.
Sententiæ ad eos qui in cœnobiis et xendochiis habitant fratres.
Sententiæ ad virgines. Scholion in II. II.
Bibl. Patr. Gallandii, 7. 553

De octo vitiosis cogitationibus. Bibl. Max. Patr. 27. 97

Sententiæ ad eos qui in cœnobiis habitant et aliæ ad quandam virginem. Ib. 27. 469

EVAGRIUS Ponticus (*continued*).

Capita. Monachica. De II. II. Cotelerii Monumenta, 3. 68

Fragmentum. Mai, Script. Vet. 9. 721

EVAGRIUS.

Flourished 430.

Altercatio inter Theophilum Christianum et Simeonem Judæum. Martene et Durand, Thes. Nov. 5. 1

EVAGRIUS Scholasticus.

One of the early ecclesiastical historians. Born at Epiphania, in Syria, about 536. Called Scholasticus from his having practised as a lawyer at Antioch. He was appointed Prefect by the Emperor Mauricius.

Historia ecclesiastica. Eusebius, Reading, 3. 245
Bibl. Max. Patr. 11. 961

A history of the Church, in six books, from A.D. 431, to A.D. 594. A new translation from the Greek, with an account of the author and his writings. 8°. *Lond.* 1846
Also translated, with Valesius' notes. See EUSEBIUS.

Also in Eusebius. Folio. *Lond.* 1709

Abridged. Eusebius, Parker

EVANGELICAL ALLIANCE.

Report of the proceedings of the Conference held at Freemasons' Hall, London, 1846. 8°. *Lond.* 1847

Report of the proceedings of the Conference of British members held at Manchester, 1846. 8°. *Lond.* 1847

EVANGELICAL BIOGRAPHY; being a complete and faithful account of the lives, sufferings, and happy deaths of eminent Christians; with lists of their principal works. 4 vol. 8°. *Lond.* 1807

EVANGELICAL MAGAZINE, from its commencement in 1793 to 1852. 60 vol. 8°. *Lond.* 1793–1852
Continued monthly.

EVANKE, George.

Incumbent of Ayton Magna, Yorkshire; from which he was ejected 1662, for Nonconformity.

Sermon on Matt. 26. 39. Farewell Serm. 412

EVANS, Alfred Bowen.

One of the Assistant-clergy of St. Andrew, Wells Street; and Lecturer of Quebec Chapel, Marylebone.

Christianity in its homely aspects: discourses on various subjects delivered in the church of St. Andrew, Wells Street. 12°. *Lond.* 1852

Matt. 1. 23. Immanuel. Feast of the nativity - 1
Isa. 45. 22. The saving look - - - 21
Luke, 19. 10. The comprehensiveness of Christ's mission - - - - - - - 43
Psa. 61. 2. The refuge of the storm-tossed soul. Lent 61
Psa. 69. 20. Christ's broken heart. Holy Week 83
Luke, 24. 29. Christ's presence in the evening of life. Easter Monday - - - - - - 105
Isa. 1. 12. Conventional religion - - 127
Psa. 131. 2. The childlike soul - - 153
Psa. 41. 3. God the comforter of the sick - 175
Eccles. 3. 2. The hour of death - - 197
John, 14. 19. The charter of eternal life - 217
1 Cor. 2. 9. The celestial world - - 241

EVANS, Arthur B., D.D., Head Master of Market Bosworth Free Grammar School.

Sermons on the Christian life and character. 8°. *Lond.* 1832

Matt. 11. 11. The character and example of John the Baptist - - - - - - - - 1
Matt. 7. 16. The Christian to be known by his fruits 18
Jer. 23. 6. Man's justification by Christ. Sunday before Advent - - - - - - - - 36
Eph. 4. 1, 2. Christian humility - - 49
Matt. 24. 37. The resemblance between the flood and the second coming of Christ, considered. Adv. Sun. 66
Heb. 1. 8. God's sceptre upon earth a "right sceptre" 80
Psa. 94. 9. The omniscience of God, an argument of comfort as well as holiness - - - 96
Dan. 5. 5. The handwriting on the wall - 109
Josh. 23. 6. Christian courage. Trin. 1 - - 126
Hag. 1. 5–7. The duty of considering our ways 142
Mark, 14. 29–31. How best to promote the accomplishment of our good resolutions. Bef. Lord's Sup. 157
Phil. 4. 4. Religion free from all gloom and melancholy 170
Eph. 4. 29. The supposed duty of giving a religious turn to subjects of common conversation - - 187
Ezek. 33. 31. Hypocrisy and insincerity in divine worship - - - - - - - - 202
1 Cor. 2. 14. The mysteries of the gospel foolishness to the natural man - - - - - - 216
Rom. 8. 14. The manner and consciousness of being led by the Spirit, considered. [Whitsunday.] 230
Psa. 31. 16. Superior advantages of the Christian over the worldly through trust in God - - 246
1 Thess. 5. 17. Private prayer - - - 266
Gen. 18. 19. The duty of family prayer - 283
Psa. 84. 10, 11. The duty of public worship - 299
John, 16. 33. Peace in Christ the remedy against all tribulation - - - - - - - 318
Eph. 5. 20. The duty of Christian thankfulness 334
Prov. 14. 22. The grievous error of devising evil 349
Deut. 5. 29. The blessings that attend a religious life 362
Matt. 27. 4. The miserable close of all fellowship in sin 377
Isa. 26. 9. Gen. Fast-day, 1832 - - - 396

EVANS, Caleb.

A Baptist minister. D.D. of Aberdeen. Born at Bristol 1737, in which city he was many years a minister. Died 1791.

Christ crucified; or, the Scripture doctrine of the atonement briefly illustrated and defended. 1 Cor. 1. 23, 24. In four discourses upon that subject. Sm. 8°. *Bristol*, 1789

EVANS, James Harrington.

Baptist minister of John Street Chapel, London. Born at Salisbury 1785. Died 1849.

A series of dialogues on the Trinity. 8°. *Lond.* 1819

The above work was written when the author was a Socinian. He afterwards rigidly suppressed it.

(Memoirs and remains of.) Edited by his son, the Rev. James Joyce Evans, M.A. 8°. *Lond.* 1852

Including pastoral letters, sketches of sermons, the commencement of a commentary on Ephesians, &c.

Sermons selected from the Penny Pulpit. 4 vol. 12°. *Lond.* 1839–48

Other works: Checks to Infidelity, 18°.; Sermons on the Spirit of Holiness, 18°., &c.

EVANS, John, D.D.

A Dissenting divine. Born at Wrexham, Denbighshire, 1680. Became assistant, and afterwards successor, to Daniel Williams, in London. Died 1730. Eminent for piety, integrity, and public spirit. His Discourses on the Christian Temper were characterised by Watts as the most complete summary of those duties which make up the Christian life, and by Dr. Doddridge as the best practical pieces in our language.

EVANS, John, D.D. (*continued*).

Sermon, Psa. 21. 3. On occasion of the surprising victory obtained at Ramelly in Brabent, May 12, by the forces under the command of his Grace the Duke of Marlborough. 4°. *Lond.* 1706

Sermon, Judges, 10. 11–16. Past deliverances and present calamities improved. [Nov. 5.] 8°. *Lond.* 1720

Sermon, Micah, 6. 9. On occasion of the dreadful fire which began in Thames Street, Jan. 13, 171½. Second edition corrected. 8°. *Lond.* 1715

Sermon, Acts, 20. 32. Preached at the evening lecture, in Salters' Hall, upon leaving that lecture. 8°. *Lond.* 1716

Sermon, Gen. 39. 9. The consideration of sin as against God, and under his eye, our security in an hour of temptation. 8°. *Lond.* 1722

Sermon, 2 Sam. 24. 14. David's choice, to fall into the hand of God, rather than into the hand of man. [Coronation.] 8°. *Lond.* 1722

Sermon, Psa. 63. 11. The king and his faithful subjects rejoicing in God; and the mouths of liars stopped. [Coronation.] 8°. *Lond.* 1727

Discourses concerning the Christian temper; being thirty-eight sermons upon the principal heads of practical religion, especially as injoined and inforced by Christianity. Fourth edition. 2 vol. 8°. *Lond.* 1737

Vol. 1.

Luke, 9. 55. The importance of knowing what spirit we are of - - - - - - - 1
Eph. 4. 23. The Christian spirit. A new spirit 25
2 Pet. 1. 4. The Christian temper. A divine nature 48
Phil. 2. 5. The Christian temper. The same mind which was in Christ - - - - - 72
Rom. 8. 6. A carnal and spiritual mind. (2 serm.) 93
2 Cor. 5. 7. Faith the main principle of the Christian temper - - - - - - - - 132
2 Pet. 1. 6. Godliness; or, the Christian temper towards God. (2 serm.) - - - - - - 155
1 Pet. 1. 8. Faith in Christ - - - - - 195
—— 1. 8. Love to Christ - - - 217
—— 1. 8. Rejoicing in Christ - - - - 235
Eph. 5. 18. (4 serm.) - - - - - 259
Rom. 8. 15. The spirit of bondage and the spirit of adoption. (2 serm.) - - - - - - 350
2 Pet. 1. 5. Christian fortitude - - - 398

Vol. 2.

John, 6. 27. Preference of the soul to the body, and diligence for its welfare - - - - - 1
Col. 3. 12. Christian humility. (2 serm.) - 26
Psa. 51. 10. Purity - - - - - - 63
Luke, 21. 34. Temperance - - - 87
Phil. 4. 11. Christian contentment - - 109
Heb. 10. 36. Christian patience - - 133
Matt. 22. 39. Loving our neighbour as ourselves 159
Matt. 7. 12. Doing to others as we would be done unto 185
Col. 3. 12. Christian meekness - - - 210
Rom. 12. 18. Peaceableness - - - 233
Col. 3. 12. A merciful temper - - - 257
Eph. 4. 25. Veracity, or truth between man and man 278
Matt. 7. 1. Charitable judging, in opposition to censoriousness - - - - - - - 303
2 Cor. 5. 8. Sincerity - - - - - 327
1 Cor. 15. 58. Constancy and perseverance - 352
2 Chron. 34. 27. A tender spirit - - - 374

EVANS, John, D.D. (*continued*).

Rev. 3. 19. Christian zeal - - - 398
Matt. 10. 16. Christian prudence - - - 423
Other works: Seven Sermons to Young People, 12°. 1725, &c.

EVANS, Mr.

Case of kneeling at the holy sacrament. Collection of Cases, 3. 71

EVANS, John, LL.D.

A pious and learned Baptist minister. Born at Usk, Monmouthshire, 1767. Educated at the Baptist Academy, Bristol, and at the University of Aberdeen. Pastor of a congregation of General Baptists, 1792, where he continued until his death in 1827. A list of his various occasional sermons and other pieces will be found in the Gentleman's Mag. 97. 369.

A sketch of the denominations of the Christian world, with a persuasive to religious moderation. Twelfth edition. 12°. *Lond.* 1811

The golden centenary; or, one hundred testimonies in behalf of candour, peace, and unanimity. 12°. *Lond.* 1822

Protestantism and Popery illustrated. Two letters from a Catholic priest [J. Berington] to the author of the Sketch of the Denominations of the Christian World, with his reply; tending to illustrate the real sentiments of the Catholics throughout the United Kingdom: with remarks on the subject. Second edition, corrected and enlarged. Pp. 30. 8°. *Lond.* 1812

Sermon, Prov. 19. 2. The importance of educating the poor. [Charity.] 8°. *Cant.* 1808

EVANS, Rev. Robert, M.A., St. Lawrence, London.

Sermon, Prov. 4. 25–27. Preached before the Lord Mayor, &c. 4°. *Lond.* 1771

EVANS, Robert Wilson, B.D.

Rural Dean. Vicar of Heversham, and late Fellow of Trinity College, Cambridge.

A course of sermons preached at Great St. Mary's Church, before the University of Cambridge, during the month of January, 1830. 8°. *Lond.* 1830

2 Tim. 2. 15. The study of Scripture - - 1
1 Cor. 2. 2. The peculiarities of Christian morality 27
1 Pet. 1. 23. The analogy of the natural and spiritual birth - - - - - - - 55
Eph. 5. 15, 16. The comparative opportunities of the earlier and later Church - - - - 77
Rom. 15. 10. The former and the latter days 103
The first four of the above sermons are reprinted in The Church of God by the same author.

The Church of God, in a series of sermons. 8°. *Lond.* 1832

1 Cor. 2. 14. The objects of revelation, and on the spirit in which it should be received - - 1
Heb. 12. 22–24. The origin and constitution of the Church of God - - - - - 38
Psa. 130. 5. Prophecy - - - - - 69
2 Thess. 2. 15. Scripture - - - - 98
2 Tim. 2. 15. Scripture - - - - 123
John, 1. 29. Sacrifice - - - - 150
Heb. 3. 1. The priesthood of the Church of God 174
Rev. 1. 5, 6. Prayer - - - - - 197
Ezek. 18. 27. Repentance - - - 219
Rom. 4. 3. The state of a member of the Church of God 239
1 Pet. 1. 23. The analogy of the natural and spiritual birth - - - - - - - 263

EVANS, R. W., B.D. (*continued*).

Luke, 24. 21. The reward of obedience - 284
Heb. 4. 14. The profession of a member of the Church of God - - - - - - - 308
1 Cor. 2. 2. The principles of morality in the Church of God - - - - - - - 326
Eph. 5. 15, 16. The comparative opportunities of the Earlier and Later Church - - - - 351
Luke, 21. 28. The fortunes of the Church 375

Parochial sermons, preached in the parish church of Heversham, Westmoreland. 2 vol. 12°. *Lond.* 1844

Vol. 1.

Isa. 30. 21. Advent 4. The way of life - 1
Luke, 15. 10. Trinity 3. Joy over the penitent 11
Deut. 6. 7. Easter 4. Duty towards children 21
Gen. 19. 26. Lent 1. No backward looks - 30
Luke, 7. 14. Trin. 16. The spiritual resurrection 41
1 Kings, 19. 9. Trin. 9. Steadiness at our post 52
Mark, 16. 3. The death unto sin - - - 63
Isa. 57. 21. Epiph. 4. No peace in sin - 73
Isa. 5. 18, 19. Advent 2. The cord of sin - 82
2 Tim. 2. 5. The lawful strife - - - 93
Micah, 6. 3. Trin. 20. The Lord's controversy with us 103
John, 11. 9, 10. The time for work - - 113
John, 16. 23. Easter 5. All questions answered 124
Matt. 10. 31. The preciousness of God's saints 134
Acts, 2. 40. Flee bad company - - - 144
Acts, 9. 4. The sin of bad example - - 153
Psa. 144. 4. The year's last day - - 162
Mark, 10. 49. The use of light - - - 172
Matt. 6. 21. Ash Wed. Heavenly treasure - 182
2 Cor. 5. 7. The walk of faith - - - 191
Mark, 9. 2, 3. Man's transformation - 200
Eph. 4. 30. Trin. 19. Grieving the Spirit - 209
Mark, 6. 26. The course of sin - - 218
Matt. 2. 9. Epiph. Seeking Christ - - 227
Gen. 1. 2. Sexag. Sun. Spiritual life - - 237
Eph. 3. 18, 19. Trin. 16. Spiritual comprehension 247
Luke, 17. 15. Trin. 14. Christian thankfulness 258
Acts, 16. 30. Concern for salvation - - 266
2 Kings, 23. 22. Trin. 13. Sincerity of repentance 276
Matt. 16. 2. Signs of the times - - - 284
Gen. 2. 7. Septuag. Sun. The life of living soul 293
1 Cor. 3. 20. The man of Christ - - - 301
Phil. 3. 20. Trin. 23. Christian conversation 309
Luke, 19. 5. The Christian not of the crowd 318
Eph. 5. 16. Trin. 21. Value of time - - 327

Vol. 2. 1846.

Gal. 4. 6. Sons by adoption. Sun. after Christmas 1
Rom. 12. 20. Christian charity. Epiph. 3 - 9
1 Thess. 4. 4. The vessel of the body. Lent 2 19
Eph. 5. 14. The duty of wakefulness. Lent 3 28
Matt. 27. 4. Fruitless repentance. Sun. before Easter 36
Heb. 9. 22. Bloodshedding for sin. Wed. before Easter 45
1 Cor. 15. 20. Christ the first-fruits. Easter-day 54
Gen. 1. 26. The work of the Trinity. Trin. Sun. 63
Rom. 8. 19. The hope of the sons of God. Trin. 4 74
Rom. 8. 21. The manifestation of the sons of God. Trin. 4 - - - - - - - 84
2 Sam. 12. 7. The suddenness of sin. Trin. 6 93
2 Sam. 12. 13. Repentance. Trin. 6 - 103
2 Sam. 21. 1. The enquiry into sin. Trin. 7 113
1 Kings, 13. 9. The penalty of disobedience. Trin. 8 123
1 Cor 10. 4. Christ the rock. Trin. 9 - - 133
Luke, 16. 2. Our stewardship. Trin. 9 - 142
1 Kings, 21. 20. Submission to reproof. Trin. 10 154
2 Kings, 19. 34. The soldier of Christ. Trin. 13 164
2 Kings, 23. 2. Spiritual idolatry. Trin. 13 - 175
Gal. 5. 18. The leading of the Spirit. Trin. 14 184
Isa. 1. 18. The state of the forgiven. Advent 1 193
Isa. 24. 23. The Lord's advent. Advent 2 - 200

EVANS, R. W., B.D. (*continued*).

Pſa. 31. 5. Committing ourſelves to God - 210
Matt. 25. 4. The condition of the preſent life 219
Mark, 9. 24. Belief and unbelief - - 229
Matt. 11. 12. Violence in entering the kingdom of heaven - - - - - - - - 238
Matt. 23. 22. The ſin of ſwearing - - 248
Acts, 26. 25. Spiritual madneſs. Conv. of St. Paul 258
1 Theſſ. 5. 19. Quenching the Spirit - - 266
John, 4. 48. Serious thoughts. Trin. 21 - 275
Matt. 9. 9. Following Chriſt. St. Matthew's day 285
Heb. 6. 19, 20. The anchor of our hope - 295
Acts, 8. 28. Reading Scripture - - - 304
Mal. 1. 18. The true ſacrifice - - - 315
James, 2. 24. Juſtification - - - 326

Scripture biography. 3 vol. Sm. 8°. *Lond.* 1834–48

Vol. 1. 1834.

Introduction. Adam. Noah. Abraham. Eſau. Eli. Abſalom. Solomon. Elijah. Joſiah. Ezra. James the Elder. St. Peter. St. John. Timothy. Demas. Oneſimus. Felix. Gallio. Simeon, Zechariah, and Stephen. Barnabas.

Vol. 2. 1835.

Cain, 1; Korah, 16; Balaam, 28; Joſhua, 39; Gideon, 55; Hannah, 70; David, 80; Jehoiada, 132; Iſaiah, 143; Manaſſeh, 159; Daniel, 174; John the Baptiſt, 194; the Virgin Mary, 215; Nicodemus, 233; Mary and Martha, 244; Caiaphas, 257; the Miniſtering Woman, 268; Dionyſius the Areopagite, 277; Aquila and Priſcilla, 290; Epaphroditus, 300; Herod Agrippa the Firſt, 311; St. Paul, 329.

Vol. 3. 1848.

Enoch, 1; Moſes, 18; Aaron, 77; Samſon, 95; Saul, 110; Ahab, 141; Jonah, 160; Cyrus, 185; Shadrach, Meſhach, and Abednego, 201; the Centurion of Capernaum, 216; Herodias's daughter, 229; Lazarus, 242; Pilate, 256; Gamaliel, 279; Philip the Deacon, 296; Cornelius, 309; Titus, 320.

Biography of the early Church. 2 vol. 12°. *Lond.* 1837

Vol. 1.

Introduction, 2; Clement of Rome, 15; Symeon, 34; Ignatius, 52; Polycarp, 72; Marcion, 93; Juſtin Martyr, 122; Tatian, 161; Dionyſius of Corinth, 184; Hegeſippus, 199; Irenæus, 212; Victor, 250; Apollonius, 270; Clement of Alexandria, 285; Tertullian, 325; Alexander of Jeruſalem, 368; Concluſion, 387.

Vol. 2.

Origen, 1; Cyprian, 135; Novatian, 252; Dionyſius of Alexandria, 287; Paul of Samoſata, 322; Concluſion, 348.

Tales of the ancient Britiſh Church. Second edition. 12°. *Lond.* 1841

The biſhopric of ſouls. Second edition. 12°. *Lond.* 1842

A day in the ſanctuary; with an introductory treatiſe on hymnology. 12°. *Lond.* 1843

The Rectory of Valehead. Twelfth edition, enlarged. 12°. *Lond.* 1842

The miniſtry of the body. Sm. 8°. *Lond.* 1847

EVANSON, Edward, M.A.

An infidel writer. Born at Warrington 1731. Entered Emanuel College, Cambridge, of which he became B.A. 1749 and M.A. 1753. Vicar of South Mimms 1768, and two years afterwards Rector of Tewkesbury. Proſecuted for a ſermon he preached on the reſurrection 1771. Reſigned his livings 1778. Died 1805. In his Diſſonance of the Evangeliſts he rejects a conſiderable part of the New

EVANSON, Edward, M.A. (*continued*).

Teſtament. The whole work was completely refuted by Falconer in his Bampton Lectures for 1810.

The diſſonance of the four generally received Evangeliſts, and the evidence of their reſpective authenticity examined; with that of other Scriptures deemed canonical. 8°. *Glouc.* 1805

Arguments againſt and for the Sabbatical obſervance of Sunday. 8°. *Ipſwich*, 1792

Letter to Biſhop Hurd on the Prophecies. 8°. *Lond.* 1777

Second thoughts on the Trinity. Pp. 60. 8°. *Glouc.* 1805

EVANSON, Willam Alleyn, M.A., Lecturer of St. Luke's, Old Street, London.

Infidel credulity [2 Pet. 1. 16] and Chriſtian indeciſion [1 Kings, 18. 21] reproved. The ſubſtance of two ſermons. 8°. *Lond.* 1826

EVANTIUS, Abbas.

Flouriſhed 581. Suppoſed to have been Bp. of Vienne.

Epiſtola contra eos, qui ſanguinem animalium immundum eſſe judicant, et carnem mundam eſſe dicunt. Bibl. Max. Patr. 11. 1092
Bibl. Patr. Gallandii, 13. 198
Caniſius, 1. 520

EVELEIGH, John, D.D.

Provoſt of Oriel College, Oxford, and Prebendary of Rocheſter.

Eight ſermons, preached 1792 at the Lecture founded by the late Rev. John Bampton, M.A. [Containing a view of our religion, with regard to its ſubſtance, its hiſtory, the arguments by which it is confirmed, and with regard to the objections by which it is oppoſed, on 1 Pet. 3. 15.] 8°. *Oxf.* 1792

Sermons preached before the Univerſity of Oxford, and now publiſhed in two volumes, with alterations and additions. Third edition. 8°. *Oxf.* 1815

Vol. 1.

1 Pet. 3. 15. Subſtance of our religion, in hiſtorical order, from the moſt remote circumſtances anywhere revealed in Scripture to the publication of the Goſpel after the aſcenſion of Chriſt - - - 1
1 Pet. 3. 15. The hiſtory of our religion, from the publication of it after the aſcenſion of Chriſt to its eſtabliſhment by Conſtantine - - - 37
1 Pet. 3. 15. The ſame hiſtory, from its eſtabliſhment by Conſtantine to the Reformation - - 81
1 Pet. 3. 15. The ſame, from the commencement of the Reformation to the preſent times, or, as this part is limited, to the preſent ſtate of our own Church 137
1 Pet. 3. 15. The arguments in general, which are adducible in proof of the truth of our religion. (2 ſerm.) - - - - - - - 195
1 Pet. 3. 15. The general ſources of objections againſt our religion - - - - - - - 253
1 Pet. 3. 15. The particular objections advanced againſt it from the pretenſions of philoſophy - 275
1 Pet. 3. 15. The doctrine of the Holy Trinity. (2 ſerm.) - - - - - - - 305
Zech. 2. 8–11. A vindication of certain texts of Zechariah relative to the doctrine of the Holy Trinity; to which is ſubjoined, An anſwer to Dr. Blayney's Obſervations on this vindication - - - 375
Pſa. 87. 7. A new tranſlation of various parts of the 87th Pſalm, with an explanation of the whole 417

EVELEIGH, John, D.D. (*continued*).

Vol. 2. Second edit. *Oxf.* 1815.

Gal. 1. 10. The regard, due from all Christians, and especially from preachers of the gospel, to the favour of God in preference to that of man - - 1

Deut. 30. 19. The free-will of man, and the similarity of the objections, urged against it from our ignorance concerning the foreknowledge of God, to those which are urged against the doctrine of the Trinity from ignorance in us concerning the divine essence - 21

2 Tim. 3. 16. The inspiration of the Jewish Scriptures, and the connection between their inspiration and that of the New Testament - - - - 43

Heb. 11. 6. Faith, and the influence which it ought to have upon every part of our conduct - - 71

1 Cor. 3. 16. The Holy Spirit, and the part which he vouchsafes to take in our salvation - - 91

Psa. 62. 12. The exercise of divine mercy towards mankind - - - - - - - 119

John, 20. 29. The resurrection of Christ, and the arguments by which its truth may be proved - 143

1 Cor. 15. 56. Death—the fears entertained concerning it by mankind before the coming of Christ, and the victory, which, through him, they have since been enabled to obtain over it - - - 167

2 Cor. 5. 11. The punishments of another life, and the reasons for believing in them, which may be drawn from their correspondence with those which are at present actually inflicted on ourselves and other sinful creatures - - - - - - - - 195

John, 14. 2. On that future happiness which is the great end of our present existence, and our conduct with regard to it - - - - - - 221

Psa. 8. 4, 5. The blessings conferred by the Almighty on mankind - - - - - - 241

John, 5. 39. The Scriptures—the immediate advantages of studying and evils of neglecting them, in the case of the learned, and also of the unlearned among us 263

John, 4. 24. The worship of God, and the steadfast direction of our thoughts in prayer to him - 286

1 Cor. 10. 31. The enjoyments, which, even in this life, will be the happy lot of him, who, in his whole conduct, has respect to God and his glory - 309

James, 4. 6. On pride, and the resistance opposed to it by the Almighty - - - - - 327

Rom. 14. 22. The happiness of man in his present fallen and imperfect state - - - 349

Eccles. 12. 1. Early piety, and the instruction necessary from the beginning to produce it - - - 367

1 Kings, 13. 26. The disagreement which is often found to exist between our convictions and our conduct, and the fatal consequences, which, under revealed religion, have resulted, and are still resulting from it - - - - - - 387

EVELEIGH, Josiah, Minister of the Gospel.

A sober reply to Mr. Peirce's angry and scornful letter. In a letter to a minister in London. Pp. 29. 8°. *Lond.* 1719

EVELYN, John, Esq., F.R.S.

Celebrated as a philosopher, patriot, and learned writer. Born at Wotton, Surrey, 1620. Educated at Baliol College, Oxford. Entered as a student of the Middle Temple 1640. Treasurer of Greenwich Hospital 1695. Died 1705–6. An interesting article by Southey on Evelyn's Diary will be found in the Quarterly Review, 19. 1.

Diary and correspondence. To which is subjoined the private correspondence between K. Charles I. and Sir Edward Nicholas, and between the Earl of Clarendon and Sir Richard Browne. Edited from the original MSS. at Wotton, by William Bray, Esq., F.A.S. A new edition, corrected, revised, and enlarged. 4 vol. 8°. *Lond.* 1850–52

Vol. 1. 1850. 1620–1665.

Vol. 2. 1850. 1665–1706.

Vol. 3. 1852. Correspondence, 1647–1704.

Vol. 4. 1852. Letters of Mrs. Evelyn, with her character by Dr. Bohem. The Nicholas correspondence. Letters of Sir E. Hyde and Sir R. Browne. General index.

Much additional matter is for the first time given in this edition.

The history of religion: a rational account of the true religion. Now first published from the original MS. Edited with notes, by the R. M. Evanson, B.A., Rector of Lansoy. 2 vol. 8°. *Lond.* 1850

Vol. 1. The Deity, the soul, a future state, religion, religious worship, theists, atheists, false, pagan and Gentile religion, the Holy Scriptures, the author, penmen, books, copies, editions, interpretation, rule of faith.

Vol. 2. The true religion deduced from Scripture, patriarchal, post-diluvian, Jewish, the Christian religion typified in the Jewish, corruption of religion, the Christian religion, corruptions of the Romish Church, baptism, episcopacy, and Church government.

Life of Mrs. Godolphin. See GODOLPHIN.

EVENING OFFICE of the Church in Latin and English, containing the vespers or evensong for all Sundays and festivals of obligation. 8°. *s. l.* 1760

EVERARD, Edmund, Esq.

Sometime Under-Secretary to the French King.

Discourses on the present state of the Protestant princes of Europe: exhorting them to an union and league amongst themselves against all opposite interest, from the great endeavours of the Court of France and Rome to influence all Roman Catholic princes against the Protestant states and religion; wherein the general scope of this horrid popish plot is laid down and presented to publick view. [Pp. 32.] Folio. *Lond.* 1679

The great pressures and grievances of the Protestants in France, and their apology to the late ordinances made against them, both out of the Edict of Nantes and several other fundamental laws of France; and that these new illegalities, and their miseries, are contrived by the Popish bishops' arbitrary power. [Pp. 82.] Folio. *Lond.* 1681

Contains the Edict of Nantes, &c.

EVERARD, Edward, D.D., Incumbent of Bishop's Hull.

Sermon, John, 10. 16. There shall be one fold and one shepherd. [On taking possession of the living.] 8°. *Lond.* 1844

EVERARD, John, D.D.

A mystic and High-Calvinistic writer. He appears by the preface to his Gospel-Treasures to have possessed a benefice worth four hundred pounds a-year, but to have been deprived of it, after having been several times imprisoned for preaching politically, particularly against K. Charles I. marrying an idolater.

Some gospel-treasures; or the holiest of all unvailing: discovering yet more the riches of grace and glory to the vessels of mercy, in several sermons. Sm. 8°. *Lond.* 1653

Dedication, preface, &c. - - - - Ff. 22

Mark, 9. 50. Christ the salt of the earth - 1

1 Cor. 2. 2. The star in the east and the mystery of Christ crucified. (2 serm.) - - - 39

EVERARD, John, D.D. (*continued*).

Rom. 8. 17. Of suffering and reigning with Christ. (8 serm.) - - - - - - - 101
Josh. 15. 16, 17. The dead and killing letter, the spirit and the life. (4 serm.) - - - - - 265
Psa. 68. 17. Militia cœlestis, or the heavenly host. (2 serm.) - - - - - - - 367
Cant. 1. 7. Where Christ feedeth, and where his flock resteth. (2 serm.) - - - - - - 428
Rev. 2. 17. Of eating hidden manna - 467
Jer. 6. 13. Covetousness anatomised, the substance of several sermons - - - - - - 479
The plus ultra of the creatures, a brief exposition on Psalm 148 - - - - - - - 523
Luke, 2. 40. Milk for babes, meat for strong men, the substance of several sermons - - - 540
Exod. 3. 1–6. The mystery or the life and marrow of the Scriptures, an exposition in two sermons 582
Mark, 1. 25, 26. The true and divine exorcism, or the devil conjured by Jesus Christ, the substance of several sermons - - - - - - - 662
Matt. 28. 18–20. All power given to Jesus Christ in heaven and earth - - - - - - 727
Collections out of some divine authors—
The Mystical Divinity of Dionysius the Areopagite, translated - - - - - - - 767
A Most Clear Glass, &c., from Taulerus - 798
Notable sayings, &c. - - - - - 780
Table.

EVERARD [EVERHARDUS], Nicholas.

A very eminent lawyer and upright magistrate. Born in Walcheren 1462. Studied law at Louvain. Became President of the Supreme Council of Holland. Died 1532.

Consilia, sive responsa [Juris], accessere huic editioni vita auctoris, &c. Folio. *Antw.* 1643

EVERARD, Dr.

Hermes Mercurius Trismegistus his Divine Pymander, in seventeen books, together with his second book called Asclepius. Translated formerly out of the Arabick into Greek, and thence into Latine and Dutch, and now out of the original into English. 24°. *Lond.* 1657

EVERSHED, William.

A Dissenter.

A summary view or genuine evidences of the truth of the Christian religion. Being the substance of two discourses. [John, 6. 30; 2 Pet. 1. 16.] 8°. *Lond.* 1780

EVERVINUS, Steinteldensis Præpositus.

Epistola ad S. Bernardum abbatem, de hæreticis sui temporis. Mabillon, Vet. Analect. 473

EVIDENCES. Anonymous works.

The divinity of the Christian religion, proved both from its external and internal evidences. Luke, 2. 14. Pp. 42. 12°. *Lond.* 1739

A layman's faith: Being a review of the principal evidences of the truth of the Christian religion. By a Free-thinker, and a Christian. Pp. 64. *Newcastle-upon-Tyne*, 1732

EVODIUS Uzalensis, in Africa episcopus.

Flourished 420.

De fide contra Manichæos.
S. Augustini Opera, 17. 2307

EWALD, G. H. A.

Doct. Theol. und ord. Prof. der Oriental. Sprachen in Tubingen, &c. Born at Göttingen 1803.

EWALD, G. H. A. (*continued*).

Salomo's hohes Lied übersetzt mit Einleitung und Anmerkungen. 8°. *Gottingen*, 1826

Die composition der Genesis kritisch untersucht. 8°. *Braunschweig*, 1824

Die Propheten des Alten Bundes erklärt. 2 vol. 8°. *Stuttgart*, 1840–42

Die poetischen Bücher des Alten Bundes erklärt. 4 vol. 8°. *Gottingen*, 1836–40
Vol. 1. 1839. Allgemeines über die Hebraische Poesie und uber das Psalmenbuch.
Vol. 2. 1840. Die Psalmen.
Vol. 3. 1836. Das buch Hiob.
Vol. 4. 1837. Sprüche Salomo's Koheleth.

Commentarius in Apocalypsin Joannis exegeticus et criticus. 8°. *Lips.* 1828

Die drei ersten Evangelien uberfetzt und erklärt. 8°. *Gottingen*, 1830

Geschichte des Volkes Israel bis Christus. 3 vol. 8°. *Gottingen*, 1847–52

EWALD, William Ernest.

Emblemata sacra miscellanea Vet. et Nov. Testamenti. 3 vol. in 2. 4°. *Lips.* 1732–33–37

EWER, John, Bishop of Llandaff.

Consecrated 1761.

Sermon, Prov. 21. 31. [Fast.] 4°. *Lond.* 1762
Sermon, Rom. 10. 14. [S.P.G.F.P.] 4°. *Lond.* 1767

EWING, Rev. A.

Sermon, Matt. 13. 47–49. The visible Church. [Epiphany 2.] 12°. *Forres, n. d.*

EXALL, Joseph.

Sermon, Prov. 13. 15. Youth advised. 8°. *Tenterden*, 1815

EXALL, J.

Pastor of a Baptist meeting-house at Tenterden.

Brief Calvinistic conclusions, on the moral attributes of Deity, the design of God, the divine decrees, the extent of the death of Christ, the invitations of the gospel, human inability and divine influence: collected with accompanying reflections. Pp. 20. 8°. *Tenterden*, 1824

The spirit of inquiry assisted. An address to the youthful readers of the morning and evening visits. Pp. 28. 12°. *Tenterden, n.d.*

EXERCICE pour la dévotion des Dimanches, à l'honneur de St. Ignace. 32°. *Liege*, 1767

EXETER. Diocesan synod (Acts of the) held in the Cathedral Church of Exeter, by Henry, Lord Bishop of Exeter, June 25, 26, 27, 1851. Pp. iv. 124. 8°. *Lond.* 1851

EXHORTATION, An, in Christian love, to all who frequent horse-racing, cock-fighting, throwing at cocks, gaming, plays, dancing, musical entertainments, or any other vain diversions. Pp. 39. 8°. *Shrewsbury*, 1769

EXPLANATION of the two sacraments and the occasional rites and ceremonies of the Church of England, in a series of dialogues. By a Lady. 12°. *Lond.* 1828

EXPLANATION, &c. (*continued*).

Baptiſm, confirmation, Lord's ſupper, matrimony, viſitation of the ſick, burial of the dead, churching of women, commination ſervice.

EXPLANATION of a paſſage in an article on certain works of Biſhop Jewel, publiſhed in the Britiſh Critic. 8°. *Lond.* 1842

EXPLICATION, A ſhort, of the Apocalypſe of St. John, and part of Daniel's prophecy, on a new plan. Wherein is ſhewn, that the preſent wars may probably terminate in the reſtoration of the Jews, and in the millennium or coming of Chriſt's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

EXTON, Richard Brudenell, Rector of Athelington.

Biſhop Hall's Sacred Aphoriſms. Selected and arranged with the texts of Scripture to which they refer. 12°. *Lond.* 1823

EYRE, Francis, Eſq., Warkworth.

A Roman Catholic.

A letter to the Rev. Mr. Ralph Churton, M.A. on his addreſs to his pariſhioners. Pp. 104. 8°. *Lond.* 1795

EYRE, Richard, A.M., Canon of Sarum.

Sermon, Prov. 3. 16. [Funeral.] 8°. *Lond.* 1716

EYRE, Richard, D.D.

Rector of Bright-Walton, Berks. F.R.S. and F.A.S.

Sermon, Joſh. 13. 33. [Sons of the Clergy.] 4°. *Lond.* 1767

Sermon, Matt. 10. 8. [Charity-Schools L. & W.] 4°. *Lond.* 1770

EYRE, Robert, D.D.

Fellow of the college near Wincheſter.

Sermon, Joel, 3. 19. [Jan. 30.] 8°. *Lond.* 1708

EYRE, Robert, D.D.

Rector of Buckland, Surrey.

The hiſtory of our bleſſed Saviour's temptation, conſidered and explained in four ſermons on Matt. 4. 1, 4, 7, 10. [Lent.] 8°. *Lond.* 1738

EYRE, William, M.A.

A high Calviniſt divine. Born in Wiltſhire. Entered the Univerſity of Oxford 1629, aged ſixteen. Miniſter of St. Edmund's Church, Saliſbury, 1654. Ejected for nonconformity 1662. Died 1670.

Juſtification without conditions; or, the free juſtification of a ſinner, explained, confirmed, and vindicated. Second edit. 8°. *Lond.* 1695

Written againſt Woodbridge, Cranford, and Baxter.

EYTON, John, A.M., Vicar of Wellington, and Rector of Eyton, Salop.

Sermons on various ſubjects. 2 vol. 8°. *Wellington*, 1815

Vol. 1.

Matt. 9. 6	1	Pſa. 63. 8	185
Acts, 9. 11	27	Acts, 16. 30, 31	227
Luke, 22. 54	59	Rom. 12. 21	267
Acts, 11. 23, 24	85	John, 6. 53, 54	315
John, 6. 37	119	John, 17. 3	345
Iſa. 46. 13	153	John, 9. 25	375

Vol. 2.

Dan. 3. 4–6	1	Rom. 8. 15–17	216
Dan. 3. 16–18	35	1 Pet. 5. 7	281
Dan. 3. 24–30	75	1 John, 2. 1, 2	325
Pſa. 2. 12	119	John, 15. 1, 2. (2ſer.)	363
1 Pet. 3. 8	175		

FABER, Basil.

Called Soranus, having been born at Soran, in Lower Luſatia, 1520. Studied at Wittemberg. Became Rector of the Auguſtinian College of Erfurt. Died 1576. He was an eminent Lutheran divine, and one of the writers of the celebrated Magdeburg Eccleſiaſtical Hiſtory. See Magdeburg Centuriators.

Theſaurus eruditionis ſcholaſticæ, poſt aliorum imprimis A. Buchneri et C. Cellarii iteratas operas, jam accedentibus novis ejuſdem Cellarii, nec non J. G. Grævii notis et obſervationibus poſthumis, &c. Indiceque Germanico-Latino. Folio. *Lipſ.* 1710

The lateſt edition was in 2 vol. folio. Franc. 1749.

FABER, Jacobus, Stapulenſis [Gall. Jacques Fabri, or Lefèvre d'Etaples.]

Born about 1455; died 1536. May be conſidered as one of the forerunners of the French Reformation. He was a man of enlightened piety, liberal views, and conſiderable learning. All his commentaries on the New Teſtament were condemned at Rome.

Commentarii in epiſtolas Catholicas. Folio. *Baſil.* 1527

FABER, Joannes, Epiſcopus Viennenſis.

Sermones conſolatorii, habiti ad plebem ejus, ac Chriſti milites, ſuper immaniſſimum Turcorum tyrannum. 4°. *Vien.* 1532

FABER Faventinus, F. Philippus.

Adverſus impios atheos diſputationes quatuor philoſophicæ, in quibus doctrina Scoti etiam dilucidatur et defenditur. 4°. *Vien.* 1627

FABER, Nicolaus.

De myrrhata potione et peccato in fratrem, Matt. 18. Crit. Sac. 6

FABER, Frederick William, M.A.

Formerly a clergyman of the Church of England, now a Prieſt of the Oratory in the Church of Rome.

Sights and thoughts in foreign churches and among foreign peoples. 8°. *Lond.* 1842

Tracts on the Church and the Prayer Book. 12°. *Lond.* 1839

The Catholic Church, the Reformation, the Prayer-Book a ſafeguard, the Church Catechiſm, Confirmation, the Burial Service.

Sermon, Jude, 3. The office of this generation in the Church of Chriſt. [On education.] 8°. *Lond.* 1840

FABER, George Stanley, B.D., Maſter of Sherburn Hoſpital and Prebendary of Saliſbury.

Two ſermons preached before the Univerſity of Oxford, 1799. [Rev. 16. 1.] An attempt to explain, by recent events, five of the ſeven vials mentioned in the Revelation; and [Gen.

FABER, George Stanley, B.D. (*continued*).

1. 1, 2.] an inquiry into the Scriptural signification of the Bara. 8°. *Oxf.* 1799

Horæ Mosaicæ; or, a dissertation on the credibility and theology of the Pentateuch, comprehending the substance of eight lectures, read 1801, pursuant to the will of the late Rev. John Bampton, A.M. Second edition, largely revised, corrected, altered, and augmented. 2 vol. 8°. *Lond.* 1818

Vol. 1.

Credibility of the Pentateuch as a portion of authentic history; Heathen cosmogonies; Pagan accounts; internal credibility; that Moses was not an enthusiast nor an impostor; evidence from historical documents; evidence of miracles from the accomplishment of prophecy, &c.

Vol. 2.

The connection of the Patriarchal, the Levitical, and the Christian dispensations; visible descents of the Saviour under the three dispensations; connection by means of types; the ceremonial law; eminent characters; by means of prophecy, &c.

A dissertation on the mysteries of the Cabiri; or, the great gods of Phenicia, Samothrace, Egypt, Troas, Greece, Italy, and Crete; being an attempt to deduce the several orgies of Isis, Ceres, Mithras, Bacchus, Rhea, Adonis, and Hecate, from an union of the rites commemorative of the deluge, with the adoration of the host of heaven. 2 vol. 8°. *Oxf.* 1803

A review will be found in the Edinb. Review, 3. 313.

A general and connected view of the prophecies relative to the conversion, restoration, union, and future glory of the houses of Judah and Israel; the progress and final overthrow of the Antichristian confederacy in the land of Palestine, and the ultimate general diffusion of Christianity. 2 vol. 8°. *Lond.* 1808

A dissertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the restoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814–18

This work has been superseded by the Sacred Calendar of Prophecy, the next article.

The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844

A dissertation on the prophecy contained in Daniel, 9. 24–27, generally denominated the prophecy of the seventy weeks. 8°. *Lond.* 1811

A practical treatise on the ordinary operations of the Holy Spirit. 8°. *Lond.* 1813

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. 3 vol. 4°. *Lond.* 1816*

Sermons on various subjects and occasions. 2 vol. 8°. *Lond.*

FABER, George Stanley, B.D. (*continued*).

Vol. 1. 1816.

2 Tim. 3. 16, 17. The universal profitableness of Scripture. [Collation serm.] - - - - 1
Rom. 3. 23–26. God's justice exemplified in the atonement of Christ. [Assize serm.] - - 23
Rom. 8. 33, 34. The doctrine of justification. [Archdeacon's Visit.] - - - - - 51
Heb. 12. 14. The doctrine of sanctification - 89
Rom. 2. 28, 29. The doctrine of regeneration, according to Scripture and the Church of England. (4 serm.) 131
Matt. 28. 19, 20. The nature of baptism - 337
1 Thess. 5. 21. The predestinarian controversy 405

Vol. 2. 1820.

2 Tim. 3. 16. The inspiration of Scripture. (2 serm.) 1
Matt. 1. 18. The authentic testimony of the Evangelists Matthew and Luke to the miraculous conception of the Messiah. [Bishop's Visit.] - - 33
Matt. 17. 1, 2. The evidence afforded to our Lord's divinity by the circumstance of his transfiguration 95
Habak. 2. 4. The evil of mental elation as opposed to the Scriptural principle of faith - - - 125
Habak. 2. 4. The nature of faith as a principle, and the mode of its operation in practice - 147
Heb. 11. 7. Faith exemplified in the conduct and ministry of Noah - - - - - 169
Rom. 8. 28. The stedfast faith of a Christian in the fatherly providence of God. (2 serm.) - 195
John, 15. 5. The believer's spiritual union with Christ 233
Heb. 6. 17. The immutability of God's counsel and oath to the heirs of promise - - - 255
Matt. 7. 13, 14. The parable of the broad way and the narrow way - - - - - 277
Luke, 15. 11. The parable of the two sons - 295
Acts, 13. 32, 33. The resurrection of Christ. (2 serm.) 315
1 Pet. 1. 1, 2. The covenant offices of the Holy Trinity. (2 serm.) - - - - - - 359

Sermon, Isa. 60. 1–5. The conversion of the Jews to the faith of Christ the true medium of the conversion of the Gentile world. [Lon. Soc. P. C. Jews.] 8°. *Lond.* 1822

A treatise on the genius and object of the Patriarchal, the Levitical, and the Christian dispensations. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Patriarchal dispensation.
Vol. 2. The Levitical dispensation. The Christian dispensation.

The difficulties of infidelity. 8°. *Lond.* 1824

The difficulties of Romanism. 8°. *Lond.* 1826

Supplement to Difficulties of Romanism. 8°. *Lond.* 1828

A treatise on the origin of expiatory sacrifice. 8°. *Lond.* 1827

A review in Brit. Critic, 3. 72.

Letter in answer to Dr. Chalmers's speech at Edinburgh, on the Catholic question. Pp. 7. 8°. *Lond.* 1829

The primitive doctrine of justification investigated, relatively to the several definitions of the Church of Rome and the Church of England, and with an especial reference to the opinions of Mr. Knox, as published in his Remains. Second edition, with an appendix on Newman's Lectures. 8°. *Lond.* 1837

The apostolicity of Trinitarianism; or, the

FABER, George Stanley, B.D. (*continued*).

testimony of history to the positive antiquity and to the apostolic inculcation of the doctrine of the Holy Trinity. 2 vol. 8°. *Lond.* 1832
A review in Brit. Critic, 12. 257.

The primitive doctrine of election; or, an historical inquiry into the ideality and causation of Scriptural election as received and maintained in the primitive Church. Second edition. 8°. *Lond.* 1842

The primitive doctrine of regeneration sought for in Holy Scripture, and investigated through the medium of the written documents of ecclesiastical antiquity. 8°. *Lond.* 1840

Christ's discourse at Capernaum fatal to the doctrine of transubstantiation; on the very principle of exposition adopted by the divines of the Roman Church, and suicidally maintained by Dr. Wiseman; associated with remarks on Dr. Wiseman's Lectures on the principal doctrines and practices of the (Roman) Catholic Church. 8°. *Lond.* 1840

An inquiry into the history and theology of the ancient Vallenses and Albigenses, as exhibiting agreeably to the promises, the perpetuity of the sincere Church of Christ. 8°. *Lond.* 1838

Provincial letters from the County-Palatine of Durham, exhibiting the nature and tendency of the principles put forth by the writers of the Tracts for the Times and their various allies and associates. 2 vol. 12°. *Lond.* 1842

Eight dissertations on certain connected prophetical passages of Holy Scripture, bearing more or less upon the promise of a mighty deliverer. 2 vol. 8°. *Lond.* 1845

Vol. 1.

The promised seed of the woman - - - 1
The prophecy of Noah - - - - 93
The Sceptre and Lawgiver of Judah - - 197
The Star and Sceptre of Jacob - - - 281
The long tarrying of the children of Israel - 349

Vol. 2.

The Desire of all Nations and the Delight of the Jews 1
The universal expectation of a mighty Prince 55
The predicted final triumph of Christ's Church over all opposition and over every apostasy - - 117
Appendix: Chederlaomer; The Phœnicians; The Turseni; Central America; The Pelasgi; The Negroes; Cain; Lamech, Ham, Nimrod.

The many mansions in the house of the Father, scripturally discussed and practically considered. 8°. *Lond.* 1851
The intermediate state; the resurrection of the body, spirit and matter; the locality of the various heavens; the Mosaic cosmogony, &c.

Papal infallibility: a letter to a dignitary of the Church of Rome, in reply to a communication received from him. Pp. 31. 8°. *Lond.* 1851

The revival of the French Emperorship anticipated from the necessity of prophecy. Fcp. 8°. *Lond.* 1853

FABER, Matthew.

Opus Concionum. 3 vol. Folio. *Antv.* 1663
Vol. 1. Pars hiemalis. Adventus—Feria tertia Paschæ.

FABER, Matthew (*continued*).

Vol. 2. Pars æstivalis. Dominica 1 post Pacha—Dom. xxiv. post Pentecostem.
Vol. 3. De festis sanctorum totius anni. Conciones funebres et nuptiales.

FABRE, John Claude.

Born at Paris 1668; died 1753. A Father of the French Oratory, known chiefly as the continuator of Fleury's Ecclesiastical History, composed vols. 21–35. The two last volumes were mutilated, and Fabre received orders not to proceed with the work.

Histoire ecclésiastique. See FLEURY.

FABRICIUS, Francis.

A learned Protestant divine. Born at Amsterdam 1663; and ordained there in 1686. Pastor of the Church of Leyden 1696. Professor of Divinity 1705. Died 1736. He was much admired as a preacher.

Fides Christiana patriarcharum ac prophetarum, exhibita dissertationibus novem, philologico-exegeticus ad selectos textus V. et N. Testamenti. Adjectæ sunt duæ orationes. 4°. *L. Bat.* 1730

De benedictione Isaaci in filios suos, ad Gen. 27. 1, et seqq.; et Heb. 11. 20 - - - - - 1
De scala Jacobi, ad Gen. 28. 10. 19 - - 27
De luctatione Jacobi, ad Gen. 32. 24–30 - - 94
De propheta sicut Mose, ad Deut. 18. 15 - 157
De Messiæ germinis gloria, ad Jer. 23. 5, 6 - 302
De magnifico ac dominatore Israelis, ad Jer. 30. 21 388
De Messia una rege et sacerdote, ad Zach. 6. 12, 13 426
De duratione visionis, ad Hab. 2. 3 - - 525
De Jesu Nazareni ex familia Davidis ortu - 575
Oratio de scholis prophetarum - - - 600
Oratio de Scriba edocto in regno cœlorum - 635

FABRICIUS, George.

Celebrated for his skill in Latin poetry. Born at Chemnitz, in Upper Saxony, 1516. He was Master of the great school at Meissen for twenty-six years; where he died 1571. The following work has become very rare.

Poetarum veterum ecclesiasticorum opera Christiana, et operum reliquiæ atque fragmenta. Thesaurus Catholicæ et orthodoxæ ecclesiæ, et antiquitatis religiosæ, ad utilitatem juventutis scholasticæ. Collectus, emendatus, digestus, et commentario quoque expositus. 4°. *Basil.* 1564

Prudentius, Aurelius,—
Psychomachia. Cathemerinon. Peristephanon. Apotheosis. Hamartigenia. Contra Symmachum 1
Tertullianus,—
Adversus Marcionem - - - - - 257
De judicio Domini - - - - - - 285
Cyprianus,—
Genesis. Sodoma. Lignum vitæ - - 295
Hilarius, episcopus Pictaviensis,—
Genesis, lib. 1. Ejusdem hymni 3 - - 303
Victor, Claudius Marius,—
In Genesim. Ad Salomonem abbatem epistola 307
Dracontius,—
Hexaemeron, seu de opere sex dierum - 351
Ambrosius, episc. Mediol.,—
Hexaemeron, seu de opere creatione hymni 7 363
Alcimus Avitus,—
De origine mundi. De peccato originali. De sententia Dei. De diluvio mundi. De transitu Maris Rubri. Ad Fuscinam sororem - - 367
Victorinus, Marius,—
Historiæ Maccabæorum lib. i. - - 443
Juvencus,—
Historiæ evangelicæ lib. iv. - - - 451

FABRICIUS, George (*continued*).

Sedulius, Cælius,—
Operis paſchalis lib. iv. - - - - - 527
Veteris et Novi Teſtamenti collatio - - 565
Acroſtichidis hym. i. - - - - - 567
Arator, Subdiaconus Romanus,—
Hiſtoriæ apoſtolicæ lib. ii. - - - - - 570
Proſper Aquitanicus,—
Epigrammatum lib. i. - - - - - 621
Contra Pelagianos, ſeu ingratos, lib. i. - - 663
Fortunatus,—
De partu virginis. De Chriſti Jeſu beneficiis. De vita hominum. De certaminibus et miraculis priorum - - - - - - - 685
Florus, Drepanius,—
Pſalmorum et hymnorum lib. i. - - 723
Ad amicos, epiſt. iii. - - - - - 730
Paulinus, vir conſularis,—
De Joanne Baptiſta - - - - - - 734
Ad Auſonium - - - - - - 741
Amœnus,—
Enchiridion Veteris et Novi Teſtamenti - 747
Helpidius Ruſticus,—
Hiſtoria Veteris et Novi Teſtamenti - 753
De Chriſti Jeſu beneficiis - - - - 755
Lactantius,—
De beneficiis Chriſti - - - - - 759
Victorinus, epiſcopus Pictavienſis,—
De Jeſu Chriſto Deo et homine - - - 761
Merobaudis,—
De Chriſto - - - - - - - 763
Auctor incertus,—
De laudibus Domini - - - - - - 765
Paulinus epiſcopus,—
Ad Deum omnipotentem - - - 769
Pro ſalute Auguſtorum ad eundem - - 770
Damaſus Hiſpanus,—
De ſanctis, elogia vi. - - - - - 771
De Chriſto, elogia v. - - - - - - 774
Claudianus Mamertus,—
Contra poetas vanos - - - - - 775
Columbanus, abbas,—
Ad Hunaldum, epiſtola - - - - - 779
Auctor incertus,—
De Bebiani baptiſmo, et uxoris Apræ obitu 781
Hymni varii eccleſiaſtici Hilarii, Ambroſii, Auguſtini, Gregorii, Theodulphi, Fulberti - - 783
Paulinus Nolanus,—
De Celſi filii obitu panegyricus - - - 817
De Martiniani periculis et liberatione, &c. 831
Ad Nicetam Dacorum epiſcopum - - 852
De ſtatu turbulento ſuorum temporum, et fiducia in Deum - - - - - - - - 859
De diebus feſtis olim eccleſiæ celebribus - 864
De tribus virgis Jacobi patriarchæ - - 866
De vitæ renovatione - - - - - 867
De fabrica hominis - - - - - - 867
Pſa. 1. 2. 136 - - - - - - 868
Index.
Fabricii commentarius, et index in commentariis.

FABRICIUS, John.

A theologian, philologiſt, and bibliographer. Born at Altorff 1644. Became Inſpector-general of Schools in the duchy of Brunſwick. Died 1729.

Hiſtoria bibliothecæ Fabricianæ, qua ſinguli ejus libri eorumque contenta, et ſi quæ dantur variæ editiones, &c. 6 vol. 4°. *Wolf.* 1717–23

A work of great erudition and uſefulneſs.

FABRICIUS, John Albert, D.D.

The moſt learned, the moſt voluminous, and the moſt uſeful of bibliographers. Born at Leipſic 1668. Educated at the Univerſity of Leipſic. Admitted a preacher 1692. Profeſſor of Eloquence at Hamburg 1699. Died 1736.

FABRICIUS, John Albert, D.D. (*continued*).

Bibliographia antiquaria, ſive introductio in notitiam ſcriptorum, qui antiquitates Hebraicas, Græcas, Romanas, et Chriſtianas, ſcriptis illuſtraverunt. Accedit MAURICII Senonenſis de S. Miſſæ Ritibus Carmen, nunc primum editum. 4°. *Hamb.* 1713

Bibliographia antiquaria. Editio tertia ex miſcpto B. auctoris inſigniter locupletata et recentiſſimorum ſcriptorum recenſione aucta, ſtudio et opere Pauli Schaffshauſen. 2 vol. 4°. *Hamb.* 1760

Delectus argumentorum et ſyllabus ſcriptorum qui veritatem religionis Chriſtianæ adverſus Atheos, Epicureos, Deiſtas ſeu Naturaliſtas, Idolatras, Judæos, et Muhammedanos, lucubrationibus ſuis aſſeruerunt. Præmiſſa ſunt EUSEBII procemium et capita priora demonſtrationis evangelicæ quæ in editionibus hactenus deſiderantur, Gr. et Lat. 4°. *Hamb.* 1725

Salutaris lux evangelii toti orbi per divinam gratiam exoriens, ſive notitia hiſtorico-chronologica literaria et geographica propagatorum per orbem totum Chriſtianorum ſacrorum. Accedunt epiſtolæ quædam ineditæ Juliani Imp. Gregorii Habeſſini theologia Æthiopica, Index geographicus epiſcopatuum orbis Chriſtiani, &c. 4°. *Hamb.* 1732

Bibliotheca Latina nunc melius delecta, rectius digeſta, et aucta diligentia J. A. Erneſti. 3 vol. 8°. *Lipſ.* 1773-74

A fourth volume was intended, in order to include Chriſtian authors, but it has never appeared.

Firſt printed 1697 in 1 vol. 8°. A fifth edition, Hamburg, 1721–22, 3 vol. 8°., contains articles which have not been given in Erneſti's edition; but it is inconvenient to uſe, owing to the ſupplement and corrections contained in volumes 2 and 3. A reprint of it at Venice 1728, in 2 vol. 4°., is therefore preferred, in which the ſupplementary matter is incorporated.

Bibliotheca Latina mediæ et infimæ ætatis cum ſupplemento Chriſtiani Schoettgenii, editio à J. P. Manſi correcta, illuſtrata et aucta. 6 vol. in 3. 4°. *Patavii*, 1754

Beſt edition of this eſteemed work. It was originally publiſhed at Hamburg 1734–46, in 6 vol. ſm. 8°.: the ſixth volume was by Schoettgenius.

Bibliotheca Græca, ſive notitia ſcriptorum veterum Græcorum, quorumcunque monumenta integra, aut fragmenta edita exſtant: tum plerorumque è MSS. ac deperditis. 14 vol. 4°. *Hamb.* 1718–1728

The beſt edition of this work, in a complete ſtate; vol. 1 being the third edition [1718], with additions, containing Empedoclis Sphæra and Mercelli Sidetæ carmen de medicamentis è piſcibus, Gr. et Lat. The edition edited by Harleſs has not been completed. It was commenced in 1790, the 12th and laſt volume publiſhed in 1811, only extends to page 544 in vol. 11 of the former edition; ſo that it would require four more volumes to finiſh it.

Codex Pſeudepigraphus Veteris Teſtamenti, collectus, caſtigatus teſtimoniiſque, cenſuris et animadverſionibus illuſtratus. Editioni huic

FABRICIUS, John Albert, D.D. (*continued*).

ſecundi accedit volumen alterum ſeparatim excuſum. 2 vol. Sm. 8°. *Hamb.* 1722–23–33

Vol. 1. *Hamb.* 1722.

Adamus - - - - - - - - - 1
Apocrypha libro Geneſeos præmiſſa - - 36
D. G. H. Goezius de Adami reliquiis - - 53
M. P. C. Hilſcherus de Adami reliquiis - 63
Eva - - - - - - - - - - 95
Caini et Abelis colloquium - - - 105
Abel - - - 113 Cain - - 114
Adami filiæ, Norea ſive Horea, Save, Aſuam, &c. 125
Sethus 153 Enoſus 157 Cainan 159
Enoch, Gr. et Lat. - 160 Mathuſala - 224
Homines antediluviani, Gr. et Lat. - - - 230
Noachus, Gr. et Lat. - - - - 234
Noria, Noæ conjux, Gr. et Lat. - - - 271
Sambethe Sibylla, Gr. et Lat. - - - 278
Sgambatus de ſemiſcriptis - - - - 283
Cham - - 292 Japhetus - 308
Cainan, Gr. et Lat. 309 Melchizedech, Gr. et Lat. 311
Tharah, Gr. et Lat. - - - - - 335
Abraham, Gr. et Lat. 341 Lotus, Gr. et Lat. 428
Iſaacus - - - 433 Jacobus - 435
Joannis Lemovicenſis morale ſomnium Pharaonis 441
J. E. Grabe præfatio ad Teſt. xii. patriarch. - 496
Teſtamentum xii. patriarcharum, Gr. et Lat. Interprete Roberto Lincolnienſi epiſcopo - - - 519
H. Dodwellus de ætate xii. patriarcharum - 749
Verſiones et editiones Teſtamenti xii. patriarch. 758
Joſeph, Gr. et Lat. - - - - - 760
Hiſtoria Aſneth, uxoris Joſephi - - - 774
Verba uxoris Jobi, Gr. et Lat. - - - 791
Jobus, Gr. et Lat. - - - - - 793
Liber Ogi gigantis - - - - - 799
Heldam et Modal - 801 Jethro - 805
Balaam - - 807 Jannes et Mambres 813
Moyſes, Gr. et Lat. - - - - 825
Geneſis parva, Gr. et Lat. 849 Miriam, Gr. et Lat. 869
Joſua, Gr. et Lat., 871 Phineas, 893 Samuel, 895
Prophetides vii., Gr. et Lat. - - - 896
Prophetæ qui geſta regum Iſrael et Juda, Gr. et Lat. 902
Pſalmus cli. Gr. et Lat. - - - - 905
Pſalterium Salomonis, Gr. et Lat. - - 914
J. Lud. de la Cerda ſcholia in Pſalterium Salomonis 973
Davidis colloquium cum Deo - - - - 1000
Davidis conſtitutiones, &c. - - - - 1006
Salomon, Gr. et Lat. 1014 Elias, Gr. et Lat. 1070
Eſaias, Gr. et Lat. - 1087 Manaſſes - - 1100
Jeremias - - 1102 Ezechiel - 1117
Daniel, Gr. et Lat. 1124 Zacharias, Gr. et Lat. 1142
Eſdras, 1145 Hiſtoria Antioch. 1165 Index

Vol. 2. *Hamb.* 1723.

Capita priori tomo ſupplendo vel illuſtrando; Adamus, Caini et Abelis Sorores, Cain, Sethos; Filiorum Sethi Columnæ Enochus, reliquiæ Arcæ Noæ, Melchiſedech, Cham, Tubal, &c., Thare, Abraham, Teſtamenta patriarch., Aſſeneth, Jobus, Balaam, Jannes et Jambres, Moſes, Joſua, David, &c.
Epiſtola Barucho prophetæ tributa apud Syros, &c., Gr. et Lat. - - - - - - - - 145
Liber Eſdræ quartus, cum locis veterum illum allegantium, et differentiis ac ſupplementis ex verſione Arabica, quæ manuſcripta exſtat in Bibl. Bodl. 173
Hiſtoria Joſephi, fabri lignarii ex Arabico codice manuſcripto Bibl. Regiæ Paris., Latine verſa à V. C. Geo. Wallino - - - - - - 309
Joſephi Veteris Chriſtiani Scriptoris Hypomneſticon, ſive liber Sacer Memorialis nunc primum in lucem editus [Gr.] cum verſione et notis Jo. Alb. Fabricii. *Hamb.* 1733
Index libri Memorialis à Joſepho compoſiti - 362
Index notabilium in Joſephi Hypomneſtico - 382

Codex Apocryphus Novi Teſtamenti, collectus,

FABRICIUS, John Albert, D.D. (*continued*).

caſtigatus, teſtimoniiſque, cenſuris et animadverſionibus illuſtratus. 2 vol. Sm. 8°.

A ſecond edition was publiſhed 1719–43. *Hamb.* 1703

Vol. 1.

Evangelium nativitatis Mariæ, Lat. - - 19
Protevangelium Jacobi, Gr. et Lat. - - 66
Evangelium Thomæ, Gr. et Lat. - - - 159
Evangelium Infantiæ, ex Arab. verſum Lat. - 168
Evangelium Nicodemi, Lat. - - - - 238
Epiſtolæ Pilati duæ ad Tiberium Imp., Lat. - 298
Pilati relatio ad Tiberium Imp. hactenus inedita, Gr. et Lat. In addendis. [Vol. 2.]
Epiſtola Lentuli ad ſenatum Rom., Lat. - - 301
Epiſtola Chriſti ad Abgarum, Gr. et Lat. - 318*
Dicta Chriſti quæ in evangeliis canonicis non extant 321*
Fragmenta et notitia evangeliorum quinquaginta apocryphorum - - - - - - - 355*
Rationes allegoricæ veterum - - - 381

Vol. 2.

Abdiæ Babylonii hiſtoria certaminis Apoſtolici, Lat. 402
Fragmenta et notitia Actuum Apoſtolicorum ſex et triginta apocryphorum - - - - - 743
S. Mariæ Virginis epiſtolæ tres, Lat. - - 842
S. Pauli epiſtola ad Laodicenſes, Gr. et Lat. - 871
S. Pauli epiſtola ad Senecam una cum hujus ad illas reſponſoriis - - - - - - - 892
S. Petri epiſtola ad Jacobum, Gr. et Lat. - - 907
S. Joannis epiſtola ad Hydropicum quendam - 926
Fragmenta Apoſtolorum à Steph. Prætorio vulgata 928
Dodecas Apocalypſeon apocryphorum - - 935
Pilati relatio ad Tiberium, Gr. et Lat. - 972
Index.

Bibliotheca eccleſiaſtica, in qua continentur de ſcriptoribus eccleſiaſticis.

S. Hieronymus, cum veteri verſione Græca, quam vocant Sophronii et nunc primum vulgatis editoris notis, Hieronymum cum Euſebio accurate conferentibus; adjunctis præterea caſtigationibus Suffridi Petri et Jo. Marcianæi, necnon integris Eraſmi, Mariani Victorii, Henr. Gravii, Aub. Miræi, W. Erneſti Tentzelii et Ern. Salomonis Cypriani annotationibus. Appendix de vitis evangeliſtarum et apoſtolorum, Gr. et Lat. Appendix altera, quæ fertur, jam ſub titulo Hieronymi de duodecim doctoribus, jam ſub nomine Bedæ de luminaribus eccleſiæ.
Gennadius Maſſilienſis, annotatis lectionibus codicis antiquiſs. Corbeienſis, et ſubjunctis variorum notis, Suffridi Petri, Aub. Miræi, et Sal. Cypriani.
S. Iſidorus Hiſpalenſis.
Ildefonſus Toletanus.
Honorius Auguſtodunenſis.
Sigebertus Gemblacenſis, appendicis Juliani ac Felicis Toletani et tertia anonymi ad Iſidorum et Ildefonſum.
Henricus Gandavenſis.
Anonymus Mellicenſis, à R. P. Bernardo Pez nuper vulgatus.
Petrus Caſinenſis, de viris illuſtribus monaſterii Caſinenſis, cum ſupplemento Placidi Romani et Jo. Baptiſtæ Mari annotationibus.
Jo. Trithemii abbatis Spanhemenſis liber de ſcriptoribus eccleſiaſticis, cum notis editoris.
Aub. Miræi auctarium de ſcript. eccleſ. et à tempore, quo definit Trithemius, de ſcriptoribus ſæculi xvi. et xvii. libri duo.

Curante Jo. Alberto Fabricio, SS. Theol. Doct. Folio. *Hamb.* 1718

Opuſculorum hiſtorico-critico-literariorum ſylloge, quæ ſparſim viderant lucem nunc recenſita denuo et partem aucta, indice inſtruuntur. 4°. *Hamb.* 1738

FABRICIUS, John Albert, D.D. (*continued*).

Centuria plagiorum - - - - - - 5
De numero ſeptuagenario - - - - - 107
De cavillationibus Stoicorum - - - - - 133
De Platoniſmo Philonis Judæi - - - 147
Specimen elenſticum hiſtoriæ logicæ - - 161
Recordatio animæ poſt fata - - - 185
De laudibus malignis - - - - - 233
De obſervantia ſacra, ſive de genuino ſtudio opera divina contemplandi - - - - - 249
De hæreſi et moribus Bogomilorum - - - 303
De Brachmanibus philoſophis Indorum - 327
De religione Eraſmi - - - - - - 357
De hominibus orbis noſtri incolis - - 407
De ſæculi numeratione et celebratione - - 463
Veteresne recentibus, an priſcis noſtra ætas palmam ingenii concedere debeat? - - - - 469
De chimæris ſcientiarum - - - - 473
De frequentia et infrequentia ſcholarum - 478
De exercitiis oratoriis - - - - - 483
De votis mortalium - - - - - 488
De Deo ex oculi contemplatione demonſtranda - 493
De pulchro et guſtatu bono - - - 498
De amore patriæ - - - - - - 509
De grato erga Deum animo - - - 516
De theatro an ſit ſchola morum - - - 516
In obitum C. A. Lechmanni - - - 529
Index auctorum et rerum.

FABRITIUS, Stephanus.

Sacræ conciones in centum quinquaginta Pſalmos Davidis regis et aliorum ſanctorum prophetarum in eccleſia Bernenſi habitæ. Nunc primum in lucem editæ. Acceſſerunt indices quatuor. Folio. *Gen.* 1620

FABROTI, Charles Annibal.

One of the moſt eminent juriſts of his time. Born at Aix, in Provence, 1580. Admitted Doctor of Laws 1606, and became an advocate in the parliament of Aix, and Profeſſor of Law. Died 1659. He was employed to translate the Baſilics or Conſtitutions of the Eaſtern emperors, for which he received a penſion of 2000 livres. It was publiſhed in Greek and Latin, 7 vol. folio.

Prælectio in titulum Decretalium Greg. IX. de vita et honeſtate clericorum. Et diſquiſitiones duæ, I. de juſto partu; II. de numero puerperii. 4°. *Par.* 1651

FACETIÆ Cantabrigienses: conſiſting of anecdotes, ſmart ſayings, ſatirics, retorts, &c. &c., by, or relative to, celebrated Cantabs. Sm. 8°. *Lond.* 1825

FACKLER, David Morris, Preſbyter of the Proteſtant Epiſcopal Church in the United States.

A letter from, to the Right Rev. George W. Doane, D.D., LL.D., Biſhop of the dioceſe of New Jerſey; vindicating the catholicity of his prieſthood, in anſwer to the charge brought againſt him of ſchiſmatical conduct. Pp. 64. 8°. *New York*, 1851

FACUNDUS Hermianensis.

Biſhop of Hermianum, in Aſia. Diſtinguiſhed by his resolute defence at the Council of Conſtantinople 547, of the writings called the three chapters which the Council of Chalcedon had pronounced orthodox. The works ſo named were—1. The writings of Theodore of Mopſueta; 2. The books which Theodoret of Cyrus wrote; 3. The letter of Ibas of Edeſſa concerning the condemnation of Neſtorius. For this he was baniſhed by the Emperor Juſtinian. His ſtyle is animated, but deficient in moderation and correct reaſoning.

FACUNDUS Hermianenſis (*continued*).

Pro defenſione trium capitulorum Concilii Chalcedonenſis ad Imperatorem Juſtinianum libri xii. Liber contra Mutianum Scholaſticum.
Bibl. Max. Patr. 10. 1;
Bibl. Patr. Gallandii, 11. 665

In the latter is added "Epiſtola Fidei Catholicæ in defenſionem trium Capitulorum."

Pro defenſione trium capitulorum Concilii Calchedonenſis libri xii.
Sirmondi Opera Varia, 2. 297

Epiſtola in defenſionem trium capitulorum.
D'Achery, Spicil. iii. 307

FAGIUS, Paul.

One of the early reformers. Born in Germany 1504. Studied at Heidelberg and Straſburg. Became a ſchoolmaſter at Iſne 1527. Afterwards entered into the miniſtry. Removed to England 1549. Died at Cambridge 1550. He was a good Hebrew ſcholar, having ſtudied that language under Elias Levita.

In paraphraſin Chaldaicam Pentateuchi ſuccinctæ annotationes. Critici Sacri

Expoſitio, Gen. 1–4. Ib.

Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. Ib.

FAIGAUX, Francis Louis, Paſtor of the Walloon Church at Namur.

Sermons ſur divers matières importantes de la religion. 8°. *à la Haye*, 1740

FAIRBAIRN, Rev. Patrick, Salton.

The typology of Scripture, or the doctrine of types inveſtigated in its principles and applied to the explanation of the earlier revelations of God, conſidered as preparatory exhibitions of the leading truths of the goſpel.

[Vol. 1.] Inveſtigation of principles and patriarchal period. 12°. *Edin.* 1847

Hiſtorical introduction; Nature and deſign of types; Connection between type and prophecy; The tree of life; The cherubim and the flaming ſword; Primitive worſhip by ſacrifice; Ideas and principles developed in the patriarchal hiſtory.

[Vol. 2.] The Moſaic diſpenſation. 12°. *Edin.* 1847

The bondage; The deliverance; The march through the wilderneſs; The decalogue; Ægyptian ſymbols and inſtitutions; The tabernacle, ſacrifice, offerings, feaſts, &c.

Ezekiel, and the book of his prophecy; an expoſition. 8°. *Edin.* 1851

FAIRFAX, John, M.A., Rector of Barking, in Suffolk.

Life of Stockton and funeral ſermon. See STOCKTON.

FAITH, Anonymous works.

The Goſpel-grace of faith, its nature opened, illuſtrated, and argued from Scripture, principally, as ſo often affirmed in the word of God to be faith, by which we are juſtified. Being the ſubſtance of ſeveral diſcourſes on John, 17. 7, 8. 4°. *Lond.* 1695

The rule of faith truly ſtated, in a new and eaſy method; or a key to controverſy [with anſwer to Tillotſon]. 12°. *s. l.* 1721

FAITH, Anonymous works (*continued*).

An inquiry concerning faith. Pp. iv. 107. 8°. *Lond.* 1744

A MS. in a contemporary hand attributes this pamphlet to Bp. Joseph Butler.

Some thoughts about faith in Christ; whether it be required of all men under the gospel? To prove that it is. Being an answer to the chief objections advanced against it; with brief hints of the great ends of God in this requirement. Pp. 96. Sm. 8°. *Lond.* 1742

An appendix to. Pp. 24. Sm. 8°. *Lond.* 1748

An essay on the extent of human and divine agency in the production of saving faith. 12°. *Edin.* 1827

FALCANDUS, Hugo.

Flourished 1156. He appears to have been living in 1190. He has been styled the Tacitus of Italy. Gibbon observes, that "His narrative is rapid and perspicuous, his style bold and elegant, his observation keen: he has studied mankind, and feels like a man." His history embraces the period from 1130 to 1169,—a time of great calamity to Italy, of which he was an eye-witness.

Historia de rebus gestis in Siciliæ regno. Muratorii Rer. Ital. Script. 7. 247

FALCO Beneventanus.

Lived in the twelfth century. He was notary and secretary to Pope Innocent II. His Chronicle is written in an interesting style.

Chronicon. Carusii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 5. 1

FALCONER, John.

Cryptomenysis patefacta; or, the art of decyphering secret writing. 8°. *Lond.* 1685*

FALCONER, Thomas.

A gentleman of great talents and attainments. Born at Chester 1736. Called to the bar by the Hon. Society of Lincoln's Inn 1760, but resided afterwards at Chester, where he died 1792. His learned and elaborate edition of Strabo was printed at the Clarendon Press 1807, 2 vol. folio, having been completed by his nephew.

Devotions for the sacrament of the Lord's supper. Second edition. *Bath,* 1798*

Chronological tables, from the death of Solomon to the reign of Alexander the Great. 4°. *Oxf.* 1798*

FALCONER, Thomas, A.M., M.D.

A learned divine, of inflexible integrity. Son of William Falconer, M.D., of Bath, and nephew of the preceding. Born at Bath 1771. Fellow of Corpus Christi College, Oxford, 1794. Died 1839.

Certain principles in Evanson's Dissonance of the Four generally-received Evangelists, &c., examined, in eight discourses, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

1 Cor. 2. 5	1
Rev. 19. 10	81
2 Pet. 1. 16. (5 serm.)	67
Acts, 21. 37	243
A probationary discourse, preached Nov. 5. [On Dan. 2. 21]	
Appendix, containing notes and disquisitions	31

Two sermons preached before the university of Oxford, 1815. 8°. *Oxf.* 1817

FALCONER, Thomas, A.M., M.D. (*continued*).

Matt. 4. 1. On the temptation of our Lord	1
Acts, 10. 40, 41. On the resurrection.	

The case of Eusebius of Cæsarea, bishop and historian, who is said by Mr. Nolan to have mutilated fifty copies of the Scriptures sent to Constantine the Great; examined. Pp. 15. 8°. *Oxf.* 1818

The second part of the case of Eusebius, Bishop of Cæsarea, with an appendix on the eighth of the author's Bampton Lectures, in reply to observations contained in a book, entitled, Palæoromaica. 8°. 1822*

Other works: The Voyage of Hanno, translated and accompanied with the Greek text and dissertations, 8°., 1797. The Resurrection of our Saviour ascertained from an Examination of the Proofs of his Identity after that Event, 8°. 1798. St. Luke's Preface to his Gospel Examined with reference to Dr. Marsh's hypothesis, 8°. 1802, &c.

FALKNER, William, D.D.

Christian loyalty; or, a discourse wherein is asserted that just royal authority and eminency which in this Church and realm of England is yielded to the king, especially concerning supremacy in causes ecclesiastical, and the unlawfulness of taking arms against the king. Second edition. 8°. *Lond.* 1684

A vindication of liturgies; shewing the lawfulness, usefulness, and antiquity of performing the worship of God by set forms of prayer. 8°. *Lond.* 1680

Libertas ecclesiastica; or, a discourse vindicating the lawfulness of those things which are chiefly excepted against in the Church of England, especially in its liturgy and worship. Third edition, corrected. 8°. *Lond.* 1677

Two treatises: 1. Concerning reproaching and censure; 2. An answer to Mr. Sergeant's Sure-Footing, with three sermons [on 2 Cor. 5. 18, at the bishop's visitation; on Joel, 2. 12, and on Matt. 5. 20.] 4°. *Lond.* 1684

On the Visitation and Burial Services. Tracts of Angl. Fathers, 3. 311

FALL OF MAN.

A discourse upon the fall of man; the cause and effects thereof. Shewing that sin is not an infirmity to all men; and God justifyed therein. In three letters of conference. Pp. 32. 8°. *Lond. n. d.*

An appendix to the Second Dissertation; being a farther inquiry into the Mosaick account of the fall. Pp. 52. *s. l. n. d.*

FALLE, Philip.

A learned divine. Born in the island of Jersey 1655. Educated at Exeter College, Oxford, from whence he removed to St. Alban's Hall. Became Rector of St. Saviour's, Jersey, Rector of Shenley, Herts, and Prebendary of Durham. Died 1742.

A sermon preached at St. Hilary's, in the Isle of Jersey, before the garrison, 1692, on Luke, 3. 14. 4°. *Lond.* 1692

Sermon on the impunity of bad men in the world, Eccles. 8. 11. 4°. *Lond.* 1695

FALLE, Philip (*continued*).

Of the descent of the Paraclet, a sermon, John, 16. 7–11. 4°. *Lond.* 1695

A sermon at the visitation of James, bishop of Lincoln, Acts, 18. 3. 4°. *Lond.* 1700

Against rudeness and ill-manners on account of difference in religion. A sermon at St. Alban's for the Charity School, on 2 Kings, 2. 23, 24. 8°. *Lond.* 1715

Cæsarea; or, an account of the Isle of Jersey, the greatest of these islands that are now the only remainder of the English dominions in France; with a new and accurate map of that island. 8°. *Lond.* 1694*

A second edition was published 1734.

FALLOW, T. M., A.M., Curate of All Souls, St. Marylebone.

The order of baptism, both public and private, according to the use of the Church of England; illustrated from the use of Salisbury, the religious consultation of Herman, Abp. of Cologne, and the sentiments of the compilers and revisers of the Book of Common Prayer. 12°. *Lond.* 1838

FAMILY CHAPLAIN: being a complete course of sermons upon the festivals and fasts [throughout the year], as prescribed in the Book of Common Prayer. The whole intended to explain and vindicate the Christian faith; to promote and perfect the pious design of Mr. Nelson, in his Companion for the Festivals and Fasts, &c. 2 vol. 8°. *Lond.* 1775

Vol. 1.

John, 4. 23. Use and abuse of externals in religion. J. Brown - - - - - - - - 1
Lam. 3. 14. Excellency of the English Liturgy. Bp. Atterbury - - - - - - - 19
Rom. 6. 3, 4. Baptism. Dr. Clark - - - 31
1 Cor. 11. 26–28. A persuasive to frequent communion. Abp. Tillotson - - - - - - 45
Matt. 19. 6. Nature of the marriage union. Bp. Warburton - - - - - - - - 81
Psa. 90. 12. Usefulness of considering our latter end. Abp. Tillotson - - - - - - 100
1 Pet. 4. 8. True Christian charity. Abp. Secker 123
Mark, 2. 27. Nature and end of the Sabbath. Dr. Clarke 143
Heb. 8. 8. Circumcision of our Lord. Dr. Tilly 157
Matt. 2. 1, 2. Epiphany. W. G. Barnes - - 185
Acts, 9. 4, 5. Conv. of St. Paul. Dr. Waterland 203
Isa. 19. 13, 14. Jan. 30. Bp. Warburton - 218
Luke, 2. 22–40. Purification of the B. V. Dr. Hole 239
Gal. 5. 24. Ash Wednesday. Abp. Secker - 251
Matt. 4. 1. Lent. (2 serm.) Dr. Clarke - 268
Deut. 27. 26. The commination. Dr. Clarke - 299
Acts, 1. 15, &c. St. Matthias. Dr. Hole - 315
Luke, 11. 27, 28. Annunciation of the B. V. W. G. Barnes - - - - - - - - 327
1 Pet. 3. 18. Good Friday. Bp. Conybeare - 344
Rom. 14. 9. Easter Sunday. Abp. Secker - 378
Col. 3. 1, 2. Easter Monday. Abp. Tillotson 393
Acts, 26. 8. Easter Tuesday. Abp. Tillotson 409
Acts, 15. 37–39. St. Mark's day. Dr. Littleton 428
John, 1. 46. St. Philip and St. James's day. Dr. Littleton 449
Rom. 12. 12. Rogation Sunday. Dr. Clarke 478

Vol. 2.

Heb. 8. 1. Ascension of our Lord. Dr. Clarke 1
Psa. 122. 6–9. Restoration of K. Charles. Dr. Fothergill - - - - - - - - - 15

FAMILY CHAPLAIN (*continued*).

Acts, 2. 1–4. Whitsunday. Abp. Tillotson - 45
Matt. 25. 21. Whit Monday. S. Gough - 66
Eph. 4. 30. Whit Tuesday. Dr. Tilly - 84
1 John, 5. 7. Trinity Sunday. Dean Swift - 110
Acts, 11. 22. St. Barnabas. Dr. Hole - 124
Matt. 3. 2. Nativity of St. John Baptist. Dr. Littleton 136
Matt. 16. 18. St. Peter. Dr. Clarke - - 158
Matt. 16. 24. St. James. Dr. Hole - - 171
John, 1. 47. St. Bartholomew. Dr. Waterland 187
Amos, 4. 11. The fire of London. Bishop Stillingfleet 203
Matt. 9. 9. St. Matthew. Dr. Littleton - - 238
Heb. 1. 14. St. Michael. Abp. Tillotson - 260
Col. 4. 14. St. Luke. Dr. Littleton - - 286
Jude, 1–9. St. Simeon and St. Jude. Dr. Hole 306
Heb. 13. 7. All Saints. Abp. Tillotson - 318
Luke, 9. 55, 56. Nov. 5. Abp. Tillotson - 336
Matt. 11. 3. Advent Sun. Bp. Atterbury - 359
Matt. 4. 18–20. St. Andrew. Dr. Littleton - 373
John, 20. 24, &c. St. Thomas. Dr. Hole - 394
Luke, 2. 14. Christmas day. Bp. Conybeare - 406
Matt. 11. 6. Christmas day. Bp. Atterbury 438
Acts, 7. 60. St. Stephen. Dr. Littleton - 453
John, 13. 23. St. John the Evang. S. Gough 478
Matt. 2. 16. Holy Innocents. W. G. Barnes 493

FAMILY LECTURES; or, domestic divinity: being a copious collection of sermons, selected from the polite writers and sound divines of the present century. For the use of schools on Sunday evenings and of young students in divinity. 2 vol. 8°. *Lond.*

The collection was edited by Dr. Vicesimus Knox.

Vol. 1. 1791.

Preliminary discourse. On the prejudices entertained against instruction by preaching.

From the sermons of Bp. Atterbury.

Matt. 11. 6. The incarnation of our Lord - 1
2 Pet. 3. 16. The difficult passages of Scripture vindicated from such objections as are usually made to them; and proper directions given how we are to use them. (3 serm.) - - - - - - 6
Acts, 26. 26. The public manner in which the gospel was at first promulged, one considerable evidence of its divine authority - - - - - - 22
2 Cor. 13. 5. A discourse on religious sincerity; wherein the true marks and tests of it are fully set forth 28
Psa. 50. 14. The duty of praise and thanksgiving 33
Prov. 14. 6. A scorner incapable of true wisdom 40
Matt. 7. 12. The rule of doing as we would be done unto 47
Matt. 14. 23. Religious retirement - - 53
1 Cor. 15. 19. Funeral sermon - - - 59
Matt. 25. 40. Charity sermon - - - 65
Job, 22. 21. An acquaintance with God the best support under afflictions - - - - - 72
Phil. 2. 12. The fear of God a motive to holiness 78
Matt. 14. 1–3. The terrors of conscience - 83
Acts, 24. 25. Several useful observations on St. Paul's defence of himself before Felix - - - 90
Gal. 6. 14. The cross of Christ the only thing we ought to glory in, and the proper method of glorying in it 95
Psa. 95. 6. External worship a fit and reasonable duty 101
Lam. 3. 41. External worship shewn to be of no efficacy unless accompanied with internal devotion; together with the excellent contrivance of the Church of England Service to promote the latter - - 105
Gen. 49. 4. The wretchedness of living in a wavering state of mind - - - - - - 109
Rom. 12. 18. The duty of living peaceably explained and recommended - - - - 114

FAMILY LECTURES (*continued*).

From John Rogers, D.D., Vicar of St. Giles, Cripplegate, Subdean and Canon of Wells.
2 Tim. 3. 15. Upon reading the Scriptures. (2 ser.) 120
Prov. 14. 9. The folly of making a mock at sin 129
1 Pet. 3. 13, 14. Virtue and piety our best security. (2 serm.) - - - - - - - 134
Matt. 11. 29. The advantages of humility - 145
Psa. 33. 8. The nature and influence of the fear of God 150
Prov. 30. 8, 9. A sufficiency with regard to men's stations in life adjusted and recommended - 154
Heb. 2. 3. The greatness of the salvation offered in the gospel, and the extreme danger of neglecting it 159
Rom. 12. 2. Conformity to this world inconsistent with our duty and happiness - - - - 164
1 John, 2. 15. Inordinate love for this world incompatible with the present and future happiness of man 168
Isa. 53. 5. The death and sufferings of Christ foretold and described. Good Friday - - - 172
1 Cor. 15. 23. The certainty of our own resurrection inferred from the resurrection of Christ - 177
Tit. 2. 10. A good life the best ornament of the Christian profession - - - - - - - 181
Psa. 119. 63. The advantages of converfing with good men, and the inconveniencies of a contrary conduct 186
Eph. 4. 29. The great advantages of good discourse, and the mischiefs of the contrary - - - 191
Eph. 5. 16. The great duty of redeeming the time, and the danger of neglecting it - - - - 197
2 Cor. 5. 17. The scripture doctrine of regeneration, or a new creature, explained - - - 202
Prov. 12. 26. The righteous man the best friend to the community - - - - - - - 208
Jer. 17. 7. The duty and advantages of trust in God 213
Gal. 6. 7. A just and equal retribution of future rewards and punishments asserted and maintained - 218
Psa. 119. 59, 60. The duty and advantages of frequent recollection - - - - - - - 222
Matt. 6. 10. The necessity of a cheerful obedience to the divine will - - - - - - - 227
Psa. 84. 1. A love to public worship, and places dedicated to it, recommended - - - 232
Psa. 18. 3. Excessive wickedness destructive to a nation. Fast day for the plague, 1721 - - - 238
John, 5. 14. The removal of national afflictions is a just motive to gratitude and obedience. May 29th 243
2 Cor. 13. 11. Unanimity among Christians in faith and worship recommended. Farewell serm. - 248
Matt. 25. 19. The due improvement of our talents an indispensable duty. Farewell serm. - - 254
Gal. 6. 9. The proper supports and encouragements to perseverance in well-doing. Anniversary meeting of charity schools - - - - - - 260
From Bishop Sherlock.
Heb. 7. 25. Salvation by Jesus Christ - - 266
Luke, 4. 1, 2. Christ's temptation in the wilderness 271
Psa. 19. 12. Self-examination - - - 276
Luke, 12. 21. Irreligion a frequent attendant on great riches - - - - - - - - 280
Matt. 27. 38. The danger of trusting to a death-bed repentance - - - - - - - 285
Isa. 53. 3. The sufferings of Christ - - 290
2 Cor. 5. 10, 11. The last judgment - - 295
From Joseph Butler, bishop of Bristol.
James, 1. 26. The government of the tongue - 300
2 Sam. 12. 7. Self-deceit - - - - 305
Numb. 23. 10. The character of Balaam - 310
Matt. 22. 37. The love of God. (2 serm.) - 315
From Jeremiah Seed, M.A.
Prov. 15. 17. Domestic love and union recommended and enforced. (2 serm.) - - - - - 326
Luke, 12. 15. How far affluence contributes to happiness, considered. Before Univ. Oxford - 335

FAMILY LECTURES (*continued*).

Prov. 18. 1. The case of diversions stated, and the necessity of an early application to wisdom shewn. Before Univ. Oxford - - - - - - - 344
Prov. 4. 23. The government of the thoughts. Before Univ. Oxford - - - - - - 352
Rom. 12. 12. The reasonableness of prayer in general, and of public worship - - - - - 359
Rom. 12. 12. The duties of family and private prayer considered - - - - - - - 365
Job, 2. 10. The duty of resignation - - 369
James, 4. 11. Evil-speaking - - - 374
Mark, 12. 30. The love of God - - - 381
Col. 3. 23. The foundation of morality. Before Univ. Oxford - - - - - - - 388
Col. 3. 23. The character of those who pretend to morality without religion. Before Univ. Oxford 393
Rom. 12. 3. The notion of pride stated, and the pretensions to it examined - - - - - 398
Psa. 77. 3. The advantages of affliction. Fun. ser. 406
1 Tim. 1. 19. On faith, benevolence, &c. Farewell ser. 413
From John Balguy, M.A.
John, 13. 17. Connection between duty and happiness 422
John, 4. 9. Diversity of opinion no just cause of discord 427
Esther, 5. 13. Haman and Mordecai - - 431
Prov. 12. 15. The wisdom of regarding counsel, and the folly of rejecting it - - - - - 436
Psa. 97. 1. God's government of the world a sure and most joyful truth - - - - - - 440
Acts, 17. 11. The conduct of the Bereans considered, and recommended to imitation - - - 445
Psa. 19. 11. The natural advantages of a virtuous course of life - - - - - - - 450
Rom. 12. 11. Diligence in our temporal concerns 455
Matt. 7. 1. Censoriousness - - - - 461
Eccles. 12. 7. The excellence and immortality of the human soul. (2 serm.) - - - - - 466
From George Fothergill, D.D.
Psa. 37. 31. The importance of a religious principle to personal virtue and happiness - - - 477
1 Tim. 4. 8. The profitableness of godliness illustrated 485
Prov. 3. 17. The pleasantness of a good life - 491
Prov. 4. 8. The honourableness of a good life 497
Col. 3. 2. The nature of heavenly-mindedness, and the danger of some habits repugnant to it - - 504
Acts, 14. 17. God the giver of rain, and fruitful seasons; and the use we ought to make of that consideration 512
Prov. 3. 5, 6. The influence of piety on the conduct of human life - - - - - - - 519
Matt. 25. 13. The necessity of watchfulness from the uncertainty of life - - - - - - 529
Gen. 20. 11. Importance of religion to civil societies 537
John, 9. 4. The condition of man's life a constant call to industry - - - - - - - 549
From John Tottie, D.D.
2 Pet. 3. 3. Ridicule, so far as it affects religion, considered and censured - - - - - 559
2 Tim. 3. 4. The pernicious effects of an intemperate indulgence in sensual pleasures. [Bef. Univ. Oxf.] 569
Phil. 4. 8. The excellence of the Christian morality. [Bef. Univ. Oxf.] - - - - - - 578
Luke, 7. 35. The wisdom of Christ's ministry. [Bef. Univ. Oxf.] - - - - - - 583
2 Tim. 1. 10. The gospel foundation of the doctrine of a future state. [Bef. Univ. Oxf.] - - 590
John, 3. 8. The reality and efficacy of the ordinary operations of the Holy Spirit. [Bef. Univ. Oxf.] 596
Prov. 16. 6. Moral perception of good and evil, not a sufficient rule for human actions without religion. [Bef. Univ. Oxf.] - - - - - 603
John, 8. 10, 11. The lenity of the gospel to sinners, no encouragement to the practice of sin. [Bef. Univ. Oxf.] 611

FAMILY LECTURES (*continued*).

2 Pet. 1. 5–7. Faith, the basis of all Christian virtues. (Bef. Univ. Oxf.) - - - - - 617
Matt. 22. 31, 32. A proper resurrection of the body, the primitive faith of God's people from the earliest ages. (Bef. Univ. Oxf.) - - - 623
Matt. 6. 28. The works of nature full of intellectual and moral instruction. (Bef. Univ. Oxf. Rogation Sun.) - - - - - - - - 631

From Richard Newton, D.D.

Luke, 21. 19. Patience. (2 serm.) - - 638
Prov. 10. 9. Integrity - - - - - 649
Psa. 26. 8. Public worship - - - 656

From Thomas Ashton, D.D.

1 Pet. 4. 10. Arguments for charity - - 663
Luke, 7. 22. Christian instruction one principal instance of charity - - - - - - - 669
Heb. 3. 12, 13. Religion the great security against the delusions of sin - - - - - - - 677
Deut. 6. 10–12. Sudden prosperity fatal to religion 682
Psa. 119. 120. The sinner's hope of impunity groundless - - - - - - - - 686
Psa. 119. 59, 60. Reflection on past errors the ground of future caution - - - - - - 690
John, 8. 32. True notion of Christian liberty 695
Matt. 6. 13. Prayer an antidote against temptation 700
Luke, 16. 25. Parable of the rich man and Lazarus 707

From Matthew Horbery, D.D.

John, 3. 8. The doctrine of divine grace stated and explained - - - - - - - 711
2 Tim. 3. 16, 17. The inspiration of the moral parts of Scripture asserted. [Bishop's visit.] - - 717
Acts, 17. 28. Divine preservation - - 724

From Daniel Waterland, D.D.

Rom. 12. 18. The nature of peaceableness, with the foundation and extent of its obligations - - 729
Prov. 4. 23. The duty of keeping the heart; and the importance of it illustrated from the dependence of our religious conduct, in faith and practice, on the inward frame and disposition of the mind - 739
Matt. 26. 41. The nature and kinds of sins of infirmity 747
Psa. 19. 13. The nature and danger of presumptuous sins - - - - - - - - 752
Prov. 18. 14. The misery, causes, and remedies of a dejected mind - - - - - - 757
Rom. 12. 21. Charity and kind offices the best conquest over an enemy - - - - - - 762
1 John, 3. 21, 22. A good life the surest title to a good conscience - - - - - - - 767
Rom. 8. 14. The nature and manner in which the Holy Spirit may be supposed to operate upon us; and the marks and tokens of such operation - 772
1 John, 4. 1. The springs and motives of false pretences to the Holy Spirit; with the rules and marks of trying and detecting them - - - - 777
Matt. 12. 31, 32. The precise nature of the blasphemy against the Holy Ghost - - - - 782
Eph. 4. 14. The case of deceivers and deceived, considered - - - - - - - 787
Numb. 22. 10–12. The history and character of Balaam 792

From Thomas Newlin, M.A.

Mark, 6. 20. The esteem that attends the constant practice of virtue. [Bef. Univ. Oxf. St. John Baptist's day.] - - - - - - - - 799
Psa. 15. 2. The duty and advantages of sincerity 804
John, 14. 16. The promise of a Comforter considered [Whitsunday.] - - - - - - - 811
James, 2. 19. The necessity of shewing our faith by our works - - - - - - - - - 816
Dan. 5. 27. The hand-writing upon the wall 822
Dan. 4. 31, 32. The weakness and uncertainty of human reason. [Bef. Univ. Oxf.] - - - 828
Isa. 57. 20, 21. Fear and disquiet the necessary consequences of sin. [Bef. Univ. Oxf. St. John Baptist's day.] - - - - - - - - - 834
Prov. 3. 17. Pleasure and peace the certain consequences of virtue - - - - - - 840
1 Cor. 11. 28. The duty and advantages of self-examination. [Bef. Univ. Oxf.] - - - 845
Psa. 119. 6. The effect of righteousness, quietness, and assurance for ever. [Bef. Univ. Oxf.] - 851
2 Sam. 13. 7. Nathan's application to David - 857
Luke, 11. 4. The duty of forgiving our enemies recommended and enforced - - - 862
Exod. 33. 18, 19. The manifestation of the divine glory 867
Jonah, 3. 5, 6. The repentance of Nineveh. [Fast day for the plague, 1721.] - - - - - 873
Luke, 7. 40–43. Mary Magdalene - - 881
Exod. 4. 11. God the Author and Giver of all our faculties. [Bef. Univ. Oxf.] - - - - - 888

From Henry Stebbing, D.D.

Matt. 6. 6. Private prayer - - - 897
Matt. 11. 29. Christ's manner of life an example for our imitation - - - - - - - 900
Rom. 12. 9. Dissimulation. (2 serm.) - 903
Luke, 16. 8, 9. The duty of applying our worldly advantages for the good of others - - - 908
Psa. 119. 59. The duty of religious reflection. (2 ser.) 911

Vol. 2. 1795.

Psa. 14. 1. The folly of atheism and (what is now called) deism: even with respect to the present life. Dr. Bentley - - - - - - - - 1
Heb. 11. 6. Faith in God. Dr. Clarke - 11
John, 3. 19. The causes of unbelief. Bp. Porteus 17
Deut. 29. 29. Religious mystery. Abp. Secker 22
John, 3. 9. The true nature or notion of a Scripture mystery. From Harvest - - - - - 28
2 Pet. 3. 16, 17. The difficulties in religion, and the Scriptures, no argument against either: and the folly and wickedness of perverting those difficulties to wrong purposes - - - - - - 37
Eccles. 12. 7. The excellence and immortality of the human soul. (2 serm.) Balguy - - 51
Micah, 6. 6–8. The great duties of natural religion, with the ways and means of knowing them. Abp. Tillotson - - - - - - - 61
Matt. 11. 6. The prejudices formed, or offences taken, against the gospel of Jesus Christ. (3 serm.) Bp. Sherlock - - - - - - - 70
1 Thess. 5. 21, 22. Examine fairly, adhere to that which is good, and shun all evil. (3 serm.) Abp. Secker - - - - - - - - 82
1 Pet. 3. 15. Nothing in Christianity that may not fairly be accounted for by reason. Stephens 99
1 Tim. 2. 5. Of a Trinity in unity. Abp. Tillotson 107
John, 3. 17. The incarnation of Christ agreeable to natural reason. Bp. Stillingfleet - - - 112
Acts, 19. 1–3. The divinity and personality of the Holy Ghost asserted from the New Testament. Ridley. 118
Tit. 3. 3–7. Why necessary to receive the Holy Ghost. Ridley - - - - - - - 127
Tit. 3. 4–7. The means of grace. (2 serm.) Ridley 135
Heb. 2. 16, 17. The divinity and humanity of Jesus Christ. Duke - - - - - - 151
Matt. 1. 21. The great benefits of our salvation by Christ represented and applied. Abp. Sharpe 158
Eph. 1. 13. The Christian, the Pagan, the Mahometan, and the Jewish religions compared. Dr. Barrow 163
1 Cor. 2. 6. The excellency of the Christian religion. Dr. Barrow - - - - - - - 172
Exod. 20. 1–3. The first commandment. Bp. Hopkins 178
Exod. 20. 4–6. The second commandment. Dr. Hole 187
Exod. 20. 7. The third commandment. Bp. Beveridge - - - - - - - - 192

FAMILY LECTURES (*continued*).

FAMILY LECTURES (*continued.*)

Exod. 20. 8–11. The fourth commandment. Bp. Burnet - - - - - - - 197
Exod. 20. 12. The fifth commandment. Bp. Hopkins 208
Exod. 20. 13. The sixth commandment. Dr. Lupton 207
Exod. 20. 14. The seventh commandment. Bp. Burnet 212
Exod. 20. 15. The eighth commandment. Bp. Wilson 216
Exod. 20. 16. The ninth commandment. Dr. Hole 222
Exod. 20. 17. The tenth commandment. Dr. Hole 226
Matt. 7. 7, 8. The efficacy, necessity, and duty of prayer. Dean Moss - - - - - 232
Josh. 24. 15. The great duty of family religion. Abp. Tillotson - - - - - - - - 238
Psa. 22. 25. The great duty of public worship. Bp. Moor - - - - - - - - 243
Luke, 8. 18. The true way of profiting by God's word read or preached. (4 serm.) Bp. Wilson - 247
Luke, 11. 28. Same subject. Bp. Wilson - 270
Eccles. 11. 9. An early piety a necessary duty. Bp. Hickman - - - - - - - 277
Eph. 4. 26. The government of passion. Dr. Clarke 282
Eph. 4. 25. The nature of lying. Dr. Clarke 287
Col. 3. 20–22. The nature of relative duties. Dr. Clarke - - - - - - - 293
Deut. 5. 12. A serious and devout observation of the Lord's day enforced. Bp. Porteus - - 298
2 Tim. 3. 4. An immoderate love of diversions inconsistent with the duties of a Christian. Bp. Porteus 302
Eph. 5. 11. Avoid communication with the unfruitful works of darkness. (2 serm.) Abp. Secker - 307
Rom. 6. 21. Shame and death the fruits of sin. (2 ser.) Abp. Secker - - - - - - 319
Luke, 11. 1. The Lord's prayer. Dr. Jortin 328
2 Thess. 3. 8, 9. Industry. Dr. Jortin - - 333
Phil. 4. 11. Contentment. Dr. Jortin - 338
1 Pet. 5. 5. Humility. Dr. Jortin - - 344
Tit. 2. 11, 12. Our duty to God, our neighbour, and ourselves. (3 serm.) Dr. Jortin - - 349
Deut. 32. 29. The great benefit of consideration. Abp. Wake - - - - - - - - 365
Psa. 9. 10. The great duty of self-knowledge. Bp. Hickman - - - - - - - 370
Acts, 24. 15. The passions, and how to govern them. Bp. Hickman - - - - - - 375
1 Cor. 9. 25. Temperance in eating and drinking. Bp. Gibson - - - - - - 381
Psa. 112. 4. Character of an upright man. Abp. Sharpe 387
Tit. 2. 11, 12. The Christian life described. Abp. Hart - - - - - - - - 391
Psa. 42. 5. Religious melancholy. Bp. Moore 397
Luke, 15. 18, 19. The parable of the prodigal son. Abp. Sharpe - - - - - - - 402
Numb. 23. 10. The hazard of a death-bed repentance. Dr. Calamy - - - - - - - 408
Phil. 4. 8. A serious persuasion to a holy life. Abp. Sharpe - - - - - - - 414
2 Tim. 1. 10. The important concern of a future state. Dr. Calamy - - - - - - - 419
1 Cor. 15. 35. The certainty of our resurrection proved. Dr. Calamy - - - - - - 424
Phil. 4. 5. Christian moderation. Bp. Hoadly 431
1 Thess. 4. 11. That we should avoid unnecessary interference in the business of others, and diligently attend to our own. Bp. Kennet - - 436
Psa. 104. 15. The origin and rise of the blessings and comforts of life. Bp. Kennet - - 441
Tit. 2. 6. Young men exhorted. Bp. Kennet. (Before several persons of quality in their travels.) - 446
Psa. 14. 1. The danger and folly of practical atheism. Bellamy - - - - - - - 453

FAMILY LECTURES (*continued*).

Luke, 10. 42. The one thing needful. Dr. Webster 461
Heb. 10. 25. The duty of public worship. Dr. Webster - - - - - - - - 466
Rom. 12. 10. The duty of brotherly love and the ill effects of a party spirit. Balguy - - 471
John, 4. 23. The use and abuse of externals in religion. J. Brown - - - - - - - 476
Mark. 2. 27. The nature and end of the Sabbath. Dr. Clarke - - - - - - - 482
Gal. 5. 24. Ash Wed. Abp. Secker - - 487
Matt. 4. 1. Lent. (2 serm.) Dr. Clarke - 493
Heb. 12. 2. Good Friday. Dr. Clarke - - 504
Rom. 14. 9. Easter Sunday. Abp. Secker - 508
Col. 3. 1, 2. Easter Monday. Abp. Tillotson - 513
Acts, 26. 8. Easter Tuesday. Abp. Tillotson 518
Rom. 12. 12. Prayer. Dr. Clarke - - 525
Heb. 8. 1. The ascension of our Lord; or, Holy Thursday. Dr. Clarke - - - - - - 530
Acts, 2. 1–4. Whit Sun. Abp. Tillotson - 534
Eph. 4. 30. Whit Sun. [Bef. Univ. Oxf.] Dr. Tilly 542
1 John, 5. 7. Trin. Sun. Dean Swift - - 551
Matt. 11. 3. Advent Sun. Bp. Atterbury - 556
Gal. 4. 4, 5. Christmas Day. Terry - - 560
Matt. 7. 14. The difficulties of a virtuous life not so formidable as to discourage the pursuit of it. Stephens 568
1 Pet. 5. 8. Sobriety and vigilance recommended. Dr. Stebbing - - - - - - - 574
Prov. 13. 20. The influence of conversation, with rules for it. Dr. Lucas - - - - - - 579
Heb. 10. 25. The external duties of religious worship, and positive rites of Christianity. Orr - 586
Prov. 14. 30. The nature and character of envy. Dr. Delany - - - - - - - - 594
Matt. 5. 16. The method of making our good lives useful to others. (2 serm.) Bp. Blackhall 601
Prov. 14. 14. A good man satisfied from himself. Dr. Ibbot - - - - - - - 615
Matt. 6. 22, 23. The effects of good and bad principles. Dr. Ibbot - - - - - - - 623
Acts, 14. 13. The use and abuse of the passions. Batty 630
Luke, 10. 41, 42. The importance of religion above worldly business. Batty - - - - 634
Phil. 4. 4. The joy of a good Christian. Batty 640
Eph. 4. 29. The evil of corrupt conversation. (3 serm.) Batty - - - - - - - - 645
Ezek. 18. 31. The inexcusableness of obstinate impenitence. Dr. Snape - - - - - 660
Luke, 13. 3. The nature of true repentance. (3 serm.) Allen - - - - - - - - 667
Luke, 22. 20. The duty of receiving the blessed sacrament; and the preparation necessary to the worthy participation thereof. (2 serm.) Allen - 685
Eph. 5. 33. The duties of the married state. (2 serm.) Dr. Delany - - - - - - - 694
Prov. 22. 6. The duty of parents to their children. (4 serm.) Dr. Delany - - - - - 706
Exod. 20. 12. The duty of children to their parents. (2 serm.) Dr. Delany - - - - - 721
Eph. 6. 5–8. The duty of servants to their masters. Dr. Delany - - - - - - - 729
Eph. 6. 9. The duty of masters to their servants. Dr. Delany - - - - - - - - 737
Rom. 13. 8. The duty of paying debts. (2 serm.) Dr. Delany - - - - - - - 745
Prov. 6. 6–8. The great importance and wisdom of early industry. Dr. Delany - - - - - 753
Prov. 4. 7. The character of true wisdom and the means of attaining it. Dr. Horne - - 757
Exod. 20. 13. The great folly, iniquity, absurdity, and crying guilt of duelling. (2 serm.) Dr. Delany 764
Rom. 12. 2. The great evil, folly, and guilt of gaming. Dr. Delany - - - - - - - 773

FAMILY LECTURES (*continued*).

Rom. 12. 2. The great evil, folly, and guilt of luxury in dreſs. Dr. Delany - - - - - 776
Rom. 13. 13. The great evil and guilt of luxury in eating and drinking. Chriſtmas ſerm. Dr. Delany 779
Numb. 24. 11. Honeſty and plain-dealing an uſual bar to honour and preferment, but yet to be purſued from higher motives. Dr. Coney - - - 784
Prov. 14. 14. A good man ſupported by his virtues. (2 ſerm.) Dr. Coney - - - - 792
Eccleſ. 1. 2. The vanity of the world. Bp. Hopkins 801
Pſa. 39. 4. The meaſuring our days of great uſe in religion. Bp. Bull - - - - - 821
Jer. 9. 23, 24. The folly of glorying in wiſdom, might, or riches. Bp. Bull - - - - - 828
Jer. 9. 23, 24. Man's dependence upon God his beſt and only ſecurity. Bp. Bull - - - 836
1 Pet. 2. 21. The example of Jeſus Chriſt recommended to our imitation. Dr. Bundy - - - 844
Matt. 10. 33. On deſerting our religion. Dr. Bundy 849
2 Cor. 3. 5. Human happineſs and improvement to be derived from Divine grace, or the operation of the Holy Ghoſt. Dr. Bundy - - - 854
2 Cor. 3. 5. Our ſufficiency the gift of God's grace. Dr. Bundy - - - - - - - 859
Deut. 4. 6. Chriſtianity recommended, as promoting national honour and proſperity. Dr. Bundy 865
Pſa. 116. 18, 19. Public worſhip recommended. Dr. Bundy - - - - - - - - 870
Prov. 3. 17. Religious pleaſures productive of the greateſt happineſs. Seed - - - - - 874
Pſa. 37. 4. Delight in God the origin and perfection of human pleaſure. Seed - - - - 879
Eph. 4. 26. Of anger, meekneſs, &c. Seed - 884
2 Cor. 13. 5. On examination of a right faith in Chriſt. Dr. Adams - - - - - - 895
Acts, 20. 24. The ſublime motives and principles of Chriſtianity. Dr. Adams - - - - 899
2 Kings, 20. 1. Preparation for death. Dr. Adams 903
Mark, 10. 17. The attainment of eternal life. Dr. Adams - - - - - - - 908
Matt. 27. 54. The character of our Lord, as delineated in the goſpel, one convincing proof that he was the Son of God. Bp. Porteus - - - - 912
Prov. 3. 27. The many various opportunities of doing good. Bp. Porteus - - - - - 917

FAMILIAR Diſcourſes upon the Apoſtles' Creed, the Lord's Prayer, and the Litany. By a dignitary of the Church. 8°. *Lond.* 1809

Matt. 28. 19. Belief in God - - - 1
1 John, 2. 23. What is required of them who profeſs to believe in God the Son; His ſufferings, death and burial - - - - - - - 19
Acts, 2. 31, 32. Belief in Jeſus Chriſt the Son of God. His deſcent into hell, and reſurrection from the dead - - - - - - - - 37
Acts, 1. 11. Belief in Jeſus Chriſt the Son of God; His aſcenſion into heaven, ſitting at the right hand of God, and return to judge the world - 57
John, 15. 26. Belief in the Holy Ghoſt - - 75
1 Cor. 12. 27. Belief in the holy Catholic Church, the communion of ſaints, the forgiveneſs of ſins 93
2 Cor. 5. 10. The reſurrection of the body, and the life everlaſting - - - - - - 111
1 Pet. 3. 15. Recapitulation - - - 131
Matt. 6. 9–13. Explanation of the Lord's Prayer. (2 ſerm.) - - - - - - - 151
Matt. 6. 13; Phil. 4. 6. Explanation of the Litany. (4 ſerm.) - - - - - - - - 187
Explanation of the form of ſupplication ſubjoined to the Litany - - - - - - - 251

FAMILY Diſcourſes. By a country gentleman. Sm. 8°. *Lond.* 1768

FAMILY DISCOURSES (*continued*).

Joſh. 24. 15 - - 3
Jer. 23. 23, 24. (2 ſer.) 21
Pſa. 75. 6, 7 - 55
Matt. 11. 5 - - 79
Micah, 6. 8. (3 ſer.) 101
Wiſdom, 2. 15 - 169
1 Kings, 14. 16 - 191
Col. 3. 8 - - 215
2 Cor. 4. 16, 17 - 239
1 Cor. 11. 26–31 · 263
Eccleſ. 12. 1 - 285

FAMILY Prayers, adapted to the courſe of the eccleſiaſtical year. Compiled for the uſe of families of the clergy or laity. By a clergyman. Pp. 53. 12°. *Lond.* 1848

FANCOURT, Samuel.

A Diſſenting miniſter. Born in the Weſt of England 1678. Became Paſtor of a congregation at Saliſbury. Afterwards removed to London, and is conſidered to have been the firſt who opened a circulating library in London (about 1740 or 1745), in which, however, he did not ſucceed. Died 1768.

Enthuſiaſm retorted; or, remarks on Mr. Morgan's ſecond letter to the four London miniſters; and on ſome later invectives of the ſame author, againſt the doctrine of the Bleſſed Trinity. Pp. 54. 8°. *Lond.* 1722

FANSHAWE, Sir Richard, Knt.

A ſtateſman, negotiator, and poet. Born 1608; died 1666. His tranſlation of Guarinis's Paſtor Fido was formerly much eſteemed. The intereſting Memoirs written by his lady have been recently publiſhed.

Original letters during his embaſſies in Spain and Portugal. 8°. *Lond.* 1701

FANSHAWE, Lady.

Memoirs of Lady Fanſhawe, wife of the Right Hon. Sir Richard Fanſhawe. Written by herſelf. Now firſt publiſhed from the original MS. To which are added, extracts from the correſpondence of Sir Richard Fanſhawe. 8°. *Lond.* 1829*

This intereſting volume was edited by Sir N. H. Nicolas.

FAREL, William, the Swiſs reformer.

Born 1489; died 1565.

(The life of,) From the German of the Rev. Melchior Kirchover. Sm. 8°. *Lond.* 1837

FAREWELL ſermons of ſome of the moſt eminent Nonconformiſt miniſters, delivered at the period of their ejectment by the Act of Uniformity in the year 1662. To which is prefixed a hiſtorical and biographical preface. 8°. *Lond.* 1816

Hiſtorical and biographical preface - - iii–xvi
2 Sam. 24. 14. Edm. Calamy - - - 1
Heb. 12. 1. Dr. T. Manton - - - 13
Rev. 3. 4. Joſ. Caryl - - - - - 29
Rev. 2. 5. T. Caſe - - - - - 43
Heb. 11. 38. William Jenkyn - - - 61
Col. 2. 6, 7. R. Baxter - - - - 103
John, 8. 29. Dr. T. Jacomb - - - 134
Heb. 12. 20, 21. Dr. William Bates - - 156
John, 13. 34. T. Watſon - - - - 182
Phil. 4. 1. T. Lye - - - - - 223
1 Cor. 1. 3. Matt. Mede - - - - 253
Rev. 3. 3. Matt. Newcomen - - - 272
No text. Thomas Brooks - - - - 294
Jude, 3. J. Collins - - - - - 309
1 Sam. 4. 13. Edm. Calamy - - - 332
Luke, 12. 32. J. Gaſpine - - - 348
Heb. 13. 20, 21. Dr. Laz. Seaman - - 397
Matt. 26. 39. G. Evanke - - - 412

FARINDON, Anthony, B.D.

Born at Sunning, Berks, 1596. Admitted ſcholar of Trinity College, Oxford, 1612; and elected Fellow 1617. Vicar of Bray, Berks, 1634. Ejected, and reduced to want on the breaking out of the Civil Wars. Afterwards became Paſtor of St. Mary Magdalen, London. Died 1658. He was much celebrated as a preacher. His ſermons are among the beſt in the Engliſh language for matter, as well as for great power and eloquence. The firſt volume was publiſhed in 1657; the ſecond in 1663; and a third in 1673. A ſecond edition, with additions, of the two firſt, was publiſhed in 1672—all in folio. The whole have been accurately reprinted in 4 vol. 8°. 1849.

Sermons, preached principally in the pariſh church of St. Mary Magdalene, Milk Street, London. To which is prefixed, The life of the author, by the Rev. Thomas Jackſon, S.T.P., author of the life of John Goodwin, &c. With copious indices, and a tranſlation of all the Greek and Latin quotations. 4 vol. 8°. *Lond.* 1849

Vol. 1.

Editor's preface - - - - - - i–xiii
The life of the author - - - - - - xvii
Heb. 2. 17. The nativity - - - - - 29
Rom. 8. 32. The paſſion - - - - - 55
Rev. 1. 18. The reſurrection. Eaſter - 80
John, 16. 13. The promiſe of the Holy Ghoſt. Whit Sunday - - - - - - - - 103
Micah, 6. 6–8. What is good - - - 130
—— 6. 8. What is good and its manifeſtation - 152
—— 6. 8. The promulgation of this good as a law 177
—— 6. 8. Juſtice and honeſty - - - 204
—— 6. 8. The love of mercy - - - 233
—— 6. 8. Walking humbly with God - 260
Gal. 4. 29. Perſecution - - - - 286
1 Theſſ. 4. 11. Study to be quiet - - 309
1 Theſſ. 4. 11. Do your own buſineſs - - 331
Matt. 24. 42. The Lord, and his ſecond advent 355
—— 24. 42. The coming of our Lord; the end of his coming, and our ignorance of the hour - 374
—— 24. 42. The duty of watching - - 398
James, 1. 27. Pure and undefiled religion - 423
1 Sam. 3. 18. Acquieſcence under the mighty hand of God - - - - - - - - 446
John, 6. 56. The character of a Chriſtian - 477
Ezek. 33. 11. God's exhortation to repentance. (4 ſerm.) 497
Ezek. 33. 11. God's expoſtulation: Why will ye die? 591

Vol. 2.

Ezek. 33. 11. God's expoſtulation: Why will ye die? (3 ſerm.) - - - - - - - 1
1 Cor. 11. 25. The Lord's ſupper: its end, and our duty - - - - - - - - 71
—— 11. 26. The Lord's ſupper: what to do, and how long - - - - - - - - 98
—— 11. 28. The Lord's ſupper: our qualification for it 113
Gal. 1. 10. Men-pleaſing condemned - - 139
Col. 2. 6. The duty of walking in Chriſt - 165
Pſa. 119. 19. Fun. ſermon on the Lord Mayor 189
John, 5. 35. John the Baptiſt - - - 217
Matt. 5. 4. Conſolation for Chriſtian mourners 235
John, 5. 14. Chriſt's ſolicitous mercy - - 253
—— 5. 14. Chriſt's exciting mercy - - 279
—— 5. 14. Chriſt's teaching mercy - - 293
Luke, 6. 24. Conjunction and ſeparation of woe and riches - - - - - - - - 318
1 Pet. 5. 6. The duty of humbling ourſelves 332
1 Pet. 5. 6. Humility, the duty and motives 346
Col. 3. 2. Our affections to aſcend heavenward 359
Prov. 23. 23. Buy the truth: ſell it not. (2 ſerm.) 373
Matt. 5. 10. Perſecution - - - 432
Phil. 3. 10, 11. The reſurrection of Chriſt. Eaſter day 459

FARINDON, Anthony, B.D. (*continued*).

Acts, 1. 10, 11. The aſcenſion of Chriſt - 477
1 Cor. 6. 20. The benefits of redemption, and the duties of the redeemed. (2 ſerm.) - - - 495
—— 12. 3. The teaching of the Spirit of God. Whit-Sunday - - - - - - - - 525
—— 12. 3. The Holy Ghoſt the great and only teacher of his people. Whit-Sunday - - - 540
Iſa. 55. 6. The duty of ſeeking the Lord - 557
Matt. 6. 12. Forgive us our debts. Sac. Sunday 589
Matt. 6. 12. As we forgive our debtors. Sac. Sun. 605
Pſa. 122. 1. The object and nature of David's delight. (2 ſerm.) - - - - - - - 634

Vol. 3.

Matt. 6. 33. The kingdom of God and his righteouſneſs - - - - - - - - 1
—— 6. 33. God's kingdom and righteouſneſs to be ſought - - - - - - - 16
—— 6. 33. Firſt ſeek the kingdom of God - 29
—— 6. 33. The promiſe to thoſe who ſeek 44
Gal. 6. 7. A dehortation from error - - 59
Gal. 6. 7. God's wiſdom vindicated, and his juſtice declared - - - - - - - - 74
1 Theſſ. 4. 18. Duty of comforting one another. (2 ſerm.) - - - - - - - 98
Acts, 2. 12, 13. A miracle the object of deriſion 126
Luke, 11. 27, 28. A certain woman's commendation of Chriſt. (2 ſerm.) - - - - - - 140
Col. 3. 1. The firſt reſurrection - - 178
Phil. 1. 23. St. Paul's doubt and deſire - - 193
1 Cor. 11. 1. Imitate Chriſt and his followers 205
Prov. 28. 13. The danger of covering our ſins 225
Matt. 24. 25. Prediction of Chriſt's ſecond advent 239
Luke, 18. 12. The Phariſee and his performances 252
James, 1. 25. Character of the goſpel. (4 ſerm.) 267
James, 1. 25. Character of a Chriſtian indeed. (3 ſerm.) 327
Jer. 12. 1. By a friend of the author's upon his being in the late troubles ſilenced - - - 363
Phil. 4. 17. Same ſubject - - - - 379
Gal. 4. 12. On his being reſtored to the exerciſe of his miniſtry - - - - - - - 399
Pſa. 72. 6, 7. The nativity - - - 419
Matt. 5. 5. The nature and ſubject of meekneſs 435
—— 5. 5. The objects of meekneſs - - 448
—— 5. 5. The neceſſity of meekneſs - 463
—— 5. 5. The neceſſity and reward of meekneſs 478
Eph. 5. 1. The duty and object of a Chriſtian's imitation - - - - - - - - 494
Eph. 5. 1. Motives for a Chriſtian to imitate God 511
Matt. 18. 1. The greateſt in the kingdom of heaven 528
1 Cor. 13. 7. Hope and charity - - 547
Pſa. 51. 12. David's repentance and reſtoration 563
2 Cor. 6. 1. Receive not the grace of God in vain 572
Luke, 21. 28. Encouragement from Chriſt's promiſed advent - - - - - - - - 586
Rom. 13. 4. Duty of the magiſtrate - - 609
1 Pet. 2. 13–16. Chriſtian ſubmiſſion to civil government - - - - - - - - 629
Pſa. 68. 1, 2. The deſtruction of God's enemies 641
Gen. 3. 12. Adam's vain excuſe for his ſin - 662

Vol. 4.

Luke, 10. 5, 6. The miſſion, commiſſion, and premonition of the diſciples. (2 ſerm.) - - 1
Rom. 11. 20. Haughtineſs of mind, and its antidote 27
Acts, 12. 5. Peter's paſſion, and the Church's compaſſion - - - - - - - - 41
Pſa. 37. 10, 11. Terror to the wicked: comfort to believers - - - - - - - - 52
Matt. 15. 28. Commendation and reward of faith 68
Prov. 12. 14. Obedience to God's will, and its fruits 81
Matt. 4. 1. Chriſt's temptation in the wilderneſs. (4 ſerm.) - - - - - - - 96
Matt. 22. 11, 12. The Chriſtian's wedding-garment. (2 ſerm.) - - - - - - - 163

FARINDON, Anthony, B.D. (*continued*).

Matt. 6. 9. The Lord's prayer.
—— 6. 9. A preface concerning catechising and prayer 195
—— 6. 9. Prayer and its manner - - 205
—— 6. 9. Our Father in heaven - - 227
—— 6. 9. Hallowed be thy name - - 254
—— 6. 10. Thy kingdom come - - - 273
—— 6. 10. Thy will be done on earth. (2 serm.) 297
—— 6. 11. Give us this day our daily bread (3 ser.) 325
—— 6. 12. Forgive us our debts, as we forgive our debtors. (2 serm.) - - - - 368
—— 6. 13. Lead us not into temptation, but deliver us from evil. (7 serm.) - - - - 422
—— 6. 13. Thine is the kingdom, and the power, and the glory, for ever. Amen - - - 518

Index of texts which are the subjects of sermons, 533; Index of authors cited, 535; General index, 542; Index of texts cited, 605.

[FARINGTON, —]

The religion of many of the clergy in the Church of England since the reign of King James the First. By a lover of truth and godliness. Ff. 3. Pp. 167. 8°. *Lond.* 1707

FARINGTON, William, B.D., late Rector of Warrington, and Vicar of Leigh.

Sermons on several important subjects. 8°. *Warrington*, 1769

Rom. 14. 12. Man an accountable creature - 3
Job, 19. 25–27. The future resurrection - 23
1 Cor. 2. 9. Future rewards - - - - 47
Matt. 25. 46. Future punishments - - 73
Hab. 3. 17, 18. Reliance on Providence - 101
2 Tim. 4. 5. Patience under afflictions - 127
Rom. 5. 1. Redemption - - - - 151
Ezek. 18. 27. The Scripture doctrine of repentance 185
Ezek. 18. 27. The necessity of an immediate repentance - - - - - - - 217
2 Cor. 4. 18. Faith - - - - - 255
John, 6. 27. Christian industry - - - 295
John, 4. 23. The means of religion - - 317

FARMER, Hugh.

A learned dissenting divine. Born near Shrewsbury 1714. Received part of his education from Dr. Doddridge. Became Chaplain to Mr. Coward, of Walthamstowe, and minister of a Dissenting meeting in that place. Died 1787.

An inquiry into the nature and design of Christ's temptation in the wilderness. Matt. 4. 1–11. Pp. viii. 104. 8°. *Lond.* 1761

An inquiry into the nature and design of Christ's temptation in the wilderness. Second edit. enlarged. To which is added, An appendix. Pp. i–xi. 160. 8°. *Lond.* 1765

A third edition, with large additions, was published in 1776. In this work, the author treats our Lord's temptation as a divine vision.

A dissertation on miracles; designed to shew that they are arguments of a divine interposition, and absolute proofs of the mission and doctrine of a prophet. 8°. *Lond.* 1771

An essay on the demoniacs of the New Testament. 8°. *Lond.* 1775

Other works: An Examination of Mr. Le Moine's Treatise on Miracles, 8°. 1772. Letters to the Rev. Dr. Worthington, in answer to his late publication, entitled, An impartial Inquiry into the Case of the Gospel Demoniacs, 8°. 1778. The General Prevalence of the Worship of Human Spirits in the Ancient and Heathen Nations asserted and proved, 8°. 1783.

FARMER, Hugh (*continued*).

Memoirs of the life and writings of the Rev. Hugh Farmer. To which is added, A piece of his, never before published. Also, several original letters, and an extract from his Essay on the Case of Balaam. By the late Michael Dodson, Esq. 8°. *Lond.* 1805

Anonymous tract relating to Dr. Farmer.

Christ's temptations real facts; or, a defence of the evangelical history; shewing, that our Lord's temptation may be fairly and reasonably understood, as a narrative of what was really transacted: in answer to Mr. Farmer's Inquiry into the Nature and Design of Christ's Temptation in the Wilderness. Being a letter to Mr. ——. Pp. 78. 8°. *Lond.* 1761

FARMER, John, M.A.

A Dissenting Calvinist minister, brother of the preceding. Born near Shrewsbury. Assistant minister at Fetter Lane, London, 1730, and at Coggeshall, Essex, 1739.

Sermons on various divine subjects. 8°. *Lond.* 1744

Eph. 2. 5. Salvation by grace - - - 1
John, 14. 26. The Spirit the Sanctifier and the Comforter of the redeemed - - - - 24
Matt. 14. 31. The doubts of dejected Christians answered - - - - - - - 47
Isa. 61. 10. The robe of righteousness - 73
2 Kings, 2. 11. Elijah's translation - - - 93
Matt. 4. 1. The tempted Saviour - - 109
1 Thess. 3. 5. The tempted believer - - 131
Rom. 8. 28. All things working together for the good of believers - - - - - - 156
Luke, 23. 42, 43. The thief on the cross - 177
Isa. 40. 11. The strength of Christ's love to weak believers - - - - - - - 199
Psa. 94. 12. The sanctified rod - - - 220
1 Pet. 3. 18. The suffering Jesus; or, a view of Christ in his dying love - - - - - 240
Matt. 17. 1, 2. On Christ's transfiguration - 260
Phil. 1. 6. Persevering grace - - - 278
Isa. 55. 7. A door of hope opened for the greatest sinner 297
Psa. 142. 4, 5. God the Christian's refuge in the greatest afflictions - - - - - - 318
1 Tim. 1. 13. The conversion of the Apostle Paul 339
Numb. 23. 10. Balaam's request - - 362
Isa. 46. 4. The support of aged Christians - 381
Prov. 13. 20. The sin and mischief of bad company 399

FARQUHAR, John, M.A., Minister at Nigg.

His sermons are written with much clearness of apprehension and correctness of taste.

Sermons on various subjects; carefully corrected from the author's manuscript, by George Campbell, D.D., Principal of Marischal College; and Alexander Gerard, D.D., Prof. of Divinity in King's College, Aberdeen. Fourth edition. 8°. *Lond.* 1792

1 Thess. 5. 16 - 1
John, 15. 15 - 26
2 Kings, 8. 13 - 43
Acts, 24. 25 - 63
Psa. 73. 28 - - 83
Matt. 22. 37, 38 107
Matt. 22. 39 - 126
Col. 3. 14 - - 144
Psa. 51. 17 - 164
Matt. 7. 24–28 - 184
Psa. 24. 3–5 - - 210
Luke, 15. 11–24 242
Matt. 11. 29 - 267
Psa. 4. 4 - - - 288
Luke, 7. 36–48 309
Matt. 26. 36–44 330
John, 19. 30 - 360
Isa. 53. 3 - - 381
1 Cor. 11. 26 - 401
Acts, 20. 35 - - 425

FARR, Edward, Esq.

Select poetry, chiefly devotional, of the reign o

FARR, Edward, Esq. (*continued*).

Queen Elizabeth, collected and edited for the Parker Society. 2 vol. 18°. *Camb.* 1845

FARRER, John, M.A., Rector of the united parishes of St. Clement, Eastcheap, and St. Martin Orgar's, London.

Sermons on the mission and character of Christ, and on the beatitudes; comprehending what were preached 1803, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1804

The mission and character of Christ.
Isa. 9. 6 - - - - - - - - - 1
Isa. 53. 5 - - - - - - - - 29
Isa. 61. 1, 2. [Luke, 4. 18, 19.] - - 59
John, 1. 14 - - - - - - - - 89
Luke, 2. 13, 14 - - - - - - - 119
Matt. 4. 23 - - - - - - - - 139
Mark, 1. 15. (2 serm.) - - - - - 173
The beatitudes, Matt. 5. 3–10. (8 serm.) - 229

Sermons on the parables: a new edition; the whole series recomposed, and contained in one volume. 8°. *Lond.* 1809

Matt. 13. 3. Characters and uses of parables - 1
—— 13. 9. Understanding of a parable - 17
—— 13. 10. Why Jesus spoke to the people in parables . 31
—— 13. 18. The sower - - - - - 49
—— 13. 30. The tares among the wheat - 67
—— 13. 31, 32. The grain of mustard-seed - 85
—— 13. 44. The treasure found - - 103
—— 13. 52. The discreet householder - - 121
John, 10. 14. The good Shepherd - - 137
Luke, 10. 37. The benevolent Samaritan - 153
Matt. 18. 33. The unmerciful fellow-servant 173
Luke, 15. 31, 32. The two sons. (2 serm.) 189
—— 16. 9. The politic steward - - 227
—— 16. 25. The rich man and the poor man 243
—— 18. 1. The importunate widow - - 265
—— 18. 9, 10. The pharisee and the publican 281
Matt. 20. 1. The labourers in the vineyard 299
Matt. 21. 34. The tenants of the vineyard. National fast 321
Luke, 14. 16. The great supper - - 341
Matt. 22. 11. The marriage-feast - - - 363
—— 25. 13. The ten virgins - - - 381
—— 25. 15. The servants and the talents - 399
Luke, 19. 16–19. The servants and the pounds 417
Matt. 25. 40. The final judgment - - 435

FARRINGTON, R., A.M.

Twenty sermons. 8°. *Lond.* 1741

Psa. 16. 11. The supreme good, or religion the way to happiness. (2 serm.) - - - - - 1
Phil. 4. 12. The nature and happy influence of contentment - - - - - - - 38
Psal. 119. 71. The use and improvement of afflictions 59
Acts, 3. 19. Repentance the remedy against the evil of sin. (2 serm.) - - - - - - - 79
John, 3. 5. The new birth, or regeneration necessary to salvation - - - - - - - 112
Prov. 3. 17. The facility, peace, and pleasure of a good and holy life - - - - - - - 129
Job, 11. 14, 15. True religion our best support against groundless fears and dejections - - 144
Psa. 147. 1. Thankfulness a reasonable and beatifying duty - - - - - - - - 161
Phil. 3. 8. The excellency of Christian knowledge 175
James, 4. 6. The commendation of humility. (2 serm.) 189
Job, 21. 15. The profits of piety - - 217

FARRINGTON, R., A.M. (*continued*).

1 Tim. 1. 5. The love of God and man recommended. (2 serm.) - - - - - - - 231
Matt. 26. 26–28. The benefits of the holy sacrament 255
2 Cor. 1. 12. The happiness of a good conscience. (2 ser.) 271
1 John, 3. 3. The hope of a Christian - - 301

FASHIONABLE Orthodoxy; or, the highroad to preferment, by Verax. 8°. *Lond.* 1821

A satire, chiefly against the opposers of the Bible Society.

FASTIDIUS, Priscus.

An Englishman, and a Bishop (some say) of London. Flourished 430.

Liber de vita Christiana.

Bibl. Patr. Gall. 9. 481; S. Augustini Opera, 17. 1941

FATHERS, The, vindicated; or, animadversions on a late Socinian book, entitled, The Judgment of the Fathers touching the Trinity, against Dr. Bull's Defence of the Nicene Faith. 8°. *Lond.* 1697

FATHERS of the English Church. See RICHMOND.

FAUCHEUR, Michel Le.

A French Protestant divine of extraordinary talents as a preacher. He was successively minister at Montpellier, Charenton, and Paris. Died at a very advanced age, 1657. On one occasion he preached in so forcible and persuasive a style against duels, that the Maréchal de la Force said to some brave officers that were near him, that should a challenge be sent him he would not accept it. The sermons of Faucheur are exceedingly scarce.

Sermons sur les onze premiers chapitres des Actes des Apostres. 4 vol. 12°. *Gen.* 1664

Traité de l'action de l'orateur, ou de la prononciation et du geste. 12°. *Par.* 1657

Sermon, Rom. 6. 23. The wages of sin and the reward of grace. Translated.

Cobbin, i., French Preacher

Other works: Recueil de Prières. Traité sur l'Eucharistie, folio, Gen. 1635, &c. Sermons, &c.

FAUSSET, Godfrey, D.D.

Canon of Christ Church, Margaret Professor of Divinity, Oxford, and Vicar of Cropthorne, Worcestershire.

The claims of the Established Church to exclusive attachment and support, and the dangers which menace her from schism and indifference, considered, in eight sermons, preached 1820, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1820

1 Cor. 3. 3. General insensibility to the duty of church communion - - - - - - - 1
1 Cor. 12. 25. Schism - - - - - 41
John, 20. 21. Episcopacy - - - - - 97
Matt. 28. 20. Episcopacy, *continued* - - 153
Rom. 10. 15. The Christian priesthood - - 201
1 Cor. 14. 40. Forms - - - - - 245
John, 18. 36. Alliance of Church and State - 295
Gal. 6. 10. Toleration and test laws - - 336

A sermon, Eph. 6. 4. On the necessity of educating the poor in the principles of the Established Church. 8°. *Oxf.* 1811

Sermon, Rev. 18. 4. The revival of Popery. 8°. *Oxf.* 1838

FAUSTINUS Presbyter.

A priest of the sect of Lucifeians, who shared in the

FAUSTINUS Presbyter (*continued*).

persecution they experienced, but was at last set free by the intervention of Theodosius. Flourished 383.

De Trinitate, sive de fide, contra Arrianos.

Libellus precum [à Faustino et Marcellino].
Bibl. Max. Patr. 5. 637;
Bibl. Patr. Gall. 7. 441

Contra Arrianos. Grynæus, Lat. 1998

FAUSTINUS, Saint.

Homilia. Martene et Durand, Thes. Nov. 5. 55

FAUSTUS, or FAUSTINUS Rhegiensis.

Probably a native of Britain. Abbot of Lerins 443. Bishop of Rhegium [Riez] 462. Died about 500. He followed Cassian in his opposition to the doctrine of grace, and "gained the victory," says Dr. Hagenbach, "over Lucidus, a hyper-Augustinian Presbyter, at the Synod of Arles, 475." Has been accused of anthropomorphism.

Opuscula omnia.
Professio Fidei.
Epistola ad Lucidum Presbyterum prædestinatianorum hæreseos veneno infectum, cum ejusdem responsione.
De gratia Dei et humanæ mentis libero arbitrio.
Sermo ad monachos.
Admonitio. Epistolæ. Bibl. Max. Patr. 8. 523

Epistolæ. Canisius, 1. 343

Ad amicum de scientia divinæ legis.

De resurrectione Christi.

De corpore et sanguine Christi.

Super evangelium Matthæi.
Hieronymi Opera, 11. 77, 204, et 255

De libero arbitrio.

De creaturis. Grynæus, Lat. 1484

Ad Lucidum. Ibid. 72

De ratione fidei. Herold, Hæresologia, 700

Sermones sex ad monachos.
Mart. et Durand, Collectio, 9. 142

FAUSTUS. The history of the life and death of Dr. John Faustus. 8°. *Lond.* 1827

An early English prose romance. Edited by William J. Thoms.

FAWCETT, Benjamin, A.M.

A Dissenting minister. Born at Sleaford 1718. Educated under Dr. Doddridge. Became a preacher at Taunton 1741. Removed to Kidderminster 1745, where he officiated as pastor of a large congregation for thirty-five years. Died 1780. The popular edition of Baxter's Saints' Rest was abridged by him. He published several occasional sermons.

Observations on the nature, causes, and cure of melancholy; especially of that which is commonly called religious melancholy. Pp. 77. 12°. *Shrewsb.* 1780

FAWCETT, J.

A Dissenting minister.

Sermons. 8°. *Lond.* 1749
John, 6. 68, 69. Truth of the Christian religion 1
John, 20. 30, 31. Nature of saving faith - 26
Gal. 2. 16. Scripture doctrine of justification 49
Gen. 17. 1, 2. Nature and conditions of the gospel-covenant - - - - - - - - 72
James, 1. 27. Nature of Christianity with regard to practice - - - - - - - - 96
Rom. 12. 1. Serving God a reasonable service 120
Matt. 16. 26. The gain of the world no amends for the loss of the soul - - - - - - 143
Eccles. 12. 1. Peculiar benefits of an early piety 166
Matt. 6. 24. Impossibility of serving two masters 191

FAWCETT, J. (*continued*).

Psa. 8. 3, 4. Religious use of astronomy - - 211
Gen. 1. 26. Creation of man in God's image 234
Heb. 2. 17, 18. Incarnation and sufferings of Christ 257
Psa. 119. 59. The great benefit of consideration 281
Acts, 2. 31, 32. Resurrection of Christ from the dead 304
Rom. 7. 12. Intrinsic excellence of the moral law 332

FAWCETT, James, B.D., Fell. of St. John's Coll. and Lady Margaret's Preacher in the University of Cambridge.

Sermons preached before the University of Cambridge. 8°. *Camb.* 1794
Deut. 13. 1–3. Connection between the internal evidence of religion and its external proofs - 1
Gal. 3. 24. The Jewish dispensation preparatory to the Christian - - - - - - - 27
Luke, 24. 19. The evidence in favour of Christianity, which is derived from the prophecies delivered by Jesus Christ - - - - - - - - 59
Luke, 16. 31. The evidences of Christianity sufficient. Easter day - - - - - - - 87
Matt. 10. 34. Effects of Christianity beneficial. Nov. 5 117
1 Cor. 2. 16. Whitsunday - - - - - 143
1 Cor. 15. 22. The redemption of man universal. Good Friday - - - - - - - - 165
2 Tim. 3. 15. Excellence and importance of the Holy Scriptures - - - - - - - 191
1 Pet. 2. 15. The vices of Christians detrimental to the general interests of religion - - - 213
1 Thess. 5. 22. Duty of example in matters of indifference - - - - - - - - 235
Prov. 4. 23. The government of the thoughts 257
Matt. 23. 23. The commission of small faults 281
Rom. 12. 2. Danger of assuming the appearance of vice 305
Rom. 3. 8. Preached in 1793 - - - 327

FAWCETT, John, D.D.

A Baptist minister. Born in Yorkshire 1739. Minister at Winsgate 1764. President of the Bristol Education Society 1792. Died 1817.

An essay on anger. 12°. *Leeds,* 1787

Hymns: adapted to the circumstance of public worship and private devotion. 12°. *Leeds,* 1781

FAWCETT, John, A.M., Rector of Scaleby, and P.C. of St. Cuthbert's, Carlisle.

Sermons, chiefly designed for the use of families. Third edit. 2 vol. 12°. *Lond.* 1823

Vol. 1.
Deut. 8. 16. The gracious design of humbling dispensations - - - - - - - - 1
Gal. 5. 6. Faith working by love the principle of Christianity - - - - - - - - 16
Psa. 143. (2 serm.) - - - - - - 32
Mark, 7. 14–16. The heart the source of defilement 60
Isa. 45. 24. The Lord the believer's righteousness and strength - - - - - - - 75
1 Kings, 21. 25. Ahab and Elijah - - - 90
Matt. 17. 1–3. The transfiguration of Jesus 105
Jer. 2. 25. Despair affording a plea for continuance in sin 119
Psa. 23 - - - - - - - - 136
2 Tim. 3. 5. The prevalence and danger of formality 154
2 Kings, 5. 1. The healing of Naaman - - 169
2 Kings, 5. 15, 16. The meeting of Naaman and Elisha 183
2 Kings, 5. 20. The sin and punishment of Gehazi 196
1 Pet. 5. 8. Christians cautioned against the assaults of the devil - - - - - - - 210

FAWCETT, John, A.M. (*continued*).

Luke, 19. 41, 42. Jesus weeping over Jerusalem 225
Jer. 2. 12, 13. The evil of forsaking God - 239
Psa. 5. 7. The Lord to be worshipped with confidence and fear - - - - - - - 252
Luke, 16. 25. The rich man and Lazarus - 267
Matt. 13. 45, 46. The pearl of great price - 283
Phil. 3. 12. The scope of the Christian calling 298
John, 21. 15–17. The test of love to Christ - 314
Prov. 23. 17. Duty of abiding in the fear of the Lord 328
Numb. 23. 10. The death of the righteous - 344
Prov. 26. 20. The character of the tale-bearer 359
Exod. 23. 20–25. Offices of Christ and duty of his people 374
Luke, 16. 8. The wisdom of the children of this world 391
Rom. 1. 18. The revelation of wrath - 406
Rom. 1. 17. The revelation of righteousness - 421

Vol. 2.

2 Cor. 3. 9. The ministration of condemnation and of righteousness - - - - - - - 1
Matt. 25. 46. The effects of a belief of everlasting punishment - - - - - - - 17
Matt. 25. 46. The effects of a belief of eternal life 32
John, 6. 68, 69. The gospel alone the word of life. (2 serm.) - - - - - - - - - 46
Job, 15. 14–16. Grounds of humiliation - 73
Mark, 9. 23, 24. The character and success of faith 86
2 Tim. 3. 14–17. The excellence of the Scriptures 102
Exod. 34. 28, 29. Moses on the mount - - 117
Rom. 8. 13. The carnal and spiritual life contrasted 129
Matt. 6. 7–15. Exposition of the Lord's prayer 142
Mark, 5. 28. The issue of blood healed - - 157
1 Cor. 10. 17. The union of believers in Christ 170
1 Cor. 7. 35. The duty of attending upon the Lord 183
Col. 4. 5. Christian circumspection - - 199
1 Pet. 5. 5. Christian humility - - - 214
Luke, 12. 1. A caution against hypocrisy - 229
Matt. 16. 24. The nature and necessity of self-denial 243
Rom. 12. 21. The duty of forgiveness of injuries 259
Prov. 27. 1. Uncertainty of the morrow - - 276
Prov. 14. 30. The nature and cure of envy 291
Rom. 6. 1, 2. Grace no encouragement to continuance in sin - - - - - - - - - 306
Rom. 5. 10. Reconciliation the pledge of salvation 324
John, 17. 4. To glorify God, the Christian's work 340
Psa. 17. 15. To see God and be like him the believer's desire - - - - - - - - - 354
2 Pet. 1. 10. The Christian's calling and election 368
Rom. 9. 22, 23. The vessels of wrath, and the vessels of mercy - - - - - - - 382
2 Kings, 6. 33. A call to prayer for the harvest threatened - - - - - - - - 402
Psa. 50. 15. A call to thanksgiving for the harvest spared - - - - - - - - 417
Lam. 4. 1. The fine gold changed - - 433

Familiar discourses, illustrating the leading doctrines and relative duties of Christianity: intended as a third volume of sermons chiefly designed for the use of families. 8°. *L.* 1828

Gen. 3. 1. The first intimation of man's fall and recovery - - - - - - - - - 1
Isa. 56. 1, 2. The prescribed method of waiting for God's salvation - - - - - - 20
Luke, 8. 18. Caution on hearing words - - 39
Acts, 15. 9. The purifying nature of faith - 55
John, 1. 12, 13. Faith proceeds from regeneration: leads to adoption - - - - - - 71
John, 3. 3. Nature and necessity of regeneration 92
John, 5. 19. The dignity of Christ asserted - 110
John, 14. 15–17. The Spirit is a comforter as a Spirit of truth. [Whit Sun.] - - - - - 127
Acts, 24. 16. The exercise of a Christian - 146

FAWCETT, John, A.M. (*continued*).

1 Cor. 12. 31. The duty of coveting the best gifts 164
2 Cor. 12. 10. The Christian strong when weak 181
Mal. 1. 6. Consistency required - - - 200
Luke, 18. 27. The danger of riches - - 218
James, 3. 2. Not to offend in word the mark of a perfect man - - - - - - - - - 236
Gen. 28. 10–12. Jacob's ladder - - 253
2 Sam. 21. 1. The Gibeonites avenged - - 271
1 Kings, 17. 13, 14. Elijah and the widow of Sarepta 290
Jer. 42. 5, 6. Hypocritical address of the Jews to Jeremiah - - - - - - - - - 308
Luke, 13. 17. The adversaries of Jesus ashamed at his rebuke - - - - - - - - 326
Luke, 2. 27–32. The song of Simeon - 344
John, 8. 7. The woman taken in adultery - 362
Acts, 24. 24–27. Paul reasoning with Felix 380
Tit. 2. 1, 2. Paul's charge to aged men - - 398
Tit. 2. 3. Paul's charge to aged women - 415
Tit. 2. 4, 5. Paul's charge to young women - 432
Tit. 2. 6. Paul's charge to young men - 449
Tit. 2. 9, 10. Paul's charge to servants - - 468
Tit. 3. 1. Paul's charge to subjects - - 486
Luke, 13. 6–9. The barren fig-tree respited - 506
2 Pet. 3. 10–14. The coming of the day of Christ 525

FAWCETT, Joseph.

Minister of a dissenting congregation at Walthamstow. He was a preacher of considerable popularity. Died 1804.

Sermons delivered at the Sunday Evening Lecture, for the winter season, at the Old Jewry. 2 vol. 8°. *Lond.* 1795

Vol. 1.

Jer. 23. 24. Omnipresence of God - - 1
Psa. 100. 3. Reflections drawn from the consideration that God is our Creator - - - 23
Lam. 3. 33. Comparative sum of happiness and misery in human life - - - - - - - 63
Psa. 37. 37. Consolations attendant on the conclusion of a virtuous life - - - - - - 103
Job, 28. 28. Right and wrong judgment the origin of virtue and vice - - - - - - 139
Mark, 14. 8. The divine demand of moral services from man proportioned to his natural capacities 181
Job, 7. 21. Humanity and virtue recommended from the consideration of the evanescent nature of man upon earth - - - - - - - 209
Psa. 37. 16. Poverty with virtue more eligible than wealth without - - - - - - 255
Jer. 17. 9. Self-deception - - - 277
John, 14. 23. Pure and spiritual worship - 333
Heb. 12. 23. The propriety of the term usually employed in Scripture, to express the virtuous character 371
Isa. 65. 5. Spiritual pride - - - 399

Vol. 2.

1 Kings, 21. 4. Happiness - - - - - 1
Acts, 3. 6. Opportunity of beneficence not confined to the rich - - - - - - - 57
1 Pet. 2. 17. The respect that is due to all men 85
Luke, 6. 35. Disinterested goodness - - 119
Luke, 10. 29. Christianity vindicated in not particularly inculcating friendship and patriotism - 149
Matt. 5. 44. Love of enemies shewn to be a temper attainable by Christians, and recommended to their acquisition - - - - - - - 175
Matt. 9. 11. The spirit proper to be exercised towards the wicked - - - - - - - 209
2 Pet. 1. 5. Fortitude - - - - - - 241
Jer. 13. 23. The power of evil habit - - 263
1 Cor. 10. 12. Causes of insecurity of human virtue pointed out, and the caution necessary to its preservation recommended - - - - - - 289
Prov. 4. 14, 15. Prolific nature of vice - 313

FAWCETT, Joseph (*continued*).

Luke, 15. 7. Wisdom of devoting the whole of life to duty - - - - - - - - 343
Rom. 13. 11. Lapse of time considered as an argument for moral dispatch. [New Year.] - - 387
Gen. 1. 14. Notifications afforded us by the God of nature of the progress of time. [New Year.] 419

FAWCETT, Richard, D.D.

Vicar of Newcastle, and Prebendary of Durham.

Sermon, Ephes. 2. 21, 22. [Consecration of a chapel.] 4°. *Newcastle*, 1768

FAWCONER, Samuel, M.A.

Assistant Preacher at Grosvenor Chapel, and Lecturer of St. Michael's, Bassishaw.

Sermon, Psa. 150. 4. Church-music an help to devotion. [Opening of an organ.] 8°. *Lond.* 1763

FEARON, Joseph Francis, A.M., Prebendary of Chichester.

Sermon, Prov. 9. 1. On laying the foundation stone of a Free-masons' Hall. 4°. *Lewes*, 1797

FEASTS and FASTS. The Christian's companion to the feasts and fasts of the Church of England. 12°. *Lond.* 1806

FEATLEY, or FAIRCLOUGH, Daniel, D.D.

Born at Charlton, near Oxford, 1582. Admitted scholar of Corpus Christi College, Oxford, 1594. Preacher in the English Ambassador's chapel at Paris 1610. Rector of Lambeth 1618. Rector of Allhallows, Bread Street, London, 1627, and afterwards rector of Acton. Imprisoned and his estate sequestrated by the Parliament 1643. Died 1645. He was a learned and excellent Calvinist divine and able controversialist.

Clavis mystica; a key opening divers difficult and mysterious texts of Holy Scripture, handled in seventy sermons, preached at solemn and most celebrious assemblies, upon special occasions, in England and France. Folio. *Lond.* 1636

Matt. 12. 20. The bruised reed - - - - 1
Matt. 12. 20. The smoking flax - - - 12
Matt. 12. 19. The still voice - - - 28
Matt. 12. 20. The lamb turned lion - - 41
Psa. 63. 9–11. The traitor's guerdon. [Gowrie conspiracy] - - - - - - - - 53
Psa. 21. 1. The Lord Protector of princes - 69
Hosea, 13. 9. Pandora's box, or the cause of all evils 80
Psa. 2. 10. The characters of heavenly wisdom 93
Psa. 2. 10. The judge's charge. [At the Reader's Feast, Lincoln's Inn.] - - - - - - 105
John, 20. 22. The apostolic bishop. [Consecration of bishop.] - - - - - - - 122
1 Pet. 5. 2–4. The faithful shepherd. [Consecration of bishops.] - - - - - - - - 131
1 Cor. 2. 2. The tree of saving knowledge - 145
1 Cor. 15. 20. Monday in Easter week - - 162
John, 2. 17. The true zealot. [At archbishop's visitation.] - - - - - - - 185
Mark, 9. 49. The salter's text. [Before the Company of Salters.] - - - - - - - 196
Mark, 1. 9. The spiritual Bethesda. [At a christening.] 207
2 Cor. 6. 16. The living temple. [At the Reader's Feast.] - - - - - - - - 217
Josh. 1. 9. The general's commission. [Before commanders of the army.] - - - - - 231
Matt. 5. 3. The crown of humility - - 240
John, 13. 34. Christ's new commandment - 251
Luke, 16. 2. The steward's account - - 261
Deut. 32. 29. The passing bell. [Funeral.] 280

FEATLEY, Daniel, D.D. (*continued*).

Apoc. 12. 6. The emblem of the Church militant 292
Apoc. 7. 14. The saint's vest - - - 307
Apoc. 2. 17. The Christian victory, 319; the hidden manna, 329; the white stone, 341; the new name, 354. (4 serm.)
2 Cor. 2. 11. Satanæ stratagemata - - - 369
John, 21. 20. The beloved disciple - - 385
2 Cor. 6. 2. The year of grace - - - 397
Cant. 1. 11. The spouse, her precious borders. [A rehearsal sermon.] With sermons by Bp. Hall, Hackett, &c., abridged - - - - - - 408
Rev. 2. 18–20. The angel of Thyatira endited 454
Rev. 2. 20. Jezebel set out in her colours - 474
Exod. 28. 15–21. Four rows of precious stones 498
Psa. 73. 25. The devout soul's motto - - 537
Psa. 110. 4. The royal priest - - - 551
2 Sam. 7. 2. The ark under the curtains - 570
Johan. 21. 15–17. Pedum pastorale, concio ad clerum 584
Rom. 6. 21. The check of conscience, 609; the vine of Sodome, 620; the grapes of Gomorrah, 629; the hue of a sinner, 638; the wages of sin, 645; the gall of asps, 661. (6 serm.)
Rev. 3. 19. Ferula paterna - - - - - 672
Apoc. 3. 19. The nurture of children, 681; the lot of the godly, 693. (2 serm.)
Rev. 3. 19. The oil of thyme - - - 702
Apoc. 3. 19. The sweet spring of the waters of Marah 710
Phil. 2. 8. The pattern of obedience - - 719
Phil. 2. 9. The reward of patience, 725; Lowliness exalted, 735. (2 serm.)
Ezek. 18. 23. A summons to repentance, 747; the best return, 757. (2 serm.)
Ezek. 18. 24. The danger of a relapse - 765
1 Kings, 18. 21. The deformity of halting, 776; Old and new idolatry paralleled, 784; One God, one true religion, 794. (3 serm.)
Psa. 137. 7, 8. Bloody Edom - - - 802
Psa. 121. 4. The watchful sentinel - - 814
Acts, 7. 16. Abraham's purchase - - - 825
Acts, 2. 1. The feast of Pentecost. [Whit Sun.] 834
Acts, 2. 2. The symbol of the Spirit - - 842
Acts, 2. 3. The mystery of the fiery cloven tongues 850
1 Cor. 11. 26. Christ's last monument. [Maundy Thurs.] - - - - - - - - 856
Acts, 2. 37. The sign at the heart, 864; Christian brotherhood, 876; the perplexed soul's quære, 883. (3 serm.)
Luke, 19. 41, 42. The last offer of peace. [Public Fast.] - - - - - - - 891

House of mourning furnished. See House.

Ancilla pietatis; or, the handmaid to private devotion presenting a manual to her mistress, furnished with instructions, hymns, and prayers. Fitted to the days of the week and the feasts and fasts of the Church. 12°. *Lond.* 1647

This work, which became very popular, was written during the plague, 1625 or 1626.

The fisher catched in his own net. [A relation of what passed in a conference touching the visibility of the Church.] 4°. 1623

The league illegal, wherein the late Solemn League and Covenant is seriously examined, scholastically and solidly confuted. Written long since in prison. 4°. *Lond.* 1660

The Dippers dipt, or the Anabaptists ducked and plunged over head and ears, at a disputation in Southwark, also a large discourse of their original, several sorts, peculiar errors, &c. Fifth edition, augmented with speeches before

FEATLEY, Daniel, D.D. (*continued*).

this assembly of divines, and the famous history of the frantic Anabaptists. 4°. *L.* 1648

FEATLEY, John, D.D.

Nephew to the preceding, a native of Northamptonshire, and educated at All Souls' College, Oxford. During the Rebellion went to St. Christopher's in the West Indies and was the first preacher of the Gospel there. At the Restoration was made chaplain to the King, precentor and afterwards prebendary of Lincoln. Died 1666.

A fountaine of teares emptying itself into three rivelets, compunction, compassion, devotion; or, sobs of nature sanctified by grace, languaged in several soliloquies and prayers. 24°. *Amst.* 1646

Another. 12°. *Lond.* 1683

FEBRONIUS, Justinus, Jurisconsultus.

De statu ecclesiæ et legitima potestate Romani pontificis liber singularis, ad reuniendos dissidentes in religione Christianos compositus. Editio altera, priore emendatior et multo auctior. 4 vol. 4°. *Bullioni,* 1765

[Vol. 1.] De exteriore forma regiminis ecclesiastici. De primatu. De legibus ecclesiasticis. De conciliis generalibus. De authoritate episcoporum ex jure divino. De libertate ecclesiæ, &c.

Vol. 2. Vindiciæ.

Judicium academicum Coloniense reformatum.
Responsum Febronii ad epistolam Ladislai.
Notæ criticæ in P. Zech, S. I.
Apologia Febronii adversus quatuor theologos.
Flores sparsi ad J. Febronium.
J. Febronius de subtractione obedientiæ.

Vol. 3. Vindiciæ.

D. Bertoni defensio Febronii.
Examen judicii Protestantico-Jesuitici.
Animadversiones in Jesuitam Heidelb.
Responsiones in univ. Goettingensi.

Vol. 4. Pars 1. Vindiciæ.

Nova defensio Febronii contra P. Zaccaria, &c.

Vol. 4. Pars 2.

Nova defensio, &c., *continued.*

FELIX, Saint, Pope and Martyr.

Flourished 270.

Fragmentum. Bibl. Patr. Gallandii, 3. 542

FELL, John.

A Dissenting minister. Born at Cockermouth 1735. Became classical tutor at Homerton Academy. Died 1797.

Lectures on the evidences of Christianity. Four by the late Rev. John Fell, of Homerton; and eight by Henry Hunter, D.D., minister of the Scots Church, London-Wall. 8°. *Lond.* 1798

Psa. 36. 9 - - 4
Luke, 24. 44 - 29
John, 1. 43 - - 65
Phil. 4. 8 - - 106
Luke, 1. 1–4 - 133
John, 1. 18 - 161
Gen. 22. 15–18; Acts, 1. 7, 8 - - 189
Luke, 23. 39–43 221
John, 16. 33 - 255
Matt. 6. 10–12 - 281
John, 1. 1–5; Rev. 1. 17; Rom. 15. 13 303
John, 11. 23–26 - 353

Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypothesis of Mr. Farmer and others on the subject are particularly considered. 8°. *L.* 1779*

The idolatry of Greece and Rome distinguished from that of other heathen nations, in a letter to the Rev. Hugh Farmer. 8°. *Lond.* 1785*

FELL, Hunter Francis, A.M.

Rector of Oulton, Suffolk.

Sermons. 12°. *Lond.* 1834

John, 13. 20. The authorized mission of divine mercy 1
2 Kings, 5. 13. The simplicity of the gospel - 24
Job, 22. 21. Acquaintance with God - - 57
Phil. 3. 20. The citizen of heaven - - 66
Luke, 13. 6–9. The barren fig-tree - - 90
Deut. 8. 2. Divine guidance reviewed - - 113
Jer. 22. 21. The voice of God in prosperity 137
Luke, 5. 5. Discouragements conquered by principle 159
Matt. 26. 22. The sacramental inquiry - 181
Isa. 54. 17. The security of the servants of God 203
James, 5. 9. Approaching judgment - - 227
Psa. 119. 75. Afflictions improved - - 250
Luke, 14. 22. Room in the kingdom of heaven 279

FELL, John, D.D., Bishop of Oxford.

An eminently learned divine. Born at Longworth, Berkshire, 1625. Admitted student of Christ Church, Oxford, 1636. Lived retired during the Commonwealth. At the Restoration made Prebendary of Chichester, and Dean of Christ Church. Vice-chancellor of the University 1666–69. Bishop of Oxford 1676. Died 1686. No one in his time was more zealous in promoting learning in the University. He was the editor of various works, among which were the Greek Testament, 1675, sm. 8°., and reprinted by Gregory, 1703, folio. The works of St. Cyprian, &c.

A paraphrase and annotations upon all the epistles of St. Paul. Third edition. 8°. *L.* 1703

Some copies of this edition have a title-page substituted, with the following addition:—"By Abraham Woodhead, Richard Allestry, and Obadiah Walker. The third edition, corrected and improved by the late right Rev. and learned Dr. John Fell, Bishop of Oxford. To which is prefixed some account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobson.

Sermon, 2 Pet. 3. 3. The character of the last daies. 4°. *Oxf.* 1675

Sermon, Matt. 12. 25. [Fast.] 4°. *Oxf.* 1680

Life of Hammond. See HAMMOND.

FELLTHAM, Owen, Esq.

Born in Suffolk in the reign of James I. Lived in the family of the Earl of Thomond for several years. Died about 1678. His Resolves contain valuable and refined sentiments of morality, and pointed delineations of duty. The work received considerable augmentations in the various editions through which it passed during his lifetime.

Resolves, divine, moral, political. With several new additions, both in prose and verse, not extant in the former impressions. Twelfth edition. 8°. *Lond.* 1709

Resolves, a double century, divine, moral, political. Fourth edition. 4°. *Lond.* 1631

FELTON, Henry, D.D., Principal of Edmund Hall, Oxford.

A learned divine. Born in London 1679. Educated at Westminster School, the Charter House, and Edmund Hall, Oxford. Rector of Whitewell, Derbyshire, 1711. Principal of Edmund Hall, 1722. Died 1740.

A dissertation on reading the classics, and forming a just style. Third edition, corrected. 12°. *Lond.* 1723

The common people taught to defend their communion with the Church of England against

FENTON, Henry, D.D. (*continued*).

the attempts and insinuations of Popish emissaries. Pp. 86. 8°. *Oxf.* 1727

Sermon, Prov. 29. 2. The character of a good prince. [H.M. Inauguration.] 8°. *Lond.* 1730

The Christian faith asserted, against Deists, Arians, and Socinians, in eight sermons, preached at the Lady Moyer's Lecture, 1728, 1729, and since greatly enlarged. 8°. *Oxf.* 1732

A very large preface concerning the light and the law of nature, and the expediency and necessity of revelation - - - - - - i–lxxxviii

Job, 11. 7. Three sermons (1); 1 Cor. 2. 11. (108); 1 Cor. 2. 13. Three sermons (168); 1 Cor. 2. 14 (387).

+ Sermon, 1 Cor. 15. 23. The resurrection of the same numerical body, and its reunion to the same soul asserted. [Easter Monday.] In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733

+ A discourse, 1 Cor. 15. 23, concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733

+ Sermon, Matt. 22. 29. The Scripture doctrine of the resurrection, as it stood before the law. 8°. *Oxf.* 1734

+ Two sermons, Matt. 22. 29; Job, 19. 25. The Scripture doctrine of the resurrection, as it stood before the law in the books of Genesis and Job, further asserted. 8°. *Oxf.* 1736

Sermons on the creation, fall, and redemption of man; and on the sacrifices of Cain and Abel, the rejection and punishment of Cain. Published from his manuscripts by William Felton, M.A. 8°. *Lond.* 1748

Preface. [With account of the author.] - - iii–xiv

Gen. 1. 27. The creation of man in the image of God 1

—— 3. 9–11. The transgression, and the nature and fitness of the law or prohibition given to our first parents - - - - - - - 23

—— 3. 15. God's judgment on the transgressors 45

—— 3. 15. Who the tempter was, and of the enmity between him and his seed, and the woman and her seed - - - - - - - - 69

—— 3. 15. Jesus the promised seed - - 93

—— 3. 15. The victory of the promised seed over the great enemy - - - - - - - 111

Rom. 3. 23, 24. The free grace of God - 131

Eccles. 7. 29. The original uprightness in which man was created, and the depravity of his nature introduced by the fall. (2 serm.) - - - 155

Gen. 4. 3–16. History of Cain and Abel. Of the institution of sacrifices. The folly and wickedness of anger, &c. (10 serm.) - - - 187

FÉNELON, François de Salignac de la Motte.

One of the ornaments of the Gallican Church. Born in 1651, at the castle of Fénélon, in Périgord. Entered into holy orders at the age of twenty-four. Was appointed Superior of the newly-converted Catholic ladies; and his success in this office induced Louis XIV. to send him on a mission to Poitou, amongst the Protestants. In 1689 he was nominated Tutor to the Duke of Burgundy. Archbishop of Cambray in 1694. Having espoused the cause of

FÉNÉLON (*continued*).

Madame Guyon, Fénélon was bitterly attacked by Bossuet, censured by the Pope, and discountenanced by the king, whom the liberal tendency of the celebrated Telemachus had irritated. Fénélon died in 1715.

Œuvres complètes. Précédées de son histoire littéraire, par M. ***, directeur au séminaire de Saint-Sulpice. 10 vol. Imp. 8°. *Par.* 1851

Vol. 1.

Histoire littéraire de Fénélon, ou revue historique et analytique de ses œuvres - - - - 1–430

Œuvres philosophiques.

Traité de l'existence et des attributs de Dieu - 1

Lettres sur divers sujets de metaphysique et de religion,—

Sur l'existence de Dieu - - - - 89

Sur la culte de Dieu, l'immortalité de l'âme, et le libre arbitre - - - - - 101

Sur le culte intérieur et extérieur - - 116

Sur la réfutation de Spinosa - - - 121

Sur l' idée de l'infini - - - - 123

La véritable église, &c. - - - - 128

Sur les moyens donnés aux hommes pour arriver à la vraie religion - - - - - 134

Sur la vérité de la religion et sur sa pratique 142

Œuvres théologiques.

Traité du ministère des pasteurs - - - 147

Lettres sur l'autorité de l'église - - - 202

Entretiens de Fénélon et de M. Ramsai sur la vérité de la religion - - - - - - - 218

Vol. 2.

De summi pontificis auctoritate dissertatio - - 5

Refutation du système du père Malebranche, sur la nature et la grace - - - - - 70

Lettre au P. Lami, sur la grace et la prédestination 158

Lettre à M. l'évêque d'Arras, sur la lecture de l'écriture sainte en langue vulgaire - - - - 190

Opuscules théologiques, avis aux confesseurs. Consultation pour un chevallier de Malte, Plans de dissertations sur divers points, &c. - - - 202

Ouvrages sur le Quiétisme.

Condamnation de Michel de Molinos.

Instruction pastorale sur le livre intitulé, Explication des maximes des saints. Réponse à la déclaration des trois prélats. Réponse à l'ouvrage de M. de Meaux. Instruction de M. de Paris sur la perfection chrétienne, et sur la vie intérieure. Lettres à M. de Paris. Réponse de M. de Paris. Lettres à M. de Meaux, &c. 223–666

Vol. 3. Sur le Quiétisme.

Réponse à l'écrit de M. de Meaux intitulé, Relation sur le Quiétisme, Réponse aux rémarques de M. de Meaux. Lettre pastorale de M. l'évêque de Chartres sur les Maximes des Saints, et réponse de Fénélon. Lettre à M. de Meaux sur la charité, Pièces relatives à la condamnation du livre des Maximes des Saints. Dissertatio de amore puro, &c. - - 1–572

Œuvrages sur le Jansénisme.

Ordonnance et instruction pastorale portant condamnation du cas de conscience - - - - 573

Vol. 4. Sur le Jansénisme.

Seconde instruction pastorale - - - - 1

Troisième instruction past. contenant les preuves de la tradition concernant l'infallibilité de l'église touchant les textes orthodoxes ou hérétiques - - 96

Quatrième inst. ou l'on prouve que c'est l'église qui exige la signature du formulaire - - 262

Réponse, sur plusieurs difficultés, Réponse à M. de Meaux,—à un théologien, &c. - - - 338

Ordonnance pour la publication de la constitution, &c. 488

Lettres au P. Quesnel - - - - 549

Vol. 5. Sur le Jansénisme.

Instruction pastorale sur le livre intitulé, Justification du silence respectueux - - - - - 1

FÉNÉLON (*continued*).

Lettre sur l'infallibilité de l'église touchant les textes dogmatiques - - - - - - - 109
Mandemens pour l'acceptation de la constitution unigenitus - - - - - - - - 131
Dissertationes ad Jansenismi controversiam spectantes 188
Instruction pastorale sur le systême de Jansenius 222
Ordonnance, et instruction pastorale portant condamnation d'un livre intitulé, Theologia dogmatica et moralis, ad usum seminarii Catalaunensis - 434

Œuvrages de morale et de spiritualité.

De l'éducation des filles - - - - - - 363
Sermons :—
Au sacre de l'électeur de Cologne - - 604
Sur la fête de l'Epiphanie - - - - 616
L'assomption de la S. Vierge - - - 624
La fête de S. Bernard - - - - - 632
La fête de S. Thérèse - - - - - 639
La fête d'un martyr - - - - - - 647
La profession d'une nouvelle convertie - 654
Entrétiens sur la prière, Sur les caractères de la véritable piété, Sur les avantages et les devoirs de la vie religieuse - - - - - - - - 662, &c.
Plans de sermons sur divers sujets.
Lettres sur divers points de spiritualité - 716

Vol. 6. Œuvrages de morale et de spiritualité.

Manuel de pieté; Instructions sur les sacremens; Reflexions saints pour tous les jours du mois; Méditations sur divers sujets; Entrétiens affectifs pour les principales fêtes de l'année, &c. - - - - 1
Instructions et avis sur divers points de la morale et de la perfection Chrétienne - - - 72
Mandemens - - - - - - - - 161

Œuvrages de littérature.

Fables - - - - - - - - 195
Dialogues des morts - - - - - - 233
Opuscules divers: La fantastique; La médaille; Voyage supposé; Eloge de Fabricius, par Pyrrhus son ennemi, &c. - - - - - - - - 335
Fabulosæ narrationes - - - - - - 342
Fabulæ selectæ Joannis de la Fontaine - 344
Historiæ: Apollonius Tyanæus, Nostradamus, Cardinalis Odetus, Colignæus, &c. - - - - - 384
Les aventures de Télémaque - - - 398
[Avec discours de la poésie épique et de l'excellence du poème de Télémaque, par le Chevalier de Ramsai.]
Dialogues sur l'éloquence en générale, et sur celle de la chaire en particulier - - - - - - 567
Divers opuscules littéraires: Discours pour sa réception à l'académie Française; Occupations de l'académie pendant qu'elle travaille au dictionnaire, &c. 606
Correspondance littéraire avec Houdar de la Motte 649
Poésies - - - - - - - - - 657
L'Odyssée d'Homère - - - - - - 663

Vol. 7. Œuvrages de littérature.

Abregé des vies des anciens philosophes - 5

Ecrits politiques.

Examen de conscience sur les devoirs de la royauté 85
Essai philosophique sur le gouvernement civil - 103
Mémoires sur les précautions et les mesures à prendre après la mort du Duc de Bourgogne - - 189
Correspondance - - - - - - - 195

Vol. 8.

Correspondance - - - - - - 5
Lettres et mémoires concernant la jurisdiction de l'archevêque de Cambrai, &c. - - - - - 293
Lettres spirituelles - - - - - - 439

Vol. 9. Correspondance sur l'affaire du Quiétisme.

Vol. 10.

Correspondance sur l'affaire du Quiétisme - 5
Appendice; Lettres de Bossuet à Madame de la Maisonfort; Principales vertus de Fénélon, par l'abbé Galet; Eloge de Fénélon; La tolérance attribuée à Fénélon; Notice des personnages contemporains; Tables.
Histoire de Fénélon, par le Cardinal de Bausset.

FÉNÉLON (*continued*).

Instruction pastorale touchant son livre des Maximes des Saints. 12°. *Amst.* 1698
De l'éducation des filles. 12°. *Amst.* 1754
Instructions for the education of a daughter, by the author of Telemachus. To which is added, A small tract of instructions for the conduct of young ladies of the highest rank. [By Mons. de la Chetardye.] With suitable devotions annexed, done into English and revised, by Dr. George Hickes. 12°. *Lond.* 1703
Dialogues on eloquence in general, particularly that kind which is fit for the pulpit, with his letter concerning rhetoric, &c. Translated, with notes, by Stevenson. A new edition, with additional notes, by Creighton. 8°. *Lond.* 1808
Directions for a holy life, and the attaining Christian perfection. Second edition. Pp. vi. 14. 8°. *Bristol*, 1747
A demonstration of the existence of God, deduced from the knowledge of nature, and more particularly from that of man; suited to the most simple capacities. Translated by Samuel Boyse, A.M. 12°. *Lond.* 1749
Pastoral letter concerning the love of God. Together with the opinions of the Fathers on the same subject. Now done into English. To which is added [Bp. Bull's companion for the candidates of holy orders.] Published by R. Nelson, Esq. 12°. *Lond.* 1715
Part of the spiritual works of the celebrated Fénélon, translated by Richard Houghton. [With life of Fénélon, translated from the French.] 2 vol. 8°. *Dubl.* 1771
The practical devotion of the stations. Translated by J. Barker. 12°. *Lond.*
(The life of,) Compiled from original manuscripts. By M. L. F. De Bausset, formerly Bp. of Alais. Translated from the French, by William Mudford. 2 vol. 8°. *Lond.* 1810
(Life of.) Butler, C. Works, 3

FENESTELLA, Lucius.

A Roman historian, who died A.D. 20, aged seventy.

De magistratibus sacerdotiisque Romanorum. Pomponius Lætus itidem de magistratibus et sacerdotiis, et præterea de diversis legibus Romanorum. 8°. *Lut. R. Stephani*, 1549

This work is falsely attributed to Fenestella. It is now known to have been the production of Dominic Floccus, a Florentine, in the fifteenth century.

FENN, Sir John, M.A., F.A.S.

A much-respected antiquary. Born at Norwich 1739. Of Gonville and Caius College, Cambridge. Died 1794.

Paston letters. Original letters written during the reigns of Henry VI., Edward IV., and Richard III., by various persons of rank or consequence; containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark period of our history; and elucidating not only public matters of state, but likewise the private manners of the age. With notes. A new edition, in which the less important letters are abridged by A. Ramsay. 2 vol. Sm. 8°. *Lond.* 1841

FENN, Sir John, M.A., F.A.S. (*continued*).

The original edition was published 1787–89–93, in 5 vol. 4°. The letters are there given in the original language, with a modern English translation.

FENN, Joseph.

Sermons, preached at the parish church of Beckenham, Kent. 8°. *Lond.* 1830

Rom. 5. 1. Justification before God. (2 serm.) 1
Rom. 8. 7–9. The corruption of men - - 52
John, 3. 7, 8. Regeneration - - - 75
1 Thess. 4. 3. Sanctification - - - 100
1 Thess. 2. 11, 12. The Christian fulfilling his course 124
Col. 1. 10. Same subject. (2 serm.) - - 149
Jude, 20, 21. The work of faith - - - 200
—— 20, 21. The nature and benefit of prayer 231
—— 20, 21. Dependence upon the mercy of Jesus Christ - - - - - - - 259
—— 20, 21. The love of God - - - 284
Psa. 3. 8. Salvation, the work and glory of Jehovah 308

FENN, Warwell, LL.B. of Catharine Hall, Cambridge.

Sermons: practical and experimental. 8°. *Colch.* 1830

Rom. 1. 16. Excellency of the gospel - - 1
1 John, 4. 8. The love of God - - - 29
Judges, 8. 4. The believer's motto - - 55
Jer. 7. 2. The word of the Lord - - 82
Rev. 22. 21. The grace of Christ - - - 113
1 Sam. 22. 2. The sinner's refuge - - 153
1 Sam. 5. 4. The stump of Dagon - - - 203
1 Sam. 16. 7. Profession and possession - 226
Psa. 71. 7. A wonder unto many! - - 260
Gen. 4. 10. The voice of blood! - - 302
Gen. 7. 1. The invitation - - - - 343
Acts, 20. 32. A word of commendation. (Farewell ser.) 374

Sermons: practical and experimental. 8°. *Colch.* 1836

John, 5. 39. The excellency of the Scriptures 1
Matt. 16. 26. The value of the soul - - 43
1 Cor. 11. 28. Sacramental communion - 86
Habak. 3. 2. Spiritual revival - - - 134
Rev. 3. 8. The believer's strength - - 190
Matt. 12. 20. The bruised reed - - - 229
Matt. 22. 42. An important question - 286
Cant. 5. 10. Christ the chiefest - - - 344

FENNER, William, B.D.

An eminent Puritan divine. Born 1600. Educated at Pembroke Hall, Cambridge. Became a preacher at Sedgeley, Staffordshire. Rector of Rochford, Essex, 1629. Died about 1640. He was a greatly admired preacher. His works, which have become very scarce, are written in a plain, zealous, and impressive style.

Works. 1 vol. in 2. Folio. *Lond.* 1658

Vol. 1.

xxix Choice sermons on several texts of Scripture.
Hag. 1. 5. The use and benefit of divine meditation. (2 serm.) - - - - - - - 1
Prov. 1. 28. The danger of deferring repentance 29
Phil. 3. 18, 19. Vain thoughts arraigned at the bar of God's justice - - - - - - 43
1 Cor. 6. 2. The judgment of the world by the saints at the last day - - - - - - - 67
1 Cor. 11. 30. The punishment of unworthy communicants - - - - - - - - 83
1 Cor. 11. 28. The duty of communicants - 101
Prov. 19. 1. The duty of reprovers and persons reproved 121
Isa. 55. 7. The misery of earthly thoughts - 139
Luke, 9. 23. The necessity of self-denial - 151

FENNER, William, B.D. (*continued*).

Luke, 11. 9. The efficacy of importunate prayer. (2 ser.) 163
Col. 1. 10. Necessity of gospel obedience. (2 ser.) 187
Luke, 23. 42. A caveat against late repentance 209
Psa. 147. 3. The sovereign virtue of the gospel 223
Isa. 57. 1. A funeral sermon - - - 241
Jer. 14. 1. The signs of God's forsaking the people 251
Lam. 3. 57. The sacrifice of the faithful, or the nature of prevalent prayer - - - - - - 265
Rom. 8. 22. The misery of the creatures by the sin of man - - - - - - - - 295
1 John, 2. 6. The Christian his imitation of Christ 313
John, 3. 20. Enmity of the wicked to the light of the gospel - - - - - - - - 331
Isa. 42. 24. God's impartiality in his judgments 349
Heb. 11. 28. The great dignity of the saints 363
Gen. 6. 3. The time of grace is limited - 377
Col. 3. 5. A sermon of spiritual mortification 393
Isa. 58. 4. Sinfulness and danger of hypocrisie 407
Job, 34. 31, 32. Reformation under correction the way to prevent desolation - - - - 417
A treatise on the affections; or, the soul's pulse, whereby a Christian may know whether he be living or dying. [On Col. 3. 2] - - - - - - 1–103
The soul's looking-glass, lively representing its estate before God. [On Col. 4. 8.]
A treatise of conscience; wherein the definitions and distinctions thereof are unfolded, and several cases resolved. [On Rom. 2. 15.]

Vol. 2.

Christ's alarm to drowsie saints; or, Christ's epistle to his churches. [On Rev. 3. 1.]
Wilful impenitency the grossest self-murder. [On Ezek. 18. 31, 32.]
The spiritual man's directory, guiding a Christian how to believe, obey, and pray; unfolding the Creed, Ten Commandments, and the Lord's Prayer.
Hidden manna; or, the mystery of saving grace. [On Psa. 25. 14.]
The riches of grace, shewing the excellency of a gracious spirit. [On Job, 21. 14.]
Continuation of Christ's alarm to drowsie saints. [On Rev. 3. 1, 2.]
Treatise of effectual calling. [On 2 Tim. 1. 9.]
The killing power of the law. [On Rom. 7. 9.]
The spiritual watch. [On 2 Tim. 4. 5.]
The new birth. [On John, 3. 6.]
A Christian's ingrafting into Christ. [On 1 Cor. 12. 13.]
Treatise on the Sabbath. [On Exod. 20. 8.]

A treatise of the affections; or, the soul's pulse. 8°. *Lond.* 1641

The sacrifice of the faithful; or, the nature, property, and efficacy of zealous prayer. Seven profitable sermons. Sm. 8°. *Lond.* 1648

The spiritual man's directory guiding to true blessedness in his three maine duties. Sm. 8°. *Lond.* 1649

FENTON, Thomas, M.A., Rector of Nately-Scures in Hampshire.

Annotations on the Book of Job and the Psalms, collected from several commentators, and methodized and improved. 8°. *Lond.* 1732

FENWICK, George, B.D.

A Hutchinsonian divine. Rector of Hallaton in Leicestershire.

Thoughts on the Hebrew titles of the Psalms, and on some of those in the Septuagint, endeavouring to discover the meaning, and point out the use of them. Pp. 120. 8°. *Lond.* 1749

FENWICK, George, B.D. (*continued*).

The pſalter in its original form; or, the Book of Pſalms reduced to lines, with arguments and notes. To which is added, A tranſlation of the laſt words of David. [Anonymous.] 8°. *Lond.* 1759

FENWICKE, Lieut.-Col. John.

Chriſt ruling in the midſt of his enemies; or, ſome fruits of the Church's deliverance, budding forth out of the croſs and ſufferings, and ſome remarkable deliverances of a twenty years' ſufferer, and now a ſoldier of Jeſus Chriſt. 4°. *Lond.* 1643

FERGUS, Rev. H.

The hiſtory of the United States of America, from the diſcovery of America to the election of General Jackſon to the Preſidency in 1829. 2 vol. Foolſcap 8°. *Lond.* 1830–32

FERGUSON, Adam, LL.D., F.R.S.

A diſtinguiſhed writer. Born at Logierat, Perthſhire, 1724. Studied at the Univerſities of St. Andrews and Edinburgh. Became chaplain to the 42d Regiment. Keeper of the Advocates' Library 1757. Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh 1759; and in 1764 appointed to the chair of Moral Philoſophy, in which he was ſucceeded by Dugald Stewart 1784. Died 1816.

The hiſtory of the progreſs and termination of the Roman Republic. 5 vol. 8°. *Lond.* 1805

Originally publiſhed in 3 vol. 4°., Lond. 1783.

Principles of moral and political ſcience; being chiefly a retroſpect of lectures delivered in the College of Edinburgh. 2 vol. 4°. *Edin.* 1792

Vol. 1.

Man's deſcription and place in the ſcale of being 11
Of mind or the characteriſtics of intelligence - 63
Knowledge, laws of evidence, memory, imagination, ſcience, will and freedom of choice, ſources of religion, origin of evil, &c.
Man's progreſſive nature - - - - 190
Habit, ambition, commercial arts, political arts, fine arts, progreſs of moral apprehenſion, a future ſtate, &c.

Vol. 2.

Of the ſpecific good incident to human nature - 1
Pleaſure and pain, beauty and deformity, virtue and vice, proſperity and adverſity, happineſs and miſery, &c.
The fundamental law of morality - - 107
Juriſprudence or compulſory law - - - 179
Moral action - - - - - - - 315
Virtue, prudence, goodneſs, or juſtice, temperance, fortitude, &c.
Politics - - - - - - - - 407
People in reſpect to numbers, manners, wealth, revenue of the ſtate, civil liberty, judicative power, &c.

Other works: An Eſſay on the Hiſtory of Civil Society, ſeventh edit., 8°., Lond. 1814. Inſtitutes of Moral Philoſophy, 12°., 1770.

FERGUSON, James, Miniſter at Kilwinning.

A brief expoſition of the epiſtles to the Galatians, Epheſians, Philippians, Coloſſians, and Theſſalonians. From the original editions, 1656–74. Large 8°. *Lond.* 1841

FERGUSON, James, F.R.S.

A ſelf-taught genius. Born in Banffſhire, Scotland, 1710. Died 1776. His works were publiſhed by Dr. Brewſter in 5 vol. 8°.

Aſtronomy explained upon Sir Iſaac Newton's principles. Fifth edition, corrected. 8°. *Lond.* 1772

The uſe of a new orrery made and deſcribed by James Ferguſon. 8°. *Lond.* 1746

FERN, Henry, D.D., Biſhop of Cheſter.

Born at York 1602. Admitted Commoner of St. Mary Hall, Oxford, 1618. Two years afterwards removed to Trinity College, Cambridge, of which he became Fellow. Preſented to the livings of Maſham, Yorkſhire, and Medburn, Leiceſterſhire, and became Archdeacon of Leiceſter. At the Reſtoration became Maſter of Trinity College, Cambridge, and Vice-chancellor. Biſhop of Cheſter 1661, but died five weeks afterwards. He was a man of great learning, piety, and loyalty, and of ſingular candour and modeſty.

A reply unto ſeveral treatiſes pleading for the armes now taken up by ſubjects in the pretended defence of religion and liberty. 4°. *Oxf.* 1643

The Church-of-England man's reaſons for his not making the deciſions of eccleſiaſtical ſynods the rule of his faith. Pp. 16. 4°. *Lond.* 1717

On ſubmiſſion to the Church.

Tracts of Angl. Fathers, 3. 11

Other works: The Reſolving of Conſcience, on the Queſtion of taking up Arms againſt the King, 1642. Epiſcopacy and Preſbytery conſidered, 1647. Certain Conſiderations of preſent concernment touching the Reformed Church of England, againſt Ant. Champney, Doctor of the Sorbonne, 1653. On the Caſe as it ſtands between the Church of England and of Rome on the one hand, and thoſe Congregations which have divided from it on the other, 1655, &c.

+**FERN**, Robert.

A treatiſe of the celeſtial work and worſhip; or, the ſacred employments and ſervices of the bleſſed ſpirits in heaven; conſidered, ſtated, opened, and improved from Iſa. 6. 3. To which is prefixed, Two diſcourſes; one, Of leaving the world, from John, 16. 28. The other, Of the way and paſſage of the ſaints to heaven, with their admiſſion and reception thither, from 2 Pet. 1. 11.) 8°. *Lond.* 1721

FERNIE, John.

One of the miniſters of Dunfermline.

Sermons on important ſubjects. 8°. *Dunferm.* 1818

John, 7. 46. Excellency of Chriſt's teaching - 1
John, 8. 29. Chriſt's exemplary conduct towards God 17
John, 13. 15. Chriſt's exemplary conduct towards men 27
1 Cor. 7. 29–31. Tranſitory nature of worldly enjoyments - - - - - - - 43
1 John, 3. 5. Nature and deſign of Chriſt's manifeſtation 59
John, 21. 17. Love to Chriſt - - - 72
John, 13. 35. Diſtinguiſhing mark of Chriſt's diſciples 88
Luke, 10. 42. Importance of religion - - 100
Pſa. 39. 6. Vanity of human purſuits - - 112
1 John, 2. 25. The future ſtate of the godly 124
1 Chron. 28. 9. David's dying charge to Solomon 140
Pſa. 90. 2. Eternity of God - - - 156
1 Kings, 8. 27. Omnipreſence of God - - 176
John, 19. 30. The death of Chriſt - - 196
Luke, 2. 8–12. The birth of Chriſt - - 212

FERNIE, John (*continued*).

2 Tim. 3. 5. Formality or hypocrisy - - 229
Psa. 2. 11. Godly fear and holy joy - - 245
Prov. 3. 17. Religion the true source of happiness 274
1 Cor. 15. 42–44. Resurrection of the dead 302
Psa. 105. 1. Public gratitude for national deliverance. Nov. 5, 1788 - - - - - 320
1 Cor. 2. 2. Subject of Paul's preaching - - 349
2 Cor. 9. 15. Christ the unspeakable gift of God 373

FERRANDUS, surnamed **FULGENTIUS.**

An African. Flourished in the sixth century. He was a disciple of St. Fulgentius. Died about 530. His works were highly esteemed by his contemporaries.

Opera.

De Ferrando ejusque operibus testimonia.
P. F. Chiffletii admonitio.
Breviatio canonum.
Paræneticus ad reginum comitem; qualis esse debeat dux religiosus in actibus militaribus, seu de vii. regulis innocentiæ.
Ad Anatolium de duabus in Christo naturis.
Ad Egippium, de essentia Trinitatis.
Ad Severum Scholasticum, Quòd Jesus Christus sit unus de S. Trinitate.
Fulgentii Ruspensis epistola ad reginum comitem tantùm explicans, utrum caro Christi corruptibilis an incorruptibilis fuerit.
Ad Pelagium et Anatolium epistola.
Bibl. Max. Patr. 9. 475

Two other epistles of Fulgentius Ferrandus are printed among the works of Saint Fulgentius Ruspensis, Bibl. Max. Patr. vol. 9.

Opera. Bibl. Patr. Gall. 11. 329
Breviatio canonum. Just. Bibl. 1. 445
Epistola dogmatica adversus Arrianos aliosque hæreticos, ex Codice Casinensi.
Mai, Script. Vet. 3 P. 2. 169

FERRAR, Nicholas.

An English gentleman of considerable learning and great piety. Born in London 1592. Educated at Clare Hall, Cambridge, of which he became Fellow. Retired in 1626 to Little Gidding, where he instituted a kind of Protestant monastery. Died 1637.

Translation of Valdesso's Considerations. See VALDESSO.
(The life of), by Dr. Peckard.
Wordsworth's Eccl. Biog. 4. 111

FERRARI, John Baptist.

A Jesuit of Sienna. Died 1655.

Orationes. Quibus accessere Pleiades, sive orationes septem varii argumenti. 24°.
Lond. 1657

FERRARIS, Lucius.

Prompta bibliotheca canonica, juridica, moralis, theologica, nec non ascetica, polemica, rubricistica, historica. Editio novissima denuo recognita, aucta et emendata. 10 vol. 4°.
Venet. 1782

FERREBEE, Michael, A.M., Student of Ch. Ch., Oxon.

Sermon, 1 Pet. 3. 8. [Hospital.] St. Matthew. 4°. *Lond.* 1732

FERRERIUS, Johannes.

Historia monasterii a Kenlos ordinis Cisterciensis in Scotia a Johanne Ferrerio Pedemontano ejusdem monasterii monacho, scripta anno MDXXXVII. Mart. et Dur. Coll. vi. 319

FERRETUS, Vincentinus.

Historia rerum in Italia gestarum ab anno 1250 ad annum usque 1318.
Muratorii Rer. Ital. Script. 9. 935
De Scaligerorum origine, poema. Ibid. 9. 1193

FERUS, Joannes.

Epitome sermonum Rev. D. J. Feri, Dominicalium utriusque cum hiemalis tum æstivalis partis conscripta. 8°. *Lugd.* 1562

FESTA Anglo-Romana; or, the feasts of the English and Roman Church, with their fasts and vigils, their various etymologies and appellations, with the reasons of their celebration. 12°. *Lond.* 1678

FETTIPLACE, Thomas.

The sinner's tears in meditations and prayers. 12°. *Lond.* 1688
The celestiall lampe. Inlightning each distressed soule from the depth of everlasting darknesse, to the height of eternall light. 24°.
Lond. 1637

FEVERLINUS [FEUERLEIN], James William.

Born at Nuremberg 1689. Died 1766. He was Professor of Philosophy and Oriental Languages at Altdorf, and Professor of Theology at Gottingen.

Bibliotheca symbolica evangelica Lutherana, quam magno studio multisque impensis ipse dum vivebat, collegit, disposuit, et adjectis annotationibus descripsit [et scripta theologorum seculi reformationis]. 8°. *Norb.* 1768

A bibliographical account of the several editions, versions, &c., of the various symbolical books, and also of the works descriptive of the conferences held by the Reformers, &c., to 1686.

FEW Words on many subjects, grave and light, in law, religion, language, and miscellanies. By a recluse. 12°. *Lond.* 1831

FIDDES, Richard, D.D.

Born at Hunmanby, Yorkshire, 1671. Educated at Corpus Christi and University College, Oxford. Rector of Halsham about 1694; but that place being situated in a marsh, he, by illness, lost the power of public speaking; on which he devoted himself to authorship. Died 1725. He was a laborious writer, an ingenious, but not a very learned man; abounding in matter, but prolix.

Body of divinity. 2 vol. Folio. *Lond.* 1718–20

Vol. 1. 1718.

Theologia speculativa; or, the first part of a body of divinity under that title. Wherein are explained the principles of natural and revealed religion.
The existence and attributes of God, Divine revelation, creation, providence, articles of the Christian faith, rewards and punishments.

Vol. 2. 1720.

Theologica practica; or, the second part of a body of divinity under that title. Wherein are explained the duties of natural and revealed religion.
The moral and immutable distinctions of good and evil, the positive commands of God, the Ten Commandments, our Saviour's sermon on the mount, of the relative duties.

A letter in answer to one from a free-thinker. Occasioned by the late Duke of Buckinghamshire's epitaph. Wherein certain passages in it are vindicated; and the soul's immortality asserted. To which is pre-

FIDDES, Richard, D.D. (*continued*).

fixed, A verſion of the epitaph, agreeable to the explication given of it in the anſwer. With an introduction, containing extracts of two letters relating to the conduct of that noble Lord. Pp. 60. 8°. *Lond.* 1721

The life of Cardinal Wolſey. Fol. *Lond.* 1724

In this work the author is accuſed of writing unfavourably of the Reformation.

A general treatiſe of morality, formed upon the principles of natural reaſon only. With a preface in anſwer to two eſſays in the Fable of the Bees, and ſome incidental remarks upon An Inquiry concerning Virtue, by the Earl of Shaftſbury. 8°. *Lond.* 1724

An anſwer to Britanicus, compiler of the London-Journal. By the compiler of Cardinal Wolſey's Life. Pp. 44. Sm. 8°. *Lond.* 1725

Another. Second edition. The doctrine of a future ſtate, and that of the ſoul's immortality, aſſerted and diſtinctly proved; in two letters to a free-thinker, &c. 8°. *Lond.* 1725

Practical diſcourſes on ſeveral ſubjects. 3 vol. 8°. *Lond.*

Vol. 1. Third edit. 1714.

John, 3. 16. The love of God to mankind in the incarnation of His Son - - - - - - 1
1 Tim. 1. 15. The advantages of the Chriſtian diſpenſation - - - - - - - - 28
1 Tim. 1. 15. The reaſons why Jeſus Chriſt appeared in the world no ſooner - - - - - 46
Prov. 24. 9. The nature of evil thoughts; with proper directions for the regulation of our thoughts 60
Prov. 24. 9. The reaſons why the ſcorner incurs ſo general an odium; and of the diſtinction of moral good and evil - - - - - - 91
Pſa. 39. 1. Evil-ſpeaking, and the proper means to prevent it - - - - - - - - 121
Acts, 26. 20. The arguments on both ſides of the queſtion concerning the validity of a death-bed repentance 152
Eph. 6. 18. The qualifications of prayer, with reſpect to the temper and diſpoſition of mind wherewith we ought to pray - - - - - - 174
1 John, 5. 14. The qualifications of prayer, with reſpect to the ſubject-matter of it - - - - 203
Heb. 3. 16. The nature and meaſures of Chriſtian beneficence - - - - - - - 221
2 Pet. 3. 3, 4. That miracles are now neither neceſſary to the conviction of unbelievers, nor the converſion of ſinners - - - - - - - 251
Matt. 16. 26. The folly of worldly wiſdom in the uſe of ſinful and indirect arts to accompliſh its ends 277
1 John, 5. 3. The practicableneſs of our Chriſtian duty, and the popular objection againſt it, from the ill lives and manners of Chriſtians, ſhewn to be of no force 304
Eccleſ. 9. 2. Jan. 30 - - - - - 333
Prov. 18. 14 - - - - - - - - 359

Vol. 2. Second edit. 1714.

Luke, 15. 7. Innocence preferable to repentance 1
Eph. 5. 11. Of partaking in other men's ſins; and of the motives upon which we are more uſually induced to do it - - - - - - - 24
Prov. 19. 25. How far the power of the civil magiſtrate extends, to puniſh or coerce men of ill principles. And of the duty and regulation of fraternal reproof 52
Job, 2. 17. How far we are able to account for the difficulties that occur to us, in conſidering the attributes of God, and the wiſdom, goodneſs, and juſtice of His providence, with reſpect to the ſufferings of good men 76
Lev. 26. 2. The ſtated times of God's worſhip, particularly the Lord's day; with proper rules and directions for the obſervation of it - - - - - 98
Lev. 26. 2. The ſtated places of God's worſhip, and in what manner our reverence towards them ought to be expreſſed - - - - - - - 120
Prov. 23. 17. The duty of fearing God; the regulation of it; the influence it has to ſuppreſs envious thoughts; with proper motives to it - - - - - 148
Iſa. 53. 2. The circumſtances of Chriſt's appearance in the world, no objection againſt the truth of the Chriſtian religion, but highly conducing both to confirm the truth, and enforce the duties of it - - 165
Rom. 8. 28. In what reſpects afflictions are for our advantage. (2 ſerm.) - - - - - - 183
Rom. 8. 29, 30. The true notion of predeſtination 227
1 Theſſ. 4. 6. The ſin and folly of all fraudulent or unjuſt practices. The ordinary methods of God's avenging juſtice againſt them in this world: with the reaſons for it - - - - - - 265
Luke, 16. 37. The reaſonableneſs of forgiving injuries. The common pretences againſt it enquired into; and the caſe of duelling - - - - - - 293
Pſa. 65. 7. God, in the government of the world, acts by particular wills. Thankſgiving ſerm. 1705 327
Acts, 24. 25. The proofs, and influence, of a future judgment - - - - - - - 355

Vol. 3. 1715.

Phil. 1. 27. The duties of Chriſtian converſation, as it reſpects the government of the tongue - - 1
Matt. 2. 5. The method of preaching the goſpel, when it was firſt divulged, one conſiderable proof of its truth and divinity - - - - - - - 23
Matt. 26. 41. Watchfulneſs one great preſervative againſt temptation, and in what reſpects - 43
Pſa. 118. 8, 9. The duty of truſt in God, with reſpect to publick communities. Thankſgiving day, 1702 65
James, 1. 22. To what end it is a duty incumbent on us to hear ſermons; with the means whereby this duty may be rendered more edifying and beneficial to us 94
Rom. 12. 1. Wherein our Chriſtian ſacrifice, with reſpect to the body, principally conſiſts; and the reaſonableneſs of it - - - - - - 116
1 Cor. 2. 2. The neceſſity of knowing Jeſus Chriſt, more eſpecially with reſpect to his death and ſacrifice 139
Acts, 17. 31. The doctrine of a future judgment confirmed by the reſurrection of Chriſt; with the proper uſe ariſing from it - - - - - - 160
Acts, 24. 16. What we are to underſtand by a good conſcience; and how it may be attained with the bleſſing on it - - - - - - 179
Eccleſ. 1. 18. The defects of human wiſdom and knowledge conſidered in ſeveral inſtances. (2 ſerm.) 202
Iſa. 57. 3. Fun. ſerm. on Q. Anne - - 252
Prov. 30. 8. Both poverty and riches are from God; and in what reſpects a moderate fortune may be more eligible than an indigent or great one - 277
1 John, 5. 4. The triumph of faith over the evils and adverſities incident to us in this life - - 304
Heb. 3. 13. The infatuation of ſin, till it terminate at laſt in the obduracy of the ſinner - - 320
Eccleſ. 7. 15. Jan. 30 - - - - - - 347

Six diſcourſes, being a ſupplement to 3 vol. 8°. *Lond.* 1720

Phil. 1. 10. It is the duty of Chriſtians to inform themſelves, as well concerning the doctrinal, as the practical, truths of Chriſtianity - - - - 1
Phil. 1. 10. The notion and proper efficacy of ſincerity, in order to ſalvation - - - - - 36
Pſa. 118. 24. The reaſons of that peculiar diſtinction which was put upon the day of our Lord's reſurrection, and how the memorial of it ought perpetually to be celebrated - - - - - - - 61

FIDDES, Richard, D.D. (*continued*).

Pſa. 68. 18. The truth, the reaſons, and effects of our Saviour's aſcenſion. That effect in particular of it, which conſiſted in his inſtituting a diſtinct and ſucceſſive order of paſtors, in the Chriſtian Church 81

Eccleſ. 7. 16. That the laws of religion are perfectly agreeable to the ſtanding rules of prudence and equity 113

Eccleſ. 12. 11. The practice of religion is neceſſary, as well in reſpect to our preſent, as to our future intereſts - - - - - - - - - 143

FIELD, Frederick, M.A.

A farewell ſermon [Luke, 24. 44], preached at Over, Cambridgeſhire. 8°. *Camb.* 1834

FIELD, Richard, D.D., Dean of Glouceſter.

Born at Hempſted, Hertfordſhire, 1561. Educated at Magdalen Hall, Oxford. Divinity Reader to Lincoln's Inn 1594. Soon after Rector of Burghclear, Hampſhire, and Prebendary of Windſor. Dean of Glouceſter 1610. Died 1616. He was a good and faithful paſtor, greatly eſteemed as a preacher; inclined to the Calviniſtic view of predeſtination. His great work on the Church was originally publiſhed in 1606, to which was added a fifth book in 1610; a ſecond edition in five books, 1628, folio; and the third, 1635.

Of the Church. Five books. Third edit. Folio. *Oxf.* 1635

The name, nature, and definition of the Church 1

The notes of the Church - - - - - 29

The true Church demonſtrated by theſe notes - 47

The privileges of the Church - - - 343

The divers degrees, orders, and callings of thoſe men to whom the government of the Church is committed 409

Appendix in defence of the firſt four books, in three parts - - - - - - - - 747

Of the Church. Five books. Printed for the Eccleſiaſtical Hiſtory Society. 4 vol. 8°. *Camb.* 1847–52

The canon of Scripture and its ſufficiency.

On the notes of the Church.

Tracts of the Angl. Fathers, 3. 73

FILESAC, John.

A native of Paris. Doctor of the Sorbonne, eminent for his firmneſs, learning, and piety. Died 1638.

Veteris eccleſiæ Gallicanæ querela. Sm. 8°. *Lut.* 1603

FILMER, Sir Robert, Knt.

Matriculated at Trinity College, Cambridge, 1604. Died 1647.

The free-holders' grand inqueſt touching our ſovereign lord the King and his Parliament. To which are added obſervations upon forms of government. Together with directions for obedience to governors in dangerous and doubtful times. With an advertiſement to the jurymen of England touching the difference between an Engliſh and Hebrew witch. 8°. *Lond.* 1679

Patriarcha, or the natural power of kings. 8°. *Lond.* 1680

FINCH, Robert Pool, M.A.

Sermon, Acts, 4. 35. [Sons of the Clergy.] 4°. *Lond.* 1768

FINCH, William, LL.D., Rector of Avington, Berks, and of Tackley, Oxfordſhire.

The objections of infidel hiſtorians and other

FINCH, William, LL.D. (*continued*).

writers againſt Chriſtianity conſidered in eight ſermons, preached at the Bampton Lecture 1797. To which is added a ſermon preached 1795. 8°. *Oxf.* 1797

2 Tim. 3. 15 (1); Mark, 14. 59 (19); 2 Cor. 3. 4 (41); Prov. 21. 30 (61); Matt. 7. 16 (85); John, 19. 11 (105); Acts, 22. 28 (131); Heb. 11. 16 (153).

A ſermon preached before the Univerſity of Oxford 1795 [on John, 11. 36] - - - - 175

FINCHER, Joseph, Eſq.

The achievments of prayer; ſelected excluſively from the Holy Scriptures. Second edit. 12°. *Lond.* 1828

FINDLAY, Robert, A.M.

Born 1721. Educated at the Univerſity of Glaſgow. One of the miniſters of Glaſgow 1756. Profeſſor of Divinity in that univerſity 1782. Died 1814.

A vindication of the ſacred books, and of Joſephus, eſpecially the former, from various miſrepreſentations and cavils of the celebrated M. de Voltaire. 8°. *Glaſg.* 1770

The divine inſpiration of the Jewiſh Scriptures, or Old Teſtament, aſſerted by St. Paul, 2 Timothy, 3. 16, and Dr. Geddes Reaſons againſt this ſenſe of his words examined. i–xv. Pp. 104. 8°. *Lond.* 1803

FINNEY, Charles G.

Lectures to profeſſing Chriſtians. New edition reviſed. Sm. 8°. *Lond.* 1839

James, 1. 22. Self-deceivers - - - - 1

2 Kings, 17. 33. Falſe profeſſors - - 9

Rom. 14. 23. Doubtful actions are ſinful - 19

Lev. 19. 17. Reproof, a Chriſtian duty - 34

Exod. 32. 26. True ſaints - - - - 45

Exod. 32. 26. Legal religion - - - 55

John, 12. 43. Religion of public opinion - 67

Rom. 12. 2. Conformity to the world - 80

2 Cor. 7. 10. True and falſe repentance - 98

Luke, 16. 10. Diſhoneſty in ſmall matters inconſiſtent with honeſty in anything - - - 112

2 Cor. 13. 5. Neceſſity of knowing our true character 122

Iſa. 50. 11. True and falſe converſion - - 136

James, 4. 7. True ſubmiſſion - - - 150

1 Cor. 13. 5. Selfiſhneſs not true religion - 163

Rom. 9. 30–33. Religion of the law and goſpel 176

Gal. 2. 16. Juſtification by faith - - 185

Rom. 3. 31. Sanctification by faith - - 201

Rom. 7. Legal experience - - - 210

Matt. 5. 48. Chriſtian perfection. (2 ſerm.) 223

Acts, 16. 30, 31; 1 Cor. 1. 30. Way of ſalvation 253

John, 16. 7–13. Neceſſity of divine teaching - 264

Rom. 13. 10. Love, the whole of religion - 278

Heb. 4. 3. Reſt of the ſaints - - - 289

Rom. 7. 4. Chriſt the huſband of the Church 301

FIRMILIAN, Saint.

Biſhop of Ceſarea in Cappadocia. Flouriſhed 233. In his Epiſtle to St. Cyprian he maintains the neceſſity of rebaptiſing thoſe who had been baptized by heretics.

Ad S. Cyprianum Epiſtola.

Routh, Script. Eccl. Opuſcula

FIRMAN, Giles.

A Nonconformiſt divine and phyſician. Born in Suffolk 1617. Educated at Cambridge. Went to New England and practiſed phyſic. Returned during the Commonwealth and became miniſter of Shalford, Eſſex. Ejected 1662. Died

FIRMAN, Giles (*continued*).

1697. He was moderate and loyal though a Nonconformist.

The real Christian; or, a treatise of effectual calling. 4°. *Lond.* 1670

FIRMIN, Thomas.

A Socinian, memorable for public benefactions and charities, having become opulent as a linen-manufacturer. Born at Ipswich 1632. Died 1697.

(Life of), with sermon on Luke, 16. 36, 37, on the occasion of his death. Together with an account of his religion and of the present state of the Unitarian controversy. 8°. *Lond.* 1698

(The life of), by Joseph Cornish. 12°. *L.* 1780

FIRMUS.

Flourished 432.

Epistolæ, Gr. et Lat. Bibl. Patr. Gallandii, 9. 499

FIRMICUS. See JULIUS.

FISHER, Edward.

Educated at Oxford, where he became a gentleman commoner 1627. Taught a school at Caermarthen in Wales, and died in Ireland. He was highly Calvinistical in doctrine. His Marrow of Modern Divinity, published in 1646, excited a controversy of much warmth when republished in Scotland about eighty years afterwards.

The marrow of modern divinity. 2 vol. 8°.

Vol. 1. Twelfth edition, corrected, with notes by Philalethes Irenæus [i. e. Thomas Boston]. *s. l.* 1726

On the covenant of works and the covenant of grace, with their use and end both in the time of the Old Testament and in the time of the New.

Vol. 2. *s. l.* 1722.

A plain, pithy, and spiritual exposition of the Ten Commandments.

The marrow of modern divinity [first part]. Second edition, enlarged. Sm. 8°. *Lond.* 1646

FISHER, James.

One of the ministers of the Secession Church in Scotland in the middle of the last century.

The Assembly's Shorter Catechism explained, by way of question and answer. By some ministers of the gospel. [Ebenezer Erskine, James Fisher, &c.] 17th edition. 12°. *Glas.* 1813

FISHER, John, D.D., Bishop of Rochester.

A great benefactor to learning. Born at Beverley, Yorkshire, 1459. Educated at Michael House, now Trinity College, Cambridge, of which he became Fellow and Master. Became Chaplain and Confessor to Margaret, Countess of Richmond, and was her first Divinity Professor at Cambridge. Bishop of Rochester 1504. He was a zealous opposer of Luther and the divorce of Queen Catherine, which led to his being beheaded, 1535. He was a man of integrity, deep learning, sweetness of temper, and greatness of soul.

Opera, quæ hactenus inveniri potuerunt omnia, singulari studio diligenter conquisita, partim antea quidem excusa, nunc autem sedulò recognita; partim jam primùm in lucem edita. Folio. *Wirceb.* 1597

Elenchus - - - - - - - - F. 1

De captivitate et martyrio auctoris brevis historia, ab incerto quodam conscripta et edita.

Assertio septem sacramentorum adversus M. Lutherum, ab Henrico VIII. Angliæ rege, Roffensis tamen hortatu et studio edita - - - - - 6

Ejusdem assertionis defensio - - - - - 80

FISHER, Bishop (*continued*).

Contra captivitatem Babylonicam Lutheri - 104

Assertionis Lutheranæ confutatio - - - - 272

De eucharistia contra Joan. Œcolampadium libri v. 746

Sacri sacerdotii defensio contra Lutherum - - - 1232

Convulso calumniarum Ulrichi Veleni Minhoniensis, quibus Petrum nunquam Romæ fuisse cavillatus est 1299

Concio Londini habita vernaculè, quando Lutheri scripta publicè igni tradebantur, ab R. Pacæo in Latinum versa - - - - - - - - 1372

De unica Magdalena libri tres - - - - 1393

Commentarii in vii. Psalmos Pœnitentiales, interprete Joanne Fen à Monteacuto - - - - 1463

Concio de passione Domini - - - - - 1633

Concio de justitia Pharisæorum et Christianorum 1675

Methodus perveniendi ad summam Christianæ religionis perfectionem - - - - - - 1686

Epistola ad Hermannum Catmatium Goudanum, de charitate Christiana - - - - - - 1704

De necessitate orandi - - - - - 1708

Psalmi, seu precationes - - - - - - 1734

Index rerum et verborum.

Funeral sermon of Margaret, Countess of Richmond, with a preface, containing an account of her charities, and a catalogue of her professors at Cambridge and Oxford, and preachers at Cambridge [By Thomas Baker, St. John's Coll., Camb.] 8°. *Lond.* 1708

(Life of.) By Thomas Bailey, D.D. See Lives.

FISHER, John.

An English Jesuit, born in Yorkshire. Became a Jesuit 1594. He was living in 1641.

True relation of sundrie conferences.

[Printed entire with Laud's Conference, edition 1849.]

Conference with White. See WHITE, FRANCIS.

FISHER, John, M.A.

Sermon, Psa. 30. 5. [Exon and Cornish Invasion.] 8°. *Lond.* 1723

Sermon, Psa. 127. 1. [Exon and Cornish Invasion.] 8°. *Exon.* 1725

FISHER, Joseph, M.A., Fellow of Queen's Coll., Oxon.

Sermon, Heb. 13. 4. The honour of marriage: or, the institution, necessity, advantages, comforts, and usefulness of a married life. 4°. *Lond.* 1695

FISHER, Rev. Joseph, Drax, Yorkshire.

Remarks upon the Remarker on a late publication by a Layman. In an address to the Remarker. In which is clearly shewn the insufficiency of the Remarker's arguments to overthrow the doctrine of the one Godhead or Divinity of the Father and the Son. Pp. viii. 72. 8°. *Lond.* 1775

FISHER, Philip, D.D., Master of Charterhouse.

Sermon, Eccles. 11. 1. Commemoration, being the ducentary anniversary of that foundation. 4°. *Lond.* 1811

FISHER, Rev. Robert, B.M.A.

Sermon, Prov. 23. 23. Tractarianism opposed to truth, the safety of the Church, and the Protestant succession to the throne of the realms. [Jan. 29.] 8°. *Lond.* 1843

FITZCOTTON, Henry, Esq.

A new and accurate translation of the First Book of Homer's Iliad. 8°.
Dubl. printed: *Lond.* reprinted 1749

FITZGERALD, William, B.A.

Episcopacy, tradition, and the sacraments, considered in reference to the Oxford Tracts, with a postscript upon fundamentals. Ff. 2. Pp. 79. 8°. *Dubl.* 1839

FITZHERBERT, Thomas, Esq.

A very ingenious and learned man. Born in Staffordshire 1552, and sent to either Exeter or Lincoln College, Oxford, 1568. Imprisoned 1572 for refusing to go to his parish church. Entered the Society of Jesuits 1614, and became Rector of the English College at Rome. Died 1640.

A treatise concerning policy and religion, wherein the infirmity of human wit is amply declared, with the necessity of the grace of God and true religion for the perfection of policy; and by the way some political matters are treated; divers principles of Machiavel confuted, &c. 4°. *Lond.* 1652

This work abounds with matter which has served as a fund to several authors who have since written against Machiavel.

First part of a treatise concerning policy and religion. 4°. *Doway*, 1606

FITZ-WILLIAM, John, D.D., Can. of Windsor.

Sermon, Prov. 24. 21, 22. The duties of fearing God and the king, and the mischiefs of change. [Thanksgiving for the deliverance of his Sacred Majesty and Government from the late treasonable conspiracy.] 4°. *Lond.* 1683

FLACCIUS ILLYRICUS, Matthæus.

A Lutheran divine. Born at Albano, in Istria, 1520. Studied at Venice, after which he went to Basil, and next to Tubingen. Professor of Hebrew and Divinity at Jena 1557. Died 1575. He was one of the authors of the Magdeburgh Ecclesiastical History.

Catalogus testium veritatis, qui ante nostram ætatem pontifice Romano ejusque erroribus reclamarunt: jam denuò longè quàm antea, et emendatior et auctior editus. Opus varia rerum, hoc præsertim tempore scitu dignissimarum, cognitione refertum, ac lectu cum primis utile atque necessarium: in quo, præter alia, multi utiles libelli, multæ etiam historiæ proferuntur, quarum pleræque nusquam alibi extant. Appendice quoque ad calcem adjecto, inserta est Vera Demonstratio, quòd electio præsulum et episcoporum non ad ecclesiasticos, sed et ad laicos, ut vocant, pertineat. Fol. *Argent.* 1562

Best edition of this rare book.

Historia ecclesiastica. See Magdeburg Centuriators.

FLAMINIUS Nobilius.

Notæ in variantes lectiones versionis Græcæ.
Bibl. Polygl. Waltoni, 6

FLAMMA, Gualvaneus [Ital. Galvano Fiamma].

A celebrated historian. Born at Milan 1283. He entered the order of Dominicans.

Opusculum de rebus gestis ab Azone, Luchino et

FLAMMA, Gualvaneus (*continued*).

Joanne vicecomitibus ab anno 1328 usque ad annum 1342.
Muratorii Rer. Ital. Script. 12. 991

Manipulus florum, sive historia Mediolanensis, ab origine urbis, ad annum circiter 1336 ab alio continuatore producta ad annum usque 1371.
Ibid. 11. 531

FLAVEL, John, B.A.

An eminent Nonconformist divine. Born in Worcestershire about 1627. Educated at University College, Oxford. Rector of Diptford, Devonshire, about 1650. Removed to Dartmouth 1656. Ejected for nonconformity 1662. Died at Exeter 1691. He was a man of exemplary piety, in doctrine a Calvinist; an experimental, affectionate, practical, and popular writer.

Whole works, 6 vol. 8°. *Lond.* 1820

Vol. 1.

Life of the author - - - - - - 1

The fountain of life opened up; or, a display of Christ in his essential and mediatorial glory, containing forty-two sermons on various texts,—

1 Cor. 2. 2. Excellency of the subject - 32
Prov. 8. 30. Primeval glory of Christ - - 42
Isa. 53. 12. The covenant of redemption - 52
John, 3. 16. The love of God in giving his Son 62
John, 1. 14. Christ's wonderful person - 72
John, 6. 27. The authority by which Christ as Mediator acted - - - - - - - 85
John, 17. 19. Solemn consecration of the Mediator 96
1 Tim. 2. 5. Nature of Christ's mediation - 106
Acts, 3. 22. Christ revealing the will of God 118
Luke, 24. 45. Christ illuminating the understanding 131
Heb. 9. 23. The nature and necessity of the priesthood of Christ - - - - - - 143
Heb. 10. 14. Excellency of our high-priest's oblation 154
Heb. 7. 25. The intercession of Christ - 165
Gal. 3. 13. The satisfaction of Christ - 176
Gal. 4. 4, 5. The blessed inheritance purchased by the oblation of Christ - - - - - 188
2 Cor. 10. 5. The kingly office of Christ in the souls of the redeemed - - - - - 198
Eph. 1. 22. The kingly office of Christ in the world for the redeemed - - - - - - 211
Phil. 2. 8. Necessity of Christ's humiliation 223
Phil. 2. 8. Christ's humiliation in his life 235
John, 17. 11. Christ's humiliation unto death in his first preparative act for it - - - 246
1 Cor. 11. 23–25. The second preparative act of Christ for his own death - - - - - 259
Luke, 22. 41–44. The third preparative act of Christ for his own death - - - - - 271
Matt. 26. 47–49. The treason of Judas - 283
Luke, 23. 23, 24. The illegal trial and condemnation of Christ - - - - - - - 293
Luke, 23. 27, 28, &c. Christ's address to the daughters of Jerusalem - - - - - - 308
Acts, 2. 23. The nature and quality of Christ's death 320
Luke, 23. 38. The title affixed to the cross of Christ 333
Zech. 13. 7. The manner of Christ's death in respect to the solitariness thereof - - - 343
Isa. 53. 7. The manner of Christ's death in respect of the patience thereof - - - - 356
Luke, 23. 34. The instructiveness of the death of Christ in his seven last words, the first of which is here illustrated - - - - - - 369
John, 19. 27. The second excellent word of Christ upon the cross - - - - - - 382
Luke, 23. 43. The third of Christ's last words 392

FLAVEL, John, B.A. (*continued*).

Matt. 27. 46. The fourth excellent ſaying of Chriſt upon the croſs - - - - - - 406
John, 19. 28. The fifth excellent ſaying of Chriſt upon the croſs - - - - - - 419
John, 19. 30. The ſixth excellent ſaying of Chriſt upon the croſs - - - - - - 430
Luke, 23. 46. The ſeventh and laſt word with which Chriſt breathed out his ſoul - - - 442
John, 19. 41, 42. Chriſt's funeral illuſtrated, in its manner, reaſons, and excellent ends - 454
Iſa. 53. 2. Four weighty ends of Chriſt's humiliation 467
Matt. 28. 6. The reſurrection of Chriſt - 486
John, 20. 17. The aſcenſion of Chriſt - 501
Heb. 1. 3. The ſeſſion of Chriſt at the right hand of God - - - - - - - - 514
Acts, 10. 42. Chriſt's advent to judgment 524

Vol. 2.

The method of grace in the goſpel redemption,—
1 Cor. 1. 30. Effectual application - - 15
John, 17. 23. Union with Chriſt - - 33
2 Cor. 5. 20. Nature and uſe of the goſpel miniſtry 49
John, 6. 44. The work of the Spirit - 67
Eph. 2. 1. Work of the Spirit - - - - 84
John, 1. 12. Of that act on our part by which we apply to Chriſt. (2 ſerm.) - - - 102
Pſa. 45. 7. The believer's fellowſhip with Chriſt 141
Matt. 11. 28. Exhortation to apply to Chriſt 156
Matt. 9. 12. Chriſt the phyſician - - 189
Luke, 1. 72. Second title of Chriſt
Cant. 5. 16. Third title of Chriſt - - 214
Hag. 2. 7. Fourth title of Chriſt - - 225
1 Cor. 2. 8. Fifth title of Chriſt - - 235
Luke, 2. 25. Sixth title of Chriſt - - 243
Eph. 1. 7. Remiſſion of ſins - - - 252
Eph. 1. 6. Acceptance in Chriſt - - 260
John, 8. 36. The liberty of believers - - 269
1 Pet. 3. 18. Saints coming home to God by reconciliation - - - - - - - 279
Rom. 7. 9. The great uſefulneſs of the law or word of God. (2 ſerm.) - - - - - - 287
John, 6. 45. The teachings of God. (2 ſerm.) 306
1 John, 3. 24. The Spirit's indwelling - 328
2 Cor. 5. 17. The nature and neceſſity of the new creature. (2 ſerm.) - - - - - 345
Gal. 5. 24. Nature, &c., of mortification. (2 ſerm.) 368
1 John, 2. 6. Imitation of Chriſt in holineſs. (2 ſerm.) 297
Eph. 5. 14. The ſtate of ſpiritual death - 422
John, 3. 18. The condemnation of unbelievers 431
John, 3. 19. The aggravation of ſin - - 440
2 Cor. 4. 3, 4. The blinding policies of Satan. (2 ſerm.) - - - - - - 451
Pneumatologia; a treatiſe on the ſoul of man - 488

Vol. 3.

Pneumatologia, *continued*,—
A practical treatiſe of fear. [Iſa. 8. 12–14.] 239
The righteous man's refuge. [Iſa. 26. 20.] - 323
ΠΑΑΝΗΑΟΓΙΑ; a diſcourſe of the cauſes, nature, riſe, growth, and remedies of mental errors - 413
Vindiciarum vindex; or, a refutation of the Rejoinder of Mr. Philip Cary - - - - - 495
Riſe and growth of Antinomianiſm - - 551
1 Cor. 1. 10. Goſpel unity recommended to the churches of Chriſt. A ſermon - - - - - 592

Vol. 4.

England's duty under the preſent goſpel-liberty. [Sermons on Rev. 3. 20.]; with
An appendix on Rom. 1. 18, and
Mount Piſgah; a thankſgiving ſermon for deliverance from popery. [Deut. 3. 24, 25.]
Divine conduct; or, the myſtery of providence opened in a treatiſe upon Pſa. 57. 2 - - - - 336
A faithful narrative of a wonderful ſea-deliverance 497

FLAVEL, John, B.A. (*continued*).

Antipharmacum ſaluberrimum; or, a ſerious caveat to all the ſaints in this hour of temptation - 515
Tidings from Rome; or, England's alarm - 557

Vol. 5.

Huſbandry ſpiritualized; or, the heavenly uſe of earthly things - - - - - - - - - 1
Navigation ſpiritualized; or, a new compaſs for ſeamen 206
A pathetical and ſerious diſſuaſive from the horrid and deteſtable ſins of drunkenneſs, ſwearing, uncleanneſs, forgetfulneſs of mercies, violation of promiſes, and atheiſtical contempt of death; by way of caution to ſeamen - - - - - - - - - 293
The ſeaman's companion, in ſix ſermons,—
Acts, 21. 5, 6. The ſeaman's farewell - 344
Pſa. 107. 23–28. The ſeaman in a ſtorm - 359
Pſa. 139. 9, 10. The ſeaman's preſervative in foreign countries - - - - - - - 371
Deut. 8. 17, 18. The ſucceſsful ſeaman - 385
Luke, 5. 5. The diſappointed ſeaman - 395
Deut. 33. 19. The ſeaman's return - - 406
A ſaint indeed; or, the great work of a Chriſtian opened and preſſed from Prov. 4. 23 - - - 417
The touchſtone of ſincerity; or, the ſigns of grace and ſymptoms of hypocriſy opened in a practical treatiſe upon Rev. 3. 17, 18 - - - - - - 509
A token for mourners; or, the advice of Chriſt to a diſtreſſed mother bewailing the death of her only ſon. [Luke, 7. 13.] - - - - - - 604

Vol. 6.

Preparation for ſufferings; or, the beſt work in the worſt times. [Acts, 21. 13.] - - - - 1
The balm of the covenant applied to the bleeding wounds of afflicted ſaints. [2 Sam. 23. 5.] To which is added,
A funeral ſermon on John Upton, Eſq. [2 Chron. 35. 24, 25.] - - - - - - 83–120
An expoſition of the Aſſembly's Shorter Catechiſm 141
Vindiciæ legis et fœderis; or, a reply to Mr. Philip Cary's Solemn Call - - - - - - 318
Sacramental meditations upon divers ſelect places of Scripture. [Pſa. 89. 7; Jer. 12. 2; Rom. 7. 21; Eph. 1. 13; John, 1. 29; Rom. 8. 32; Mark, 9. 24; Pſa. 60. 8; Zech. 12. 10; John, 6. 55; Cant. 8. 6; Eph. 3. 19.] - - - - - 378
A familiar conference between a miniſter and a doubting Chriſtian concerning the Lord's ſupper - - 460
The reaſonableneſs of perſonal reformation, and the neceſſity of converſion - - - - - 470
Cant. 3. 11. A coronation ſermon - - - 545
Matt. 24. 45–47. The character of a complete evangelical paſtor drawn by Chriſt - - - 564
A double ſcheme. Sins and duties - - - 586
Alphabetical table - - - - - - 591

Divine conduct; or, the myſtery of providence. 8°. *Lond.* 1678
The method of grace in bringing home the eternal redemption. 4°. *Lond.* 1681
A diſcourſe of mental errors. 8°. *Lond.* 1691
A token for mourners. Third edition. 12°. *Lond.* 1774
† A treatiſe on the ſoul. 4°. *Lond.* 1671
† A treatiſe on the ſoul of man. Third edition. 8°. *Lond.* 1701

FLAVIANUS.

Became Patriarch of Conſtantinople 447. Having oppoſed the Eutychian hereſy he was baniſhed to Hypæpa, in Lydia, where he died 450.

Epiſtola ad Leonem Romanum.
Cotelerii Monuments, 1. 50

FLAVIUS, Vopiscus.

A Latin historian who lived in the fourth century.

See Hist. Aug. Script. vi.

FLÉCHIER, Esprit.

Born 1632; died 1710. A French divine. Celebrated for his sermons and funeral orations. The Duke of Montausier obtained for him the post of reader to the Dauphin. He was made Bishop of Lavaur in 1685; and of Nîmes in 1687. In his episcopal character he gained the love of even the Protestants of his diocese by his uniform piety, charity, and mildness. Elected a Member of the French Academy in 1673. Fléchier has been called the French Isocrates. He is considered to have given neatness, regularity, softness, and harmony, to the language of the French pulpit; spirit, elegance, purity, justness, and delicacy of ideas, flowery and harmonious diction, are his most striking qualities. M. Gonod, librarian at Clermont, in Auvergne, published, in 1844, a work of Fléchier, which had never been printed before. The title is as follows: Mémoires sur les grands-jours tenus à Clermont en 1665–1666. 1 vol. 8°.

Œuvres complettes. Revues sur les manuscrits de l'auteur, augmentées de plusieurs pièces qui n'ont jamais été imprimées, et accompagnées de préfaces, d'observations, et de notes. 10 vol. 8°. *à Nismes*, 1782

Vol. 1.

Discours sur la personne et les écrits de M. Fléchier. Eloges, &c.
Histoire de Théodoce le Grand.
Vol. 2. La vie du Cardinal Commendon.
Vol. 3. L'histoire du Cardinal Ximines.

Vol. 4.

Oraisons funèbres, avec notices historiques,—
La Duchesse de Montausier.
La Duchesse d'Aiguillon.
M. de Turenne.
M. de Lamoignon.
Marie-Thérèse d'Autriche.
M. le Chancelier le Tellier.
Marie-Anne C. V. de Bavière.
M. le Duc de Montausier.

Vol. 5.

Les panégyriques,—
Le jour de la toussaints - - - - - 37
Le jour de la Conception - - - - - 61
Saint Joseph - - - - - - 81
Le jour de la conversion de S. Paul - - 98
La Magdeleine - - - - - - 114
S. Antoine - - - - - - - 130
S. Augustin - - - - - - 148
S. Sulpice - - - - - - - 168
S. Benoit - - - - - - - 187
S. Louis - - - - - - - - 203
S. Bernard - - - - - - - 223
S. François de Paule - - - - - 241
S. Thomas Apôtre - - - - - 261
S. Ignace Loyola - - - - - 274
S. Thérèse - - - - - - - 295
S. Charles - - - - - - - 315
S. François Xavier - - - - - 339
S. Philippe de Neri - - - - - 359
S. Thomas, Archevêque de Cantorberi - 377
S. François de Sales - - - - - 391

Vol. 6.

Sermons,—
Le jour de la toussaints - - - - - 15
L'Avent, 1, 2, 3, et 4me Dimanche - - 36
Le jour de Noel - - - - - - 129
Le jour des rois - - - - - - 145
Le premier Vendredi du Carême - - 163
Sur la correction fraternelle. Matt. 18. 15 - 183
Sur la Samaritaine. S. Jean, 4, Si vous connoissez le don de Dieu. - - - - - 206

FLÉCHIER, Esprit (*continued*).

Sur la médisance. S. Jean, 8. 46 - - 227
Sur l'envie. S. Jean, 11. 47 - - - - 252
Sur la resurrection - - - - - - 266
Le jour de la Pentecôte - - - - - 282
Sur le bon pasteur. S. Jean, 10 - - 302
Analyses - - - - - - - 321

Vol. 7.

Sermons,—
Le jour de la cène - - - - - - 9
Consécration de l'église de S. Jacques - 24
Le jour de la Pentecôte, 41; Les afflictions, 58; L'ouverture des états de Languedoc (4 serm.), 75; Pour une vêtuse, 149; Sur l'obligation de l'aumône, 164; Sur le jubilé, 187; La transfiguration, 206; Sur la messe, 223; A la clôture d'une mission, 240.
Exhortations (5) pour la bourse cléricale de S. Nicolas 255
Discours (8) prononcés dans le synode du diocèse de Nîmes 299
Discours à l'assemblée provinciale de Narbonne - 340
Exhortation faite à la cérémonie du baptême d'un Juif 344
Exhortation pour de nouveaux mariés - - 346
Discours prononcé à la profession d'un religieux - 348
Discours (7) aux chanoines de l'église de Nîmes 351
Analyses - - - - - - - 380

Vol. 8.

Mandemens. 55 lettres pastorales - - - 58
Considérations et pensées - - - - 179
Reflexions sur les fruits du S. Esprit; La décesse du S. Esprit; Sur la grace, &c. - - - - 183
Pensées sur l'éducation des enfans - - 263
Pensées diverses sur la mort; la parole de Dieu; le peché; la resurrection des morts, &c. - - 306
Consolation sur la mort - - - - 335
Oraison funèbre de M. Fleschier, par M. l'abbé du Jarry 339

Vol. 9.

Discours académiques,—
Harangues prononcées en diverses occasions - 47
Poésies Latines - - - - - - 91
Poésies François - - - - - - 151
Reflexions sur les différens caractères des hommes 237
Relation des fanatiques du Vivarais - - 340
L'art de se choisir un patron - - - 382
Le caractère d'un homme prudent - - 398
Relation des observances des religieuses de S. Claire 400

Vol. 10.

Lettres - - - - - - - - 1
Dissertation historique sur la ville de Nismes, et ses antiquités - - - - - - 375
Mémoire historique sur les grands jours - - 395
Extrait de la relation des grands jours d'Auvergne 401

Recueil des oraisons funèbres. 12°. *Rouen*, 1786

Histoire de Théodoce le Grand. 12°. *Par.* 1681

Sermon, Luke, 2. 10. Christmas day. Translated. Cobbin's French Preacher, 159

FLEET, C., M.A.

Four sermons on public occasions. 8°. *Salisb.* 1796

John, 1. 46. [Before the University of Cambridge, March 25, 1786, being Founder's day.] - 3
Rom. 2. 23, 24. [Visitation.] - - - 23
Psa. 122. 3–5. [Assize.] - - - - 43
1 Cor. 12. 21, 22. [Assize.] - - - 61

FLEETWOOD, John, D.D.

This is probably an assumed name. The Life of our Saviour by this author has long been a popular work.

The life of our Lord and Saviour Jesus Christ, together with the lives of the apostles; John the Baptist, and the Virgin Mary. 8°. *Glasg.* 1813

FLEETWOOD, John, D.D. (*continued*).

The Christian prayer-book; or, complete manual of devotions. 12°. *Lond.* 1772

FLEETWOOD, William, D.D., Bishop of Ely.

Born in the Tower of London 1656. Educated at Eton, whence he was elected to King's College, Cambridge. Became Rector of St. Austin's, London, and Lecturer of St. Dunstan's in the West. Canon of Windsor 1702. Bishop of St. Asaph 1706. Translated to Ely 1714. Died 1723. He was the best preacher of his time, and his sermons were considered models of pulpit eloquence.

A complete collection of the sermons, tracts, and pieces of all kinds that were written by Bishop Fleetwood. Folio. *Lond.* 1737

Preface, containing life of the author.
2 Cor. 9. 12. Sermon. Commemoration of Founder 1
John, 16. 2, 3. Sermon. Nov. 5 - - - - 12
Gal. 6. 10. Sermon. St. Stephen's day - 24
2 Sam. 10. 12. Sermon. Fast day - - 28
Eccles. 6. 11, 12. Sermon. Before Lord Mayor 49
Ezek. 33. 31. Sermon - - - - 59
Gen. 23. 16. Sermon, against Clipping - - 69
Prov. 13. 24. Sermon. On the education of children 79
1 Sam. 26. 10, 11. Sermon. Jan. 30 - 93
Matt. 23. 15. Sermon. Nov. 5 - - - 104
Job, 28. 18. Sermon. Before gentlemen educated at Eton College - - - - - - 114
An essay upon miracles - - - - - - 125
The reasonable communicant, or an explanation of the doctrine of the Lord's supper in all its parts, from the Communion service - - - - - 173
1 Kings, 20. 11. Thanksgiving sermon - - 197
The relative duties of parents and children, husbands and wives, masters and servants, considered in sixteen practical discourses:—
Exod. 20. 12. Duty of children to parents. (3 dis.) 209
Eph. 6. 4. Duty of parents to children. (3 dis.) 235
1 Pet. 3. 1–4. Duty of wives to husbands. (5 dis.) 259
Col. 3. 19. Duty of wives to husbands. (2 dis.) 297
Col. 3. 22–24. Duty of servants to masters. (2 dis.) 312
Col. 4. 1. Duty of masters to servants - - 328
Three sermons on self-murther, on 2 Sam. 17. 23 337
Deut. 20. 1. A sermon - - - - - 362
2 Sam. 12. 5–7. A sermon - - - - - 371
Chronicon preciosum; or, an account of English money, coins, &c. - - - - - - - 379
Ezek. 36. 32. Thanksgiving sermon - - 435
Matt. 27. 24, 25. Sermon - - - - 444
2 Kings, 8. 13. Sermon. Jan. 30 - - 453
Charge to the clergy of St. Asaph: Articles of enquiry 463
The thirteenth chapter to the Romans vindicated from the abusive senses put upon it - - 484
Acts, 26. 18. Sermon. Soc. Prop. Gosp. - 495
Psa. 68. 30. Sermon. Fast day - - 506
The judgment of the Church of England in the case of lay-baptism and of Dissenters' baptism, with second part - - - - - - - - - 515
Four sermons:—
2 Chron. 35. 24, 25. On the death of Q. Mary 560
Psa. 146. 3–5. On the death of the Duke of Gloucester - - - - - - - - 567
2 Sam. 2. 7. On the death of K. William. 576
2 Chron. 9. 8. On the Queen's accession - 584
The life and miracles of St. Wenefrede, together with her Litanies - - - - - - - 593
2 Sam. 12. 5. Funeral sermon on Mr. Noble. 657
The counsellor's plea for the divorce of Sir G. D. and Mrs. F. - - - - - - - - 667
Psa. 107. 2. Sermon. Thanksgiving on suppression of the Rebellion - - - - - - 681
Charge to clergy of the diocese of Ely - - 693

FLEETWOOD, Bishop (*continued*)

Papists not excluded from the throne upon the account of religion - - - - - - - 705
Eccles. 7. 4. Sermon. Lent 1 - - - 710
Letter from Mr. J. Burdett, who was executed for murder - - - - - - - - 718
Letter about new ceremonies in the Church - 722
2 Kings, 4. 7. The justice of paying debts. A sermon 728
A defence of praying before sermon, as directed by the fifty-fifth canon - - - - - - 737
Exod. 20. 7. A sermon upon swearing - - 761
Charge to the clergy of the diocese of Ely - 770

The reasonable communicant; or, an explanation of the doctrine of the Lord's supper. 12°. *Lond.* 1748

The judgment of the Church of England in the case of lay-baptism and of Dissenters' baptism, by which it appears she hath not declared lay-baptism to be invalid, with a letter by Bishop Cosin. [Anon.] 8°. *Lond.* 1712

A plain method of Christian devotion. See JURIEU.

Four sermons. 8°. *Lond.* 1712

The relative duties of parents and children, husbands and wives, masters and servants: considered in sixteen practical discourses: with three sermons upon the case of self-murther. Fourth edition. 8°. *Lond.* 1732

An account of the life and death of the Blessed Virgin according to Romish writers, with the grounds of the worship paid to her.
Gibson's Preservative, 15. 244

Anonymous Tract on Bp. Fleetwood.

The Bishop of Ely's thanksgiving sermon, Psa. 107. 2, preached on the 7th June, 1716. Done into verse. 8°. *Lond.* 1716

FLEMING, Abraham.

A miscellaneous writer of the sixteenth century and a classical translator, was a native of London.

The footpath of faith and highway to heaven.

The bridge of blessedness, which every Christian must pass before he can enter into the land of the living. Black letter. 24°. *Lond.* 1619

FLEMING, Caleb.

A Socinian writer. Born at Nottingham, 1698. Became minister of a congregation in Bartholomew Close, London, and in 1752 succeeded Dr. James Foster at Pinner's Hall. Died 1779.

St. Paul's heretic: or several characteristics of an heretic, collected from St. Paul's Epistle to Titus, addressed to the Rev. Dr. Stebbing and the Rev. Mr. Foster. [Anon.] Pp. 32. 8°. *Lond.* 1735

The fourth commandment abrogated by the gospel, or the fourth commandment's enjoining the observance of the seventh day of the week as a religious rest, was only obligatory and binding within the Jewish state. But the law of the Sabbath being destroyed, the Christian institution authorisetb the first day as an holy festival. Pp. 68. 8°. *Lond.* 1736

Delays dangerous. No to-morrow for the repeal of the Test and Corporation Acts. [Anon.] Pp. 36. 8°. *Lond.* 1739

An essay to state the Scripture-account of man's redemption by the death of Christ, wherein the doctrine is shewn to be as plain and intelligible, as it is useful and important. [Anon.] Pp. 39. 8°. *Lond.* 1745

FLEMING, Caleb (*continued*).

The reason, design, and end of the sufferings of Christ; or the divine wisdom and goodness displayed in the death of Jesus. A discourse dedicated to those deists who disbelieve the Christian revelation. [Anon.] Pp. 28. 8°. *Lond.* 1760

A manual for common Christians; or plain reasons for infant-baptism. Pp. 40. [Anon.] 8°. *Lond.* 1750

The œconomy of the sexes; or the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open, &c. [Anon.] Pp. 68. 8°. *Lond.* 1751

The immorality of profane swearing demonstrated; in a new method and without the aid of revelation. Dedicated to modern deists and Christians, by a lover of his country. [Anon.] Pp. 25. 8°. *Lond.* 1746

An apologetical view of the moral and religious sentiments of Lord Bolinbroke. Taken from his letters on the Study and Use of History. [Anon.] Pp. 30. 8°. *Lond. n. d.*

Theophilus to Gaius; an epistle shewing the inexpediency of forms; and reasons for the use of free and unprescribed prayer. [Anon.] Pp. 31. 8°. *Lond.* 1753

The doctrine of the eucharist considered as a distinguishing ritual in the social worship of Christians. With some account of the erroneous and superstitious notions, which have obtained concerning it. Pp. 36. 8°. *Lond.* 1763

No Protestant-Popery, a letter of admonition to the Rev. Mr. Samuel Pike. Pp. 36. 8°. *Lond.* 1756

An antidote for the rising age against scepticism and infidelity, being a collective view of the argument in proof of a divine revelation. [Anon.] Pp. 135. 12°. *Lond.* 1765

Another defence of the unity, wherein St. John's introduction to his gospel and his account of the Word being made flesh are considered. With some remarks on Dr. B. Dawson and Dr. Kennicott. [Anon.] Pp. 56. 8°. *Lond.* 1766

The open address of New Testament evidence; or three plain monuments authenticating three facts on which the divinity of our holy religion has its support [viz. the Sabbath, baptism, and the Lord's supper]. Pp. 72. 8°. *Lond.* 1771

Discourses on three essential properties of the gospel-revelation which demonstrates its divine original. Pp. 104. 8°. *Lond.* 1772

Remarks on Mr. T. Chubb's short dissertation on Providence. With animadversions on his True Gospel of Jesus Christ asserted. With an introductory epistle. By an Advocate of the Christian revelation. Pp. 100. 8°. *Lond.* 1738

Remarks on Mr. Thomas Chubb's Vindication of his True Gospel of Jesus Christ. Pp. viii. 112. 8°. *Lond.* 1739

Truth and modern deism at variance; which is shewn, from a careful examination of Mr. Thomas Chubb's four dissertations, viz.—I. On Melchizedek's paying tithes to Abraham. II. On Esau's being a better man than Jacob. III. On Balaam's excellent character. IV. On the people of Israel serving the Lord, intending, their butchering of their fellow-creatures. These heads of argument, Mr. Chubb has decorated with several curious excursions. To the examination are annexed, Select remarks from the Rev. Dr. I. Watts's treatise, entitled, The Glory of Christ as God-man. In a letter to a friend. Pp. 115. 8°. *Lond.* 1746

The challenge, occasioned by an answer to a late treatise, on the Subjects and Modes of Baptism. Wherein the respondent's conclusive arguments are shewn to have no foundation, &c., &c. With a postscript, wherein some remarks are made on Dr. Gale's arguments for plunging, from the sacramental sense of the word βαπτιζω. [Anon.] 8°. *Lond.* 1743

An appendix to the Plea for Infants. In which their right to baptism is farther vindicated, against the Rev. Mr. Joseph Burroughs's attempt to exclude them, in his two

FLEMING, Caleb (*continued*).

discourses relating to Positive Institutions. [Anon.] Pp. 42. 8°. *Lond.* [1743]

A defence of infant-baptism: or, a vindication of the Appendix to the Plea for Infants. Against the Rev. Mr. Joseph Burroughs's Defence of his two discourses, relating to Positive Institutions. Pp. 100. 8°. *Lond.* 1744

A farther defence of infant-baptism: wherein the infant's right upon the parent's faith, is illustrated by those miracles which Jesus performed—the claim to baptism farther supported, from their being God's heritage—the commission to go teach, baptizing, does not exclude them—and Rom. 6. 3, 4, Col. 2. 12, very absurdly understood and applied by adult-baptizers to water-baptism. [Against] Dan. Dobel. Pp. 24. 8°. *Lond.* [1744]

The Pædo-baptist's sense of Positive Institutions, defended, against the objections and misrepresentations of an Adult-Baptist. With some mistakes corrected. Pp. 69. 8°. *Lond.* [1745]

A dissertation upon the unnatural crime of self-murder: occasioned by the many late instances of suicide in this city, &c. Together with an appendix that points out the inequality of some of our penal laws, which take away the life of man. F. 1. Pp. 44. 8°. *Lond.* 1773

FLEMING, Robert.

An esteemed Presbyterian divine. Born at Bathens, in Scotland, 1630. Educated at the University of Edinburgh. At St. Andrews he studied divinity under the celebrated Samuel Rutherford. Became minister of Cambuslang. Ejected 1662 for nonconformity. Went to Rotterdam about 1673. Died 1694. His Fulfilling of the Scripture is an interesting and elaborate work; the best edition is that of 1726.

The fulfilling of the Scripture, complete in three parts.

1. An essay, shewing the exact accomplishment of the word of God in his works of providence, as also many rare histories of the works and servants of God.
2. The faithfulness of God considered and cleared in the great event of his word.
3. The great appearances of God for his Church under the New Testament; with many choice speeches of suffering and dying Christians.

With memoirs of the author's life, and a sermon on the occasion of his death [on 1 Cor. 15. 55–57.] By Daniel Burgess. Fifth edit. corrected. To which is added an index and a table of Scots phrases. Fol. *Lond.* 1726

A discourse of earthquakes, as they are premonitory signs to a nation, with a respect to what hath occurred in this year 1692 [on Psa. 46. 1–3]. Sm. 8°. *Lond.* 1693

The confirming work of religion; or, its great things made plain by their primary evidences and demonstrations. Sm. 8°. *Lond.* 1693

FLEMING, Robert.

Son of the preceding. Born and partly educated in Scotland. Studied afterwards at Leyden and Utrecht. Became minister of the English Church at Leyden, and afterwards of the Scotch Church at Amsterdam. In a few years he became Pastor of a Scotch Church in Lothbury, London. Died 1716. He was a divine of great learning and talents, and eminently devout. His discourse concerning the Rise and Fall of the Papacy created much sensation in 1794 and also in 1848, from the remarkable coincidence between his conjecture respecting those years and the events which then occurred.

FLEMING, Robert (*continued*).

Chriſtology; a diſcourſe concerning Chriſt, conſidered, I. In himſelf; II. In his government; and III. In his relation to his ſubjects and their duty to him. 3 vol. 8°. *Lond.* 1705–8

Vol. 1. 1705.

General view of Chriſtology.

A full and complete treatiſe concerning Chriſt as the Logos.

Vol. 2. 1708.

The Loganthropos, or a diſcourſe concerning Chriſt as he is Logos made man.

Vol. 3. 1708.

The ſame, *continued*.

The firſt reſurrection, or a diſſertation wherein the prior and ſpecial reſurrection and reward of the moſt eminent Chriſtian witneſſes, during the rage of Paganiſm and antichriſtianiſm, is conſidered.

Diſcourſes on ſeveral ſubjects. 8°. *Lond.* 1701

An epiſtolary diſcourſe concerning the riſe and fall of the Papacy. *The firſt edition and of great rarity.*

A diſcourſe concerning the certainty and wonderfulneſs of God's dwelling with men on the earth [on 1 Chron. 6. 18].

The greatneſs and difficulty of the miniſterial work [on 2 Cor. 2. 16, compared with 3. 5].

A brief account of religion as it centres in Chriſt.

Apocalyptical key: an extraordinary diſcourſe on the riſe and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

The rod, or the ſword. The preſent dilemma of the nations of England, Scotland, and Ireland, conſidered, argued, and improved, in a diſcourſe from Ezek. 21. 13. 12°. *Edin.* 1794

Diſcourſe, Jer. 18. 7–11. ΘΕΟΚΡΑΤΙΑ, or the divine government of nations conſidered and improved. [Soc. Reform. Manners.] 12°. *Lond.* 1699

FLETCHER, Giles, LL.D.

A native of Kent. Educated at Eton and elected thence to King's College, Cambridge, 1565. Ambaſſador to Ruſſia 1588. At his return he was made Secretary to the City of London, Maſter of the Court of Requeſts, and in 1597 Treaſurer of St. Paul's. Died 1610. His account of the Ruſſe Commonwealth is inſerted in Hakluyt's Voyages, vol. 1.

Iſrael redux: or the reſtoration of Iſrael exhibited in two ſhort treatiſes. The firſt contains an eſſay upon ſome probable grounds that the Tartars, near the Caſpian Sea, are the poſterity of the ten tribes of Iſrael. By Giles Fletcher, LL.D. The ſecond a diſſertation concerning their ancient and ſucceſſive ſtate, with ſome Scripture evidences of their future converſion, and eſtabliſhment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

FLETCHER, or FLECHIERE, John.

Born at Nyon, Switzerland, 1729. Received orders in the Church of England 1757. Three years afterwards preſented to the living of Madely. Died 1785. He was an eminent aſſociate with Weſley in his labours; and an accompliſhed and pious divine.

Works. 8 vol. 12°. 1803

Vol. 1.

An appeal to matter-of-fact and common-ſenſe; or, a rational demonſtration of man's corrupt and loſt eſtate.

A phenomenon; or, the ſudden ſtoppage of the Severn improved, with a ſermon on Numb. 16. 30–34.

The penitent thief. A narrative of a viſit to a highwayman in priſon.

The heavenly footman. A ſermon on 1 Cor. 9. 24, from Bunyan.

Vol. 2. Three checks to Antinomianiſm.

Vol. 3.

Fourth and fifth check to Antinomianiſm.

The fictitious and the genuine creed.

Vol. 4.

An equal check to Phariſaiſm and Antinomianiſm.

Bible Arminianiſm and Bible Calviniſm, a twofold eſſay, diſplaying the doctrines of partial grace and thoſe of impartial juſtice.

Vol. 5.

Equal check, *continued*.

The Scripture ſcales to weigh the gold of goſpel truth, two parts.

Vol. 6. The laſt check to Antinomianiſm, a polemical eſſay on the twin doctrines of Chriſtian imperfection and a death-purgatory.

Vol. 7.

Anſwer to Toplady's Vindication of the Decrees.

Reply to the arguments for abſolute neceſſity.

A rational vindication of the Catholic faith, inſcribed to Dr. Prieſtley.

Vol. 8. Poſthumous pieces, containing his paſtoral and familiar letters, ſix letters on the ſpiritual manifeſtation of the Son of God, the teſt of a new creature on 2 Cor. 13. 5. &c.

The portrait of St. Paul; or, the true model for Chriſtians and paſtors; with ſome account of the author. By the Rev. Joſhua Gilpin. Third edition. 12°. *Lond.* 1807

The life of, compiled from Weſley, Gilpin, his own Letters, &c. By the Rev. J. Benſon. Tenth edition. 12°. *Lond.* 1835

FLETCHER, Rev. J. P.

Notes from Nineveh, and travels in Meſopotamia, Aſſyria, and Syria. 2 vol. 8°. *L.* 1850

FLETCHER, Joseph, D.D.

An Independent miniſter. Born at Cheſter 1784. Entered a ſtudent of Hoxton Academy 1803, and at the Univerſity of Glaſgow 1804. Miniſter of the Independent chapel at Blackburn, 1807, where alſo he was Theological Tutor of an academy. Miniſter at Stepney 1823. Died 1843.

Select works, and memoirs. Edited by the Rev. Joſeph Fletcher, jun., of Hanley. 3 vol. 8°. *Lond.* 1846

Vol. 1. Memoir of the life and correſpondence.

Vol. 2.

Lectures on the principles and inſtitutions of the Roman Catholic religion. [Fourth edition.] - - 1

On the authority of the Church; Oral tradition; Papal ſupremacy; Tranſubſtantiation; Sacraments; Invocation of ſaints, and the uſe of images; Purgatory; Hierarchy; Genius and tendency.

Two lectures on Puſeyiſm - - - - 449

Vol. 3. Poſthumous ſermons.

1 Cor. 16. 14. Chriſtian charity - - - 1

Acts, 24. 24, 25. Felix trembling - - 32

John, 1. 42. On bringing ſinners to Chriſt - 54

Jer. 23. 28, 29. The faithful telling of God's word 75

Matt. 4. 1–11. The temptation of Chriſt - 94

Luke, 13. 4, 5. The ſolemn warning - - 124

Acts, 4. 13–16. Teſtimonies in favour of Chriſtianity, from the writings and confeſſions of its opponents 147

FLETCHER, Joseph, D.D. (*continued*).

Chron. 29. 17. New Year's day - - 181
Psa. 103. 7. The divine legation of Moses - 199
Psa. 116. 15. The death of saints precious - 231
Phil. 4. 19. Divine liberality - - - 247
Heb. 13. 8. The immutability of Christ - 269
Rom. 4. 25. The great principles involved in Christ's death and resurrection - - - - 283
Heb. 13. 5, 6. Christian contentment as opposed to covetousness - - - - - - 297
2 Chron. 34. 3. Early and eminent piety as exemplified in the life of Josiah - - - - - 313
Nehem. 2. 4. Of making request to God - 333
1 John, 5. 19. The gospel the great want of the world 345
Hag. 2. 7, 8. The presence of Christ the glory of his church - - - - - - - 372
Ezek. 1. 12. Ezekiel's vision of the divine government 391
Phil. 2. 5. The mind of Christ imitable - 417
Valedictory lecture delivered to the students of Blackburn Academy on leaving that institution - 443

A discourse, Rom. 8. 5. On spirituality of mind. Second edition. 8°. *Lond.* 1824

A discourse, 1 John, 2. 18. On the prophecies concerning Antichrist. [Monthly Assoc. Congreg. Min.] 8°. *Lond.* 1825

Discourse, Jude 21. The Christian's hope of mercy. [On the death of the Rev. George Burder.] To which is prefixed, The address at the interment, by Robert Winter, D.D. 8°. *Lond.* 1832

FLETCHER, Thomas.

Bishop of Dromore 1744. Translated to Kildare 1745.

Sermon, Prov. 13. 23. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1746

FLEURY, Andrew-Hercules de.

Cardinal of the Roman Church. Formerly Bishop of Frejus. Prime Minister to his most Christian majesty Lewis XV.

Memoirs of the life and administration of. In which are likewise contained some remarkable circumstances relating to the fall of M. Chavelin, Keeper of the Seals; and the rise of Cardinal Tencin. Pp. 101. 8°. *L.* 1743

FLEURY, Claude.

Born at Paris 1640; died 1723. Celebrated as a canonist and ecclesiastical historian. Was under-tutor to the Dukes of Burgundy, Anjou, and Berry. Confessor to Louis XV. 1716. Member of the French Academy 1696. Louis XIV. had bestowed upon him the priory of Argenteuil. Fleury's Church History is still highly esteemed. Fabre continued it from 1514 to 1598. The discourse at the beginning of the thirty-third volume is by Goujet. The best printed edition is that of Paris, 1691, or 1722–37, in 36 vol. 4°. To which must be added a volume published in 1758, containing the "Table générale des matières," by Rondet. The work has been reprinted without the continuation by Fabre, at Paris, 1830–37, or 1840, 6 vol. Imp. 8°. Double columns. This edition is not much esteemed.

Histoire ecclésiastique, avec continuation par Fabre et Goujet. 36 vol.; et table générale des matières. 4 vol. In all 40 vol. 12°. *Par.* 1769–74

1. Les deux premiers siècles.
2. L'an 202 jusqu'à l'an 313
3. L'an 313 jusqu'à l'an 361
4. 361–395 5. 395–428
6. 429–483 7. 483–590

FLEURY, Claude (*continued*).

8. 590–678 9. 679–794
10. 795–857 11. 858–925
12. 925–1053 13. 1053–1099
14. 1099–1153 15. 1153–1197
16. 1198–1230 17. 1230–1260
18. 1260–1300 19. 1300–1339
20. 1339–1414 21. 1401–1431
22. 1431–1455 23. 1456–1484
24. 1485–1507 25. 1508–1520
26. 1521–1528 27. 1528–1535
28. 1536–1545 29. 1545–1549
30. 1550–1555 31. 1555–1560
32. 1561–1562 33. 1562–1563
34. 1563–1569 35. 1570–1584
36. 1585–1595
37, 38, 39, 40. Table générale des matières. [Par Rondet.]

The discourses on ecclesiastical history are in vol. 1, 8, 13, 16, 17, 18, 19, 20, 21, 33.

Mémoires chronologiques, pour servir à l'histoire ecclésiastique depuis 1600 jusqu'en 1716 avec des reflexions et des remarques critiques. 2 vol. 8°. *Nismes*, 1781

Ecclesiastical history, with the chronology of M. Tillemont. [Translated by H. Herbert and G. Adams.] 5 vol. 4°. *Lond.* 1727, &c.

Vol. 1. 1727. Three first centuries.
Vol. 2. 1728. The fourth century.
Vol. 3. 1729. The fifth century.
Vol. 4. 1730. The sixth and seventh century.
Vol. 5. 1732. A.D. 696–870.

The ecclesiastical history, from the second Ecumenical Council to the end of the fourth century. Translated, with notes, and an essay on the miracles of that period. [By the Rev. J. H. Newman.] 8°. *Lond.* 1842

The ecclesiastical history, from A.D. 400 to A.D. 429. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1843

The ecclesiastical history, from A.D. 429 to A.D. 456. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1844

Opuscules. 4 vol. in 5. 8°. *Nismes*, 1780

Vol. 1.

Discours sur la vie et les ouvrages de M. l'abbé Fleury v–lxxvi
Les mœurs des Israëlites - - - - - 1
Les mœurs des Chrétiens - - - - - 119
Les devoirs des maîtres et des domestiques - 289
Le soldat Chrétien - - - - - - 377
Le catéchisme historique petit et grand - - 453

Vol. 2.

Traité du choix et de la méthode des études - 1
Institution au droit ecclésiastique - - - 129
Mémoire des affaires du clergé de France - 577
Discours sur les libertés de l'église Gallicane - 592
Discours sur l'écriture sainte - - - 634
Discours sur la poésie des Hébreux - - - 644
Discours sur la prédication - - - - 678

Vol. 3.

Vie de la mère Marguerite d'Arbouze - - 1
Portrait du Dauphin - - - - - - 147
Discours académiques - - - - - - 155
Lettres - - - - - - - - 173
Discours sur Platon - - - - - - 181
Reflexions sur les œuvres de Machiavel - 227
Lettre sur la justice - - - - - - 240
Politique Chrétienne tirée de S. Augustin - 246
Pensées politiques - - - - - - 250

FLEURY, Claude (*continued*).

Mémoire pour le roi d'Espagne - - - 254
Avis au Duc de Bourgogne - - - - 273
Catechismus historicus, minor et major - 285
Bossuet doctrinæ catholicæ expositio, ex interpretatione C. Fleury - - - - - - - 553

Vol. 4. Part 1.

Histoire du droit François - - - - - 1
Droit François - - - - - - - 47
Discours sur les libertés de l'église Gallicane - 265
Origenis de oratione liber, et ad martyrium exhortatio, ex interpretatione C. Fleury - - - 305

Vol. 4. Part 2.

Supplément, contenant la justification des discours et de l'histoire ecclésiastique, de M. Fleury, par le père Tranquille de Bayeux Capucin.

Institution au droit ecclésiastique, nouvelle édition, revue et augmentée de notes considérables, d'une table des loix ecclésiastiques et d'un catalogue des principaux livres qui traitent du droit ecclésiastique, par M. Boucher d'Argis. 2 vol. 12°. *Par.* 1771

Discours [viii.] sur l'histoire ecclésiastique. 12°. *Par.* 1720

Four discourses upon the excellency and usefulness of ecclesiastical history, made English. 8°. *Lond.* 1721

1. The subject-matter of ecclesiastical history.
2. The government of the Church, &c.
3. The rise and decay of learning, of relics, pilgrimages, &c.
4. The authority of bishops, &c.

Les mœurs des Chrétiens. 18°. *Brux.* 1719

The manners of the Christians. Translated by the Rev. Charles Cordell. 18°. *Newc.* 1786

The manners of the ancient Israelites; with an account of the Samaritans. Enlarged by Adam Clarke. Second edition. 12°. *Manch.* 1805

Exercitatio in poësin universam, et Hebræorum potissimum. Ugolinus, 31. 833

FLEXMAN, Roger, D.D.

The other side of the question. Being a collection of what hath yet appeared in defence of the late Act in favour of the Jews. To which is prefixed, A word or two by the editor. [R. Flexman.] Ff. vi. 56. 8°. *Lond.* 1753

FLINTOFF, Owen, Esq., Barrister-at-Law.

The rise and progress of the laws of England and Wales; with an account of the origin, history, and customs, warlike, domestic, and legal, of the several nations, Britons, Saxons, Danes, and Romans, who now compose the British nation. 8°. *Lond.* 1840

FLODOARDUS. See FRODOARDUS.

FLORIST'S manual; or, hints for the construction of a gay flower-garden. 12°. *Lond.* 1816

FLORUS, Lucius Annæus.

A Roman historian. Lived in the reign of Hadrian, or Trajan.

Epitome rerum Romanarum, ex recensione J. G. Grævii cum ejusdem annotationibus longe auctioribus. Accessere notæ integræ C. Salmasii, J. Freinshemii, et variorum. Nec non

FLORUS, Lucius Annæus (*continued*).

numismata et antiqua monumenta inserta. In fine additus est L. Ampelius. 2 vol. 8°. *Amst.* 1702

Epitome rerum Romanarum. With an English translation as literal as possible. Third edition. 8°. *Lond.* 1739

FLORUS Magister, Lugdunensis Diaconus [or, **FLORUS, Drepanius**].

Lived about 837–854. Is celebrated especially by the share he took in the discussions against Scotus Erigena and Amalarius.

De actione missarum.

Sermo de prædestinatione.

De electionibus episcoporum. Bibl. Max. Patr. 15. 62

De electionibus episcoporum. Bibl. Patr. Gallandii, 13. 591

Opusculum de expositione missæ, longe auctius ab edito in Bibliotheca Patrum. Martene et Durand, Collectio 9. 577

Opusculum adversus Amalarium. Ibid. 9. 641

Carmina varia. Mabillon, Vet. Analect. 412

Opuscula poetica. Martene et Durand, Thes. Novus, 5. 595; Fabricii, Poetæ Christ. 723

Epistola de Psalterii emendatione. Mai, Script. Vet. 3. P. 2. 252

Collectio legum et canonum. D'Achery, Spicil. 1. 597

FLOWER, W. B., B.A., Incumbent of Kingskerswell, Devon.

A letter to Lord John Russell, in reply to his lordship's Answer to the remonstrant bishops. With a Postscript on Dr. Hampden's letter. Pp. 12. 8°. *Lond.* 1847

Sermon, Psa. 111. 2, and Psa. 107. 8. The works of the Lord are great. [Thanksgiving.] 8°. *Lond.* 1847

A revival of old Church of England principles, no new faith. A few words addressed to those who think. Pp. 47. 8°. *Lond.* 1849

Non-episcopal orders. A letter to the Rev. W. Goode, M.A., in reply to his remarks on the address of the Bishop of Exeter, to the Archdeacon of Totnes; and also to certain statements in an article reprinted from the Christian Observer, for November. Pp. 111. 8°. *Lond.* 1852

The Church and the ministry; containing three theological determinations by Bishop Pearson, and a vindication of the XXIII. Article, by the Rev. W. Thornton. Translated and edited by the Rev. W. B. Flower. Pp. xi. 95. 8°. *Lond.* 1852

FLOYER, Sir John, Knt.

An eminent physician. Born 1649. Died 1734.

Two essays. The first concerning the creation, ætherial bodies, and offices of good and bad angels. The second concerning the Mosaic system of the world: which being fully explained, is preferable to all other systems. Pp. 60. 8°. *Nottingham,* 1717

The Sibylline oracles, translated from the best Greek copies, and compared with the sacred prophecies, especially with Daniel and the Revelations, and with so much history as

FLOYER, Sir John, Knt. (*continued*).

plainly ſhews that many of the Sibylls' predictions are exactly fulfilled. With anſwers to the objections made againſt them. 8°.
Lond. 1713*

FLUDD, or De FLUCTIBUS, Robert, M.D.

Born at Milgate, Kent. Admitted of St. John's College, Oxford, 1591. After travelling on the Continent ſix years he ſettled in London, and practiſed as a phyſician. Died 1637. This philoſopher entered into all the peculiarities of Roſicrucians and Cabbaliſts. His works were publiſhed in Latin, at Oppenheim, 1617–38. 6 vol. Folio.

Moſaical philoſophy; grounded upon the eſſential truth or eternal ſapience. Written firſt in Latin, and afterwards thus rendered into Engliſh. Folio. *Lond.* 1659

FLY, Henry, D.D., F.R.S., and S.A., Miniſter of the pariſh of Trinity, in the Minories.

Sermon, Prov. 24. 21, 22. Loyalty recommended by its connection with religion, and the effects of a fondneſs for innovation. [Military Aſſociation.] 8°. *Lond.* 1798

FŒBADIUS. Vide PHŒBADIUS.

FOINARD, Frederic Maurice.

A learned prieſt, native of Normandy. He was Vice-Principal of the College of Dupleſſis, in Paris. Died 1743.

Les pſeaumes dans l'ordre hiſtorique, nouvellement traduits ſur l'Hébreu, et inſérés dans l'hiſtoire de David et dans les autres hiſtoires de l'écriture ſainte auſquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

FOLMARUS.

Fragmentum ex libro contra Folmarum.
Caniſius, 3 P. 2. 197

FONSECA, Fr. Ch. de.

Devout contemplations expreſſed in two-and-fortie ſermons upon all the Quadrageſimal goſpels. Written in Spaniſh. Engliſhed by J. M., of Magd. Coll. Oxf. Folio. *Lond.* 1629

Matt. 6. 16. Aſh Wedneſday - - - 1
—— 8. 5. Thurſday after Aſh Wedneſday - 23
—— 5. 43. Friday after Aſh Wedneſday - 39
Mark, 6. 47. Saturday after Aſh Wedneſday 61
Matt. 4. 1. Firſt Sunday in Lent - - 70
—— 25. 31. Monday after Lent 1 - - 93
—— 21. 10. Tueſday after Lent 1 - - 104
—— 12. 38. Wedneſday after Lent 1 - - 113
—— 15. 21. Thurſday after Lent 1 - - 142
John, 5. 1. Friday after Lent 1 - - - 160
Matt. 17. 1. Saturday after Lent 1, and upon the 2d Sunday in Lent - - - - - 180
John, 8. 21. Monday after Lent 2 - - 199
Matt. 23. 2. Tueſday after Lent 2 - - 209
Matt. 20. 18. Wedneſday after Lent 2 - - 218
Luke, 16. 19. Thurſday after Lent 2 - 233
Matt. 21. 33. Friday after Lent 2 - - - 248
Luke, 15. 11. Saturday after Lent 2 - - 272
—— 11. 14. Third Sunday in Lent - - 283
—— 4. 23. Monday after Lent 3 - - 314
Matt. 18. 15. Tueſday after Lent 3 - - 333
Matt. 15. 1. Wedneſday after Lent 3 - - 351
Luke, 4. 38. Thurſday after Lent 3 - - 373
John, 4. 5. Friday after Lent 3 - - - 386
—— 8. 1. Saturday after Lent 3 - - - 412
—— 6. 1. Fourth Sunday in Lent - - 425
—— 2. 14. Monday after Lent 4 - - - 447
—— 7. 14. Tueſday after Lent 4 - - 461

FONSECA, Fr. Ch. de (*continued*).

John, 9. 1. Wedneſday after Lent 4 - - 474
Luke, 7. 11. Thurſday after Lent 4 - - 487
John, 11. 1. Friday after Lent 4 - - - 499
—— 8. 12. Saturday after Lent 4 - - 516
—— 8. 46. Paſſion Sunday - - - - 524
—— 7. 32. Monday after Paſſion Sunday - 539
—— 7. 1. Tueſday after Paſſion Sunday - 549
—— 10. 22. Wedneſday after Paſſion Sunday 557
Luke, 7. 36. Thurſday after Paſſion Sunday 569
John, 11. 47. Friday after Paſſion Sunday - 584
John, 12. 20. Saturday after Paſſion Sunday - 597
Matt. 26. 69. Peter's denial - - - 607
Matt. 27. 38. The converſion of the good thief 615
John, 13. 1. The Lord's ſupper - - - 630
John, 19. 17. Of our Saviour's death - - 638
Index.

FONTENELLE, Bernard le Bovier.

Born at Rouen 1657; died 1757. A writer diſtinguiſhed for the univerſality of his genius. His ſtyle is rather affected, and his learning not always very profound; but he has the talent of rendering intereſting the moſt abſtruſe ſubjects. His maſterpiece is the work On the Plurality of Worlds. The Hiſtory of the Oracles was entirely taken from Van Dale's book. Fontenelle became, in 1691, Member of the French Academy, and in 1699, Secretary of the Academy of Sciences.

Œuvres. 11 vol. 12°. *Par.* 1767

Vol. 1.
Dialogue des morts.
Lettres galantes.

Vol. 2.
Entrétiens ſur la pluralité des mondes.
Hiſtoire des oracles.

Vol. 3.
Hiſtoire du théâtre François.
Vie de M. Corneille.
Reflexions ſur la poétique, &c.
Vol. 4. Poéſies.
Vol. 5, 6. Eloges.
Vol. 7, 8. Tragédies, comédies, &c.

Vol. 9.
Eloge de M. de Fontenelle.
Doutes ſur la ſyſtême des cauſes occaſionelles.
Théorie des tourbillons Cartéſiens.
Fragmens d'un traité de la raiſon humaine.
Sur l'inſtinct.
Sur l'hiſtoire, &c.
Vol. 10. Tragédies, comédies, poéſies.

Vol. 11.
Pièces relatives à M. de Fontenelle.
Lettres, poéſies.

Hiſtory of the oracles and the cheats of the Pagan prieſts, made Engliſh. [Anonymous.] 8°. *Lond.* 1688

FOORD, Joseph.

A miniſter of the Church of Scotland, in Edinburgh. Died early in life.

Sermons. Third edition. 12°. *Edin.* 1759

Matt. 8. 3 - - 1
Pſa. 85. 8 - - 12
Heb. 9. 27. (2 ſer.) 28
Matt. 25. 10 - - 50
Ezek. 33. 11. (2 ſer.) 65
Matt. 7. 21. (2 ſer.) 90
Numb. 23. 10. (2 ſer.) 109
2 Tim. 2. 19. (2 ſer.) 128
Col. 3. 2 - - 145
Matt. 16. 26 - - 163
Matt. 6. 34. (2 ſer.) 179
Iſa. 57. 21 - - 199
1 John, 5. 4 - - 209

FOPPENS, John Francis.

An eminent hiſtorian and biographer. Was Profeſſor of Divinity at Louvaine, and Canon and Archdeacon of Mechlin. Died 1761.

Bibliotheca Belgica, ſive virorum in Belgio vita,

FOPPENS, John Francis (*continued*).

ſcriptiſque illuſtrium catalogus, librorumque nomenclatura. 2 vol. 4°. *Brux.* 1739

FORBES, Alex. P., D.C.L., Bp. of Brechin.

A ſhort explanation of the Nicene Creed for the uſe of perſons beginning the ſtudy of theology. Sm. 8°. *Oxf.* 1852

FORBES, The Right Hon. **Duncan.**

A very eminent lawyer. Born at Culloden, Scotland, 1685. Educated at the Univerſity of Edinburgh. Afterwards went to Utrecht and Paris. Solicitor-general of Scotland 1717. Lord Advocate 1725. Lord Preſident of the Court of Seſſion 1742. Died 1747. Warburton calls him the greateſt man that ever Scotland produced, both as a judge, a patriot, and a Chriſtian.

Works. 8°. *Lond.* 1809

Life of the author.

Some thoughts concerning religion, natural and revealed.

Reflections on the ſources of incredulity with regard to religion.

Much recommended by Warburton, who calls it a little jewel.

Letters to a biſhop concerning ſome important diſcoveries in philoſophy and theology.

Theſe letters are written in favour of the Hutchinſonian philoſophy.

Reflexions on the ſources of incredulity with regard to religion. Second edition. [Anon.] Pp. 87. 8°. *Edin.* 1750

FORBES, John.

A miniſter of the Church of Scotland, and a zealous promoter of Preſbyterian church-government. Born about 1570, and probably educated at King's College, Aberdeen. Became Miniſter of Alford, Aberdeenſhire. Having been Moderator of the Aſſembly which met 1605, contrary to the king's orders, he was baniſhed, and became Miniſter at Middleburg, in Holland, about 1611. Died in Holland 1634. He publiſhed "A Treatiſe tending to clear the Doctrine of Juſtification," 1616, and reprinted 1635.

Certaine records touching the eſtate of the Church of Scotland ſince the Reformation.

See Scot, W.

FORBES, John, of Corſe.

Second ſon of Biſhop Patrick Forbes, *infra*. Born 1593. Educated at King's College, Aberdeen. Studied alſo in Germany. Profeſſor of Divinity and Eccleſiaſtical Hiſtory in King's College, Aberdeen, 1619. Having ſubſcribed the Perth Articles and refuſed to ſubſcribe the Solemn League and Covenant he was ejected 1640. Died 1648. He was a divine of great learning; his Inſtructiones Theologicæ have been univerſally admired.

Opera omnia. 2 vol. Folio. *Amſt.* 1703

Vol. 1.

Vita auctoris à Georgio Garden.

Ejuſdem vitæ interioris brevis idea, à G. Garden.

Vitæ Forbeſianæ interioris, five exercitiorum ſpiritualium commentaria ab ipſo Forbeſio.

Sermo in Pſa. 110. 1.

Diſſertatio de viſione beatifica.

Concio in Joh. 14. 27.

Indices vitæ Forbeſianæ interioris.

Theologiæ moralis, libri x.

Irenicum amatoribus veritatis et pacis in Eccleſia Scoticana.

Indices Theologiæ moralis.

De cura atque reſidentia paſtorali.

Vol. 2. Inſtructiones hiſtorico-theologicæ, de doctrina Chriſtiana et vario rerum ſtatu, ortiſque erroribus et controverſis, editio aucta, cum indicibus.

FORBES, Patrick, Biſhop of Aberdeen.

Born in Aberdeenſhire 1564. Educated at Aberdeen and St. Andrews. Biſhop of Aberdeen 1618; and became Chancellor of the Univerſity. Died 1635.

Commentarius in Apocalypſin, cum appendice, in qua ſunt,

Tractatus apologeticus, de legitima vocatione miniſtrorum evangelii in Eccleſiis Reformatis; et

Epiſtola ad Recuſantem, ejuſdem argumenti; et,

Steliteuticus; ubi de antiquitate doctrinæ Reformatarum Eccleſiarum.

Latine vertit, et annotationibus illuſtravit Joannes Forbeſius, à Corſe, ejuſdem Patricii filius.

4°. *Amſt. Elz.* 1646

An exquiſite commentary upon the Revelation of Saint John. Wherein both the courſe of the whole book, as alſo the more abſtruſe and hard places thereof not heretofore opened, are now at laſt moſt clearly and evidently explained. 4°. *Lond.* 1613

Funerals of a Right Rev. Father in God Patrick Forbes, of Corſe, Biſhop of Aberdene. 4°. *Aberd.* 1635

Index, verſes by D. Lindſay, &c. - - Ff. 8

Funeral ſermons on Rev. 14. 13, By Robert Baron, D.D. 1

Funeral ſpeech, by Alexander Scrogie, D.D. - 58

Funeral ſermon, on Luke, 2. 29, by William Guild, D.D. 69

Holineſs to the Lord, a ſermon on Exod. 28. 36, by James Sibbald, D.D. - - - - 94

A conſolatorie ſermon, on Dan. 12. 2, by Alexander Roſſe, D.D. - - - - - - - 149

Some letters or epiſtles [from King James, the archbiſhops, and biſhops of Scotland, &c.], with ſome other monuments - - - - - - - 178

Oratio funebris, à Davide Leochæo - - - 203

Sermo funebris conſolatorius in Pſ. 110. 1, à Joanne Forbeſio - - - - - - - 235

Diſſertatio de viſione beatifica, à Joanne Forbeſio 296

Epitaphia metrica - - - - - - 326–429

The funeral ſermons, orations, epitaphs, and other pieces on the death of the Right Rev. Patrick Forbes, Biſhop of Aberdeen, from the original edition of 1635, with biographical memoir and notes by Charles Farquhar Shand, Eſq., Advocate. 8°.

Edin. printed for the Spottiſwoode Society 1845

FORBES, William, D.D., Biſhop of Edinburgh.

A divine of great learning. Born at Aberdeen 1585, and educated at that univerſity. After travelling abroad he became Principal of Mariſchall College, Aberdeen, and Rector of the Univerſity. Conſecrated the firſt Biſhop of Edinburgh, but died three months afterwards, 1634. His Conſiderationes Modeſtæ, a poſthumous work, firſt publiſhed at London 1658, is a ſignal ſpecimen of a pacific temper and a moderate mind, united with learning and ability.

Conſiderationes modeſtæ et pacificæ controverſiarum, de juſtificatione, purgatorio, invocatione ſanctorum, Chriſto mediatore et eucharistia. Editio quarta, una cum verſione Anglica. 8°.

Library of Anglo-Catholic Theology, Oxf. 1850

Vol. 1. 1850.

A fair and calm conſideration of the modern controverſy concerning juſtification, as it is explained in the five books of Cardinal Bellarmine.

Vol. 2. Not yet publiſhed.

FORBES, William, Advocate.

A treatiſe on church-lands and tithes. Sm. 8°. *Edin.* 1705

FORD, David.

Sermon, Zech. 1. 5. Occasioned by the death of the Rev. Zechariah Hubbard. 8°. *Lond.* 1794

FORD, James, M.A., late of Oriel College, Oxf. Prebendary of Exeter.

The gospel of St. Matthew, illustrated from ancient and modern authors. 8°. *Lond.* 1848

The gospel of St. Mark, illustrated from ancient and modern authors. 8°. *Lond.* 1849

The gospel of St. Luke, illustrated from ancient and modern authors. 8°. *Lond.* 1851

The gospel of St. John, illustrated from ancient and modern authors. 8°. *Lond.* 1852

FORD, R., E.A.P.

Curate and Lecturer of St. Mary-le-bow, Middlesex.

Sermon, Luke, 19. 8. The great duty of restitution. Second edition. 4°. *Lond.* 1711

FORD, Simon, D.D.

A learned divine, an elegant Latin poet, and an eminent preacher. Born in Devonshire 1619. Admitted of Magdalen Hall, Oxford, 1636. Vicar of St. Lawrence, Reading, 1651. Vicar of All Saints, Northampton, 1659, and of Old Swinford, Worcestershire, 1685. Died 1699. He was one of the translators of Plutarch's Morals.

The loyal subject's exultation for the royal exile's restauration, set forth in a sermon, 2 Sam. 19. 30. 4°. *Lond.* 1660

'ΗΣΥΧΙΑ ΧΡΙΣΤΙΑΝΟΥ, or a Christian's acquiescence in all the products of divine providence opened in a sermon [on Acts, 21. 14.] at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665

With verses at the end by various authors.

Other works: Poemata Londinensia, 4°. *Lond.* 1668. Christ's Innocency pleaded against the cry of the Chief Priests, 4°. 1656. The Spirit of Bondage and Adoption, largely and practically handled, 8°. 1655, &c.

FORD, Thomas, LL.D.

Sermon, Job, 29. 14–17. The dignity and duty of magistrates. [Assize.] 8°. *Lond.* 1811

FORD, Rev. **William.**

A Dissenting minister.

Sermon, 1 Tim. 1. 11, 12. [Ordination.] With an introductory discourse, by the Rev. Samuel Morton Savage; Mr. William Ford, Jun. Confession of Faith; and a charge delivered by David Jennings, D.D. 8°. *Lond.* 1758

FORDUN, John of.

Flourished about 1377. The early history of Scotland is chiefly founded on his Chronicle.

Scoti chronicon, sive Scotorum historia. Brit. Hist. Gale, 1. 563

Other editions: By Goodall, 2 vol. folio, Edin. 1759. By Hearne, 5 vol. 8°. Oxf. 1722.

FORDYCE, David, M.A., Prof. of Philosophy in Marischall College, Aberdeen.

Born in Aberdeen 1711. Entered Marischall College 1724. Appointed Professor of Philosophy 1742. Died 1751.

Theodorus; a dialogue concerning the art of preaching. Third edition; to which is added a sermon [Acts, 18. 24.] on the eloquence, and an essay on the action, of the pulpit. By the Rev. James Fordyce. 12°. *Lond.* 1755

The elements of moral philosophy, in three books, I. Of man and his connexions, of duty, &c. II. The principal distinctions of duty and virtue. III. Of practical ethics. Fourth edition. 12°. *Lond.* 1769

This work was originally written for Dodsley's Preceptor, and was one of the best compendiums of ethics that had then appeared.

FORDYCE, James, D.D.

A Dissenting minister of considerable eminence, brother of the preceding. Born in Aberdeen 1720. Educated at the Marischall College there. Became Minister of Brechin, and afterwards of Alloa. Removed to London, and became pastor of a Dissenting meeting-house in Monkwell Street. Died 1796. He was an elegant writer and an eloquent preacher, though superficial.

Addresses to the Deity. Sm. 8°. *Lond.* 1785

Sermon, Acts, 18. 24. The eloquence of the pulpit. [Ordination.] To which is added a charge. [Fourth edition.] 12°. *Glasg.* 1755

The same, with an essay on the action proper for the pulpit, by the same author, and ten sermons, doctrinal and practical, by a young curate. 8°. *Leicest.* 1815

Sermon, 1 Cor. 14. 26. The methods of promoting edification by public institutions. [Ordination.] To which is added a charge. 12°. *Glasg.* 1755

Sermons to young women. Ninth edit. 2 vol. Sm. 8°. *Lond.* 1778

Vol. 1.

1 Tim. 2. 8–10. The importance of the female sex, especially the younger part of it - - - 3
1 Tim. 2. 8, 9. Modesty of apparel - - 43
1 Tim. 2. 8, 9. Female reserve - - - 85
1 Tim. 2. 8, 9. Female virtue - - - 123
1 Tim. 2. 8, 9; Col. 4. 6. Female virtue, friendship, and conversation - - - - - 161
1 Tim. 2. 8, 9; Prov. 31. 10, 31. Female virtue, with domestic and elegant accomplishments - 207
1 Tim. 2. 8, 9; Prov. 4. 5, 6, 8, 9. Female virtue, with intellectual accomplishments - - 265

Vol. 2.

1 Tim. 2. 8, 9; Prov. 4. 5, 6, 8, 9. Female virtue, with intellectual accomplishments - - 3
1 Tim. 2. 10; Prov. 31. 30. Female piety. (3 serm.) 49
1 Tim. 2. 8–10. Good works - - - 181
1 Pet. 3. 3, 4. Female meekness. (2 serm.) 219

Other works: Addresses to Young Men, 2 vol. 12°. Lond. 1777. Poems, 12°. 1787. &c.

FORERIUS, or **FOREIRIO, Francis.**

A learned Portuguese ecclesiastic. Born at Lisbon 1523. Entered among the Dominicans 1539. Appointed a Member of the Council of Trent 1562. Prior of the convent at Lisbon 1568. Died 1581.

Commentarius in Iesaiam. Critici Sacri, 4

FORM of prayer and a new collection of psalms for the use of a congregation of Protestant Dissenters at Liverpool. [Unitarian.] 8°. *Liverp.* 1763

FORMS of bidding prayer, with introduction and notes. 18°. *Oxf.* 1840

FORMS of prayer. See Prayer.

FORMBY, Henry, M.A.

A visit to the East; comprising Germany, and the Danube, Constantinople, Asia Minor, Egypt, and Idumea. 12°. *Lond.* 1843

With cuts.

FORMEY, John Henry Samuel.

Born at Berlin 1711. Became one of the ministers of the French congregation in Berlin. In 1737 was appointed Professor of Eloquence in the French College, and in 1739 succeeded to the philosophical chair. Died 1797. He was a voluminous writer.

An ecclesiastical history, from the birth of Christ to the present time. Translated, with an account of the Methodists. 2 vol. 8°. *Lond.* 1766

Dévotions raisonables et Chrétiennes, à l'usage de tous les fidèles. 12°. *Berl.* 1770

Le philosophe Chrétien. Seconde édition, augmentée. 4 vol. 12°. *à Leide*, 1752

FORMULA recipiendi eos qui a Manichæorum et Paullicanorum hæresi convertuntur, Gr. et Lat. Bibl. Patr. Gallandii, 14. 87

FORMULARIES of Faith put forth by authority during the reign of Henry VIII., viz.,—

Articles about religion, 1536.
The institution of a Christian man, 1537.
A necessary doctrine and erudition for any Christian man, 1543.

8°. *Oxf.* 1825

Edited by Bishop Lloyd.

FORMULAIRE de consentement des Eglises Reformées de Suisse, sur la doctrine de la grace universelle, et les matières qui s'y rapportent, comme aussi sur quelques autres articles. Traduit en François, avec des remarques. [Lat. et Fr.] Pp. 135. 12°.

FORSS, Charles.

Practical remarks upon the education of the working classes. 12°. *Lond.* 1835

FORSTER, Charles, B.D., Rector of Stisted, Essex.

Discourses principally on subjects of Scripture history. 8°. *Lond.* 1823

Deut. 18. 18. Typical parallel between Moses and Christ. The historical analogy. (2 serm.)	1	Luke, 2. 19 - -	165
Deut. 18. 18. The moral analogy - -	54	John, 4. 24 - -	189
1 Sam. 15. 22 - -	85	Psa. 112. 4 - -	209
Psa. 23. 1 - -	104	Psa. 4. 6, 7 - -	230
Psa. 103. 1, 2 - -	117	Mark, 10. 23. (2 ss.)	255
Luke, 2. 25 -	130	John, 19. 38 - -	313
		Matt. 6. 33 - -	342
		Mark, 16. 15. The character of the Christian ministry - -	375

Mahometanism unveiled. 2 vol. 8°. *L.* 1829*

For review, see Brit. Critic, 7. 1.

The apostolical authority of the Epistle to the Hebrews; an inquiry, in which the received title of the Greek epistle is vindicated against the cavils of objectors, ancient and modern, from Origen to Sir J. D. Michaelis, chiefly upon grounds of internal evidence hitherto unnoticed, comprising a comparative analysis of the style and structure of this epistle, and of the undisputed Epistles of St. Paul, tending to throw light upon their interpretation. 8°. *Lond.* 1838

For review, see Brit. Critic, 26. 167.

The historical geography of Arabia; or, the patriarchal evidences of revealed religion; a memoir, with illustrative maps; and an appendix, containing translations, with an alphabet and glossary of the Hamyaritic inscriptions recently discovered in Hadramaut. 2 vol. 8°. *Lond.* 1844

The one primeval language traced experimentally through ancient inscriptions in alphabetical characters of lost powers from the four continents. Including the voice of Israel from the rocks of Sinai, and the vestiges of patriarchal tradition from the monuments of Egypt, Etruria, and Southern Arabia. 8°. *Lond.* 1851

The one primeval language, part 2. The monuments of Egypt, and their vestiges of patriarchal traditions. 8°. *Lond.* 1852

FORSTER, John, Esq.

Observations on our Saviour's discourse with the Pharisee lawyer. [Anonym.] Pp. 26. 12°. *Lond. n.d.*

Observations on our Saviour's questions to the Pharisees. [Anon.] Pp. 24. 12°. *Lond.* 1828.

FORSTER, John, Her Majesty's Chaplain of the Savoy.

The Churchman's guide; a copious index of sermons and other works by eminent Church of England divines, arranged according to their subjects. 8°. *Lond.* 1846

The gospel narrative, according to the authorised text of the evangelists, without repetition or omission, with a continuous exposition, marginal proofs in full, and notes briefly collected from the best critics and commentators Dedicated, by especial permission, to the Queen. Third edition, corrected. Royal 8°. *Lond.* 1847

†**FORSTER, Joseph,** Queen's Coll., Cambridge.

Two essays; the one on the origin of evil; the other on the foundation of morality. To which is annexed, A short dissertation on the immateriality of the soul. Pp. 63. 8°. *Newcastle-upon-Tyne*, 1734

FORSTER, Nathaniel, B.D., F.R.S.

A learned divine of great critical acumen. Born at Stadscombe, Devonshire, 1717. Educated at Eton and at Corpus Christi College, Oxford; of which he became Fellow 1729. Rector of Hethe, Oxfordshire, 1749. Prebendary of Bristol, and Vicar of Rochdale, 1754. Preacher at the Rolls 1757. Died 1757.

Reflections on the natural foundation of the high antiquity of government, arts, and sciences, in Egypt. [Anonym.] Pp. 22. 8°. *Oxf.* 1743

A dissertation upon the account supposed to have been given of Jesus Christ by Josephus, being an attempt to shew that this celebrated passage, some slight corruptions only excepted, may

FORSTER, Nathaniel, B.D., F.R.S. (*continued*).

reasonably be esteemed genuine. [Anonym.] Pp. 65. 8°. *Oxf.* 1749

This dissertation is highly commended by Warburton and Bryant.

Popery destructive of the evidence of Christianity. Churchman Armed, 2. 131

Other works: Remarks on Dr. Stebbing's Dissertation on the Power of States to deny Civil Protection to the Marriages of Minors, 1755. Editions of Platonis dialogi v. 1745. Biblia Hebraica, sine punctis, 2 vol. 4°. 1750.

FORSTER, Nath., M.A., Rector of All Saints, Colchester, and Tolleshunt-Knight's, Essex.

Sermon, John, 10. 25. The evidence from miracles stated, and vindicated from some late objections. [Visitation.] 8°. *Lond.* 1767

FORSTER, Rev. **William**, Minister of the Congregational Church, Kentish Town.

Discourse, 2 Tim. 1. 7. Plain words to plain people: the dangers and duties of the free churches of England in the present crisis. Second edition. 8°. *Lond.* 1850

Discourse, Psa. 147. 20. The closing of the Great Exhibition; or, England's mission to all nations. 8°. *Lond.* 1851

Discourse, 2 Kings, 2. 12. The life of Wellington: its lessons to young men. 12°. *Lond.* 1852

Other works: The Temple-Home for Youth, a sermon on Prov. 9. 1–5. God's Mercy Man's only Ground of Hope, a sermon on the death of Mrs. Spalding, Psa. 103. 15–18. The Model Father, or the well-ordered House, a discourse on the death of Joel Edwards, Esq., Isa. 38. 1. &c.

FORSYTH, John Hamilton, M.A., Minister of Dowry Chapel, Clifton.

(Memoir of.) With a selection of his sermons. By the Rev. Edward Wilson, M.A. Second edition. 8°. *Lond.* 1850

Memoir	i–clxv	1 Cor. 6. 19, 20	105
Col. 2. 9, 10	1	John, 10. 14	123
1 John, 1. 7	22	Psa. 63. 1, 2	140
John, 18. 40	37	Heb. 11. 24–26	158
Gal. 2. 20	54	Matt. 13. 45, 46	179
Phil. 3. 10	71	2 Cor. 4. 18	193
Rom. 8. 26, 27	86	Job. 22. 21	209

FORSYTH, Robert, Esq., Advocate.

The principles of moral science. 8°. *Edin.* 1805

Vol. 1. being all published. For review by Lord Jeffrey, see Edin. Review, 7. 413.

FORTUNATUS. See VENANTIUS.

FOSBROKE, Thomas Dudley, M.A., F.S.A.

A distinguished archæologist. Born 1770. Educated at St. Paul's School; from whence he was elected to a Scholarship at Pembroke College, Oxford, in 1785. M.A. 1792. Curate of Horsley 1794. Curate of Walford 1810; of which he became Vicar in 1830. Died 1842.

British monachism; or, the manners and customs of the monks and nuns of England. A new edition, enlarged. Imperial 8°. *Lond.*

A review by Southey in the Quarterly Review, 22. 59.

Encyclopedia of antiquities, and elements of archæology, classical and mediæval. A new edition, with improvements. 2 vol. Imperial 8°. *Lond.* 1843

A treatise on the arts, manufactures, manners, and institutions, of the Greeks and Romans. 2 vol. Fcp. 8°. *Lond.* 1833–35

FOSBROKE, T. D., M.A. (*continued*).

The first volume comprises the material arts and monuments of antiquity; and the second consists of an alphabetical account of the laws, literature, philosophy, religion, manners and customs.

Other works: The Economy of a Monastic Life, 1796. History of the County of Gloucester, 2 vol. 4°. 1807. Foreign Topography, 4°. 1828, &c.

FOSTER, James, D.D.

Born at Exeter 1697. Educated for the ministry among the Dissenters, and began to preach 1718. Chosen minister of a congregation at Barbican, London, 1724. Removed to Pinners' Hall 1744. Died 1753. His talents for preaching were very eminent and extraordinary, and have been celebrated by Pope and others, but he did not dwell much on the essential doctrines of Christianity. He was a man of great virtue, benevolence, of charity.

The usefulness, truth, and excellency of the Christian revelation, defended against [Tindal's] Christianity as old as the Creation. Third edition, corrected. 8°. *Lond.* 1734

Written with great force of argument.

An answer to Dr. Stebbing's Letter on the subject of heresy. In a letter to the Doctor. Pp. 72. 8°. *Lond.* 1735. Second edition, 1735

An answer to Dr. Stebbing's Second letter on the subject of heresy. In which the whole controversy is fairly stated and re-examined. Pp. 84. 8°. *Lond.* 1736

An answer to Dr. Stebbing's True state of the controversy with Mr. Foster, on the subject of heresy. Pp. 47. 8°. *Lond.* 1737

Sermons. 4 vol. 8°. *Lond.* 1745, &c.

Vol. 1. Fourth edit. 1745.

Acts, 24. 25. The universal sense of good and evil	1
Rom. 5. 7. The characters of the righteous and good man compared; or, benevolence the noblest improvement of social virtue	23
Rom. 5. 7. The perfection of the Christian scheme of benevolence	49
Gen. 1. 27. The image of God in man	77
Rom. 9. 20. God not an arbitrary being	101
Gal. 5. 13. The abuses of free-thinking	127
Deut. 29. 29. Mysteries	159
Prov. 30. 8, 9. Agur's prayer	185
Prov. 29. 25. The mischiefs of slavish complaisance and cowardice	215
John, 5. 39. Rules for the profitable reading the Holy Scriptures	241
Titus, 3. 10, 11. Heresy	269
1 Cor. 11. 25. Schism	295
Prov. 3. 17. The pleasures of a religious life	321
Josh. 24. 15. Religion founded on reason and the right of private judgment	345
2 Tim. 1. 10. The evidence of a future state, on the principles of reason and revelation	373
2 Pet. 3. 3. The nature, folly, and danger of scoffing at religion	401

Vol. 2. Second edit. 1743.

James, 1. 17. Moral and natural evil	1
Psa. 119. 97. The true principle of virtue	31
Acts, 23. 1. The nature, divine original, and authority of conscience	53
Acts, 23. 1. The plea of an erroneous conscience distinctly considered and argued	73
Eph. 5. 9. The influences of the Spirit entirely persuasive and moral; and its fruits of the same kind with the dictates of natural conscience	93
Eph. 4. 26. Anger	117
Gal. 4. 4. The time when Christianity was made known	

FOSTER, James, D.D. (*continued*).

proved to be the fittest, from the state and circumstances of the world - - - - - - 143
1 Pet. 5. 5. The wisdom of God in the various ranks and subordinations of human life - - 173
1 Cor. 10. 31. The glory of God best promoted by the moral rectitude and happiness of His creatures 199
Exod. 23. 2. The folly of imitating popular and fashionable vices - - - - - - - 221
Phil. 4. 8. The sublimity and extent of Christian morals 247
John, 1. 45–47. Sincerity, as opposed to prejudice 269
Eccles. 7. 1. The true idea and improvement of human life - - - - - - - - 289
Rom. 14. 17. The kingdom of God, under the dispensations of the gospel, not an external and ritual, but a moral constitution - - - - - - 313
1 Cor. 13. 3. Universal charity the essence and life of religion - - - - - - - 339
John, 9. 41. The peculiar guilt and infamy of prevailing wickedness in an enlightened and polite age 375

Vol. 3. 1744.

Rom. 2. 11. God no respecter of persons - 1
Rom. 10. 3. The Scripture doctrine of justification 25
Gen. 39. 9. Moral reflections on the history of Joseph 51
Acts, 17. 28. The natural relation of men to God, and their common tie to each other - - 75
Exod. 20. 13. Murder, and the customs and vices leading to it - - - - - - - - 97
Exod. 20. 13. Duels and self-murder - - 123
1 Pet. 2. 21. The example and moral character of Christ. (2 serm.) - - - - - - - 159
John, 20. 29. Incredulity and the morality of faith 211
Phil. 3. 20. The nature of heavenly conversation 231
John, 3. 8. The different characters of true religion, and enthusiasm - - - - - - 255
Exod. 20. 15. Theft, fraud, and extortion - 289
Rev. 19. 6. The doctrine of a particular providence. (2 serm.) - - - - - - - 319
Exod. 20. 1–3. The unity of God, and the Jewish theocracy - - - - - - - - 359
Exod. 20. 14. The seventh commandment 391

Vol. 4. 1744.

Matt. 22. 37, 38. The love of God a rational principle and a moral virtue - - - - - 1
Psa. 4. 6. The true happiness of man - - 25
Rom. 1. 22. The mischiefs of vanity and an affected wisdom - - - - - - - 53
Prov. 20. 27. The distinct offices and uses of reason and revelation - - - - - - - 75
Exod. 20. 7. Blasphemy and prophane swearing 101
Matt. 5. 16. Exemplary and shining characters of virtue 129
Exod. 20. 16. Slander and defamation - 157
Exod. 20. 17. Covetousness, envy, and discontent 179
Eccles. 9. 2. The true ground of the argument from reason, for a future state - - - - 203
Hag. 1. 7. The advantages of consideration 227
Exod. 20. 8–11. The Sabbath, and the moral ground of public worship - - - - - - 253
Matt. 6. 24. Religion a consistent and uniform character 285
Matt. 6. 6. A general discourse on the nature and use of prayer - - - - - - - - 305
1 Tim. 2. 1. The reasonableness of that branch of prayer which is styled intercession - - - 335
Exod. 20. 4–6. Idolatry; and visiting the iniquities of the fathers upon the children - - - 359
1 Tim. 2. 5. The mediation of Christ - 391

Discourses on all the principal branches of natural religion and social virtue. 2 vol. 4°. *Lond.* 1749

Vol. 1.

The existence of a Deity or a First Cause - - 21

FOSTER, James, D.D. (*continued*).

Unity and spirituality of God - - - 35
Omniscience of God - - - - - - 61
Wisdom of God - - - - - - 80
Holiness and justice of God - - - - - 117
Goodness of God - - - - - - 129
Power and providence of God - - - 165
Mercy of God - - - - - - - 194
Future state of rewards and punishments - - 218
Moral liberty - - - - - - - 273
Darkness of human reason and the corruptions of Christianity - - - - - - - - 281
Nature and true principles of honour - - 293
Estimate and defence of human life - - 304
Self-government and the duty of self-denial - 313
1 Cor. 10. 17. Of Catholic communion - 331
Luke, 8. 48. The reasons of Christ's requiring faith in order to his miraculous cures - - - 345
Luke, 13. 23, 24. The number of those that shall be saved - - - - - - - - 362
Matt. 26. 35. The true guard of innocence and progress of vice - - - - - - - 379

Vol. 2.

Social nature and character of man - - - 1
Reflections on relative duties - - - 14
Duties of husbands - - - - - - 28
Duties of wives - - - - - - 56
Duty of parents to children - - - - 92
On education - - - - - - - 100
Duties of children to their parents - - - 127
Obligations of masters and servants - - 151
Institution and end of civil government; or, the duties of magistrates and subjects - - - - 177
Duties of Christian ministers and people - 194
Justice and the Christian rule of equity - - 223
Self-love and selfishness - - - - 238
Particular branches of benevolence.
Mercy, compassion, forgiveness of injuries - - 247
Private friendship and the love of our country 277
Of unity and peace - - - - - - 303
Humility and meekness - - - - - 325
Offices of devotion - - - - - - 347

An essay on fundamentals; with a particular regard to the doctrine of the ever-blessed Trinity. With an appendix, concerning the true import of the phrase, Son of God, as 'tis applied to Christ. To which is annexed, The resurrection of Christ proved, and vindicated, against the most important objections of the antient Jews, or modern Deists; and his disciples shewn to be sufficient witnesses of the fact. In a sermon [Acts, 10. 40, 41]. Second edition. Pp. 95. 8°. *Lond.* 1754

Offices of devotion suited to the principal branches of natural religion. 8°. 1754

Tract respecting Dr. Foster.

A defence of the Rev. Dr. Foster's Sermon of Catholic Communion: in a letter to a friend. In which is attempted to be proved, that the truly Catholic is the only consistent Christian. By Philocatholicus. Pp. 40. 8°. *Lond.* 1752

FOSTER, Henry, A.M.

Born 1745. Entered Queen's College, Oxford, 1764. About 1769 he was elected to the lectureship of St. Andrew Wardrobe, Blackfriars; in which church he was curate and lecturer twenty years, during which time he held various preachership in London. In 1804 he was elected to the perpetual curacy of St. James, Clerkenwell. Died 1814.

Grace displayed, and Saul converted. The substance of a sermon [Acts, 9. 11], preached in the chapel of Newgate Prison, Dec. 8, 1776. A new edition. 8°. *Lond.* 1814

FOSTER, Henry, A.M. (*continued*).

The Bible preacher; or, closet companion for every day in the year. 12°. *Lond.* 1824

Containing 365 outlines of sermons, and six complete sermons.

FOSTER, John, A.B., Scholar of Trin. Coll., Cambridge.

An essay on the method of illustrating Scripture from the relations of modern travellers in Palestine and the neighbouring countries. [Norris Prize Essay.] Pp. 47. 8°. *Camb.* 1802

FOSTER, John.

A Baptist minister, and a very elegant writer. Born in Yorkshire 1768. Educated at the Baptist College, Bristol. Settled as a minister at Downend, near Bristol; but the character of his mind not adapting him to the regular exercise of the pastoral office, he eventually retired from public engagements. Died 1843.

Essays, in a series of letters, on the following subjects:—

On a man's writing memoirs of himself.

On decision of character.

On the application of the epithet, romantic.

On some causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste.

Fifth edition. 8°. *Lond.* 1813

Another. Thirteenth edition. 12°. *Lond.* 1839

The final corrections of the author were given in the ninth edition, 1830 (8°.), from which subsequent editions are printed.

An essay on the evils of popular ignorance: and a discourse on the communication of Christianity to the people of Hindoostan. A new edition, revised and enlarged. Sixteenth thousand. Sm. 8°. *Lond.* 1850

A review will be found in Edinb. Rev. 34. 214.

Contributions, biographical, literary, and philosophical, to the Eclectic Review. 2 vol. 8°. *Lond.* 1844

Vol. 1.

Carr's Stranger in Ireland - - - - 1
Forbes's Life of Dr. Beattie - - - - 19
Memoirs of Lord Kames - - - - - 37
Life of Blair.—Characteristics of his sermons 57
Ritchie's Life of Hume - - - - - 73
Vindication of the Hindoos - - - - - 89
Christianity in India - - - - - - 113
Fox's James the Second - - - - - 126
Rose's Observations on Fox's History - - 160
Heywood's Vindication of Fox - - - 176
Charles James Fox - - - - - - 198
Cunningham's Christianity in India - - - 214
Macdiarmid's British Statesmen - - - 224
Paley's Sermons - - - - - - - 254
Meadley's Memoirs of Paley - - - 270
Southey's Chronicle of the Cid - - - 285
High Church claims exposed - - - - 308
Sydney Smith's Sermons - - - - - 317
Plumptre's Defence of the Stage - - 345
Chatfield's Historical Review of Hindostan - 361
Edgeworth's Essays on Professional Education 385
Pearson on the Propagation of Christianity in Asia 415
Wordsworth's Ecclesiastical Biography - - 425
Memoirs of Peter Daniel Huet - - - 440
Ryland's Life of Andrew Fuller - - - 458
Dr. Benj. Franklin's Private Correspondence - 476
Life of Dr. Fawcett - - - - - - 496

FOSTER, John (*continued*).

Ryland's Pastoral Memorials - - - - 514
Lane's Manners and Customs of the Modern Egyptians 524
Dix's Life of Chatterton - - - - - 550

Vol. 2.

Coleridge's Friend - - - - - - 1
Cottle's Recollections of Coleridge - - 25
The Ramayuna of Valmeeki - - - - 55
Edgeworth's Tales of Fashionable Life - 74
Windham's Speech on Cruelty to Animals - 86
Cottle's Fall of Cambria - - - - - 113
Southey's Curse of Kehama - - - - - 122
Buchanan's Christian Researches in Asia - 167
Kirkpatrick's Letters of Tippoo Sultan - - 178
Grant's Essays on the Superstitions of the Highlanders 191
Aikin's Life of John Selden, Esq. - - 210
Moor's Hindu Infanticide - - - - - 220
Earl of Elgin's Pursuits in Greece - - 237
Jesse's Sermon on the Persons and Offices of the Redeemer - - - - - - - - 249
Mudford's Life of Cumberland - - - 258
Chateaubriand's Christian Martyrs - - - 269
Life of Rev. Geo. Whitefield - - - 285
Woodfall's edition of Junius - - - - 296
Speeches of the Right Hon. Hy. Grattan - 331
The Pilgrimage of Theophilus to the City of God 342
Hall on the Renewal of the Charter of the E. I. Compy. 351
Galt's Life and Administration of Cardinal Wolsey 364
Stephen's Memoirs of John Horne Tooke - 374
A New Directory for the Nonconformist Churches 413
The Philosophy of Nature - - - 430
Butler's Essay on the Life of Michel de l'Hôpital 446
Speeches of the Right Hon. John Philpot Curran 457
Jeremy Taylor's Contemplations of the State of Man 468
Chalmers's Astronomical Discourses - - 481

Lectures delivered at Broadmead Chapel, Bristol. [First series.] 8°. *Lond.* 1844

Eccles. 7. 8. The new year - - - - 1
Col. 3. 2. The supreme attachment due to spiritual objects 15
Prov. 23. 19. The self-discipline suitable to certain mental states - - - - - - - 28
Gal. 4. 16. The right mode of giving and receiving reproof - - - - - - - - 43
Matt. 26. 41. Of combining watchfulness and prayer 59
Jer. 4. 14. Characteristics of vain thoughts - 71
Jer. 4. 14. Corrections of vain thoughts - 85
John, 8. 22. Spiritual freedom produced by knowledge of the truth - - - - - - - 100
John, 15. 4. Of formality and remissness in prayer 113
Psa. 104. 30. The season of spring, and its moral analogies - - - - - - - - 128
Gen. 18. 19. The destruction of Sodom and Gomorrah 144
Titus, 2. 6. Of sober-mindedness - - - 161
Isa. 65. 5. False grounds of superiority in holiness 180
Rev. 3. 15. Fallacies operating against earnestness in religion - - - - - - - 200
Rev. 3. 15. Earnestness in religion enforced - 215
Rom. 2. 14, 15. The uses and perversions of conscience 231
Isa. 64. 6. The autumn, and its moral analogies 245
1 Kings, 18. Elijah's sacrifice and the priests of Baal 263
Psa. 74. 17. The winter, and its moral analogies 278
Psa. 90. 9. The end of the year - - 292
Lament. 3. 5. On negro slavery - - - 306
Psa. 119. 96. The comprehensiveness of the divine law 324
2 Cor. 13. 5. The necessity and right method of self-examination - - - - - - 337
1 Pet. 1. 8. Christ, though invisible, the object of devout affection - - - - - - - 352

FOSTER, John (*continued*).

Heb. 11. 7. Noah and the deluge - - 368
1 John, 3. 2. Our ignorance of our future mode of existence - - - - - - - - 385
1 Cor. 13. 10. The Christian doctrine of the perfectibility of man - - - - - - - 402

Lectures delivered at Broadmead Chapel, Briſtol. Second ſeries. 8°. *Lond.* 1847

Jonah, 1. 1–4. Hiſtory of Jonah - - - 1
Eccleſ. 8. 9. The contemplation of human life 16
Prov. 24. 32. Practical views of human life 29
Iſa. 10. 3. The vanity of earthly glory - 40
Rom. 10. 2. Zeal without knowledge - - 53
Pſa. 76. 10. The wrath of man overruled - 66
Ezek. 21. 27. Social changes ſubſervient to the kingdom of Chriſt - - - - - - - 78
Eph. 5. 16. The redemption of time - - 93
Rom. 2. 4. The divine goodneſs a motive to repentance 106
Eccleſ. 1. 4. Durability of the earth contraſted with human mortality - - - - - - 117
Iſa. 55. 8, 9. The thoughts and ways of God contraſted with thoſe of man - - - - - 129
Iſa. 2. 4; Micah, 4. 3. Ceſſation of war an effect of the prevalence of Chriſtianity. (2 ſerm.) - 142
Dan. 6. 28. Life and character of Daniel - 174
Dan. 3. The three Jews in Babylon - - 190
Exod. 18. 17. The meeting of friends - 208
Prov. 10. 7. The memory of the juſt - - 220
Acts, 12. Peter's deliverance from priſon - 230
Deut. 32. 29. The conſideration of death - 241
Phil. 1. 21. The apoſtolic alternative - 253
Rom. 8. 28. Beneficial co-operation of all things for the Chriſtian - - - - - - - 264
Eph. 2. 12. Practical atheiſm - - - 278
Acts, 10. 34. God no reſpecter of perſons - 290
Prov. 19. 21. Man's devices and God's counſel 300
Matt. 14. 22–33; Mark, 6. 45–56. Chriſt walking on the ſea - - - - - - - 312
Rom. 7. 13. Sin manifeſted by the law - - 325
Mal. 3. 8. Robbery of God - - - 339
1 Tim. 6. 10. The love of money - - 354
Zech. 4. 10. The day of ſmall things - 365
Gal. 6. 9. Againſt wearineſs in well-doing - 386
Matt. 5. 47. The ſuperior obligations of Chriſtians 404
Rom. 7. 18. Inefficacious convictions - 423
James, 1. 8. Double-mindedneſs - - - 437
Heb. 6. 5. The powers of the world to come 453
Heb. 11. 6. Acceſs to God - - - 460

The life and correſpondence of John Foſter. Edited by J. E. Ryland. With notices of Mr. Foſter, as a preacher and a companion, by John Sheppard. Second edition. 2 vol. Large 12°. *Lond.* 1848

FOSTER, Jos. *See p. 1166.*

Two eſſays: the one on the origin of evil, the other on the foundation of morality. To which is annexed, A ſhort diſſertation on the immateriality of the ſoul. Pp. 63. 8°. *Newc.-upon-Tyne*, 1734

FOSTER, Sir Michael, Knt.

An eminent lawyer. Born at Marlborough, Wilts, 1689. Studied at Oxford. Appointed one of the Judges of the Court of King's Bench 1745. Died 1763.

An examination of the ſcheme of Church-power, laid down in the Codex Juris Eccleſiaſtica Anglicana, &c. Third edition, corrected. [Anon.] 8°. *Lond.* 1736

Tracts reſpecting the above.

An anſwer to a late pamphlet, entitled, An Examination of

FOSTER, Sir Michael (*continued*).

the Scheme of Church Power, &c. By the author of the Parallel. Second edition, corrected. 8°. *Lond.* 1735

Notes on An Anſwer to a late pamphlet, entituled, An Examination of the Scheme of Church Power, &c. By a ſtudent of the Inner Temple. 8°. *Lond.* 1736

FOTHERBY, Martin, D.D., Bp. of Saliſbury.

Born in Lincolnſhire 1559. Educated at Trinity College, Cambridge, of which he became Fellow. Vicar of Chiſlet 1592. Rector of St. Mary-le-Bow, London, 1594. Prebendary of Canterbury 1596. Rector of Adiſham 1601. Biſhop of Sarum 1618. Died 1619.

Fovre ſermons. Whereunto is added, An anſwere unto certaine objections of one unreſolued, as concerning the uſe of the croſſe in baptiſme: written by him in anno 1604. And now commanded to be publiſhed by authoritie. 4°. *Lond.* 1608

Eccleſ. 1. 2. Camb. Maſter's commencement (1); Eccleſ. 1. 2. Abp.'s viſitation (27); Pſa. 81. 1–5, Nov. 5 (55); 2 Tim. 3. 8 (27); An anſwere, &c.

FOTHERGILL, George, D.D.

Born at Lockholme, Weſtmoreland, 1705. Educated at Queen's College, Oxford, of which he became Fellow, and an eminent tutor. Principal of St. Edmund Hall, and Vicar of Bramley, Hampſhire, 1751. Died 1760.

Sermons on ſeveral ſubjects and occaſions. 2 vol. 8°. *Oxf.* 1765

Vol. 1. 1765.

Gen. 20. 11. The importance of religion to civil ſocieties. Aſſize - - - - - - - - 1
1 Pet. 2. 16. The danger of exceſſes in the purſuit of liberty - - - - - - - 51
Iſa. 58. 3. Delay of ſucceſs to repeated faſts conſidered and applied. Faſt, war - - - - - 97
Pſa. 107. 1, 2. The duty of giving thanks for national deliverances - - - - - - 145
Pſa. 89. 7. The reaſons and neceſſity of public worſhip 189
Iſa. 26. 9. The proper improvement of divine judgments 227
John, 9. 4. The condition of man's life a conſtant call to induſtry - - - - - - - 267
Iſa. 42. 24. The violence of man ſubſervient to the government of God - - - - - 307
Pſa. 122. 6–9. The duty, objects, and offices of the love of our country - - - - - - - 361
Jer. 5. 3. The preſent impunity of wicked men no argument againſt the juſtice of God's government. (2 ſerm.) - - - - - - - 403

[Vol. 2.] 1761.

A ſecond edition publiſhed in 1765.

Pſa. 37. 31. Importance of a religious principle to perſonal virtue and happineſs - - - - - 1
1 Tim. 4. 8–11. Scripture motives to goodneſs vindicated - - - - - - - - 31
Matt. 6. 33. Moral influence of temporal and eternal motives - - - - - - - - 64
1 Tim. 4. 8. Profitableneſs of godlineſs - 84
Prov. 3. 17. Pleaſantneſs of a good life - - 108
Prov. 4. 8. Honourableneſs of a good life - 131
Phil. 4. 1. Excellency of Chriſtian knowledge. A motive to ſteadfaſtneſs. Low Sunday - - 158
1 John, 3. 8. The purpoſe for which the Son of God was manifeſted. (2 ſerm.) - - - 196
Jer. 45. 5. Prudence of regulating the deſire of great things. Aſh Sunday - - - - - 235
Tit. 3. 2. Uncharitable cenſure. Mid-lent Sunday 275
Col. 3. 2. Nature of heavenly-mindedneſs, and the danger of ſome habits repugnant to it - 308

FOTHERGILL, George, D.D. (*continued*).

Acts, 14. 17. God the giver of rain and fruitful seasons; and the uses we ought to make of that consideration 337

Prov. 3. 5, 6. Influence of piety on the conduct of human life. Quinquag. Sunday - - - 367

Matt. 25. 13. Nature of Christian watchfulness, and its necessity from the uncertainty of life - 406

Mark, 13. 32. Man's ignorance of the time of his own death - - - - - - - 434

FOTHERGILL, Thomas, D.D.

Provost of Queen's College, Oxon, and Prebendary of Durham.

Sermon, Nahum, 1. 15. The desireableness of peace, and the duty of a nation upon the recovery of it. [Thanksgiving for peace.] Third edit. 8°. *Oxf.* 1756

Sermon, 2 Chron. 35. 25. The reasonableness and uses of commemorating King Charles's martyrdom. [Jan. 30.] 8°. *Oxf.* 1753

Sermon, 2 Chron. 13. 18. The qualifications and advantages of religious trust in times of danger. [Fast.] Second edit. 8°. *Oxf.* 1760

Sermon, Dan. 12. 10. Religion and learning capable of being rendered mutually serviceable, or mutually prejudicial, to each other. [Act.] Second edit. 8°. *Oxf.* 1764

FOULIS, or DE FOLIIS, Henry, B.D.

Of an eminent family in Scotland. Born at Ingleby Manor, Cleveland, Yorkshire. Entered a Commoner of Queen's College, Oxford, 1654, aged sixteen. Elected Fellow of Lincoln College 1659. Entered into holy orders, but did not pursue his profession, confining himself to the study of history. Died 1685. He was originally educated as a Presbyterian, but became a violent opponent to that system.

The history of Romish treasons and usurpations, together with a particular account of many gross corruptions and impostures in the Church of Rome, collected out of their own approved authors. Second edit. Fol. *Lond.* 1681

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution, &c., of the Jesuits; with the conspiracies, rebellions, schisms, hypocrisie, &c., of some Presbyterians. Fol. *Lond.* 1662

FOULKES, Robert.

An alarme for sinners; containing the confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton-Lacy, executed. 4°. *Lond.* 1679

FOUNTAYNE, John, D.D., Dean of York.

Sermon, Isa. 26. 4, 5. [Fast.] 8°. *York*, 1756

FOURIER, François-Charles-Marie.

Founder of a sect of Communists. Born at Besançon 1772. Died 1837.

The passions of the human soul. Translated from the French, by the Rev. John Reynell Morell; with critical annotations, a biography of Fourier, and a general introduction, by Hugh Doherty, 2 vol. 8°. *Lond.* 1851*

Works illustrative of the principles of—

Bases de la politique positive manifeste de l'école sociétaire fondée par Fourier. 8°. *Par.* 1841

FOURIER, F. C. M. (*continued*).

Fourier and his system, by Madame Gatti de Gamond. Translated by C. T. Wood, jun., Esq. 8°. *Lond.* 1842

False association and its remedy; or, a critical introduction to the late Charles Fourier's Theory of Attractive Industry and the Moral Harmony of the Passions. To which is prefixed a memoir of Fourier, by Hugh Doherty. 8°. *Lond.* 1841

Etudes de la science sociale, par Jules Lechevallier. 8°. *Par.* 1834

Solidarité, vue synthétique sur la doctrine de Ch. Fourier, par Hyppolyte Renaud. 8°. *Par.* 1842

Les nouvelles transactions, sociales, religieuses et scientifiques de Virtomnius. Tome 1. 8°. *Par.* 1832

Aperçus sur les procédés industriels, urgence de l'organisation sociétaire, par Just Muiron. 12°. *Par.* 1840

Social destiny of man; or, association and reorganization of industry. By Albert Brisbane. 8°. *Philad.* 1840

The London Phalanx, established for the purpose of calling public attention to the practical importance of universal principles, and more particularly to the science of attractive industry, propounded by the late Charles Fourier, as a component part of the law of universal unity and harmony by him discovered. Vol. 1. Folio. *Lond.* 1841-42

FOUR LETTERS concerning the study of the Hebrew Scriptures. F. 1. Pp. 52. 8°. *L.* 1755

FOURMONT, Stephen.

Born 1683, near Paris. Died 1745. One of the first Frenchmen who directed attention to the Chinese language. The Grammar which he published is still considered to be very useful.

Reflexions sur l'origine, l'histoire, et la succession des anciens peuples Chaldéens, Hébreux, Phéniciens, Egyptiens, Grecs, &c., jusqu'au tems de Cyrus. Nouvelle édition, augmentée de la vie de l'auteur, et d'une table alphabétique. 2 vol. 4°. *Par.* 1747

This work displays a vast amount of sound, though sometimes rather discursive, erudition.

FOWLE, Fulwer William, Rector of Allington, P.C. of Amesbury, and Prebendary of Salisbury.

Ten plain sermons, chiefly on particular occasions. To which are added, Two assize sermons, preached in the Cathedral Church of Salisbury, in the year 1832. 2 vol. 12°. *Lond.* 1835-36

Vol. 1. 1835.

Jer. 36. 7. Divine judgments - - - 1

2 Kings, 4. 23. The child of the Shunammite. Fun. ser. on a child burnt to death - - - 28

Acts, 26. 9. Salvation through Christ alone - 48

Isa. 58. 6, 7. The spiritual fast. Gen. fast, March 21, 1832 - - - - - - - 71

Luke, 12. 20. The sensualist - - - 96

Gen. 15. 14. Divine warnings. Thanksgivings for harvest, 1832 - - - - - - - 119

Luke, 2. 10. Good tidings of great joy. Christmas day 144

John, 6. 27. The bread of life. Annual distribution of bread at Hungerford - - - - 168

Luke, 7. 22. The gospel preached to the poor. National schools - - - - - - - 191

Matt. 1. 21 - - - - - - - 219

Job, 34. 29. Temporal punishment on national sin. Assize Sunday - - - - - - 241

Gal. 5. 13. The abuse of liberty. Assize Sunday 269

Vol. 2. 1836.

Mark, 14. 38. Watchfulness and prayer - 1

FOWLE, F. W. (*continued*).

Col. 3. 1. Are ye risen with Christ? - - 21
Psa. 116. 11, 12. Deliverance from affliction 39
John, 2. 28. Confirmation. (2 serm.) - 57
1 John, 3. 7, 8. Advice to the confirmed - 90
Luke, 7. 47. The debt which none can pay 112
John, 5. 39. The duty of searching the Scriptures 134
John, 5. 39. Errors of Popery - - - 155
1 Pet. 3. 15. Errors of Popery refuted - 184
Eccles. 9. 2. Death and judgment common to all 212
2 Chron. 15. 2. Religious duties of parents and masters 238

Sermons chiefly designed to show the practical working of faith. 12°. *Lond.* 1845

Psa. 150. 1. The sanctuary, and duty of praise - 1
1 Cor. 9. 16. The corruption of man's fallen state 27
1 Cor. 9. 16. Justification through faith alone 51
Gen. 21. 1–4. On the sacrament of baptism 79
1 Cor. 13. 3. The true nature of Christian charity 103
Prov. 22. 6. Good or ill habits formed at home 125
Rom. 10. 1–4. Christ the end of the law - 143
Luke, 16. 8–10. The unjust steward - - 163
Jer. 10. 23. Necessity of religious instruction. [For national and parochial schools] - - - 189
Isa. 56. 7. The house of God no longer duly estimated as the house of prayer - - - - 215
Matt. 9. 26. Religious ordinances effectual through faith - - - - - - - 243
2 Tim. 3. 14, 15. Faith and practice. [Before confirmation.] - - - - - - - 263
Hag. 1. 9. Consider your ways - - - 287
Eph. 6. 4. The duty of national religious education. [For the National Society for the Education of the Poor.] - - - - - - - - 313
1 Tim. 4. 16. Ordination sermon - - 343
2 Cor. 13. 5. The duty and necessity of self-examination - - - - - - - - 373
1 Cor. 13. 13. The duty of almsgiving - 399
John, 8. 7. Penitentiary sermon - - - 423

FOWLER, Edward, D.D., Bp. of Gloucester.

A learned and excellent divine. Born at Westerleigh, Gloucestershire, 1632. Educated in the College school in Gloucester. Appointed Clerk of Corpus Christi College, Oxford, 1650; and one of the Chaplains 1653. He was educated as a Presbyterian, but conformed at the Restoration. Rector of Allhallows, Bread Street, London, 1673. Prebendary of Gloucester 1676. Vicar of St. Giles, Cripplegate, 1681. Bishop of Gloucester 1691. Died 1714.

The principles and practices of certain moderate divines of the Church of England, abusively called Latitudinarians, truly represented and defended. Second edit. [Anon.] 8°. *L.* 1671

The design of Christianity; or, a plain demonstration and improvement of this proposition, that the enduing men with inward real righteousness was the ultimate end of our Saviour's coming into the world. Second edition. 8°. *Lond.* 1676

Also in Watson, Bp. Tracts, 6

This work was attacked by John Bunyan.

Libertas evangelica; or, a discourse of Christian liberty. Being a further pursuance of the argument of the design of Christianity. 8°. *Lond.* 1680

Two sermons, Matt. 18. 7. A discourse of offences. 4°. *Lond.* 1683

Sermon, Hosea, 11. 8. [Fast.] 4°. *Lond.* 1690

Sermon, Psa. 86. 12, 13. [Thanksgiving for the happy discovery of a horrid design to assassinate his Majesty, and for deliverance from a French invasion.] 4°. *Lond.* 1696

FOWLER, Bishop (*continued*).

Reflections upon the late examination of the discourse of the descent of the Man Christ Jesus from heaven. Together with his ascension to heaven again. Pp. 126. 8°. *Lond.* 1706

Whether the Church of England symbolizing so far with the Church of Rome makes communion unlawful, with defence.

Collection of Cases, 2. 264

Bellarmine examined. 4th note: Amplitude, or multitude, and variety of believers.

Gibson's Preservative, 3. 264

The texts examined which Papists cite for the obscurity of Scripture. Ibid. 6. 63

FOWNES, Joseph.

An inquiry into the principles of toleration; the degree, in which they are admitted by our laws; and the reasonableness of the late application made by the Dissenters to parliament for an enlargement of their religious liberties. Second edition, with additions. Pp. xxviii. 128. 8°. *Shrewsb.* 1773

FOX, Francis, M.A.

Educated at Edmund Hall, Oxford. M.A. 1704. Became Vicar of Pottern, Wiltshire, and Prebendary of Salisbury. Vicar of St. Mary's, Reading, 1726. Died 1738.

Sermon, Psa. 97. 1. The superintendency of divine providence over humane affairs. [May 29.] 4°. *Lond.* 1705

The duty of publick worship proved; to which are added, Directions for a devout behaviour therein; drawn chiefly from the Holy Scripture, and the Liturgy of the Church; and an account of the method of the Common Prayer. By way of question and answer. Third edition, corrected. Pp. 72. 24°. *Lond.* 1716

The New Testament, explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42*

The references are given in words at full length under the text.

FOXE, John.

The martyrologist. Born at Boston 1517. Educated at Brasenose College, Oxford. Chosen Fellow of Magdalen College 1543. Having adopted the principles of the Reformers, he was expelled 1545. After being tutor in the family of Sir Thomas Lucy, and the unfortunate Earl of Surrey, he went abroad. Returned on the accession of Queen Elizabeth. Prebendary of Salisbury 1563; but did not accept further preferment, owing to his having some scruples about ceremonies. Died 1587. The first draft of his Acts and Monuments was an octavo volume, published at Strasburgh 1554, in Latin, entitled, "Commentarii rerum in ecclesia gestarum, maximarumque per totam Europam persecutionum à Wiclavi temporibus ad hanc usque ætatem descriptarum," in one book. Reprinted, with other five books at Basil, 1559, folio.

Acts and monuments of these latter and perillous dayes, touching matters of the Church. Black letter. Folio. *Lond. John Day.* [1563]

There are many things in this extremely rare first edition which are omitted in the editions that were afterwards printed, such as commissions, instruments, letters,

FOXE, John (*continued*).

in Latin, paſſages relating to the Protector Somerſet, and divers other matters.

Acts and monuments of matters moſt ſpecial and memorable happening in the Church, with an univerſal hiſtory of the ſame. Whereunto are annexed certain additions of like perſecutions which have happened in theſe later times. To which is added the life of the author. Ninth edition. 3 vol. Folio. *Lond.* 1684

This is the laſt of the folio editions, and the only one in roman type; the others being printed in black-letter. The additions commencing at page 861, with "Edward Bulkley to the Chriſtian reader," and the "Continuation of the Hiſtories of foreign martyrs from the reign of Queen Elizabeth to theſe times," are not given in the octavo edition by Townſend. The "Continuation" was written by N. Homes, D.D., and firſt given in the edition of 1632. It includes "A true narration of the maſſacres of the Valtoline," written by Abp. Abbot.

Acts and monuments, with a life of the martyrologiſt, and vindication of the work, by the Rev. Geo. Townſend, M.A., of Trin. Coll., Camb., Prebendary of Durham, and Vicar of Northallerton. 8 vol. 8°. *Lond.* 1843, &c.

Vol. 1.

Life of Foxe, by Townſend - - - - - 1
Anſwers to objectors - - - - - - 161
Foxe's prefaces - - - - - - - iii
The primitive Church of Rome compared with the latter Church of Rome - - - - - 1
The ten perſecutions, &c. - - - - - 99

Vol. 2. 1843.

A.D. 807–1377.

Vol. 3. 1844.

A.D. 1377–1483.

Vol. 4. 1846.

A.D. 1485–1532.

Hiſtory of the Turks, Luther, Zuinglius, A brief treatiſe of Patrick Hamilton, called Patrick's Places, with notes, Cardinal Wolſey, Bilney, &c.

Vol. 5. 1846.

A.D. 1533–1549.

Tyndale, Bonner, The King's [Henry VIII.] injunctions for reformation of the Church, Lambert, Aelfric's ſermon againſt tranſubſtantiation, in Anglo-Saxon and Engliſh, Lord Cromwell, Wiſhart, Eccleſiaſtical injunctions of K. Edward, &c.

Vol. 6. 1846.

A.D. 1549–1555.

Stephen Gardiner, Peter Martyr's diſputations in Oxford about the ſacrament of the Lord's ſupper, Queen Mary, Latimer, Cranmer, Ridley, Hooper, Rogers, &c.

Vol. 7. 1847.

A.D. 1555–1556.

Ferrar, Marſh, Bradford, Ridley, Latimer, Philpot, Godley letters, &c.

Vol. 8. 1849.

A.D. 1556–1559.

Life and ſtory of Abp. Cranmer, John Careleſs, Sir John Cheke, Viſitation in Cambridge, Richard Woodman, John, Rough, &c.

Gloſſarial index, Index of martyrs.

General index.

This edition is greatly improved from that of 1841, alſo in 8 vol. 8°., which was an incorrect book.

An abridgement of the Booke of Acts and Monuments of the Church, by Timothe Bright, Dr. of Phyſicke. Black letter. 4°. *L.* 1589

FOXE, John (*continued*).

Acts and monuments of the Church condenſed, with five appendices. By the Rev. M. Hobart Seymour. Imp. 8°. 1838

Time and the end of time, in two diſcourſes: I. About redemption of time. [On Eph. 5. 16.] II. About conſideration of our latter end. [On Deut. 32. 29.] 12°. *Lond.* 1779

Writings. Britiſh Reformers, 12

FOX, Samuel, M.A., F.S.A., Rector of Morley, Derbyſhire.

Monks and monaſteries; being an account of Engliſh monachiſm. Sm. 8°. *Lond.* 1845

FOX, Sir Stephen.

Born 1627; died 1716.

Memoirs of the life of, wherein are many curious incidents not mentioned in Clarendon's Hiſtory. Second edit. 8°. *Lond.* 1717

A ſermon preached at the funeral of Sir S. Fox. [On Prov. 3. 16.] By Richard Eyre, canon of Sarum. 8°. *Lond.* 1716

FOXCROFT, John, one of the members of the Aſſembly of Divines.

The good of a good government, and a well-grounded peace, opened in a ſermon before the H. of Commons. Faſt. [Iſa. 32. 1, 2.] 4°. *Lond.* 1645

FOXLEY, Thomas, M.A.

Rector of St. Mary's Church, Manchester, and Fellow of Chriſt College, Manchester.

Sermon, Gen. 4. 26. The antiquity and importance of public worſhip conſidered. [Conſecration of a church.] 8°. *Manchest.* 1756

FOYE, Rev. M. W.

Romiſh rites, offices, and legends.

Gibſon's Preſervative, Suppl. 7

FOYSTER, J. G., A.M., Miniſter of Trinity Chapel, Knightſbridge.

Sermons. 8°. *Lond.* 1826

Deut. 10. 12. The joint operation of the fear and the love of God - - - - - - - 1
Dan. 6. 10. The character and piety of Daniel 17
Luke, 16. 31. The rejection of a written revelation of the divine will - - - - - - 35
Iſa. 55. 1. The nature and tenor of the invitations of the goſpel - - - - - - - 54
Luke, 2. 40. The childhood of our Saviour - 71
Luke, 2. 34, 35. The coming of our Saviour, as it led to the trial and diſcloſure of men's true characters 90
Luke, 24. 32. True religion, as it ſtands connected with the exerciſe of the affections - - - 110
1 Cor. 13. 5. Chriſtian charity as it ſtands oppoſed to ſelfiſhneſs - - - - - - 131
Mark, 12. 34. The character of the diſcreet ſcribe 149
1 Cor. 4. 5. The duty of abſtaining from poſitive and raſh judgments reſpecting others - - - 168
Luke, 5. 32. Our Saviour's call to repentance 186
2 Cor. 5. 14, 15. Gratitude for the bleſſings of redemption, as it conſtitutes a motive to obedience 203
Matt. 8. 28–32. The miraculous cure of the demoniacs 220
1 John, 5. 10. The inward witneſs to the truth of Chriſtianity - - - - - - - 239
1 John, 5. 14. The right uſe of prayer - - 256
1 Pet. 2. 11. Sinful tempers and courſes, as viewed in

FOYSTER, J. G., A.M. (*continued*).

connection with the grand Scriptural reasons for avoiding them - - - - - - - 272
John, 3. 14, 15. The brazen serpent, considered as an emblem of our Saviour's crucifixion. Good Friday 290
Phil. 2. 9–11. The exaltation of Christ. Ascen. day 307
Tit. 3. 5. A connected view of the means and origin of salvation. Whit Sunday - - - - - 323
2 Cor. 10. 3, 5. The proper submission of the understanding in matters of religion. Trin. Sun. 344
Psa. 89. 47. The different aspects of human life, when viewed with and without reference to the discoveries of Scripture. New Year - - - 362
Eccles. 5. 4. On vows, and especially the promises of baptism - - - - - - - - - 382
1 Cor. 11. 26. The Lord's supper - - 399

FRAGMENTS of exposition of Scripture. Sm. 8°. *Lond.* 1843

FRAMPTON, Matthew, LL.D., Rector of Bremhill, Vicar of Westport, Wilts.

Sermon, 2 Pet. 3. 18. [Act.] 4°. *Oxf.* 1769
Sermon, Psa. 55. 15. [Anniv. of Meeting of Natives of the County of Wilts.] 4°. *Marlborough*, 1776

FRANCIS of Assisi, Saint.

Founder of one of the four orders of mendicant friars, called Franciscans. Born at Assisi, in Umbria, 1182. His youth was irregular; but afterwards he led a very austere life, and gathered followers, to whom he imparted a rule, which was confirmed by the Pope in 1210. Died 1226.

S. Francisci Assisiatis Minorum Patriarchæ; nec non S. Antonii Paduani ejusdem ordinis opera omnia: postillis illustrata, expositione mystica in S. Scripturam nusquam impressâ, et in eamdem concordia morali, locupletata. Opera et labore R. P. Joannis de la Haye, Parisini Ecclesiastæ Regii, nec non in Gallia, Minorum Procuratoris Generalis. Folio. *Par.* 1641

Lectori, &c. - - - - - - - - Ff. 4
Vita S. Francisci Assisiatis à S. Bonaventura - Ff. 35
Nicolai de Lyra contemplatio de gestis B. Francisci, &c. Ff. 9

S. Francisci opera :—
Epistolæ, &c. - - - - - - - - 1
Prima regula pro Fratribus Minoribus - 22
Secunda regula - - - - - - - 29
Prima regula Sanctimonialium Sanctæ Claræ 33
Regula Tertiariorum, sive Fratrum de Pœnitentia 37
Collationes monasticæ - - - - - 42
Officium passionis Dominicæ - - - - 51
Cantica - - - - - - - - 55
Apophthegmata - - - - - - - 64
Colloquia - - - - - - - - 71
Prophetiæ - - - - - - - - 80
Parabolæ et exempla - - - - - 83
Benedictiones - - - - - - - 86
Oracula et sententiæ communes - - 87
Appendix opusculorum dubiorum - - 91

S. Antonii Paduani opera :—
Vita S. Antonii, &c. - - - - - Ff. 16
Sermones dominicales adventus et de tempore 97
Expositio mystica in S. Scripturam. [Vetus Testamentum.] - - - - - - - 464
Expositio mystica in Apocalypsin - - - 645
Concordantiæ morales SS. Bibliorum - 661
Indices - - - - - - - - - 793

Liber aureus, inscriptus Liber Conformitatum vitæ beati ac seraphici Patris Francisci ad Vitam Jesu Christi; addita est historia omnium virorum qui sanctitate vitæ ac doctrina in Franciscana religione excelluerunt. Folio. *Bonon.* 1590

This work was originally published 1510. A second edition appeared in 1513. The absurdities contained in it were ridiculed in a work entitled, "L'Alcoran des Cordeliers." The above edition of 1590 was considerably altered.

FRANCISCUS, Ven., Reformator Monasterii Castellensis Ord. S. Benedicti.

Flourished 1405.

Opusculum de monacho ad exemplum Christi crucifixo. Pez, Bib. Ascet. ix. 195
Libellus epistolaris quæstionum regularium de vita Sanctimonalium Virginum. Ibid. 217

FRANCISCUS Cordubensis.

Annotationes catholicæ in religionis articulos à sectariis controversis. Sm. 8°. *Coloniæ*, 1572

FRANCIS, Ann.

Died 1800.

A poetical translation of the Song of Solomon, from the original Hebrew; with a preliminary discourse, and notes, historical, critical, and explanatory. 4°. Pp. 102. *Lond.* 1781

FRANCIS, John, LL.D., Minister of St. Peter's, Mancroft, and St. John's, Maddermarket, Norwich, and Rector of Morley, Norfolk.

Sermons preached on several occasions. 2 vol. 12°. *Lond.* 1773

Vol. 1.

Preface giving some account of the author - iii
Rom. 8. 31. The protection of Providence, a nation's only security. Nov. 5 - - - - - 13
Luke, 2. 14. On the peace. Thanks. day, 1749 44
Job, 2. 10. Self-murder - - - - - 65
Jer. 23. 10. The heinous sin of swearing - 99
John, 14. 6. Christ the way, the truth, and the life 122
Gen. 49. 5–7. The judgment of Jacob upon his sons Simeon and Levi, having slain the Shechemites 150
2 Pet. 3. 16. The difficulties to be met with in the Holy Scriptures, no sufficient argument against them 176
2 Cor. 4. 5. Respect due to the ministers of the gospel, from the nature and dignity of their office - 208

Vol. 2.

Heb. 4. 15, 16. On Christ being touched with a feeling of our infirmities - - - - - 13
Acts, 7. 26. Differences in opinion ought not to make a breach in Christian charity - - - 41
Jer. 47. 6, 7. War the most dreadful judgment God can inflict upon a nation - - - 72
Micah, 6. 8. Conscience, the voice of God within us, to direct and govern our actions - - - 104
2 Cor. 5. 20. The ministers of Christ are the ambassadors for Christ - - - - - 133
Prov. 14. 6. The scorner incapable of true wisdom 160
Heb. 11. 17–19. Abraham's offering up his son Isaac 189
Prov. 16. 32. The great wisdom of moderating our passions - - - - - - - - 225

FRANCK, Augustus Herman.

A learned and pious divine. Born at Lubeck, in Germany, 1663. Studied at the universities of Erfurt and Kiel. Professor of Greek and Oriental Languages at Halle and Pastor of Glaucha 1691. At Glaucha he founded his famous College for the poor in 1696, an interesting account of which is given in Pietas Hallensis.

Manuductio ad lectionem Scripturæ sacræ, omnibus theologiæ sacræ cultoribus commendata

FRANCK, Augustus Herman (*continued*).

à Petro Allix, cum nova præfatione de impedimentis studii theologici. Et appendix exhibens aliquot ecclesiæ Anglicanæ loca ad illustrationem opusculi facientia. 12°. *Lond.* 1706

A guide to the reading and study of the Holy Scriptures. Translated with notes, a copious list of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Nicodemus: or, a treatise against the fear of man, wherein the causes and sad effects thereof are briefly described, with some remedies against it. Rendered into English. Second edition. 12°. *Lond.* 1709

The footsteps of divine providence; or, the bountiful hand of heaven defraying the expenses of faith: wonderfully displayed in erecting and managing the hospital at Glaucha without Hall, for the education of students in divinity, &c. 8°. *Lond.* 1787

The most useful way of preaching. A letter to a friend. Written in German, translated into Latin by order of his son, and out of the Latin into English by David Jennings. To which is prefixed an historical account of the almost miraculous work of Professor Franck's building and establishing the Orphan House at Glaucha in the suburbs of Hall. New edition. Pp. 36. 8°. *Lond.* 1790

FRANCK, or FRANKE, John Michel.

Born at Ebersbach, in Saxony, 1717. Died 1775. He was Librarian to the Count de Bunau, and afterwards of the Electoral Library at Dresden. His Catalogue of the Bunavian Library is a most useful work, but is unfortunately left unfinished. No more have been published than 3 vol. or 7 parts.

Catalogus Bibliothecæ Bunavianæ. 3 vol. in 7. 4°. *Lipf.* 1750–55

Vol. 1. Part 1. Biblia. Scriptores antiqui. Historia literaria.

Vol. 1. Part 2. Scriptores vitarum eruditorum.

Vol. 1. Part 3. Scriptores de cultura linguarum, de philologia, &c. Epistolæ. Rhetores et oratores. Poetæ, Fabulæ, Facetiæ, &c. Supplementa. Indices.

Vol. 2. Geographia, Genealogia, Ars heraldica, Chronologia, Historia, Antiquitates, Rei numismaticæ.

Vol. 3. Part 1. Scriptores historiæ ecclesiasticæ: Veteris Testamenti, Patres Græci et Latini, Concilia, Hist. Eccl. Novi Test., Primitivæ ecclesiæ Antiquitates ecclesiasticæ, Vitæ pontificum, Historiæ ordinum religiosorum, &c.

Vol. 3. Part 2. Vitæ sanctorum, beatorum, et martyrum. Historia hæresium.

Vol. 3. Part 3. Historia repurgatorum seculo XVI. Sacrorum, cum indicibus necessariis ad universum hunc tomum.

Catalogi Bibliothecæ Bunavianæ specimen. 4°. *Lipf.* 1748

FRANCKLIN, Thomas, D.D.

Born 1721. Educated at Westminster School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Chosen Greek Professor at Cambridge 1730. Preferred to the livings of Ware and Thundrich, Hertfordshire, 1757, and in 1776 to that of Brasted, Surrey. Died 1784. He was a man of learning and abilities, and published good translations of Cicero on the Nature of the Gods, Sophocles, Lucian, and the Epistles of Phalaris.

FRANCKLIN, Thomas, D.D. (*continued*).

Sermons on various subjects, and preached on several occasions. 3 vol. 8°. *Lond.*

Vol. 1. 1785.

Gen. 39. 2. The history of Joseph. (4 serm.)	3
Gen. 1. 27. Human nature	87
Eccles. 7. 3. The advantages of affliction	107
Prov. 18. 14. A wounded spirit	125
Prov. 3. 17. The pleasantness of religion	147
Matt. 5. 3. The poor in spirit	163
Matt. 5. 4. The blessedness of those that mourn	183
Rom. 12. 15. Universal benevolence	203
Eccles. 6. 16. Friendship	223
1 Thess. 5. 16. Thanksgiving	247
Rom. 11. 33. The unsearchable ways of God. Trin. Sun.	267
Matt. 11. 3. The coming of Christ	285
1 Sam. 7. 6. Fast day. Feb. 21, 1781	307
Luke, 8. 5. The parable of the sower	329

Vol. 2. 1785.

Matt. 13. 24, 25. The parable of the tares	3
Luke, 16. 31. Dives and Lazarus	25
Luke, 15. 18, 19. The parable of the prodigal son	51
Matt. 22. 2. The parable of the marriage supper	75
Numb. 23. 10. The death of the righteous	101
Ezek. 18. 31. The new year	119
Psa. 90. 12. Numbering our days	137
Eccles. 9. 10. Assiduity	159
James, 4. 11. Evil speaking	181
Eccles. 7. 9. Anger	203
Luke, 6. 37. Forgiveness	225
Luke, 9. 56. The benevolent spirit of Christianity	245
Eccles. 1. 18. The vanity of human wisdom	271
Psa. 4. 4. Retirement	291
Heb. 1. 14. Angels	315
Matt. 19. 24. Riches	339
Psa. 42. 11. Disquietude	363

Vol. 3. 1787.

Matt. 25. 36. Visiting the sick	1
Mark, 10. 38. Prayer	23
Eccles. 2. 1. Vanity	47
Psa. 18. 25, 26. The choice of company	67
1 Cor. 15. 19. A future state	93
Prov. 27. 1. The uncertainty of human happiness	115
Prov. 16. 5. Pride and self-conceit	137
Psa. 133. 1. Unity	159
Matt. 5. 20. The pharisaical Christian	181
Exod. 23. 2. On following the multitude	201
2 Tim. 4. 5; 1 Thess. 5. 6. Vigilance	219
Psa. 139. 2. The omniscience of God	239
Luke, 12. 1. Hypocrisy	261
1 Cor. 11. 24. The sacrament	287
Luke, 6. 38. Measure for measure	311
Matt. 26. 75. Peter	331
Luke, 23. 43. The thief upon the cross	353

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1763

FRANCO, Abbas.

Of Afflinghem, near Brussels. Flourished 1111.

De gratia Dei, libri xii.

Epistolæ duo. Bibl. Max. Patr. 21. 293

FRANCO, Antonius, Soc. Jesu Sacerdos.

Synopsis annalium Societatis Jesu in Lusitania, ab anno 1540 usque ad annum 1725. Folio. *Aug. Vind.* 1726

FRANK, Mark, D.D., Archdeacon of St. Albans.

Born at Brickhill, Buckinghamshire, 1613. Admitted into Pembroke Hall, Cambridge, 1627, of which he became Fellow 1634. Ejected for refusing to subscribe the Solemn League and Covenant 1644. Reinstated and made Archdeacon of St. Albans and Treasurer of St. Paul's 1660. Master of Pembroke Hall, Cambridge, 1662. Rector of

FRANK, Mark, D.D. (*continued*).

Barley, Hertfordshire, 1663. Died 1664. He was a learned and eloquent divine. His Sermons were originally published in a folio volume, Lond. 1672. Reprinted in 2 vol. 8°. in the Anglo-Catholic Library.

Sermons. 2 vol. 8°. *Oxf.* 1849

Vol. 1.

Matt. 21. 9. Advent 1	1	Matt. 2. 16. Innocents	226
Mark, 1. 3. Advent 2	18	2 Cor. 5. 17. Circumc.	244
Luke, 21. 27, 28. Adv. 3	33	Luke, 2. 21. Circumc.	258
Phil. 4. 5. Advent 4	47	Matt. 2. 11. Epiph. -	273
Isa. 11. 10. Christm.	64	Matt. 2. 10. Epiph.	288
Luke, 2. 7. Christm.	77	Matt. 2. 11. Epiph. -	303
John, 1. 16. Christm.	93	Nehem. 13. 14. St. Paul	320
1 Tim. 1. 15. Christm.	108	Luke, 2. 27, 28. Purif. (2 serm.) - -	340
Psa. 45. 3 - - -	125	2 Cor. 6. 2. Lent 1 -	377
Luke, 1. 68, 69. Christm.	143	1 Cor. 9. 27. Lent 2	397
2 Cor. 8. 9. Christm.	161	Rom. 6. 21. Lent 3	417
Psa. 8. 4, 5. Christm.	177	1 Cor. 9. 24. Lent 4	432
Luke, 2. 30–32. Christm.	193		
Acts, 7. 55, 56. St. Stephen	213		

Vol. 2.

1 Cor. 9. 25. Lent 5	1	John, 16. 13. Whitsun. (2 serm.) - -	202
Deut. 32. 29. Lent 6	15	Acts, 2. 1–4. Whitsun. (2 serm.) - - -	241
Luke, 1. 28. Annunc.	33	Rev. 4. 8. Trinity	271
Matt. 21. 8. Palm Sun.	52	Luke, 5. 8. St. Peter	283
1 Cor. 2. 2. Good Friday	67	Luke, 5. 5. St. Peter	299
Luke, 24. 4–6. Easter	83	Luke, 9. 33. Transfig.	318
Matt. 27. 52, 53. Easter	97	Psa. 149. 9. All saints	336
Psa. 118. 24. Easter -	112	Heb. 12. 1. All saints	351
Matt. 28. 5, 6. Easter	127	Matt. 4. 20. St. Andrew	376
1 Cor. 15. 19. Easter	148	Col. 3. 15 - - -	394
Psa. 24. 3, 4. Ascension	173	Jer. 35. 18, 19 -	413
John, 3. 8. Whitsun.	185		

FRANKFORT, Troubles begun at. See Book of Common Prayer.

FRANKS, James, A.M., of Halifax.

Sacred literature; or, remarks on the Book of Genesis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.]. 8°. *Halif.* 1802

FRANKS, James Clarke, M.A., of Trinity College, Cambridge.

Hulsean lectures for 1821. On the evidences of Christianity, as they were stated and enforced in the discourses of our Lord. Comprising a connected view of the claims which Jesus advanced, of the arguments by which he enforced them, and of his statements respecting the causes, progress, and consequences of infidelity. 8°. *Camb.* 1821

John, 1. 12–14 -	1	John, 5. 39, 40	286
Luke, 1. 1–4 -	27	Matt. 11. 12–14 -	311
John, 3. 1–3 -	53	John, 8. 28, 29, 45, 46, 47 - - -	336
Matt. 4. 23 -	82	John, 13. 18, 19	362
John, 5. 17–20 -	104	John, 18. 36, 37 -	387
John, 5. 30, 31	129	Luke, 24. 44–48	417
John, 5. 31–35 -	152	John, 5. 40–46 -	449
John, 5. 36 -	179	Matt. 13. 14–16	475
Matt. 11. 2–6 -	203	Luke, 12. 8–10 -	500
Luke, 11. 20 -	227		
John, 5. 37, 38 -	257		

Hulsean lectures for 1823. On the apostolical preaching and vindication of the gospel to the Jews, Samaritans, and devout Gentiles, as exhibited in the Acts of the Apostles, the Epistles of St. Peter, and the Epistle to the Hebrews. 8°. *Camb.* 1823

FRANKS, James Clarke, M.A. (*continued*).

Acts, 1. 8, 9. Qualifications of the apostles -	1
Acts, 2. 4. The gift of tongues - - -	29
Acts, 2. 16, 17. The discourse of St. Peter on the day of Pentecost - - - - - - -	56
Acts, 3. 12–16. The gifts of healing, &c. -	78
Acts, 5. 41, 42. The commencement of persecution	100
Acts, 7. 51–53. The opening of the controversy between Christians and Jews. Stephens -	120
Acts, 8. 14, 15. Conversion of the Samaritans	141
Acts, 11. 17, 18. The gospel preached to the devout Gentiles - - - - - - - -	162
2 Pet. 1. 16–20. Testimony of prophecy -	183
Acts, 13. 46. Conversion of St. Paul - -	226
Heb. 1. 1–4. Subject and occasion of the epistle to the Hebrews - - - - - - -	248
Heb. 2. 8–10. The true interpretation of the second chapter of the Epistle to the Hebrews - -	267
Heb. 3. 5, 6. Christ the apostle of our profession superior to Moses - - - - -	284
Heb. 4. 14. Office and qualification of a high-priest	305
Heb. 6. 20. The priesthood of Christ - -	322
Heb. 8. 1, 2, 6, 7. In what sanctuary and under what covenant Christ ministered as a priest -	339
Heb. 9. 15. The sacrifice which Christ offered as our High-priest - - - - - - -	362
Heb. 11. 39, 40, and 12. 1, 2. Faith under the Old Testament and under the Gospel - -	385
Heb. 12. 25. The gospel dispensation - -	409
Heb. 13. 20, 21. Concluding prayer of the apostle in behalf of the Hebrew converts - -	439

FRANZIUS, Wolfgang, D.D.

A Lutheran divine. Born 1564. Educated at Francfort on the Oder, and afterwards removed to Wittemberg, where in 1598 he was appointed Professor of History, and afterwards to the Chair of Theology. Died 1628.

Animalium historia sacra. 24°. *Amst.* 1643

Other works: Tractatus de Interpretatione S. Scripturarum, 4°. Schola Sacrificiorum Patriarch. sacra, Comment. in Leviticum, &c.

FRASER, Alexander, Minister of Kirkhill.

A key to the prophecies of the Old and New Testaments which are not yet accomplished, containing, 1, Rules for their arrangement; 2, Observations on their dates; 3, A general view of the events foretold in them. 8°. *Edin.* 1795

FRASER, James, of Brea.

Minister of Culcross in Scotland. Born 1639.

(Memoirs of.) By himself. Biographies, Select, 2. 89

This divine published a treatise on Justifying, or Saving Faith, and another on the Lawfulness and Duty of Separation from Corrupt Ministers of Churches, 1744.

FRASER, The Rev. **James**.

Of Pitcalzian, Ross-shire, Scotland.

The Scripture doctrine of sanctification; being a critical explication and paraphrase of the sixth and seventh chapters of the Epistle to the Romans, and the four first verses of the eighth chapter. With an appendix, wherein the apostle's doctrine, principles, and reasoning, are applied to the purposes of holy practice and of evangelical preaching. 12°. *Edin.* 1813

In this work the systems of Locke, Dr. John Taylor, and others, are ably exposed.

FRASER, John, A.M.

A minister of the Secession Church of Scotland. Born near Inverness 1745. Entered King's College, Aberdeen, 1760. Ordained minister at Auchtermuchty 1768. Died 1819. His Sermons are evangelical and useful.

Sermons and essays. To which is prefixed, a memoir of the author. 12°. *Edin.* 1820

Memoir of the author - - - - - - i–li
1 Tim. 1. 11. The glory of the gospel - 1
Luke, 24. 47. The blessings of the gospel - 47
Matt. 3. 17. Jesus Christ, the essential and beloved Son of God - - - - - - - 78
Isa. 49. 3. God glorified in Christ as his righteous servant - - - - - - - - 126
Heb. 7. 25. The immortality and perpetual intercession of Christ - - - - - - - 176
Eph. 4. 8. Christ's munificence to men - - 234
Psa. 63. 5. The spiritual feast - - - 251
Jer. 18. 7, 8. National repentance encouraged. Fast day - - - - - - - - 271
Phil. 1. 21. Blessed life and death of the Christian 293
Essays—
The riches of divine grace, displayed in the salvation of men - - - - - - - 313
The Saviour's beauty - - - - - 330
The consolation of Israel - - - - 340
Jehoshaphat's religion - - - - - 353
Rash judging - - - - - - 360

FREAKE, William.

The doctrines and practices of the Societie of Jesuites. In two bookes. The first, containing their grounds and intentions, discovered by two of their owne Societie, the Rev. Paulus Florenius, and Christianus Francken, both in the Imperial Schoole of Jesuites at Vienna. The second, containing a detection of the secret designes and bloody projects of that Societie of later yeares; especially since their first designes for disturbing the state of Germanie. And may serve as a warning for us of this iland, and these times whereinto wee are fallen. Ff. 3. Pp. 62. 4°. *Lond.* 1630

FRECULPHUS, Lexoviensis Episcopus.

Born towards the end of the eighth century. Bishop of Lisieux about 825. Died 850. Being of an active disposition and well informed, he had a considerable share in the ecclesiastical affairs of his time.

Chronicorum libri duo.
Bibl. Max. Patr. 14. 1061

FREDEGARIUS.

Appears to have flourished during the seventh century, and there is reason to think that he was living in 658. Out of the five books which form his work, the last alone is valuable. The three first are mere compilations, and the fourth comprises an abridgement of Gregorius Turonensis.

Historia Francorum epitomata et chronicon.
Du Chesne, Hist. Franc. 1

Chronicon, cum quatuor ejus continuatoribus.
Fragmenta de Francis.
Gregorii Turonensis Opera, 595

Appendix historiæ Francorum Gregorii Turonensis. Gregorii Turonensis Opera; Bibl. Max. Patr. 11. 815

FREDERIC I., surnamed BARBAROSSA.

Emperor of Germany. Born 1121; died 1190.

Expeditio Asiatica. Canisius, 3 P. 2. 497

FREDERIC II.

Emperor of Germany, grandson of the preceding. Born 1194; died 1250.

Epistolæ variæ cum summariis privilegiorum Ecclesiæ Romanæ. Martene et Durand, II.

FREDERICK WILLIAM III.

King of Prussia. Born 1770; died 1840.

(The religious life and opinions of), as narrated by R. Fr. Eylert, D.D., Bishop in the United Evangelical Church of Prussia. Translated, from the German, by Jonathan Birch. 8°. *Lond.* 1844

FREE, John, D.D.

Vicar of East Coker, Somersetshire.

On John Wesley's second letter; Sermon at St. Mary's; and display of the bad principles of the Methodists. 8°. *Lond.* 1759

Sermon, 1 Cor. 10. 12. The danger of self-sufficiency in matters of religion. 8°. *L.* 1786

FREE enquiry into the authenticity of the first and second chapters of St. Matthew's gospel. [By John Williams, LL.D.] Pp. vii. 151. 8°. *Lond.* 1771

This Free Enquiry was ably answered by Magee in his work on the Atonement.

FREE-MASONRY. Its pretensions exposed in faithful extracts of its standard authors. 8°. *New York, n.d.*

FREE-THINKING. Anonymous works.

Free thoughts upon the Discourse of free-thinking. Pp. 68. 8°. *Lond.* 1713

Free-thinking proved atheism; or, freedom of thought natural, if rightly stated, shewing the dangerous consequences of its corruption; an essay, demonstrating that the Christian religion stands upon so sure a foundation that no enquiry can shake it. By a gentleman. Pp. 101. 8°. *Lond.* 1732

The pernicious effects of the Christian religion considered, and its nature proved to be subversive of the common good. To which is added, in the conclusion, a brief but clear vindication of free-thinking. Pp. 62. 8°. *Lond.* 1753

An enquiry into the natural right of mankind to debate freely concerning religion. Wherein the maxims advanced by several late writers upon this subject are examined. By a gentleman of Lincoln's Inn. 8°. *Lond.* 1737

God's universal goodness displayed in a discourse, Psa. 145. 9, delivered to a society of free-thinkers, by a member of that Church which is as old as the creation. Pp. 56. 8°. *Lond.* 1750

FREE THOUGHTS in defence of a future state. As discoverable by natural reason, and stript of all superstitious appendages. Demonstrating against the nominal Deists, that the consideration of future advantages is a just motive to virtue; of future loss and misery, a powerful and becoming restraint of vice. With occasional remarks on a book entituled, An inquiry concerning virtue; and a refutation of the revived hylozoicism of Democritus and Leucippus. Pp. 111. 8°. *Lond.* 1700

FREE-WILL, The controversy concerning, and predestination, set in a true light, and brought to a short issue. In a letter to a friend. Pp. 26. 8°. *Westminster,* 1728

FREEMAN, Samuel, D.D., Dean of Peterboro'.

A discourse concerning invocation of saints. [Anonym.] Pp. 72. 8°. *Lond.* 1684

Sermon, Psa. 82. 6. [Assize.] 4°. *Lond.* 1690

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

Sermon, 1 Cor. 15. 58. [Spital.] 4°. *L.* 1698

The case of mixt communion.
Collection of Cases, 1. 230

FREEMAN, Samuel, D.D. (*continued*).

A plain and familiar discourse by way of dialogue concerning the Catholick Church. Gibson's Preservative, 3. 78

Bellarmine's notes of the Church examined. First note: the name catholick. Ibid. 3. 227

The invocation of saints. Ibid. 7. 71

Texts examined which are cited concerning the worship of angels and saints. Ibid. 7. 218

FREESTON, J. Hinckley.

A serious enquiry into the nature and effects of modern Socinianism; being an answer to the question, Why are you not a Socinian? Pp. vii. 47. 8°. *Coventry*, 1812

FREHER, Marquard.

Born at Augsburg 1565. Died 1614. He was a man of profound and universal knowledge.

De numismate census, Marc. 12. Crit. Sac. vi.

FREIND, William, D.D., Prebendary of Westminster and Dean of Canterbury.

Sermon, 1 Peter, 2. 16. [Jan. 30.] 4°. *Lond.* 1755

Concio ad clerum, Gal. 5. 1. 4°. *Lond.* 1761

FREKE, Thomas.

Sermon, 1 Tim. 2. 1, 2. Prayers and thanksgivings to be offer'd up to God in Christian assemblies, for magistrates, supreme and subordinate. [Thanksgiving.] 8°. *Lond.* 1710

An essay upon the liberty of the will and humane actions. [John, 5. 40.] 8°. *Lond.* 1715

The nature, guilt, and danger of rebelling against light, explained and improved. [Job, 24. 13.] With a recommendatory epistle to the rising generation. 8°. *Lond.* 1716

FREEMANTLE, W. R., A.M.

Sermon, 1 Kings, 1. 45, 46. God save the Queen. [Coronation.] 12°. *Godalming*, 1838

FRENCH, Daniel.

Hymnus dies iræ, in linguam Græcam conversus. Pp. 7. 8°. *Lond.* 1842

FRENCH, William, D.D.

A distinguished divine and mathematician. Educated at Caius College, Cambridge. Second Wrangler 1811. Soon after Fellow and Tutor of Pembroke College. M.A. 1814. Master of Jesus College 1820. D.D. 1821. Vice-Chancellor 1821 and 1834. Rector of Moor-Monkton, Yorkshire, 1827. Canon of Ely 1832. Died 1849, in his sixty-third year.

A new translation of the Book of Psalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond.* 1842

A judicious and excellent work. For review, see Brit. Critic, 9. 404.

A new translation of the Proverbs of Solomon from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. 8°. *Lond.* 1831

FRENCH REVOLUTION (An historical sketch of the) from the commencement to the year 1792. 8°. *Lond.* 1792

FREND, William.

A Unitarian.

Thoughts on subscription to religious tests, and appendix. 8°. *St. Ives*, 1788–9

Mr. Coulthurst's blunders exposed. 8°. *L.* 1789

Account of the proceedings in the University of Cambridge against him, and other tracts. 8°. *Camb.* 1793, &c.

FREND, William, Esq., M.A.

Born at Canterbury 1757. Entered at Christ College, Cambridge, 1775. Second Wrangler and Smith's prizeman 1780. Removed to Jesus College; of which he was elected Fellow and Tutor. Presented to the living of Madinglay, Cambridgeshire, 1783; which he resigned 1787, having adopted Socinian views. Died 1841. His Evening Amusements, in describing the phenomena of the heavens from 1804 to 1822, give a complete cycle of the revolutions of the heavenly bodies.

Evening amusements; or, the beauty of the heavens displayed. In which several striking appearances to be observed on various evenings in the heavens during the year 1804 are described; and several means are pointed out, by which the time of young persons may be innocently, agreeably, and profitably employed within doors. Fourth edition. The same continued annually to 1822. In all 19 vol. 12°. *Lond.* 1806–1822

FRERE, James Hatley, Esq.

A combined view of the prophecies of Daniel, Esdras, and St. John, shewing that all the prophetic writings are formed upon one plan accompanied by an explanatory chart. Also a minute explanation of the prophecies of Daniel, with critical remarks on the systems of Mr. Faber and Mr. Cunningham. 8°. *Lond.* 1815

On the Revelation of St. John and its chronological structure. Investigator, 4

Other works: Notes on the Interpretation of the Apocalypse, 8°. 1850. The Revolution—the Expiration of the Times of the Gentiles, 8°. 1848. The Harvest of the Earth, 12°. 1846.

FRESSELICQUE, John, A.B.

Of Queen's College, Cambridge, and Chaplain of H.M. Ship Bellerophon.

Sermon, Luke, 13. 9. [Philanthropic Society.] 4°. *Lond.* 1793

Serm., Ps. 115. 1. [Victory.] 8°. *Gosport*, 1794

FREY, Joseph Samuel, C. F., Minister of the Gospel to the Jews.

Narrative. 12°. *Lond.* 1809

FREYTAG, Frederic Gotthilf.

An eminent literary historian. Born at Schulpforten 1723. Died 1776. He was a burgomaster at Nuremberg.

Analecta literaria de libris rarioribus. 8°. *Leipz.* 1750

Adparatus litterarius, ubi libri partim antiqui, partim rari, recensentur collectus. 3 vol. Sm. 8°. *Leipz.* 1752–55

FREYTAG, George Wilhelm.

Lexicon Arabico-Latinum, præsertim ex Djeuharii Firuzabadiique et aliorum Arabum operi-

FREYTAG, George Wilhelm (*continued*).

bus adhibitis Golii quoque et aliorum libris confectum. Accedit index vocum Latinarum locupletissimus. 4 vol. 4°.
Halis Saxonum, 1830–37

FRIEDEMANN, Friedr., Traug. der Theol., und Philos. Doctor Herzog-Nass.-Oberschulrathe, &c.

Verzeichniss einer Philologischen Handbibliothek und der vorzüglichsten Schriften über Allgemeine Studien für Deutsche Gymnasien und Universitäten mit Andeutungen zu Wahl und Gebrauch und einem kurzen biographisch-literarischen Lexicon der Philologen alter und neuer Zeit. Zweite ganzlich ungearbeitete und stark vermehrte Auflage. 12°.
Leipzig, 1835

FRIEND, Robert, D.D., Rector of Whitney, and Canon of Christ Church, Oxon.

Sermon, Jer. 3. 25. [Jan. 30.] 4°. *Lond.* 1710

FRIENDLY Society Sermons: to which are added some few for charitable societies; all written with the same object of setting forth the causes of distress among the poor, and of pointing out the proper remedies for its removal on Scriptural principles. By one who has had much practical acquaintance with the condition of the poor, the minister of a country parish. Second edition. 12°. *Lond.* 1831

Prov. 10. 3	3	Psa. 37. 25	182
Prov. 13. 23	25	1 Tim. 5. 8	204
Gen. 1. 28	49	Matt. 25. 30	223
Rom. 15. 1	73	1 Pet. 2. 21. Infirm.	241
Eph. 4. 28	93	1 Cor. 13. 3. School	261
Gal. 6. 2	116	John, 10. 16. Miss.	282
Prov. 15. 27	139	1 Cor. 16. 1, 2. Bible	
Prov. 30. 8, 9	164	Soc.	300

FRITH, John.

A celebrated Reformer, son of an inn-keeper at Sevenoaks, in Kent. Burnt at Smithfield 1533.

Extracts from—

Mirror of glass to know thyself.

Treatise on baptism.

Letter when a prisoner.

Antithesis between the acts of Christ and the Pope. Richmond's Fathers, 1. 366

Writings. British Reformers, 8

Works. See Reformers.

FRODOARD, or FLODOARD.

A French historian. Born at Epernæ 894. Became Canon of the church of Rheims. Died 966. His chronicle extends from the year 919 to 966. It is of considerable historical value.

Chronicon. Du Chesne, Hist. Franc. 2

Historia Remensis ecclesiæ. Bibl. Max. Patr. 17. 500; Sirmondi Opera Varia, 4. append.

Vitæ nonnullorum pontificum Romanorum.
Murat. Rer. Ital. Script. 3 pars 2. 67

FROISSART [Lat. Frossardus], Sir **John.**

One of the most celebrated of the ancient chroniclers. Born at Valenciennes 1337. Died 401. His chronicles embrace the period between 1326 and 1400. They are full of romantic interest, minute in their details, and faithfully narrated.

Chronicles of England, France, and Spain, and the adjoining countries, from the latter part of the reign of Edward II. to the coronation of Henry IV. Translated from the French editions, with variations and additions from many celebrated MSS., by Thomas Johnes, Esq. To which are prefixed a life of the author, an essay on his works, and a criticism on his history. 2 vol. Imp. 8°. *Lond.* 1852

An interesting article on this work by Sir Walter Scott will be found in the Edin. Review, 5. 347.

Historiarum epitome, in qua de bellis inter Anglos et Gallos gestis præcipue agitur.
Brit. Hist. Rerum Brit. Scriptores, 497

FROSSARDUS. See FROISSART.

FROST, John, B.D., Late Fellow of St. John's College, in Cambridge, and since Pastor of the Church at St. Olave's, Hart St., London.

Select sermons preached upon sundry occasions. Now newly published with two positions for explication of these questions,—

I. Tota Christi justitia credentibus imputatur.

II. Fides justificat sub ratione instrumenti.

Folio. *Camb.* 1657

With a portrait by Vaughan.

Thesis tota Christi justitia, &c. 1

Acts, 18. 24. The qualification of a gospel minister. A sermon 19

Thesis de fide justificante sub ratione instrumenti 41

Sermons,—

Acts, 17. 23. The light and darkness of nature 59

Eph. 5. 16. Spiritual thrift; or, good husbandry for the soul 87

Heb. 4. 2. The barren soil; or, the grounds and reasons of unprofitableness under the means of grace 119

Col. 3. 25. The severitie and impartialitie of divine justice. Affize 179

Titus, 2. 14. Dei peculium; or, God's peculiar people 203

Psa. 17. 14. The unhappinesse of the worldly man's portion 219

1 Tim. 1. 15. Salvation by Christ the summe of the gospel 249

Judges, 2. 7. A looking-glass for magistrates 285

John, 5. 39. Scripture search a dutie very necessarie for these times, to ground unstable Christians and to prevent apostasie. Laid down in several sermons 307

FROST, Richard.

A Dissenting minister of Great Yarmouth, Norfolk.

Sermon, Lev. 19. 16. Calumny delineated. 8°.
Lond. 1730

FROUDE, J. A., M.A., Fellow of Exeter Coll., Oxf.

The Nemesis of faith. Large 12°. *Lond.* 1849

For review on (reason and faith) by H. Rogers, see Edin. Review, 90. 293. Republished separately.

Shadows of the clouds. 12°. *Lond.* 1847*

FROUDE, Richard Hurrell, M.A. Fellow of Oriel College, Oxford.

Born at Dartington, Devonshire, 1803. Entered Eton College 1816, and Oriel College, Oxford, as Commoner 1821. B.A. 1824. Elected Fellow 1826. M.A. 1827. Tutor 1827 to 1830. Received deacon's orders 1828, and priest's 1829. Died 1836.

Remains. 4 vol. 8°. *Lond.* 1838

Part 1. Vol. 1. 1838.

Journal 1

FROUDE, Richard Hurrell, M.A. (*continued*).

Occasional thoughts - - - - - - 70
Essay on the age favourable to works of fiction - 145
Letters to friends - - - - - - - 164
Poems - - - - - - - - - 427
Sayings in conversation - - - - - 432
Appendix. Extracts from journal - - - 441

Part 1. Vol. 2. 1838.

Sermons,—
Jer. 35. 14. Disproportion of our exertions to our professions - - - - - - - - 1
Eccles. 1. 13. Religious uses of industry - 14
Rom. 12. 11. Diligence in secular matters 29
Luke, 16. 31. Knowledge useless except to the serious-minded - - - - - - 42
John, 3. 12. The gospel the completion of natural religion - - - - - - - 58
Rom. 10. 6, 7, 8. The path of duty not difficult to faith - - - - - - - 70
Acts, 17. 27. Knowledge of God attainable only by first acting on it - - - - - 82
James, 1. 22–24. Knowledge of our duty attainable only by practising it - - - - 94
Rom. 5. 3–5. Afflictions necessary for earnestness in religion - - - - - - - 109
John, 21. 18. St. Peter a lesson to the enthusiastic and irresolute - - - - - - 122
Heb. 12. 1. The duty of aiming at the highest excellence - - - - - - - 133
Jer. 13. 23. Repentance not equivalent in this life to innocence - - - - - - 143
Matt. 18. 2, 3. Innocence of children the highest moral condition - - - - - - 161
Ezek. 20. 32. Reluctance to know our duty the effect of disobeying it - - - - 173
Luke, 17. 26, 27. Religious indifference - 185
2 Pet. 3. 4. Man's deadness to religion the cause of the failure of the gospel - - - 199
Matt. 11. 11. St. John the Baptist a pattern of patience under discouragements - - 218
2 Tim. 3. 14. The duty of following the guidance of the Church - - - - - - 230
Jer. 12. 5. Boldness in pain and danger - 244
1 Tim. 6. 17. Riches a temptation to be high-minded 258

Portions of sermons—
The incarnation - - - - - - - 274
The resurrection - - - - - - - 282
Faith - - - - - - - - - - 289
Love - - - - - - - - - - 296
Self-discipline - - - - - - - 299
Compunction - - - - - - - - 303

Miscellaneous papers,—
Causes of the superior excellence of the poetry of the rude ages - - - - - - - 306
Considerations respecting the most effectual means of encouraging mathematics in Oxford - - 325
Church architecture - - - - - 335
A thought for those who wish to shorten the Prayer Book - - - - - - - - 375
The antiquity of existing liturgies - - 383
Forms of consecration [of the Eucharist] in the Primitive Church - - - - - - - 412

Part 2. Vol. 1. 1839.

Preface.
Essay on rationalism as shewn in the interpretation of Scripture, with a collection of texts - - 1–163
Remarks on state interference in matters spiritual 184
Remarks on Church discipline - - - 270
Remarks on the grounds of orthodox belief - 315
On the principles to be observed in interpreting Scripture 357
Fragments; Protestant paralogisms; The Erastians; The Arminians; Present state of the French Church; On Jewell's Defence of his Apology - - - 384

FROUDE, Richard Hurrel, M.A. (*continued*).

Part 2. Vol. 2. 1839.

History of the contest between Thomas à Becket and Henry II., King of England. Chiefly consisting of translations of contemporary letters extracted from the printed edition of the collection in the Vatican, and from other sources.

For reviews see Brit. Critic, 23. 200–27. 396; and Edin. Review, 67. 525.

FRY, Caroline.

Christ our example. Third edition. [Anon.] 12°. *Lond.* 1834

Daily readings. Passages of Scripture selected for social reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840

The assistant of education; religious and literary, intended for the use of young persons from ten to sixteen years of age. 10 vol. 8°. *Lond.* 1823, &c.

The Listener, first printed in this work, was afterwards published separately in 2 vol. 12°.

Other works: Christ our Law, 12°. The Great Commandment, 12°. Scripture Principles of Education, 18°. Autobiography, Letters, and Remains, 12°., &c.

FRY, John, Rector of Desford.

Lectures, explanatory and practical, on the Epistle to the Romans. 8°. *Lond.* 1816

Canticles; or Song of Solomon: a new translation, with notes, and an attempt to interpret the sacred allegories contained in that poem. To which is added, An essay on the name and character of the Redeemer. 8°. *Lond.* 1811

Lyra Davidis; or a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous works of the late Bishop of Horsley; viz. that those sacred oracles have for the most part an immediate reference to Christ and to the events of his first and second Advent. Second edition. 8°. *Lond.* 1842

A new translation and exposition of the very ancient Book of Job; with notes, explanatory and philological. 8°. *Lond.* 1827

The second Advent, or the glorious Epiphany of our Lord Jesus Christ; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Testaments which relate to the approaching appearance of the Redeemer, and the manifestations of the sons of God, to the judgment of the apostate nations, the restoration of Israel, and the erection of the kingdom of Christ upon earth. 2 vol. 8°. *Lond.* 1822

Other works: History of the Christian Church, 8°. Observations on unfulfilled Prophecies of Scripture, 8°. Present for the Convalescent, 12°. Sick Man's Friend, 18°.

FRY, Thomas, M.A., Rector of Emberton, Bucks.

Sermon, Matt. 5. 47. The test of sincerity discovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. *Camb.* 1832

FUERSTIUS, Julius, Phil. Doct.

Professor of the Aramic, Talmudical, and Rabbinical languages, in the University of Leipsic.

Concordantiæ librorum sacrorum Veteris Testamenti Hebraicæ atque Chaldaicæ. Folio. *Lipsi.* 1840

FULBERTUS Carnotensis [or, Folbert, Fulpert, Ulpert, Umber, Wlpert.]

One of the ornaments of the early Gallican Church. Flourished in the eleventh century. Historians do not agree even about the leading particulars of his life. He was Bishop of Chartres in 1007; and obtained the greatest influence, both as a prelate, and as a writer. His works have been often reprinted. Fulbert's Doctrine on the Lord's Supper, according to Bishop Cosin, was altogether conformable to that of the Primitive Church.

Opera omnia, studio C. De Villiers.

Epistolæ, Sermones, Hymni.

Bibl. Max. Patr. 18. 1

Tractatus, in illud Actor xii. 1. Misit Herodes rex manus. Item epistola ejus.

Bibl. Patr. Gallandii, 14. 177

Epistolæ historicæ. Du Chesne, Hist. Franc. 4

De assumtione B.V.M. sermo.

Hieronymi Opera, 11. 110

FULCHERIUS Carnotensis [Chartres].

Flourished 1124. After accompanying Robert, duke of Normandy, to the Holy land, he wrote a history of the Crusades from A.D. 1095 to A.D. 1124.

Historia Hierosolymitana.

Du Chesne, Hist. Franc. 4. 816

FULCUINUS Lobiensis [Lobes], Abbas.

Flourished 965. Besides the history of the Abbots of Lobes, he wrote an account of the miracles of St. Ursmar, Acta Sanctorum, and the Life of Bp. Fulcuinus, Mabillon, Sæc. Bened. 4 pars 1. 622.

Gesta Abbatum Lobiensium, O.B. auctore Fulcuino Abbate: cum appendicibus.

D'Achery, Spicil. ii. 730

FULFORD, Francis, D.D.

Bishop of Montreal 1850. Formerly Rector of Trowbridge, Wilts.

The progress of the Reformation in England, to which are added, two sermons by Bp. Sanderson: I. Of Conformity and Nonconformity. II. Teaching for doctrines the commandments of men. 18°. *Lond.* 1841

A course of plain sermons on the ministry, doctrine, and services of the Church of England. With a preface and occasional notes. 8°. *Lond.* 1837–40

Vol. 1. 1837.

Introductory address - - - - - - ix–lxiii

John, 18. 38 (1); John, 13. 20 (15); 1 Cor. 4. 1 (28); Acts, 2. 41, 42 (43); Matt. 21. 13 (57); 2 Tim. 1. 13 (71); 1 Tim. 2. 1 (85); Eccles. 5. 2 (98); Mark, 16. 16, 111.

Acts, 8. 14–17. Preparatory to confirmation - 127

2 Tim. 3. 14, 15. For Sunday schools - 149

Heb. 5. 12–14. On catechising - - - 160

Prov. 8. 32, 33. On catechising - - 172

Luke, 16. 10 (188); Gal. 6. 15 (201).

Matt. 22. 21. Funeral of the king - - - 211

1 Cor. 13. 12. Funeral of the king - - 226

Vol. 2. 1840.

Preface - - - - - - - - v–lvii

FULFORD, Bishop (*continued*).

Numb. 23. 20–23. The holy Catholic Church a visible body - - - - - - - - 1

1 Sam. 4. 3. The Church endowed with gifts in order to the holiness of her children - - - 23

1 Cor. 14. 32, 33. The interpretation of law, and the rule of faith. Assize - - - - 36

Numb. 32. 20–23. The occupation of Canaan by God's chosen people. Society for building Churches 58

John, 20. 21–23. The reality of communicated grace 75

Matt. 28. 18–20. The Church the teacher of her children - - - - - - - - 90

1 Cor. 12. 27. Baptismal regeneration - 104

Exod. 16. 33–35. The grace of the Eucharist - 121

Gen. 2. 9. The resurrection of the body - 138

Phil. 2. 13. Active religion - - - - 154

Psa. 84. 1, 2. The house of God - - 169

Phil. 4. 6, 7. The peace of God - - - 179

1 Kings, 17. 24. The reward of obedience - 190

Gen. 7. 16. The flood of waters - - - 204

Luke, 13. 23, 24. Personal holiness - - 218

Rev. 3. 1–3. The day of grace. New Year - 233

FULGENTIUS Ruspensis, Saint.

Born at Telepta about 468, of an illustrious family. After making great progress in his studies, became Procurator of his province; but soon left the world and took the monastic vows. Bishop of Ruspa about 507. Died 533. He followed the doctrine of St. Augustine and was the means of converting many Arians. Editions of his works, Mogunt. 1515, Antv. 1574, Par. 1612 (Sirmondi), Par. 1684.

Opera.

De operibus Fulgentii:—

Index operum.

Vita Fulgentii à quodam ejus discipulo.

Ad Monimum libri tres: I. De duplici prædestinatione Dei; II. De tribus quæstionibus, prima de sacrificii oblatione, altera de S. Spiritus missione, tertia de superogatione S. Pauli; III. De vera expositione illius dicti evangelici, "Et Verbum erat apud Deum."

Contra objectiones Arrianorum, ad decem objectiones decem responsiones continens.

Ad Transmundum regem Wandalorum: I. De mysterio mediatoris Christi, duas naturas in una persona retinentis; II. De immensitate divinitatis Filii Dei; III. De sacramento Dominicæ passionis.

Ad Donatum de fide orthodoxa et diversis erroribus hæreticorum.

Ad Petrum diaconum, de fide.

Ad diversos epistolæ xii.

Ad Populum, homiliæ xiii.

Ad Fœlicem notarium, de Trinitate.

Sermo Fastidiosi Arriani.

Ad Victorem contra sermonem Fastidiosi Arriani.

Epistola Ferrandi diaconi ad Fulgentium.

Epistola ad Ferrandum de baptismo Ethiopis moribundi.

Ad infantes de sacramento.

Ad Reginum: utrum caro Christi corruptibilis an incorruptibilis fuerit.

De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid sit bonum!"

Ad divum Fulgentium, de quinque quæstionibus cum Fulgentii ad ejusdem quæstiones responsionibus.

Petrus diaconus ad Fulgentium, De incarnatione et gratia Domini nostri.

Ad P. diaconum, de incarnatione.

Ad Euthymium, de remissione peccatorum.

Epistola synodica episcoporum Africanorum in Sardinia exulum, de gratia Dei et humano arbitrio.

Epistola Ferrandi diaconi ad Ægypium, de essentia Trinitatis ac natura Christi.

De veritate prædestinationis et gratiæ Dei, libri tres.

De prædestinatione et gratia, liber unus.

FULGENTIUS Ruſpenſis, Saint (*continued*).

Cenſuræ inofficioſæ cenſura, qua liber de prædeſtinatione et gratia; Fulgentio aſſeritur, et nitens purusque præſtatur, à P. Theophilo Raynaudo, Soc. Jeſu.

Liber pro fide Catholica adverſus Pintam epiſcopum Arrianum.

Fragmenta, contra Fabianum Arrianum, &c.
Bibl. Max. Patr. 9. 16

De fide incarnationis Filii Dei.
Bibl. Max. Patr. 27. 352

Opera. Herold, Hæreſologia, 3

De fide ad Petrum, ſive de regula veræ fidei.
S. Auguſtini Opera, 17. 1571

Fulgentii librorum contra Fabianum excerpta.
Sirmondi Opuſcula, 2

FULGENTIUS. See FERRANDUS.

FULGENTIUS, Fabius Planciades.

Suppoſed to have been Biſhop of Carthage in the ſixth century; but ſome think not before the eighth or ninth.

Liber de expoſitione Virgilianæ continentiæ. Sm. 8°. 1589

FULKE, William, D.D.

A celebrated Puritan divine. Born in London, and educated in St. John's College, Cambridge, of which he was choſen Fellow 1564. Rector of Warley, Eſſex, 1571; and ſoon after Rector of Kedington, Suffolk. Choſen Maſter of Pembroke Hall and Margaret, Profeſſor of Divinity. Died 1589. In force of argument and criticiſm he was one of the ableſt divines of his time, and one of the principal opponents of the Roman Catholics.

The text of the New Teſtament tranſlated by the Papiſts of Rhemes, with arguments and annotations; whereunto is added the tranſlation commonly uſed in England, with a confutation of all ſuch arguments, gloſſes, and annotations, as contain manifeſt impietie, or hereſie, treaſon, and ſlander. The whole worke peruſed and enlarged, in divers places, by the author's own hand before his death, and with ſundry quotations and authorities more amply than in the former editions. [Ff. 27. Pp. 912. Ff. 7.] With

A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. [F. 1. Pp. 206. F. 1.] and a brief confutation of ſundry cavils uttered by Papiſts againſt William Fulke. [Pp. 18.] Folio. *Lond.* 1617

Originally publiſhed 1580. Reprinted 1601. The above edition of 1617 is much enlarged. A fourth edition was printed 1633, containing ſome corrections. The collation is the ſame as above, with the addition of a leaf, of dedication to King James, and a leaf giving a catalogue of Dr. Fulke's works.

A defence of the ſincere and true tranſlations of the Holy Scriptures into the Engliſh tongue againſt the cavils of Gregory Martin. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., Curate of Cogenhoe. 8°. *Camb.* 1843

In this edition, as well as in the folio, Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

Stapleton's fortreſs overthrown. A rejoinder to Martiall's reply. A diſcovery of the dangerous

FULKE, William, D.D. (*continued*).

rock of the Popiſh Church commended by Sanders. Edited for the Parker Society, by the Rev. Richard Gibbings. 8°. *Camb.* 1848

Other works: Antiprognoſticon contra inutiles Aſtrologorum Prædictiones, 16°. Lond. 1560. In Engliſh, with additions, 1561. Confutation of a Popiſh and ſlanderous Libelle, 1571. Prælections upon the Revelations of St. John, tranſlated by George Gyffard, 4°. 1573, and various other works.

FULLER, Andrew.

A Baptiſt miniſter. Born at Wicken, Cambridgeſhire, 1754. Settled at Kettering, where he died 1815. He was an able controverſiſt, and had an active ſhare in the eſtabliſhment of the Baptiſt Miſſionary Society. He had little advantage from early education; but by unwearied diligence, and poſſeſſing a ſolid underſtanding, he acquired conſiderable reputation as an author.

Complete works. With a memoir of his life by Andrew Gunton Fuller. Imp. 8°. *L.* 1853

Memoir - - - - - - - - xv. xciii

The goſpel its own witneſs; or the holy nature and divine harmony of the Chriſtian religion contraſted with the immorality and abſurdity of Deiſm - 1

The Calviniſtic and Socinian ſyſtems examined and compared as to their moral tendency - - 50

Socinianiſm indefenſible, on the ground of its moral tendency, containing a reply to two late publications, by Dr. Toulmin and Mr. Kentiſh - - - 110

Reflections on Mr. Belſham's review of Mr. Wilberforce's treatiſe on Chriſtianity - - - 131

† Letters to Mr. Vidler on the doctrine of univerſal ſalvation - - - - - - -

The goſpel worthy of all acceptation, or the duty of ſinners to believe in Jeſus Chriſt, to which is added, an appendix on the neceſſity of a holy diſpoſition in order to believing in Chriſt - - - 150

A defence of the "Goſpel worthy of all acceptation," in reply to Mr. Button and Philanthropos - 191

The reality and efficacy of divine grace, with the certain ſucceſs of Chriſt's kingdom. By Agnoſtos 234

Strictures on Sandemanianiſm, in twelve letters to a friend - - - - - - - 256

Dialogues and letters between Criſpus and Gaius. [Moral character of God. Free agency of man. Antinomianiſm. Total depravity of human nature, &c.] 294

Converſations between Peter, James, and John. [Imputation, ſubſtitution, particular redemption.] - 309

Letters on the controverſy with the Rev. A. Booth. [Imputation, ſubſtitution, &c.] - - 317

Letters relative to Mr. Martin's publication on the duty of faith in Chriſt - - - - - 325

Antinomianiſm contraſted with the religion of the Holy Scriptures - - - - - - 334

Expoſitory diſcourſes on the Book of Geneſis - 347

Expoſitory diſcourſes on the Apocalypſe - 436

Expoſition of the ſermon on the mount. Matt. chapters 5, 6, 7 - - - - - - - 483

Expoſition of paſſages relating to the converſion of the Jews. Ezek. xxxvii.; Hoſ. i. ii. iii. xi. xiii. xiv.; Jer. xxxi. 15–21; Iſa. xi. xii.; Zech. xi. xii. xiii. 1 497

Expoſition of certain prophecies relating to the millennium. Iſa. xxvi., &c. - - - - 503

Expoſition of thoſe ſcriptures which refer to the unpardonable ſin. John, ix. 41, xii. 42; Acts, viii. 22; 1 Tim. i. 13; Heb. vi. 4, x. 26; 2 Pet. ii. 20; 1 John, v. 16 - - - - - - 505

Expoſitory notes on various paſſages:—

1 Kings, 19. Appearance to Elijah - - 507

1 Kings, 22. 21–23. Lying ſpirit perſuading Ahab 508

Job, 12. 6–25. Myſtery of providence - - 509

Job, 28. Wiſdom proper to man - - 509

FULLER, Andrew (*continued*).

Pſa. 85. 8. and 35. 3. Inward witneſs of the Spirit 510
Prov. xii. 1, 3, 5, xiii. 11, 14, 19, xiv. 2, 6, 7, 23, xxx. 24–28 - - - - - - - 511
Eccleſ. 7. 15–19. Mediocrity in wiſdom and virtue ſatirized - - - - - - - 512
Iſa. 9. 7. Fulfilment of prophecy - - 513
—— 21. 11, 12. The burden of Dumah - 514
—— 43. 25. Application of promiſes - - 515
—— 63. 1–6. Deſtruction of the myſtical Babylon 515
Ezek. i. and x. Ezekiel's viſions - - 516
Dan. 10. 13. Daniel's conflict with the Perſian court 516
Zech. 10. 4. The royal tribe - - - 517
Mal. 3. 18. The latter days - - - 517
Matt. 11. 12, 13. Kingdom of heaven forced 519
Matt. 18. 23. Duty of forgiveneſs - - 519
Luke, 16. 1–12. The unjuſt ſteward - 520
Luke, 23. 39–43. Caſe of the converted thief 521
John, 3. 22–26. John's teſtimony to Jeſus - 523
—— 4. 1. On the trial of the ſpirits - 523
—— 13. Chriſt waſhing the diſciples' feet - 524
Acts, 3. 21. Final reſtitution - - - 525
1 Cor. 12. 24. Weaker diſciples honoured - 526
2 Cor. 12. 16. Vindication of the Apoſtle Paul 527
1 Pet. 1. 12. Evangelical truth the object of evangelical reſearch - - - - - - 528
1 Pet. 1. 23. Regeneration by the word of God 529

Expoſition of paſſages apparently contradictory :—
John, 5. 40, with 6. 44, 45, 65; Gen. 6. 33, with 1 Sam. 15. 29; 1 Cor. 10. 33, with Gal. 1. 10; Gen. 8. 22, with 45. 6; Prov. 26. 4, with 26. 5; Gal. 2. 16, with James, 2. 21; Exod. 20. 5, with Ezek. 18. 20; Gen. 13. 17, and 23. 17, 18, with Acts, 7. 5; Gen. 32. 30, with Exod. 33. 20; 2 Sam. 24. 1, with 1 Chron. 21. 1; Matt. 7. 7, 8, with Luke, 13. 24; Prov. 27. 2, with 1 Cor. 15. 10, and 2 Cor. 12. 11; Matt. 5. 16, with Matt. 6. 1; Matt. 9. 30, with Mark, 5. 19; Matt. 11. 14, with John, 1. 21; Matt. 21. 38, with 1 Cor. 2. 8; Luke, 1. 33, with 1 Cor. 15. 24; Luke, 10. 23, with John, 20. 29; John, 5. 31, with 8. 14; Heb. 11. 33, with 11. 39; John, 20. 17, with 20. 27; Rom. 2. 14, with Eph. 2. 3; Rom. 14. 5, with Gal. 4. 10, 11; Acts, 9. 7, with 22. 9; 1 Cor. 10. 13, with 2 Cor. 1. 8; Gal. 6. 2, with Gal. 6. 5; Phil. 4. 5, with 2 Theſſ. 2. 2; 1 John, 1. 8, with 1 John, 3. 9; 2 Tim. 3. 12, with Prov. 16. 7; 1 Cor. 8. 8–13, with 1 Cor. 10. 20, 21.

Sermons and ſketches.

The pages within brackets annexed to ſome of the following ſermons, refer to thoſe contained in a volume of ſermons publiſhed in 1814, 8°.

2 Cor. 5. 7. The nature and importance of walking by faith - - - - - - - - 538
Acts, 11. 24. Barnabas. The qualifications and encouragements of a faithful miniſter - - 546
Hag. 1. 2. On delay in the concerns of religion 550
Rev. 14. 13. The bleſſedneſs of the dead who die in the Lord - - - - - - - - - 553
Heb. 5. 12–14. Importance of the knowledge of divine truth - - - - - - - - 557
Gal. 6. 7, 8. The Chriſtian doctrine of rewards 563
Numb. 14. 8. God's approbation neceſſary to ſucceſs 567
Heb. 13. 17. Obedience to paſtors - - - 573
Jer. 29. 7. Chriſtian patriotiſm - - - 576
Pſa. 40. 6–8. Jeſus the true Meſſiah - - 579
Pſa. 4. 4. Solitary reflexion; or, the ſinner directed to look into himſelf for conviction - - [1.] 584
Pſa. 13. 2. Advice to the dejected; or, the ſoul directed to look out of itſelf for conſolation - [24.] 587
Matt. 15. 21–28. The prayer of faith; exemplified in the woman of Canaan - - - - [50.] 591
Eph. 5. 25–27. The future perfection of the Church contraſted with its preſent imperfections [72.] 594

FULLER, Andrew (*continued*).

Mal. 4. 5, 6. The goſpel the only effectual means of producing peace among mankind - [103.] 598
John, 1. 10–12. The reception of Chriſt the turning point of ſalvation - - - - [144.] 604
Rom. 3. 24. Juſtification. (3 ſerm.) - [176.] 614
Eph. 2. 13. The believer's review of his paſt and preſent ſtate - - - - - - [243.] 617
Joſh. 23. 11. The nature and importance of love to God [268.] 621
Phil. 3. 10. Conformity to the death of Chriſt [289.] 623
Rev. 1. 18. The life of Chriſt the ſecurity and felicity of his Church - - - - - [308.] 626
1 John, 2. 1. Chriſtianity the antidote to preſumption and deſpair - - - - - - [326.] 628
Eccleſ. 1. 17, 18. The ſorrow attending wiſdom and knowledge - - - - - - [346.] 631
Rom. 8. 18–23. The magnitude of the heavenly inheritance - - - - - - [365.] 634
Jude, 20. 21. The principles and proſpects of a ſervant of Chriſt - - - - - - - - 637
Phil. 1. 9–11. Paul's prayer for the Philippians 644
Phil. 4. 7. The peace of God - - - 646
3 John, 2. Soul proſperity - - - - 649
Jude, 3. The common ſalvation - - 652
Pſa. 90. 16, 17. The good man's deſire for the ſucceſs of God's cauſe - - - - - - - 653
Pſa. 71. 9. Prayer of David in the decline of life 655
Pſa. 90. 14. Advantages of early piety - 656
Heb. 11. 24–26. The choice of Moſes - - 657
Eph. 3. 14–16. Paul's prayer for the Epheſians 659
1 Pet. 2. 4, 5. Individual and ſocial religion - 660
Pſa. 94. 11. Vanity of the human mind - 661
1 Cor. 16. 22. Equity of the ſentence againſt thoſe who love not the Lord Jeſus Chriſt - - - 663
Mal. 3. 16, 17. Fellowſhip of God's people in evil times 664
Pſa. 68. 26–28. Public worſhip - - - 665
Deut. 4. 29. Great ſinners encouraged to return 665
John, 14. 2–4. Conſolation to the afflicted - 666
Luke, 12. 15. On covetouſneſs - - - 667
Pſa. 139. 14. Myſterious nature of man - - 668
Matt. 7. 13, 14. Life and death, or the broad and narrow way - - - - - - - 669
Jonah, 2. 4. Hope in the laſt extremity - - 670
Pſa. 90. 15. Paſt trials a plea for future mercies 672
1 Chron. 29. 29, 30. The changes of time - 673
Prov. 14. 8. On true wiſdom - - - 674
Eccleſ. 1. 15. Irremediable evils - - 675
Nehem. 3. 28–30. Importance of union of public and private intereſts in the ſervice of God - - 676
Heb. 9. 27, 28. Chriſt our ſubſtitute in death and judgment - - - - - - - - - 678
John, 21. 16. Paſtors required to feed the flock of Chriſt 679
John, 5. 35. Spiritual knowledge and holy love neceſſary for the goſpel miniſtry - - - - 680
Ezra, 7. 10. On an intimate and practical acquaintance with the word of God - - - - 682
Jer. 1. 10. Miniſters appointed to root out evil 683
Tit. 2. 15. Miniſters ſhould be concerned not to be deſpiſed - - - - - - - - 684
1 Cor. 3. 9. Miniſters are fellow-labourers with God 685
Col. 4. 3, 4. The nature of the goſpel - 687
Matt. 25. 21. The work and encouragement of the Chriſtian miniſter - - - - - - 687
2 Cor. 4. 5. On preaching Chriſt - - 690
2 Tim. 4. 22. Influence of the preſence of Chriſt on the mind and work of a miniſter - - - 691
1 Tim. 4. 15, 16. Habitual devotedneſs to the work of the miniſtry - - - - - - - 692
1 Theſſ. 2. 7, 8. Affectionate concern of a miniſter for the ſalvation of his hearers - - - - 693
John, 20. 21. The nature and encouragements of the miſſionary work - - - - - 694

FULLER, Andrew (*continued*).

Nehem. 6. 3. The Christian ministry a great work 695
2 Cor. 4. 13. Faith in the gospel a necessary prerequisite to preaching it - - - - - - 696
2 Tim. 4. 5, 6. The young minister exhorted to make full proof of his ministry - - - - 697
Psa. 68. 18. Importance of Christian ministers considered as the gift of Christ - - - - 698
John, 13. 34, 35. Nature and importance of Christian love - - - - - - - - 699
3 John, 8. Christian churches fellow-helpers with their pastors to the truth - - - - - - 700
1 Thess. 3. 8. On Christian steadfastness - 701
3 John, 4. Churches walking in the truth the joy of ministers - - - - - - - 702
Rev. 2. 1. Churches should exhibit the light of the gospel - - - - - - - 703
Rom. 14. 19. On cultivating a peaceful disposition 704
1 Cor. 3. 9. Christian churches are God's building 706
2 Cor. 1. 12. Godly simplicity - - - 706
1 Thess. 2. 19. The reward of a faithful minister 707
Gal. 5. 13. Ministers and churches exhorted to serve one another in love - - - - - 708
Rom. 1. 12. Ministerial and Christian communion 709
2 Tim. 1. 13. Exhortation to hold fast the gospel 710
Psa. 22. 27. Nature of true conversion - - 711
Tit. 1. 15. Effect of things differ according to the state of the mind - - - - - - - 712
Circular letters - - - - - - - - 714
Letters on systematic divinity - - - 740
Thoughts on preaching - - - - - 752
Memoirs of the Rev. Samuel Pearce - - 760
An apology for the late Christian missions to India, in three parts, with an appendix - - - 796
Essays, letters, &c. on ecclesiastical polity:—
Right of private judgment; On creeds; Principles on which the apostles proceeded in organising Churches; On dissent; On the presence of Judas at the Lord's supper - - - - - 829
On ordination - - - - - - - 849
On the apostolic office - - - - - 851
On terms of communion - - - - - 852
On instrumental music in Christian worship 859
Thoughts on singing - - - - - 861
Miscellaneous tracts, essays, letters, &c.:—
On truth; The great question answered; The awakened sinner - - - - - - - 863
On spiritual pride - - - - - - 881
Remarks on W. W. Horne; The moral law the rule of conduct to believers; Strictures on R. Robinson; On spiritual declension - - - - - 887
The backslider - - - - - - 912
Progressiveness of sin and holiness; Persuasives to prayer for revival of religion - - - 923
Thoughts on civil polity - - - 928
The proper and improper use of terms; The immaculate life of Christ - - - - - - 931
On the Deity of Christ - - - - - 938
Remarks on the indwelling scheme, 941; On the Sonship of Christ, 943; On the Trinity, 944.
Justification - - - - - - - 945
To the afflicted - - - - - - 951
The heavenly glory - - - - - - 953
Reviews:—
The abuse of reviews, 962; Scott on faith, 964; Booth's glad tidings, &c., 965; Memoirs of Garie, 966; Bevan's defence of the Friends, 967; Jerram on the atonement, 967; W. Huntington, S.S., 968.
Answers to queries - - - - - - 971
Fugitive pieces - - - - - - - 984
Party spirit; Universal salvation; Mystery of providence to different parts of the world; Election; English translation of the Bible; True virtue, &c.

Expository discourses on the Book of Genesis, interspersed with practical reflections. New edition. 12°. *Lond.* 1836

The gospel its own witness. 8°. *Clipstone*, 1800

The Calvinistic and Socinian systems examined and compared as to their moral tendency. Second edition, with corrections and additions. 8°. *Lond.* 1794

Essay on truth. See ADAMS, HANNAH.

Sermons on various subjects. 8°. *Edin.* 1814

Expository remarks on the discipline of the primitive Churches. Second edition. Pp. 24. 12°. *Clipstone*, 1799

The great question answered. In two parts. [Acts, 16. 30, 31.] Pp. 40. 8°. *Lond.* 1803

An apology for the late Christian missions to India. 3 parts. Second edition. 8°. *Lond.* 1808

A narrative of facts relative to a late occurrence in the county of Cambridge, in answer to a statement contained in a Unitarian publication called "The Monthly Repository." Pp. 24. 12°. *Lond.* 1810

FULLER, Francis, M.A.

A Nonconformist divine. Became Curate of Wirkworth, near Banbury. After 1662 preached in various places. Died 1701, aged sixty-four.

A treatise of grace and duty. Small 8°. *Lond.* 1689

Of the shortness of time. [1 Cor. 7. 9.] 16°. *Lond.* 1700

FULLER, Ignatius, Rector of Sherrington, Bucks.

Peace and holiness: in three sermons upon several occasions. [On Mark, 9. 50 (Visitation); 1 Tim. 6. 3–5; and Rom. 8. 2. Fun. of Mrs. Ann Norton.] 8°. *Lond.* 1672

FULLER, Nicholas.

Born at Southampton 1557. Educated there, and at Hart Hall, Oxford. Became Rector of Allington, Wiltshire, Prebendary of Salisbury, and Rector of Bishops Waltham, Hampshire. Died 1622. He was a learned divine and critic, especially in the sacred languages and in Scripture difficulties.

Miscellaneorum sacrorum, libri vi. Critici Sacri, viii

The same. First four books. 4°. *Oxon.* 1616

The whole six books were first published at Leyden, 1622, in 4°. Reprinted at Strasburg, 1650, in 8°.

FULLER, Thomas, D.D., Prebendary of Sarum.

Born at Aldwinkle, Northamptonshire, 1608. At twelve entered Queen's College, Cambridge. Removed to Sidney College, of which he became Fellow, 1631. Chosen minister of St. Bennet's, Cambridge, and soon became a very popular preacher. Became Prebendary of Salisbury. Soon after Rector of Broad Windsor, Dorsetshire. Lost his preferments in the civil wars. Became Lecturer of St. Bride's, London. Presented to the living of Waltham, Essex, 1648, which he left for that of Cranford, Middlesex, 1658. At the Restoration recovered his prebend. Died 1661. He was a writer of great genius and wit. He had all the rich imagery of Bishop Hall, but with more familiarity and less elegance. Coleridge has given the following appropriate character of him:—"Fuller was incomparably the most

FULLER, Thomas, D.D. (*continued*).

ſenſible, the leaſt prejudiced, great man of an age that boaſted a galaxy of great men. He is a very voluminous writer, and yet, in all his numerous volumes on ſo many different ſubjects, it is ſcarcely too much to ſay, that you will hardly find a page in which ſome one ſentence out of every three does not deſerve to be quoted for itſelf as a motto or as a maxim."

The Church hiſtory of Britain, from the birth of Jeſus Chriſt until the year 1648. A new edition, with the author's corrections. [Edited by James Nichols.] 3 vol. 8°. *Lond.* 1837

Vol. 1. From the introduction of Chriſtianity to A.D. 500.
Vol. 2. 501–1579.
Vol. 3. 1580–1648.

The hiſtory of the Univerſity of Cambridge and of Waltham Abbey, with the appeal of injured innocence [againſt Heylin]. A new edition, with notes by James Nichols. 8°. *Lond.* 1840

The hiſtory of the Univerſity of Cambridge - 1
The appeal of injured innocence, unto the religious, learned, and ingenuous reader. In a controverſy betwixt the animadvertor, Dr. Peter Heylin, and the author, Thomas Fuller - - - - 281

The hiſtory of the worthies of England. A new edition, containing, brief notices of the moſt celebrated worthies ſince the time of Fuller; with notes and indexes by P. A. Nutall, LL.D. 3 vol. 8°. *Lond.* 1840

Vol. 1. Memoirs of the author. General worthies of England. Barkſhire, or Berkſhire. Glouceſterſhire.
Vol. 2. Hampſhire. Nottinghamſhire.
Vol. 3. Oxfordſhire. Yorkſhire. Principality of Wales. Indexes.

A production, valuable alike for the ſolid information it affords relative to the provincial hiſtory of the country, and for the profuſion of biographical anecdote and acute obſervation on men and manners.

A Piſgah-ſight of Paleſtine and confines thereof; with the hiſtory of the Old and New Teſtament acted thereon. Fol. *Lond.* 1662

Letter-preſs title and three preliminary leaves, pp. 1–435 and 1–202. Index, 9 leaves.

Plates, frontiſpiece, engraved title, general map, ancient Canan, Reuben, Gad, Manaſſeh, Naphthali, Aſher, Zebulun, Iſſachar, Manaſſeh this ſide Jordan, Ephraim, Dan, Simeon, Benjamin, Judah, Moriah, Jeruſalem, Solomon's temple, Atria templi Salomonis, Temple in Chriſt's time, Libanus, confinia Paleſtinæ, Deſertum Paran, Tabernacle, Egypt, cloathes and ornaments, idols, fragmenta ſacra.

A valuable work, containing many illuſtrations of paſſages of Scripture and of Hebrew antiquities.

Good thoughts in bad times; good thoughts in worſe times; mixt contemplations in better times. 18°. *Lond.* 1830

The hiſtory of the holy war. Second edit. Fol. *Camb.* 1640

The hiſtory of the holy war. Sm. 8°. *Lond.* 1840

The holy ſtate, the profane ſtate. Second edit., enlarged. Fol. *Camb.* 1648

The holy ſtate and the profane ſtate. Sm. 8°. *Lond.* 1840

The Holy State contains, Lives of Monica, Abraham, Eliezer, Lady Paula, Hildegardis, Paracelſus, Dr. Whitaker, Julius Scaliger, Perkins, Dr. Metcalf, Sir Francis Drake, Camden, Haman, Cardinal Wolſey, C. Brandon, Duke of Suffolk, Lord Burleigh, Sir John Markham, St. Auguſtin, Biſhop Ridley, Lady Jane Grey, Q. Elizabeth, Guſtavus Adolphus, Edward the Black Prince.

The Profane State contains, Lives of Joan, queen of Naples, Joan of Arc, Cæſar Borgia, John Andronicus, the Duke d'Alva.

David's hainous ſinne, heartie repentance, heavie puniſhment. 18°. *Lond.* 1631*

A poetical tract of 46 leaves.

A triple reconciler; ſtating the controverſies, Whether miniſters have an excluſive power of communicants from the ſacrament? [on Lev. 13. 3]; Whether any perſons unordained may lawfully preach? [on Acts, 13. 15]; and, Whether the Lord's Prayer ought not to be uſed by all Chriſtians? [on Acts, 11. 2.] Sm. 8°. *Lond.* 1654

A comment on the eleven firſt verſes of the fourth chapter of St. Matthew's Goſpel, concerning Chriſt's temptations. Delivered in xii ſermons, at St. Clement's, Eaſtcheap, London. [With a ſermon, Eccleſ. 7. 15. The juſt man's funeral.] Sm. 8°. *Lond.* 1652

A collection of ſermons. 1. The beſt employment. 2. A gift for God alone. 3. The true penitent. 4. The beſt act of oblivion. Together with, Notes upon Jonah. Sm. 8°. *Lond.* 1656*

The beſt name on earth; together with ſeveral other ſermons. 8°. *Lond.* 1657*

A ſermon, preached at St. Peter's, Weſtminſter, on the 27 March, being the day of his Majeſty's inauguration [2 Sam. 19. 30]. 4°. *Lond.* 1643

Fear of loſing the old light; or, a ſermon preached in Exeter. 4°. *Lond.* 1646*

A ſermon of reformation; preached at the Church of the Savoy, laſt faſt-day, July 27, [Heb. 9. 10]. 4°. *Lond.* 1643

Truth maintained. 4°. *Oxf.* 1643*

This is an anſwer to Saltmarſh, who had written againſt the above ſermon of reformation.

A faſt ſermon, preached on Innocents' day. [On Matt. 5. 9.] Sm. 8°. *Lond.* 1654

Life out of death; a ſermon preached at Chelſey, on the recovery of an honourable perſon. [On Iſa. 38. 9.] Sm. 8°. *Lond.* 1655

Ephemeris parliamentaria; or, a faithful regiſter of the tranſactions in parliament, 1627–28. Folio. *Lond.* 1654*

Life of Dean Colet. In Colet's Devotions

Life of the Rev. Henry Smith. See Smith's Sermons.

Funeral ſermons. See Houſe of Mourning.

Other works: Abel Redivivus; or, the Dead yet Speaking: the Lives and Deaths of the Modern Divines, 4°. 1651. The Infant's Advocate, 8°. 1653. Perfection and Peace, a ſermon, 4°. 1653. A Comment on Ruth, with two Sermons, 8°. Lond. 1654. Andronicus; or, the Unfortunate Politician, 12°. Lond. 1646. The Speech of Birds, alſo of Flowers; partly moral, partly myſtical,

FULLER, Thomas, D.D. (*continued*).

ſm. 8°. 1660. Joſeph's Party-coloured Coat, a Comment on part of 1 Cor. chap. 2; together with eight Sermons, 4°. Lond. 1640. The Cauſe and Cure of a Wounded Conſcience, 12°. 1646; rep. 1810. Preface to Holdsworth's Valley of Viſion. Preface to Spencer's Things New and Old.

(Memorials of the life and works of). By the Rev. Arthur T. Ruſſell, B.C.L., Vicar of Caxton, Cambridgeſhire. Small 8°. *Lond.* 1844

(On the life and writings of).
Rogers, H., Eſſays, 1, 1
Alſo in Edinb. Rev. 74. 328

FULLER, Thomas, M.D.

Born 1654. Educated at Queen's College, Cambridge. Settled as a phyſician at Sevenoaks, Kent. Died 1734.

Introductio ad prudentiam; or, directions, counſels, and cautions. 12°. *Lond.* 1727

Introductio ad ſapientiam. 12°. *Lond.* 1731*

FULLWOOD, Fr., D.D., Archdeacon of Totneſs in Devon.

Roma ruit; the pillars of Rome broken: wherein all the ſeveral pleas for the Pope's authority in England, with all the material defences of them, as they have been urged by Romaniſts from the beginning of our Reformation to this day, are reviſed and anſwered. 8°. *Lond.* 1769*

Reprinted, Lond. 1847. Edited by C. Hardwick, 8°.

FULTHORP, Christopher.

The practice of a devout Chriſtian neceſſary to be practiſed by all Chriſtians, in order to their ſalvation. Ff. 2. Pp. 39. 8°. *Lond.* 1748

FURLONG, Charles J., Vicar of Warfield, Berks.

Sermons, chiefly practical. 8°. *Lond.* 1836

Gen. 3. 4. The temptation of man - - 1
Gen. 3. 22. The ſinfulneſs of man - - 14
1 Cor. 1. 18. The preaching of the croſs - 29
Mark, 4. 39. Chriſt ſtilling the tempeſt - 43
Heb. 12. 1, 2. Chriſt our example in affliction 57
Pſa. 139. 7. The omnipreſence of God - - 70
Jude, 22. 23. The inſtrumentality of hope and fear 83
1 Kings, 13. 1. The diſobedient prophet - 97
Mark, 12. 17. The Phariſee's queſtion concerning the tribute - - - - - - - - 111
Matt. 19. 23, 24. The dangers of riches - 124
1 John, 2. 15–17. The love of the world - 137
Job, 17. 11. The folly and danger of not making preparation for death - - - - - - 151
1 John, 3. 2, 3. The reſurrection - - - 164
Job, 14. 22. For the Bath United Hoſpital 179

FURNEAUX, Philip, D.D.

A Nonconformiſt miniſter. Born at Totneſs, Devonſhire, 1726. Succeeded Lowman as miniſter of a congregation at Clapham, Surrey, 1753, where he continued twenty-three years. Died 1783.

An eſſay on toleration, with a particular view to the late application of the Proteſtant Diſſenting miniſters to Parliament. 8°. *Lond.* 1773

Sermon, Iſa. 49. 4, 5. [Faſt. War.] 8°. *Lond.* 1758

Sermon, Rom. 14. 7. The duty of benevolence and public ſpirit. [Scot. Soc. P.C.K.] 8°. *Lond.* 1775

✦**FUTURE and Immortal State,** a diſcourſe concerning the certainty of a, in ſome moral, phyſiological, and religious conſiderations. By a doctor of phyſic. 8°. *Lond.* 1706

GABRIEL Sionita.

A learned Maronite Profeſſor of Oriental languages at Rome. He aſſiſted Le Jay in his Polyglott. Died 1648.

De ritibus Maronitarum nonnullis.
Byzant. Hiſt. 21

GABRIEL, Philadelphiæ Metropolita.

De ordine ſacerdotii.
Aſſemani, J. A. Codex Lit. 12. 234

GADSDEN, Rev. Christopher E.

Sermon on the funeral of Bp. Dehon, Rev. 2. 10.
Dehon's Serm. 2. 529

GAGE, Viscount.

A letter to George A. Crowder, Eſq., in ſupport of the Earl of St. Germains' motion in the Houſe of Lords, for legaliſing marriage with a deceaſed wife's ſiſter. Pp. 20. 8°. *Lond.* 1851

GAGNÆUS, John.

Commentarii in S. Scripturam. Bibl. Magna

GAGNIER, John.

Epiſt. de nummis Samaritanis. Ugol. 28. 1283

GAHAN, William, A.S.A., Ex. Prov.

A Roman Catholic clergyman.

Sermons and moral diſcourſes, for all the Sundays and principal feſtivals of the year, on the moſt important truths and maxims of the goſpel. Sixth edit. 8°. *Dubl.* 1847

Luke, 21. 27. Advent 1. The general judgment 1
Matt. 11. 6. Advent 2. The ſin of ſcandal - 8
John, 1. 19. Advent 3. The virtue of humility 15
Luke, 3. 4. Advent 4. On preparing the way of the Lord - - - - - - - - 22
John, 1. 14. Chriſtmas. The incarnation and nativity of our Lord Jeſus Chriſt - - - - 29
Luke, 2. 39. Sunday within the octave. The duties of parents to their children - - - 35
Luke, 2. 21. New year. The tranſcendent ſanctity of the name of Jeſus, and the high reſpect that is due to it 44
Matt. 2. 2. Twelfth day. The Epiphany of our Lord Jeſus Chriſt - - - - - - 50
Luke, 2. 51. Sunday within the octave. The duties of children to their parents - - - 58
John, 2. 1. Epiph. 2. Matrimony and the principal duties of huſbands and wives - - 66
1 Cor. 15. 10. Converſion of St. Paul - 72

GAHAN, William (*continued*).

Matt. 8. 56. Epiph. 3. The reciprocal duties of masters and servants - - - - - - - 78
Matt. 8. 26. Epiph. 4. The necessity of subduing our passions, and practising self-denial - - 85
Matt. 13. 30. Epiph. 5. The rigour and duration of the pains of hell - - - - - - - 92
Matt. 13. 31. Epiph. 6. The nature of a true and perfect repentance - - - - - - 99
Matt. 20. 6. Septuag. Sun. The good use of time 107
Luke, 8. 11. Sexag. Sun. The Word of God 113
Luke, 18. 42. Quinquag. Sun. The nature and necessity of divine faith, and the rule by which it is known 120
1 Cor. 6. 2. Ash Wed. The obligation of leading a penitential life, particularly in the holy time of Lent 126
Matt. 4. 2. Lent 1. The forty days' fast of Lent 133
Matt. 17. 4. Lent 2. The deplorable state of a Christian, who is cold and insensible with regard to heaven 140
Luke, 11. 14. Lent 3. The necessity and qualities of sacramental confession - - - - - 146
John, 6. 11. Lent 4. The signal advantages and benefits of a worthy and frequent communion - 153
Heb. 13. 7, 9. St. Patrick's day - - - 159
John, 8. 59. Passion Sun. The advantages of sufferings and afflictions - - - - - - 165
Matt. 21. 5. Palm Sun. The dispositions required to a worthy paschal communion - - - 172
John, 13. 1. Holy Thursday. The institution of the blessed sacrament of the Eucharist, and the real presence, &c. - - - - - - - - 177
1 Cor. 1. 23. Good Friday. The sacred passion of our Lord Jesus Christ - - - - - - 185
Mark, 16. 1. Easter Sunday - - - 197
Mark, 16. 6. Easter Monday - - - 203
John, 20. 22, 23. Low Sun. The institution and nature of the sacrament of penance - - - 209
John, 10. 11. Easter 2. The danger and difficulties of a delayed conversion - - - - - - 216
John, 8. 34. Easter 3. The habit of sin - 223
Eccles. 3. 27. Easter 4. On shunning the dangerous occasions of sin - - - - - - - 230
John, 16. 23. Easter 5. Prayer - - 236
Gal. 6. 14. The sacred mystery of the holy cross 244
Mark, 16. 19. Ascension Thursday - - 251
Mark, 16. 26. Sunday within the octave of Ascension. The importance of salvation - - - 257
Prov. 31. 26, 27. The festival of St. Monica 263
Acts, 2. 1, 4. Pentecost Sun. The descent of the Holy Ghost - - - - - - - - 270
Matt. 28. 19. Trin. Sun. The sacrament of baptism 277
Luke, 6. 36. Pentecost 1. The necessity and signal advantages of alms and works of mercy - 284
Luke, 14. 16. Pentecost 2. The transcendent dignity and excellency of the sacrament of the Eucharist 292
Eph. 5. 2. Pentecost 3. The holy sacrifice of the mass 298
Luke, 5. 5. Pent. 4. On referring all our deliberate actions to the honour and glory of God - 305
Matt. 5. 20. Pent. 5. The difference between true and false virtue - - - - - - - 311
Mark, 8. 6. Pent. 6. Christian temperance and sobriety 316
Luke, 1. 15. The nativity of St. John the Baptist 323
Matt. 7. 19. Pent. 7. The necessity of an operative faith accompanied with good works and the practice of Christian virtues - - - - - - 328
Luke, 16. 2. Pent. 8. On corresponding with the grace of God - - - - - - - 334
Luke, 19. 41. Pent. 9. Jesus weeping over Jerusalem 340
Luke, 18. 14. Pent. 10. The dangerous sin of pride and vain-glory - - - - - - 346
Mark, 7. 33. Pent. 11. The sin of detraction 351

GAHAN, William (*continued*).

Luke, 10. 27. Pent. 12. The love of God and of our neighbour - - - - - - - 358
Luke, 17. 13. Pent. 13. The enormity and dismal effects of mortal sin - - - - - - 366
Luke, 1. 48. The assumption of the Blessed Virgin 373
Matt. 6. 33. Pent. 14. The joys and glory of heaven 381
Luke, 7. 15. Pent. 15. The happy state of grace, and the unhappy state of sin - - - - 387
Eccles. 39. 14. The festival of St. Augustine - 393
Luke. 14. 1. Pent. 16. On sanctifying the Sabbath day 400
Matt. 22. 39. Pent. 17. The love of our neighbour 408
Psa. 4. 4. Festival of St. Nicholas of Tolentine 413
Matt. 9. 2. Pent. 18. The nature of indulgences and jubilees - - - - - - - 421
Matt. 22. 14. Pent. 19. The small number of the elect 428
Luke, 19. 46. Pent. 20. The respect due to the house of God - - - - - - - - 435
Matt. 18. 35. Pent. 21. On loving our enemies, and pardoning offences and injuries - - 442
Job, 19. 21. The sufferings of the souls in purgatory 448
Matt. 22. 21. Pent. 22. The sin of covetousness and injustice, and the obligation of making restitution 453
Matt. 9. 18. Pent. 23. Death - - - 461
Matt. 24. 15. Pent. 24. The vile sin of impurity 468
Psa. 36. 31. Festival of St. Nicholas, Bp. of Myre 477
Eccles. 23. 12. The scandalous vice of profane swearing, cursing, and blasphemy - - - - 483
Luke, 18. 16. Exhortation before and after the first communion of children - - - - 489
Matt. 6. 9. Exposition of the Lord's Prayer 493
Luke, 1. 28. The angelical salutation - - 499
Luke, 1. 28. The Apostles' Creed - - - 501
Matt. 19. 17. The Ten Commandments - 513
Matt. 18. 17. The precepts of the Church - 526
Psa. 49. 14. On a religious profession, &c. - 536
Acts, 20. 28. The sanctity of the priestly character, and the important duties thereunto annexed - 542

GAILHARD, J., Gent.

Two discourses: the first concerning a private settlement at home after travel; the second concerning the statesman, or him who is in publick employment. 8°. *Lond.* 1682

GALATIN, Peter.

A learned Franciscan monk. Flourished at the beginning of the sixteenth century.

Opus de arcanis Catholicæ veritatis: hoc est, in omnia difficilia loca Veteris Testamenti, ex Talmud, aliisque Hebraicis libris, quum ante natum Christum, tum pòst scriptis, contra obstinatam Judæorum perfidiam, absolutissimus commentarius. Ad hæc Joannis Reuchlini Phorcensis, LL. Doctoris, de Arte Cabalistica libri tres. Item libri tres De Verbo mirifico, omnigena eruditione pleni. Fol. *Basil.* 1561

GALE, John, M.A.

A learned divine and an eminent preacher among the Baptists. Born at London 1680. Studied at the Universities of Leyden and Amsterdam. Became one of the ministers of the Baptist congregation near Barbican, London. Died 1721.

Reflections on Mr. Wall's History of Infant Baptism. See WALL.

Sermons preached upon several subjects. To which is prefixed an account of his life. 4 vol. 8°. *Lond.* 1726

GALE, John, M.A. (*continued*).

Vol. 1. Second edition.

Life, &c. - -	iii–xxi	Pſa. 145. 8, 9 - -	249
Burcheri de Valder oratio de novis et antiquis	xxv–xliv	1 Theſſ. 5. 16. 4 ſer.	273
Matt. 23. 8–10. 10 ſer.	1	Phil. 3. 9. 2 ſer. -	334
Deut. 32. 29. 2 ſer.	214	Hag. 1. 5 - - -	376
		Luke, 11. 28 -	404

Vol. 2.

Heb. 12. 14 - -	1	Matt. 5. 48. 2 ſer.	327
1 Cor. 15. 58. 3 ſer.	33	1 Tim. 6. 17. 6 ſer.	363
Matt. 3. 15. 7 ſer. -	117		

Vol. 3.

Matt. 10. 28. 5 ſer. -	1	Matt. 7. 3–5. 2 ſer.	166
Matt. 7. 1, 2. 2 ſer.	123	Matt. 18. 3, 4. 12 ſer.	209

Vol. 4.

1 Tim. 6. 18. 2 ſer.	1	Matt. 5. 8. Inſufficiency of external obſervances, without purity of heart	366
Eph. 4. 26. 3 ſer. -	40	Heb. 12. 14. Univerſal charity the bond of Chriſtian unity - - -	402
Acts, 15. 28, 29. 6 ſer.	112		
1 Tim. 6. 19. 2 ſer.	247		
Matt. 12. 36. 2 ſer. -	289		
Pſa. 105. 1, 5. Nov. 5	327		

GALE, Theophilus, M.A.

A learned Nonconformiſt divine. Born at King's-Teignton, Devonſhire, 1628. Entered Magdalen College, Oxford, 1647, of which he became Fellow 1650. Became a preacher at Wincheſter 1657. Deprived at the Reſtoration. Died 1678. His Court of the Gentiles is a work of great learning and uſefulneſs. It has become very ſcarce, parcularly when it contains the laſt part Of Divine Predetermination.

The court of the Gentiles; or, a diſcourſe touching the original of human literature, both philologie and philoſophie, from the Scriptures and Jewiſh Church. In order to a demonſtration of

1. The perfection of God's word, and Church-light.
2. The imperfection of nature's light, and miſchief of vain philoſophie.
3. The right uſe of human learning, and ſpecially ſound philoſophie.

5 vol. 4°. *Oxon.* 1672, &c.

Vol. 1. Part 1. Of philologie. Second edit. reviſed and enlarged. *Oxf.* 1672.
- Advertiſſements, contents, &c. - - - Ff. 17
- Book 1. A general account of the traduction of human literature from the Scriptures; particularly of languages - - - - - - - - - 1–85
- Book 2. Of pagan theologie, both theogonic, phyſic, and politic, with its derivation from ſacred names, perſons, and ſtories - - - - - 1–152
- Book 3. Of pagan poeſie, hiſtorie, laws and oratorie, with their traductions from ſacred oracles 1–115

Vol. 2. Part 2. Of barbaric and Grecanic philoſophie. Second edition enlarged. *Lond.* 1676.
- Preface, &c. - - - - - - - Ff. 22
- Book 1. Oriental and Occidental barbaric philoſophie 1
- Book 2. Ionic, chiefly the Italic or Pythagoric philoſophie - - - - - - - 88
- Book 3. Socratic and Platonic philoſophie - 221
- Book 4. Ariſtotelic, Cynic, Stoic, Sceptic, and Epicurean philoſophie - - - - - - - 422

Vol. 3. Part 3. The vanity of pagan philoſophie demonſtrated. *Lond.* 1677.
- Preface, &c. - - - - - - - Ff. 11
- Book 1. The vanitie of pagan philoſophie, from its cauſes, parts, and properties.
- Book 2. The vanitie of pagan philoſophie in regard to its effects [idolatrie, antichriſt, papal primitie, &c.] 98

GALE, Theophilus, M.A. (*continued*).

Vol. 4. Part 4. Of reformed philoſophie, wherein Plato's moral and metaphyſie or prime philoſophie is reduced to an uſeful forme and method. *Lond.* 1677.
- Preface, &c. - - - - - - - Ff. 19
- Book 1. Of moral philoſophie - - - - 1
- Book 2. Of metaphyſie, or prime philoſophie - 210

Vol. 5.

Part 4, *continued*. Of reformed philoſophie.
- Book 3. Of divine predetermination, Wherein the nature of divine predetermination is fully explicated and demonſtrated, both in the general, as alſo more particularly, as to the ſubſtrate matter, or entitative act of ſin, with a vindication of Calviniſts and others from that blaſphemous imputation of making God the author of ſin.
- Ff. 3, and Pp. 217. *Lond.* 1682

A diſcourſe on Chriſt's coming and how the expectation of it ſhould influence our converſation [on 2 Pet. 3. 10–12]. Sm. 8°. *Lond.* 1673

Philoſophia generalis. 1, De ortu et progreſſu philoſophiæ, ejuſque traductione è ſacris fontibus; 2, De minorum gentium philoſophis, &c. 8°. *Lond.* 1676

GALE, Thomas, D.D., F.R.S.

Born at Scruton, Yorkſhire, 1636. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Regius Profeſſor of the Greek Language 1666. Head Maſter of St. Paul's School, London, 1672. Prebendary of St. Paul's 1676. Dean of York 1697. Died 1702. He was eminently learned in the Greek language and antiquities. He edited Hiſtoriæ Poeticæ Scriptores, 1675, 8°.; Rhetores Selecti, 1676, 4°.; Jamblichus, folio, 1678; Herodotus, folio, 1679; Cicero, 2 vol. folio, 1681–4, &c.

Opuſcula mythologica, ethica et phyſica. Gr. et Lat. 8°. *Cantab.* 1671
- Palæphatus de incredibilibus hiſtoriis, et fragmenta.
- Heraclitus de incredibilibus.
- Anonymus de incredibilibus.
- Pornutus de natura deorum.
- Salluſtius philoſophus de diis et mundo.
- Ocellus Lucanus de univerſi naturâ.
- Timæus Locrus de anima mundi.
- Demophili ſimilitudines.
- Democratis ſententiæ.
- Secundi ſententiæ.
- Sexti Pythagori ſententiæ.
- Theophraſti characteres ethici.
- Pythagoreorum fragmenta.
- Heliodori Lariſſæi capita opticorum.

Hiſtoriæ Anglicanæ ſcriptores, &c. See Britiſh Hiſtorians.

Sermons preached upon ſeveral holydays, obſerved in the Church of England. 8°. *L.* 1704

Eph. 2. 19. All Saints' day - - - - -	1
Iſa. 7. 14. Chriſtmas day - - - - -	31
Luke, 2. 29. Candlemas day - - - - -	63
John, 14. 26. Whitſunday - - - -	97
Rev. 22. 9. All Saints' day - - - - -	125
John, 1. 14. Chriſtmas day - - - -	153
Luke, 2. 29. Candlemas day - - - -	175
Col. 3. 1. Eaſter day - - - - -	179
John, 14. 16. Whit-Sunday - - - - -	253
John, 1. 14. Chriſtmas day - - - -	301
Rom. 8. 29. Eaſter day - - - - -	335
Iſa. 49. 6. Whit Sunday - - - - -	369
Col. 2. 18. All ſaints' day - - - - -	400
Luke, 2. 10, 11. Chriſtmas day - - - -	439
Micah, 6. 8. Lent - - - - - -	469

GALFRIDUS. See GEOFFREY.

GALILEO Galilei.

The celebrated aſtronomer and mathematician. Born 1564. Died 1642. His works have been publiſhed in 13 vol. 8°. at Milan, 1811.

Dialogus de ſyſtemate mundi. Sm. 8°. *L.* 1663

GALINDO. See PRUDENTIUS.

GALLA Placidia.

Epiſtola. Cotelerii Monumenta, I. 62

GALLÆUS, or GALLE, Servatius.

A learned Dutch divine. Born at Rotterdam 1627. Died 1709.

Diſſertationes de Sibyllis, earumque oraculis, cum figuris aeneis. 4°. *Amſt.* 1688

GALLANDIUS. See Bibliotheca Veterum Patrum.

GALLATIN, Ezechiel.

A Proteſtant divine. Paſtor at Geneva. His Sermons are intereſting; the ſentences are ſhort and well conſtructed.

Sermons. 8°. 1720

2 Cor. 2. 14	1	1 Cor. 10. 14	193
Heb. 11. 1	35	Jean, 17. 17	231
Eccleſ. 8. 11	73	Eph. 5. 16	265
Rom. 1. 20	129	Prov. 25. 6	291
Deut. 6. 10	161	Pſ. 69. 10	341

GALLAUDET, Thomas, Principal of the Connecticut Aſylum, U. S., for the Education of the Deaf and Dumb.

Diſcourſes on various points of faith and practice; moſt of which were delivered in the chapel of the Oratoire, in Paris, in the ſpring of 1816. 8°. *Lond.* 1818

1 John, 1. 3	1	John, 6. 44. 2 ſer.	163
Matt. 11. 30. 2 ſer.	20	Acts, 3. 19	198
1 Cor. 11. 29	48	Heb. 12. 2. 2 ſer.	216
Matt. 3. 8	63	Iſa. 35. 5, 6. Opening of the Connecticut Aſylum for the Education of Deaf and Dumb Perſons	247
Matt. 6. 10	77		
John, 1. 12	94		
John, 14. 1	110		
Col. 3. 23	130		
John, 5. 39	146		

GALLOWAY, John Cole, A.M., Vicar of Hinckley, Leiceſterſhire.

Seventeen [xvi.] ſermons on various ſubjects. 8°. *Lond.* 1785

Pſa. 97. 1. The truth and comfort of a Deity	1
Luke, 11. 2. The Lord's prayer. (3 ſerm.)	23
Pſa. 119. 59, 60. The neceſſity of reflection and ſearching into our own ways	93
John, 8. 36. The ſervice of Chriſtianity alone is perfect freedom	113
Pſa. 94. 9. The omnipreſence of God	141
Pſa. 114. 3. The power and awful majeſty of the Lord our God	163
Deut. 27. 26. The inſtitution and manner of obſerving Lent	183
1 Kings, 21. 29. Ahab	207
Numb. 23. 10. Balaam's wiſh	227
Pſa. 42. 14. On contentment and reſignation to the will of God	241
Job, 14. 14. The inſtability of human affairs; and the meaning of an appointed time for men upon earth	271
1 Theſſ. 3. 8. Viſit.	293
Prov. 24. 5. A wiſe man is ſtrong	309
Luke, 16. 8. The unjuſt ſteward	327

GALLAWAY, William, A.M.

Chaplain to the Officers and others of his Majeſty's Train of Artillery. Prebendary of Worceſter.

A thankſgiving ſermon, Iſa. 14. 16–18, for peace. 4°. *Lond.* 1697

GALLUS, Saint, the Abbot.

A native of Ireland, and a diſciple of Columbanus, with whom he went to France, and finally eſtabliſhed a celebrated monaſtery in Helvetia. Flouriſhed 630.

Sermo in conſecratione Joannis epiſcopi Conſtantienſis. Bibl. Max. Patr. 11. 1046; Bibl. Patr. Gallandii, 12. 751; Caniſius, 1. 781

GALLUS, Antonius, Genuenſis.

Opuſcula hiſtorica de rebus geſtis populi Genuenſis et de navigatione Columbi. Muratorii Rer. Ital. Script. 23. 241

GALLI, S., Monaſterii illuſtrium virorum, Epigrammata ſeu hymni. Bibl. Max. Patr. v. 27. p. 507

GALTHERUS.

An ancient theologian.

Liber de Trinitate. Pez, Theſaur. II. P. ii. 53

GAMBOLD, John.

A pious biſhop among the Unitas Fratrum, or Moravians. Born at Haverfordweſt, South Wales. Educated at Chriſt-church, Oxford. Became Vicar of Staunton Harcourt, Oxfordſhire, and afterwards joined the Moravians, and was miniſter of a congregation in London. Conſecrated a biſhop 1754. Died 1771.

Works, with an introductory eſſay by Thomas Erſkine, Eſq. 12°. *Glaſg.* 1822

Introductory eſſay	v–xxvi
Life of Mr. Gambold	21
Martyrdom of St. Ignatius, with ſome account of St. Ignatius and St. Polycarp	49
Poems and hymns	163
Sermons,—	
Luke, 2. 10. Chriſtianity tidings of joy	193
Pſa. 114. 7. The reaſonableneſs and extent of religious reverence	223
Letters	251

The plain caſe of the repreſentatives of the people known by the name of the Unitas Fratrum, from the year 1727 till theſe times, with regard to their conduct in this country under miſrepreſentation. [Anon.] Pp. xi. 34. 8°. *Lond.* 1754

The repreſentation of the Committee of the Engliſh congregations in union with the Moravian Church. Pp. 16. 8°. 1754

GAMMON, The Rev. John.

Chriſt a Chriſtian's life; or, a practical diſcourſe of a believer's life derived from Chriſt and reſolved into Chriſt, being the ſubſtance of ſeveral ſermons [on Phil. 1. 21]. Fifth edit. 12°. *Lond.* 1738

GANDY, Henry.

Old England; or, the government of England proved to be monarchical and hereditary, by the fundamental laws of England, and by the authorities of lawyers, hiſtorians, and divines. [Anon.] 8°. *Lond.* 1705

GANGANELLI [Pope Clement XIV].

Born 1705. Cardinal 1759. Elected to the papal chair 1769. He diſcontinued reading the Bull in Cœna Domini, and in 1773 ſigned the brief for the ſuppreſſion of the Jeſuits. Died 1775. A great part of the Letters publiſhed under his name are falſely aſcribed to him.

Intereſting letters of Pope Clement XIV. (Ganganelli), to which are prefixed anecdotes of

GANGANELLI (*continued*).

his life, &c., translated from the French. 4 vol. 12°. *Lond.* 1777*

Préservatif nécessaire à toutes les personnes qui ont les lettres faussement attribués au Pape Clément XIV. Ganganelli. Pp. 64. Sm. 8°. *Deux-ponts*, 1776

GANILH, Charles.

Born 1758; died 1836. A practical and useful writer on political economy. He took an active share in the revolution of the 18th Brumaire, and after the downfall of Napoleon, became a member of the Chamber of Deputies.

An inquiry into the various systems of political economy; their advantages and disadvantages, and the theory most favourable to the increase of national wealth. Translated from the French by D. Boileau. 8°. *Lond.* 1812

GARBETT, James, M.A.

Archdeacon of Chichester.

Christ, as a prophet, priest, and king. Being a vindication of the Church of England from theological novelties, in eight lectures, preached at Canon Bampton's Lecture in the year 1842. 2 vol. 8°. *Oxf.* 1842

Vol. 1.

Matt. 28. 19, 20. The Church and the commission 1
Tit. 1. 5. Christ as high-priest and sacrifice - 101
Matt. 26. 26. Christ as high-priest and sacrifice 229
Rom. 5. 1. Justification by faith - - 355

Vol. 2.

Mark, 7. 13. Christ as teacher and illuminator 1
Mark, 7. 13. Scripture the instrument of national education - - - - - - - - 131
John, 18. 36. The kingdom of Christ - 241
Matt. 28. 18. The kingdom of Christ, and summary of the whole against Rome - - - - 377
Gal. 4. 9, 10. Summary of the whole against Tractarian theology - - - - - - - 439

Parochial sermons. 2 vol. 8°. *Lond.* 1843–44

Vol. 1. 1843.

2 Tim. 4. 1, 2. Responsibilities of pastor and flock 1
Gen. 28. 16, 17. The presence of God in his congregation. Epiphany. On opening a room for divine service - - - - - - - - - 16
Psa. 122. 1. Public worship. (2 serm.) - 35
Matt. 5. 8. God revealed to the pure in heart - 74
Gen. 18. 19. Family religion - - - 92
Hos. 4. 1–6. Religious education a national duty 118
Matt. 6. 10. The responsibilities of a Christian nation. Bef. Univ. Oxf. - - - - - - 145
Dan. 2. 35. The kingdom of Christ. For the Society for Building Churches - - - - 169
Rev. 7. 9. The communion of saints. All Saints' day 192
Luke, 2. 8. The shepherds of Bethlehem. Christmas day - - - - - - - - - 212
Heb. 9. 27. Time and death. New Year's day 229
2 Thess. 1. 9. Banishment from God's presence 253
John, 5. 28, 29. The judgment-day. Easter 270
Phil. 3. 21. The vileness of our earthly bodies 288
Gen. 8. 22. The harvest - - - - - 305
1 John, 2. 3. Evil spirits - - - - - 323
2 Cor. 5. 11. The terrors of the Lord - - 339
Acts, 24. 25. Paul before Felix - - - 359
Acts, 24. 25. The danger of delaying repentance 384
John, 1. 14. God manifest in the flesh. Christmas day 403
John, 1. 14. Christ's glory in the flesh - 419
1 Cor. 15. 20. The necessity of Christ's resurrection. On Easter day - - - - - - - 435
1 John ,3. 1. The love of God to man - 456

GARBETT, Archdeacon (*continued*).

1 John, 3. 2. Future glory of the saints - - 472
1 John, 3. 3. The Christian's hope - - 489
Acts, 2. 4. The descent of the Holy Ghost. On Whit Sunday - - - - - - - - 507

Vol. 2. 1844.

Isa. 57. 15. The high and lofty One that inhabiteth eternity - - - - - - - - - 1
Luke, 11. 2. God our Father - - - 16
Luke, 21. 33. Heaven and earth shall pass away 32
Heb. 10. 19. The blood of Christ. Good Friday 50
Jer. 23. 6. Christ our righteousness - - 66
Matt. 4. 1. Christ's temptation - - - 84
Luke, 4. 4, 8, 12. The word of God - - 101
Luke, 11. 21, 22. The strong man armed - 119
Luke, 11. 21, 22. The strong man's armour - 136
Luke, 11. 21, 22. The division of the spoils 153
Heb. 3. 12. The evil heart of unbelief - 170
Rom. 8. 22. The creation groans for deliverance 187
Rom. 8. 23. The saints waiting for their redemption 202
Luke, 2. 10. The Saviour's coming - - 217
Eph. 4. 30. The seal of the Spirit - - 234
2 Cor. 4. 4. Christ the image of God - - 251
1 Cor. 1. 4. Waiting for Christ's coming - 271
1 Cor. 13. 1. Charity. Quinquagesima - - 289
Matt. 20. 6. The call of the gospel - - 305
Matt. 22. 11, 12. The marriage garment - 322
Mark, 10. 21. One thing lacking - - 341
Phil. 3. 20. Our conversation is in heaven - 360
Rom. 6. 23. Death the wages of sin - - 380
Rom. 6. 23. The gift of God eternal life - 397
Matt. 8. 12, 13. The children of the kingdom. (2 serm.) - - - - - - - - 413
Matt. 13. 37–39. Christ the sower of the word 444

Christ on earth, in heaven, and on the judgment-seat. 2 vol. 12°. *Lond.* 1847

Vol. 1.

1 Cor. 4. 1, and Matt. 11. 10. Ministers the messengers of Christ - - - - - - - - 1
Rom. 15. 4. Christ speaking in Holy Scripture 30
Matt. 21. 5. Christ's advent as king - - 55
Luke, 2. 15. Christ the consecrator of infancy - 79
Matt. 1. 21. Men raised by Christ above the angels 104
Matt. 2. 10. Christ's manifestation to the Gentiles 131
Luke, 9. 16. Christ the nourisher of the world 156
Jer. 5. 22–24. Same subject - - - - 179
Matt. 8. 26. Christ the controller of the elements 206
Dan. 3. 16–18. The world's idolatry Christ's enemy 230
Dan. 3. 24. Christ present in the furnace - 256
Mark, 5. 43. Christ the fountain of all healing 281
John, 11. 33–35. Christ weeping - - - 307
Luke, 7. 14, 15. Christ honouring domestic love in raising the dead - - - - - - 332
John, 20. 21, 22. Christ's Spirit the giver of grace 358
John, 20. 17. Christ to be touched by faith - 382

Vol. 2.

Psa. 42. 2. God a person - - - - - 1
John, 1. 26. Christ the true baptism - - 27
John, 1. 29. Christ the Lamb of God - - 53
Phil. 1. 11. The fruits of faith in Christ - 80
Matt. 12. 20. Christ victorious - - - 109
1 Pet. 4. 7. The watchfulness of Christian faith 131
Matt. 24. 14. The gospel of Christ a witness 160
Matt. 24. 40, 41. The separation of the judgment 186
Matt. 24. 40, 41. The reconstruction of society in heaven - - - - - - - - - 213
Luke, 23. 42, 43. The intermediate state - 240
Acts, 17. 31. Judgment by the Son of man - 266
Rev. 20. 12. The book of judgment - - 291
Matt. 25. 31. The judgment-seat - - - 317
1 Cor. 6. 1–3. Judgment by the saints - 345
Phil. 2. 9, 10. The exaltation of Christ - - 370
Matt. 28. 18. The mediatorial kingdom of Christ 395
1 Cor. 15. 28. God all in all - - - 419

GARBETT, Archdeacon (*continued*).

Dr. Pusey and the University of Oxford: a letter to the Vice-Chancellor of the University of Oxford. Second edition. 8°. *Lond.* 1843

The sense, the mind, and the spirit, a sermon for the National Schools, on Prov. 3. 13–15. 8°. *Lond.* 1844

Sermon, Matt. 23. 16, 17. The temple better than the gold. 8°. *Lond.* 1844

Sermon, Phil. 1. 16. Is unauthorised teaching always schismatical? Second edition. 8°. *Lond.* 1844

The university, the Church, and the New Testament. With remarks on Mr. Oakeley's and Mr. Gresley's pamphlets, A Letter to the Lord Bishop of Chichester. Pp. ix. 84. 8°. *Lond.* 1845

Sermon, Acts, 2. 1–4. The offices of the Holy Spirit. [Whit-Sun.] 8°. *Lond.* 1846

Sermon, Luke, 18. 8. Popery and infidelity in the last times. [Nov. 5.] 8°. *Lond.* 1847

Sermon, Psa. 42. 2. Modern philosophical infidelity; or, the personality of God. 8°. *Lond.* 1849

The Church of England and the Church of Rome. A charge delivered to the clergy of the archdeaconry of Chichester, August 5, 1851, at the Primary Visitation. i–vi. Pp. 81. 8°. *Lond.* 1851

Sermon, Luke, 21. 25, 26. The Church and the age. [Diocesan Association.] 8°. *Brighton*, 1851

Diocesan synods and convocation. A charge. Second edit. 8°. *Lond.* 1852

University reform. A letter to the Rev. the Warden of Wadham College, Oxford. Pp. xi. 36. 8°. *Lond.* 1853

Other works: De Re Poetica Prælectiones Academicæ, 1846. De Re Critica Prælectiones Academicæ, 1847, &c.

GARDEN of spiritual flowers. Sm. 8°. *L.* 1612

GARDEN, Francis, M.A., Trin. Coll. Camb.

A vindication of the Scottish Episcopate, and those adhering thereto, from the objections alleged in a recent Report of a Deputation, &c.; with some remarks on prevalent schools among us. Pp. v. 30. 8°. *Edin.* 1847

→ Discourses on heavenly knowledge and heavenly love. 8°. *Edin.* 1848

1 Cor. 13. 12, 13. Five sermons - - - 1
Col. 2. 2, 3. Heavenly knowledge - - 74
Prov. 14. 10. The secrecy of each separate soul 89

Lectures on the beatitudes, delivered during the season of Lent [on Matt. 5. 1–10], in St. Paul's Episcopal Chapel, Edinburgh. 12°. *Lond.* 1853

GARDINER, J. S. I., A.M.

Sermon, Psa. 50. 14. [Thanksgiving.] 8°. *Boston, U.S.* 1808

GARDINER, James, Bishop of Lincoln.

Sermon, Psa. 79. 9. [Fast.] 4°. *Lond.* 1695

Advice to the clergy of the diocese of Lincoln. In order to his primary visitation. Pp. 35. 4°. *Lond.* 1697

GARDINER, James, M.A., Sub-Dean of Linc.

Sermon, Rom. 14. 19. The duty of peace amongst the members of the same state, civil or ecclesiastical, impartially laid down and recommended; or, How a man should behave himself as becomes a Christian, with respect to High and Low-Church, Whig and Tory. 8°. *Lond.* 1713

A practical exposition of our Saviour's Sermon on the Mount. 8°. *Lond.* 1720

GARDINER, John, D.D., Rector of Brailsford, and Vicar of Shirley, Derbyshire.

Sermons on various subjects, preached at the Octagon Chapel, Bath. 8°. *Bath*, 1802

Nehem. 4. 14. The governments of France and England contrasted. Fast day, April 19, 1793 - 1
2 Tim. 1. 10. The superiority of the gospel evidence on a future state. Advent 1. (3 serm.) - 43
Luke, 23. 11. On ridicule in regard to religion 112
Rom. 6. 21. The present and future consequences of sin - - - - - - - 135
Phil. 3. 20. The heavenly life of the Christian 157
Psa. 103. 1, 2. Gratitude for signal victories and national deliverances. Thanksgiving day, Nov. 29, 1798 179
1 John, 2. 23. The insufficiency of natural religion 213
Isa. 66. 23. The Lord's supper a means of advancing in holiness. Funeral serm. - - - - 239
Luke, 21. 19. Patience in affliction - - 269
Rom. 12. 11. The nature and necessity of zeal. (3 ser.) Lent 1. Lord's supper - - - - 292
2 Sam. 16. 11. Injuries from men considered as proceeding from God - - - - 361
Prov. 2. 1–5. The dispositions requisite for studying and receiving the truth - - - - - 381

Sermon, Jer. 47. 6. [Fast.] 4°. *Taunton*, 1795

GARDNER, Laurence, M.A.

Preacher at the Female Orphans' Asylum, and at St. George's, Hanover Square, London, and Rector of the Second Portion of Westbury, Salop.

Sermon, Psa. 92. 13. Some modern principles of education. [With an abstract account of the Female Orphans' Asylum, Lambeth.] 8°. *Lond.* 1812

GARDNER, Stephen, Bishop of Winchester.

Born at Bury St. Edmonds 1483. Educated at Trinity Hall, Cambridge. Became Secretary to Cardinal Wolsey, and Ambassador to the Pope respecting King Henry's divorce. Bishop of Winchester 1531. He acknowledged the King's supremacy, in defence of which he published De Vera Obedientia. Deprived in the reign of Edward VI. Restored by Queen Mary, and was made Chancellor of England 1553. Died 1555.

An explication and assertion of the true Catholic faith, touching the most blessed sacrament of the altar, with confutation of a book written against the same.

Printed with Cranmer's Answer in Writings and Disputations, Parker Society.

De vera obedientia, oratio, una cum prefatione Edm. Boneri. Brown, E. Fasciculus, 2. 800

De vera obedientia. Translated. See BRADFORD, JOHN (Memoirs of).

Bishop Gardner had a considerable share in drawing up Necessary Doctrine of a Christian Man, printed among the Formularies of Faith. Other works: An Explication and Assertion of the True Catholique Fayth, touching the moost Blessed Sacrament of the Aulter, 16°. 1551. A Detection of the Deuil's Sophistrie, 8°. 1546. A Declaration of suche true Articles as George Joye hath gone about to confute as false, 1546, &c.

GARDINER, Samuel.

A brief examination of the present Roman Catholic Faith contained in Pope Pius his New Creed. Gibson's Preservative, 14. 242

GARDNER, William, D.D.

Rector of St. Olave's, Southwark.

Sermon, 1 Sam. 2. 35. The faithful pastor. [Act.] 8°. *Oxf.* 1745

GARMANNUS, J. T.

Dissertatio de pane lugentium.
Ugolinus, 33. 1083

GARNET, Henry.

Superior of the Jesuits in England. One of the conspirators in the Gunpowder Plot. Born 1555. Executed 1606.

A true and perfect relation of the whole proceedings against the late most barbarous traitors, Garnet, a Jesuit, and his confederates. 4°. *Lond.* 1606

GARNETT, John, D.D.

Became Fellow of Sidney Sussex College, Cambridge, and Lady Margaret's Preacher. Bishop of Ferns, 1752. Translated to Clogher 1758. Died 1782.

Sermon, Gal. 6. 15. The new creation a state of proselytism. 4°. *Lond.* 1740

Sermon, 2 Sam. 20. 19. [Assize.] 4°. *Camb.* 1741

A dissertation on the Book of Job, its nature, argument, age, and author; wherein the celebrated text, chap. 19. 25, is occasionally considered and discussed; to which are added four sermons. 4°. *Lond.* 1749

Dissertation on Job - - - - - - - 1
Sermons:—
Job, 1. 5. Public fast - - - - - 313
Job, 42. 10. Restoration of Charles II. - 329
2 Chron. 29. 20. Public fast - - - 343
James, 5. 11 - - - - - - - - 361

Dr. Garnett contends that the Book of Job is an allegorical drama, designed to represent the fall and restoration of a captive Jew subsequent to the Babylonish captivity. The author he supposes to have been Ezekiel.

Sermon, Luke, 15. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dublin*, 1756

GARNHAM, R. E., Fellow of Trin. Coll. Camb.

Examination of a sermon preached before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison, chaplain to his lordship. [Anon.] Pp. 56. 8°. *Lond.* 1789

A letter to the Right Rev. Lewis [Bagot], Lord Bishop of Norwich, requesting his lordship to name the prelate, to whom he referred as "contending strenuously for the excellence of our present authorised translation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

GARNIER, Thomas, B.C.L.

Rector of Trinity Church, Marylebone.

Domestic duties. A series of sermons: preached in Trinity Church, St. Marylebone. 12°. *Lond.* 1851

Eph. 6. 4. The duty of parents - - - - 1
Col. 3. 20. The duty of children - - 19
Eph. 6. 9. The duty of masters - - - 41
Col. 3. 22–25. The duty of servants - - 61
Eph. 5. 25–27. The duty of husbands - - 85
Eph. 5. 22–24. The duty of wives - - 105

GARNONS, John.

Curate and Lecturer of Allhallows, Barking, and London Wall. Died about 1792.

Sermons. 2 vol. 8°. *Lond.* 1793

Vol. 1.

Matt. 22. 39. Benevolence - - - - - 1
Matt. 7. 12. Beneficence - - - - 13
John, 7. 24. On right judgment - - - 29
Prov. 22. 29. Industry - - - - - 45
Phil. 4. 2. Contentment - - - - - 59
1 Pet. 5. 5. Humility - - - - - 75

GARNONS, John (*continued*).

2 Cor. 5. 17. New Year - - - - - 91
Tit. 2. 6. New Year. To young men - 109
Prov. 28. 1. Guilt the cause of fear - - 125
1 Tim. 3. 16. The divinity of Christ - 143
Isa. 11. 10. The resurrection of Christ - - 157
Luke, 10. 25. Gospel salvation - - - 171
Psa. 119. 96. The imperfection of all sublunary good 185
Psa. 119. 96. On God's commandments - - 199
Acts, 17. 31. The day of judgment - - 215
Job, 14. 14. Suicide - - - - - - 233
Eccles. 12. 1. The advantages of early piety 249

Vol. 2.

Psa. 107. 1. Praising God - - - - - 1
Rom. 14. 17. True religion - - - 15
Psa. 73. 12. Prosperity of the wicked - - 31
1 Cor. 15. 58. The promise of eternal life to the righteous, no demerit of their obedience to the gospel 47
John, 14. 6. Christ our guide - - - 63
Micah, 6. 8. Union of religion and morality 81
Luke, 12. 20, 21. Instability of wealth - 99
1 Pet. 4. 16. Shame - - - - - - 119
John, 10. 16. Character of Christ's sheep - 135
1 Cor. 7. 29. Danger and ill consequences of wasting our time - - - - - - - 151
1 John, 5. 7. On the Trinity - - - 165
Luke, 18. 1. Parable of the importunate widow 185
Psa. 32. 5. Confession of sin - - - 203
Matt. 15. 8, 9. Morality a requisite qualification in the worshippers of God - - - - 217
Gal. 6. 14. Glorying in the cross of Christ - 229
Psa. 147. 3. The science of physic - - 243
Isa. 1. 16–18. Repentance - - - - 259

GARRATT, Samuel, Minister of Trinity Ch., St. Giles-in-the-Fields.

Scripture symbolism; or, Tabernacle architecture. Sm. 8°. *Lond.* 1848

The sanctuaries. The brazen altar. The laver. The candlestick. The table of shewbread. The golden altar. The mercy-seat.

The dawn of life; or, Scripture conversions. Second edit. Sm. 8°. *Lond.* 1849

Samuel, Manasseh, Josiah, Nicodemus, Zaccheus, the restored demoniac, the dying thief, the Ethiopian eunuch, Saul of Tarsus, the converts of Philippi.

GARROW, D. W., D.D., Rector of East Barnet, Herts.

Sermons: comprising various matters of doctrine and practice. 8°. *Lond.* 1820

Eccles. 3. 1, 2. The value and result of time. Jan. 1 1
John, 8. 32. The liberty of Christians - - 23
John, 19. 30. The passion of Christ a complete satisfaction for sin - - - - - - 41
Luke, 22. 19. The duty of sacramental communion 63
Luke, 22. 60, 61. The denial and repentance of St. Peter 81
1 Cor. 15. 24–26. The victory of Christ - 101
Psa. 8. 4. The condition of man as a fallen, a redeemed, and an intellectual being - - - 125
Esther, 5. 13. The imperfection of temporal advantages 145
James, 4. 4. The hazards to which human life is exposed - - - - - - - - 163
1 Cor. 13. 1. Christian charity - - 183
Psa. 103. 13. God's paternal regard for man - 205
Matt. 22. 11. The wedding-garment - 223
Phil. 2. 6, 7. The divinity of Christ - - 243
Rev. 2. 9, 10. The testimony of martyrdom to the truth of Christianity - - - - - 279
1 Thess. 5. 21. The duty of acquiring religious knowledge and the consequent obligation - - 301

GARROW, D. W., D.D. (*continued*).

1 Cor. 15. 31. The prospect of a future state 323
John, 19. 26, 27. The exemplary death of Christ 349
Job, 12. 7–10. The application of science for the purpose of restoring the suspended functions of life. Royal Humane Society - - - - - 371
Isa. 61. 6. The importance of the sacerdotal office. Fest. Sons of the Clergy - - - - 393
1 Kings, 10. 9. The duty of obedience to the laws. Assize 425

GARWOOD, John, M.A.

Is the Bible of divine authority? A lecture delivered in the Mechanics' Institution, Southampton Buildings, Jan. 30, 1840. 8°. *Lond.* 1840

GARZONI, John.

A learned physician. Born at Bologna 1419. Died 1506.

De dignitate urbis Bononiæ commentarius. Muratorii Rer. Ital. Script. 21. 1109

GARZONI, Thomas.

A learned writer. Born at Bagnacavallo, near Ferrara, 1549. He was a regular canon Lateran. Died 1589.

La piazza universale di tutte le professioni del mondo. Con l' aggiunta di alcune bellissime annotationi a Discorso per Discorso. 4°. *In Venetia*, 1665

GASKARTH, John, D.D.

Fellow of Pembroke Hall, Cambridge, and Vicar of All Saints, Barking.

Sermon, Eph. 2. 1. A description of the unregenerate and the truly Christian temper or state. [Commencement.] 4°. *Camb.* 1700

Texts examined which are cited concerning satisfactions. Gibson's Preservative, 10. 264

GASKIN, George, D.D.

Sermon, 1 Cor. 4. 1. The Christian ministry. [Ordination.] 8°. *Lond.* 1821

GASKIN, John, A.M.

Incumbent of the Church of the Holy Trinity, Kingswood Hill, Bristol.

Doctrinal and practical sermons, on miscellaneous subjects. 8°. *Bristol*, 1844

Deut. 29. 29. The things revealed - - 1
Psa. 46. 10. Acquiescence in the divine will 27
John, 3. 16. The source and means of salvation 52
Psa. 126. 1, 2. The captivity of the natural man, and the emotions which his deliverance calls forth 78
Psa. 49. 8. Preciousness of redemption - 104
1 Cor. 3. 11. The alone foundation - - 131
Psa. 100. 5. The divine goodness exemplified 157
1 John, 3. 3. The nature, object, and influence of Christian hope - - - - - - 185
Isa. 1. 18. Divine expostulation - - - 213
Prov. 3. 12. Solomon's defection and recovery 243
Matt. 25. 40. Christian sympathy - - 270
2 Sam. 12. 23. The believer's comfort under bereavement - - - - - - - - 294
1 Pet. 1. 4, 5. The saint's future inheritance 321
1 Cor. 15. 20. The resurrection - - 345
Rev. 7. 9, 10. The great multitude before the throne 373
Jer. 9. 3. Valour for the truth - - - 398
Note to sermon 12 - - - - - - 427

GASPINE, J.

Sermon on Luke, 12. 32. Farewell Ser. 348

GASSENDI, Peter.

Born 1592, at Digne, in Provençe. Died 1655. Celebrated especially as a metaphysician and a natural philosopher. He endeavoured to revive the doctrines of Epicurus, and was one of the strongest opponents of Descartes. Gassendi's influence was most powerful. He was acquainted with Hobbes, Campanella, La Mothe-le-Vayer, Gabriel Naudé, Diodati, and reckoned amongst his disciples Molière and Bernier. His house was the rallying point of all the Free-thinkers of the seventeenth century. Amongst his numerous works, the most important is the Syntagma Philosophiæ Epicuri, Lyons, 1649. The whole were published in 6 vol. folio, Leyden, 1658.

GASSENDI, Peter (*continued*).

Disquisitio metaphysica, seu dubitationes et instantiæ adversus Cartesii metaphysicam, et responsa. 4°. *Amst.* 1644

GASTRELL, Francis, D.D., Bp. of Chester.

A distinguished divine. Born at Slapton, Northamptonshire, 1662. Educated at Westminster School, and thence elected to Christ Church, Oxford, 1680. Preacher to Lincoln's Inn, 1694. Canon of Christ Church, Oxford, 1702. Bishop of Chester 1714. Died 1725.

The certainty and necessity of religion in general; or, the first grounds and principles of human duty established: in eight sermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle, [on Heb. 11. 6]. 8°. *Lond.* 1697

The certainty of the Christian revelation and the necessity of believing it, established. 8°. *Lond.* 1699

The Christian institutes; or, the sincere Word of God: being the whole faith and duty of a Christian in the words of Scripture. 8°. *Lond.* 1707

Third edition, corrected and improved. 12°. *Lond.* 1717

Institutiones Christianæ, seu sincerum Dei verbum, ex scriptis utriusque Testamenti et ipsis SS. verbis traditæ. 12°. *Lond.* 1718

Sermon, Psa. 46. 1–3. [Fast for blessing in war; and humbling on account of the dreadful tempest.] 4°. *Lond.* 1704

Sermon, Psa. 147. 12, 13. The religious education of poor children recommended. [Anniv. Ch. Sch. L. and W.] 8°. *Lond.* 1707

Sermon, Rom. 14. 18. 4°. *Lond.* 1712

The principles of Deism truly represented and set in a clear light. In two dialogues upon Christian revelation, and natural religion. Second edition, corrected. [Anon.] Pp. 127. 8°. *Lond.* 1709

Another. *Also called second edition.* Pp. 80. 8°. *Lond.* 1722

Considerations on the Trinity. Enchiridion Theologicum, 3

GASTRELL, Peregrine, LL.D.

An enquiry into the exercise of some parts of ecclesiastical jurisdiction: in three letters to the Right Rev. Father in God, Samuel [Peploe], Lord Bp. of Chester. With a preface, by his chancellor. To which is added, An Appendix, i–vii. Pp. 71. 8°. *Lond.* 1747

GATARIS, Andreas de.

Chronicon Patavinum, Italica lingua conſcriptum, ab anno 1311 uſque ad annum 1406.
Muratorii Rer. Ital. Script. 17. 1

GATAKER, Charles.

Son of Thomas Gataker. Born at Rotherhithe 1614. Educated at St. Paul's School and at Sidney College, Cambridge, whence he went to Pembroke College, Oxford. Rector of Hoggeſton, in the county of Bucks, about 1647, where he continued until his death in 1680.

The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. See GATAKER, T. Antidote

Other works: An Anſwer to Five captious Queſtions propounded by a Factor for the Papacy, 4°. Lond. 1673. The Papiſts' Bait; or, their uſual Method of gaining Proselytes Anſwered, 4°. Lond. 1674. Ichnographia Doctrinæ de Juſtificatione, ſecundum typum in monte, 4°. Lond. 1681, &c.

GATAKER, Thomas, B.D.

Born in London 1574. Entered St. John's College, Cambridge, at ſixteen. Preacher of Lincoln's Inn 1601. Rector of Rotherhithe 1611. Died 1654. He was one of the moſt learned divines of his time, and celebrated by Salmaſius, Colomies, and others, as having no ſuperior as a critic. He ſubſcribed the Covenant, but declared in favour of Epiſcopacy, and during the Commonwealth preferred the Preſbyterians to the Independents. In the Aſſembly's Annotations, he wrote on the Books of Iſaiah, Jeremiah, and Lamentations, ſo admirably that Calamy has obſerved that no commentator, ancient or modern, is entitled to higher praiſe.

Of the nature and uſe of lots; a treatiſe hiſtoricall and theologicall. 4°. *Lond.* 1619

The ſpiritual watch, or Chriſt's general watchword. A meditation on Mark, 13. 17. 4°. *Lond.* 1619

Certaine ſermons firſt preached and after publiſhed at ſeverall times, and now gathered together into one volume. Fol. *Lond.* 1637

Part 1.

Pſa. xxxiv. 11. David's inſtructor - - - 1
Matt. vi. 33. The Chriſtian's man's care - 27
Mark, xiii. 37. The ſpiritual watch - - 61
1 Tim. vi. 6. True contentment in the gain of godlineſs 127
Pſa. xcvii. 11. The joy of the juſt - - 175
Gen. xxxii. 10. Jacob's thankfulneſs, &c. - 257
Pſa. xiii. 1. David's remembrancer - - 311

Part 2.

Noah's obedience. Heb. xi. 7 - - - - 1
England's deliverance from the Spaniſh invaſion. Pſa. xlviii. 7, 8 - - - - - - - 29
Sorrow for Sion. Amos, vi. 6 - - - 47
God's parley with princes. Pſa. lxxxii. 6, 7, 8 71
A marriage prayer. Gen. xxiv. 12, 13, 14 - 119
A good wife God's gift. Prov. 19. 14 - - 135
A wife in deed. Prov. 18. 22 - - - 147
Marriage duties. Col. 3. 18 - - - - - 185
Death's advantage. Phil. 1. 23 - - - 217
Benefit of a good name. Eccleſ. 7. 1 - - 237
Abraham's deceaſe. Gen. 25. 8 - - - 263
Jeroboam's ſon's deceaſe. 1 Kings, 14. 19 - 291
Chriſtian conſtancy crowned. Apoc. 2. 10 - 317

To the copy now collated is annexed, at the beginning, a ſermon, with title-page dated 1638, *entitled,*

Saint Steven's laſt will and teſtament. Acts, 7. 59.

This ſermon is not mentioned in the contents.

God's eye on his Iſrael; or, a paſſage of Balaam, out of Numb. 23. 21. Containing matter very ſeaſonable and ſuitable to the times; expounded and cleared from Antinomian abuſe; with application to the preſent eſtate of things with us. 4°. *Lond.* 1645

An antidote againſt errour, concerning juſtification, or the true notion of juſtification, and of juſtifying faith, cleared by the light of Scripture, and ſolid reaſon, from ſeveral miſtakes of the words: which miſapprehenſions prove the ſeeds of dangerous errours; in a diſcourſe on Rom. 3. 28. To which is added, The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. By Charles Gataker. 4°. *L.* 1670

Opera critica. Folio. *Traj.* 1698

H. Witſii præfatio - - - - - - Ff. 2
De novi inſtrumenti ſtylo diſſertatio; qua viri doctiſſimi Sebaſtiani Pfochenii de linguæ Græcæ Novi Teſtamenti puritate, &c. Diatribe ad examen, revocatur 1
Cinnus, ſive adverſaria miſcellanea - - 160
Adverſaria miſcellanea poſthuma, in quibus S. Scripturæ primò, deinde aliorum ſcriptorum locis aliquam multis lux redditur. Edente C. T. Gatakero filio, adjicitur autoris vita propriâ manu ſcripta - - - 392
Indices - - - - - - - - 925
Marci Antonini imperatoris de rebus ſuis, ſive de eis quæ ad ſe pertinere cenſebat, libri xii. locis haud paucis repurgati, ſuppleti, reſtituti; verſione inſuper Latina nova; lectionibus item variis, lociſque parallelis ad marginem adjectis; ac commentario perpetuo, explicati atque illuſtrati. Adduntur etiam Merici Caſauboni in M. Ant. notæ. [Gr. et Lat.] Ff. 19 and Pp. 1–432
Indices.
Opuſcula philologica, ſive diſſertationes tres:
De diphthongis, ſive bivocalibus - - - 1
De nomine tetragrammato Jehovah - 23
De baptiſmatis infantilis vi et efficacia diſputatio 80
Indices.

De novi inſtrumenti ſtylo diſſertatio. 4°. *Lond.* 1648

Preliminary diſcourſe to Antoninus on the philoſophy of the Stoics, tranſlated. See ANTONINUS.

The duty of watchfulneſs.
Tracts of Angl. Fath. 4. 110

GATHERCOLE, M.A.

Vicar of Chatteris, Cambridgeſhire.

Letters to a Diſſenting miniſter, with the author's reaſons for conforming to the Church of England. Fourth edit. Sm. 8°. *Lond.* 1835

GATTON, Benjamin.

Vicar of Dinton, Buckinghamſhire.

Eighteen ſermons on ſeveral occaſions. 8°. *Oxf.* 1732

Rom. 13. 1. 7 ſer. (1); Acts, 12. 11. 2 ſer. (139); Acts, 5. 12. 3 ſer. (173); Mal. 3. 1. 3 ſer. (239); Iſa. 7. 14. 2 ſer. (297); 2 Cor. 6. 8 (345).

GATTY, Alfred, M.A., Vicar of Eccleſfield.

Sermons. 2 vol. 12°. *Lond.*

Vol. 1. 1847. Second edition.

2 Kings, 5. 13. The value of divine ordinances 7
1 Cor. 1. 7. The advent of Chriſt - - - 23
Luke, 2. 13, 14. The birth of our Lord - 33
Pſa. 90. 12. The new year - - - - 46

GATTY, Alfred, M.A. (*continued*).

Matt. 13. 47, 48. The Epiphany of our Lord 60
John, 3. 5. The new birth - - - 74
Matt. 16. 18. The Church of Christ - - 87
1 Sam. 13. 14. The character of David - 105
Luke, 2. 48. The danger of careleſſneſs - - 121
Matt. 6. 16–18. The faſt of Lent - - 138
Luke, 4. 6. The dominion of Satan - - 152
Heb. 12. 17. The doctrine of repentance - 168
Matt. 27. 17–19. Abuſe of conſcience - - 180
John, 19. 30. The crucifixion of our Lord - 192
John, 20. 14. The reſurrection of our Lord - 205
Luke, 5. 11. Imitation of the apoſtles - 219
Acts, 1. 11. The aſcenſion of our Lord - - 238
Rev. 3. 15, 16. Lukewarmneſs in religion - 250
Luke, 16. 8, 9. How to convert Mammon into the true riches - - - - - - - - 264
Rom. 12. 19. Vengeance belongeth unto God 278
Luke, 1. 78. The mercy of God - - 293
Rom. 13. 9. Brotherly love - - - - 307
Mark, 13. 35–37. The duty of watchfulneſs 320
Luke, 15. 29, 30. Character of the prodigal's elder brother - - - - - - - 334
1 Cor. 15. 22. Death in Adam—life in Chriſt 346
James, 1. 27. Pure and undefiled religion - 359
Exod. 9. 12. Pharaoh's heart hardened - 372
2 Kings, 10. 16. Religious zeal - - - 392
John, 8. 11. The duty of forgiving - - 404
Iſa. 45. 15. God is hidden from the ſinner - 417
2 Tim. 2. 2. The duty of explicit teaching. Archdeacon's viſitation - - - - - - 433

Vol. 2. 1848.

1 Cor. 7. 31. The tranſitorineſs of life - - 1
2 Chron. 34. 3. Early piety - - - 14
Matt. 22. 11, 12. The wedding garment - 26
Luke, 21. 1–4. Almſgiving a ſacrifice - 41
Dan. 6. 10, 11. The man of prayer - - 55
Heb. 13. 8, 9. The unchangeableneſs of Chriſt 73
Luke, 10. 29 - - - - - - - 88
Pſa. 30. 5. Sorrow is ſhort - - - - 101
Luke, 10. 41, 42. The one thing needful - 114
Matt. 6. 24. God and Mammon - - - 129
Ezek. 37. 3. The reſurrection of the body - 142
Heb. 11. 16. The better country - - - 157
Luke, 18. 10. The Phariſee and Publican - 170
Iſa. 57. 1. Inconſiderateneſs about death - - 185
John, 5. 40. The life of the ſoul - - 199
2 Tim. 3. 15. Firſt duty of parents - - 212
Acts, 8. 17. Confirmation - - - 226
Matt. 26. 26–28. The Euchariſt - - - 240
Lam. 1. 12. The croſs of Chriſt - - 258
Luke, 24. 2. The ſtone of the ſepulchre - - 272
Matt. 8. 10. The centurion's faith - - 286
1 Cor. 13. 13. Faith, hope, and charity - - 300
John, 5. 7. The pool of Bethesda - - 312
1 Kings, 19. 9, 10. The omnipreſence of God 326
Acts, 9. 31. Spiritual comfort - - - 339
John, 6. 70. The ſon of perdition - - 355
Acts, 12. 8. The chain of our ſins - - - 369
John, 11. 25, 26. Chriſt the reſurrection and the life 382
Matt. 5. 23, 24. The gift on the altar - 395
Rom. 13. 11–14. The value of time - - 406
Matt. 21. 37. God's laſt remonſtrance with ſinners 419

GAUDEN, John, D.D., Biſhop of Exeter.

Born at Mayfield, Eſſex, 1605. Educated at St. John's College, Cambridge. Obtained the Rectory of Brightwell, Berkſhire, and the Deanery of Bocking. Biſhop of Exeter 1660. Tranſlated to Worceſter 1662. Died in the ſame year. He was a man of great talents, which he improved by unwearied labour; but too ambitious. Having been intruſted with the publication of the Eicon Baſilike, written by King Charles I., ſome have attributed the authorſhip to Gauden.

Three ſermons preached upon ſeverall publike occaſions. [On Heb. 12. 14; Zech. 8. 16; and Eph. 4. 23. Act. ſerm.] 4°. *Lond.* 1642

Hieraſpiſtes; a defence by way of apology for the miniſtry and miniſters of the Church of England; humbly preſented to the conſciences of all thoſe that excel in virtue. 4°. *L.* 1653

Conſiderations touching the liturgy of the Church of England in reference to his Majeſty's late gracious declaration, in order to an happy union in Church and State. 4°. *Lond.* 1661

A ſermon preached in the Temple Church at the funeral of Bp. Brownrig. [On 2 Kings, 2. 12.] With an account of his life and death. Sm. 8°. *Lond.* 1660

Eccleſiæ Anglicanæ ſuſpiria; the tears, ſighs, complaints, and prayers of the Church of England, in four books. Folio. *Lond.* 1659*

Other works: Anti Baal Berith, 4°. 1661; Analyſis of the Covenant, 4°. 1660. &c.

GAUDENTIUS Brixiensis.

Saint Gaudentius, biſhop of Breſcia, lived about the end of the fourth, and the beginning of the fifth century. Died, according to ſome, 410; others, 427.

In varia Scripturæ loca tractatus.
Bibl. Max. Patr. 5. 942

In Exodo, nocte vigiliarum, de paſchæ obſervatione.
De lectione evangelii.
De paralytico.
De eo, Nunc judicium eſt hujus mundi.
De natali Domini.
De promiſſione Paracleti.
De Machabeis martyribus.
Tractatus, Die ordinationis, &c.
Tractatus, Exceptus die dedicationis baſilicæ concilii ſanctorum.
De villico iniquitatis.
De eo, Quia Pater major me eſt.
Grynæus, Lat. page 1793

GAUDERICUS.

Epiſtola in vitam S. Clementis Papæ.
Muſeum Italicum, 1. 78

GAUFRIDUS.

Sacriſtan of Coldingham, in Scotland. Flouriſhed 1214. He wrote the hiſtory of the church of Durham.
See Wharton, Anglia Sacra, 1. 689

GAUFRIDUS, Abbas.

Declamationes de colloquio Simonis cum Jeſu, ex S. Bernardo.
S. Bernardi Opera, 2 Pars 1. 593

GAUFREDUS, Monachus.

Rerum geſtarum à Roberto Guiſcardo.
Caruſii Bibl. Hiſt. 1

GAULE, John.

Practique theories; or, votive ſpeculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Iſaac and Rebekah, John Baptiſt's nativity and decollation, Peter's calling, confeſſion, denyal and repentance, Saul's cruelty and Paul's converſion; A defiance to

GAULE, John (*continued*).

Death, being the funebrious commemoration of Viſcount Camden. 24°. *Lond.* 1630

GAULTIER, James.

A Jeſuit. Died 1636, aged ſeventy-three.

Table chronographique de l'eſtat du Chriſtianiſme, depuis la naiſſance de Jéſus Chriſt, juſques à l'année 1625; contenant en douze colomnes les papes et antipapes, les conciles et patriarches, les eſcrivains ſacrez et autres ſainctes et illuſtres perſonnages, les empereurs, et roys, les autheurs profanes, les hérétiques et les évênemens remarquables de chaſque ſiècle, &c. Folio. *Lyon*, 1626

GAULTIER, Abbé.

A method of making abridgments; or eaſy and certain rules for analyſing authors. 2 parts. 4°. *Lond.* 1800–1

GAUME, Abbé J.

Vicar-general of Nevers.

Manuel des confeſſeurs compoſé—

1. Du prêtre ſanctifié par l'adminiſtration charitable et diſcrète du ſacrement des pénitence.
2. De la pratique des confeſſeurs de S. Liguori.
3. Des avertiſſements aux confeſſeurs et du traité de la confeſſion générale du B. Leonard de Port Maurice.
4. Des inſtructions de Saint Charles aux confeſſeurs.
5. Des avis de S. François de Sales aux confeſſeurs.
6. Des conſeils de S. Philippe de Neri.
7. Des avis de S. François Xavier aux confeſſeurs.

Sixième édition. 8°. *Par.* 1845

GAUNTLETT, Henry, Vicar of Olney.

An expoſition of the Book of Revelation, being the ſubſtance of forty-four diſcourſes. Second edition. Royal 8°. *Lond.* 1821

GAUSSEN, L.

Theopneuſtia: the plenary inſpiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

Geneva and Rome; Rome papal as pourtrayed in prophecy and hiſtory. 18°. *Lond.* 1844

GAUTIER, M.

Life of Pyrrhus. See PYRRHUS.

GAVANTI, Bartholomew.

Born at Monza. Died at Milan 1638. He was General of the Barnabites, and Conſulter of the Congregation of Rites.

Theſaurus ſacrorum rituum, cum novis obſervationibus et additionibus Cajetani-Mariæ Merati, editio noviſſima locupletior. 3 vol. Folio. *Venet.* 1769

Vol. 1. Commentaria in rubricas Miſſalis Romani.
Vol. 2. Commentaria in rubricas Breviarii Romani.
Vol. 3.
Praxis diœceſanæ ſynodi.
Praxis viſitationis epiſcopalis.
Manuale epiſcoporum pro decretis in viſitatione et ſynodo, de quacumque re condendis.

A valuable work, not only for its learning and reſearch, but for its developement of the ſpiritual meaning of the various ceremonies. The obſervations of Merati are exact, ſolid, and luminous.

GAVIN, D. Antonio.

A maſter-key to Popery. 3 vol. 12°. *Lond.* 1729–26

GAVIN, D. Antonio (*continued*).

Vol. 1. Third edition, corrected, 1729.
A diſcovery of the ſecret practices in auricular confeſſion.
A true copy of the Pope's yearly bull of indulgences.
An account of their maſſes, the inquiſitors, images, relicks, &c.
Vol. 2. 1726.
The lives and tranſactions of ſeveral biſhops of Rome.
Lives and intrigues of ſeveral prieſts and fryers.
Vol. 3. 1726.
The damages which the maſs cauſeth.
A catalogue of miracles by the conſecrated wafer.
The miracles of many living perſons.
The revelations of three nuns.
Life of the good primate of Aragon.

GAZA, Theodore.

A very eminent promoter of the revival of learning in Europe. Born at Theſſalonica 1398. Became Profeſſor of Greek at Sienna, and at Ferrara. Died at Rome 1478. His works are numerous, chiefly conſiſting of tranſlations from the claſſics.

De origine Turcorum. Byzantine Hiſtories, 21

GAZÆUS, Angelinus.

Born 1568. His Pia Hilaria is elegantly written.

Pia Hilaria. [Poemata.] 12°. *Lond.* 1657

GAZÆUS. See ÆNEAS; alſo COMMODIANUS.

GAZATA, Sagax et Petrus.

Chronicon Regienſe ab anno 1272 uſque ad annum 1388. Muratorii Rer. Ital. Script. 18. 1

GAZOPHYLACIUM Anglicanum: containing the derivation of Engliſh words, proper and common. 8°. *Lond.* 1689

GEARE, E., Curate of Stamford-in-the-Vale, Berks.

The parents' complaint; or, "They won't be ruled by us." Pp. 16. 12°. *Lond.* 1848

GEBEHARDUS, S., Conſtantienſis epiſcopus.

Flouriſhed 1511.

De vita S. Gebehardi Conſtantienſis epiſcopi per Felicem Manilium. Caniſius, 4

GEBELIN, Anthony Court de.

An eminent Proteſtant writer, and one of the moſt learned men of his time. Born at Lauſanne 1727. Died 1784.

Monde primitif analyſé et comparé avec le monde moderne, conſidéré dans ſon génie allégorique et dans les allégories aux quelles conduiſit ce génie. Nouvelle éd. 9 vol. 4°. *Par.* 1777–82

Vol. 1. 1777.
Plan général et raiſonné.
Allégories Orientales, ou le fragment de Sanchoniaton, qui contient l'hiſtoire de Saturne, ſuivie de celles de Mercure et d'Hercule, et de ſes douze travaux.
Le génie allégorique et ſymbolique de l'antiquité.
Vol. 2. 1778.
Grammaire univerſelle et comparative.
Vol. 3. 1781.
Origine du langage et de l'écriture; avec un réponſe à une critique anonyme.
Vol. 4. 1776.
L'hiſtoire civile, religieuſe et allégorique du Calendrier ou Almanach.
Vol. 5. 1778.
Dictionnaire étymologique de la langue Françoiſe.
Vol. 6. 1779.
Dictionnaire étymologique de la langue Latine. Avec diſcours préliminaire ſur les origines Latines. Partie 1. A—F.

GEBELIN, Anthony Court de (*continued*).

Vol. 7. 1780.

Dict. de la langue Lat. Partie 2. G—Z.

Vol. 8. 1781.

Vue générale du monde primitif.
Essai d'histoire Orientale.
Des symboles, des armoires, et du blason des anciens.
Des noms de familles.
Bouclier d'Achille.
Du jeu des Tarots.
Des sept rois administrateurs.
Sur l'interprétation des fables.
Vues sur la langue Suédois.
Essai sur les langues d'Amérique.

Vol. 9. 1782.

Dictionnaire étymologique de la langue Grecque, avec discours sur les origines Grecques.

GEDÆUS, H. B.

Dissertatio de instrumento circumcisionis, a Zippora, et Josua, adhibito. Ugolinus, 22. 1149

GEDDES, Alexander, LL.D.

A Roman Catholic divine. Born at Ruthven, in Scotland, 1737. Studied at the Scotch College, Paris. Officiated as a priest in the north of Scotland 1764. Removed to London 1780; and obtained the patronage of Lord Petre, who engaged to allow him a salary of 200*l.* annually, in order that he might pursue his object of translating the Bible. On the publication of his first volume he was suspended from all ecclesiastical functions. Died 1802. He was a man of extensive learning, but vain. His translation of the Scriptures, and critical remarks, are full of infidelity, yet they contain many useful philological criticisms.

The Holy Bible, or the books accounted sacred by Jews and Christians, faithfully translated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. 2 vol. 4°. *Lond.* 1792–97

Vol. 1. 1792. Gen.–Joshua.
Vol. 2. 1797. Judges, Sam., Kings, Chron., Ruth, Prayer of Manasses.

All that has been published.

Critical remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible. Vol. 1. Containing remarks on the Pentateuch. 4°. *Lond.* 1800

All published.

Prospectus of a new translation of the Holy Bible, from corrected texts of the originals, compared with the ancient versions. With various readings, explanatory notes, and critical observations. 4°. *Glasg.* 1786

A letter to the Lord Bishop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular version of the Holy Scriptures; being an appendix to a prospectus of a new translation of the Bible. 4°. *Lond.* 1787

Dr. Geddes's general answer to the queries, counsels, and criticisms, that have been communicated to him since the publication of his Proposals for printing a New Translation of the Bible. 4°. *Lond.* 1790

Doctor Geddes's address to the public on the publication of the first volume of his New Translation of the Bible. 4°. *Lond.* 1793

Letter from the Rev. Alexander Geddes, LL.D., to the Right Rev. John Douglas, bishop of Centuriæ, and Vicar Apostolic in the London district. 4°. *Lond.* 1794

A new translation of the Book of Psalms, with various readings, and notes. 8°. *Lond.* 1807

A modest apology for the Roman Catholics of Great Britain; addressed to all moderate Protestants, particularly to the members of both Houses of Parliament. [Anonymous.] 8°. *Lond.* 1800

GEDDES, Alexander, LL.D. (*continued*).

(Memoirs of the life and writings of,) By John Mason Good. 8°. *Lond.* 1803

GEDDES, Michael, D.D., Chancellor of Sarum.

A native of Scotland. Educated in the University of Edinburgh. Chaplain to the English factory at Lisbon 1678. Returned to England 1688, and was made Chancellor of Salisbury. Died before 1714.

Miscellaneous tracts. Third edition. 3 vol. 8°. *Lond.* 1730

Vol. 1.

Expulsion of the Moriscoes out of Spain.
Wars of Castile.
View of the Cortes.
Account of MSS. and reliques found in Granada, 1588.
View of the Inquisition of Portugal.
A Spanish Protestant martyrology.

Vol. 2.

On the Papal supremacy.
The Pope's behaviour towards Portugal.
Gross mistakes in the Roman martyrology.
Legend of James of Compostella.
Sad catastrophe of Antonio Perez.
On the canons of the Council of Sardica.

Vol. 3.

Proving the adoration of images, &c. &c., not known in the Spanish Church in the eighth century.
Methods of the Roman Church to keep the people from the knowledge of her errors.
Life of Maria of Agreda.
History of schisms in the Roman See.
View of all the orders of monks and fryars.
Essay, &c., on the countries by which the Roman Empire was pulled down.

Several tracts against Popery. 8°. *Lond.* 1715

The grand forgery, whereby the Roman See was enriched.
Essay on the Roman Pontificate, heathen and papal.
History of the house of Loretto.
View of some Papal indulgences.
Description of a solemn pontifical mass.
Life of Don Alvaro de Luna, &c.

The history of the Church of Malabar, with the acts and decrees of the Synod of Diamper. 8°. *Lond.* 1694

The Church history of Ethiopia, wherein among other things, the two great splendid Roman missions into that empire are placed in their true light. To which are added, an epitome of the Dominican history of that Church; and an account of the practices and conviction of Maria of the Annunciation, the famous Nun of Lisbon. 8°. *Lond.* 1696

GEDDES, William, Minister of the Gospel at Wick, in Caithnes.

The saint's recreation, third part, upon the estate of grace, containing, and methodically delineating, a Christian's progress, privileges, comforts, and duties, beginning at conversion. [In verse.] 4°. *Edin.* 1683

No other parts published.

GEE, Edward.

Rector of St. Benedict, Paul's Wharf, London.

A vindication of the principles of the author of the answer to the compiler of the Nubes Testium from the charge of Popery. [Anon.] Pp. 36. 4°. *Lond.* 1688

GEE, Edward (*continued*).

The Jesuit's memorial for the intended reformation of England under their first Popish prince. Published from the copy that was presented to the late King James II. With introduction and animadversions. 8°. *Lond.* 1690

The texts examined which are cited for the sacrifice of the mass. Gibson's Preserv. 6. 293

Texts examined which are cited concerning worship of images. Ib. 8. 30

Texts examined which are cited concerning the seven sacraments. Ib. 8. 134

Other works: Veteres Vindicati, 4°. 1687. The Primitive Fathers no Papists, 4°. 1688, &c.

GEIER, Martin, D.D.

An eminent Lutheran divine. Professor of Hebrew. Born at Leipsic 1614. Died 1681. His commentary on the Psalms is one of the most valuable that has been written on that book.

Opera; omnia quæ Latine edita sunt. 2 vol. Folio. *Amst.* 1695

Vol. 1. Commentarius in Psalmos. Fontium Ebræorum mentem et vim vocum phrasiumque sacrarum, sensumque adeo genuinum, adductis copiose locis parallelis, &c. Editio novissima, locupletior.

Vol. 2.

Commentaria in Proverbia et Ecclesiasten, necnon in Danielem.
De luctu Ebræorum.
De prot-evangelio. Gen. 3. 15.
De Messiæ morte, sepult. et res.
De precibus pro defunctis.
De adventu ad supremum judicium.
De Deo, angelis, et homine.
De S. Scriptura.
De lege Dei.
De satisfactione Christi.
De ministro ecclesiastico.
De superstitione.

Liber de Hebræorum luctu. Ugolinus, 33. 63

GEIGER, G. E.

Commentatio de Hillele et Sammai. Ugolinus, 21. 1181

GELASIUS, Pope.

A native of Africa; became Bishop of Rome 492. He was a strenuous advocate for the rights of the Romish See, and an opponent of the Pelagians and Eutychians. Died 496.

De duabus naturis in Christo adversus Eutychen et Nestorium.

Testimonia veterum de duabus naturis. Bibl. Max. Patr. 8. 699

De duabus naturis in Christo. Herold, Hæreseologia, 683

Ex opere Gelasii de duabus Christi naturis. Routh, Script. Eccl. Opuscula, 2. 137

Epistolæ. Sirmondi Opera Varia, 4. 547

Epistola ad Rusticum Lugdunensem episc. D'Achery, Spicil. iii. 304

Missale Romanum vetus [Gelasianum]. Assemani, Codex Lit. 4

Sacramentarium. Murat. Liturgia, 1. 485

GELASIUS Cyzicenus.

Bishop of Cæsarea, in Palestine. Flourished A.D. 476.

Historia, seu commentarius actorum Concilii Nicæni, libri iii. Gr. et Lat. Concilia Labbei, &c. Vol. 2

GELL, Robert, D.D.

Rector of St. Mary Alder-mary, London, and Chaplain to the Archbishop of Canterbury. Died 1665. His Remains contain much ingenious and solid criticism, with many allegorical and cabalistical illustrations.

Gell's remains; or, several select scriptures of the New Testament opened and explained; wherein Jesus Christ, as yesterday, to-day, and the same for ever, is illustrated in sundry pious and learned notes and observations thereupon. 2 vol. Folio. *Lond.* 1676

Vol. 1.

Matt. i. 21; ii. 2; iv. 14; v. 2, 3, 17, 21, 22, 23, 24, 25, 26; 31, 32, 33–36, 37, 44, 45, 46–48; vi. 9, 10, 11; viii. 16, 17, 25; ix. 37, 38; x. 32, 33; xi. 28–30; xii. 31, 32; xiii. 11, 34, 35; xv. 19, 20; xvi. 17; xvii. 11, 12; xviii. 15–17; xix. 16, 17; xx. 22, 23; xxi. 9; xxii. 4, 21, 37, 39; xxiii. 2, 3, 23; xxiv. 1, 2, 3, 4, 5, 30, 37, 39; xxv. 1–13, 29.
Mark, iv. 11.
Luke, vi. 12; ix. 23; xii. 4, 5; xxii. 25, 26.
John, i. 12, 23; iii. 36; vi. 55, 56; viii. 24, 25.
Acts, ii. 4, 37, 38, 47; xiii, 38, 39.

Vol. 2.

Rom. v. 12–14; vi. 19; vii. 9, 10, 12, 14; viii. 11; ix. 3; xii. 18; xiii. 1; xv. 11, 26.
1 Cor. v. 7; ix. 24; x. 3, 4, 5; xi. 26, 28; xiii. 2; xv. 30, 31.
2 Cor. v. 17.
Gal. iii. 1, 8; iv. 19; v. 24.
Eph. iv. 10, 20–22; v. 1; vi. 10, 11, 12.
Philipp. ii. 8; iv. 8, 9, 12, 13.
Col. i. 6; ii. 12, 20–22; iii. 1. 12.
1 Thess. iv. 1.
1 Tim. ii. 2, 15; vi. 12.
2 Tim. iii. 5; iv. 17, 18; ii. 11.
Titus, iii. 8.
Heb. The title; i. 3–9; ii. 3–7, 14–18; iii. 1–11; iv. 1; vi. 12; x. 34; xii. 14; xiii. 8.
James, i. 22, 27; ii. 12, 21–23.
1 Pet. i. 11; ii. 1, 2.
2 Pet. ii. 5; iii. 15.
1 John, v. 4.
Jude, 1–3, 14.
Rev. ii. 7.

An essay toward the amendment of the last English translation of the Bible; or, a proof, by many instances, that the last translation of the Bible into English may be improved. Fol. *Lond.* 1659*

GEMINIANUS, Joannes à S., Ordinis Prædicatorum.

Summa de exemplis et rerum similitudinibus locupletissima: Verbi Dei concionatoribus, cunctisque literarum studiosis maximo usui futura. 4°. *Lugd.* 1585

GENEBRARD, Gilbert.

A celebrated Benedictine of the order of Cluny. Born at Riom, in Auvergne, 1537. Studied at Paris. Became Professor of Hebrew at Navarre. Archbishop of Aix 1593; of which he was deprived 1596, having written violently against the nominations to bishoprics by kings and princes. Died 1597. He wrote Notes on Scripture, a Commentary on the Psalms, and other works.

Isagoge Rabbinica et Tabulæ Rabbinicæ. Relandi Analecta

GENERAL DICTIONARY. Historical and critical, in which a new and accurate translation of that of the celebrated Mr. Bayle, with the corrections and

GENERAL DICTIONARY (*continued*).

obſervations printed in the late edition at Paris is included, and interſperſed with ſeveral thouſand lives never before publiſhed. The whole containing the hiſtory of the moſt illuſtrious perſons of all nations, particularly thoſe of Great Britain and Ireland. With reflections on ſuch paſſages of Mr. Bayle as ſeem to favour ſcepticiſm and the Manichee ſyſtem, by the Rev. John Peter Bernard, the Rev. Thomas Birch, John Lockman, and other hands; and the articles on Oriental hiſtory, by George Sale. 10 vol. Folio. *Lond.* 1734–41

GENERAL deluſion of Chriſtians. See Prophets.

GENESIUS, Josephus.

Flouriſhed 940. He wrote the following work by order of Conſtantine Porphyrogenitus.

De rebus Conſtantinopolitanis, à Leone Armenio ad Baſilium Macedonem, Gr. et Lat.
Byzantine Hiſtories, 21

GENEVA. The lawes and ſtatutes of Geneva, as well concerning eccleſiaſticall diſcipline as civil government, with certaine proclamations duely executed, whereby God's religion is moſt purely maintained and their common-wealth quietly governed. Faithfully tranſlated out of the French, &c. F. 1. Pp. 40. 4°. *L.* 1643

GENEVA Catechism. Tranſlated from the French; a new edition 1814. 12°. *Lond.* 1815

GENNADIUS.

Patriarch of Conſtantinople. Succeeded Anatolius in 458. He held a ſynod 459. Died 471.

Epiſtola encyclica, Gr. et Lat.
Bever. Pand. 2 Pars 1; Grynæus, Lat. 45

GENNADIUS Massiliensis.

A Preſbyter of the Church of Marſeilles. Died about 492. He appears to have oppoſed St. Auguſtine on the doctrines of grace and free-will.

De viris illuſtribus [or, De ſcriptoribus eccleſiaſticis.] Hieronymi Opera, 2. 949; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

De eccleſiaſticis dogmatibus.
S. Auguſtini Opera, 17. 2415

GENNADIUS [or GEORGIUS] Scholarius.

Born at the cloſe of the fourteenth century. Attended the Council of Florence while a layman, 1438. Embraced the eccleſiaſtical life 1449 or 1450, and entered a monaſtery. Elected Patriarch of Conſtantinople after the capture of that city in 1453 by the Turks. Died 1460.

Vita ſalutis hominum. Herold, Hæreſeologia, 797

Vita ſalutis hominum.

Expoſitio pro concilio Florentino.

Oratio ad unum et trium perſonarum Deum.
Bibl. Max. Patr. 26. 556

Gennadii, Patriarchæ Conſtantinopolitani, homiliæ de ſacramento euchariſtiæ: Meletii Alexandrini, Nectarii Hieroſolymitani, Meletii Syrigi, et aliorum, de eodem argumento, opuſcula, Gr. et Lat. Seu appendix ad acta, quæ circa Græcorum de tranſubſtantiatione fidem relata ſunt in opere de perpetuitate fidei. E. Renaudotius edidit, &c. 4°. *Par.* 1709

GENTILIS, Albericus.

An Italian lawyer. Born in Ancona 1550. Died 1611. His father having embraced the Reformed religion came to England, and Albericus was made Profeſſor of Law at Oxford, which he held for twenty-ſix years.

GENTILIS, Albericus (*continued*).

Diſputationum de nuptiis libri vii. ad illuſtriſſimum virum T. Egertonum. Editio ſecunda. 8°. *Hanov.* 1614

Ad 1. Maccabæorum diſputatio. Crit. Sac. Vol. 5

De linguarum mixtura diſputatio parergica.
Ib. Vol. 5

GENTLEMAN'S CALLING. By the author of the Whole Duty of Man. Sm. 8°. *Lond.* 1660

GENTLEMAN'S MAGAZINE, from its commencement in 1731 to 1852, in 191 vol.; with general index to 1818, in 5 vol.; in all 196 vol. 8°. *Lond.* 1731–1852

Continued monthly.

This periodical, which has now exiſted above a hundred and twenty years, continues to be a moſt valuable repoſitory of information. In the antiquarian and biographical department it is unrivalled; to the latter the preſent work is indebted for numerous notices nowhere elſe to be found.

GENTRY. An eſſay of particular advice to the young gentry for the overcoming the difficulties and temptations they may meet with, and the making an early and happy improvement of the advantages they enjoy beyond others. By the author of the Youth's Grand Concern. 8°. *Lond.* 1711

GEOFFREY [Galfridus Landavenſis].

Dean of Llandaff. Flouriſhed 1120.

De vita S. Teliari. Wharton, Angl. Sac., 2. 662

GEOFFREY of Monmouth [Galfridus Monumetenſis].

An ancient Britiſh hiſtorian, archdeacon of Monmouth. Conſecrated Biſhop of St. Aſaph 1152; but afterwards retired to the monaſtery at Abingdon, where he was abbot. Died 1154.

De origine et geſtis regum Britanniæ.
Britiſh Hiſt. Rerum Brit. Scriptores, 1

Hiſtoria Britonum. Nunc primum in Angliæ novem codd. MSStis collatis. Edidit J. A. Giles, LL.D. Et Pontici Virunnii Tarviſini Hiſtoriæ Britannicæ, libri ſex, ex editionibus prioribus accurate recenſiti. 8°. *Lond.* 1844

The Britiſh hiſtory, in twelve books. Tranſlated from the Latin by A. Thompſon, Eſq. A new edition, reviſed and corrected by J. A. Giles, LL.D. 8°. *Lond.* 1842

Britiſh hiſtory. Chronicles (Six old Engliſh)

GEOGRAPHIA Classica: the geography of the ancients ſo far deſcribed as it is contained in the Greek and Latin claſſicks. In twenty-nine maps of the old world. 4°. *Lond.* 1712

GEOLOGY (Scriptural); or, geological phenomena conſiſtent only with the literal interpretation of the ſacred Scriptures upon the ſubjects of the creation and deluge. An anſwer to Cuvier. Vol. 1. 8°. *Lond.* 1826

GEOMETRA. See Joannes.

GEORGIRENES, Joseph, Archbiſhop of Samos.

A deſcription of the preſent ſtate of Samos, Nicaria, Patmos, and Mount Athos. Translated by one that knew the author in Conſtantinople. 8°. *Lond.* 1678

GEORGIRENES, Archbishop (*continued*).

The translator was the Rev. Henry Denton, Fellow of Queen's College, Oxford.

GEORGIUS Acropolita.

Died 1282.

Historia. Byzantine Histories, 10

GEORGIUS Metochita.

De processione Spiritus Sancti.

Combefis, Novum Auctarium, 2. 1017

GEORGIUS Metropolita.

Archbishop of Nicomedia. Flourished 880.

Orationes. Bibl. Max. Patr. 12. 692

Combefis, Novum Auctarium, 1. 995

GEORGIUS, Monachus.

Historia, Gr. et Lat. Byzantine Histories, 19

GEORGIUS Pachymeres.

Born at Nice 1242. He was held in great esteem by the emperor for his legal knowledge.

Paraphrasis in operibus Dionysii Areopagitæ.

Bibl. Max. Patr. 2 P. 1. 115; Dionysii Opera

GEORGIUS Palamas.

In Dominicam transformationem.

Combefis, Auctarium Novissimum, Pars 2

GEORGIUS Pisides.

Flourished 640. He was Deacon and Librarian of St. Sophia's at Constantinople, and afterwards Archbishop of Nicomedia.

Poemata: Opus sex dierum. De vanitate vitæ. Fragmenta. Bibl. Max. Patr. 12. 323

GEORGIUS, Gemnicensis Prior.

Of the order of Carthusians.

Diarium peregrinationis transmarinæ per Ægyptum et Syriam, &c. Pez, Thesaur. 2 P. 3. 455

GEORGIUS Scholarius. See GENNADIUS.

GEORGIUS, Christian Sigismund.

Hierocriticus Novi Testamenti, sive de stylo Novi Testamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magistri, Cl. Salmasii, G. Pasoris, Casp. Wyssii, J. Leusdenii, J. Olearii, reliquorum depravationibus liberatur atque ab idioticismis, Ionismis, Dorismis, Æolismis, Bœotismis, Syrochaldaismis, Rabbinismis, et Persismis, vindicantur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phrasium ejusque vis et sententia ex Græcia altius arcessitur et in gratiam theologiæ simul nominatim exegeticæ explanatur. 4°.

Witteb. et Lipsf. 1733

GEORGE, William, D.D.

Dean of Lincoln. Provost of King's College, Cambridge.

Sermon, Psa. 97. 1. [May 29.] 4°. *Lond.* 1732

Sermon, John, 10. 16. [S.P.G.F.P.] 4°. *Lond.* 1749

GERARD, Alexander, D.D.

An eminent divine of the Church of Scotland. Born in Aberdeenshire 1728. Educated at Marischall College, Aberdeen, and at the University of Edinburgh. Professor of Philosophy in Marischall College, Aberdeen, 1750. Professor of Divinity 1760. Professor of Divinity, King's College, Aberdeen, 1771. Died 1795.

An essay on taste. 8°. 1780*

This essay obtained the prize of a gold medal 1759. It was enlarged in the edition of 1780.

Essay on genius. 8°. *Lond.* 1767*

The pastoral care. Published by his son and successor, Gilbert Gerard, D.D. 8°. *Lond.* 1799

GERARD, Alexander, D.D.

Sermon, Deut. 6. 24. The influence of piety on the public good. [Before the General Assembly.] 8°. *Edin.* 1761

Sermon, Titus, 1. 7. The influence of the pastoral office on the character examined; with a view especially to Mr. Hume's representation of the spirit of that office. [Synod of Aberdeen.] Second edit. 12°. *Lond.* 1762

Dissertations on subjects relating to the genius and the evidences of Christianity. 8°. *Edin.* 1766

The evidence of Christianity proposed at first in the propereſt manner - - - - - - 1

Christianity confirmed by the opposition of infidels 305

Sermons. 8°. *Lond.*

Vol. 1. 1780.

Psa. 116. 9. Religion intimately connected with ordinary life. (2 serm.) - - - - - - 1

Deut. 16. 20. Justice the decorum of the character of judges. Assize - - - - - - - 49

Gen. 3. 15. The first promise of the Redeemer. (2 serm.) 71

Gen. 22. 18. The promise of the Redeemer to Abraham 125

1 Cor. 10. 13. Constancy in religion enforced by the common sufferings of human life - - 151

Prov. 16. 31. The old age of the righteous honourable 185

Prov. 25. 28. The diversity of men's natural tempers 211

Prov. 25. 28. The necessity of governing the natural temper - - - - - - - - 237

Prov. 25. 28. The manner of governing the natural temper - - - - - - - 261

Psa. 119. 5. Virtuous solicitude - - - 285

Luke, 1. 6. Regard to positive institutions essential to goodness of character - - - - 309

Eph. 5. 16. Redeeming the time. New year - 327

John, 8. 14. The truth of Christianity confirmed by the manner in which its evidences were proposed. Opening of General Assembly Church of Scotland 355

Psa. 37. 16. The advantages of the virtuous for the enjoyment of external good. (2 serm.) - 379

Psa. 119. 106. The power of virtuous resolutions 427

Eccles. 7. 12. The house of mourning more improving than the house of feasting - - - - - 453

Vol. 2. 1782.

Jer. 9. 3. The progress of vice. (3 serm.) - 1

Job, 7. 16. The desire of long life unreasonable and pernicious - - - - - - - 99

Tit. 2. 1. The nature of sound doctrine - 129

1 Sam. 3. 18. Resignation to the will of God - 165

Psa. 119. 4. Subjection to the authority of God 203

Isa. 33. 22. Regard to the judgment of God 239

1 John 2. 28. The confidence of the righteous at the day of judgment - - - - - - 275

Luke, 19. 22. The self-condemnation of the wicked at the day of judgment - - - - - - 307

Tit. 1. 7. The influence of the pastoral office on the character. Before Synod - - - 341

GERARD, Gilbert, D.D.

Son of the preceding. Born and educated at Aberdeen. Became pastor of the English Church at Amsterdam. Afterwards Professor of Greek in King's College, Aberdeen; and, in 1795, of Divinity. Died 1815. His Institutes are valuable for the numerous references to authorities which they contain, and are very scarce. The greater part of the first edition was lost at sea.

Institutes of biblical criticism; or, heads of the course of lectures on that subject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8°. *Edin.* 1808

GERARD, Gilbert, D.D. (*continued*).

A compendious view of the evidences of natural and revealed religion; being the ſubſtance of lectures read in the Univ. and King's Coll. of Aberdeen, by Alex. Gerard, D.D., and Gilbert Gerard, D.D. 8°. *Lond.* 1828

GERARD, J. See GERHARDUS.

GERARDUS Zutfanius.

Flouriſhed in the fourteenth century.

De reformatione interiori, ſeu virium animæ.

De ſpiritualibus aſcenſionibus.

Bibl. Max. Patr. 26. 234

GERBERTUS, Romanus Pontifex. See SYLVESTER II.

GERBERT, Martin.

Prince-Abbot of a Benedictine convent at St. Blaiſe, in the Black Foreſt. Born in the Auſtrian States 1720. Died 1793. He was diſtinguiſhed for his taſte in the fine arts, eſpecially in muſic. He travelled through France, Germany, and Italy, for the purpoſe of exploring the libraries of monaſtic inſtitutions for materials for his works on muſic. They are all held in high eſtimation, and have become very ſcarce.

Monumenta veteris Liturgiæ Alemanicæ. 2 vol. 4°. *s. l.* 1777

Vol. 1. 1777.

Pars i. complectitur ea, quæ ad celebrationem Miſſæ pertinent. Ex antiquis manuſcriptis codicibus collegit et digeſſit.

Vol. 2. 1779.

Pars altera complectitur ea, quæ ad celebrationem ſacramentorum, officia quæque ecclesiaſtica pertinent. Accedit Pars iii. Ritualis; Pars iv. Hermeneutica. Ex antiquis MSS. codicibus collegit.

Theologia vetus et nova circa præſentiam Chriſti in Eucharistia; hoc eſt modus ac ratio adſtruendi explicandique auguſtiſſimum hoc myſterium. 8°. *Frib. Briſc.* 1756

Vetus Liturgia Allemanica, diſquiſitionibus præviis, notis et obſervationibus illuſtrata. 3 vol. in 2. 4°. *s. l.* 1776

De cantu et muſica ſacra, a prima eccleſiæ ætate uſque ad præſens tempus. 2 vol. 4°. 1774

Scriptores eccleſiaſtici de muſica ſacra potiſſimum, ex variis Italiæ, Galliæ, et Germaniæ codicibus collecti. 3 vol. 4°. 1784

Vol. 1.

S. Pabonis, abbatis Nitriæ, ſæc. iv. Geronticon 1
Monacho qua mente ſit pſallendum - - 4
Inſtituta patrum de modo pſallendi - - 5
S. Nicetius epiſc. Trevirenſis, de laude et utilitate ſpiritualium canticorum - - - - - - 9
Caſſiodori inſtitutiones muſicæ - - - 14
Iſidori Hiſpalenſis ſententiæ de muſica - - 19
Alcuini, ſeu Albini muſica - - - 26
Aureliani Reomenſis, ſæc. ix. Muſica diſciplina 27
Remigii Altiſiodorenſis, ſæc. ix. Muſica - 63
Notkerus, ſæc. x. De muſica - - - 95
Ubaldi, ſeu Hucbaldi, monachi Elnonenſis, opuſcula de muſica, ſæc. x. - - - - - - 103
Regino Prumienſis de harmonica inſtitutione 230
Oddonis, abbatis Cluniacenſis, Tonarius - 247
Adelboldi muſica - - - - - - 303
Bernelini cita et vera diviſio monochordi in diatonico genere - - - - - - - 312
Anonymi, i., ii., et iii., muſica - - - 330
Menſura monochordi Boetii - - - 344

GERBERT, Martin (*continued*).

Vol. 2.

Guidonis Aretini opuſcula de muſica - - 1
Bernonis Augienſis opuſcula de muſica - 61
Hermanni contracti, Augienſis monachi, opuſcula muſica 124
Wilhelmi, S. Hirſaugienſis abbatis muſica - 154
Theogeri, Metenſis epiſcopi, muſica - - 182
Aribonis ſcholaſtici muſica - - - - 197
Cottonis, Joannis, muſica, ſæc. xii. - - 230
S. Bernardi Tonale - - - - - - 265
Gerlandi fragmenta de muſica - - - 277
Eberhardi, Friſingenſis, tractatus de menſura fiſtularum 279
Anonymus de menſura fiſtularum in organis - 283
Engelbertus, abbatis Admontenſis, de muſica 287
Aegidii, Joannis, Zamorenſis, ars muſica - 369

Vol. 3.

Franconis muſica - - - - - - 1
Eliæ Salomonis ſcientia artis muſicæ - - 16
Marcheti de Padua, muſica, ſeu lucidarium in arte muſicæ planæ; et Pomerium muſicæ menſuratæ 64
Muris, Joannis de, ſumma muſicæ; Muſica ſpeculativa; De numeris; De proportionibus; Muſica practica; Quæſtiones muſicæ; De diſcantu; De tonis; et, De proportionibus - - - - - - - 189
Arnulphus, de Gilleno, de differentiis cantorum 316
Keckii, Joannis, introductorium muſicæ - 319
Adami de Fulda muſica - - - - 329
Conſtitutiones capellæ pontificiæ - - 382
Ars pſallendi Græcorum - - - - 397
Metrophanis Critopuli epiſtola de vocibus in muſica liturgica - - - - - - - - 398
Index - - - - - - - - 402

GERDES, Daniel.

A learned Proteſtant divine. Born at Bremen 1698. Took his doctor's degree at Utrecht, after which he became Profeſſor of Theology and Eccleſiaſtical Hiſtory at Duiſburg. Removed to Groningen 1735. Died 1767. His works are accurate and of great utility for the hiſtory of the Reformation.

Introductio in hiſtoriam evangelii ſeculo xvi. paſſim per Europam renovati doctrinæque Reformatæ, accedunt varia monumenta pietatis atque rei literariæ. 4 vol. 4°. *Gron.* 1744–52

Scrinium antiquarium, ſive miſcellanea Groningana nova ad hiſtoriam reformationis eccleſiasticam præcipue ſpectantia. Inſeruntur tractatus varii generis, epiſtolæ, orationes, biographiæ, &c. 8 vol. in 4. 4°. *Gron.* 1752–63

Florilegium hiſtorico-criticum librorum rariorum, cui multa ſimul ſcitu jucunda adſperguntur, hiſtoriam omnem litterariam, et cumprimis reformationis eccleſiaſticam illuſtrantia. 8°. *Gron.* 1763

Exercitationum academicarum libri tres.

Ad hiſtoriam patriarcharum.

De feſto Clangoris.

De operariis in vinea, &c.

4°. *Amſt.* 1738

Meletemata ſacra, ſive iſagoge et exegeſis in caput xv. epiſtolæ prioris ad Corinthios. 4°. *Gron.* 1759

Specimen Italiæ Reformatæ, ſive obſervata quædam ad hiſtoriam renati in Italia, tempore reformationis evangelii, una cum ſyllabo reformatorum Italorum. 4°. *L. Bat.* 1765

GERDES, Daniel (*continued*).

Doctrina gratiæ, five compendium theologiæ dogmaticæ. 4°. *Duiſb.* 1734

Veſperæ Vadenſes, five diatribæ theologico-philologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

GEREE, John, M.A.

A Puritan divine. Born in Yorkſhire 1600. Entered as a ſervitor of Magdalen Hall 1615. Became miniſter of Tewkſbury, Glouceſterſhire, but ſilenced for objecting to certain ceremonies. Reſtored 1641. Miniſter of St. Albans 1645, and four years afterwards removed to St. Faith's, London. Died 1649. He oppoſed the civil war and the murder of the king.

The downfall of Antichriſt; or, the power of preaching to pull down Popery. In a brief treatiſe on 2 Theſſ. 2. 8. 4°. *Lond.* 1641

The character of an old Engliſh Puritane, or Non-conformiſt. Pp. 6. 4°. *Lond.* 1646

GERET, M. Jo. Georgius, Illuſtris Carolini Onoldini Rectoris et V.D.M.

Commentatio hiſtorico-critica de cauſſis diſcrepantiarum verſionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi,* 1742

GERHARD, John M.

An eminent Lutheran divine. Born in Saxony 1582. Studied at Wittemberg, Jena, and Marpurg. Profeſſor of Divinity at Jena 1616, and was four times Rector of that Univerſity. Died 1637. He was a divine of extenſive learning, piety, and uſefulneſs. His Meditations have been tranſlated into Greek and moſt European languages, and continue in requeſt.

Loci theologici. 10 vol. Folio. *Gen.* 1639

Vol. 1. De Scriptura Sacra. De legitima Scripturæ interpretatione. De natura Dei. De tribus Elohim. De Deo Patre et æterno ejus Filio. De Spiritu Sancto. De perſona et officio Chriſti.

Vol. 2. De creatione et angelis, providentia, electione et reprobatione, imagine Dei in homine ante lapſum, peccato originali, peccatis actualibus, libero arbitrio.

Vol. 3. De lege morali, legibus ceremonialibus et forenſibus, evangelio, pœnitentia, juſtificatione per fidem.

Vol. 4. De bonis operibus, ſacramentis, circumciſione et agno paſchali, baptiſmo.

Vol. 5. De S. cœna. De eccleſia.

Vol. 6. De miniſterio eccleſiaſtico. De magiſtratu politico.

Vol 7. De conjugio, cœlibatu et cognatis materiis.

Vol. 8. De morte. De reſurrectione mortuorum.

Vol. 9. De extremo judicio, conſummatione ſeculi, inferno, vita æterna.

[Vol. 10.] Exegeſis, ſive uberior explicatio articulorum de Scriptura Sacra, de Deo, et de perſona Chriſti in tomo primo locorum theologicorum conciſiùs pertractorum.

Apoſtaſia Adami, ſive diſputatio de peccato protoplaſtorum primo, e genuina ſede, Gen. 3. 1–8. 4°. *Jenæ,* 1624

Harmonia evangeliſtarum. See CHEMNITZ.

Annotationes in Pſalmos priores [1–5], item in Prophetam Amos ac Jonam. 4°. *Jenæ,* 1663

Commentatio ex dicto 1 Johannis, v. 7, de tribus teſtibus in cœlo. 4°. *Jenæ,* 1747

Meditationes ſacræ, ad fidem optimorum librorum. Edidit S. Guenther, cum vita Gerhardi. 18°. *Lipſ.* 1742

GERHARD, John M. (*continued*).

Prayers; or, a daily practice of piety [with his meditations]. Tranſlated by Winterton. Sixth edit. 12°. *Camb.* 1638

Sacred meditations. Tranſlated into blank verſe by W. Papillon, M.A. 8°. *Norw.* 1801

Meditations and prayers; or, a daily practice of piety. Tranſlated by R. Winterton. Nineteenth edit. 24°. *Edin.* 1750

GERHOHUS Reicherspergensis.

Flouriſhed 1169.

Expoſitio in Pſalmum 64.

De corrupto ſtatu eccleſiæ.

Opuſculum de gloria. Bibl. Patr. Gall. 14. 541

Liber de gloria et honore Filii Hominis. Pez, Theſaur. 1 P. 2. 165

Liber adverſus duas hæreſes ſui temporis. Ibid. 283

Epiſtola de ſenſu verborum S. Hilarii et Athanaſii de æqualitate et inæqualitate Chriſti cum Deo. Ibid. 317

Liber de vita BB. abbatum Formbacenſium Berengeri et Wirntonis. Ibid. 1 P. 3. 399

Liber de ædificio Dei ſeu de ſtudio et cura disciplinæ eccleſiaſticæ. Ibid. ii. P. ii. 275

Dialogus de differentia clerici regularis et ſecularis ad Innocentium II. P.M. Ibid. 439

Commentarius aureus in Pſalmos et cantica ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars hiſtoriæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deficit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis Ord. S. Ben. Pez, Theſaur. v

GERMAIN, Michael.

A Benedictine. Born 1643. Died 1694.

See Muſeum Italicum.

GERMANIÆ epiſcoporum epiſtola. Bibl. Max. Patr. 15. 766

GERMAN.

A new dictionary of the Engliſh and German languages, in two parts. 8°. *Leipſ.* 1810

GERMAN Lyric Poets, Specimens of the. Conſiſting of tranſlations in verſe from the works of Bürger, Goethe, Klopſtock, Schiller, &c. interſperſed with biographical notices. Second edit. 8°. *Lond.* 1823

GERMAN Prose Writers, A ſelection from. With a double tranſlation for the uſe of ſtudents on the Hamiltonian ſyſtem. 8°. *Lond.* 1828

GERMANUS.

There are two authors under this name, both of whom were Patriarchs of Conſtantinople. The one flouriſhed 715, the other in 1120; and the under-mentioned works are variouſly attributed to each by different writers. According to Cave, the firſt Germanus was the author only of De Sex Synodis, beſides three epiſtles, which are to be found in the Collection of Councils.

Theoria rerum eccleſiaſticarum.

Fragmenta contra hæreſes.

GERMANUS (*continued*).

Quatuor orationes in Deiparam Virginem.
Bibl. Max. Patr. 13. 51

Historia ecclesiastica.

Contemplatio mystica.

Libellus de sex Synodis Œcumenicis.
Bibl. Patr. Gall. 13. 203

De sex Synodis Œcumenicis.
Le Moyne, Varia Sacra, 1

Oratio de imaginibus.

Oratio in Dominici corporis sepulturam.
Bibl. Max. Patr. 20. 1251

In Dominici corporis sepulturam.
Combefis, Novum Auctarium, 1. 1469

Epistolæ duæ ad Cyprios.
Cotelerii Monumenta, 2. 462

De Zona S. Mariæ et pueri Jesu fasciis.
Combefis, Originum, &c. 232

In præsentationem S. Mariæ.

In annunciationem S. Mariæ.

In dormitionem S. Mariæ.
Combefis, Novum Auctarium, 1. 1411

GERMANO, Ricardus de.

Chronicon rerum per orbem gestarum 1189–1243. Muratorii Rer. Ital. Script. 7. 963

GEROCHUS.

Tractatus adversus simoniacos.
Martene et Durand, Thes. Novus, 5. 1457

GERSON, John, Abbot of Verceil.

Lived in the twelfth century. The reputed author of the Imitation of Christ.

See THOMAS à KEMPIS.

GERSON, John.

Born at Gerson, in France, 1363. Educated at Paris. Became Canon and Chancellor of the Church of Paris. Assisted at the Council of Constance as ambassador from France, where he greatly distinguished himself by many speeches, particularly by one in which he enforced the superiority of the council over the Pope. Retired to a convent at Lyons, where he died 1429. He was one of the most illustrious men of his time, and usually styled Doctor Christianissimus. Cave says, that no one can be very conversant with his works without very great benefit. The best edition is that of 1706.

Opera omnia, novo ordine digesta, et in v. tomos distributa; ad MSS. codices quamplurimos collata, et innumeris in locis emendata; quædam etiam nunc primum edita; quibus accessere Henrici de Hassia, Petri de Alliaco, Joannis Brevicoxæ, Joannis de Varenis scriptorum coætaneorum, ac insuper Jacobi Almaïni et Joannis Majoris tractatus, partim editi, partim inediti: necnon monumenta omnia ad causam Joannis Parvi pertinentia. Opera et studio M. Lud. Ellies Du Pin, qui huic novæ editioni præfixit Gersoniana. 5 vol. Folio. *Antw.* 1706

Vol. 1 continens Opera Dogmatica de Religione et Fide.

Præfatio - - - - - - - - Ff. 2

Series operum, &c. - - - - - - 1

Gersoniana.

Liber i. in quo historia ecclesiastica temporis illius quo Gersonius vixit enarratur - - - x

GERSON, John (*continued*).

Liber ii. J. Gersonii, P. de Alliaco, N. Calmengii, aliorumque coætaneorum scriptorum vitas continens xxxiv

Liber iii. De scriptis Gersonii et dissertatio de auctore libri cujus inscriptio est de Imitatione Christi xli

Liber iv. De doctrina Gersonii - - lxxxv

Vita J. Gersonii, &c. - - - - - - clxiv

De sensu litterali S. Scripturæ - - - - 1

De examinatione doctrinarum - - - 7

Declaratio veritatum quæ credendæ sunt de necessitate salutis - - - - - - - 22

De protestatione circa materiam fidei contra hæreses diversas - - - - - - - - 28

De probatione spirituum - - - - - 37

De distinctione verarum visionum à falsis - 43

Super librum J. Ruysbroech - - - 59

Contra prædictam defensionem - - - 78

Contra vanam curiositatem - - - 83

Epistolæ ad studentes Collegii Navarræ, &c. - 106

De consolatione theologiæ - - - 125

Trilogium astrologiæ theologizatæ, &c. - - 189

De erroribus circa artem magicam, &c. - 208

Compendium theologiæ breve et utile - - 233

De præceptis Decalogi, de confessione et de arte moriendi 425

De susceptione humanitatis Christi - - 450

Contra hæresim de communione laicorum sub utraque specie - - - - - - - - 457

Conclusiones M. Grabon - - - - - 470

Appendix.

Petro de Alliaco de falsis prophetis, &c. - - 489

Joannis Brevicoxæ tractatus de fide et Ecclesia, Romano Pontifice et Concilio Generali - - 805

Joannis de Varennis responsiones ad capita accusationum quibus impetebatur - - - - - 905

Vol. 2 ea complectens quæ ad ecclesiasticam ΠΟΑΙΤΕΙΑΝ, et disciplinam pertinent.

Pars 1 *continens tractatus ad schisma pertinentes usque ad Concilium Constantiense.*

De schismate. De unitate ecclesiastica, &c.

Pars 2. *Tractatus pertinentes ad Concilium Constantiense.*

De modis uniendi ac reformandi ecclesiam in concilio universali. De potestate ecclesiastica. Declaratio defectuum virorum ecclesiasticorum. De nuptiis Christi et Ecclesiæ, &c.

Pars 3 *continens tractatus qui spectant ad forum pœnitentiæ.*

De potestate ligandi et solvendi. De absolutione sacramentali. De arte audiendi confessiones. De differentia peccatorum venialium et mortalium, &c.

Pars 4 *continens tractatus qui spectant ad munia et officia prælatorum et clericorum, aliorumque fidelium.*

De officio pastoris. De vita clericorum. De sollicitudine ecclesiasticorum. Super cælibatu, sive castitate ecclesiasticorum, &c.

Pars 5 *continens ea quæ pertinent ad disciplinam monasticam.*

De religionis perfectione. De libris legendis à monacho. Exhortatio ad Constantiam suscepti propositi.

Appendix triplex. Prima continens Petri de Alliaco, Joannis Brevicoxæ, Henrici de Hassia, aliorumque scriptorum coætaneorum, de ecclesia, et concilii universalis auctoritate. Secunda continens monumenta omnia ad historiam schismatis pertinentia. Tertia, quæ spectant ad damnationem doctrinæ Joannis Parvi de regum parricidia.

Vol. 3 continens Opera Moralia.

Pars 1 ea complectens quæ ad morum doctrinam pertinent.

Liber de vita spirituali animæ - - - - 1

Regulæ morales - - - - - - 77

Definitiones vocum ad theologiam moralem pertinentium - - - - - - - - 107

De passionibus animæ - - - - - 127

Centilogium de impulsibus - - - - - 145

De contractibus - - - - - - 165

GERSON, John (*continued*).

De nobilitate ecclesiastica - - - - - 208
De oratione - - - - - - - 247
De parvulis trahendis ad Christum - - 277
&c.

Pars 2 continens opera mystica et pia.

De mystica theologia speculativa - - 361
De perfectione cordis - - - - - - 436
De meditatione - - - - - - 449
De directione cordis - - - - - - 468
De mendicitate spirituali - - - 487
De monte contemplationis - - - - 541
De remediis contra pusillanimitatem - 579
De diversis diaboli tentationibus - - - 589
Tractatus de devotis simplicibus - - 605
De canticis - - - - - - - 619
De verbis Domini, Venite ad me omnes, &c. 709
Epistolæ spirituales - - - - - 741
Tractatus de elevatione mentis in Deum, cui titulus est Alphabetum Divini Amoris - - 769
Dialogue avec ses sœurs - - - - 803
L'excellence de la virginité - - - - 829
Considérations sur Saint Joseph - - 842
Conférences spirituelles - - - - 868

Pars 3 continens sermones de tempore et de sanctis 897

Vol. 4 continens exegetica et miscellanea.

Doctrinalis expositio super septem Psalmos Pœnitentiales 1
Tractatus super Cantica Canticorum - - 27
Monotessaron, seu unum ex quatuor evangeliis 83
Lectiones duæ super Marcum - - - 203
Collectorium super Magnificat - - - 229
Carmen super Magnificat - - - - 513
Anagogicum de verbo et hymno gloriæ - - 541

Pars 2 continens orationes solemnes, epistolas aliquot, carmina et alia miscellanea.

Index. Vol. 1, 2, 3, 4.

Vol. 5 continens monumenta omnia quæ spectant ad condemnationem propositionum excerptatum è libro Joannis Parvi.

Acta concilii Parisiensis super cæde ducis Aurelianensis.
Acta in concilio Constantiensi circa damnationem propositionum Joannis Parvi.

Opus de simonia abolenda.
Opus de modis uniendi. Concilium Const. 1
De potestate ecclesiastica. Ibid. 6

GERVASIUS.

A monk of the Monastery of Christ Church, Canterbury. Flourished in the thirteenth century.

Tractatus de combustione et reparatione Dorobornensis [Cantuariensis] ecclesiæ.
Imagines de discordiis inter monachos Cantuariensis et archiepiscopum Baldewinum.
Chronica de tempore regum Angliæ, Stephani, Hen. II. et Ricardi I.
Vitæ pontificum Cantuariensis ecclesiæ.
Twysden, Hist. 1289

GERY, Robert.

Vicar of Islington, Rector of Allhallows the Great, London, and Prebendary of Lincoln.

Sermon, Psa. 96. 9. The worship of God in the beauty of holiness. [Opening after rebuilding of a church.] 8°. *Lond.* 1706

GERY, Thomas, Rector of Barwel.

The fort-royal of Christianity defended; or, a demonstration of the divinity of Scripture; with a discussion of some of the great controversies in religion about universal redemption, free-will, original sin, &c. 12°. *Lond.* 1657

GESENIUS, William.

Doctor and Professor of Theology at the University of Halle.

Thesaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Testamenti. Editio altera secundum radices digesta priore Germanica longe auctior et emendatior. 3 vol. 4°. *Lipsi.* 1827–53*

This work was edited after the death of the author by Æmilius Rœdiger.

Hebrew and Chaldee lexicon to the Old Testament Scriptures, translated with additions and corrections from the author's Thesaurus and other works. By Samuel Prideaux Tregelles. 4°. *Lond.* 1847

GESNER, Conrad.

An eminent scholar, philosopher, and naturalist. Born at Zurich, in Switzerland, 1516. Became Professor of Philosophy at Zurich. Died 1565.

Bibliotheca, aucta per J. Simlerum. Fol. *Tig.* 1574

"Habes hic, optime lector, catalogum omnium ferè scriptorum, à mundi initio ad hunc usque diem."

GESNER, John Matthew.

A profound scholar and acute critic. Born near Newbury, in Germany, 1681. Settled at Gottingen, where he was made Professor of Humanity, Public Librarian, and Inspector of Public Schools. Died 1561.

Novus linguæ et eruditionis Romanæ Thesaurus, post R. Stephani et aliorum nuper, etiam in Anglia eruditissimorum hominum, curas, digestus, locupletatus, emendatus. 4 vol. Fol. *Lipsi.* 1749

GESNER, Solomon, Doctor in Theology.

A Lutheran divine. Born in Silesia 1559. Appointed Professor of Divinity in the University of Wittemberg 1592. Died 1605.

Commentationes in Psalmos Davidis, in academia Wittebergensi publice prælectæ. Textui qui è Fontibus translatus est, præmissæ sunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio. *Witeb.* 1629

GEWISWILLER, Catharina de.

Priorissa Subtiliensis, seu Unterlindensis ord. S. P. Dominici Colmariæ in Alsatia.

De vitis primarum sororum monasterii sui liber. Pez, Bibl. Ascet. viii. 3

GEZO, Abbot.

Epistola de corpore et sanguine Domini. Museum Italicum, 1. 89

GHESQUIERE, Joseph de.

A Jesuit, and one of the Bollandist writers of the Acta Sanctorum. Born at Courtrai about 1736. Died in the first years of the nineteenth century.

Acta sanctorum Belgii selecta quæ tum ex monumentis sinceris necdum in Bollandiano opere editis, tum ex vastissimo illo opere, servatâ primigeniâ scriptorum phrasi, collegit, chronologico ordine digessit, commentariisque ac notis illustravit. 5 vol. 4°. *Brux.* 1783–89

Vol. 1. Ab exordio ecclesiæ Christianæ usque ad annum 532.
Vol. 2. 532—650.
Vol. 3. 655—670.
Vol. 4. 1787. 671—693.
Vol. 5. 1789. 693—709.

GIARDINO (Il) del Parnaſſo; o ſia raccolta di poeſie i fiori dei migliori poeti Italiani. 2 vol. 12°. *Neap.* 1823

GIBBON, Edward, Eſq.

Born at Putney, 1737. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1794. His miſcellaneous works have been publiſhed in 3 vol. 4°. 1796–1815. Alſo, with conſiderable additions, in 5 vol. 8°. 1814; and in 1 vol. 8°. For contents, ſee Appendix.

The hiſtory of the decline and fall of the Roman empire. A new edit. 12 vol. 8°. *Lond.* 1815

Vol. 1. A.D. 96—260.

Life of the author.

Extent, military force, &c. of the Roman empire under the Antonines, Commodus, Severus, Maximin. State of Perſia—of Germany. Irruption of the barbarians, &c.

Vol. 2. A.D. 268—313.

Claudius. Defeat of the Goths. Aurelian. Diocletian. Conſtantine.

Progreſs of the Chriſtian religion.

Conduct of the Roman government towards the Chriſtians, from Nero to Conſtantine.

Vol. 3. A.D. 324—361.

Foundation of Conſtantinople. Converſion of Conſtantine. Conſtantius. Donatiſts. Arian controverſy.

Vol. 4. A.D. 360—395.

Julian. Jovian. Valentinian. Gratian. Huns. Goths.

Vol. 5. A.D. 379—440.

Gratian. Ruin of Arianiſm. Final deſtruction of Paganiſm. Introduction of the worſhip of ſaints and relics. Theodoſius. Revolt of the Goths. Alaric. Arcadius. Perſecution of St. Chryſoſtom.

Vol. 6. A.D. 423—712.

Honorius. Attila. Sack of Rome by Genſeric. Origin, progreſs and effects of the monaſtic life. Clovis. Conqueſt of Britain by the Saxons.

Vol. 7. A.D. 455—594.

Theodoric. Juſtinian. State of the barbaric world.

Vol. 8. Idea of the Roman juriſprudence, Code of Juſtinian, Pandects, &c. Juſtin, Pontificate of Gregory the Great, Perſia, Theological hiſtory of the doctrine of the incarnation, Neſtorians, Jacobites, &c. The Jeſuites in Abyſſinia, &c.

Vol. 9. Succeſſion and characters of the Greek emperors of Conſtantinople. Introduction, worſhip, and perſecution of images. Conqueſt of Italy by the Franks. Charlemagne. Germanic body. Arabia and its inhabitants. Mahomet. His ſucceſſors. Conqueſts by the Saracens, &c.

Vol. 10. A.D. 668—1096.

The two ſieges of Conſtantinople by the Arabs. State of the Eaſtern empire. Origin and doctrine of the Pauliſcans. Bulgarians. Hungarians. The Saracens. Normans. The Turks, &c.

Vol. 11. A.D. 1095—1402.

The cruſades. Michael Palæologus. Andronicus. The Moguls, &c.

Vol. 12. A.D. 1361—1590.

Tamerlane. Council of Baſil. State of literature. Conſtantine Palæologus. Mahomet II. Siege of Conſtantinople. State of Rome from the twelfth century. Ruins of Rome in the fifteenth century.

The hiſtory of the decline and fall of the Roman empire. With notes by the Rev. H. H. Milman. Second edition. 6 vol. 8°. *Lond.* 1846

Some additional notes are introduced into this ſecond edition. A review by the Rev. J. J. Blunt will be found in the Quarterly Review, 62. 360.

A vindication of ſome paſſages in the fifteenth

GIBBON, Edward, Eſq. (*continued*).

and ſixteenth chapters of the Hiſtory of the Decline and Fall of the Roman Empire. By the author. Pp. 158. 8°. *Lond.* 1779

GIBBONS, Thomas, D.D.

A pious Diſſenting divine. Born at Reak, near Newmarket, 1720. Educated for the miniſtry. Miniſter of the Independent congregation at Haberdaſhers' Hall, London, 1743, in which he continued until his death, 1785.

Sermons on various ſubjects: with an hymn, adapted to each ſubject. Deſigned to aſſiſt the devotions of the family and cloſet. 8°. *Lond.* 1762

Pſa. 39. 7. Hope withdrawn from the creature, and centred on God. Funeral of the King - 1

Eccleſ. 12. 7. Return of the body to earth, and of the ſoul to God. Funeral of the King. (3 ſerm.) 29

Rev. 22. 20. Certainty, manner, and end of our Lord's ſecond coming. And the Church's welcome. (2 ſerm.) 99

Pſa. 132. 16. The bleſſing of God upon his prieſts and people - - - - - - 153

2 Cor. 13. 9. Chriſtian perfection. (3 ſerm.) 191

Gal. 6. 14. Glorying in the croſs of Chriſt. (2 ſerm.) 259

1 Kings, 18. 12. An early fear of God - - 313

Job, 5. 26. The aged ſaint's readineſs for death and glory - - - - - - - 349

James, 3. 17. Nature and excellencies of divine wiſdom 385

The Chriſtian miniſter, in three poetic epiſtles to Philander, to which are added poetical verſions of ſeveral parts of Scripture, &c. 8°. *Lond.* 1772

Lives of pious women. See BURDER, SAMUEL.

Sermon, Matt. 13. 45, 46. The excellency of the goſpel, and the happineſs of an intereſt in it. (Soc. Rel. Knowl. among the Poor.] 8°. *Lond.* 1752

Other works: Sermons on Evangelical and Practical Subjects, 2 vol. 8°. Lond. 1787. Rhetoric, 8°. 1768, &c.

GIBERT, M. E., Miniſtre de la Chapelle Royale de St. James.

Obſervations ſur les écrits de M. de Voltaire, principalement ſur la religion, en forme des notes. 2 vol. 12°. *Lond.* 1788

GIBBS, John, of All Souls' Coll., Oxon.

A funeral ſermon, Job, 30. 23, for Mr. William Hartley, of Newport-Pagnel, 4°. *Lond.* 1698

GIBBS, Philip.

Letter to the congregation of Proteſtant Diſſenters at Hackney. With a poſtſcript. [Unitarian.] Third edit. pp. 32. 8°. *Lond.* 1737

Explications and defences of P. Gibbs' Letter to the congregation of Proteſtant Diſſenters meeting in Mare Street, Hackney. Pp. 100. 8°. *Lond.* 1740

Relating to the doctrine of the Trinity.

GIBSON, A., M.A., Vicar of Chedworth, Glouceſterſhire, and late Fell. of Queen's Coll. Oxf.

Club ſermons. 12°. *Lond.* [1844]

1 Theſſ. 4. 12. Independence - - - 1

Prov. 30. 8. Eaſy circumſtances - - 26

Acts, 20. 35. Giving and receiving - - - 53

Eccleſ. 7. 36. Marriage. (2 ſerm.) - - 82

Appendix - - - - - - - 141

GIBSON, A., M.A. (*continued*).

Another, ſecond edition, 1847. With addition of a ſermon on population. Deut. 10. 22. Pp. 153.

GIBSON, Edmund, D.D., Biſhop of London.

Born at Bampton, Weſtmoreland, 1669. Entered a ſcholar of Queen's College, Oxford, 1686. Became Rector of Lambeth and Archdeacon of Surrey. Biſhop of Lincoln 1715. Tranſlated to London 1720. Died 1748. He was a pious, learned, and laborious divine.

Chronicon Saxonicum, ſeu annales rerum in Anglia præcipue geſtarum à Chriſto nato ad annum uſque 1154, deducti Sax. et Lat. cum indice rerum chronologico, accedunt nominum locorum explicatio, &c. 4°. *Oxon.* 1692

For Engliſh tranſlation, ſee Bede, Eccl. Hiſt. Lond. 1847.

The right of the archbiſhop to continue or prorogue the whole Convocation: aſſerted in a ſecond letter, by way of reply to a pamphlet, entitled, The Power of the Lower Houſe of Convocation to Adjourn itſelf, and alſo, A Narrative of the Proceedings of the Lower Houſe, &c. Ff. 3. Pp. 139. 4°. [Anon.] *Lond.* 1701

Sermon, 1 Theſſ. 5. 12, 13. [Conſecration of Biſhop.] Second edit. 4°. *Lond.* 1702

Codex juris eccleſiaſtici Anglicani: or, the ſtatutes, conſtitutions, canons, rubrics, and articles of the Church of England, methodically digeſted under their proper heads, with a commentary, hiſtorical and juridical. Second edition, reviſed and improved, with large additions by the author. 2 vol. Fol. *Oxf.* 1761

The pages within brackets refer to the firſt edition, publiſhed in 1713.

Vol. 1.

Introductory diſcourſe concerning the preſent ſtate of the power, diſcipline, and laws of the Church of England [xvii–xxxi.] xvii–xxx
Rights, privileges, and immunities of the Church and clergy - - - - - - - [1.] 1
Supreme head of the Church of England, papal and regal [26.] 22
Papal encroachments in England aboliſhed [74.] 64
Orders of miniſters and forms of conſecration and ordination - - - - - - - [115.] 99
Manner of electing and conſecrating archbiſhops and biſhops - - - - - - [121.] 104
Ordination of prieſts and deacons - [159.] 138
The converſation and apparel of miniſters [180.] 157
Cathedral and collegiate churches of the old and new foundation - - - - - - [192.] 169
Parochial churches and chapels with the proper officers thereunto belonging. Conſecration of churches, repairs, churchwardens, veſtries, libraries, poor, &c. [210.] 186
Times of divine ſervice - - - [267.] 236
Uniformity in worſhip and ceremonies [294.] 259
Attendance on public worſhip - - [347.] 293
Manner and order of daily ſervice - [362.] 296
Preaching, lectures, and homilies - [371.] 303
Orthodox preaching - - - [387.] 317
Preaching of heretical doctrines - - [399.] 327
The ſacraments in general - - [429.] 355
Baptiſm - - - - - - - [434.] 359
Catechiſing and confirmation - - - [452.] 374
The Lord's ſupper - - - - - [460.] 380
The two Popiſh ſacraments; penance and extreme unction - - - - - - - [486.] 402

GIBSON, Biſhop (*continued*).

Matrimony, how it is duly ſolemniſed and diſſolved [494.] 408
Viſitation of the ſick, and burial of the dead [538.] 448
Probate of wills, and adminiſtration of inteſtate eſtates [551.] 460
Proteſtant Diſſenters and conventicles - [588.] 492
Popiſh prieſts and recuſants - - - - [621.] 526
Perpetual ſecurity to the Church of England againſt Papiſts - - - - - - - [686.] 606
Land given in mortmain for the endowment of churches [Vol. 2. 665.] 641
Poſſeſſions and revenues of biſhopricks [Vol. 2. 675.] 650
Poſſeſſions and revenues of the clergy [Vol. 2. 685.] 658
Leaſes of biſhops, dignities and benefices [Vol. 2. 762.] 728

Vol. 2.

Profits of vacations, and remedies for dilapidations [784.] 747
Advowſons and rights of preſentation - [795.] 756
Legal poſſeſſion of dignity and benefice [833.] 792
Firſt-fruits and tenths - - - [870.] 824
Reſidence, non-reſidence and curates - [921.] 885
Plurality and commendam - - - [941.] 903
Union and diviſion of Churches - - [957.] 916
Eccleſiaſtical power and juriſdiction in general [966.] 924
Synods and convocations - - - [973.] 930
Conſtitutions and canons - - - [997.] 945
Viſitation, general and parochial - [996.] 957
Offices and officers belonging to the ſpiritual courts [1020.] 980
Spiritual courts and proceedings therein [1041.] 1000
Prohibitions, appeals, and inhibitions [1061.] 1018
Cenſures and puniſhments in the ſpiritual courts [1087.] 1041
Spiritual crimes and vices reſtrained by temporal puniſhments - - - - - - - [1117.] 1076
Temporal perſons and matters of ſpiritual cogniſance and concern - - - - - - [1140.] 1097
Benefit of clergy and purgation of clerks convict [1164.] 1121
Privilege of ſanctuary - - - [1185.] 1139
The ſtate and condition of religious houſes and perſons [1199.] 1152
Diſſolution of religious houſes - - [1225.] 1174
Appendix of ſtatutes concerning tythes in London [1273.] 1217
A ſupplement containing acts of parliament relative to eccleſiaſtical matters; which have either been omitted in their places by the author, or been enacted ſince he prepared the preſent edition (1761) for the preſs - - - - - - - - 1237
Appendix of inſtruments, ancient and modern [3–81.] 1326
Tables of the ſtatutes, conſtitutions, canons, and articles; according to the order in which they were made, and with reference to the pages where they may be found in this work.
Table of the provincial and legatin conſtitutions. Table of the canons. Index.

Sermon, Jer. 7. 3, 4. Religion, the beſt ſecurity to Church and State. [Aſſize.] 4°. *L.* 1715

Sermon, Dan. 12. 3. The peculiar excellency and reward of ſupporting ſchools of charity. 8°. *Lond.* 1716

Of viſitations, parochial and general, being the charges delivered to the clergy of the archdeaconry of Surrey. To which are added ſome other tracts. 8°. *Lond.* 1717

Of parochial viſitations, articles and directions for a parochial viſitation - - - - - - 1
Of preſentiments at general viſitations. Articles of enquiry - - - - - - - - 58

GIBSON, Bishop (*continued*).

Reasons for separating the commissions of official principal and vicar-general - - - - 105
De excommunicatione: concio ad synodum - 119
The progress in convocation towards the appropriating of excommunication to matters spiritual - 139

Four sermons upon several subjects. Second edition. With a preface. Sm. 8°. *Lond.* 1719
Acts, 23. 5. Against the aspersing of princes, and their administration - - - - - - - 1
Hos. 7. 9. The danger and mischiefs of Popery 33
Jer. 7. 3, 4. The iniquity of prostituting the name of the Church - - - - - - - 63
Psa. 106. 43, 44. The great sin of murmuring after deliverances - - - - - - - 93

Directions given to the clergy of the diocese of London. 2d edit. Pp. 121. 8°. *Lond.* 1727
Decency of the church; Reading prayers; Psalmody; Preaching; Catechising; Private admonition, visiting the sick; Good life; Study; Residence, and curates; Fabricks, and possessions of the Church.
Appendix:—
King George's directions to the archbishops and bishops; The Archbishop of Canterbury's directions concerning orders and curates; Form of a title for orders; An act for the better maintenance of curates; Directions concerning the proper instruments to be brought to the bishop, for orders, &c.
A course of singing psalms, for half a year.
Directions to masters and mistresses of charity schools.

Directions given to the clergy and charge. Clergyman's Instructor, 303

Five pastoral letters to the people of his diocese; the three first in defence of the gospel revelation, by way of preservative against the late writings in favour of infidelity; the fourth against lukewarmness on one hand, and enthusiasm on the other; and the fifth and last on the late rebellion and exciting to a serious reformation of manners; with a postscript setting forth the danger and mischief of Popery. 12°. *Lond.* 1760

Four pastoral letters. Enchiridion Theologicum 4

An admonition against profane and common swearing. Sixth edition. 12°. Pp. 24. *Lond.* 1738

Serious advice to persons who have been sick. Sixth edition. 12°. *Lond.* 1737

The second part of the plea for humane reason. In answer to a letter written to the author of the plea for humane reason, under the name of John Browne, Curate of Richmond, &c. In which answer is particularly and fully considered the Scripture doctrine of the sacrifice of the death of Christ for sin. [Anon.] Pp. 69. 8°. *Lond.* 1732

Remarks on part of a bill lately brought into the House of Lords, and intituled, A bill for the more effectual suppressing of blasphemy and profaneness; so far as it relates to the archbishops, bishops, and clergy. [Anon.] Pp. 14. 8°. *Lond.* 1731

Sermon, 1 Cor. 9. 25. An earnest dissuasive from intemperance in meats and drinks. Fifth edition. 8°. *Lond.* 1744

A preservative against Popery, in several select discourses upon the principal heads of controversy between Protestants and Papists, being written and published by the most eminent divines of the Church of England, chiefly in the reign of King James II., carefully revised and edited for the British Society for Promoting the Religious Principles of the Reformation, by John Cumming, D.D. 18 vol. 8°. *Lond.* 1848–49

GIBSON, Bishop (*continued*).

Vol. 1.

Stratford, Bp. The necessity of a reformation with respect to the errors and corruptions of the Church of Rome. In two parts - - - - - 1
Clagett, Dr. The state of the Church of Rome when the Reformation began, as it appears by advice given to Pope Paul III., and Julius III., by creatures of their own - - - - - - - - - 165
Clagett, Dr. Several captious queries concerning the English Reformation answered - - - 196
Burnet, Bp. The opposition of the doctrine, worship, and practices of the Church of Rome to the nature, designs, and characters of the Christian faith 226
Cave, Dr. [or Dr. Thorp.] The unity of the Catholick Church maintained in the Church of England 290
Altham. A vindication of the Church of England from the foul aspersions of schism and heresy. In two parts - - - - - - - - 333

Vol. 2.

Hickes, Dr. An apologetical vindication of the Church of England, in answer to those who reproach her with the English heresies and schisms, or suspect her not to be a Catholic Church on their account - 1
Hascard, Dr. A discourse concerning the charge of novelty upon the Reformed Church of England made by the Papists, asking of us the question, Where was your religion before Luther? - - - 82
Burnet, Bp. A vindication of the ordination of the Church of England, in which is demonstrated that all the essentials of ordination according to the practice of the Primitive and Greek Churches, are still retained in our Church - - - - - 109
Wharton. A treatise of the celibacy of the clergy 226
Payne. The texts examined which Papists cite out of the Bible to prove their doctrine concerning the celibacy of priests and vows of continence. In two parts 382

Vol. 3.

Lloyd, Bp. The Papal supremacy, a novel doctrine 1
Patrick, Bp. The texts examined which Papists cite out of the Bible to prove the supremacy of St. Peter and the Pope over the whole Church. In two parts 8
Resbury. The texts examined which Papists cite out of the Bible for the proof of their doctrine concerning the visibility of the Church - - - 53
Freeman. Dr. A plain and familiar discourse by way of dialogue concerning the Catholick Church - 78
Sherlock, Dean. A discourse concerning the nature, unity, and communion of the Catholick Church 128

The notes of the Church, as laid down by Cardinal Bellarmine, examined and confuted, viz.:

Sherlock, Dean. General introduction and vindication thereof - - - - - - - 181
Freeman, Dean. 1st note: The name Catholick 227
Patrick, Bp. 2d note: Antiquity - - - 240

A defence of this by Dr. Tully, appears in the table of contents of the folio edition; but it is not contained in the book.

Williams, Bp. 3d note: Duration - - 252
Fowler, Bp. 4th note: Amplitude, or multitude, and variety of believers - - - - - 264
Thorp, Dr. 5th note: The succession of bishops 278
Payne. 6th note: Agreement in doctrine with the Primitive Church - - - - - 292

GIBSON, Bishop (*continued*).

Clagett, Dr. 7th note: Union of the members among themselves and with the head - - - 311
Scott. 8th note: Sanctity of doctrine - - 337
Linford. 9th note: Efficacy of the doctrine - 360

Vol. 4.

Tenison, Abp. 10th note: Holiness of life - 1
Resbury. 11th note: The glory of miracles - 14
Clagett. 12th note: The light of prophecy - 39
Kidder, Bp. 13th note: Confession of adversaries 55
Stratford, Bp. 14th note: The unhappy end of the Church's adversaries - - - - - - 73
Grove, Bp. 15th note: Temporal felicity - 96
Ellys. The Protestant resolved, or the unreasonableness of his turning Roman Catholic for salvation - 120
Beaulieu. Discourses shewing that Protestants are on the safer side - - - - - - - 185
Tillotson, Abp. The hazard of being saved in the Church of Rome, a sermon on 1 Cor. 3. 15 - - 214
Tenison, Abp. Concerning a guide in matters of faith 232
Maurice, Dr. Doubts concerning the Roman infallibility. 1. Whether the Church of Rome believe it; 2. Whether Jesus Christ or his apostles ever recommended it; 3. Whether the Primitive Church knew or used that way of deciding controversies - 271
Sherlock, Dean. Concerning a judge of controversies in matters of religion - - - - - - 309

Vol. 5.

Patrick, Bp. The pillar and ground of truth, a treatise shewing that the Church of Rome falsely claims to be that Church, and the pillar of that truth mentioned by St. Paul, 1 Tim. 3. 15 - - - - 1
Tully. The texts examined which are cited for infallibility - - - - - - - - 103
Hutchinson. The authority of councils, and the rule of faith - - - - - - - - 137
Stillingfleet, Bp. Scripture and tradition compared 219
Patrick, Bp. A discourse about tradition, shewing what is meant by it, and what tradition is to be received, and what is to be rejected - - - - - 245
Williams, Bp. The texts examined which Papists cite out of the Bible for the proof of their doctrine concerning the insufficiency of Scripture and necessity of tradition - - - - - - - 281
Sherlock, Dean. The Protestant resolution of faith 299
Kidder, Bp. The judgment of private discretion in matters of religion - - - - - - - 327
Stratford, Bp. The people's right to read the Scriptures 346

Vol. 6.

Grove, Bp. The Protestant and Popish way of interpreting Scripture impartially compared - - 1
Fowler, Bp. The texts examined which Papists cite out of the Bible for the proof of the doctrine concerning the obscurity of the Holy Scriptures - - 63
Sherlock, Dean. The object of religious worship, or Scripture proof of the unlawfulness of giving religious worship to any being besides the one Supreme God 90
Wake, Abp. The nature of idolatry, on which the charge of idolatry is made good against the Church of Rome - - - - - - - - 148
Payne. The sacrifice of the mass - - - - 215
Gee. The texts examined which are cited for the sacrifice of the mass - - - - - - 293
Williams. Divine service in an unknown tongue 347

Vol. 7.

Scott, Dr. John. The texts examined which are cited concerning prayer in an unknown tongue - 1
Freeman. The invocation of saints - - 71
Clagett. The worship of the blessed Virgin and saints 125
Freeman. Texts examined which are cited concerning the worship of angels and saints departed - 218
Whitby. The fallibility of the Romish Church demonstrated from the manifest errors of the second Nicene and Trent Councils; which assert that the veneration and honorary worship of images is a tradition primitive and apostolical - - - - - - 281
Comber. Concerning the second Council of Nice, which first introduced and established image-worship 373

Vol. 8.

Comber's discourse, *continued*.
Gee. Texts examined which are cited concerning worship of images - - - - - - - 30
Stanley, Dean. Concerning the devotions of the Church of Rome - - - - - - - 49
Stillingfleet, Bp. No Catholick tradition for seven sacraments - - - - - - - - 98
Gee. Texts examined which are cited concerning the seven sacraments - - - - - - 134
Allix. An historical discourse concerning the necessity of the minister's intention in administering the sacraments - - - - - - - - 168
Clagett. A discourse concerning the pretended sacrament of extreme unction - - - - - - 214
Payne. Of the communion in one kind, in answer to the Bishop of Meaux - - - - 320

Vol. 9.

Payne's discourse, *continued*.
Clagett. Paraphrase, with notes on St. John, vi., shewing that the Eucharist is not discoursed of in that chapter, and that transubstantiation cannot be inferred from it - - - - - - - - 36
Patrick, Mr. Doctrines and practices of the Ancient Church relating to the Eucharist, inconsistent with the belief of transubstantiation - - - 89
Stillingfleet. The doctrine of the Trinity and transubstantiation compared, as to Scripture, reason, and tradition - - - - - - - - 299
Williams. Texts examined which are cited for transubstantiation - - - - - - - 367

Vol. 10.

Wake, Abp. The real presence and adoration of the host - - - - - - - - 1
Payne. Concerning the adoration of the host - 116
Goodman. Auricular confession - - - 161
Linford. Texts examined which are cited for auricular confession - - - - - - - 202
Allix. A discourse concerning penance, shewing how the doctrine of it in the Church of Rome makes void true repentance - - - - - - 225
Gascarth. Texts examined which are cited concerning satisfactions - - - - - - - 264
Stillingfleet, Bp. A discourse concerning indulgences 325
Allix. Concerning the merits of good works 350
Linford. Texts examined which are cited concerning merits - - - - - - - - 372

Vol. 11.

Wake. A discourse of purgatory - - - 1
Brampston. Texts examined which are cited concerning purgatory - - - - - - - 36
Wake. Discourse of prayers for the dead - - 82
Sherlock. A preservative against Popery. In two parts 104
Sherlock. A summary of the principal controversies between the Church of England and the Church of Rome - - - - - - - - 247
Stillingfleet. The Council of Trent examined and disproved - - - - - - - - 339

Vol. 12.

Lloyd, Bp. A confutation of the chief doctrines of Popery; a sermon on Acts, 2. 42 - - 1
Wake. An exposition of the doctrine of the Church of England, in the several articles proposed by M. de Meaux, in his exposition of the doctrine of the Catholic Church - - - - - - 47
Wake. A defence of the Exposition - - 144
Wake. A second defence - - - - 280

GIBSON, Bishop (*continued*).

Vol. 13.

Wake. Answer to the reply, being a further defence 1
Williams. The difference between the Church of England and the Church of Rome, in opposition to a late book entitled, An Agreement between the Church of England and the Church of Rome - - 15
Stillingfleet. The doctrines and practices of the Church of Rome truly represented, in answer to "A Papist Misrepresented" - - - - - - 208
Clagett. A view of the whole controversy between the representer and the answerer, with an answer to the representer's last reply - - - - - 323

Vol. 14.

Clagett. An answer to the representer's reflections upon the state of the controversy - - - 1
Sherlock. Vindication of some Protestant principles of Church unity and Catholick communion from the charge of agreement with the Church of Rome 94
Clagett. The difference of the case between the separation of Protestants from Rome and the separation of Dissenters from the Church of England - 183
Altham. The creed of Pope Pius IV.; or, a prospect of Popery, taken from that authentic record - 234
Gardiner, S. A brief examination of the present Roman Catholick faith contained in Pope Pius his new creed 242

Vol. 15.

Jenkins. Historical examination of the authority of general councils, shewing the false dealing that hath been used in the publishing of them - - 1
Comber. Roman forgeries in the councils during the first four centuries; with an appendix concerning the forgeries and errors in the Annals of Baronius 89
Fleetwood, Bp. An account of the life and death of the blessed Virgin according to Romish writers; with the grounds of the worship paid to her - - 244
Patrick, Bp. The Virgin Mary misrepresented by the Church of Rome - - - - - - 292

Vol. 16.

The same, *continued* - - - - - - 1
Hickes. The missionaries' arts discovered - 57
M. de Placette. The incurable scepticism of the Church of Rome, translated; published by Abp. Tenison 176
Clagett. A persuasive to an ingenuous tryal of opinions in religion - - - - - - - 343

Vol. 17.

Historical account of the behaviour of the Jesuits for the first twenty-five years of Queen Elizabeth's reign 1
The execution of justice in England, not for religion, but for treason; by direction of Secretary Burleigh 48
Rawlett. A dialogue between two Protestants, in answer to a Popish catechism against sectaries, plainly shewing that the members of the Church of England are no sectaries, but true catholics - - - - 79
The Protestant companion; or, an impartial survey and comparison of the Protestant religion, as by law established, with the main doctrines of Popery. Wherein is shewn that Popery is contrary to Scripture, primitive fathers, and councils, &c. - - 268
Bp. Hall. The old religion; a treatise, wherein is laid down the true state of the difference betwixt the Reformed and Roman Church, and the blame of schism is cast upon the true authors - - - 307

Vol. 18.

A list of writers quoted or referred to in this work. [With biographical notices.] - - - 1
Authors of the various treatises - - - 134
Names of councils - - - - - - 151
General contents and index - - - - 167

This work was originally published in 3 vol. folio, 1738; vol. 2. commencing with Bp. Sherlock on the Object of Religious Worship; and vol. 3. with Abp. Wake's Exposition of the Doctrine of the Church of England. Bp. Hall's Old Religion, and the contents of vol. 18, are added in this edition.

GIBSON, Bishop (*continued*).

Supplement to Gibson's Preservative from Popery; being important treatises on the Romish controversy. 8 vol. 8°. *Lond.* 1849*

Vol. 1. Barrow, Isaac, D.D. A treatise of the Pope's supremacy. Edited by the Rev. John Cumming, D.D.
Vol. 2. Birckbek, the Rev. Simon. The Protestants' evidence, being the succession of Protestant doctrine in all ages. Edited [from the edition of 1657] by the Rev. John Cumming, D.D.
Vol. 3. Birckbek's Protestants' Evidence, *continued*.
Vol. 4. Lynde, Sir Humphrey. Via Tuta, the safe way. Via Devia, the by-way. Edited by the Rev. R. P. Blakeney, M.A.
Vol. 5. Lynde, Sir Humphrey. A case for the spectacles; or a defence of Via Tuta, in answer to a book written by J. R. called A Pair of Spectacles; together with a treatise entitled Strictura in Lyndomastigem, by way of supplement to the Knight's answer, by Daniel Featley, D.D. Edited by the Rev. R. P. Blakeney, M.A.
Vol. 6. Edwards, the Rev. John, D.D. The doctrines controverted between Papists and Protestants, particularly and distinctly considered, with an introduction, giving an account of the rise and gradual progress of Popery. Edited by the Rev. John Cumming, D.D.
Vol. 7. Foye, the Rev. M. W. Romish rites, offices, and legends; or authorised superstitions and idolatries of the Church of Rome, containing the greater portion of the Roman Pontifical; the Ordinary of the mass; the principal festivals and offices of the Virgin Mary; the ceremonies at most of the season masses; the offices in the Roman Anglican Ritual; copious selections from the services, hymns, and legends of the Roman Breviary, and the legends of the last saints canonized, the office of electing and crowning a Pope; and the beatification and canonization of saints. Literally translated and compiled from the authorized editions, with the Latin text, for the most part, in opposite columns, and with copious notes. Edited by the Rev. R. P. Blakeney.

Vol. 8.

Serces, the Rev. James. Popery an enemy to Scripture; or, an account of the several methods pursued by the Church of Rome to sink the authority of the Holy Scriptures, and of the various falsifications introduced in some versions of the New Testament.
Mussard, P. Roma antiqua et recens; or the conformity of ancient and modern ceremonies, shewing from indisputable testimonies that the ceremonies of the Church of Rome are borrowed from the pagans. Translated from the French, by James Du Pré.
Barrow, Isaac, D.D. A discourse concerning the unity of the Church.

Anonymous tracts respecting Bishop Gibson.

An address to the inhabitants of the two great cities of London and Westminster; in relation to a pastoral letter said to be written by the Bishop of London, to the people of his diocess; occasioned by some late writings in favour of infidelity. Second edition, with alterations and additions. Pp. 72. 8°. *Lond.* 1730
A vindication of the Bishop of London's second pastoral letter. In answer to a late pamphlet, entitled, A Second Address to the Inhabitants of the Two Great Cities of London and Westminster. Pp. 87. 8°. *Lond.* 1731
An apology for Dr. Codex, humbly addressed to the Doctor. Pp. 40. 8°. *Lond.* 1734
A short answer to the modest reply of Dr. Codex; wherein his false reasonings, evasions, and equivocations, are exposed. In a letter to the author. Pp. 27. 8°. *Lond.* 1734
A letter to the Rev. Dr. Codex, on the subject of his modest instruction to the crown, inserted in the Daily Journal of Feb. 27, 1733. From the second volume of Burnet's History. Pp. 36. 8°. *Lond.* 1734

GIBSON, James, M.A.

Sermon, Isa. 26. 9. On the character and duties of the present crisis. 8°. *Newmarket*, 1830

GIBSON, John, D.D.

Provost of Queen's College, Oxon, and Prebendary of Lincoln and Peterborough.

Sermon, Psa. 84. 10, 11. The frequent service of God in publick, the way to long life, honour, and undoubted happiness. [Consecration of the New Chapel, Queen's College, Oxford.] 4°. *Oxf.* 1719

GIBSON, John, one of the ministers of West Kirk.

Sermon, Rev. 7. 9, 10. The unlimited extent and final blessedness of God's spiritual kingdom. [S.S.P.C.K.] 8°. *Edin.* 1768

GIBSON, John, B.D.

Four sermons preached before the University of Cambridge. 8°. *Camb.* 1837

Rev. 3. 1. The message unto Sardis - - 1
1 Thess. 5. 19. The Spirit quenched. [Whit Sun.] 18
Psa. 131. 2, 3. Heavenly things cannot perfectly be revealed. [Trinity Sunday.] - - - 33
Colos. 3. 1. The spiritual ascension. [Sun. after Ascension day.] - - - - - - - 48

GIBSON, T. A.

Etymological geography, being a classified list of terms, &c. 12°. *Edin.* 1835

GIBSON, ——.

A sermon preached on the occasion of the funeral of Mrs. Elizabeth Gibson; together with a short account of her life. [By her husband.] 4°. *Lond.* 1692

e/ **GIESLER, Dr. John C. L.**

Consistorial Counsellor and ordinary Professor of Theology in Göttingen.

A compendium of ecclesiastical history. Fourth edition, revised and amended; translated from the German, by Samuel Davidson, LL.D. 3 vol. 8°. *Edin.* 1846, &c.

Vol. 1. 1846.

First period, to the sole reign of Constantine, A.D. 324.
Second period, from Constantine to the beginning of the image controversy, A.D. 324–726.

Vol. 2. 1848.

Second period (*continued*).
Third period, from the beginning of the controversy concerning the worship of images to the Reformation, A.D. 726–1517.

Vol. 3. Not yet published.

GIFFARD, B.

Sermons. Catholick Sermons. 2 vol. 8°.

GIFFORD, James.

A Unitarian.

An elucidation of the Unity of God, deduced from Scripture and reason. Fifth edition, enlarged. 8°. *Lond.* 1815

The remonstrance of a Unitarian, addressed to the Bishop of St. David's. [Burgess.] Pp. iv. 96. 8°. *Lond.* 1818

GIFFARD, John, M.A.

Rector of Maynstone, Salop.

Discourse, Jer. 10. 25. Family religion, a principal support of the Church of England and the neglect thereof, how far the inevitable ruin, not only of private families, but of Church and State. With directions. 18°. *Lond.* 1713

GIFTS, Spiritual. Acts, 13. 40, 41. Spiritual gifts and ministries. A word of exhortation, warning, and consolation, for all the children of God. From the German. Pp. 23. 8°. *Lond.* 1848

GIL, Alexander, M.A.

Born in Lancashire 1564. Admitted scholar of Corpus Christi College, Oxford, 1583. Head Master of St. Paul's School, London, 1608, in which his method of education was eminently successful. Died 1635. He was a good divine and critic, as well as an excellent Latin scholar.

The sacred philosophie of the Holy Scripture, laid down as conclusions on the articles of our faith commonly called the Apostles' Creed. Folio. *Lond.* 1635

GILBERT, Foliot.

An opponent of Thomas à Becket. Abbot of Gloucester 1139. Bishop of Hereford 1148. Translated to London 1163. Died 1187.

Epistolæ. See BECKET.

GILBERTUS, Philosophus.

Flourished 980.

Sermo de informatione episcoporum. Bibl. Patr. Gallandii, 14. 133

GILBERT, A. P. M.

Description historique de la cathédrale de Rouen. Seconde édition. 8°. *Rouen*, 1837

GILBERT, Sir Jeffrey, Knight.

Chief Baron of the Exchequer in Ireland, and afterwards of that in England. Born 1674; died 1726.

An abstract of Mr. Locke's Essay on Human Understanding. Pp. 55. 8°. *Dublin, printed. London, reprinted* 1752

GILBERT, John.

Bishop of Landaff 1740. Translated to Salisbury 1748. Archbishop of York 1757. Died 1761.

Sermon, Eph. 4. 26. [Jan. 30.] 4°. *Lond.* 1742
Sermon, Gal. 6. 10. [Spital.] 4°. *Lond.* 1743
Sermon. Matt. 7. 12. [London Infirmary.] Second edition. 4°. *Lond.* 1745

GILBERT, Joseph.

A learned Congregational minister at Nottingham. Died 1852, in the seventy-fourth year of his age.

The Christian atonement; its basis, nature, and bearings; or the principle of substitution illustrated as applied in the redemption of man. [Congregational Lecture, third series]. 8°. *Lond.* 1836

A second edition, published in 1852.

For review see Brit. Critic, 21. 450.

GILBERT, Rev. **Nathaniel,** Vicar of Bledlow, Bucks.

Sermon, Gen. 2. 16, 17. The forbidden tree, [Abp. Laud's Lecture.] 8°. *Lond.* 1805

GILDAS.

The oldest British historian, surnamed the Wise. Born in Wales, according to Leland, in 511, according to others in 493. Appears to have been a monk. His writings are valuable for their antiquity, and as containing the only information of the times in which he wrote.

GILDAS (*continued*).

De Britanniæ excidio, conqueſtus et eccleſiaſtici ordinis acris correpto.

Grynæus, Lat. 830; Bibl. Max. Patr. 8. 707; Bibl. Patr. Gallandii, 12. 180; Britiſh Hiſt. Gale, 1. 1; Britiſh Hiſt. Rerum Britt. Scriptores, 113; Giles, J. A. Hiſtory, 2. 225.

Vita Gildæ, à Caradoc, &c. Giles, 2. 421.

Epiſtle. Tranſlated from the Latine. 12°. *Lond.* 1638

The works of Gildas and Nennius. Translated from the Latin, and with the former tranſlations carefully compared and corrected, by J. A. Giles, LL.D. 8°. *Lond.* 1841

Gildas' works. Preface, hiſtory, epiſtle, index of proper names.

Nennius. The hiſtory of the Britons. Reviſed and augmented from the tranſlation of the Rev. W. Gunn.

Works. Chronicles (ſix old Engliſh)

GILDERDALE, John, M.A.

Foreſt School, Walthamſtow, Eſſex.

An eſſay on natural religion, and revelation, conſidered with regard to the legitimate uſe and proper limitation of reaſon. 8°. *L.* 1837

GILES, J. A., D.C.L.

Hiſtory of the Ancient Britons from the earlieſt period to the invaſion of the Saxons. Compiled from the original authorities. 2 vol. 8°. *Lond.* 1847

Vol. 1. Hiſtory, to A.D. 449.

Vol. 2.

Hiſtorical documents concerning the ancient Britons.

Excerpta ex ſcriptoribus Græcis et Latinis	1
Gildæ liber de excidio Britanniæ	225
Nennii hiſtoria Britonum	301
Excerpta ex Beda de Britonibus	346
Ricardi Ciceſtrenſis de ſitu Britanniæ	380
Vita Gildæ, auctore Caradoco	421
Vita Gildæ, auctore anonymo	427
Inſcriptiones ex nummis	457
Inſcriptiones ex lapidibus	463
Notæ ad Gildam et Nennium	481
Index geographicus	491

GILES, Mascall, "Miniſter of God's word at Dicheling, in Suſſex."

A treatiſe againſt ſuperſtitious Jeſu-worſhip. Wherein the true ſenſe of Phil. 2. 9, 10, is opened, and from thence is plainly ſhewed, and by ſundry arguments proved, that corporal bowing at the name of Jeſus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. *Lond.* 1642

GILL, John, D.D.

A Baptiſt miniſter. Born at Kettering 1697, of parents in humble life. Received his education partly at the Grammar-ſchool there, but chiefly by his own application. Paſtor of a congregation at Horſleydown, Southwark, 1719. Died 1771. He was a divine of moſt extenſive learning, and particularly excelled in Hebrew and Rabbinical knowledge, which renders his commentary one of the moſt uſeful in the Engliſh language. His Calviniſm has been called ſupralapſarian; his ſtyle is in general too copious and diffuſe; as a preacher he was very popular.

An expoſition of the Old and New Teſtament, in which it is attempted to give an account

GILL, John, D.D. (*continued*).

of the ſeveral books and the writers of them, a ſummary of each chapter, and the genuine ſenſe of every verſe; and throughout the whole, the original text, and the verſions of it are inſpected and compared; interpreters of the beſt note, both Jewiſh and Chriſtian, conſulted; difficult places at large explained; ſeeming contradictions reconciled; various paſſages illuſtrated and confirmed by teſtimonies of writers, as well Gentile as Jewiſh; and the prophecies ſhewn chiefly to belong to the times of the goſpel, and a great number of them to times yet to come. 9 vol. 4°. *Lond.* 1810

Vol. 1. Memoir of the life and writings of Dr. Gill, by Dr. Rippon. Geneſis—Numbers.
Vol. 2. Deut.—Kings.
Vol. 3. Chron.—Pſalm lxxii.
Vol. 4. Pſalm lxxiii—Sol. Song.
Vol. 5. Iſaiah—Lamentations.
Vol. 6. Ezekiel—Malachi.
Vol. 7. Matt.—John.
Vol. 8. Acts—Corinthians.
Vol. 9. Galat.—Revel.

An expoſition of the Book of Solomon's Song, commonly called Canticles; wherein the authority of it is eſtabliſhed and vindicated againſt objections both ancient and modern; ſeveral verſions compared with the original text, the different ſenſes, both of Jewiſh and Chriſtian interpreters conſidered; and the whole opened and explained in proper and uſeful obſervations. To which is added, The Targum, or Chaldee Paraphraſe upon the whole book, tranſlated out of the original Chaldee; together with ſome explanatory notes upon it. Folio. *Lond.* 1728

This is a different work to the expoſition of the ſame book contained in the author's Expoſition of the Old and New Teſtament. It was afterwards printed in 4°. and 8°. with the Targum left out.

A complete body of doctrinal and practical divinity; or, a ſyſtem of evangelical truths deduced from the Sacred Scriptures. A new edition. 2 vol. 8°. *Lond.* 1839

The cauſe of God and truth. In four parts, With a vindication of part iv. from the cavils and calumnies of Mr. Henry Heywood, &c. A new edition. 8°. *Lond.* 1838

In anſwer to Dr. Whitby's Diſcourſe on the Five Points.

A diſſertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. *Lond.* 1767

A collection of ſermons and tracts, ſeveral of which were never before printed. 2 vol. 4°. *Lond.* 1773

Vol. 1.

Memoirs of the life, writings, and character of the author.

Eight annual ſermons,—

1 Tim. 6. 3. The doctrine of grace cleared from the charge of licentiouſneſs	1
Iſa. 21. 11, 12. The watchman's anſwer	16
1 Chron. 12. 32. Practical improvement of the watchman's anſwer	33

GILL, John, D.D. (*continued*).

Pſa. 87. 3. The glory of the Church in the latter day - - - - - - - - 52
2 Chron. 20. 20. Faith in God and his word the eſtabliſhment and proſperity of his people - 70
Iſa. 9. 7. The ſure performance of prophecy 87
Pſa. 84. 11. The glorious ſtate of the ſaints in heaven 104
Acts, 26. 22, 23. The agreement of the Old and the New Teſtament - - - - - 122

Twelve occaſional ſermons,—
Deut. 33. 8. Levi's Urim and Thummim found with Chriſt - - - - - - - - 138
Pſa. 110. 4. Chriſt a prieſt after the order of Melchizedek - - - - - - - - 155
Col. 1. 19. The fulneſs of the Mediator - 172
Matt. 8. 25. Chriſt the Saviour from the tempeſt 186
Rom. 3. 31. The law eſtabliſhed by the goſpel 200
Iſa. 64. 7. Neglect of fervent prayer complained of 216
Exod. 20. 24. Attendance in places of worſhip encouraged. (2 ſerm.) - - - - - 230
Deut. 10. 5. The law in the hand of Chriſt - 268
Ezek. 10. 13. The doctrine of the wheels opened 284
Heb. 2. 10. The neceſſity for Chriſt's making ſatisfaction for ſin proved and confirmed - 298
Exod. 15. 16. The quiet and eaſy paſſage of Chriſt's purchaſed people through death to glory - 315

Sixteen funeral ſermons,—
Rom. 5. 20, 21. For Mr. John Smith - 333
Job, 19. 25–27. Rev. Edw. Wallin - - 352
Gen. 3. 15. Mrs. Martha Gifford - - 372
1 Theſſ. 4. 13, 14. Elizabeth Gill - - 391
Iſa. 30. 21. Mrs. Mary Fall - - - 409
Rom. 8. 33, 34. Mrs. Anne Brine - - 427
2 Theſſ. 2. 16. Mr. Edw. Ludlow - - 444
Phil. 1. 23. Rev. Aaron Spurrier - - 458
Acts, 20. 38. Rev. Samuel Wilſon - - 477
Pſa. 37. 37. Benj. Seward, Eſq. - - - 498
Job, 33. 24. Mr. John Davenport - - 514
Phil. 1. 21. Rev. Joſeph Stennett - - 531
Eccleſ. 4. 2. Mr. James Fall - - - 551
Heb. 11. 16. Mrs. Elizabeth Gill - - 566
1 Cor. 15. 10. Free grace exalted in the character of St. Paul - - - - - - - 579
2 Tim. 4. 7, 8. Rev. William Anderſon - 591

Vol. 2.

Ordination ſermons,—
2 Tim. 4. 16. Duty of a paſtor to his people. Rev. Geo. Braithwaite - - - - - 1
2 Tim. 2. 7. The work of a goſpel-miniſter recommended to conſideration - - - - 14
Ezek. 10. 20. Doctrine of the cherubim opened. Rev. John Davis - - - - - 30
2 Tim. 1. 13. Charge to Rev. John Reynolds 49

Truth defended; an anſwer to a pamphlet on the ſublapſarian ſcheme - - - - - - 64
Anſwer to the Birmingham dialogue writer on the Divinity of Chriſt, &c. - - - - - 106
The moral nature and fitneſs of things conſidered, occaſioned by Mr. Sam. Chandler's ſermon on reformation of manners - - - - - - - - 162
The neceſſity of good works conſidered, occaſioned by Dr. Abraham Taylor's pamphlet - - 181
The ancient mode of baptizing by immerſion, plunging or dipping maintained - - - - - 196
Defence of the above - - - - - 238
The divine right of infant-baptiſm examined and diſproved - - - - - - - - 259
The argument from apoſtolic tradition in favour of infant-baptiſm conſidered - - - 317
Anſwer to a Welch clergyman's twenty arguments in favour of infant-baptiſm - - - - 347
The Diſſenter's reaſons for ſeparating from the Church of England - - - - - - - 371
Antipædobaptiſm; or, infant-baptiſm an innovation 382

GILL, John, D.D. (*continued*).

Reply to a defence of the divine right of infant-baptiſm, and ſtrictures on Boſtwick - - - - 407
The Scriptures the only guide in matters of religion. A ſermon on Jer. 6. 16 - - - - - 478
Baptiſm a divine commandment to be obſerved. A ſermon on 1 John, 5. 3 - - - - - 497
Infant-baptiſm a part and pillar of Popery - 510
A diſſertation concerning the eternal ſonſhip of Chriſt 534
A diſſertation concerning the riſe and progreſs of Popery 565
Dying thoughts - - - - - - - 585

Six prophetical ſermons. Inveſtigator, 5

Anonymous tract relating to Dr. Gill.

The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts, with ſome remarks on their ænigmatical and ſublime method of inſtruction; occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. Pp. 43. 8°. *Lond.* 1746

GILLAN, John.

Conſecrated a biſhop in the Epiſcopal Church of Scotland 1727. Recogniſed as Dioceſan of Dunblane 1731. Died 1735.

Some remarks upon Sir James Dalrymple's Hiſtorical Collections, with an anſwer to the vindication of the eccleſiaſtical part of them, where the ancient ſettlement of the Scots in Britain, their early converſion to Chriſtianity, the government of their Church by biſhops, and ſome of their eccleſiaſtical rites, are conſidered and cleared. 8°. *Edin.* 1714

Life of Sage. See SAGE.

GILLEBERTUS de Hoilandia.

A Ciſtercian monk. Born in Lincolnſhire. He was a diſciple of St. Bernard. Flouriſhed 1170.

Continuatio S. Bernardi in Cantica [cap. 3–5].
Tractatus aſcetici.
Epiſtolæ. S. Bernardi Opera, 2 Pars 1. 13

GILLIEBERTUS.

Diſputatio eccleſiæ et ſynagogæ.
Martene et Durand, Theſ. Nov. 5. 1497

GILLESPIE, George, Miniſter at Edinburgh.

A learned Preſbyterian divine. He was one of the four ſent as commiſſioners from the Church of Scotland to the Weſtminſter Aſſembly in 1643. Died 1648.

Aaron's rod bloſſoming; or, the divine ordinance of Church-government vindicated, ſo as the preſent Eraſtian controverſie concerning the diſtinction of civil and eccleſiaſtical government, excommunication, and ſuſpenſion, is fully debated and diſcuſſed from Scripture antiquity, the true rights of magiſtracy, and from the groundleſſneſs of the objections againſt Preſbyterian government, in point of a domineering, arbitrary, unlimited power. Publiſhed by authority. 4°. *Lond.* 1646

Sermon, Mal. 3. 2. [Faſt.] Whereunto is added a brotherly examination of ſome paſſages of Mr. Coleman's late printed ſermon upon Job, 2. 20. In which hee hath endeavoured to ſtrike at the root of all Church-government. 4°. *L.* 1645

GILLESPIE, George (*continued*).

The ark of the teſtament opened; or, the ſecret of the Lord's covenant unſealed, in a treatiſe of the covenant of grace. Written by a miniſter of the New Teſtament [George Gilleſpie.] 2 vol. 4°. *Lond.* 1661–1677

Vol. 1. 1661.

Part 1. Of the more general doctrine of the covenant.

Part 2. Of the nature and properties of the covenant.

Vol. 2. 1677.

The ark of the covenant opened; or, a treatiſe of the covenant of redemption between God and Chriſt as the foundation of the covenant of grace.

Other works: A Treatiſe of Miſcellany Queſtions, 4°. Edin. 1649. Diſpute againſt the Engliſh-Popiſh Ceremonies obtruded on the Church of Scotland, 4°. 1637.

GILLESPIE, Thomas.

Educated at the Univerſity of Edinburgh. Went to England, and was ordained by Dr. Doddridge and other Diſſenting miniſters 1741. Soon after which he returned to Scotland, and was admitted Miniſter of the Pariſh of Carnock. Having refuſed to obey an order of the General Aſſembly, he was depoſed in 1752; on which he erected a ſeparate congregation at Dunfermline, and with others commenced the "Preſbytery of Relief," now joined with the United Preſbyterian Church. Died 1774.

A treatiſe on temptation; being an inquiry why folly, wickedneſs, and miſery, appear and prevail in different forms among various claſſes of men [on 2 Cor. 2. 11.] 12°. *Edin.* 1774

GILLIES, John, one of the Miniſters of Glaſgow.

A pious writer. Ordained Miniſter of the New College Church, Glaſgow, 1742; in which charge he continued, greatly eſteemed, until his death 1796, in the eighty-fourth year of his age and fifty-fourth of his miniſtry.

Hiſtorical collections relating to remarkable periods of the ſucceſs of the goſpel, and eminent inſtruments employed in promoting it. 2 vol. 8°. *Glaſg.* 1754

Vol. 1. The firſt ſeventeen centuries.

Vol. 2. The eighteenth century.

This very ſcarce work was reprinted in one volume, including a ſupplement, publiſhed in 1754, 12°.

The New Teſtament, with devotional reflections. A new and improved ed. 2 vol. 8°. *L.* 1810

Vol. 1.

Memoir, by W. Nicol, D.D.

The four goſpels.

Vol. 2. Acts.–Revel.

Life of Whitefield. See WHITEFIELD.

GILLIES, John, LL.D., F.S.A.

An eminent Greek ſcholar, and Royal Hiſtoriographer for Scotland. Born at Brechin 1747. Educated at the Univerſity of Glaſgow. Died 1836. He tranſlated The Rhetoric, and Ethics, and Politics, of Ariſtotle. See ARISTOTLE.

The hiſtory of ancient Greece, its colonies and conqueſts, from the earlieſt accounts till the diviſion of the Macedonian empire in the Eaſt; including the hiſtory of literature, philoſophy, and the arts. 8°. *Lond.* 1825

Originally publiſhed in 2 vol. 4°, 1786, and reprinted in 4 vol. 8°. Continued to the reign of Auguſtus, 2 vol. 4°. 1807, and 4 vol. 8°.

GILLING, Isaac.

A Diſſenting miniſter of Exeter, Devon.

Sermon, Matt. 7. 1. The miſchief of raſh and uncharitable judging. 8°. *Lond.* 1719

GILLY, W. S., D.D.

Canon of Durham and Vicar of Norham.

Vigilantius and his times. 8°. *Lond.* 1844

Martin of Tours, 16; Sulpicius Severus, 35; Paulinus, 66; Jerome, the Recluſe of Bethlehem, 92; Memorials of Vigilantius, 125.

Narrative of an excurſion to the mountains of Piedmont in the year 1823, and reſearches among the Vaudois or Waldenſes. Second edition. 8°. *Lond.* 1825

See an intereſting article on this work in the Quart. Review, 33. 134.

GILONIS, Pariſiensis, De expeditione Hieroſolymitana, lib. vi. Martene et Durand, 3. 211

GILPIN, Bernard, M.A.

An eminent Engliſh divine, and for his excellent character and uſefulneſs, called the Apoſtle of the North. Born in Weſtmorland 1517. Educated at Queen's College, Oxford; of which he became Fellow. Embraced the doctrines of the Reformation. Vicar of Norton, Durham, 1552. Afterwards Rector of Houghton-le-Spring. Died 1583.

(The life of) by W. Gilpin, Prebendary of Saliſbury; with introductory eſſay by the Rev. Edward Irving. 12°. *Glaſg.* 1824

(Life of) by Biſhop Carleton.

Wordſworth's Eccl. Biog. 4. 367

GILPIN, Richard, M.D.

A Nonconformiſt divine, a native of Cumberland. Educated in Queen's College, Oxford. Became Miniſter of Greyſtock. Silenced 1662. Afterwards practiſed phyſic. Died 1697. He was very popular as a preacher.

Dæmonologia ſacra; or, a treatiſe of Satan's temptations. In three parts. 4°. *Lond.* 1677

Part 1. Of the malice, power, cruelty, and diligence, of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining poſſeſſion, his deceits for perverting religious ſervices and duties. [On 1 Pet. 5. 8.]

Part 2. The ſtratagems of Satan for corrupting men's minds with error.

Part 3. An account of the combat betwixt Chriſt and Satan. [Matt. 4.]

GILPIN, William, A.M., Preb. of Sarum.

An eminent divine. A deſcendant of Bernard Gilpin. Born at Carliſle 1724. Became maſter of the School at Cheam, Surrey, and afterwards Vicar of Boldre, Hampſhire, and Prebendary of Saliſbury. Died 1804. In his ſermons the doctrinal and practical parts of religion are elucidated in a plain, eaſy, and judicious manner, the ſtyle is neat and perſpicuous.

An expoſition of the New Teſtament intended as an introduction to the reading of the Scriptures by pointing out the leading ſenſe and connexion of the ſacred writers. Fourth edition. 2 vol. 8°. *Lond.* 1811

Vol. 1. General preface. Life of Jeſus Chriſt. The four goſpels.

Vol. 2. Acts.–Revel. Diſcourſe on Matt. xiii. 31.

The lives of the Reformers. A new edition. 2 vol. 8°. *Lond.* 1809

Vol. 1. Wicliff, Cobham, Huſs, Jerome of Prague, Ziſca, Latimer.

Vol. 2. Cranmer. Bernard Gilpin, with his ſermon preached before Edward VI.

Moral contraſts; or, the power of religion exemplified under different characters. Sm. 8°. *Lond.* 1798

GILPIN, William, A.M. (*continued*).

A clergyman's legacy to his parishioners. Pp. 8. 18°. *Salisb.* 1805

Lectures on the Catechism of the Church of England. Fifth edit. 12°. *Lond.* 1799

Sermons preached to a country congregation. To which are added, a few hints for sermons; intended chiefly for the use of the younger clergy. 4 vol. 8°. *Lond.*

Vol. 1. Third edition. 1802.

Heb. 1. 1. The gradual progress of verbal prophecy 1
John, 3. 14. Typical prophecy, and particularly the lifting up of the brazen serpent in the wilderness 14
Gal. 5. 1. The liberty of the gospel - - 26
Matt. 25. 14. The parable of the different talents 38
Matt. 22. 14. The called and chosen - - 50
Numb. 32. 23. Our sin will find us out - - 62
2 Pet. 2. 15. Character of Balaam - - 73
Heb. 11. 13. Strangers and pilgrims on earth - 88
Gen. 45. 24 - - - - - - - 100
Acts, 16. 30 - - - - - - - 115
Luke, 16. 2. Spiritual stewardship - - 129
1 Tim. 4. 8. Promise of the life that now is - 144
Psa. 119. 71. Affliction - - - - 156
Psa. 94. 19. God's mercies our comfort in affliction 168
Matt. 10. 30. The providence of God - - 179
1 Cor. 10. 31. On mixing religion with the affairs of life - - - - - - - 191
Psa. 75. 9, 10. The Lord's cup - - - 203
2 Cor. 7. 1. The promises of the gospel - - 215
Psa. 119. 79. Self-examination - - - 227
1 Cor. 9. 10. The husbandman - - - 240
John, 19. 30 - - - - - - - 252
John, 5. 28. The hour cometh - - - 265
1 Thess. 5. 16. Christian joy - - - 276
Luke, 16. 19. The rich man and Lazarus - 289
Phil. 4. 7. The peace of God - - - 301
Hints for sermons - - - - - - 315

Vol. 2. Second edit. 1801.

John, 1. 45. Philip and Nathaniel - - 1
Matt. 28. 19. On the Trinity - - - 13
Matt. 12. 32. Sin against the Holy Ghost - 24
Rom. 4. 25. Christ delivered for our offences, &c. 36
Mark, 2. 27. The Sabbath - - - 47
Luke, 22. 19. The Lord's Supper - - - 62
Mark, 2. 18. Self-denial - - - - 75
James, 1. 12. A state of trial - - - 87
Matt. 11. 30. Christ's yoke easy - - 100
Luke, 23. 43. The penitent thief - - - 112
1 Sam. 3. 10. The different modes of God's speaking to mankind - - - - - - 125
Psa. 25. 13. The secret of the Lord - - 135
Matt. 5. 19. Against allowing small offences 147
Matt. 26. 75. St. Peter's denial of Christ - 160
Eph. 4. 26. Anger - - - - - 171
Matt. 6. 14. On forgiving injuries - - 183
Acts, 8. 22. Evil thoughts - - - - 197
Luke, 10. 41. Martha and Mary - - 211
1 Pet. 5. 7. Casting all our care on God - - 224
Psa. 107. 80. Praise the Lord for his goodness, &c. 238
Psa. 4. 4. Commune with your heart - 251
Matt. 1. 21. History, and proof of the New Test. 265
James, 2. 17. Faith without works - - 278
Heb. 6. 1 - - - - - - - 290
Luke, 2. 29 - - - - - - - 302
Hints for sermons - - - - - - 315

Vol. 3. 1803.

Luke, 2. 14 - - - - - - - 1
2 Tim. 2. 19 - - - - - - - 12
Matt. 16. 26 - - - - - - - 22
Luke, 16. 8 - - - - - - - 34
Mark, 10. 15 - - - - - - - 44
Matt. 5. 20 - - - - - - - 54

GILPIN, William, A.M. (*continued*).

Psa. 77. 6 - - - - - - - - 65
Luke, 21. 3. The widow's mite - - 79
Matt. 5. 4. The poor in spirit - - - 90
Matt. 5. 13. The salt of the earth - - 103
Isa. 26. 9. On the late scarcity - - - 115
1 Cor. 13. 13. Faith, hope, and charity - 129
Twelve sermons on the Christian religion.
1 Cor. 15. 22. The connection between the fall of man and the revelation of the gospel - 141
Gal. 3. 24. The preparation necessary for the reception of the gospel - - - - 151
2 Tim. 3. 16. The truth of Scripture - - 162
John, 5. 26; Acts, 3. 24. The proof of our Saviour's mission from miracles and prophecy - 175
Rom. 10. 3. The precise difference between Christianity and the moral law - - - 189
Gal. 6. 15. The general design of Christianity 198
Mark, 1. 15. The conditions required of Christians; faith; repentance - - - - 210
Matt. 6. 15. Forgiveness of injuries; restitution; and advancement in Christian perfection - - 222
2 Pet. 1. 4. The promises of the gospel - 232
Rom. 2. 8. The threatenings of the gospel - 242
1 John, 5. 6. The sacraments - - 254
John, 13. 17. Recapitulation of the whole - 264
John, 7. 46 - - - - - - - 276
Hints for sermons - - - - - - 291

Vol. 4. 1805.

1 Cor. 2. 13. Comparing spiritual things with spiritual. Bishop's visit. serm. - - - - 1
2 Cor. 11. 3. The simplicity of the gospel. Chanc. visit. 24
Matt. 4. 1 - - - - - - - - 46
1 Pet. 2. 21 - - - - - - - 59
Matt. 6. 34 - - - - - - - 71
1 Cor. 13. 1 - - - - - - - 85
2 Sam. 12. 7 - - - - - - - 98
Psa. 97. 1. Fast day. Feb. 25, 1795 - - 110
Matt. 5. 34 - - - - - - - 123
Luke, 15. 10. The prodigal son - - 135
Matt. 20. 8 - - - - - - - 145
Gal. 6. 7 - - - - - - - 156
Eph. 5. 16 - - - - - - - 166
Phil. 3. 13 - - - - - - - 180
John, 1. 51 - - - - - - - 191
Nine sermons on St. Matthew's gospel. John, 5. 39 205
John, 6. 68 - - - - - - - 328
Hints for sermons - - - - - - 343
Analysis of St. Paul's Epistle to the Romans 393
Illustrations used by St. Paul in his writings - 405

Other works: Observations on Picturesque Beauty, 2 vol. Tour to the Lakes. Remarks on Forest Scenery, &c.

GILPIN, William, M.A., Rect. of Pulverbatch.

Son of the preceding, whom he succeeded as master of the school at Cheam, Surrey. Rector of Pulverbatch, Salop, 1806. Died 1848.

Sermons illustrative and practical. 8°. *Lond.* 1820

Isa. 49. 8 - - - 1
2 Cor. 9. 15 - 33
Rom. 8. 32. 2 ser. 58
1 Tim. 3. 16 - - 101
Hos. 11. 8 - - 120
Rom. 1. 16 - - 147
Rom. 15. 13 - 165
Col. 4. 2 - - - 186
Isa. 12. 1 - - 207
Matt. 8. 22 - - 226
Psa. 122. 1 - - 250
Matt. 15. 28 - - 277
Psa. 4. 3 - - 302
Joel, 2. 28–32 - 349
2 Tim. 1. 9, 10 - 372
Luke, 11. 21, 22 - 414
Jer. 23. 6 - - 440
1 Thess. 5. 2 - - 462

GILSON, David, M.A.

Curate of St. Saviour's, Southwark, Assistant Preacher at Stockwell Chapel, and at St. Paul's, Covent Garden.

Sermons on practical subjects. 8°. *Lond.* 1788

2 Sam. 14. 14. New Year's day - - - 1

GILSON, David, M.A. (*continued*).

Judges, 13. 22, 23. The duties of the married 29
Ruth, 1. 16, 17. Same subject - - - 55
Luke, 7. 4. The duty of masters - - - 87
Job, 3. 19. The duty of servants - - 117
Isa. 58. 13, 14. On keeping the Sabbath - 147
John, 21. 15. The Lord's supper - - 187
John, 11. 36. The resurrection of Lazarus - 213
Phil. 1. 15. Schism - - - - - - 247
Gen. 1. 5. Spring - - - - - - 287
John, 4. 16. The right use of wedded affection. On a marriage - - - - - - - 305
Prov. 31. 30. An estimate of female character 333
2 Cor. 7. 10. Sorrow - - - - - - 367
Job, 26. 14. The proper application of natural knowledge. On a thunder-storm - - - 411
Luke, 10. 29. Compassion - - - - 431
Job, 19. 25. The comforts of the Christian faith 457
Isa. 51. 11. The joys of heaven - - - 483

GIPHANIUS, Obertus [Hubert van Giffen].

A celebrated jurisconsult and philologer. Born at Buren 1534. Died at Prague 1604. His works are numerous.

Commentarii in decem libros Ethicorum Aristotelis ad Nicomachum. 8°. *Franc.* 1608

GIPPS, Henry, LL.B.

Vicar of St. Peter's, Hereford.

+ A treatise on "The first resurrection" and "the thousand years," foretold in the 20th chapter of the Book of Revelation. 12°. *Lond.* 1831

GIRALDUS Cambrensis [or Giraldus de Barry].

A celebrated British historian. Born in the Castle of Manorbeer, Pembroke, about 1146. Died some time after 1220.

Topographia Hiberniæ.
Expugnatio Hiberniæ.
Itinerarium Cambriæ.
Cambriæ descriptio. Camdeni Anglica, &c. 692
De vita Hug. Monant. episc. Coventr. et Lich.
Vita Galfridi archiep. Ebor. Vitæ episcoporum Linc. Vitæ sex episcoporum coætanorum. De descriptione Walliæ liber ii. Retractiones. De rebus à se gestis. De jure et statu Menevensis ecclesiæ. Vita S. Davidis, &c.
Wharton, Anglia Sacra, 2. 349 et 373

Other editions: Itinerarium, Annotationibus D. Poweli, 4°. Lond. 1806. Itinerary, translated and illustrated with views, annotations, and a life of Giraldus, by Sir Richard Colt Hoare, Bart., 2 vol. 4°. Lond. 1806.

GIRALDUS de Salis.

Vita B. Giraldi de Salis, auctore anonymo.
Martene et Durand, Collectio vi. 989

GIRARD, John Baptist.

Born 1680; died 1733.

Recueil général des pièces contenues au procez du père Jean Baptiste Girard, Jésuite, et de demoiselle Catherine Cadière. 5 vol. in 6. 12°. *à Aix*, 1731

GIRDLESTONE, Charles, M.A.

Rural dean, rector of Kingswinford, Staffordshire.

The Old and New Testament, with a commentary, consisting of short lectures for the daily use of families. 8 vol. 8°. *Lond.* 1835–42
Observations on the visions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820
The social conduct of a Christian considered in seven sermons addressed to an individual. 12° *Oxf.* 1825

GIRDLESTONE, Charles, M.A. (*continued*).

1 Thess. 5. 21. Exhortation to a serious enquiry into the doctrines of the gospel, in regard to some of the principal duties of social life - - - - - 1
Rom. 12. 2. Nonconformity to the world - 15
1 Cor. 13. 2. Charity - - - - - - 33
Matt. 7. 1. Christian liberality - - - 47
1 John, 1. 7. Communion of saints - - 61
Rom. 14. 16, 17. Scandals - - - 77
Matt. 2. 29. Humility - - - - 93

Seven sermons on the Lord's supper: with appropriate devotions for private and family use. 12°. *Lond.* 1833

Matt. 11. 28. Exhortation to communion - 1
John, 6. 66. Neglect of the ordinance - 17
1 Cor. 11. 24, 25. Nature of the sacrament - 31
Luke, 14. 16–18. Excuses answered - - 49
1 Cor. 11. 28. Method of preparation - - 65
Matt. 26. 41. Watchfulness and prayer - 81
1 Cor. 11. 26. Frequency of receiving - - 97
Prayers - - - - - - - - 113

Seven sermons on the course of Christian life. Third edit. revised. 12°. *Lond.* 1833

Psa. 8. 4. Human nature - - - - - 1
Eccles. 12. 1. Youth - - - - - 19
Matt. 18. 3. Conversion - - - - - 35
Luke, 22. 19. The Lord's supper - - 51
Heb. 6. 12. Sickness - - - - - 71
Prov. 16. 31. Old age - - - - - 85
Heb. 9. 27. Death - - - - - - 101

Twenty parochial sermons. With an appendix containing parochial papers. Second edit. 12°. *Lond.* 1833

Acts, 11. 26. The name of Christian - - 1
1 Cor. 3. 11. The Christian foundation - 19
2 Cor. 5. 17. The new creature - - - 35
2 Cor. 12. 9, 10. Grace sufficient - - 51
John, 7. 17. Reading the word - - - 67
2 Pet. 3. 11, 12. The day of the Lord - 83
Matt. 8. 10. The faith of the centurion - - 101
Matt. 8. 13. The centurion's faith proved - 117
Philem. 16. Duty of rich to poor - - - 133
1 Tim. 6. 6. Duties of the labouring classes - 153
Matt. 22. 21. The duty of a Christian subject 167
2 Cor. 3. 17. Christian liberty - - - 185
Eph. 5. 16. Redeeming the time - - 205
Exod. 20. 8. The Christian Sabbath - - 223
Mark, 2. 27. The Sabbath made for man - 241
Matt. 18. 20. Christ in the midst of us - - 257
Rom. 1. 32. Of pleasure in the sight of sin - 271
Gen. 45. 24. Christian agreement - - - 287
Luke, 14. 12–14. Christian almsgiving - 305
1 Thess. 4. 1. Christmas season - - - 321
Appendix - - - - - - - - 337

Twenty parochial sermons. Second series: adapted to the use of families. With an appendix, containing helps for family devotion. Second edition. 12°. *Lond.* 1833

Matt. 1. 1. The genealogy of Christ - - 1
Heb. 11. 1. Faith - - - - - - 17
Heb. 11. 17, 18, 19. Faith of Abraham - 33
Phil. 4. 11. Christian contentment - - 49
Phil. 4. 4. Christian rejoicing - - - 67
Rev. 3. 14–16. Laodicea lukewarm - - 83
Rev. 3. 17. Spiritual need - - - 97
Rev. 3. 17, 18. Spiritual need relieved - - 113
Acts, 24. 24, 25. Felix trembling - - 129
Luke, 13. 24. Difficulty of religion - - 147
Matt. 11. 28–30. Christ's yoke easy - - 163
Luke, 12. 20, 21. Sinner summoned - - 179
Phil. 2. 5–8. The mind that was in Christ Jesus 195
Col. 3. 2. Affection set on heaven - - 213

GIRDLESTONE, Charles, M.A. (*continued*).

Col. 3. 2, 3. The Christian dead, and alive - 229
Phil. 3. 7, 8. Gain counted loss - - 245
2 Cor. 4. 18. Things temporal and eternal - 259
Matt. 11. 21, 22. The sentence of Chorazin 275
Matt. 24. 44. Christian watchfulness - - 291
Matt. 5. 48. Christian perfection - - - 307
Appendix - - - - - - - - 323

Third series, on particular occasions: for the most part referring to charitable collections, with an appendix of notes and illustrations. 1836

Matt. 9. 38. Ember Sun. The commission of Christian ministers - - - - - - - - 1
1 Tim. 4. 16. Visit. Temptations of ministers 17
John, 19. 42. Funeral serm. The sepulchre nigh at hand - - - - - - - - 32
Matt. 6. 19, 20. Bef. the Dudley Ch. of England clubs. Provision for eternity - - - - - - 49
Eccles. 7. 2. Friendly societies. The house of mourning better than the house of feasting - 67
Luke, 10. 41, 42. Female Friendly Soc. The one thing needful - - - - - - - - 85
Acts, 20. 35. Hospital. The blessedness of giving 103
Acts, 10. 38. Dispensary. The pleasure of doing good 121
Matt. 24. 12, 13. National Society. Love cold because iniquity abounds - - - - - - 135
Matt. 18. 5. National Sch. Christian treatment of children - - - - - - - - 153
Prov. 9. 10. Sun. Sch. Religious instruction 171
Mark, 10. 14. Infant Sch. Little children brought to Christ - - - - - - - - 187
Psa. 122. 1. Ch. Building Soc. Joy in divine worship 203
Psa. 127. 1. Opening of a new church. The Lord must build the house - - - - - - 217
1 Cor. 9. 11, 12. For congregational expenses. We must by no means hinder the gospel - 233
1 Cor. 1. 10. Enlargement of a church. Plea for unity 259
Phil. 1. 19. S.P.C.K. Love abounding in knowledge - - - - - - - - - 285
Mark, 16. 15. S.P.G.F.P. How to propagate the gospel abroad - - - - - - 303
Rom. 11. 30, 31. Soc. for Conv. the Jews. The duty of promoting the conversion of Israel - - 329

A course of sermons for the year. 2 vol. 12°. *Lond.* 1834

Vol. 1.

2 Cor. 5. 10. Advent i. Judgment of our actions 1
Matt. 12. 36, 37. Advent ii. Judgment of our words 19
Rom. 2. 16. Advent iii. Judgment of our thoughts 37
Acts, 17. 31. Advent iv. The righteousness of the judgment - - - - - - - 55
Heb. 1. 1, 2. Christmas day. God speaking to us by his Son - - - - - - - - 73
Matt. 1. 18. Christmas i. The birth of Jesus Christ 89
Rom. 12. 3–5. Epiph. i. How to be sober-minded 107
Rom. 12. 9. Epiph. ii. Religious affections - 123
Rom. 12. 20, 21. Epiph. iii. How to overcome evil 141
Matt. 8. 28, 29. Epiph. iv. Possession of evil spirits 157
Matt. 13. 24, 25. Epiph. v. The wheat and the tares 175
1 John, 3. 7. Epiph. vi. Doing righteousness 193
Matt. 20. 16. Septuag. The labourers in the vineyard 209
Luke, 8. 4, 5. Sexag. Parable of the sower - 227
1 Cor. 13. 13. Quinquag. Faith, hope, and charity 245
Matt. 6. 16–18. Ash Wed. The duty of fasting 263
Heb. 2. 18. Lent i. The temptation of our Lord 279
Phil. 2. 12, 13. Lent ii. God working in us 297

GIRDLESTONE, Charles, M.A. (*continued*).

Eph. 5. 14. Lent iii. The sinner awakened - 313
John, 6. 11. Lent iv. The five loaves and two fishes 331
Heb. 9. 15. Lent v. The Old and New Testament 349
Matt. 27. 3, 4. Lent vi. Judas and the chief priests 365
John, 19. 30. Good Friday. Resignation in death 381
Acts, 3. 26. Easter day i. The blessedness of a holy life 395
Rev. 1. 18. Easter day ii. Christ alive for evermore 411
2 Pet. 2. 15, 16. Easter i. The character of Balaam 427
1 Pet. 2. 19. Easter ii. To endure grief, suffering wrongfully - - - - - - - 443
1 Pet. 2. 11. Easter iii. Strangers and pilgrims 459
John, 16. 12. Easter iv. The gospels and epistles 475
James, 1. 22. Easter v. Doers of the word not hearers only - - - - - - - - 493

Vol. 2.

John, 14. 2, 3. Ascension day. Help to being heavenly-minded - - - - - - - 1
1 Pet. 4. 8. Ascension i. Charity covering sins 19
John, 14. 16, 17. Whit Sun. i. The Holy Ghost the Comforter - - - - - - - 35
Eph. 4. 30. Whit Sun. ii. Not to grieve the Holy Spirit 51
Job, 22. 21. Trin. Sun. The peace of knowing God 69
Luke, 16. 30, 31. Trin. i. Sufficient means of conviction - - - - - - - - 83
Luke, 14. 23. Trin. ii. The gospel invitation 101
1 Pet. 5. 8. Trin. iii. Evil spirits - - 115
Rom. 8. 18. Trin. iv. Sufferings not to be compared with glory - - - - - - - 131
Luke, 5. 5, 6. Trin. v. The draught of fishes 149
2 Sam. 12. 7. Trin. vi. The deceitfulness of the heart 165
Rom. 6. 19. Trin. vii. Servants of righteousness 183
Matt. 7. 21. Trin. viii. Profession not practice 203
Luke, 16. 8, 9. Trin. ix. The unjust steward 221
1 Kings, 22. 8. Trin. x. Micaiah prophesying evil 237
2 Kings, 5. 14. Trin. xi. Naaman healed - 257
Mark, 7. 37. Trin. xii. The deaf hear, the dumb speak 273
Luke, 10. 37. Trin. xiii. The Samaritan neighbour 291
Luke, 17. 17, 18. Trin. xiv. The unthankful lepers 309
Matt. 6. 34. Trin. xv. Thought for the morrow 325
Eph. 3. 17–19. Trin. xvi. Faith, love, and knowledge 341
Eph. 4. 3. Trin. xvii. Unity and peace - - 359
1 Cor. 1. 7, 8. Trin. xviii. Waiting for Christ's coming 377
Dan. 6. 23. Trin. xix. Daniel in the lions' den 395
Matt. 22. 2, 3. Trin. xx. The marriage feast - 411
Eph. 6. 13. Trin. xxi. Spiritual armoury - 427
Matt. 18. 35. Trinity xxii. Forgiving injuries 445
Phil. 3. 18, 19. Trin. xxiii. The end of the ungodly 463
Col. 1. 12. Trin. xxiv. Thankfulness - - 479
John, 6. 14. Trin. xxv. Christian experience 497
Appendix. A table of passages of Scripture introduced in the Sunday and holiday services of the Church, arranged in the order of book, chapter, and verse 517

Farewell sermons, preached in the parish church of Sedgley. 12°. *Lond.* 1837

Luke, 23. 14, 15. Invitation to the Lord's supper 1
Isa. 38. 17–19. Happy dying - - - - 15
2 Cor. 13. 14. The communion of the Holy Ghost 33
2 Cor. 6. 14–18. Separation from the ungodly 49
Jude, 3. Contending for the faith - - 67
2 Cor. 13. 5. Self-examination - - - 87
Acts, 19. 2, 3. Baptism and confirmation - 107
1 John, 5. 21. Children exhorted - - - 127
2 Cor. 2. 14–16. The office of the Christian ministry 147
Rom. 15. 4. Holy Scripture - - - 165
Lev. 19. 30. The Sabbath and the sanctuary. On re-opening Lower Gornall Church - - - 183

GIRDLESTONE, Charles, M.A. (*continued*).

John, 13. 35. The love of the brethren - 201
1 Pet. 4. 17, 18. The terrors of future judgment 217
John, 15. 7, 8. Persevering to the end - - 233

Sermon, 2 Tim. 3. 16, 17. God's word and ministers. [Visitation.] 8°. *Lond.* 1838

GIROUST, James.

A Jesuit priest. Born at Beaufort, in Anjou, 1624; died 1689. His sermons are remarkable for the easy style in which they are written.

Sermons, nouvelle édition, revue et augmentée. 3 vol. 12°. *à Toulouse*, 1781

Vol. 1. Pour le Carême. La mort, 1; Sur la soustraction, et la substitution des graces, 32; Le pardon des injures, 58; Le jeûne, 89; Le jugement dernier, 119; La sainteté Chrétienne, 148; La prière, 174; L'affaire du salut, 208; La gloire du ciel, 237; L'impénitence finale, 267; La vraie et la fausse pieté, 297; L'enfer, 323; Richesses, 351; La parole de Dieu, 379; La foi, 409; La charité, 439; Le péché de la habitude, 471.

Vol. 2. Pour le Carême. La grace, 3; L'aumone, 31; Le zèle, 60; La conformité à la volonté de Dieu, 92; Les souffrances, 118; La conversion du pécheur, 148; Le soin des petites choses, 181; La bonne mort, 207; La complaisance mondaine, 237; La pénitence, 265; La prospérité humaine, 296; La communion, 328; La pratique des bonnes œuvres, 361; La passion de J. C., 395; La resurrection de J. C., 446; La persévérance Chrétienne, 477; La rechûte, 508.

Vol. 3. Pour l'Avent. Le jugement dernier, 1; L'observation de la loi de Dieu, 44; La fausse paix de la conscience, 80; Le faux désirs du salut, 114; La coutume, 156; La vérité de la religion Chrét. 192; La douceur du service de Dieu, 228; La vie inutile du monde, 263; Le retardement de la pénitence, 294; L'espérance Chrétienne, 331; Le soin de salut, 364; La foi, 397; Le respect humain, 465; La présence de Dieu, 496; La suite des occasions, 523; La confession, 560; La nativité de N. S., 586.

GISBORNE, Thomas, A.M., Preb. of Durham.

A distinguished author. Born at Derby 1758. Entered at Harrow School 1773, and at St. John's College, Cambridge, 1776. Perpetual Curate of Barton-under-Needwood, Staffordshire, 1783. Removed in the same year to Yoxall Lodge, near Barton, where he ever after resided. Prebendary of Durham 1826. Died 1846. His works are written in a clear and nervous style; his sermons have been recommended as models for young students in divinity in addressing congregations of the higher class.

A familiar survey of the Christian religion, and of history as connected with the introduction of Christianity, and with its progress to the present time. Second edit. 8°. *Lond.* 1799

The principles of moral philosophy investigated and applied to the constitution of civil society. Fourth edition, corrected and enlarged, to which is added, Remarks on the late decision of the House of Commons respecting the abolition of the slave-trade. 8°. *Lond.* 1798

✦Essays on the recollections which are to subsist between earthly friends reunited in the world to come, and on other subjects connected with religion and in part with prophecy. 12°. *Lond.* 1820

The testimony of natural theology to Christianity. 12°. *Lond.* 1818*

Intended as a supplement to Dr. Paley's Natural Theology. A review will be found in the Quart. Rev. 21. 41.

GISBORNE, Thomas, A.M. (*continued*).

An enquiry into the duties of the female sex. Third edition corrected. 8°. *Lond.* 1798

An enquiry into the duties of men in the higher and middle classes of society in Great Britain, resulting from their respective stations, professions, and employments. Second edition corrected. 2 vol. 8°. *Lond.* 1795

An enquiry respecting love as one of the divine attributes. Sm. 8°. *Lond.* 1838

Of the divine love respecting angels - - 9
Respecting evil angels - - - - 24
Of the existence of evil - - - - - 42
Divine love to man antecedently and subsequently to the fall - - - - - - - - 91
Divine love in redemption - - - - 124

Poems, sacred and moral. Second edit. Sm. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

Vol. 1. Fifth edition. 1809.

1 Pet. 2. 6. Jesus Christ the corner-stone - 1
Rom. 3. 20–22. The Christian method of justification explained and vindicated - - - 25
2 Cor. 12. 9. The nature and efficacy of divine grace. (3 serm.) - - - - - - 53
Gal. 5. 24. The marks which distinguish a real Christian - - - - - - - 128
Exod. 32. 26. The duty of openly ranging ourselves on the side of the Lord - - - - - 155
Jer. 42. 20. The sin of dissembling with God 173
Luke, 14. 18. The nature and the consequences of excuses for not giving up the heart to religion 194
Numb. 14. 24. Steadfastness in obedience to God 215
2 Kings, 5. 2, 3. The character of Naaman - 236
Psa. 16. 8. Habitual remembrance of God - 256
Mark, 6. 16. The character of Herod Antipas 277
Micah, 6. 8. The extent of genuine religion - 296
James, 4. 13–17. Presumptuous plans. New year 318
Gen. 19. 14. The guilt and consequences of despising the divine threatenings - - - - 340
Isa. 5. 20. The guilt of establishing unscriptural principles of conduct - - - - - 363
1 Cor. 15. 20. An exposition of the first and second parts of the lesson appointed for the Burial Service. (2 serm.) - - - - - - 387
Prov. 3. 17. The happiness attendant on the paths of religion - - - - - - - 432

Vol. 2. Fourth edition. 1806.

2 Tim. 3. 7. On hearing of sermons - - 1
Acts, 28. 24. Believers and unbelievers - 22
Luke, 7. 31. Proneness to disparage religious characters - - - - - - - 42
John, 5. 40. On coming unto Jesus Christ for life 63
Matt. 9. 9. The calling of St. Matthew - 86
Acts, 11. 22–24. Goodness illustrated by the character of Barnabas - - - - - - 107
Prov. 16. 5. Pride - - - - - 127
2 Kings, 10. 16. Zeal illustrated by the character of Jehu 152
Matt. 13. 36. The parable of the tares - - 176
Gen. 46. 33. Occupation - - - 196
James, 2. 10. The necessity of unreserved obedience 218
Psa. 141. 3. Sins of the tongue. (2 serm.) - 238
Psa. 119. 34. The identity of wisdom and religion 277
1 Sam. 13. 13. Folly illustrated by the character of Saul - - - - - - - 299
Isa. 40. 1. Religious comfort - - - 320
Psa. 38. 6. Religious despondence - - - 343
2 Cor. 6. 17, 18, and 7. 1. The Christian characters of youth. (2 serm.) - - - - - 371
Acts, 16. 30. The method of salvation - - 421

Sermons principally designed to illustrate and to

GISBORNE, Thomas, A.M. (*continued*).

enforce Christian morality. Second edition. 8°. *Lond.* 1810

1 Cor. 3. 11. Our Lord Jesus Christ the foundation of morality - - - - - - - 1
Isa. 8. 20. The evils resulting from false principles of morality - - - - - - - - 20
Matt. 5. 17, 18. The changes produced by the coming of Christ in the situation of men as to the divine law 38
Rom. 3. 28. Justification not attainable by acts of morality - - - - - - - 57
Rom. 8. 13, 14. On living after the flesh, or after the spirit - - - - - - - 78
Matt. 22. 37. The love of God with the whole heart an inducement to strict morality - - 96
Acts, 7. 26. Brotherly love - - - - - 114
1 Tim. 6. 10. The love of money - - 131
2 Chron. 25. 9. The sacrifice of worldly interest to duty - - - - - - - - 151
Deut. 15. 11. Christian bounty - - - 171
Matt. 20. 15. Discontent - - - - 195
Phil. 4. 6, 7. Worldly anxiety - - - 215
Matt. 22. 21. Christian obedience to civil rulers 237
Nehem. 5. 15. Christian patriotism illustrated by the character of Nehemiah. (2 serm.) - - 259
1 Thess. 4. 11. On quiet diligence in our proper concerns - - - - - - - 305
Acts, 6. 1. Partiality - - - - - - 325
Acts, 6. 1. Suspicion - - - - - 346
Rom. 3. 8. On doing evil to produce good - 366
Matt. 5. 47. On the superiority of moral conduct required in Christians - - - - 387

Sermon, Isa. 55. 8, 9. In consequence of the death of the Rev. Jonathan Stubbs, M.A. 8°. *Lond.* 1811

Sermon, 2 Tim. 1. 7. [A visitation.] 8°. *L.* 1813

A familiar exposition and application of the epistle of St. Paul to the Colossians, in a course of eight sermons; including an examination of the general nature and use of the epistles of the New Testament. To which are subjoined two sermons on parts of the example of St. Paul. [On Acts, 9. 6; Phil. 3. 11.] 12°. *Lond.* 1816

Considerations on the basis and the means of the permanent security of the Established Church of England. Pp. 85. 8°. *Lond.* 1829

GISBORNE, Thomas, jun.

A letter to the Rev. H. Phillpotts, D.D. on the subject of his two letters to the Right Hon. Geo. Canning. Pp. 159. 8°. *Lond.* 1827

GLABRUS, Rhodulphus [Raoul Glaber].

A historian of the eleventh century. Born at Bourgogne. Died 1050.

Historiarum sui temporis libri v. Du Chesne, Hist. Franc. 4

GLÆSER, J. A.

Exercitatio philologica de instrumentis Hebræorum musicis נגינות et נחילות. Ugol. 22. 157

GLADSTONE, the Hon. William Ewart.

Member of Parliament for the University of Oxford.

The State in its relations with the Church. Fourth edition, revised and enlarged. 2 vol. 8°. *Lond.* 1841

Another, the third edition. 8°. *Lond.* 1839

For reviews, see Edinb. Review, 69. 231; Quart. Review, 65. 97, and Brit. Critic, 26. 355.

GLADSTONE, Hon. W. Ewart (*continued*).

Church principles considered in their results. 8°. *Lond.* 1840

Two letters to the Earl of Aberdeen, on the state prosecutions of the Neapolitan government. Eleventh edition. Pp. 48. 12°. *L.* 1851

An examination of the official reply of the Neapolitan government. Pp. 52. 8°. *L.* 1852

GLANVIL, Joseph, M.A.

A distinguished philosopher and divine. Born at Plymouth 1636. Entered at Exeter College, Oxford, 1652. Rector of the Abbey-church, Bath, 1666. Prebendary of Worcester 1678. Died 1680. He had a lively imagination and flowing style, and was a man of unquestionable learning and genius. He was an early member of the Royal Society, and a resolute defender of its principles.

An essay concerning preaching. [Anonymous.] 12°. *Lond.* 1678

An earnest invitation to the sacrament of the Lord's Supper, wherein all excuses are answered. Eighth edition. 12°. *Lond.* 1700

The way to happiness represented in its difficulties and encouragements, and cleared from many popular and dangerous mistakes. 24°. *Lond.* 1671

Lux Orientalis. See Choice Treatises.

Some philosophical considerations touching the being of witches and witchcraft. 4°. 1666*

A defence of the possibility of witchcraft. Most of the impression was burnt in the fire of London.

Sadducismus triumphans; or, a full and plain evidence concerning witches and apparitions. Second edition. 8°. *Lond.* 1682

In this edition large additions were made by Dr. Henry More, who was editor of this, as also of the first edition, which was published in 1681.

Sermon, 1 Pet. 1. 22. Catholic charity recommended. In order to the abating the animosities among Christians, that have been occasioned by differences in religion. 4°. *Lond.* 1669

Other works: Scepsis Scientifica; or, Confest Ignorance the way to Science, 4°. 1665. A Blow at Modern Sadducism, 8°. 1668. Essays, 4°. 1676. Some Discourses, Sermons and Remains, 4°. 1681, &c.

GLAS, John, M.A.

Born at Dundee 1638. Educated at New College, St. Andrews. Became minister of a country church near Dundee. Having published in 1727 a treatise to prove that the civil establishment of religion was inconsistent with Christianity, he was deposed, and became the founder of a new sect, called, from him, Glassites, and also Sandemanians, after Sandeman. Died at Dundee 1773.

Works. Second edit. 5 vol. 8°. *Perth*, 1782

Vol. 1.

The testimony of the King of Martyrs concerning his kingdom, John, 18. 36, 37, explained and illustrated 1
Queries put to Mr. Glas by the Synod of Angus, with his answers - - - - - - - 184
An explication of that proposition in Mr. Glas's answers, A congregation with its presbytery is, in its discipline, subject to no jurisdiction under heaven 191
A letter concerning communion in the Lord's supper 252
Speech before commission of General Assembly, 1730 275
Some observations on the original constitution of the Christian Church - - - - - - 287
A second letter to Mr. Aytone - - - - 375

GLAS, John, M.A. (*continued*).

Vol. 2.

A plea for pure and undefiled religion, with anſwers to ſome objections - - - - - - 1
The uſefulneſs of catechiſms conſidered, 68; further conſidered - - - - - - - 102
The unlawfulneſs of blood-eating - - - 154
A letter to a miniſter on forbearance - - 173
Catholic charity, a view of the ſcope of, Rom. 14. 180
The rule of forbearance defended - - - 196
Unity and diſtinction of the elders' office - 213
The right of the Chriſtian people, and the power of their paſtors in the ordination of miniſters - 229
Letter to Mr. Williſon on a paſſage in his ſermon concerning illiterate miniſters - - - 256
Supplement to Mr. Ebenezer Erſkine's ſynodical ſermon 279
Letter to Mr. Randie on frequent communicating 298
Letter on national faſts - - - - - - 314
A faſt ſermon, and a ſecond faſt ſermon, on Tim. 2. 1–4 322
A diſſertation on infant-baptiſm - - - 356
The ſabbatiſm of the people of God, or the firſt day of the week ſhewed to be the Chriſtian day of reſt, from Heb. 4. - - - - - - - - 379
Predeſtination impugned and defended - 395
Remarks on Dr. Benſon's doctrine of predeſtination reviewed - - - - - - - - 415
Of Mr. Hutchinſon's philoſophy and divinity 426
Scripture diſtinction between the law and the promiſe 436
A petition to the Aſſociate Preſbytery by four brethren 447
A dialogue upon the petition - - - - 459
A diſſertation on inceſt - - - - - - 470

Vol. 3.

Notes on Scripture texts:—
Luke, 1. 35. The Son of God - - 7
Rev. 19. 13. The word of God - - - 35
Gen. 1. 26. Man made in the image of God 43
Rom. 9. 1–5. Predeſtination - - - 51
Rom. 5. 12–21. Imputation of ſin and righteouſneſs - - - - - - - - - 68
Rom. 4. 12. Juſtifying faith - - - 80
2 Cor. 4. 13. Effects of faith - - - 93
John, 8. 40, 44, 45. The fall of angels - 110
Gen. 3. 1–6. The fall of man - - - 116
Matt. v. vi. vii. Sermon on the mount - 126
Rom. 7. The fleſh and ſpirit - - - 142
Phil. 3. 9. The righteouſneſs of God by faith 149
Acts, 16. 31. Salvation to a believer's houſe 153
Mark, 1. 1–4. The beginning of the goſpel 159
Matt. 16. 1–4. The ſigns of the times - 163
Matt. 9. 13. Mercy and not ſacrifice - - 165
Numb. 27. 21. Urim and Thummim - 168
On the 2d Epiſtle of Peter. The truth of the Scriptures - - - - - - - - - 174
Rom. 11. The converſion of the Jew - 192
Matt. 12. 20. The kingdom of Chriſt in the world 204
Deut. 32. 4, 5, 6. Chriſt the rock - - 215
James, 4. 5, 6. The ſpirit of grace in the Church called God - - - - - - 227
Pſa. 110. 3. Chriſt's power making his people willing 224
Exod. 17. 16. Chriſt's interceſſion prefigured by Moſes - - - - - - - - 228
Luke, 24. 44. Chriſt ſpeaking in the Pſalms 332
Numb. 12. 6, 7, 8. Chriſt the image of God 235
Micah, 2. 12, 13. Chriſt the Shepherd - 241
Dan. 7. and Rev. 13. The time of Antichriſt's reign 245
Acts, 14. 23. Chriſt's viſible Church - - 253
Rom. 1. 3, 4. Chriſt according to the fleſh and the Spirit - - - - - - - 263
John, 1. 51. Jacob's ladder - - - 268
1 Tim. 3. 15. Jacob's pillar - - - 270

GLAS, John, M.A. (*continued*).

Rom. 10. 5–10. The righteouſneſs of the law and of faith - - - - - - - - 272
1 John, 2. 7, 8. Perfected love - - 278
Heb. 6. 19, 20. Melchiſedek - - - 283
Rev. 2. 4. The firſt love left - - - 294
Exod. 34. 7. Judgment and mercy - - 302
—— 20. 5, 6. The divine jealouſy - 310
—— 33. 18, 20. God inviſible to mortals - 316
Gen. 22. 14. Abraham's ſight of Chriſt's day 321
Matt. 12. 40. Chriſt's three nights in the heart of the earth - - - - - - - 326
Mark, 12. 24. The error of the Sadducees 328
Mark, 12. 28–34. The ſcribe near Chriſt's kingdom 332
1 Pet. 5. 12. The true grace of God - 337
Matt. 25. 14–30. The parable of the talents 345
An obſervation on Paul's Epiſtle to the Romans 347
Three ſucceſſive diſcoveries of God in his works; and man's admiſſion to three correſponding reſts with God; in the garden of Eden, in Canaan, and the true ſpiritual eternal reſt. On Heb. 4. 1–11 356

Vol. 4.

A general view of the Revelation - - - 1
The viſion of the ſealed book conſidered in five letters 109
The two witneſſes prophefying in ſackcloth. Rev. 11. 181
Grave dialogues betwixt three Freethinkers - 223
A literal tranſlation of the true diſcourſe of Celſus, as far as it can be gathered out of Origen, with notes 305
A view of the hereſy of Aerius, conſiſting of the following articles:—
1. That a preſbyter differs not from a biſhop 476
2. That there is no Paſch remaining to be celebrated 496
3. That faſts ought not to be prefixed to certain ſtated annual days - - - - - - - 507
4. That prayers are not to be made for the dead 512

Vol. 5.

A treatiſe on the Lord's ſupper - - - 1
A view of the new communion office, printed at London 1718 - - - - - - - 238
Some thoughts occaſioned by Mr. Johnſon's unbloody ſacrifice - - - - - - - 268
An eſſay on unwritten tradition - - - 319
Tradition by the ſucceſſion of biſhops conſidered 325
The ſcheme of juſtification by faith agreeable to common ſenſe, with remarks and anſwers to objections 354
Letter to **** - - - - - - - 419
Remarks on two letters to Sandeman - - 421

This is the beſt edition; the firſt was publiſhed at Edinburgh 1761. In the preſent, beſides a more convenient arrangement, there are three new pieces introduced, viz.:
On the parable of the talents, vol. 3. 345; and the two laſt articles in vol. 5.

GLASSE, Samuel, D.D., F.R.S.

Rector of Wanſtead, Eſſex. An author of eminent learning, abilities, and taſte.

A courſe of lectures on the holy feſtivals; with practical remarks on each; and exhortations to a more devout and ſolemn obſervance of them. Second edition. 8°. *Lond.* 1802

Introduction. Meditations and prayers for ſaints' days xiii–xvii
Matt. 4. 18–20. St. Andrew the apoſtle - - 3
John, 20. 29. St. Thomas - - - 15
Iſa. 9. 5. The Nativity of Chriſt - - - 29
Acts, 7. 59, 60. St. Stephen - - - 43
John, 20. 2. St. John the Evangeliſt - - 55
Jer. 31. 15. The Holy Innocents - - 67
Rom. 2. 29. Circum. of Chriſt. New Year's day 79
1 John, 3. 8. The Epiphany - - - 91
Acts, 9. 15. The Converſion of St. Paul - 103
Luke, 2. 22. The Purification - - - 117

GLASSE, Samuel, D.D., F.R.S. (*continued*).

Acts, 1. 26. St. Matthias - - - - 131
Luke, 1. 28. The Annunciation - - - 145
Eph. 4. 14. St. Mark - - - - 159
John, 14. 8, 9. St. Philip and St. James - 173
Acts, 13. 2. St. Barnabas - - - - 189
Isa. 40. 3. The Nativity of St. John Baptist - 203
Mark, 14. 72. St. Peter - - - - 219
Mark, 1. 20, 21. St. James - - - - 235
John, 1. 47. St. Bartholomew - - - 249
Matt. 9. 9. St. Matthew - - - - 261
Heb. 1. 14. St. Michael - - - - 275
Col. 4. 14. St. Luke - - - - - 289
Eph. 2. 19, 20. St. Simon and St. Jude - 303
Rev. 14. 12, 13. All Saints - - - - 319
Heb. 10. 38, 39. Trinity Sunday - - 335
1 Cor. 15. 3, 4. Easter day - - - - 353
John, 16. 7. Ascension day - - - 365
John, 14. 15–17. Whitsunday - - - 377

Sermon, Prov. 19. 2. [Act.] 8°. *Gloucester*, 1771

Sermon, John, 8. 11. [Magdalen.] 4°. *Lond.* 1777

A sermon preached in consequence of his majesty's late royal proclamation. [On 1 Pet. 2. 17.] 8°. *Lond.* 1787

Sermon, Psa. 68. 20. The policy, benevolence, and charity, of the Royal Humane Society. 8°. *Lond.* 1793

Sermon, Matt. 25. 36. The sinner encouraged to repentance. Preached at the opening of the chapel of the new House of Correction for the county of Middlesex. 8°. *Lond.* 1794

Six lectures on the Church Catechism. Second edition. 18°. *Lond.* 1801

GLASSIUS, Solomon, D.D.

An eminent German divine and critic. Born in Thuringia 1593. Entered the University of Jena 1612, of which he became Professor of Divinity. Died 1656. His Philologia Sacra continues to be held in high estimation for the light it throws on the language and phraseology of Scripture.

Philologia sacra, qua totius SS. V. et N. Test. Scripturæ, tum stylus et literatura, tum sensus et genuinæ interpretationis ratio expenditur, libri quinque, quorum —
I. II. Generalia de Scripturæ sacræ stylo et sensu.
III. IV. Grammatica sacra.
V. Rhetorica sacra.
Editio tertia, auctior. 4°. *Franc.* 1653

Philologia sacra, his temporibus accommodata. 2 vol. in 4. 8°. *Lipsi.* 1776–1797
Vol. 1. 1776. à D. J. A. Dathio.
Pars 1. Grammatica sacra.
Pars 2. Rhetorica sacra.
Vol. 2. Post primum volumen Dathii opera in lucem emissum, nunc continuata et in novi plane operis formam redacta à G. L. Bauero.
Pars 1. 1795. Critica sacra.
De integritate et corruptione textus Heb. V. T.
Historia textus codicis V. T.
De adminiculis criticis eorumque usu.
Pars 2. 1797. Hermeneutica sacra.

In this edition of a book which Mr. Mosheim pronounces to be an inestimable and immortal work, the history and present state of the sacred text are treated at great length, and a more luminous view of biblical criticism is given; but the tendency of the new matter is decidedly Rationalistic.

Opuscula, Christologia Mosaica, è prioribus capitibus [1–5.] Geneseos, et Christologia Davidica è Psalm cx. conscripta ut et Onomatologia Messiæ prophetica, cum explicatione

GLASSIUS, Solomon, D.D. (*continued*).

cap. 63 Esaiæ, et cap. 17. Joannis; Dissertatione de Scriptura sacra; Oratiuncula valedictoria, et anniversaria D. J. Gerhardi memoria. Accedunt D. M. Waltheri Threnologia de vita Glassii, &c. 4°. *Lugd. Bat.* 1700

GLAZEBROOK, James.

Vicar of Belton, Leicestershire, and minister of St. James's, Latchford, Warrington. A zealous and excellent divine. Born at Madeley, Shropshire, 1744. Died 1803.

Sermons on various important subjects. To which is prefixed a short sketch of his life. 8°. *Warrington*, 1805
Eph. 6. 13. Christian armour - - - 1
—— 6. 14. The girdle of truth and the breastplate of righteousness - - - - - 23
—— 6. 15. The feet shod with the preparation of the gospel of peace - - - - - - 46
—— 6. 16. The shield of faith - - 68
—— 6. 17. The helmet of salvation and the sword of the Spirit - - - - - - 92
—— 6. 18. Prayer always necessary - - 113
1 John, 3. 17. The love of God in us evidenced by acts of beneficence to the poor. Charity serm. 138
Acts, 7. 59. St. Stephen committing his departing spirit into the hands of Christ - - - - 158
Acts, 14. 22. The apostles confirming the souls of the disciples - - - - - - 175
Job, 19. 25–27. Job's confidence and comfort 196
Matt. 25. 46. The wicked sent into everlasting punishment - - - - - - - 222
Matt. 25. 46. The righteous received into life eternal 247
Luke, 14. 22. The parable of the great supper 272
Isa. 65. 20. The necessity of filling up our days in the service of God - - - - - 298
Luke, 24. 49. The promise of the Holy Ghost 323
Hos. 10. 12, 13. The necessity of spiritual husbandry 347
John. 6. 27. The inestimable value of heavenly riches 372
Phil. 4. 5. Christian moderation enforced - 392

GLEIG, George, LL.D. and F.R.S., Edin.

One of the Bishops of the Episcopal Church of Scotland. Coadjutor to the Bishop of Brechin 1808, and preferred to the sole charge 1810. Primus 1816.

Sermons preached occasionally in the episcopal chapel, Stirling, during the eventful period from 1793 to 1803. 1 vol. 8°. *Edin.* 1803
1 John, 3. 23. Justification - - - - 1
Gal. 5. 6. Faith working by love - - 19
Eccles. 7. 29. Man's duty suited to his nature 37
Eph. 4. 22–25. Old and new man - - 51
Rom. 7. 19. The unregenerate man - - 65
1 Pet. 3. 10, 11. Evangelical righteousness - 79
Col. 1. 12. Dispositions fit for heaven - - 95
Matt. 3. 8. Fruits meet for repentance - 109
Isa. 10. 5–7. God's judgments vindicated - 135
Isa. 26. 11. God's judgments despised by the wicked 163
Rom. 13. 7. Civil subordination - - 187
Matt. 7. 12. Rights of Christians - - - 211
Psa. 116. 12. Love of mankind gratitude to God 235
1 John, 4. 20. Love of God and man - 265
Rom. 2. 4. The goodness of God leads to repentance 283
Psa. 107. 34–38. Providence in the laws of nature 301
2 Thess. 2. 11, 12. Delusion believing a lie - 321
Psa. 112. 7. Christian fortitude - - 343
James, 1. 19. Government of the tongue - 361
Psa. 2. 11. Serve the Lord with fear - - 377
Eph. 6. 13. The armour of God - - - 397

A charge delivered to the clergy of the episcopal communion of Brechin. 4°. *Edin.* 1809

GLEIG, Bishop (*continued*).

Benhadad and Buonaparte delineated in two sermons. [On 1 Kings, 20. 11. Fast; and 1 Kings, 20. 28. Thanksgiving.] 8°. *Edin.* 1814

Directions for the study of theology. In a series of letters from a bishop to his son on his admission to holy orders. 8°. *Lond.* 1827

With an appendix.

On the credibility of the Scripture miracles, in answer to Hume.

On the origin of the three first Gospels.

On the doctrine of original sin.

GLEIG, G. R., M.A.

Principal Chaplain to her Majesty's Forces.

The history of the Bible. 2 vol. Sm. 8°. *Lond.* 1830–31

The lives of the most eminent British military commanders. 3 vol. Fcp. 8°. *Lond.* 1832

Vol. 1. General view of the military systems recognised in England from the earliest periods down to the present time. Sir Walter Manny. Sir Francis de Vere. Oliver Cromwell. John, duke of Marlborough.

Vol. 2. Marlborough, *continued*. Charles, earl of Peterborough. Major-General James Wolfe.

Vol. 3. Robert Lord Clive. Charles, marquis Cornwallis. Sir Ralph Abercrombie. Sir John Moore.

Sermons, doctrinal and practical, for plain people. Second edit. 12°. *Lond.* 1830

Col. 3. 4. The redemption of mankind - - 1
Josh. 23. 11. The love of God - - - 15
John, 4. 24. Prayer - - - - - - 29
Tit. 3. 8. The object of public preaching - 45
1 Cor. 10. 12. The necessity of guarding against temptation - - - - - - - - 62
1 Sam. 12. 24, 25. Israel's choice of a king 77
Acts, 11. 18. Conversion of Cornelius - 91
Luke, 16. 9. The unjust steward - - - 104
Acts, 4. 12. Salvation by Christ alone - 119
John, 8. 11. God's readiness to forgive - - 133
1 Cor. 13. 12. Caution in forming judgments 146
2 Cor. 13. 7. Necessity of leading holy lives 162
Acts, 26. 22. The conversion of St. Paul - 175
Gen. 33. 4. God no respecter of persons, as shewn in his dealings with Esau and Jacob - - - 188
Isa. 11. 10. The divine origin of Christianity. Whitsund. 202
Isa. 26. 4. Trust in God - - - - 218
Rom. 8. 28. The called according to God's purpose 232
Matt. 4. 10. The temptation - - - 250
2 Tim. 2. 23. Religious differences - - 264
1 John, 5. 20. Faith influenced by practice. Trin. Sun. 276
1 Cor. 15. 1, 2. The resurrection - - - 288

Sermons for the seasons of Advent, Christmas, and the Epiphany. 12°. *Lond.* 1844

Rom. 13. 12. Advent 1. (2 serm.) - - 1
Rom. 15. 4. Advent 2. (2 serm.) - - 39
1 Cor. 4. 5. Advent 3. (2 serm.) - - 79
Phil. 4. 5. Advent 4. (2 serm.) - - 119
John, 1. 14. Christmas day - - - - 157
Gal. 4. 7. Sunday after Christmas - - 177
Luke, 2. 9. Epiph. 1 - - - - - - 197
John, 2. 11. Epiph. 2 - - - - - 215
Matt. 8. 11, 12. Epiph. 3 - - - - - 235
Matt. 8. 25. Epiph. 4 - - - - - 257

GLENORCHY, Willielma, Viscountess.

Born 1741; died 1786.

(The life of), containing extracts from her diary and correspondence. By T. S. Jones, D.D. minister of her chapel, Edinburgh. 8°. *Edin.* 1822

GLOSSARY of terms used in Grecian, Roman, Italian, and Gothic architecture. Fifth edition. 3 vol. 8°. *Lond.* 1850

GLOVER, Frederick A. M.A. Rector of Charlton-in-Dover.

Sermon, John, 13. 34, 35. The occasional services means of grace, as well to those witnessing as to those participating in them. 8°. *Lond.* 1841

GLOVER, Phillips, Esq.

A letter to the Rev. Dr. Waterland, concerning the nature and value of sincerity; with some remarks on his treatment of it, in a late treatise, entitled, The Importance of the Doctrine of the Holy Trinity asserted. [Anonymous.] Pp. 31. 8°. *Lond.* 1734

GLYCAS. See MICHAEL.

GOAD, Christopher, B.D., Fellow of King's College, Cambridge.

Refreshing drops and scorching vials. [Sermons.] First printed, 1653. 12°. *Lond.* 1827

John, 5. 30. The right spirit of Christ, or the Son glorifying the Father. (2 serm.) - - - 19
1 Cor. 5. 1–5. The invalidity of church censures where Christ is not judge. (4 serm.) - - 42
A paraphrase on Acts, 17. - - - - - 88
Heb. 13. 10–15. Christ the only sacrifice and altar. (2 serm.) - - - - - - - 102
Heb. 13. 18–29. The Gospel believer's motion from Mount Sinai to Mount Sion - - - 127
James, 4. 1–8. The mother of all mischief 140
Isa. 26. 20, 21. The safe and secret chambers 159
Titus, 2. 11, 12. The majesty of grace or the sovereignty of salvation. (3 serm.) - - - - 177
Isa. 25. 6, 7, 8. The destruction of death - 211

GOAD, Thomas, D.D.

A very learned divine. Elected to King's College, Cambridge, 1592. Became Rector of Milton, Cambridgeshire, Prebendary of Winchester and Canterbury, Precentor of St. Paul's, and Rector of Notley, Essex, and of Hadley, Suffolk. Died 1638. He was one of the deputies to the Synod of Dort in 1618, as a Calvinist; but afterwards altered his sentiments.

A disputation, partly theological, partly metaphysical, concerning the necessity and contingency of events in the world, in respect of God's eternal decrees. Cambridge Tracts

Stimlvvs orthodoxus; sive Goadus redivivus, a disputation partly theological, partly metaphysical, concerning the necessity and contingency of events in the world in respect of God's eternal decree. Womock, Result of False Principles

GOADBY, Robert.

A printer and publisher at Sherborne, Dorsetshire. Died 1778. His Illustration of the Holy Scriptures, although on Arian principles, is written with great energy and fulness of illustration. It has been severely animadverted upon by Sellon. See SELLON.

An illustration of the Holy Scriptures by notes and explications on the Old and New Testament, the observations of the most learned

GOADBY, Robert (*continued*).

men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio. *Lond.* 1759–70

Vol. 1. 1759.
Gen.—Eſther.
Vol. 2. Job—Maccabees.
Vol. 3. 1759.
New Teſtament.
Index to the notes.
Concordance.

The Chriſtian's pocket-companion and inſtructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

GOAR, James.

A learned Dominican. Born at Paris 1601. Took the habit of his order 1619. His extreme partiality for Greek literature led him to viſit the country of the modern Greeks and inquire into their ſentiments and cuſtoms. In 1631 he ſet out as an apoſtolic miſſionary to the iſland of Chios, where he reſided eight years. Died 1653.

ΕΥΧΟΛΟΓΙΟΝ, ſive rituale Græcorum, complectens ritus et ordines divinæ liturgiæ, officiorum, ſacramentorum, conſecrationum, benedictionum, funerum, orationum, &c., cuilibet perſonæ, ſtatui vel tempori congruos juxta uſum Orientalis eccleſiæ, Gr. et Lat. cum obſervationibus, &c. Folio. *Par.* 1647

A very valuable and rare book. An edition was publiſhed at Venice 1730.

GOBATT, Samuel, D.D., Biſhop of the Church of England, in Jeruſalem.

Journal of a three years' reſidence in Abyſſinia in furtherance of the objects of the Church Miſſionary Society. To which is added, a brief hiſtory of the Church in Abyſſinia, by the Rev. Samuel Lee, D.D. Second edition. 8°. *Lond.* 1847

GOBINET, Charles, Doctor of Sorbonne.

Born 1613; died 1690. One of the moſt diſtinguiſhed members of the Paris Univerſity. His educational works are ſtill exceedingly valuable.

Inſtruction ſur la religion, où l'on traite des ſentimens qu'il faut avoir de Dieu, de Jéſus-Chriſt, de l'Egliſe Catholique et de la vertu. 12°. *Par.* 1687

GODDARD, Charles, D.D.

Archdeacon and Prebendary of Lincoln.

Sermon, 1 John, 2. 7, 8. Spital. 8°. *L.* 1822

The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified, in eight ſermons, preached 1823, at the lecture founded by the Rev. John Bampton, M.A. With a preface and notes, critical and explanatory. 8°. *Oxf.* 1824

The notes have not been printed.

1 Cor. 14. 20 (1); 1 Pet. 3. 15, 16 (27); 1 John, 4. 1. 2 ſerm. (47); Rom. 1. 18–21. 2 ſerm. (113); Mark, 3. 22–26 (193); John, 20. 29 (235).

GODDARD, Peter Stephen, D.D.

Admitted of Clare Hall, Cambridge, 1721. Elected Fellow 1727. Rector of the united pariſhes of Tornham, All Saints, and Weſley, Suffolk, 1747. Maſter of his

GODDARD, Peter Stephen, D.D. (*continued*).

college 1762. Became Prebendary of Peterborough and of St. Paul's. Died 1781. He was ſo popular as a preacher that he was called the young Tillotſon.

Sermon, Deut. 33. 29. [Thankſgiving.] 8°. *Bury St. Edmunds*, 1760

Sermon, Matt. 21. 13. [Conſecration of Clare Hall Chapel, Cambridge.] To which is added, the form of conſecration uſed by the Lord Biſhop of London. 4°. *Camb.* 1769

Sermons preached before the Univerſity of Cambridge. 8°. *Lond.* 1781*

GODDARD, Thomas, A.M., Canon of Windſor.

Sermon, James, 3. 1. The guilt, miſchief, and aggravations of cenſure, ſet forth. 8°. *L.* 1710

GODDARD, William Stanley, D.D., Rector of Treyford, Suſſex.

Sermon, 1 Cor. 11. 19. [Viſitation.] 8°. *Wincheſter*, 1811

GODDEN, T.

Sermon. Catholick Sermons. 2 vol. 8°.

GODKIN, Rev. J.

The touchſtone of orthodoxy. 12°. *Lond.* 1842

GODMAN, William, B.D. Fellow of King's College, Cambridge.

Sermon, Eccleſ. 10. 17. The ſon of nobles. [Thankſgiving for the deliverance and ſettlement of our nation.] 4°. *Lond.* 1660

GODOLPHIN, Mrs.

(The life of). By John Evelyn, of Wootton, Eſq. Now firſt publiſhed, and edited by Samuel [Wilberforce] Biſhop of Oxford. Sm. 8°. *Lond.* 1848

GODOLPHIN, John, LL.D.

An eminent civilian. Born at Godolphin, in Scilly, 1617. Entered Glouceſter Hall, Oxford, 1632. He was a Judge of the Admiralty under Cromwell, and King's Advocate at the Reſtoration. Died 1678.

Repertorium canonicum; or, an abridgement of the eccleſiaſtical laws of this realm, conſiſtent with the temporal. Third edition, corrected. 4°. *Lond.* 1687

In this work the king's ſupremacy is ſtrenuouſly and learnedly aſſerted.

The holy arbour, containing a body of divinity; or, the ſum and ſubſtance of Chriſtian religion, collected from many orthodox labourers in the Lord's vineyard, for the benefit of thoſe that thirſt after righteouſneſs. Folio. *Lond.* 1651

GODO, Saint.

Vita S. Godonis abbatis Oyenſis in diœceſi Trecenſi. Martene et Durand, Collectio, vi. 793

GODUS, Antonius.

Chronica quæ extant, ab anno 1194 uſque ad annum 1260.

Muratorii Rer. Ital. Script. 8. 67

GODWIN, Francis, D.D., Biſhop of Hereford.

Born at Havington, Northamptonſhire, 1561. Elected a ſtudent of Chriſt Church, Oxford, 1578. Became Rector of Stamford Orcais, Prebendary of Wilts, &c. Biſhop of Landaff 1601. Tranſlated to Hereford 1617.

GODWIN, Bishop (*continued*).

Died 1633. He was a man of great learning and personal worth, and an impartial historian.

A catalogue of the bishops of England since the first planting of Christian religion in this island, together with a brief history of their lives and memorable actions; whereunto is prefixed a discourse concerning the first conversion of Britain. Black letter. 4°. *L.* 1615

De præsulibus Angliæ commentarius: omnium episcoporum necnon et cardinalium ejusdem gentis, nomina, tempora, seriem, atque actiones maximè memorabiles ab ultima antiquitate repetita complexus. 4°. *Lond.* 1616

De præsulibus Angliæ commentarius, recognovit plurimis in locis (adjectis annotationibus) ad veritatem reduxit, et perpetua demum serie ad præsens usque sæculum, continuavit Gul. Richardson. Folio. *Cantab.* 1743

History of Queen Mary. Kennet, Bp. Hist. 2

GODWIN, George, jun., F.S.A.

The churches of London. See Churches.

GODWYN, Thomas, D.D.

Born in Somersetshire, 1587. Entered of Magdalen Hall 1602. Chief master of the Free school at Abingdon 1609. Became Rector of Brightwell. Died 1643. He was a learned writer, and was much distinguished as a schoolmaster.

Moses and Aaron; civil and ecclesiastical rites used by the ancient Hebrews, observed and at large opened for the clearing of many obscure texts throughout the whole Scripture. Wherein likewise is shewed what customs the Hebrews borrowed from the heathen people, &c. Twelfth edition. 4°. *Lond.* 1685

Romanæ historiæ anthologia, an English exposition of the Roman antiquities. Fourteenth edition. 4°. *Lond.* 1685

Moses et Aaron, cum Hottingeri notis. Ugolinus, 3. 1.

Dissertatio de theocratia Israelitarum. Ugolinus, 24. 97

GODWIN, William.

Born 1756; died 1836.

Lives of the necromancers; or, an account of the most eminent persons in successive ages, who have claimed for themselves, or to whom has been imputed by others, the exercise of magical power. 8°. *Lond.* 1834

GOETHE, John Wolfgang von.

One of the greatest of the modern poets. Born at Frankfort-on-the-Maine 1749. Educated at the University of Leipsic. Privy Councillor to the Prince of Weimar 1779. Appointed minister 1817. Died at Weimar 1832.

Sämmtliche Werke. 5 vol. Imp. 8°. *Par.* 1836

Vol. 1. Goethe's Leben, Lieder, 2; Gesellige Lieder, 18; Balladen, 28; Elegien, 42; Episteln, 59; Epigramme, von Venedig, 61; Weissagungen des Bakis, 69; Vier Jahreszeiten, 72; Sonette, 76; Cantaten, 79; Vermischte Gedichte, 84 and 224; Aus Wilhelm Meister, 95; Antiker Form sich nähernd, 96; An Personen, 99; Kunst, 103 and 144; Parabolisch, 109 and 152; Gott, Gemuth und Welt, 111; Sprichwörtlich, 113; Epigrammatisch, 120 and 148; Lyrisches, 126; Paria, 127; Trilogie der Leidenschaft, 128; Loge, 136; Gott und Welt, 138; Aus fremden Sprachen, 155; Zahme Xenien, 161 and 205; Inschriften, Denk-und Sendeblätter, 183; Dramatisches, 198; Jugendgedichte, 218; Lieder fur Liebende, 219; Chinesisch-Deutsche Jahres-und Tages-Zeiten, 223; Original und Nachbildung, 230; Festgedichte, 232; Gedichte zu Bildern, 237; Zuschriften und Erinnerungs-Blätter, 239; Politica, 245; Der Neue Alcinous, 247; Uest-östlicher Divan, 249; Reineke Fuchs, 332; Hermann und Dorothea, 383; Achilleis, 409; Pandora, 417; Die Laune des Verliebten, 429; Die Mitschuldigung, 439; Die Geschwister, 458; Mahomet, 464; Tancred, 484; Götz von Berlichingen mit der eisernen Hand, 505; Egmont, 538; Iphigenie auf Tauris, 564; Torquato Tasso, 585; Die Natürliche Tochter, 648.

Vol. 2. Elpenor, 1; Clavigo, 12; Stella, 27; Claudine von Villa Bella, 44; Erwin und Elmire, 62; Jery und Bätely, 73; Lila, 81; Die Fischerin, 91; Scherz, List und Rache, 97; Der Zauberflöte zweiter Theil, 112; Palaeophron und Nesterpe, 121; Vorspiel zur Eröffnung des Weimarischen Theaters, 125; Was wir bringen, Vorspiel, 127; Was wir bringen Fortsetzung, 138; Theaterreden, 143; Fauft, 149; Das Jahrmarktsfest zu Plundersweilern, 276; Das Neueste von Plundersweilern, 284; Fastnachtsspiel von Pater Brey, 287; Satyros, 291; Prolog zu den Neuesten offenbarung Gottes, 298; Parabeln, 299; Legende, 300; Hans Sachsens poetischen Sendung, 300; Auf Miedings Tod, 302; Künstler's Erdewallen, 304; Künstler's Apotheose, 305; Epilog zur Schiller's Glocke, 308; Die Geheimnisse, 309; Maskenzüge, 313; Im Namen der Burgerschaft zu Carlsbad, 320; Des Epimenides Erwachen, 324; Der Triumph der Empfindsamkeit, 336; Die Vogel, nach dem Aristophaner, 357; Der Gross-Cophta, 359; Der Bürgergeneral, 385; Die Aufgeregten, 397; Unterhaltungen deutscher Aufgewanderten, 412; Die guten Weiber, 447; Novelle, 455; Leiden des jungen Werthers, 462; Briefe aus der Schweiz, 499; Die Wahlverwandschaften, 520; Einzelnheiter, Maximen und Reflexionen, 595; Prometheus, 625; Götter, Helden Wieland, 631; Nachspiel zu Iffland Hagestolzen, 635.

Vol. 3.

Wilhelm Meister's Lehrjahre	1
Wilhelm Meister's Wanderjahre	182
Aus meinem Leben. Dichtung Wahrheit	317
Italiänische Reise	598

Vol. 4.

Zweiter Römischer Aufenthalt	1
Campagne in Frankreich 1792	65
Aus einer Reise in die Schweiz 1797	129
Aus einer Reiser am Rhein, Main und Neckar 1814–1815	173
Benvenuto Cellini	210
Rameau's Neffe, Dialog von Diderot	353
Diderot's Versuch uber die Malerei	391
Winckelmann	406
Philip Hackert	425
Propyläen	481
Bildhauerei	575
Münzen Medaillen, &c.	581
Vorbilder für Fabricanten und Handwerker	584
Altdeutsche Baukunst	585
Verschiedenes über Kunst	592

Vol. 5.

Literatur in die Frankfurter gelehrter Anzeigen	1
Recensionen in die Jenaische Literatur zeitung	23
Theater	45
Deutsche Literatur	64
Aufwärtige Literatur und Volkspoesie	123
Zur Naturwissenschaft	311
Mineralogie und Geologie	367

GOETHE, John Wolfgang von (*continued*).

Meteorologie - - - - - - - 402
Zur Farbenlehre - - - - - - 420
Zur Pfanzenlehre - - - - - - 619
Osteologie - - - - - - - 626

Fauſtus; from the German. 8°. *Lond.* 1821

Fauſt, Part 2, tranſlated from the German, partly in the metre of the original, and partly in proſe. With other poems, original and tranſlated, by Leopold J. Bernays. 8°. *Lond.* 1839

Fauſt, attempted in Engliſh verſe by the Hon. Robert Talbot. 8°. *Lond.* 1835

Fauſt, eine Tragödie. Sm. 8°. *Lond.* 1823

Fauſt, tragédie, traduite par M. A. Stapfer. 18°. *Brux.* 1828

The autobiography of Goethe; truth and poetry from my own life. Tranſlated from the German, by John Oxenford, Eſq. [Firſt] thirteen books. Sm. 8°. *Lond.* 1848

Autobiography. The concluding books; alſo, Letters from Switzerland, and Travels in Italy, Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1849

Dramatic works; compriſing Fauſt, Iphigenia in Tauris, Torquato Taſſo, Egmont, tranſlated by Anna Swanwick. And Goetz von Berlichingen, tranſlated by Sir Walter Scott. Carefully reviſed. Sm. 8°. *Lond.* 1850

GOETZIUS, F. L.

Diſſertatio de molis et piſtrinis veterum. Ugolinus, 29. 83

GOEZIUS, G.

Philologema de oſculo. Ugolinus, 30. 1159

GOFFE, Thomas, B.D.

Sermon, Ezech. 37. 13. Deliverance from the grave. 4°. *Lond.* 1627

GOFFRIDUS Vindocinensis, Abbas.

Flouriſhed 1130.

Epiſtolæ, opuſcula, et ſermones. Bibl. Max. Patr. 21. 1

Opera; Epiſtolæ; Opuſcula; De corpore et ſanguine Chriſti, &c. &c. Sermones xi. De ordinatione epiſcoporum. Sirmondi Opera Varia, 3. 411

GOGUET, Anthony Yves.

Born at Paris 1716. Became Counſellor to the Parliament. Died 1758.

The origin of laws, arts, and ſciences, and their progreſs among the moſt ancient nations, adorned with cuts. Tranſlated from the French. 3 vol. 8°. *Edin.* 1775

GOLDIE, George.

A clergyman of the Church of Scotland. Born at Hillhead, Eaſt Lothian, 1748. Studied at the Univerſity of Edinburgh. Preſented to the Church of Athelſtaneford, in which he continued twenty-ſix years, until his death 1804.

Sermons. 8°. *Edin.* 1805

Life of the author - - - - - - 1–11
Pſa. 52. 7. The character of Doeg - - - 1
1 Cor. 15. 58. Steadfaſtneſs in the profeſſion and practice of religion - - - - - - - 24
Job, 14. 1, 2. The proper eſtimate of human life 45
John, 4. 24. The ſpirituality of the divine nature 67

GOLDIE, George (*continued*).

Acts, 24. 26. A conſcience void of offence. (2 ſerm.) 94
Rom. 6. 1. The purity of the goſpel diſpenſation. (2 ſs.) 150
1 Cor. 4. 7. The precarious nature of all earthly endowments. (2 ſerm.) - - - - - - 183

GOLDSMITH, Oliver, B.D.

An eminent poet and miſcellaneous writer. Born in Ireland 1728. Entered Trinity College, Dublin, 1744. Died in London 1772. His miſcellaneous works were publiſhed in 4 vol. 8°. Lond. 1801.

The hiſtory of Greece to the death of Alexander the Great. To which is added a ſummary account of the affairs of Greece, from that period to the ſacking of Conſtantinople by the Othomans. 8°. *Lond.* 1825

The hiſtory of Rome from the foundation of the City of Rome to the deſtruction of the Weſtern Empire. 2 vol. 8°. *Lond.* 1825

Hiſtory of the earth and animated nature. 6 vol. 8°. *Lond.* 1806*

Poems. See Britiſh Poets.

GOLDWIN, William, M.A.

Fellow of Eton, and Vicar of St. Nicholas, Briſtol.

Sermon, Pſa. 144. 15. [Thankſgiving, Dec. 31.] 4°. *Lond.* 1707

GOLSCHERUS, Monachus.

Hiſtoria epiſcoporum Trevirenſium, auctore, ut Acherius conjicit, Golſchero Monacho. D'Achery, Spicil. ii. 208

GOMAR, Francis, B.D.

One of the great opponents of Arminius, and from whom the Calviniſts were at one time called Gomariſts. Born at Bruges 1563. Studied at Straſburgh, Neuſtadt, Oxford, and Cambridge. Miniſter of the Flemiſh Church at Francfort 1587. Profeſſor of Divinity at Leyden 1594; where he had Arminius for colleague. Retired to Middleburgh 1611. Profeſſor of Divinity at Saumur 1614, and of Divinity and Hebrew at Groningen 1618. Died 1641. He was a man of acknowledged abilities, eſpecially in the Oriental languages.

Opera theologica omnia, in maximam partem poſthuma; ſuprema authoris voluntate à diſcipulis edita, cum indicibus neceſſariis. Secundis curis emendatiora. Folio. *Amſt.* 1664

Illuſtrium ac ſelectorum locorum explicatio Matthæi, Lucæ, et Johannis.
Analyſis et explicatio epiſtolarum et quinque priorum capitum Apocalypſeos.
Analyſis et explicatio prophetiarum quarundam Moſis de Chriſto.
Analyſis Hobadiæ.
Diſputationes theologicæ, habitæ in variis academiis 1
Conciliatio doctrinæ orthodoxæ de providentia Dei 125
Anti-Coſteri, 1. De diſcrimine hæreticorum catholicorum. 2. De Sacra Scriptura. 3. De Eccleſia Chriſti 143
Examen controverſiarum de genealogia Chriſti - 241
Diſſertatio de evangelio Matthæi, quanam lingua ſit ſcriptum - - - - - - - 253
Inveſtigatio ſententiæ et originis Sabbathi - - 256
Judicium de primo articulo Remonſtrantium de electione et reprobatione - - - - - - 277
Defenſio doctrinæ de perſeverantia ſanctorum - 280
Defenſio inveſtigationis originis Sabbathi - 299
Davidis lyra; ſeu nova Hebræa S. Scripturæ ars poetica 313
Indices.

Davidis lyra, ſeu nova Hebræa S. Scr. ars poetica, &c. Ugolinus, 31. 609

GOOCH, Sir Thomas, Bart.

Bishop of Briſtol 1737. Tranſlated to Norwich 1738, and to Ely 1748. Died 1754.

Sermon, 2 Chron. 20. 15. [Faſt, for Peace.] 4°. *Lond.* 1739

GOOD, John Mason, M.D., F.R.S.

An eminent phyſician, and diſtinguiſhed for his indefatigable induſtry and various attainments. Born at Epping, Eſſex, 1764. Practiſed in London. Died 1827.

Song of Songs; or, ſacred idyls tranſlated; with notes, critical and explanatory. 8°. *Lond.* 1803

Containing a literal proſe tranſlation, and a metrical verſion, elegant and accurate. The work has become very ſcarce.

The book of Job literally tranſlated from the original Hebrew, and reſtored to its natural arrangement; with notes critical and illustrative, and an introductory diſſertation on its ſcene, ſcope, language, author, and object. 8°. *Lond.* 1812

One of the moſt valuable works on the book of Job, diſplaying the author's extenſive acquaintance with ancient and modern learning.

Diſſertation on the beſt means of employing the poor in the pariſh workhouſes. 12°. *Lond.* 1798

Memoirs of Dr. Geddes. See GEDDES.

Other works: The Book of Nature, 3 vol. 8°. Lond. 1826. The Study of Medicine, 5 vol. 8°. 1829.

GOODE, Francis, M.A., Lecturer of Clapham.

The better covenant practically conſidered from Heb. 8. 6, 10–12; with a ſupplement on Phil. 2. 12, 13. To which are added notes on the Sinai covenant, general redemption, the ſympathy of Chriſt, &c. &c. Third edition. 8°. *Lond.* 1837

Heb. 8. 6. The better covenant - - - 1
Heb. 8. 6. Chriſt the mediator of the better covenant 34
Heb. 8. 12. Mercy to unrighteouſneſs - 74
Heb. 8. 10. Divine renewal - - - - 109
Heb. 8. 10. Divine relationſhip. (2 ſerm.) - 149
Heb. 8. 11. Divine knowledge - - - 235
Phil. 2. 12, 13. Man working and God enabling 278
Notes - - - - - - - - - 321

Sermons on various topics of doctrine, practice, and experience. 8°. *Lond.* 1838

1 Tim. 1. 11. The glorious goſpel of the bleſſed God 1
Heb. 10. 28, 29. Sin and puniſhment of deſpiſers of the Goſpel - - - - - - - - 22
1 Cor. 3. 21. All things the believer's - 44
1 Pet. 3. 8, 9. Chriſtian deportment in intercourſe 68
John, 1. 16. Believers receiving grace out of Chriſt's fulneſs - - - - - - - - 92
Matt. 9. 11. Chriſt eating with ſinners - 114
Luke, 18. 1. The importunate widow - - 135
Rom. 5. 17. Life by Chriſt reigning above death by Adam 156
1 Pet. 5. 7. Believer's cares caſt upon God - 180
2 Cor. 5. 20. Sinners invited to reconciliation - 200
Rom. 6. 14. Freedom from ſin by freedom from the law 221
Luke, 17. 32. Lot's wife - - - - - 242
Prov. 3. 11, 12. Submiſſion under God's fatherly chaſtening - - - - - - - 262
Eph. 3. 17. Indwelling of Chriſt in believers 284
Prov. 12. 22. Lying lips - - - - - 308
James, 1. 26. An unbridled tongue - - 332
Prov. 14. 26. Childlike confidence in the fear of the Lord - - - - - - - - 359
1 Cor. 2. 12. God's Spirit the revealer of goſpel gifts 380

GOODE, Francis, M.A. (*continued*).

Mal. 4. 2. Riſing of the ſun of righteouſneſs. Advent 406
Heb. 13. 8. An unchanging Saviour - - 432

Sermon, Matt. 5. 14. Chriſtians the light of the world. [Ch. Miſſ. Soc.] 8°. *Lond.* 1838

GOODE, William, B.D.

Sermon, Acts, 13. 36. The diſcoverie of a publique ſpirit. [Faſt.] 4°. *Lond.* 1645

GOODE, William, M.A.

Born in the town of Buckingham 1762. Entered of Magdalen Hall, Oxford, 1780. Succeeded Romaine as Rector of St. Ann's, Blackfriars, London, 1795. Died 1816.

Eſſays on all the Scriptural names and titles of Chriſt. 6 vol. 8°. *Lond.* 1822*

Other works: A new Verſion of the Book of Pſalms, in metre, 1816; and eight ſermons ſeparately publiſhed.

(A memoir of.) By the Rev. William Goode, M.A. Second edition, with an appendix of ſelect letters. 8°. *Lond.* 1828

GOODE, William, M.A., F.S.A., Rector of Allhallows the Great and Leſs, London.

The modern claims to the poſſeſſion of the extraordinary gifts of the Spirit, ſtated, and examined, and compared with the moſt remarkable caſes of a ſimilar kind that have occurred in the Chriſtian Church; with ſome general obſervations on the ſubject. Second edition, with numerous additions, and an appendix on the hereſy with which the claims are connected. 8°. *Lond.* 1834

An anſwer to a letter addreſſed to the Lord Chancellor on the caſe of the Diſſenters. In a letter to the ſame. By a clergyman. Second edition. Pp. 78. 8°. *Lond.* 1834

The Eſtabliſhed Church. A reply to the letters on the Voluntary principle. By a "Quiet Looker-on." In two letters. By Philalethes. 8°. Pp. 18. *Lond.* 1834

Tracts on Church-rates. 8°. *Lond.* 1840

1. A brief hiſtory of Church-rates; proving the liability of a pariſh to them to be a common-law liability, &c. Second edition, conſiderably enlarged.
2. A reply to the article on Church-rates in the Edinburgh Review, No. 143.
3. A reply to the anſwer of the Edinburgh Review to the above. In two letters to the editor.
4. A final reply to the anſwer of the author of the articles on Church-rates in the Edinburgh Review. In a letter to the editor.

The divine rule of faith and practice; or, a defence of the Catholic doctrine that Holy Scripture has been ſince the times of the apoſtles the ſole rule of faith and practice of the Church, againſt the dangerous errors of the authors of the Tracts for the Times and the Romaniſts, as particularly that the rule of faith is "made up of Scripture and tradition together." In which, alſo, the doctrines of the apoſtolical ſucceſſion, the euchariſtic ſacrifice, &c., are fully diſcuſſed. 2 vol. 8°. *Lond.* 1842

Vol. 1.

Doctrine of Dr. Puſey, &c., on patriſtical tradition 23
Compariſon with that of the Romiſh Church - 79
No writings extant entitled to the name of apoſtolical

GOODE, William, M.A., F.S.A. (*continued*).

tradition but the canonical Scriptures. On the ancient creeds - - - - - - - - 109
Patriſtical tradition not a "practically infallible" witneſs of the oral teaching of the apoſtles - - 157
Grounds on which the doctrine reſts that Scripture is the word of God - - - - - - 462
Holy Scripture our ſole divinely-revealed rule in religion 523

Vol. 2.

Sufficiency and fulneſs of the divine revelation in the Scriptures - - - - - - - - 1
Sufficiency of Scripture to teach the Chriſtian religion 217
Doctrine of the Fathers on the ſubject of this work 255
Doctrine of the Church of England and her principal divines on the ſubject of this work - - 583

Another. Second edition, reviſed and enlarged. 3 vol. 8°. *Lond.* 1853

Some difficulties in the late charge of the Lord Biſhop of Oxford, reſpectfully pointed out in a letter to his Lordſhip. Second edition. Pp. 31. 8°. *Lond.* 1842

Two treatiſes on the Church, the firſt by Thomas Jackſon, D.D., the ſecond by Robert Sanderſon, D.D. To which is added a Letter of Biſhop Coſin on the Validity of the orders of the Foreign Reformed Churches. Edited with introductory remarks. Sm. 8°. *Lond.* 1843

The caſe as it is; or, a reply to the letter of Dr. Puſey to his grace the Archbiſhop of Canterbury; including a compendious ſtatement of the doctrines and views of the Tractators as expreſſed by themſelves. Third edition. Pp. 55. 8°. *Lond.* 1843

Altars prohibited by the Church of England. In two parts. 8°. *Lond.* 1844

A letter to a lay friend, in anſwer to inquiries reſpecting the ſtate of things in the Church, and the courſe which the preſent criſis demands from thoſe who tender its welfare. Second edition, enlarged. Pp. 31. 8°. *Lond.* 1845

Tract xc. hiſtorically refuted; or, a reply to a work by the Rev. F. Oakeley, entitled, The Subject of Tract xc. Hiſtorically examined. Pp. viii. 191. 8°. *Lond.* 1845

A few remarks on the Religious Opinions Relief Bill, and the Oath of Supremacy. Pp. 11. 8°. *Lond.* 1846

Remarks on the Clergy Offences Bill, as propoſed to parliament in 1847, and re-introduced, with a few alterations, in 1848. Reprinted from the Chriſtian Obſerver for September 1847 and March 1848. [Anonym.] Pp. 17. 8°. *Lond.* 1848

Remarks on attempted reſtorations of Popiſh fittings in churches, &c. Reprinted from the Chriſtian Obſerver for April 1848. Pp. 14. 8°. *Lond.* 1848

A defence of the xxxix Articles as the legal and canonical teſt of doctrine in the Church of England in all points treated of in them; being a reply to the Biſhop of Exeter's remarks upon a clauſe propoſed for inſertion in the Clergy Offences Bill. Second edition. Pp. 48. 8°. *Lond.* 1848

A vindication of the Defence of the xxxix Articles, in reply to the recent Charge of the Lord Biſhop of Exeter. Second edition. To which is added an appendix, containing additional remarks, &c. Pp. 83. 8°. *Lond.* 1848

Review of the judgment of Sir H. J. Fuſt, Kt., in the caſe of Gorham *v.* the Biſhop of Exeter. Reprinted from the Chriſtian Obſerver for December 1849. Pp. 52. 8°. *Lond.* 1850

The doctrine of the Church of England as to the effects of baptiſm in the caſe of infants. With an appendix, containing the baptiſmal ſervices of Luther and the Nuremberg and Cologne liturgies. 8°. *Lond.* 1849

Another. Second edition. 8°. *Lond.* 1850

GOODE, William, M.A., F.S.A. (*continued*).

An unpubliſhed letter of Peter Martyr, Reg. Div. Prof. Oxford, to Henry Bullinger; written from Oxford juſt after the completion of the Second Prayer Book of Edward VI.; in which he teſtifies his ſatisfaction with it; maintains, at the ſame time, that grace is not conferred by virtue of the ſacraments; and gives an account of a controverſy at that period on the ſubject, in our Church, which delayed the publication of the Articles, affording additional proof of the meaning of the Articles. With remarks. 8°. Pp. 16. *Lond.* 1850

A letter to the Biſhop of Exeter; containing an examination of his letter to the Archbiſhop of Canterbury. Seventh thouſand. 8°. *Lond.* 1850

Reply to the letter and declaration reſpecting the royal ſupremacy, received from Archdeacons Manning and Wilberforce, and Profeſſor Mill. Third edition, with appendix containing the letter and declaration replied to, and a correſpondence with Archdeacon Manning. Pp. 30. 8°. *Lond.* 1850

Addreſs delivered at a public meeting of the inhabitants of Allhallows the Great and Leſs, London; convened for the purpoſe of conſidering the propriety of preſenting an addreſs to the crown on the recent act of Papal aggreſſion, November 15, 1850. Pp. 16. 8°. *Lond.* 1850

Aids for determining ſome diſputed points in the ceremonial of the Church of England. Second edition. 8°. *Lond.* 1851

A vindication of the doctrine of the Church of England on the validity of the orders of the Scotch and Foreign Non-Epiſcopal Churches. In three pamphlets on the ſubject, containing:

1. A general review of the ſubject.
2. A reply to Archdeacon Churton and Chancellor Harington. Second edition.
3. A reply to the Biſhop of Exeter's letter to the Archdeacon of Totnes. Third edition. To which is appended an anſwer to his defenders the Rev. Meſſrs. Scott and Flower.

8°. *Lond.* 1852

A letter to Sir W. P. Wood, Q.C., M.P., on his charge againſt ſome of the clergy of giving a non-natural interpretation to the Prayer-Book, inconſiſtent with their retention of preferment in the Church. Second edition. To which are added the anſwer of Sir W. P. Wood, and the author's reply, &c. Pp. 32. 8°. *Lond.* 1852

GOODAL, Walter.

A learned antiquary. Born 1706. Entered King's College, Aberdeen, 1723. Librarian to the Advocates' Library, Edinburgh, 1735. Died 1766.

An introduction to the hiſtory and antiquities of Scotland. 8°. *Lond.* 1769

Tranſlated from Goodal's Latin eſſay prefixed to Fordun's Scotichronicon.

An examination of the letters ſaid to be written by Mary to James, earl of Bothwell. 2 vol. 8°. 1754*

Diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees. Keith, Bp. Hiſt. Catalogue

GOODENOUGH, Samuel, Bp. of Carliſle.

Sermon, Iſa. 26. 9. [Faſt.] 4°. *Lond.* 1809

GOODHUGH, William.

The Engliſh gentleman's library manual; or, a guide to the formation of a library of ſelect literature: accompanied with original notices, biographical and critical, of authors and books. 8°. *Lond.* 1827

GOODMAN, Godfrey, Bp. of Gloucester.

Born at Ruthvyn, Denbighshire, 1583. Educated at Westminster School, whence he went to Trinity College, Cambridge, 1600. Dean of Rochester 1620. Bishop of Gloucester 1625. Suspended by Archbishop Laud 1639; soon after which he became a Roman Catholic. Died 1655.

The court of King James the First. To which are added, Letters illustrative of the personal history of the most distinguished characters in the court of that monarch and his predecessors, from the original MSS., by John S. Brewer, M.A. 2 vol. 8°. *Lond.* 1839

The fall of man from Paradise proved by natural reason and the grounds of philosophy, [on 1 Cor. 2. 14]. Published some twenty years since, and now set forth by the same copy. 4°. *Lond.* 1629

GOODMAN, John, D.D.

Rector of Hadham, Herts, Archdeacon of Middlesex, and Chaplain in Ordinary.

A discourse concerning auricular confession, as it is prescribed by the Council of Trent, and practised in the Church of Rome. With a postscript on occasion of a book lately printed in France, called Historia Confessionis Auricularis. Pp. 56. 4°. *Lond.* 1648

Auricular confession. Gibson's Preservative, 10. 161

The penitent pardoned; or, a discourse of the nature of sin and the efficacy of repentance under the parable of the prodigal son, [Luke, 15]; with an additional sermon [on Matt. 19. 16]. Second edition, enlarged. 4°. *Lond.* 1683

Another. Seventh edit., corrected. 8°. *Lond.* 1713

A winter-evening conference between neighbours [on religion]. Eleventh edit., corrected. 8°. *Lond.* 1720

Sermon, Micah, 4. 5. [Before the Lord Mayor, &c.] 4°. *Lond.* 1685

Sermon, Matt. 19. 16. 4°. *Lond.* 1681

Sermon, Matt. 16. 6. The leaven of Pharisaism and Sadducism purged out. 4°. *Lond.* 1689

Seven sermons preach'd upon several occasions. To which is added, The golden rule; or, the royal law of equity explained. Sm. 8°. *Lond.* 1697

Matt. 16. 18	1	Matt. 16. 6	187
Acts, 17. 31	42	Numb. 11. 4–6	225
Matt. 19. 16	75	The golden rule; or, the royal law of equity explained	255
Psa. 97. 1	109		
Micah, 4. 5	148		

GOODWIN, John.

A learned Independent divine, and zealous advocate of Arminian doctrines. Born 1593. Educated at Queen's College, Cambridge. Presented to the living of St. Stephen's, Coleman Street, London, 1633. Turned out, 1645, for refusing to baptize the children of his parishioners promiscuously. Died 1665.

The divine authority of the Scriptures asserted; or, the great charter of the world's blessedness vindicated. 4°. *Lond.* 1648

An exposition of the ninth chapter of the epistle

GOODWIN, John (*continued*).

to the Romans, with the banner of justification displayed. To which is added EIPHNOMAXIA: the agreement and distance of brethren, [on election, the death of Christ, conversion, liberty of the will, and perseverance of the saints.] With a preface by Thomas Jackson. 8°. *Lond.* 1835

Redemption redeemed; wherein the most glorious work of the redemption of the world by Jesus Christ is vindicated against the encroachments of latter times; with a thorough discussion of the great questions concerning election, reprobation, and the perseverance of the saints. Folio. *Lond.* 1651

Reprinted in 8°. 1840.

Imputatio fidei; or, a treatise of justification; wherein the imputation of faith for righteousness, mentioned Rom. 4. 3, 5, is explained; and also that great question largely handled, Whether the active obedience of Christ performed to the moral law, be imputed in justification, or no? &c. 4°. *Lond.* 1642

Other works: Right and Might well met; or, a brief and impartial Enquiry into the Proceedings of the Army under Lord Fairfax, 4°. Lond. 1648. The Obstructors of Justice; or, a Defence of the Honourable Sentence passed upon the late King, 4°. Lond. 1649. *In this very objectionable tract the author vindicates the beheading of King Charles I.*

GOODWIN, Philip, M.A.

Of St. John's College, Cambridge. Became Vicar of Watford, and was one of the triers during the Commonwealth. Died probably 1699.

Religio domestica rediviva; or, family-religion revived, or a treatise, as to discover the good old way of serving God in private houses: so to recover the pious practice of those precious duties unto their primitive platform. [On Josh. 24. 15.] 8°. *Lond.* 1655

Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatise, as to discover the practical part of the evangelical Sabbath: so to recover the spiritual part. [On Rev. 1. 10.] Sm. 8°. *Lond.* 1654

The evangelical communicant in the eucharistical sacrament; or, a treatise declaring who are to receive the Supper of the Lord, that it is an ordinance peculiar to some, and not appertaining to all. Second impression, enlarged. 8°. *Lond.* 1657

The mystery of dreames historically discoursed; or, a treatise wherein is clearly discovered the secret yet certain good or evil, truth or falsity, virtue or vanity, misery or mercy, of men's differing dreames, their distinguishing characters, &c. Sm. 8°. *Lond.* 1658

Psa. 126. 1. Men's dreams	1
Zach. 10. 2. False and deluding dreams	28
Jude, 8. Filthy and defiling dreams	92
Eccles. 5. 7. Idle and vain dreams	154
Job, 7. 14. Troublesome and affrighting dreams	200
Matt. 2. 12. Admonishing and instructing dreams	248

GOODWIN, Thomas, D.D.

An eminent high Calvinist Independent divine. Born at Rolesby, Norfolk, 1600. Educated at Christ Church College, Cambridge, and afterwards at Catharine Hall; of which last he became Fellow. Lecturer of Trinity Church, Cambridge, 1628. Vicar of the same 1632. Relinquished his preferments 1634, and was chosen pastor of an Independent congregation at Arnheim in Holland. Returned to England, and became a member of the Assembly of Divines. President of Magdalen College, Oxford, 1649. Ejected at the Restoration. Died 1679. His works are very scarce and greatly esteemed. Those published in his lifetime are not inserted in his collected works, as is asserted in biographical dictionaries. They are here enumerated immediately after the contents of the 5 vol. folio.

Works. 5 vol. Folio. *Lond.* 1681

Vol. 1. 1681.

An exposition on Eph. 1. [In 36 serm.] - 1–493
An exposition on Eph. 2. 1–11. [In 34 serm.] 1–315
Thirteen sermons preached on divers texts of Scripture upon several occasions.
Eph. 2. 14, 15, 6 (1); Eph. 3. 16–21. 2 ser. (29); Eph. 5. 30–32 (51); Col. 1. 26, 27. The glory of the gospel. 2 ser. (61); Heb. 10. 4–7 (90); Col. 1. 20 (106); Heb. 1. 1, 2. 3 ser. (125); Zeph. 1. 1–3. 2 ser. (147); Index.

Vol. 2. *Lond.* 1683.

An exposition upon the Revelation - - - 1–190
Of the knowledge of God the Father and his Son Jesus Christ - - - - - - - - 1–200
Of the creatures and the condition of their state by creation 1–119
A discourse of election, of the free and special grace of God manifested therein, the absoluteness and unchangeableness of his decrees, and their infallible accomplishment - - - - - - - 1–456
Indexes.

Vol. 3. *Lond.* 1692.

A discourse of an unregenerate man's guiltiness before God in respect of sin and punishment - 1–620
Including a discourse published separately, Of the Punishment of Sin in Hell.
Men's restauration by grace; a discourse of the several parts which the three Persons of the Godhead bear in the accomplishment of our salvation - - 1–20
A discourse of Christ the Mediator 1–427 Index.

Vol. 4. *Lond.* 1697.

Of the objects and acts of justifying faith.
Part 1, pp. 1–202. Part 2, pp. 1–115.
Of the constitution, right order, and government of the churches of Christ - - - - - 1–408
The government and discipline of the churches of Christ by way of question and answer - - - 1–35
Some letters concerning church-government 36–54
Index.
Errata in vol. 1, 2, 3, 4, pp. 7.

Vol. 5. *Lond.* 1704.

Life of Dr. Thomas Goodwin, composed out of his own papers and memoirs - - - - - - i–xix
The work of the Holy Ghost in our salvation 1–475
A discourse of gospel holiness implanted in the heart, and continued in the whole conversation of life 1–175
A discourse of the three several ages which Christians do run through in their course of faith and obedience 177–212
A discourse of the blessed state of glory which the saints possess after death. Rev. 14. 13 - - 1–118
A discourse of the glory of the gospel. [On Col. 1. 26, 27.] 1–80
A discourse of the super-eminence of Christ above Moses; or, of the more excellent glory which accompanies his promulgation of the gospel. Heb. 12. 25–29 85

GOODWIN, Thomas, D.D. (*continued*).

A discourse of the reconciliation of all the people of God by Christ's death. Eph. 2. 14–16 - - 106
Printed also in quarto works.
A brief history of the kingdom of Christ, extracted out of the book of the revelation - - - 118
A discourse of Christ's reward; or, the glory which he receives in heaven. Rev. 5. 12 - - - 129
A discourse of thankfulness which is due to God for his blessings. Psa. 100. 4 - - - - - 136
Index - - - - - - - - - 148

Certaine select cases resolved; specially tending to the comfort of believers in their chief and usual temptations. With other divine tractates. 4°. *Lond.* 1647

A childe of light walking in darknesse; a treatise shewing the causes by which, the cases wherein, the ends for which God leaves his children to distressed conscience. Together with directions how to walke so as to come forth of such a condition. On Isa. 50. 10, 11.
The returne of prayers; a treatise, wherein this case, how to discerne God's answers to our prayers, is briefly resolved; with other observations upon Psa. 85. 8, concerning God speaking peace, &c.
The tryall of a Christian's growth in mortification and vivification. On the parable of the vine, John, 15. 1, 2.
Aggravation of sinne and sinning against knowledge and mercie, delivered in several sermons.
Rom. 7. 13 - - - - - - - - 1
Rom. 1. 21 - - - - - - - 23
Rom. 2. 4, 5 - - - - - - - 67
The vanitie of thoughts discovered, with their danger and cure. [Jer. 4. 14.]
Christ set forth in his death, resurrection, &c., as the cause of justification. On Rom. 8. 34.
The heart of Christ in heaven towards saints on earth; or, a treatise demonstrating the gracious disposition and tender affection of Christ in his humane nature now in glory unto his members. John, 13. 1.
Encouragements to faith, drawn from several engagements, both of God's and Christ's heart to receive and pardon sinners. John, 6. 37, 38.
Christ the universal peace-maker; or, the reconciliation of all the people of God, notwithstanding all their differences and enmities. Eph. 2. 14–16.
This last piece is also in the collected works, 5. 106.

GOODWIN, Thomas.

Son of the preceding Dr. Thomas Goodwin. Pastor of a Dissenting congregation at Pinner in Middlesex.

A discourse of the true nature of the gospel; demonstrating that it is no new law, but a pure doctrine of grace. In answer to the Rev. Mr. Lorimer's Apology. 4°. *Lond.* 1695

GORDON, Sir Adam, Bart., M.A., late of Christ Ch., Oxford; Rect. of West Tilbury, Essex; Prebendary of Bristol.

Discourses on several subjects; being the substance of the homilies of the Church of England, rendered in a modern style, and fitted for the general use and Christian instruction of the community at large. With additions. 2 vol. 8°. *Lond.* 1817

Fifty-two lectures on the Catechism of the Church of England. To which are added, Three introductory discourses. 3 vol. 8°. *Lond.* 1817
Vol. 1. Introductory address. The first three questions. The Creed, article 1–9.

GORDON, Sir A., M.A. (*continued*).

Vol. 2. The Creed, article 10–12. The Ten Commandments. Duty of prayer, part 1.

Vol. 3. Duty of prayer, part 2. The Lord's Prayer. Nature and number of the sacraments. Baptism. The Lord's Supper. Three introductory discourses [on Acts, 8. 30, 31].

Sermons on several subjects and occasions. 2 vol. 8°. *Lond.* 1790

Vol. 1.

Isa. 32. 8. Beneficence. Asylum. (2 serm.) - 1
1 Tim. 4. 16. Visit. serm. - - - 45
John, 9. 4. The expediency of redeeming time 73
John, 5. 14. Commiseration and lenity recommended in the case of penitents - - - - - - 97
Rom. 12. 10. Club sermon - - - 131
Psa. 50. 23. A grateful sense of God's mercies the test of a sincere reliance on Him, and productive of caution in our general behaviour. (2 serm.) - - 155
Job, 29. 11–13. Charity sermon - - 207
Psa. 30. 12, 13. Thanksgiving for peace - 235
2 Cor. 13. 11. Farewell sermons - - 269

Vol. 2.

Psa. 20. 6. God's peculiar care of virtuous princes considered. Thanksgiving for the king's escape from an attempt against his life - - - - - 3
Acts, 15. 41. Confirmation. (2 serm.) - 31
Acts, 8. 30, 31. Early and sound principles the best prevention of innovation and instability in religious concerns. (3 serm.) - - - - - - 67
Mark, 12. 17. Religious principles the best support of civil institutions, and contempt of God's ordinances the cause of national judgments. Visit. serm. - 159
John, 21. 15. The expediency and great utility of Sunday-schools - - - - - - - 193
Jude, 10. A defence of the gracious influence of divine providence in the direction of natural effects 225
The display of God's mercy an urgent motive to praise and reformation. Thanksgiving for king's recovery 247
1 Sam. 12. 25. The display of God's mercy an urgent motive to praise and reformation - - 271
Matt. 18. 21, 22. The heinous sin and great danger of harbouring an unrelenting spirit; or, forgiveness of injuries an indispensable condition of God's favour 295

A collection of sermons on several subjects and occasions, particularly on the festivals and fasts of the Church of England. 8°. *Lond.* 1796

John, 9. 4. The expediency of employing our time well. New Year's day. (2 serm.) - - - - 1
1 Pet. 2. 15–17. Jan. 30 - - - - - 35
Luke, 5. 35. Ash Wednes. - - - - - 53
1 Cor. 9. 27. Ash Wednes. - - - - 69
Luke, 24. 46. Good Friday. (2 serm.) - - 85
Luke, 24. 46. Easter day. (2 serm.) - - 117
Psa. 68. 18. Ascension day - - - - 153
Psa. 68. 18. Whitsunday - - - - - 171
1 John, 5. 7. Trinity Sunday - - - 189
Psa. 65. 2, 3. Sacrament Sunday in the time of harvest 211
Psa. 65. 9. Same subject - - - - - 225
Psa. 64. 5–9. Nov. 5 - - - - - - 243
Luke, 2. 11. Christmas day - - - 267
A short discourse to servants, on a public fast 285
Joel, 1. 14. The plain duties of wise and Christian subjects. General fast, April 19, 1793 (2 serm.) 291
Joel, 2. 12, 13. An earnest call to serious consideration. General fast, Feb. 28, 1794. (2 serm.) - 383
Isa. 58. 1; Matt. 24. 15. General fast, Feb. 25, 1795 387
Matt. 24. 15. General fast-day - - - 417

GORDON, Sir A., M.A. (*continued*).

Psa. 115. 1. An act of praise to Almighty God. Reopening of a church. (2 serm.) - - 431
1 Cor. 11. 24. Receiving the holy sacrament of the Lord's Supper. A positive duty required of all Christians 473
1 Cor. 11. 27–29. The true notion of receiving the Lord's Supper unworthily. An exhortation to Christians not to refrain communicating through false and frivolous objections - - - - - - 497
A funeral sermon - - - - - - 519

GORDON, George Campbell, M.A.

Sermon, Luke, 22. 19. The holy communion. Royal 12°. *Lond.* 1850

GORDON, James, Minister of Banchory.

The reformed bishop; or, nineteen articles by Φιλαρχαῖος, a well-wisher of the present government of the Church of Scotland (as it is settled by law), in order to the further establishment thereof. [Anon.] 8°. *Lond.* 1680

GORDON, John, M.A.

The famous bull or Constitution Unigenitus, put forth by Pope Clement XI. against Father Quesnell's translation of the New Testament, &c. The whole impartially related in these memoirs of John Gordon, who was thirteen years in the Scots' College at Paris, &c. Wherein the absurdities and delusions of Popery are laid open. Second edition. 12°. *Lond. n. d.*

GORDON, Robert, D.D.

Minister of the Free High Church, Edinburgh.

Sermons. Third edition. 8°. *Edin.* 1826

Gen. 3. 10. The ungodliness of the human heart 1
Isa. 10. 13. The ungodliness of worldly pursuits 23
1 Kings, 14. 16. The tendency of moral evil to perpetuate itself - - - - - - - 44
2 Chron. 6. 18. God manifest in the flesh - 65
Isa. 53. 11. The reward of the Redeemer's sufferings 87
Isa. 55. 2. The unsatisfying nature of worldly enjoyments - - - - - - - 108
Isa. 55. 6. Danger of delaying to seek the Lord 130
Isa. 55. 7. The necessity and nature of repentance 152
Isa. 55. 8, 9. God's ways not man's ways - 175
Eph. 5. 8. The necessity of regeneration - 196
1 Pet. 1. 23. The means of regeneration - 216
Psa. 119. 32. Peace of mind necessary to cheerful obedience - - - - - - - - 237
Judges, 8. 4. The effects of faith exemplified in the character of Gideon. (2 serm.) - - - 256
2 Kings, 5. 3. The humblest believer an instrument of good - - - - - - - - 307
2 Kings, 5. 13. Free grace illustrated in the history of Naaman - - - - - - - - 329
Dan. 9. 3. Daniel's prayer - - - 350
Dan. 9. 20–23. Answer to Daniel's prayer - 374
Psa. 139. 2. God knoweth the heart - - 395
Psa. 66. 18. Iniquity in the heart a hindrance to prayer - - - - - - - - 415
Phil. 2. 12. Our salvation wrought out with fear and trembling - - - - - - - 435
Phil. 2. 13. God working in us a motive to perseverance - - - - - - - - 459

GORDON, William, M.A., Rector of St. James's, in Barbadoes.

Sermon, 1 John, 3. 2. [Funeral of the Hon. Colonel Christopher Codrington.] 4°. *Lond.* 1710

GORDON, William.

Popery against Christianity. [Anon.] See Popery.

GORDON, ——

A layman.

Sermon, Job, 34. 30. [Jan. 30. Anonymous.] 8°. *Lond.* 1733

GORELLUS Aretinus, Notarius.

Poema Italicè scriptum de rebus gestis in civitate Aretina, ab anno 1310 usque ad annum 1384. Muratorii Rer. Ital. Script. 15. 807

GORHAM, George Cornelius, B.D.

Vicar of Brampford Speke, Devon.

Two letters addressed to the Rev. G. C. Gorham, on some points of his statement on the Apocryphal Books, and on some of the alleged doctrines of the Romish Church. By Leander Van Ess, D.D. With a reply by George Cornelius Gorham, B.D. Pp. vi. 126. 8°. *Lond.* 1826

Examination before admission to a benefice by the Bishop of Exeter, followed by refusal to institute, on the allegation of unsound doctrine respecting the efficacy of baptism. 8°. *Lond.* 1848

Gorham *versus* the Bishop of Exeter. The arguments, with the judgments verbatim in this important case, before the Committee of Privy Council, the Court of Queen's Bench, the Court of Common Pleas, the Court of Exchequer, and the Court of Arches. To which is added the Bishop of Exeter's rejected protest and Mr. Gorham's formal institution. Fifth edit. 12°. *Lond.* 1850

The Judicial Committee of the Privy Council and the petition for a church tribunal in lieu of it. A letter by an Anglican Layman. Pp. 16. 8°. *Lond.* 1850

GORTON, John.

A topographical dictionary of Great Britain and Ireland, with maps, by Sidney Hall. 3 vol. 8°., and 1 4°. *Lond.* 1833

A general biographical dictionary. A new edit. 3 vol. 8°. *Lond.* 1838

GOSCELIN [or Gostelin].

A monk of Canterbury. Flourished 1096.

Historia minor de vita S. Augustini Anglorum apostoli. Whartoni Anglia Sacra, 2. 51

GOSPEL, Doctrines, &c. of. A plain and familiar dialogue, between a steady and a wavering Christian: occasioned by the defection of the latter from the doctrines and ordinances of the gospel, and primitive unadulterated Christianity. Pp. 21. 8°. *Lond.* 1749

GOSPELS. An abbreviated synopsis of the four Gospels: wherein all the passages are collated, and every event or saying recorded by any one or more of the evangelists is briefly noted. 8°. *Lond.* 1820

GOTCH, F. W., A.B., Trinity College, Dublin.

A critical examination of the rendering of the word ΒΑΠΤΙΖΩ in the ancient and many of the modern versions of the New Testament, with especial reference to Dr. Henderson's animadversions upon Mr. Greenfield's statements on the subject. Ff. iv. 52. 8°. *Lond. n.d.*

GOTFRIDUS Viterbiensis.

Pantheon de universo Veteri et Novo Testamento; de omnibus ætatibus et temporum sæculorum, &c. Pistorius, 2. 1

GOTTESCHALCUS, surnamed **Fulgentius.**

Celebrated for exciting a controversy on the doctrines of predestination and grace. Born in Germany; died 870.

Confessio. Usher's Works, 4. 1

GOTHER, or **GOTER, John.**

Born in Southampton. Educated a member of the English Church, but becoming a Roman Catholic was sent to English College abroad, where he was ordained priest. Returned to England and resided chiefly in London. Died 1704. He was an able controversial writer; his style is natural and unaffected, and according to Dryden a masterpiece.

A Papist misrepresented and represented; or, a twofold character of Popery, the one containing a sum of the superstitions, &c. of that Popery which hath disturbed this nation, the other laying open that Popery which the Papists own and profess. [Anon.] 4°. 1665

A Papist misrepresented and represented. Abrid. Pp. 73. 12°. *n. d.*

Instructions for the whole year. Three parts, for festivals. [Anonym.] 24°. 1696

Principles and rules of the gospel offered for the help of all who desire to live disciples of Jesus Christ. [Anon.] 24°. *s. l.* 1700

The sincere Christian's guide in the choice of religion. A new edition, revised. 18°. *Lond.* 1804

GOTHOFREDUS [Godefroy], James.

A very learned lawyer. Born at Geneva 1587; died 1652. He edited the Codex Theodosianus. See THEODOSIANUS.

Opuscula varia; juridica, politica, historica, critica. 4°. *Gen.* 1654

Inter alia,—

De imperio maris.
De mutatione monetæ aureæ.
De velandis mulieribus, 1 Cor. 11.
De interdicta Christianorum cum Gentilibus communione.

Sacræ exercitationes de ecclesia et incarnatione Christi. Critici Sacri, 7

GOTT, Samuel.

The divine history of the genesis of the world explicated and illustrated. [Anonymous.] 4°. *Lond.* 1670

GOUGE, Thomas.

An exemplary divine, son of Dr. Wm. Gouge. Born at Bow 1605. Educated at Eton School, whence he was chosen to King's College, Cambridge, of which he became Fellow. Presented to St. Sepulchre's, London, 1638. Resigned when the Act of Conformity took place, and retired into lay-community, devoting himself to acts of benevolence and charity. Died 1681.

Works.

A word to sinners and a word to saints [on John, 3. 1–3.]
The principles of Christian religion explained.
Surest way of thriving [on Matt. 10. 41, 42].
Christian directions how to walk with God all the day long.
The Christian householder [on Josh. 24. 15].
The young man's guide.
The principles of Christian religion explained.

GOUGE, Thomas (*continued*).

A ſermon of good works, wherein ſeveral caſes of conſcience concerning alms-giving are reſolved [on 1 Tim. 6. 17–19].

A ſermon at the funeral of the Rev. Thomas Gouge. By Abp. Tillotſon [on Luke, 20. 37, 38]. With a ſhort account of his life.

8°. *Lond.* 1706

The principles of Chriſtian religion explained. 8°. *Lond.* 1679

Chriſtian directions how to walk with God all the day long. 8°. *Lond.* 1680

God's call to Great Britain for thankfulneſs after gracious deliverances [on Ezra, 9. 13, 14]. 12°. *Lond.*

A practical diſcourſe of regeneration; or, a word to ſinners and a word to ſaints. 18°. *L.* 1718

GOUGE, William.

A very celebrated Puritan divine. Born at Bow, Middleſex, 1575. Educated at Eton School, whence he went to King's College, Cambridge. Rector of St. Ann's, Blackfriars, London, 1608. One of the Aſſembly of Divines 1643. Declared againſt the King's death. Died 1653. He was eminently learned and a preacher of great influence.

A learned and very uſeful commentary on the whole Epiſtle to the Hebrews; wherein every word and particle in the original is explained, and the emphaſis thereof fully ſhewed; the ſenſe and meaning of every verſe clearly unfolded, each chapter and verſe logically and exactly analyſed; genuine doctrines naturally raiſed; the manifold types of Chriſt unvailed, &c. Being the ſubſtance of thirty years' Wedneſday's lectures. 2 vol. Folio. *Lond.* 1655

Vol. 1. Epiſtle to the reader, &c. Ff. 2. Narrative of the life and death of Dr. Gouge. Ff. 7. Chap. 1–8.

Vol. 2. Chap. 9–13. Indexes.

A laborious and valuable work, of very rare occurrence.

The Sabbath's ſanctification. Hereunto is added a treatiſe of apoſtacy, and of recovery from apoſtacy. [Mohamedaniſm, a ſermon on Luke, 15. 31.] 4°. *Lond.* 1641

God's three arrowes; plague, famine, ſword, in three treatiſes. 4°. *Lond.* 1631

A plaiſter for the plague, on Numb. 16. 44–49 1

Dearth's death; or a removal of famine, gathered out of 2 Sam. 21. 1 - - - - - 129

The Churches conqueſt over the ſword, ſet out on Exod. 17. 8, to the end of the chapter - - - 177

Hereunto is added,—

The extent of God's providence, a ſermon on Matt. 10. 29–31, occaſioned by a downfall of Papiſts 371

The dignity of chivalry, a ſermon, before the Artillery Company, on 2 Chron. 8. 9 - - 403

Works, reviſed and enlarged by the author. 2 vol in 1. Folio. *Lond.* 1626–27

Domeſtical duties, eight treatiſes [on Eph. 5. 21–33 and 6. 1–9]. Second edition.

The whole armour of God; or, a Chriſtian's ſpiritual furniture to keep him ſafe from all the aſſaults of Satan [on Eph. 6. 10, &c.] Now the fourth time publiſhed and enlarged.

GOULBURN, Edward Meyrick, D.C.L.

Head maſter of Rugby School. Late Fellow and Tutor of Merton College, Oxford.

Sermon, 1 Sam. 19. 20. [Sons of the Clergy, 1849.] With a report. 8°. *Lond.* 1849

GOULBURN, E. M., D.C.L. (*continued*).

+The doctrine of the reſurrection of the ſame body, as taught in Holy Scripture. Eight ſermons preached 1850, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1850

Luke, 20. 36. Nature of the reſurrection proceſs 1

Eph. 2. 4, 5, 6. The moral nature of man, the ſubject of a reſurrection proceſs - - - - - 41

1 Cor. 6. 13, 14. The nature and dignity of the body 77

1 Cor. 15. 21, 22. The general reſurrection affirmed by Scripture and grounded in reaſon - 113

Acts, 1. 3. The reſurrection of our Lord Jeſus Chriſt 149

John, 5. 28, 29. The reſurrection of the righteous and of the ungodly, and the diſtinct grounds on which they reſt - - - - - - - 193

Luke, 20. 37, 38. An objection founded on Scripture conſidered and removed - - - 231

Rom. 8. 19, 23. The earneſt expectation of the creature - - - - - - - - 269

Appendix - - - - - - - - 315

GOUGH, Strickland, M.A.

A farther defence of the Plain Account, &c. of the Lord's Supper. In anſwer to the Remarker's ſecond letter to the author of that Book. [Anon.] Pp. 44. 8°. *Lond.* 1735

A diſcuſſion of four popular queſtions between Papiſts and Proteſtants: viz. The preferableneſs and antiquity of the Churches; The ſtate of ſalvability in each; Solemnity of worſhip; Charity and ſeverity of life. Written to prevent the young and unwary from being drawn aſide to the communion of the Church of Rome. Pp. 59. 8°. *Lond.* 1747

GOVE, The Rev. Richard.

A ſovereign ſalve to cure wounded ſpirits; or, the ready way and means to give ſpiritual eaſe and comfort to diſtreſſed conſciences. Sm. 8°. *Lond.* 1650

GOVERNMENT, The, of the tongue. By the author of the Whole Duty of Man. Fourth edition. 8°. *Oxf.* 1675

GOVERNMENT, The, of the thoughts. Third edition. 8°. *Lond. n. d.*

GOVERNMENT. The finiſhing ſtroke, being a vindication of the patriarchal ſcheme of Government, in defence of the Rehearſals, Beſt Anſwer, and Beſt of All, wherein Mr. Hoadly's examination of this ſcheme is fully conſidered. To which are added, Remarks on Dr. Higden's late Defence, in a dialogue between three H——'s. 8°. *Lond.* 1711

GOVETT, R., Jun., M.A.

Iſaiah unfulfilled; being an expoſition of the prophet, with a new verſion and critical notes. To which is added, Two diſſertations: I. On the ſons of God and the giants of Geneſis 6.; II. A comparative eſtimate of the Hebrew and Greek texts. 8°. *Lond.* 1841

GOWER, Humfrey, D.D.

Maſter of St. John's College, Cambridge. Margaret Profeſſor of Divinity and Prebendary of Ely.

Diſcourſe, 2 Kings, 2. 11, 12. [Funeral of Bp. Gunning.] 4°. *Camb.* 1685

GOWER, Nath., M.A.
Vicar of Battersea.
Sermon, Psa. 119. 59, 60. The necessity of self-reflexion, in order to a holy life. 4°. *L.* 1709

GOWRIE CONSPIRACY. A discourse on the unnatural and vile conspiracie attempted by John, Earl of Gowrie and his brother, against his Majestie's person at Saint Johnstouh, upon the 5th of August, 1600. 18°. *s. l.*

GOZECHINUS Scholasticus.
Epistola ad Valcherum Scholasticum, in qua mala sui temporis deplorat, ex Berengarii maxime perversa doctrina consequuta.
Mabillon, Vet. Analect. 437; Bibl. Max. Patr. Gallandii, 14. 230

GOZLISKI, Laurence Grimald.
Senator and Chancellor of Poland, and Bishop of Posna or Pozen.
The accomplished senator. Written originally in Latin, done into English from the edition printed at Venice in the year 1568 by Mr. Oldisworth. 4°. *Lond.* 1733

GRABE, John Ernest, D.D.
A learned divine. Born at Konigsberg, in Prussia, 1666. Studied for the Lutheran Church, but became dissatisfied with its want of apostolical succession. Came to England, and having taken orders, joined the Nonjurors. Died 1712. He edited good editions of the Septuagint, Justin Martyr, Irenæus, &c.
Some instances of the defects and omissions in Mr. Whiston's collections of Testimonies from the Scriptures and the Fathers against the True Deity of the Son and the Holy Ghost; and of mis-applying and mis-interpreting divers of them. To which is premised, A discourse, wherein some account is given of the learned Doctor, and of his MSS., and of this short tract found among his English MSS. By George Hickes, D.D. i–lxxxii. Pp. 30. 8°. *Lond.* 1712
Collatio Codicis Cottoniani Geneseos cum editione Romana. Nunc demum summa cura edita ab Henrico Owen, M.D.S.R.S. Ecclesia Sancti Olai rectore, &c. i–xv. Pp. 60. 8°. *L.* 1778
Liturgia Græca, ad normam veterum Liturgiarum composita. See S. Irenæi Fragmenta, Pfaffii.
Præfatio ad Test. XII. patriarcharum.
Fabricii J. A. Codex, Pseud. V. T. 1. 496
Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.
Hildrop's God's Judgments
Spicilegium SS. Patrum, ut et hæreticorum, Seculi post Christum natum I. II. et III. quorum vel integra monumenta, vel fragmenta, partim ex aliorum patrum libris jam impressis collegit, et cum codicibus MSS. contulit, partim ex MSS. primum edidit, ac singula tam præfatione, quam notis subjunctis illustravit. Editio altera priori auctior et emendatior. 2 vol. 8°. *Oxon.* 1714
Although stated on the title-page, the third century was never published.

GRABE, John Ernest, D.D. (*continued*).
Vol. 1.
Epistola Abgari ad Jesum. Responsoriæ literæ Jesu ad Abgarum et historia in archivis Edessenis - 1
Dicta aliqua Jesu Christi, quæ in iv. evangeliis non extant - - - - - - - - 12
Fragmenta evangelii secundum Hebræos - - 25
Fragmenta evangelii secundum Ægyptios - 35
Fragmentum de Apostolorum Actis - - - 39
Fragmenta doctrinæ apostolorum - - 46
Fragmenta prædicationis Petri,—Apocalypseos Petri,—Actuum Petri - - - - - - - 62
Acta Pauli et Theclæ - - - - - 95
Testamentum xii. patriarcharum - - - 145
Fragmenta epist. 2 Clementis ad Corinthios 288
Fragmentum Græci textus recognitionum Pseudo-Clementis - - - - - - 289
Fragmenta sermonum Pseudo-Clementis - - 300
Dictum S. Barnabæ - - - - - 302
Fragmentum Græci textus Pastoris Hermæ - 303
Fragmenta librorum Simonis Magi - - 307
Pauca addita de reliquorum sæc. i. Hæreticorum libris 311

Vol. 2.
Martyrium S. Ignatii - - - - - 9
Fragmenta epistolæ S. Ignatii - - - 24
Aliud insigne S. Ignatii dictum - - - 25
Fragmenta librorum Papiæ - - - 30
Fragmenta commentariorum Basilidis in evangelium 39
Fragmenta epistolarum et homiliarum, &c. Valentini 50
Fragmenta Epiphanis de justitia - - - 61
Fragmenta Isidori Hæretici - - - 65
Ptolemæi Hæretici epistola ad Floram - - 69
Fragmenta commentarii Heracleonis in S. Lucæ evangelium, et in S. Joannis evangelium - - 83
Fragmenta traditionum Matthiæ - - - 118
Quadrati apologiæ frag. - - - - 125
Monitum de Aristidis apologia - - - 125
Excerpta ex Agrippæ Castoris tractatu - 127
Aristonis Pellæi disputationis Jasonis et Papisci fragg. 131
Fragmenta S. Justini Martyris: Contra Græcos orationes,—Apologiæ II. Dialogi cum Tryphone,—libri contra Marcionem,—libri de resurrectione carnis,—Commentarii in Hexaemeron,—de Trinitate - - 171
Hegesippi commentariorum fragg. - - 205
Dionysii Corinthii ad Romanos epistolæ fragg. 217
Theophili Antiocheni commentariorum in evangelia frag. - - - - - - - - 223
—— commentarii in Canticum frag. - - 224

GRABERG, J. N.
Dissertatio de unctura Christi, in Bethania facta.
Ugolinus, 30. 1303

GRACIAN, Balthazar.
A celebrated Spanish Jesuit. Rector of the College of Tarragona. Died 1658.
The art of prudence; or, a companion for a man of sense. [Maxims.] Translated, with De la Houssaye's notes, by Savage. Second edition, corrected. 8°. *Lond.* 1705

GRADONICUS, J. H.
Dissertatio de siclo argenteo, &c.
Ugolinus, 28. 705

GRADUATI Cantabrigienses. See Cambridge.

GRADUS ad Parnassum, sive novus synonymomorum, epithetorum, versuum, ac phrasium poeticorum thesaurus. Ab uno e Societate Jesu. 8°. *Lond.* 1817

GRÆVIUS, Thomas.
Observationes quædam in Persicam Pentateuchi versionem. Bibl. Polyg. Waltoni, 6

GRAFTON, Mary.

Spiritual gleanings; or, ſelect eſſays with Scripture mottoes. 8°. *Lond.* 1808

GRAHAM, John, M.A.

Sermon, Pſa. 90. 12. [Fun.] 8°. *Rocheſter*, 1835

Sermon, John, 13. 7. The way of God vindicated in the early death of the righteous. On occaſion of the death of Jonathan Gray, Eſq., Alderman. 8°. *Lond.* 1838

GRAHAM, Rev. William, Newcaſtle.

A review of eccleſiaſtical eſtabliſhments in Europe, containing their hiſtory, with a candid examination of their advantages and diſadvantages, both civil and religious, and an eſſay to ſhew the neceſſity of aboliſhing excluſive eſtabliſhments. 8°. *Lond.* 1812

GRAHAM, Catharine Macaulay.

A treatiſe on the immutability of moral truth. 8°. *Lond.* 1783

GRAHAM, Mrs. Isabella, of New York.

(The power of faith exemplified in the life and writings of.) A new edition. 8°. *Lond.* 1838

GRAHAME, James.

A religious poet. Born at Glaſgow 1765. Educated at that Univerſity. Became Curate of Sedgefield, near Durham. Died 1811.

The Sabbath, with Sabbath walks, and other poems. Ninth edition. With a life of the author. Sm. 8°. *Edin.* 1821

Other works: Britiſh Georgics. Birds of Scotland.

GRAILE, John, Min. of the Goſpel, Tidworth.

A modeſt vindication of the doctrine of conditions in the covenant of grace and the defenders thereof, from the aſperſions of Arminianiſm and Popery which Mr. W. E[yre] caſt on them. Publiſhed with a preface concerning the nature of the covenant of grace, by Conſtant Jeſſop. Whereunto is added, A ſermon on the funeral of Mr. Graile, by Humphrey Chambers, D.D. 4°. *Lond.*

GRAMMONT, Count.

Born 1623; died 1720.

Memoirs of the court of Charles the Second. With numerous additions and illuſtrations, as edited by Sir Walter Scott. Alſo the perſonal hiſtory of Charles, including the king's own account of his eſcape and preſervation after the battle of Worceſter, as dictated to Pepys; and the Boſcobel Tracts, or contemporary narratives of his majeſty's adventures, from the murder of his father to the Reſtoration, carefully edited, with additional illuſtrations. Sm. 8°. *Lond.* 1846

GRANATENSIS, Ludovicus. See GRENADA, LEWIS.

GRANCIS, Raynerius de, Ord. Prædic.

De præliis Tuſciæ Caliginoſum poëma. Muratorii Rer. Ital. Script. 11. 283

GRAND Caſe of the preſent miniſtry, whether they may lawfully declare and ſubſcribe, as by the late Act of Uniformity is required, and

GRAND Caſe, &c. (*continued*).

the ſeveral caſes thence ariſing (about the Covenant, &c.) are reſolved. Sm. 8°. *Lond.* 1662

GRAND Queſtion, The, reſolved, What we muſt do to be ſaved? Inſtruction for a holy life. Pp. 46. 18°. *Lond.* 1696

GRANGER, James.

Educated at Chriſt Church, Oxford. Became Vicar of Shiplake, Oxfordſhire. Died 1776.

A biographical hiſtory of England from Egbert the Great to the Revolution; conſiſting of characters diſpoſed in different claſſes, and adapted to a methodical catalogue of engraved Britiſh heads. Fourth edition, reviſed and corrected. 4 vol. royal 8°. *Lond.* 1804

A continuation of this work to the end of the reign of George I., by the Rev. Mark Noble, 3 vol. 8°., 1806.

GRANCOLAS, John.

An eſteemed writer on eccleſiaſtical rites and ceremonies. Admitted a doctor of the Sarbonne 1685. Died 1732.

L'ancien ſacramentaire de l'égliſe, ou la manière dont on adminiſtroit les ſacremens chez les Grecs et chez les Latins, avec les réglemens des conciles des derniers ſiècles ſur les pratiques, les prières, et les cérémonies de l'égliſe. 2 vol. 8°. *Par.* 1699

Les anciennes liturgies, ou la manière dont on dit la ſainte meſſe dans chaque ſiècle, dans les égliſes d'Orient, et dans celles d'Occident. Avec la récherché de toutes les pratiques, prières et cérémonies qui s'obſervent dans le ſaint ſacrifice. 8°. *Par.* 1704

GRANT, Alexander, D.D., Miniſter of the Engliſh Epiſcopal Chapel at Dundee.

Sermons on various ſubjects and occaſions. 2 vol. 8°. *Dundee*, 1800

Vol. 1.

Acts, 10. 29	1	Acts, 24. 25	123
1 Cor. 2. 4, 5	17	Matt. 24. 36	136
Luke, 15. 7	32	Iſa. 1. 3. (2 ſerm.)	150
Luke, 15. 24	45	Deut. 32. 6	171
Matt. 11. 4–6	57	2 Cor. 3. 17	186
Luke, 22. 62	69	Iſa. 58. 6, 7. Pub. Faſt	197
Joel, 2. 12, 13	80	1 Theſſ. 2. 4	209
Iſa. 49. 13. Chriſtm.	91	Matt. 7. 12	222
Pſa. 95. 8. Aſh Wed.	106		

Vol. 2.

Eph. 2. 8	3	2 Kings, 5. 18, 19	121
1 Tim. 3. 9	14	Exod. 15. 7. Thankſg. for victory	139
1 Kings, 18. 21	25	Matt. 5. 3, 4, &c.	155
Pſa. 119. 152	35	Deut. 12. 32. Lord's ſupper	178
Mark, 15. 23. Good Fri.	46	1 Sam. 2. 20	191
Pſa. 118. 24. Eaſt. day	57	Heb. 11. 17–19	204
Eph. 4. 8. Sun. aft. Aſc.	67	John, 3. 8	219
John, 16. 8–11. Whitſ.	80	1 Tim. 1. 5	233
Job, 11. 7. Trin. Sun.	91		
1 Kings, 17. 16. Charity ſchool	105		

GRANT, Anthony, D.C.L., Archdeacon of St. Albans, and Vicar of Romford, late Fellow of New College, Oxford.

The paſt and proſpective extenſion of the goſpel by miſſions to the heathen, conſidered in eight lectures, delivered 1843, at the lecture founded by John Bampton, M.A. 8°. *Lond.* 1844

GRANT, Anthony, D.C.L. (*continued*).

Mal. 1. 11. The universality and predicted extension of the gospel - - - - - - - 1
Mark, 4. 26–28. The general conditions and actual hindrances in extending the gospel - - 35
Eph. 3. 10. The ordained means for the extension of the gospel - - - - - - - 68
Psa. 72. 9, 10. The extension of the gospel before the Reformation - - - - - - 100
John, 18. 36. Missions since the Reformation - 138
Matt. 5. 14, 15. Same subject - - - 182
Luke, 22. 35, 36. The present condition and wants of the Church of England missions - - - 225
Isa. 59. 19. The prospects and encouragements of our missionary enterprises - - - - - 262
Appendix of notes - - - - - - 297

GRANT, Asahel, M.D.

The Nestorians; or, the lost tribes, containing evidence of their identity; an account of their manners, customs, and ceremonies, together with sketches of travel in ancient Assyria, Armenia, Media, and Mesopotamia, and illustrations of Scripture prophecy. 8°. *L.* 1841

GRANT, Charles, A.M.

Sermon, Joel, 1. 14. [Fast.] 4°. *Lond.* 1795

GRANT, Charles, Esq., M.A.

A poem on the restoration of learning in the East; which obtained Mr. Buchanan's prize. 4°. *Camb.* 1805

GRANT, James, LL.D., Lect. of St. Leonard's, Shoreditch, and Vicar of Kempston, Beds.

Sixteen sermons, preached occasionally on various subjects. 8°. *Lond.* 1775

Psa. 8. 4. (3 ser.) - 1
Psa. 84. 10. Opening of a church - - 61
1 Cor. 1. 10. Bef. Freemasons - - - 78
Psa. 39. 1 - - 102
Matt. 5. 8 - - 121
Mal. 3. 17 - - 149
1 Pet. 2. 17 - - 165
Matt. 20. 37 - 194
Matt. 6. 10. (2 ser.) 211
Jonah, 4. 11 - - 263
John, 4. 34 - - 306
Matt. 26. 39 - - 332
John, 14. 2 - - 358

GRANT, James, Esq.

The metropolitan pulpit; sketches of popular preachers. 2 vol. 8°. *Lond.* 1839

The bench and the bar. 2 vol. 8°. *Lond.* 1837

A plea for the weekly observance of the Lord's supper. *Lond.*

Other works: Paris and its People, 2 vol. Random Recollections of the House of Lords, 8°., 1836. Random Recollections of the House of Commons, 3 vol. 8°., 1836–38. The Great Metropolis, 1st and 2d series, 4 vol. 8°. Impressions of Ireland and the Irish, 2 vol. 8°. Joseph Jenkins, or Leaves from the Life of a Literary Man, 3 vol. Lights and Shadows of London Life, 2 vol. Pictures of Popular People, royal 8°. Portraits of Public Characters, 2 vol. Sketches in London, 8°. Travels in Town, 2 vol. Walks and Wanderings in the World of Literature, 2 vol.

GRANT, James.

Memorials of the castle of Edinburgh. Sm. 8°. *Edin.* 1850

GRANT, John, M.A.

Sermon, Ezek. 37. 22. [Thanksgiving Union of England and Scotland.] 4°. *Lond.* 1707

GRANT, Johnson, M.A.

Born at Edinburgh 1773. Entered a member of St. John's College, Oxford, 1795. B.A. 1799. M.A. 1805. Became Curate of Ormskirk, Lancashire; and afterwards officiated as Curate at Frodsham and Latchford, Cheshire; and at Hornsey and St. Pancras, Middlesex. Rector of Binbrook 1818. Minister of Kentish Town Chapel 1822. Died 1845. He was a faithful and zealous minister of the Church, a learned divine, and an eloquent preacher.

A manual of religious knowledge, chiefly designed for Sunday and charity schools. 12°. *Lond.* 1809

A summary of the history of the English Church and of the sects which have departed from its communion, with answers to each dissenting body on its pretended grounds of separation. 4 vol. 8°. *Lond.* 1811–25

Vol. 1. 1811.

From the earliest periods to the reign of James I., and including a statement of the grounds on which the Church of England separated from that of Rome.

Vol. 2. 1814.

Introductory dissertation on the Primitive Church and the Church of England, as modelled on it.
Reign of James I.—The Commonwealth.

Vol. 3. 1820.

Charles II.—1800.

Vol. 4. 1825.

The early part of the nineteenth century.

Sermons. 8°. *Lond.* 1812

John, 4. 34. Motives to duty - - - 1
Luke, 12. 57. On experience - - - 21
1 Pet. 1. 17. On cultivating a serious frame of mind 38
Psa. 122. 7–9. Christian patriotism, a fast sermon 57
Luke, 18. 22. On a defective service of God - 87
1 Cor. 9. 24. The Christian race - - 106
Psa. 139. 23. On the right government of thought 124
Isa. 64. 6. The fall of the leaf, a sermon for the beginning of winter - - - - - - 142
Rev. 20. 12. On gradations in future happiness or misery - - - - - - - 156
Isa. 45. 7. On the origin and prevalence of evil 174
Psa. 55. 10, 11. On the spiritual dangers of the metropolis. [At the Philanthropic Chapel.] - - 199
2 Sam. 19. 37. On retiring from business - 220
Rom. 12. 19. On the conduct proper under fancied or real wrongs - - - - - - 242
Luke, 24. 5. On honouring and visiting the graves of our friends - - - - - - 260
Acts, 19. 19. On reading - - - - 279
Psa. 147. 3. On despair - - - - 308
1 John, 4. 21. For an infirmary - - - 330
Psa. 103. 20. On ministering spirits - - 351
Eccles. 1. 4. The succession of generations. For a new year - - - - - - - 371
Gal. 4. 18. The chain of the doctrines. A farewell sermon - - - - - - 390

The crucifixion; being a course of Lent lectures, on our Saviour's seven sentences at Calvary. 12°. *Lond.* 1821

Luke, 23. 34 - - 1
Luke, 23. 43 - 25
John, 19, 26, 27 - 53
Matt. 27. 46 - 81
John, 19. 28, 29 - 109
John, 19. 30 - 139
Luke, 23. 46 - - 165

+The last things; being a series of Lent lectures. 12°. *Lond.* 1828

Psa. 56. 12. On death - - - - - - 1
Job, 30. 23. The grave - - - - - 35
Eccles. 12. 7. The intermediate state - - 61
2 Cor. 5. 10. The general judgment - - 99
Matt. 25. 46. Hell - - - - - - 127
Psa. 16. 11. Heaven - - - - - 155

GRANT, Johnson, M.A. (*continued*).

Six lectures on liberality and expediency, delivered in Kentish Town Chapel. 12°. *Lond.* 1830

Isa. 32. 8. On genuine liberality in almsgiving, moral judgment, and religion - - - - - 3
Jer. 6. 16. On false liberality, religious opinions, education, indifference - - - - 35
Josh. 24. 14. On false liberality. The limits of religious indulgence - - - - - 73
Acts, 4. 12. On false liberality. Is sincerity in error sufficient? - - - - - - - 101
Gal. 6. 10. On false liberality. In moral sentiment, and charitable feeling. Concluding lecture - 131
1 Cor. 10. 23. On expedience - - - 159
Appendix. Pascal on duelling - - - 193

A course of sermons for the year. 2 vol. 8°. *Lond.*

Vol. 1. 1833. New Year to Trinity Sunday.

Judges, 19. 17. The past and the future - - 1
Matt. 2. 16. The massacre of Bethlehem - 15
Heb. 3. 13. On conforming the convictions to the conduct - - - - - - - - 34
Rom. 7. 18. On conforming the conduct to the convictions - - - - - - - 46
Psa. 95. 6. On public worship. Part 1 - - 63
Heb. 10. 25. On public worship. Part 2 - 76
John, 18. 36. Epiphany. Christ's kingdom not of this world - - - - - - - - 89
Matt. 11. 5. The gospel preached to the poor. Epiphany, or charity sermon - - - 104
Gen. 3. 4. Septuagesima Sunday. On amusements 118
Eccles. 7. 2. Sexagesima Sunday. House of mourning 135
Matt. 25. 36. Quinquagesima Sunday. The duties of persons who attend the sick and dying - - 150
Matt. 4. 1. Lent. Ash Wednesday. Our Saviour's temptation - - - - - - - 166
Rom. 6. 1, 2. For Lent. On continuing in a state of sin - - - - - - - - 187
2 Cor. 7. 10. For Lent. On the characters of genuine and spurious repentance - - - 202
John, 16. 33. For Lent. The difficulties of penitence, especially after signal and inveterate disobedience 213
Psa. 34. 17. For Lent. On prayer. Part 1 - 226
Luke, 18. 1. For Lent. On prayer. Part 2 - 238
Psa. 55. 16, 17. For Lent. On prayer. Part 3 251
Mark, 13. 37. For Lent. On watchfulness - 264
Psa. 143. 5, 6. For Lent. On meditation - 279
James, 2. 10. For Lent. On offending in one point 293
Lev. 6. 13. For Lent. The fire on the altar - 307
2 Cor. 13. 5. For Lent. On self-examination 323
1 Cor. 10. 16. Palm Sunday. On the sacrament 338
Psa. 143. 2. Good Friday. On justification - 351
John, 8. 28. Good Friday. The death of Christ 365
Heb. 11. 1. Easter day. Faith as the evidence of things not seen - - - - - - - - 382
1 Thess. 4. 13, 14. Sunday after Easter. On recognition - - - - - - - - 396
2 Tim. 4. 10. Demas. The prognostics of relapse 411
Heb. 10. 39. Defection and perseverance - 426
Heb. 4. 14. Sunday after Ascension day. The Ascension - - - - - - - - 438
1 Sam. 3. 9. Whit Sunday. On sanctification - 452
Acts, 19. 2. Whit Sunday. Errors respecting spiritual assistance - - - - - - - 465
Job, 26. 14. Trinity Sunday. On the incomprehensibleness of God - - - - - - - 478

Vol. 2. 1835. Trinity Sunday to end of year.

1 Kings, 8. 27. God's immediate presence, as distinguished from his omnipresence. For Trin. Sun. 1
1 Cor. 12. 4–6. The Trinity, and its moral applications 17
Rev. 6. 2. Christ conquering and to conquer 33
Eccles. 7. 29. On original sin - - - 49

GRANT, Johnson, M.A. (*continued*).

John, 17. 14, 15. The world. (2 serm.) - 63, 76
1 Pet. 5. 8. On the agency of Satan - - 90
Luke, 11. 20. On evil angels - - - 104
Luke, 22. 31, 32. On conversion - - 121
Psa. 143. 8. What is religion? - - - 140
1 John, 5. 6. Confirmation sermon; Christ came by water and blood - - - - - - 154
Prov. 18. 10. On trust in God - - - 173
1 Cor. 15. 48. On heavenly-mindedness - 185
Acts, 26. 8. Arguments drawn from natural religion in favour of a future state. (2 serm.) - 199, 214
2 Tim. 1. 10. Arguments drawn from revealed religion in favour of a future state - - - - 230
Dan. 6. 10. On the devotions of Daniel - 248
Luke, 19. 44. On the destruction of the Jewish temple 264
Prov. 14. 10. On the secret bitterness of the heart 283
Matt. 22. 45. On seeming Scriptural incongruities 298
Eccles. 3. 11. On natural beauty - - - 317
Eccles. 3. 11. On moral beauty - - 331
2 Tim. 1. 7. On the spirit of the gospel - 347
John, 4. 54. On the two miracles of Cana - 363
Matt. 6. 30. On particular providence - - 380
1 Cor. 10. 7. On idolatry - - - 396
Eph. 3. 15. On the communion of saints - 412
Acts, 10. 43. First Sunday in Advent. On prophecy 431
Col. 2. 17. A sermon for Advent. On the types 448
Acts, 2. 22. A sermon for Advent. On miracles 466
1 Cor. 1. 24. Internal evidences of the truth of Christianity. Advent sermon - - - - 480
John, 1. 11. On receiving Christ. For Christmas day. 493
John, 1. 17. Comparison of Moses and Christ. For Christmas - - - - - - - 505
Psa. 37. 37. Peace at the last. A plain discourse for the end of the year - - - - - 518

The Joshuad, a poem, in thirteen books; with notes. [Anonymous.] 8°. *Lond.* 1837

Not published.

Sermon, Philemon, 15. Onesimus. With notes. [Lent, 1st Friday.] 18°. *Kentish Town*, 1839

Sketches in divinity, addressed to candidates for the ministry, and likewise intended as a Sunday book for general readers. 8°. *Lond.* 1840

Containing answers to 300 questions for examinations for orders, published at Cambridge.

Discourses addressed to an attentive and intelligent congregation. 8°. *Lond.* 1843

Acts, 14. 16, 17. Primæval (viz., antediluvian and patriarchal) religion - - - - - - 1
Deut. 4. 8. Mosaic revelation, or the law. (2 serm.) 22, 37
1 Pet. 1. 20, 21. Christian dispensation: the gospel 50
Rom. 3. 20, 21. Christian dispensation: the gospel, *concluded* - - - - - - 59
Luke, 12. 27. Special providence - - - 74
Rom. 14. 12. Special providence, *concluded* 90
Hos. 13. 14. On the resurrection of the body 108
1 Cor. 15. 51, 52. On the glorified body - 128
Rev. 1. 17–19. On the state on which the glorified body united to the spirit is to enter - - 146
Matt. 18. 10. On guardian spirits - - 168
Acts, 4. 32. The Primitive Church - - 185
Rom. 16. 17. The Primitive Church: Schism 204
Luke, 6. 12. The Proseucha - - - 228
Luke, 9. 30, 31. The transfiguration - - 248
2 Cor. 3. 6. On spirituality - - - 271
2 Cor. 3. 7, 8. On spirituality, *concluded* - 286
Psa. 77. 9, 10. The stages of grief - - 308
John, 16. 19, 20. On bereavements: Recognition 325
1 John, 5. 9. The inward witness - - - 347

GRANT, Johnson, M.A. (*continued*).

John, 13. 7. Of the wisdom of God respecting the extent and limits of our present knowledge of his ways 370
Isa. 57. 15. On the ubiquity and personality of God 387
Heb. 10. 5–7. For Advent. Christ the substance of the sacrifices - - - - - - - 409
John, 17. 3. For Easter. The knowledge of God and of Christ is eternal life - - - - - - 423
Isa. 12. 3. For Whitsuntide. The wells of salvation 437
John, 14. 2, 3. Many mansions - - 452
Isa. 21. 12, 13. For an ordination - - - 467
Gen. 48. 20. Ephraim - - - - - 482

GRANT, Robert, B.C.L.

Vicar of Bradford-Abbas, with Clifton Maybank annexed. Fellow of Winchester College.

Six lectures on the parable of the prodigal son; delivered in the parish church of Bradford-Abbas, Dorset, during Lent 1830, [on Luke, 15. 11–24]. 12°. *Lond.* 1830

GRANTHAM, Thomas.

Christianismus primitivus; or, the Christian religion in its nature, certainty, excellency, and beauty, internal and external, particularly considered, asserted, and vindicated. Folio. *Lond.* 1678

GRAPIUS, Z.

Dissertatio de percussione sepulcrali. Ugolinus, 33. 981

GRASCOME, Samuel.

A Presbyter of the Church of England.

Schism triumphant; or, a rejoinder to a reply of Mr. Tallent's, entitled, Some Considerations on Mr. S. G.'s Large Answer to his Short History of Schism, &c. By the same S. G. Ff. 7. Pp. 96. 8°. *Lond.* 1707

GRATIAN.

A celebrated Canonist of the twelfth century. He spent nearly twenty-four years at a monastery in Bologna, composing his great work, which forms a principal part of the canon law.

Concordia discordantium canonum. Corpus Juris Canonici

GRATIUS Faliscus.

A Roman poet, mentioned along with Virgil by Ovid.

Cynegeticon. Maittaire, Opera Poet. 1. 754

GRATTAN, Thomas Colley.

The history of the Netherlands, from the invasion of the Romans to the Belgian Revolution in 1830. New edit. Sm. 8°. *Lond.* 1830

GRAUNT, Capt. **John,** F.R.S.

Natural and political observations mentioned in a following index, as made upon the bills of mortality with reference to the government, religion, trade, growth, air, diseases, and the several changes of the said city. Fifth edit., much enlarged. 8°. *Lond.* 1676

GRAVENOR. See GROSVENOR.

GRAVES, Richard, D.D., Dean of Ardagh.

A learned divine. Born at Kilfinnan, Limerick, 1763. Educated at Trinity College, Dublin, of which he became Fellow, 1786. Dean of Ardagh 1813, and was made Regius Professor of Divinity. Died 1829.

Whole works, now first collected. 4 vol. 8°. *Lond.* 1840

GRAVES, Richard, D.D. (*continued*).

Vol. 1.

Memoir of his life and writings, by his son, Richard Hastings Graves, D.D.
Essay on the character of the apostles and evangelists.
The cure of the blind man near Bethsaida proved to have been miraculous by internal evidence. By the Rev. James Drought, D.D.

Vol. 2.

Lectures on the last four books of the Pentateuch.
Part 1. The authenticity and truth of the history. (6 lectures.)
Part 2. The theological, moral, and political principles of the Jewish law. (5 lectures.)
Part 3. Review of the effects of Judaism as preparatory to Christianity. (8 lectures.)
Settlement of the Jews in Canaan.
Conduct of the Jews.
Sanctions of the Jewish law.
Knowledge of a future life among the Jews.
Effects of Judaism on the Gentiles.
Judaism preparatory to Christianity.
The past and present state of the Jews exhibits the accomplishment of prophecy.
The future conversion and restoration of the Jews.
Appendix on Le Clerc, Geddes, &c.

These lectures were delivered at the Donnellan Lecture 1797–1801. *They were originally published in 2 vol.* 8°. 1807. *Three lectures were added in the second and subsequent editions.*

Vol. 3.

First prælection, as professor of divinity, with the regulations for the examination, and list of books recommended to students - - - - - 1
Scriptural proofs of the Trinity arranged, in four discourses on Matt. 28. 18–20; John, 1. 1, 2, 3, 14; and John, 5. 21, 22, 23. With notes and illustrations 29
Absolute predestination compared with the Scripture statement of the justice of God - - 147

Vol. 4.

Sermons.
Value of the soul. Mark, 8. 36, 37 - 1
On repentance. Matt. 4. 17 - - - - 13
Acts, 24. 25. Danger of deferring repentance 25
Heb. 11. 6. On faith - - - - - 37
Col. 3. 17. The principle of Christian obedience 47
James, 2. 10. Sincerity and consistency of Christian obedience - - - - - - - 56
Psa. 103. 2–4. Motives of gratitude to God 69
Phil. 4. 7. The Christian's peace of mind 82
Matt. 5. 1, 2. Sermon on the mount; its general character and object - - - - 94
Matt. 5. 3, 4. First and second beatitudes - 106
—— 5. 5. Third beatitude - - - 118
—— 5. 6. Fourth beatitude - - - 127
—— 26. 33–35. On the character of the apostle Peter 137
Heb. 9. 27. The last judgment - - 149
Rom. 8. 6. Spiritual-mindedness - - 159
Luke, 15. 18, 19. The prodigal son - 167
Philip. 4. 6. Prayer a duty and a privilege - 176
John, 5. 39. Necessity and advantage of studying the Scriptures - - - - - - 184
Luke, 16. 8. The unjust steward - - 193
Exod. 20. 8. The Sabbath - - - 202
1 Cor. 13. 1. Christian charity - - - 215
Matt. 25. 30. The unprofitable servant - 225
1 Cor. 11. 25. The Lord's Supper - - 233
1 Cor. 10. 13. Temptation no excuse for transgression 244
2 Pet. 1. 16. Sincerity and veracity obvious characteristics of the apostolical records. To students. (2 serm.) - - - - - - - 255
Matt. 13. 18–22. The sower - - - 268

GRAVES, Richard, D.D. (*continued*).

Luke, 15. 10. Heavenly sympathies and redeeming love. For Magdalen Asylum - - 281
Prov. 23. 17. The Christian's daily walk with God 292
1 Pet. 2. 21. Christ an example of meekness 305
Luke, 18. 9. Character of the Pharisee - 317
Luke, 1. 78, 79. A light to the Gentiles; or, the moral effects of Christianity on the heathen. On Christmas day - - - - - - 327
Rom. 12. 21. Christian forbearance - - 337
1 Cor. 6. 9. Personal holiness necessary to future happiness - - - - - - - 351
Luke, 6. 12. Christ an example of piety - 363
Luke, 16. 2. Mercies and responsibilities. A charity sermon - - - - - - - 376
Luke, 23. 47, 48. The character ascribed to Jesus Christ, in the gospel histories, an internal evidence of their truth. On Good Friday - - 386
Matt. 6. 19, 20. Earthly treasures and heavenly. For female orphans - - - - - - 402
Luke, 11. 19. Necessity and attainableness of spiritual assistance - - - - - - - 414
Eph. 4. 3. Modes and consequences of grieving the Holy Spirit - - - - - - - 422
Matt. 7. 14. The narrow way; or, the world's road not the Christian's road. New year - 432
Prov. 11. 19. The announcements of revelation accordant with the inferences of analogy. To students 443
2 Tim. 3. 15. Scriptural instruction a necessary part of academic education. Preached in the University Chapel - - - - - - - 456
Dan. 12. 3. National prosperity dependent on national religion. Before the Association for discountenancing Vice and promoting Virtue and Religion 467
Isa. 58. 6, 7. In aid of the Society for Relief of Indigent Room-keepers - - - - - 512
Dan. 4. 25, 27. National providences; or, divine superintendance in national affairs maintained and exemplified - - - - - - - 528
2 Tim. 2. 15. Duties and difficulties of the Irish clergy 549
Numb. 23. 10. On the death of the Rev. R. Murray, D.D. - - - - - - - 570
Jer. 13. 16. On the death of the Rev. W. Cotter 581
Luke, 13. 1–3. Occasioned by the Irish Rebellion in 1803 - - - - - - - - 590
Matt. 28. 18–20. Consecration sermon - 601
2 Sam. 23. 3. The duties of Christian magistrates 619
Rom. 10. 1. For the Soc. for promoting Christianity amongst the Jews - - - - - - 632
Index, 659; Index of texts referred to, 681; List of authors, 705.

The arguments for predestination and necessity contrasted with the established principles of philosophical inquiry. 8°. *Lond.* 1829

Calvinistic predestination repugnant to the general tenor of Scripture, shewn in a series of discourses on the moral attributes and government of God. 8°. *Lond.* 1825

Sermons on practical subjects. 8°. *Lond.* 1830
This volume includes the sermons, as enumerated above, in vol. 4, from p. 1 to 267.

An epitome of Dean Graves on the Pentateuch. See SMITH, J. B.

GRAVINA, Dominicus de.

Chronicon de rebus in Apulia gestis, ab anno 1333 usque ad annum 1350.
Muratorii Rer. Ital. Script. 12. 545

GRAY, Andrew, Min. of the Gospel in Glasgow.

Works. 8°. *Glasg.* 1762
The mystery of faith opened up. Six sermons on 1 John, 3. 23 - - - - - - - - 1
The great salvation. Two sermons on Heb. 2. 3 71
Sermon on death. Psa. 89. 48 - - - 101
The great and precious promises. Five sermons, 2 Pet. 1. 4 - - - - - - - - 119
The usefulness of faith in advancing sanctification. A sermon on Acts, 26. 18 - - - - 184
The faith of assurance. Three sermons on 2 Cor. 13. 3 200
Directions and instigations to the duty of prayer. Four sermons on 1 Thess. 5. 17 - - - 235
The way how a Christian ought to keep his heart. Three sermons on Prov. 4. 23 - - - 289
Arguments for hearing the voice of the rod. Two serm. on Micah, 6. 9 - - - - - - 323
Spiritual warfare. Seven sermons on Rom. 7. 24 and Gal. 5. 21 - - - - - - - 353
Spiritual contentment. Two sermons on Phil. 4. 11 438
Communion sermons.
Prov. 10. 4. Two sermons - - - 463
Job, 23. 3. Three sermons - - - 483
Isa. 65. 1 - - - - - - - - 512
2 Cor. 5. 10 - - - - - - - 520
Exod. 34. 6 - - - - - - - 526
Mal. 3. 6 - - - - - - - 535
2 Cor. 12. 7 - - - - - - - 544
2 Cor. 4. 3 - - - - - - - 554
Exhortations at communions - - - - 563
Letter to Lord Wariston - - - - 582

GRAY, Andrew, D.D.
Minister of Abernethy, Scotland.

A delineation of the parables of our blessed Saviour. To which is prefixed, A dissertation on parables and allegorical writings in general. 8°. *Lond.* 1777
A dissertation on parables and allegorical writings in general - - - - - - - - 6
Matt. 13. 3–9. The sower. (3 discourses.) - 26
—— 13. 24–31. The tares - - - - 80
—— 20. 1–17. The murmuring labourers - 106
—— 21. 33–42. The cruel and unjust husbandmen 135
Luke, 13. 6–10. The barren fig-tree - - 160
Matt. 22. 1–15. The marriage-supper. (2 disc.) 192
Luke, 10. 29–38. The good Samaritan - 236
—— 12. 13–22. The covetous rich man - 289
—— 16. 1–16. The unjust steward - - 313
—— 16. 19, to end. The rich man and Lazarus 338
Matt. 25. 1–14. The ten virgins - - - 375
Matt. 25. 14–31. The talents - - - 393
Luke, 15. 3, to end. The lost sheep, the lost piece of silver, and the prodigal son - - - 416
—— 18. 1–9. The unjust judge and the importunate widow. (2 disc.) - - - - - - 446
—— 18. 9–15. The Pharisee and the publican 476

Sermon, 2 Kings, 20. 19. The mutual connexion of truth and peace, and their influence on public happiness. Preached in the Old Church of Perth, at the admission of Mr. James Scott to be minister there. With a charge. 8°. *Edin.* 1763

Sermon, Psa. 85. 6. The cause, symptoms, and cure, of indifference to religion. 8°. *Edin.* 1768

GRAY, James, M.A.
Rector of Dibden, Hants.

The earth's antiquity in harmony with the Mosaic record of creation. Sm. 8°. *Lond.* 1849

GRAY, Robert, D.D., Bp. of Bristol.
Born in London 1762. Educated at Eton and St. Mary Hall, Oxford. Became Vicar of Farringdon, Berkshire.

GRAY, Bishop (*continued*).

Rector of Craike, Yorkshire, 1802. Prebendary of Durham 1804. Obtained the living of Bishop Wearmouth 1805. Bishop of Bristol 1827. Died 1834.

Discourses on various subjects, illustrative of the evidence, influence, and doctrines of Christianity. 8°. *Lond.* 1793

Job, 38. 4–7. The importance of prosecuting our studies and inquiries under religious impressions, and with a view to moral improvement - - - - 1
Matt. 4. 4. The temptation of Christ - - 23
John, 5. 6–9. The pool of Bethesda - - 45
Matt. 8. 31, 32. The demoniacs - - 67
Luke, 24. 4–8. The resurrection. Easter day - 105
1 Cor. 15. 20. Same subject - - - 135
Matt. 10. 34. The influence of Christianity - 159
Luke, 1. 78, 79. Same subject - - - 187
2 Pet. 1. 19. The accomplishment of prophecy, as illustrated in the present circumstances of the world 219
Rev. 20. 4–6. The millennium, or reign of saints 267

Letters during the course of a tour through Germany, Switzerland, and Italy, in the years 1791 and 1792. With reflections on the manners, literature, and religion of those countries. 8°. *Lond.* 1794

A key to the Old Testament and Apocrypha; or, an account of their several books, of the contents and authors, and of the times in which they were respectively written. Ninth edit., revised. 8°. *Lond.* 1829

In this edition the author introduced additional remarks and corrections in various parts of the work, and carefully revised the authorities produced, noting as accurately as possible the references, and accommodating them to the best editions, particularly in those of the Fathers and early writers. It was accurately reprinted in 1841. An edition is in print without the author's last additions. The genuine edition is published by Rivington. Percy's Key to the New Testament is printed uniform, and often bound up in the volume. See PERCY.

Sermons on the principles upon which the reformation of the Church of England was established. Preached 1796 at the lecture founded by the Rev. John Bampton. 8°. *Lond.* 1796

John, 3. 19. On the effects of religion, particularly under the influence of the Reformation - 1
—— 18. 36. On the spiritual nature of Christ's kingdom 37
—— 18. 36. Obligations to the adoption of Christianity by the civil power - - - - - 81
—— 20. 21–23. Spiritual rights of the ministry 129
Matt. 28. 20. On Christ's promises relating to the preservation of the Church - - - - 177
2 Tim. 3. 16. Effects of the restoration of the Scriptures to general regard - - - - - - 219
2 Tim. 2. 19, 20. General consistency and moderation of the Church of England - - - - 259
Eph. 4. 3. Necessity of preserving the faith in consistency with the rules of charity - - - 297

The connexion between the Sacred Writings and the literature of Jewish and Heathen authors, particularly that of the classical ages. Illustrated principally with a view to evidence in confirmation of the truth of revealed religion. Second edit. 2 vol. 8°. *Lond.* 1819

A catechism; in which the principal testimonies in proof of the divine authority of Christianity are briefly considered. Third edit. Pp. 36. 12°. *Lond.* 1802

GRAY, Bishop (*continued*).

A dialogue between a Churchman and a Methodist; in which the grounds of communion and separation are fully examined, and the principal points of difference fairly discussed, with reference to Scripture. Third edit. Pp. 60. 12°. *Lond.* 1802

Sermon, Acts, 2. 39. [Charity Schools L. and W.] 4°. *Lond.* 1803

A discourse, Eph. 5. 23. With reference to the assassination of the Right Hon. Spencer Percival. 8°. *Sund.* 1812

Sermon, Luke, 8. 52. [Anniv. R. H. S.] 8°. *Lond.* 1831

GRAY, S., Esq.

The happiness of states; or, an inquiry concerning population, the modes of subsisting and employing it, and the effects of all on human happiness; in which is developed the new or productive system of statistics. Republished, with an additional book and a copious index. 4°. *Lond.* 1819

The Spaniard, a tragedy; and the young country widow, a comedy. 8°. *Lond.* 1839

The Messiah; or, the life, death, resurrection, and exaltation of Messiah, the Prophet of the nations. [A poem.] 8°. *Lond.* 1842

All classes productive of national wealth. 8°. *Lond.* 1840

GRAY, William, Rector of Upton Lovell, Wilts.

A village clergyman's address to his parishioners, on an approaching confirmation. Pp. 12. 12°. *Lond.* 1848

GRAYSTANES, Robert de. See WHARTON, Anglia Sacra, 1. 689.

GREAVES, John.

Professor of Astronomy in the University of Oxford. An eminent mathematician and antiquary. Born in Hampshire 1602. Died 1652.

Miscellaneous tracts, letters, poems, &c.; divers of which were never before printed. 2 vol. 8°. *Lond.* 1736

Vol. 1.

Historical and critical account of the life and writings of Mr. John Greaves - - - - - - i–lxxii
Pyramidographia; or, a description of the Pyramids in Ægypt - - - - - - - 1
Discourse of the Roman foot and denarius - 165

Vol. 2.

The manner of hatching chickens at Cairo - 359
Of the latitude of Constantinople and Rhodes - 364
Of the reformation of the Kalendar - - 372
Of the improvement of navigation - - - 379
Letter on the height of the greatest pyramid 392
Reflections on Mr. Greaves's Pyramidographia 396
Dissertation upon the sacred cubit of the Jews and the cubits of the several nations - - - 405
Letters - - - - - - - - 434
Observations in his travels - - - 473
Description of the Grand Seignor's seraglio - 541

GREAVES, Thomas.

Sermon, Psa. 147. 18–20. Preached at the English Church at Rotterdam, Feb. 29, 1764. The day appointed for thanksgiving, &c., by the States of Holland. 8°. *Lond.* 1764

GREEN, John, late Curate of Thurnscoe, Yorkshire.

Grace and truth vindicated; or, the way to heaven manifested from Scripture and experience. With appendix and vindication of the Methodists. 8°. *Lond.* 1752–62

GREEN, John, Curate of St. Saviour's, Southwark, and Lecturer of St. John's, Wapping.

Eight sermons preached in the parish church of St. Saviour's, Southwark. 4°. *Lond.* 1758

Psa. 8. 3–6. The state of Adam in innocence 1
Gen. 3. 10. The cause and sad effects of his fall 21
James, 1. 13–15. His fall occasioned by the abuse of his own free-will - - - - - - - 45
1 Cor. 15. 21, 22. Original sin - - - 69
1 Cor. 15. 21, 22. The means and universality of our redemption - - - - - - - 93
Gal. 6. 15. Regeneration - - - - - 117
James, 2. 24. Justification - - - - - 149
1 Cor. 10. 12. Immediate and sensible revelations from the Spirit, assuring us that we cannot fall, proved to be needless and groundless - - - 179

GREEN, John, D.D., Bp. of Lincoln.

Born at Beverley, Yorkshire, 1706. Admitted a sizar of St. John's College, Cambridge, of which he was elected a Fellow 1730. Regius Professor of Divinity 1748. Master of Bene't College 1750. Dean of Lincoln 1756. Bishop of Lincoln 1761. Canon Residentiary of St. Paul's 1771. Died 1779.

Serm., 1 John, 4. 21. [Commencement.] 4°. *Camb.* 1749
Sermon, 1 Cor. 3. 9. [Consecration of a bishop.] 4°. *Camb.* 1752
Sermon, Eccles. 7. 3. [Fast.] 4°. *Lond.* 1759
Sermon, Rom. 13. 7. [Jan. 31.] 4°. *Lond.* 1763
Sermon, Luke, 16. 19, 20. [Small-pox Hospital.] 4°. *Lond.* 1763
Sermon, Tit. 3. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1767
Sermon, James, 3. 17. [Ch. Sch. L. and W.] 4°. *L.* 1783

GREEN, Richard, D.D.

Rector of Belbroughton, Worcestershire.

Sermon, Rom. 13. 5. Conscientious obedience to governors recommended. [Accession.] 4°. *Lond.* 1756

GREEN, Richard, D.D.

Fellow of St. John's College, Oxon.

Sermon, Exod. 20. 7. The benefit of oaths to civil society considered. [Assize.] 4°. *Lond.* 1745

GREEN, Samuel, Curate of Westham, Essex.

Sermons on various important subjects, moral and theological. 8°. *Lond.* 1786

2 Kings, 20. 1. The uncertainty and shortness of human life, and the necessity of preparing for death - 1
Heb. 12. 1, 2. The Christian course. (2 serm.) 23
Matt. 11. 28–30. The manner and the reward of coming unto Christ - - - - - - 53
Prov. 3. 13–18. The happiness of virtue, or moral wisdom - - - - - - - - 73
Rom. 12. 15. Sympathy - - - - - 87
Matt. 5. 7. Mercy - - - - - - 105
John, 6. 12. Oeconomy - - - - - 123
Eph. 6. 18. Mercy - - - - - - 143
Eph. 6. 18. Encouragement to prayer - - 161
1 John, 5. 3. That the divine commandments are not grievous - - - - - - - - 179
Eph. 4. 31, 32. The forgiveness of injuries - 201
Eph. 5. 18. The sin of intemperance - - 223
Luke, 15. 11–32. Parable of the prodigal son 243
1 Cor. 15. 53. Immortality of the soul - 261
1 Cor. 15. 58. Same subject - - - 279

GREENE, Thomas, Bp. of Ely.

Born at Norwich 1658. Studied at Bene't College, Cambridge, of which he obtained a Scholarship, and, in 1680, a Fellowship. Vicar of Minster, Isle of Thanet, 1695. Archdeacon of Canterbury 1708. Vicar of St. Martin's-in-the-Fields, Westminster, 1716. Bishop of Norwich 1721. Translated to Ely 1723. Died 1738.

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1723

†Four discourses on the four last things, viz. death, judgment, heaven, and hell. 12°. 1734

GREENE, John.

Sermon, 2 Cor. 5. 8. Sickness comfortable, and a dying bed easy. [Funeral of Mrs. Frances Lobb.] With a poem by another hand. Second edit. 8°. *Lond.* 1723

Letters to the author of the Discourse of the Grounds and Reasons of the Christian Religion: shewing that Christianity is supported by facts well attested; that the words in Isa. 7. 14, are a prophecy of the conception and birth of the Messias, fulfilled in Jesus, &c. Pp. 103. 8°. *Lond.* 1726

A defence of the argument for the truth of Christianity from miracles, and the gospel-application of several passages in the Old Testament; or, a reply to a book, intituled, A Letter to the Author of the Discourse of the Grounds, &c.: in answer to Mr. Green's Letter, &c. In two letters to the said author. Pp. 102. 8°. *Lond.* 1728

GREENE, Thomas, D.D., Dean of Sarum.

Sermon, 1 Chron. 29. 14. Preached at the Cathedral Church of Sarum, on the first anniversary of the General Infirmary. 8°. *Salisb.* 1767

GREENWAY, Stephen.

A clergyman of the Church of England. Born 1713. Died 1789.

Ecclesiastes. In three parts. A new translation, with a paraphrase. To which is added, A new translation of other passages of Scripture; with notes, &c. 8°. 1781

This work is of rare occurrence in a complete state. It deserves to be consulted, both on Ecclesiastes and on other passages of Scripture on which the author offers remarks.

GREENFIELD, William, M.R.A.S.

Editor of the Comprehensive Bible.

The Book of Genesis in English-Hebrew: accompanied with an interlinear translation, substantially the same as the authorized version; with notes and a grammatical introduction. 8°. *Lond.* 1831

GREENHAM, Richard, M.A.

A Puritan divine of considerable talents and popularity. Born 1531. Educated at Pembroke Hall, Cambridge, of which he became Fellow. Appointed to the living of Dry Drayton, near Cambridge. Died 1591. He was a divine of great piety, usefulness, and moderation of sentiment.

Works, collected into one volume, revised, corrected, and published by H. H[olland]. The fifth edition, in which matters dispersed before through the whole book, are methodically drawn to their several places and the 119 Psalm perfected; with a more exact table annexed. Folio. *Lond.* 1612

Dedication and preface, by Holland - - Ff. 10
Grave counsels and godly observations - - 1
A short forme of catechising - - - - 71
A comfortable treatise for an afflicted conscience. On Prov. 18. 14 - - - - - - 95
A second treatise of the same argument - - 112
The marks of a righteous man - - - 118
Sweet and sure signs of election - - - 122
A treatise of a contract before marriage - 122
A treatise of the Sabbath - - - - 128

GREENHAM, Richard, M.A. (*continued*).

Notes of our salvation - - - - - 171
A direction for reading and understanding the Scriptures 173
A treatise of the resurrection - - - 178
A treatise of examination before and after the Lord's Supper - - - - - - - 187
A treatise of God's fear - - - - - 194
A treatise of hypocrisie - - - - - 200
A treatise of anger - - - - - - 204
A treatise of blessedness - - - - - 207
The doctrine of fasting - - - - - 210
Of the sending of the Holy Ghost. Acts, 2. 14, &c. 216
A short treatise of prayer. Joel, 2. 32, and Acts, 2. 21 236
Sermons.
1 Thess. 5. 19. Of quenching the Spirit - 241
Exod. 16. 2. Of murmuring - - - 249
Rev. 3. 19. Of zeal - - - - - 255
Prov. 22. 1. Of a good name - - - 259
Prov. 18. 12. Humility - - - 268
Prov. 17. 21. Of the educating of children 276
Acts, 2. 37, 38. Repentance - - - 281
Matt. 13. 44. The heavenly purchase. (3 ser.) 287
Eph. 6. 10–12. Christian warfare - - 307
Psa. 16. Of divers Christian instructions - 316
Gen. 42. 9, 12, 14, 15, 21. Of flying evil company, idolatry, &c. - - - - - - 332
Heb. 13. 17. Mutual duties between ministers and people - - - - - - - 339
Prov. 28. 13. Of the confession of sin - 359
Gal. 6. 14, 15. The effects of Christ his cross. (2 ser.) 363
An exposition of Psa. 119 - - - - 379
Meditations on Prov. 4. 13–23 - - - 609
Meditations on Prov. 14. 5–8 - - - 612
The sum of the Epistle to the Hebrews - 627
Brief sum of Ecclesiastes - - - - 628
Divers common places of religion - - 629
Comfortable directions for afflicted minds - 854
Letters - - - - - - - - - 859
A prayer - - - - - - - - - 881
Index.

GREENHILL, William, M.A.

Born in Oxfordshire. Entered Magdalen College, Oxford, 1604. Appointed to the living of Stepney 1656. Ejected at the Restoration. Died about 1677. He joined the Independents during the Commonwealth, and was a divine of great learning, piety, and industry.

An exposition of the Prophet Ezekiel; with useful observations thereupon. Imperial 8°. *Lond.* 1839

In this edition some obsolete words and coarse expressions have been altered.

Another edition. 5 vol. 4°. *Lond.* 1645

Vol. 1. 1645. Chapters 1–5. Vol. 2. 1649. Chapters 6–13. Vol. 3. 1651. Chapters 14–19. Vol. 4. 1658. Chapters 20–29. Vol. 5. 1662. Chapters 30–48.

One of the most celebrated of the Puritan expositions. This edition is of great rarity.

GREENUP, J.

A vindication of human liberty. In two parts: I. With respect to the mind's being passive in sensation, reflection, memory, and the last judgment of the understanding; II. In regard to God's prescience. Pp. 36. 8°. *Lond.* 1731

GREENWOOD, Henry.

Works. Thirteenth edition. 12°. *Lond.* 1650

+ A treatise on the great day of judgement, on Matt. 12. 36 - - - - - - - - - 1
A true and comfortable exposition of the Lord's Prayer 83
The race celestial, on 1 Cor. 9. 24 - - 131

GREENWOOD, Henry (*continued*).

+ Tormenting Tophet, or a terrible description of hell, on Isa. 30. 33. Preached at Paul's Cross 1614 230
The blessed birth of the Lord Jesus, on Luke, 2. 10, 11 327
Christ's baptism, on Matt. 3. 16, 17 - - 373
The jayler's jayle delivery, on Acts, 16. 30, 31.

GREENWOOD, Thomas, B.A., Trinity Coll., Camb., Lecturer at St. Giles's, Cripplegate.

The latest heresy; or, modern pretensions to the miraculous gifts of healing and of tongues, condemned by reason and Scripture. [Two sermons, Jer. 6. 16, 17.] 8°. *Lond.* 1832

GREENWOOD, Wm., D.D., Rector of Solyhull.

The harmony of the evangelists, or the four Gospels connected in one regular historical series. 12°. *Lond.* 1765

GREGENTIUS Tephrensis.

An Arabian. Archbishop of Taphar, the metropolis of the Homerites, a people of Arabia Felix. Flourished 540.

Disputatio cum Herbano, Judæo.
Lat. Bibl. Max. Patr. 6. 1014; Gr. et Lat. Bibl. Patr. Gallandii, 11. 592

GREGG, T. D., M.A., Chaplain of St. Nicholas Within, Dublin.

Discussion with the Rev. Thos. Maguire. [On the Roman Catholic Controversy.] 8°. *Dubl.* 1839

Free thoughts on Protestant matters. Second edition. 8°. *Dubl.* 1847

GREGOR, Wm., M.A.

Sermon, 1 Cor. 9. 22, 23. [Visitation.] 4°. *Truro,* 1805

GREGORAS, Nicephorus.

Born 1295. Died about 1359. He was held in considerable esteem at the court of the Emperor Andronicus. He proposed the same reform in the Calendar which was carried into effect three centuries afterwards by Pope Gregory XIII.

Byzantina historia, Gr. et Lat. Byzant. Hist. 17

GREGORY I., Saint, surnamed the Great.

One of the most celebrated of the Roman pontiffs. Born at Rome about 550, of an illustrious family. Appointed Prefect of Rome, but soon embraced the monastic life, and founded six monasteries. Elected Pope 590. Died 604. He was a man of extraordinary abilities, humble, mild, compassionate, hospitable, and disinterested. Augustin the monk was sent by him into Britain to convert the natives. The psalmody of the Church was reformed by him, and the Gregorian chant dates from him. The best edition of his works is that of 1705. Reprinted in 17 vol. 4°. Venet. 1768–76.

Opera omnia, ad manuscriptos codices Romanos, Gallicanos, Anglicanos emendata, aucta, et illustrata notis, studio et labore monachorum ordinis S. Benedicti è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1705

Vol. 1.

Prefatio generalis - - - - - - i–xxii
Libri moralium in Job xxxv. - - - - - 1
Homiliarium in Ezechielem prophetam libri duo 1174
XL. homiliarum in evangelia libri duo,—
Dom. ii. Adventus: Erunt signa in sole - 1436
Dom. Quinquages. Assumsit Jesus xii. discipulos suos 1440
Die S. Felicit. mart. Loquente Jesus ad turbas ecce mater ejus - - - - - - 1444
De apostolis: Misit Jesus xii. discipulos - - 1446
Die S. Andr. apost. Ambulans Jesus juxta mare Galileæ - - - - - - - 1450

GREGORY I., Saint (*continued*).

Dom. iii. Adventus: Cum audiſſet Joannes in vinculis opera Chriſti - - - - - - 1452
Dom. iv. Adv. Miſerunt Judæi ab Ieroſolymis ſacerdotes et Levitas - - - - - 1456
In die natalis Domini: Exiit edictum à Cæſare Auguſto 1460
In die nat. S. Sylveſtri: Homo quidam peregrè proficiſcens - - - - - - - - 1462
In die Epiphaniæ: Cum natus eſſet Jeſus in Bethlehem Judæ - - - - - - 1466
In die S. Agnetis: Simile eſt regnum cælorum theſauro - - - - - - - - 1472
In die S. Agnetis: Simile eſt regnum cælorum x. virginibus - - - - - - - - 1476
In die S. Felicis Conf. Sint lumbi veſtri præcincti 1480
Dom. ii. poſt Paſcha: Ego ſum Paſtor bonus 1484
Dom. in Sexageſima: Cum turba plurima conveniret 1488
Dom. i. Quadrageſimæ: Ductus eſt Jeſus in deſertum 1492
Ad epiſcopos in Fontes Lateran. Deſignavit Jeſus et alios lxxii. - - - - - - - - 1496
Dom. in Paſſ. Dicebat Jeſus turbis Judæorum 1506
Dom. in Septuageſima: Simile eſt regnum cælorum homini patrifamilias - - - - - 1510
Sabbato quat. temp. ante nat. Chriſti. Anno xv. imperii Tiberii Cæſaris - - - - - 1516
In die S. Paſchæ: Maria Magdalene et Maria Jacobi et Salome - - - - - - 1524
Sabbato poſt Paſcha: Una ſabbati Maria Magdalene venit manè - - - - - - - 1530
In craſtino Paſchæ: Duo ex diſcipulis Jeſu ibant 1536
Feria iv. Paſchæ: Manifeſtavit ſe iterum Jeſus 1540
Feria v. Paſchæ: Maria ſtabat - - 1544
In octavis Paſchæ: Cum eſſet ſero die illa una Sabbatorum - - - - - - - - 1552
In die S. Pancratii: Hoc eſt præceptum meum 1560
SS. Neri et Achilei: Erat quidam Regulus 1566
In aſcenſ. Domini: Recumbentibus undecim diſcipulis 1568
In die S. Pentecoſtes: Si quis diligit me - 1574
Sub. quat. temp. Septembris: Arborem fici habebat 1582
SS. Proceſſi et Martiniani: Si quis vult poſt me venire - - - - - - - - - 1586
Feria ſexta quat. temp. Septembris: Rogabat Jeſum quidam Phariſæus - - - - - 1592
Dom. iii. poſt Pent. Erant appropinquantes ad Jeſum publicani et peccatores - - - - - 1600
Die S. Mennæ: Cum audieritis prælia et ſeditiones 1612
Dom. ii. poſt Pent. Homo quidam fecit cœnam magnam - - - - - - - - 1618
Die S. Sebaſtiani: Si quis venit ad me et non odit 1626
In Baſilica B. Clementis: Loquebatur Jeſus in parabolis - - - - - - - - - 1634
In Baſilica B. Joannis: Cum appropinquaret Jeſus Jeruſalem - - - - - - 1644
Dom. ii. poſt Pentecoſten: Homo quidem erat Dives 1652
Oratio de mortalitate - - - - - 1662
Indices.

Vol. 2.

Liber regulæ paſtoralis - - - - - 1
Dialogorum libri iv. de vita et miraculis Patrum Italicorum, et de eternitate animarum, Gr. et Lat. 103
Regiſtrum epiſtolarum - - - - - - 477
Epiſtolarum ordo - - - - - - - 1305
Index geographicus et varii indices - - - 1318

Vol. 3. Pars 1.

Liber ſacramentorum - - - - - 1
Appendix ad Librum Sacramentorum: Vetus miſſa 241
Notæ D. Hugonis Menardi in Librum Sacramentorum 273

GREGORY I., Saint (*continued*).

Benedictiones quæ in Libro Sacramentorum deſiderantur ex Lambecio - - - - - - - - 621
Benedictionum epiſcopalium aliud ſupplementum ex MS. Theodoricenſi - - - - - - - 625
Liber antiphonarius - - - - - - 649
Liber reſponſalis, ſive antiphonarius - - 733
Hymni - - - - - - - - - - 878
Indices - - - - - - - - - - 881

Vol. 3. Pars 2.

Expoſitiones in librum 1. Regum, qui et Samuelis dicitur - - - - - - - - - 1
Expoſitio ſuper Cantica Canticorum - - 397
Expoſitio in vii. Pſalmos pœnitentiales - - 466
Concordia quorundam teſtimoniorum S. Scripturæ 561
Indices - - - - - - - - - 579

Vol. 4. Pars 1.

Vita S. Gregorii Papæ, auctore Paolo Diacono - 1
Eadem, auctore Johanne Diacono - - 19
Eadem, ex Gregorii ſcriptis - - - - - 199
Indices - - - - - - - - - 336

Vol. 4. Pars 2.

S. Paterii liber de expoſitione V. et N. Teſtamenti de diverſis libris S. Gregorii concinnatus - - 1
Alulfi de expoſitione Novi Teſtamenti liber 587

De cura paſtorali liber. 16°. *Par.* 1668

Miſſarum ſolennia et earum ritus.
Pamelii Liturgica, 1. 649

Liturgia, Anaphora.
Aſſemani, J. A. Codex Liturgicus, 7. 87

Sacramentum. Muratori, Liturgia, 2. 1

Narratio de rebus Armeniæ.
Combefis, Novum Auctarium, 2. 271

Epiſtola ad Secundinum. Caniſius, 2. P, 2. 146

Vita S. Gregorii M. ab incerto auctore conſcripta.
Ibid. 2. P. 3. 251

Morals on the Book of Job. Tranſlated, with notes and indices. 3 vol. in 4. 8°.
Oxf. 1844–50

Being vol. 18, 21, 23, and 31 of the Library of Fathers.
Vol. 1. (Parts 1 and 2). 1844. Chap. i.–xii. 5.
Vol. 2. (Parts 3 and 4). 1845. Chap. xii. 6–xxxi.
Vol. 3. Part 1 (Part 5, and Books 28, 29). 1847. Chap. xxxii.–xxxviii. 33.
Vol. 3. Part 2. (Book 30–35.) 1850. Chap. xxxviii. 34–xli. Indexes.

GREGORY Nazianzen [or Theologus], Saint.

Born at Nazianzum, in Cappadocia, 324. Choſen Biſhop of Conſtantinople 378. Died 389. His piety was ardent and ſincere, his benevolence and charity boundleſs, an able champion againſt the Arians; his learning was profound, in eloquence he ſurpaſſed all his contemporaries, according to Dupin, in the purity of his words, the nobleneſs of his expreſſions, the ornaments of his diſcourſe, the variety of his figures, the juſtneſs of his compariſons, the beauty of his reaſonings, and the ſublimity of his thoughts. The beſt edition of his works is that of which the firſt volume was publiſhed in 1778, but, being interrupted by the firſt French Revolution, the ſecond was not printed until 1840.

Opera, Gr. et Lat. Notis Prunæi, Morelli, &c. 2 vol. Folio. *Par.* 1630

Vol. 1. Vita. Orationes liii. Epiſtolæ. Teſtamentum.
Vol. 2. Carmina. De epiſcopis. Notæ.

Opera omnia, quæ extant vel ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Germanicos, Anglicos, nec non ad antiquiores editiones caſtigata; multis aucta, &c. &c. Opera et ſtudio monachorum ordinis

GREGORY Nazianzen, Saint (*continued*).

S. Benedicti è Congregatione S. Mauri. 2 vol. Folio. *Par.* 1778-1840

Vol. 1. *Par.* 1778.

Præfatio generalis - - - - - - - i
Vita ex ipsius potissimum scriptis, nunc primum adornata lxxix
Vita, à Gregorio, presbytero, Græcè conscripta, Gr. et Lat. - - - - - - - - cxxv.
Selecta veterum testimonia, &c. - - clix-cci
Orationes,—
1. In S. Pascha et in tarditatem - - 3
2. Apologetica - - - - - - 11
3. Ad eos qui ipsum acciverant, non occurrerant 68
4. Adversus Julianum imperatorem prior invectiva 78
5. Secunda in Julianum invectiva - - 147
6. Prima de pace oratio - - - - 178
7. Funebris oratio in laudem Cæsarii fratris 198
8. Funebris oratio in laudem sororis suæ - 218
9. Apologeticus ad patrem suum - - 234
10. In seipsum, ad patrem et Basilium Magnum, post reditum è fuga - - - - - 239
11. Ad Gregorium Nyssenum - - 241
12. Ad patrem - - - - - - 248
13. In consecratione Eulalii - - - 253
14. De pauperum amore - - - - 257
15. In Machabæorum laudem - - 286
16. In patrem tacentem propter plagam grandinis 299
17. Ad cives Nazianzenos - - - - 317
18. Funebris in patrem - - - - 330
19. De suis sermonibus - - - - 364
20. De dogmate et constitutione episcoporum 376
21. In laudem Magni Athanasii - - 386
22. Secunda de pace - - - - - 414
23. Tertia de pace - - - - - 425
24. In laudem S. Cypriani - - - 437
25. In laudem Heronis philosophi - - 454
26. In seipsum, cum rura rediisset - - 471
27. Theologica prima, adversus Eunomianos 487
28. Theologica secunda, de theologia - 495
29. Theologica tertia, de Filio - - - 522
30. Theologica quarta, de Filio - - 540
31. Theologica quinta, de Spiritu Sancto - 556
32. De moderatione in disputationibus servanda 579
33. Adversus Arianos, et de seipso - - 603
34. In Ægyptiorum adventum - - - 619
35. De martyribus et adversus Arianos - 629
36. De seipso - - - - - - 634
37. In dictum evangelii: Cum consummasset Jesus hos sermones - - - - - - 645
38. In Theophania, sive natalitia Salvatoris - 663
39. In sancta lumina - - - - - 677
40. In sanctum baptisma - - - - 691
41. In Pentecosten - - - - - 731
42. Supremum vale coram centum quinquaginta episcopis - - - - - - - - 748
43. Funebris oratio in laudem Basilii Magni 770
44. In novam Dominicam - - - 835
45. In sanctum Pascha - - - - - 845
Appendix: Spuria—
Significatio in Ezechielem - - - 870
Metaphrasis in Ecclesiasten - - - 874
De fide orthodoxa contra Arianos - - 894
De fide orthodoxa, tractatus secundus - - 906
Indices - - - - - - - - - 907

Vol. 2. *Par.* 1840. Edente et curante D. A. B. Caillau.

Præfatio novi editoris, &c. - - - - i-xxiii
Epistolæ - - - - - - - - 1
Exemplum Testamenti - - - - - - 201
Carmina,—
Theologica - - - - - - - - 207
Historica - - - - - - - - 631
Epitaphia - - - - - - - - 109
Epigrammata - - - - - - - 1165

GREGORY Nazianzen, Saint (*continued*).

Appendix: Christus patiens - - - - 1206
Indices - - - - - - - - - 1357

Carmina inedita. Tollii Insignia, 1

In Julianum invectivæ duæ, oratio, epistolæ, et testamentum, Gr. cum scholiis Græcis, ex bibliotheca H. Savilii. Edidit R. Montagu. 4°. *Etonæ*, 1610

Odæ. Poetæ Græci Veteres, 2. 184

Ex metricis ejus poematibus quinam libri legendi V. et N. Test. Beveregii Pandectæ, 2, Pars 1

Carmina et epistolæ in operum editionibus desiderantur, Gr. et Lat. Bibl. Patr. Galland., 6. 352

Panegyrick upon the Maccabees, translated. See COLLIER, JEREMY.

Oration on the nativity, and select poems, translated. See BOYD, H. S.

Gregory of Nazianzum, by Ullman. Translated by Cox. 12°. *Lond.*

GREGORY Nyssen, Saint.

An eminent Father of the Church, brother of St. Basil. Born in Cappadocia about 332. Ordained Bishop of Nyssa about 372. Having greatly opposed the Arians, he was banished by the Emperor Valens about 374. Recalled 378. Died 396. He was present at the second General Council which was held at Constantinople 382, and had a principal share in drawing up the Nicene Creed. He is highly extolled for the extent of his learning, the quickness of his parts, the persuasiveness of his eloquence, and the piety and sanctity of his life, but is accused of being affected, and of mingling philosophy with divinity. The best edition of his works is that of 1638; that of 1615, with an appendix published in 1618, is a good edition.

Opera, nunc denuo correctius et accuratius edita, aucta, et notis, nec non indicibus necessariis ornata. Gr. et Lat. 3 vol. Folio. *Par.* 1638

Vol. 1.

Prolegomena, &c. - - - - - - Ff. 8
Hexaemeron, sive historia de opere sex dierum 1
De hominis opificio - - - - - 44
In verba, Faciamus hominem ad imaginem, &c. oratio i. 139
In hominis procreationem, oratio ii. - - 153
De vita Mosis, sive de vita perfecta - - 167
In Psalmorum inscriptiones - - - - 257
In sextum Psalmum, de octava - - - 367
In Ecclesiasten conciones viii. - - - 373
In Cantica Canticorum explanatio - - 468
De oratione dominica homiliæ v. - - - 712
De beatudinibus orationes viii. - - - 762

Vol. 2.

In 1 Cor. 15. 28, Tunc ipse Filius subjicietur, &c. oratio 6
De eo, quid sit, ad imag. Dei et similitud. - 22
De ventriloqua, seu de Pythonissa - - 35
In suam ordinationem oratio - - - - 40
Contra Apollinarem - - - - - 47
De pauperibus amandis oratio ii. - - - 49
Contra fatum - - - - - - 62
Adversus Græcos ex communibus notionibus - 82
De anima - - - - - - - 90
Epistola ad S. Letoium, Melitines episcopum - 114
In eos qui differunt baptisma - - - 124 et 215
De fugienda fornicatione - - - 129 et 260
In mulierem peccatricem, in eos qui alios acerb. jud. 132
De pauperibus amandis oratio i. - - 138 et 235
In Pentecosten oratio - - - - - 144
Contra usurarios - - - - - 146 et 225
De Trinitate adversus Judæos - - - 151
Oratio de pœnitentia - - - - - 165
Vita S. Macrinæ virginis quæ Basilii Magni soror fuit 177

GREGORY Nyſſen, Saint (*continued*).

Oratio in xl. martyres - - - - - 205
In principium jejunii oratio - - - - - 247
Contra Eunomium orationes xii. - - 265

Vol. 3.

De S. Trinitate, et quod Spiritus Sanctus ſit Deus 6
Quod non ſint tres Dii - - - - - - 15
De differentia eſſentiæ et hypoſtaſeos - - 28
De fide ad Simplicium Tribunum - - - 38
Catechetica magna oratio - - - - - 43
De virginitate - - - - - - - 121
Contra Manichæos - - - - - - 180
✝ De anima et reſurrectione, dialogus, qui Macrinia inſcribitur - - - - - - - - - 181
Adverſus Apollinarem - - - - - 261
De profeſſione Chriſtiana - - - - - 267
De perfectione Chriſtiani - - - - - 271
De propoſito ſecundum Deum - - - - 298
In eos qui ægre ferunt reprehenſiones - - 311
De infantibus qui præmature abripiuntur - - 317
In diem natalem Chriſti, oratio - - - 339
De S. Stephano, oratio - - - - - - 354
De S. Chriſti baptiſmate - - - - - 366
De S. Paſchæ feſto - - - - - - 382
De S. reſurrectione Domini - - - - 400
De aſcenſione Domini - - - - - - 441
De occurſu Domini - - - - - - 444
De deitate Filii et Spiritus S. - - - - - 464
✝ In laudem Baſilii Magni - - - - - 479
In laudem xl. martyrum - - - - - 499
In funere Pulcheriæ, oratio conſolatoria - 514
De Placilla oratio funebris - - - - - 524
De vita S. Gregorii Thaumaturgi - - 534
De laudibus S. Theodori - - - - - 578
De Magno Meletio - - - - - - - 587
Vita S. Ephraim - - - - - - - 595
De mortuis oratio - - - - - - - 617
Epiſtola ad Flavianum - - - - - - 645
Oratio de iis qui adeunt Hierosolyma - - 651
Epiſtola ad Euſtathiam, Ambroſiam, et Baſiliſſam 659
Annotationes et notæ - - - - - - 1–84
Indices - - - - - - - - - Ff. 11

Opera et epiſtolæ in ejus operum editionibus deſiderantur, Gr. et Lat. Bibl. Patr. Gall. 6. 517
Antirrheticus adverſus Apollinarem.
Teſtimonia adverſus Judæos.
Nova laudatio S. Stephani.
Sermo de Spiritu Sancto.
Epiſtolæ xiv.
Omnia Gr. et Lat. Zacagnii Collectanea
Epiſtola contra Apollinarium. Caniſius, 1. 190
De pauperibus amandis et benignitate complectendis. Grynæus, Lat. 1780
Canones. Beveregii Pandectæ, 2. Pars 1
✝ De anima et reſurrectione dialogus, qui Macrinia inſcribitur. Wolf, Anecd. Græca ii. 284
Poſterior pars emendationum in Gregorii Nyſſeni Macrinia. Ibid. iii. 1
Sermo adverſus Arium atque Sabellium. Mai, Script. Vet. 8. P. 2. 1
Sermo de Spiritu Sancto adverſus Macedonianos Pneumatomachos. Ibid. 8. P. 2, 10

GREGORY Thaumaturgus [or **Neocæsariensis**], Saint.

An eminent Father of the Church. Born at Neo-Cæſarea, in Pontus. Educated in the learning and religion of paganiſm. Embraced Chriſtianity, and after ſtudying under Origen, was ordained Biſhop of Neo-Cæſarea about 239. Died between 264 and 271. Beſt edition of his

GREGORY Thaumaturgus, Saint (*continued*).

works 1622. He was a man of uncommon meekneſs and humility, and evangelical in his whole life.

SS. PP. Gregorii Neocæſarienſis Epiſc. cognomento Thaumaturgi, Macarii Ægyptii, et Baſilii Seleuciæ Iſauriæ Epiſcopi, Opera omnia, quæ reperiri potuerunt, nunc primum Græcè et Latinè conjunctim edita, cum indicibus neceſſariis. Acceſſit Joannis Zonaræ expoſitio canonicarum epiſtolarum. Folio. *Par.* 1622

De S. Gregorio Thaum. Elogia, &c. - - Ff. 8
S. Gregorius Thaum.,—
Expoſitio fidei - - - - - - - 1
Capita xii. de fide, ſubjecto ſingulis capitibus anathematiſmo - - - - - - - 2
De duabus in Chriſto naturis - - - 8
In annunciationem S. Virginis, ſermones iii. 9
Sermo in S. Theophania, id eſt de Dei apparitione, ſive de Chriſti baptiſmo - - - 30
Epiſtola canonica de iis qui in barbarorum incurſione idolothyta comederant - - - - 37
✝ De anima - - - - - - - - 42
In Origenem proſphonetica ac panegyrica oratio 48
Metaphraſis ſeu tranſlatio in Eccleſiaſten Salomonis 77
Alia expoſitio fidei - - - - - - 97
Notæ Gerardi Voſſii, J. Billii, et F. Ducæi 103
Indices - - - - - - - Ff. 4
S. Macarius Ægyptius,—
Indices, &c. - - - - - - - Ff. 13
Homiliæ l. - - - - - - - 1–242
B. Baſilius Seleuciæ epiſc.,—
Ad lectorem, &c. - - - - - - Ff. 5
Orationes xl. - - - - - - - 1
For contents ſee Baſilius.
De vita ac miraculis D. Theclæ Virginis martyris Iconienſis - - - - - - - 225
Notæ Claudii Dauſqueii et Petri Pantini Tiletani 315
Indices - - - - - - - - 391
Joannis Zonaræ expoſitio canonicarum epiſtolarum ſanctorum patrum elaborata - - - - 1–114

Opera. Bibl. Max. Patr. 3. 303
Opera, acceſſerunt epiſtola Origenis ad ipſum Gregorium, necnon vita ejuſdem. Gr. et Lat. Bibl. Patr. Gallandii, 3. 385
Scholion in Matt. 6. 22, 23; Ib. 14; Appendix In Eccleſiaſten commentariolus. Grynæus, Lat. 944
Expoſitio fidei. Hippolyti Opera, 2. 224
Expoſitio accurata fidei, Græce. Mai, Script. Vet. 7. P. 1. 170
Epiſtola canonica. Routh, Reliquiæ, 3. 253
Canones. Grynæus, Lat. 22
Beveregii Pandectæ, 2 Pars 1
xii. capita de fide et anathematiſmis, Gr. et Lat. Caniſius, 1. 20

GREGORY Turonensis [Georgius Florentius].

Born in Auvergne 539; died 593. This prelate, who took the name of Gregorius on his appointment to the ſee of Tours, was one of the chief characters in the feuds which rent France during the ſixth century. He conſtantly acted as a mediator, a peace-maker, a protector of order. The merits of the chronicle compoſed by Gregorius Turonenſis are univerſally admitted. It is a clear, minute, and impartial work, throwing the greateſt light on the origins of the French nation. The following is the beſt edition.

Opera omnia, necnon Fredegarii Scholaſtici epitome et chronicum cum ſuis continuatoribus

GREGORY Turonensis (*continued*).

et aliis antiquis monumentis; ad codices MSS. et veteres editiones, collata, emendata et aucta, atque notis et observationibus illustrata, opera et studio Domini Theodorici Ruinart, monachi Benedictini. Folio. *Par.* 1699

Præfatio, &c. - - - - - - - Ff. 46
Vita S. Gregorii, annales Francisci, &c. - Ff. 11
Historia Francorum - - - - - - 1
Ejusdem historiæ epitome per Fredegarium - 547
Fredegarii chronicum cum quatuor ejus continuatoribus 595
Ejusdem Fredegarii fragmenta de Francis - - 705
S. Gregorii Turonensis libri miraculorum,—
De gloria beatorum martyrum - - 721
De passione, virtutibus, et gloria S. Juliani martyris 847
Liber in gloria beatorum confessorum - - 891
De virtutibus S. Martini episcopi - - 993
Vitæ patrum, seu liber de vita quorumdam Felicioforum 1143
Commentarii in Psalmos fragmenta - - - 1257
Opera eidem in vetustis MSS. tributa: vita vii. dormientium, vita S. Aridii abbatis, &c. - 1257
Appendix veterum monumentorum - - - 1317
Addenda et emendanda - - - - - 1389
Indices - - - - - - - - 1405

Historia Francorum, &c.
Bibl. Max. Patr. 11. 707

Historia Francorum. Du Chesne, Hist. Franc. 1

Fragmenta duo ex commentario Gregorii episcopi Turonensis in Psalmos.
Mabillon, Vet. Analect. 62

GREGORY, Saint, Bishop of Antioch.
Flourished in the seventh century.

Oratio in mulieres unguentiferas.
Bibl. Max. Patr. 12. 823
Combefis, Novum Auctarium, 1. 827

Sermo et oratio. Bibl. Patr. Gallandii, 12. 289

GREGORY of Cæsarea.
Flourished 940.

Oratio in Nicænos patres.
Combefis, Novum Auctarium, 2. 547

GREGORY VII., Pope [Hildebrand].
Born of mean parentage in Soana. Entered among the monks of Cluni. Elected Pope 1073. Died 1085. He assumed extraordinary powers and claimed superiority over the sovereigns of Europe, not only in all spiritual but temporal affairs.

(Life of.) See BOWDEN.

Epistolæ. Concilia

(Vita et gesta.) Authore Benone Cardinali.
Brown, E. Fasciculus, 1. 78

GREGORY IX. [Ugolino].
Elected Pope 1227. Died 1241.

Decretales. Corpus Juris Canonici

GREGORY XVI., Pope.

A letter of our most holy father, by divine providence, Pope Gregory XVI. to the archbishops and bishops of Ireland. Translated from the original Latin, and now first published. Pp. 71. 8°. *Lond.* 1836

The encyclical letter of our Lord Pope Gregory XVI. to all patriarchs, primates, archbishops, and bishops, issued May 8, 1844. Translated into English by Sir Culling Eardley Smith, Bart. With the Latin text, and the authorised Italian translation appended. With the address of the Christian Alliance of New York. Pp. 40. 8°. *Lond.* 1845

GREGORY Decapolita, Saint.
Flourished 817.

Sermo historicus, Gr. et Lat.
Bibl. Patr. Gallandii, 13. 513

GREGORIUS Palamas, Schismaticus.
Archbishop of Thessalonica.

Prosopopœiæ.

Orationes duæ in Dominicam transformationem.
Bibl. Max. Patr. 26. 199

GREGORIUS Heymburgensis.

Confutatio primatûs Papæ.
Brown, E. Fasciculus, 2. 114

GREGORIUS de Sclavonia.
Canon of Tours. Flourished 1411.

Liber de tuenda virginis Deo consecratæ sanctimonia. Pez, Bib. Ascet. ix. 255

GREGORIUS, Monachus et Chartophylax Cœnobii Farfensis.

Chronicon Farfense, sive historia ejusdem monasterii ab ejus origine, hoc est ab anno circiter 681 usque ad annum 1104 deducta.
Muratorii Rer. Ital. Script. 2 Pars 2. 287

GREGORY, Francis, D.D., Rector of Hambleden.

The doctrine of the glorious Trinity, not explained, but asserted by several texts as they are expounded by the ancient fathers and later divines. Sm. 8°. *Lond.* 1695

Etymologicum parvum [Gr.] ex Magno illo Sylburgii, Eustathio, Martinio, &c. 8°.
Lond. 1654

GREGORIE, John, M.A.
A learned divine. Born in Buckinghamshire 1607. Educated at Christ Church, Oxford. Chaplain to Bishop Duppa 1638. Prebendary of Salisbury 1641. Deprived at the Rebellion. Died 1646.

Works. Fourth edit., corrected. 4°. *L.* 1684

Part 1.

Notes and observations upon some passages of Scripture.
Inter alia,—
2 Sam. 1. 18. Kesheth; or, the song of the bow 1
Jehovah Elohim - - - - - - 5
Mark, 14. 15. The upper rooms - - 7
Sitting and silence - - - - - - 24
Matt. 11. 12 - - - - - - 27
2 Sam. 5. 6, 8. The blind and the lame - 29
1 Sam. 6. 5. The golden mice - - 35
Acts, 19. 35 - - - - - - - 43
Acts, 19. 24. The silver shrines - - 51
2 Tim. 3. 8. Jannes and Jambres - - 61
Gen. 41. 45 - - - - - - - 63
Gen. 4. 15. Cain's thau - - - - - 67
Zach. 6. 12. The east - - - - - 73
Isa. 57. 15. Shecinah - - - - - 136

Part 2.

A short account of the author's life, by John Gurgany.
A discourse of the LXX interpreters, the place and manner of their interpretation - - - - 1
A discourse declaring what time the Nicene Creed began to be sung in the Church - - - - - 47
A sermon upon the resurrection, from 1 Cor. 15. 20 57
ΚΑΙΝΑΝ ΔΕΥΤΕΡΟΣ; or, a disproof of him, in S. Luke, 3. 36 - - - - - - - 77
Episcopus puerorum; or, a discovery of an ancient custom in the church of Sarum, making an anniversary bishop among the choristers - - - - - 95
De æris et epochis; shewing the several accounts of time

GREGORY, John, M.A.

among all nations, from the creation to the present age 127

The Assyrian monarchy; being an account of its rise and fall - - - - - - - - 177

The description and use of the terrestrial globe 257

Notæ et observationes in aliquot SS. Scripturæ loca. Critici Sacri, 8

Translated from the notes and observations in the volume above described.

GREGORY, George, D.D., F.A.S.

Born 1754. Studied at the University of Edinburgh. Curate of St. Giles, Cripplegate, London, 1782, where he became very popular as a preacher. Presented to the living of West Ham, Essex, 1804. Died 1808. He was the translator of Bishop Lowth's Lectures on Hebrew poetry, and a voluminous miscellaneous writer.

An history of the Christian Church from the earliest periods to the present time. 2 vol. 12°. *Lond.* 1790

Sermons. To which are prefixed, thoughts on the composition and delivery of a sermon. 8°. *Lond.* 1787

Thoughts on the composition and delivery of a sermon i–lxxxiv

John, 8. 24. Faith in Christ a positive duty - 1

1 Cor. 8. 1. The characters of the infidel and the enthusiast compared - - - - - 17

Luke, 16. 23, 24. Parable of the rich man and Lazarus 33

Prov. 19. 3. The nature of human happiness and the means of attaining it - - - - - - 47

Job, 21. 15. Origin and use of prayer - - 69

Micah, 6. 8. The essential duties of morality - 83

1 Pet. 5. 5. Humility - - - - - 107

1 Cor. 15. 32. Temperance - - - - - 127

Matt. 26. 74. Licentiousness of the tongue - 141

Gal. 5. 17. Government of the passions - - 161

Matt. 5. 20. The characters of the hypocrite and the libertine compared - - - - - 177

2 Cor. 12. 14. The institution of preaching, and the means of improvement in religious knowledge 195

Luke, 8. 52. Preparation for death. Fun. serm. 209

Exod. 20. 15. Education. Char. Sch. - - 225

Matt. 14. 1, 2. Conscience - - - 243

Luke, 9. 55, 56. Toleration. Riots, 1780 - 259

Mark, 3. 4. The lawfulness and expediency of inoculation for the small-pox - - - - - 277

An exhortation, &c. - - - - - - 303

GREGORY, John, M.D., F.R.S.

Professor of Physic in the University of Edinburgh. Born at Aberdeen 1724. Died 1773. He was a universal and elegant scholar.

A comparative view of the state and faculties of man with those of the animal world. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1766

A father's legacy to his daughters. A new edition. Sm. 8°. *Lond.* 1784

GREGORY, Olinthus, LL.D.

An eminent mathematician. Born at Yaxley, Huntingdonshire, 1774. Mathematical Master to the Royal Military Academy, Woolwich, 1802, of which he became Professor. Resigned in 1838 from ill-health. Died 1841. He superintended the almanacks published by the Stationers' Company from 1817, and was the editor of the Pantalogia, and author of various mathematical works.

Letters to a friend on the evidences, doctrines, and duties of the Christian religion. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1812

GREGORY, Olinthus, LL.D. (*continued*).

Vol. 1.

Folly of Deism. Necessity of a revelation. Opinions of the heathens. Mysteries in religion. Genuineness of the Scriptures. Evidence from prophecies,—from miracles. Resurrection of Christ. Inspiration of Scripture, &c.

Vol. 2.

View of Christian doctrines. Depravity of human nature. The atonement. Divinity of Christ. On conversion. Justification by faith. Providence. Resurrection of the body. Eternal existence. Christian duties.

Reprinted in one volume.

Memoir of the Rev. Robert Hall. Hall, R. Works

GREGORY, Thomas, M.A.

Of Wadham College, in Oxford. Lecturer of Fulham, near London.

Discourses upon several divine subjects. 12°. *Lond.* 1696

1 Kings, 18. 21 -	1	Eccles. 9. 10 - -	137
1 Pet. 5. 8 - -	26	Matt. 11. 28 -	158
Col. 3. 2 - - -	66	Psa. 118. 24. Nov. 5	213
Heb. 2. 3 - -	84		

Several practical sermons. Sm. 8°. *Lond.* 1708

Luke, 2. 11. The nativity of our blessed Lord and Saviour, wherein are represented the nature, blessings, and benefits of our redemption by him - - 1

Acts, 26. 8. The doctrine of the resurrection asserted from the authorities of Scripture, reason, and fact 25

Ezek. 33. 11. A distinct view of the long-suffering and mercies of God in the pardon of sin, and the efficacy of repentance to procure that pardon - 51

Psa. 84. 1. The beauty of holiness discovered in the harmony and excellence of religious duties, as perform'd in the publick worship of God - - 81

Matt. 5. 34. Shewing the lawful use, and the sinful abuse of oaths, in opposition to superstition and profaneness - - - - - - 105

Heb. 13. 16. Necessity, reasonableness, and excellency of doing good - - - - - - 127

Joel, 2. 15. Duty and advantages of religious abstinence 158

Luke, 22. 19. Nature and necessity of sacramental communion - - - - - - 181

Eph. 4. 8. The great benefits of Christ's ascention with respect to his Church in general, and every member of it in particular - - - - - 211

Acts, 26. 20. The doctrine of repentance stated, and the necessity of it evinced in order to our happiness 233

Isa. 43. 11. The safety of private persons and publick bodies is only and immediately founded upon the power and providence of God - - - 265

1 Cor. 12. 7. Nature, use, and improvement of spiritual gifts - - - - - - - 291

1 John, 5. 16. An enquiry into the distinction, guilt, and danger, of mortal sins; or, what are those circumstances that render any sin such.

GREGORY, William.

A visible display of divine providence; or, the journal of a captured missionary designated to the Pacific Ocean in the second voyage of the ship Duff. 8°. *Lond.* 1800

GRENADA, Lewis de.

A celebrated Dominican, and classed by Roman Catholics amongst the greatest masters of the spiritual life. Born 1504 at Grenada; died 1588.

Dux peccatorum. Editio tertia. 12°. *Col.* 1594

GRESLEY, W., M.A., Preb. of Lincoln.

Ecclesiastes Anglicanus; being a treatise on preach-

GRESLEY, W., M.A. (*continued*).

ing as adapted to a Church-of-England congregation. Second edition, revised. 12°. *Lond.* 1840

Portrait of an English Churchman. Sm. 8°. Seventh edit. *Lond.* 1842

Bernard Leslie; or, a tale of the last ten years. Second edit. Sm. 8°. *Lond.* 1842

Clement Walton; or, the English citizen. A new edit. Sm. 8°. *Lond.* 1841

The siege of Lichfield; a tale illustrative of the Great Rebellion. Third edit. Sm. 8°. *Lond.* 1841

Charles Lever; or, the man of the nineteenth century. A new edit. Sm. 8°. *Lond.* 1841

The forest of Arden; a tale illustrative of the English Reformation. Second edit. Sm. 8°. *Lond.* 1842

Anglo-Catholicism; a short treatise on the theory of the English Church; with remarks on its peculiarities; the objections of Romanists and Dissenters; its practical defects; its present position; its future prospect; and the duties of its members. Sm. 8°. *Lond.* 1844

Church-Clavering; or, the schoolmaster. Sm. 8°. *Lond.* 1843

Coniston Hall; or, the Jacobites. A historical tale. Sm. 8°. *Lond.* 1846

Colton Green; a tale of the black country. 18°. *Lond.* 1846

Suggestions on the new statute to be proposed in the University of Oxford. Pp. 13. 8°. *Lond.* 1845

Evangelical truth and apostolical order; a dialogue. Pp. 16. 12°. *Lond.* 1846

The real danger of the Church of England. Pp. 73. 8°. *Lond.* 1846

A third statement of the real danger of the Church of England. Setting forth the distinction between Romanists and Anglicans, and the identity of Evangelicals and Puritans. Pp. 88. 8°. *Lond.* 1847

The ordinance of confession. 12°. *Lond.* 1851

Sermons, on some of the social and political duties of a Christian. With a preface, on the usefulness of preaching on such subjects. 12°. *Lond.* 1836

Prov. 22. 2. Different ranks of society - - 1
1 Cor. 12. 12. Mutual dependence and need of co-operation - - - - - - - - 25
Gen. 3. 19. Necessity and advantages of labour 45
Gen. 13. 7–9. Origin of property, and a Christian's duty with regard to it - - - - - 66
Matt. 21. 12, 13. The money-changers in the temple, or the efficacy of the gospel to sanctify the commercial habits of the present day - - 92
Prov. 22. 6. Modern education - - - 114
Prov. 1. 7. The only source of true wisdom 139
Prov. 14. 15. Credulity - - - - - 167
1 Pet. 3. 8. Courtesy - - - - - 185
Rom. 13. 1–5. The Christian duty of submission to civil government - - - - - 206

GRESLEY, W., M.A. (*continued*).

Rom. 13. 3–5. The important aid which religion brings to the laws - - - - - - - 229
1 Tim. 2. 2. Duty of prayer for those in authority,—referring chiefly to the prayer appointed to be read for the high court of parliament - - - 249
Gal. 4. 18. Christian zeal - - - - - 275
1 Pet. 2. 17. Love for the brotherhood - - 301
Luke, 18. 31–34. Danger of secular politics when suffered to intrude into religion - - - 326
Jer. 22. 8, 9. National prosperity dependent on national religion - - - - - - - 349
1 Sam. 2. 30. Same subject, referring principally to the duty of Christians to send as their representatives to parliament men who "honour God" - - 374
Acts, 16. 4, 5. Some account of the Church of England - - - - - - - - 400
John, 10. 2, 5. Pastoral character of the Church 424
Luke, 18. 8. Prospects of society in connexion with religion - - - - - - - - 449
Postscript. On the present position of the Church 471

Parochial sermons. 12°. *Lond.* 1842

Acts, 16. 30. The way of salvation - - 1
Acts, 8. 27–31. The Bible and the Church - 23
Gal. 3. 22. Scripture the test of our spiritual condition 45
Heb. 3. 12. Faith and unbelief - - - 67
2 Cor. 13. 5. Examine your faith - - - 85
1 Pet. 1. 5. Holiness - - - - - 105
Gal. 6. 7, 8. The moral harvest - - - 123
Matt. 5. 17–20. The righteousness of the Pharisees 147
Dan. 9. 3. Fasting enforced by the example of holy men - - - - - - - - 167
Matt. 26. 38. The agony in the garden. Watching 189
Matt. 14. 19, 20. The miracle of the loaves - 209
2 Cor. 3. 4–6. Man's insufficiency, God's sufficiency 223
John, 4. 9. The Jews and the Samaritans - 243
Acts, 7. 59. St. Stephen - - - - 261
2 Pet. 1. 10. Diligence in our Christian calling 279
Rom. 8. 14, 15. The sons of God - - 305
1 Tim. 2. 1, 2. Prayer to be made for those in authority - - - - - - - - 325
Rom. 7. 21–25. The spiritual contest - 343
Matt. 20. 1. Labourers in the vineyard - - 363
Mark, 12. 24, 25. The Sadducees refuted - 381

Practical sermons. *Lond.* 1848

Acts, 20. 27. The counsel of God - - - 1
Col. 1. 21, 22. The way of reconciliation. Lent 23
Rom. 15. 13. Joy and peace in believing - 41
Matt. 9. 29. According to your faith be it unto you 61
Psa. 19. 12, 13. Secret and presumptuous sins. Lent 81
James, 5. 16. Confession of sins - - - 99
Gal. 5. 16. Walk in the Spirit - - - 117
Psa. 139. 21, 22. Our duty towards God's enemies 137
Acts, 2. 41–46. Mutual charity among Christians. Club sermon - - - - - - - - 161
Luke, 18. 9. Modern Pharisaism - - 179
Matt. 11. 29. Lowliness of heart - - - 199
Luke, 14. 1. Jesus at the table of the Pharisee 219
2 Cor. 2. 14. The gospel a savour of life or death 239
Matt. 5. 39–41. Resist not evil - - - 257
Prov. 3. 5. Lean not to your own understanding 275
Prov. 3. 13, 14. True and false wisdom - - 297
1 Kings, 18. 21. Indifferentism - - 319
Luke, 10. 41, 42. Diligence and devotion - 341
Psa. 68. 10. The goodness of God to the poor 361
Psa. 37. 1. Fret not thyself because of the ungodly 381

GRESWELL, Edward, B.D.

Fellow of Corpus Christi College, Oxford.

An exposition of the parables and other parts of the gospels. 5 vol. 8°. *Oxf.* 1834

Vol. 1.

General introduction.
Number and names of the parables - - - 1

GRESWELL, Edward, B.D. (*continued*).

Division and classification of the parables - 18
On the final end proposed by the use of parables 38
On the first cause of the use of parables, &c. - 55
Whether the parables are real or fictitious narratives, &c. 82
On the œconomy of probation - - - 105
On the millennium, Scriptural testimonies to the doctrine - - - - - - - - 140
Historical testimonies, &c. - - - - - 273
Objections and uses - - - - - - 412

Vol. 2.

Matt. 13. 1–9; Mark, 4. 1–9; Luke, 8. 4–8. The sower and the seed - - - - - 1
Matt. 13. 24–30. The tares - - - - - 67
Mark, 4. 26–29. The seed growing secretly 124
Matt. 13. 31, 32; Mark, 4. 30–32; Luke, 13. 18, 19. The mustard seed - - - - - - 151
Matt. 13. 33; Luke, 13. 20, 21. The leaven 185
—— 13. 44–46. The hidden treasure and the pearl 214
—— 13. 47, 48. The drawnet cast into the sea 249
—— 18. 1–22. The king taking account of his debtors 270
John, 10. 1–18. The good shepherd - - 486

Vol. 3.

Luke, 10. 25–37. The good Samaritan - - 1
—— 12. 1–21. The rich man's ground - 71
—— 12. 22–48. The servants left in waiting for their lord - - - - - - - - 158
—— 13. 1–9. The barren fig-tree - - 336
—— 14. 15–24. The great supper - - 401
—— 15. 11–32. The prodigal son - - 492

Vol. 4.

Luke, 16. 1–13. The unjust steward - - 1
—— 16. 19–31. The rich man and Lazarus 101
—— 17. 20 and 18. 8. The importunate widow 174
—— 18. 9–14. The Pharisee and the Publican 242
Matt. 20. 1–16. The labourers in the vineyard 324
Luke, 19. 11–27. The ten pieces of money 418

Vol. 5. Part 1.

Matt. 21. 33–44; Mark, 12. 1–11; Luke, 9. 18. The wicked husbandmen, or the vineyard - 1
Matt. 22. 1–14. The marriage of the king's son, or the wedding garment - - - - - - 102
Matt. 24. 1–44; Mark, 13. 1–37; Luke, 21. 5–36. The ten virgins and the talents - - 191

Vol. 5. Part 2.

Appendix.
On the omissions of the list of parables - - 1
Historical examples of the use of fables - 8
Ancient relation of master and slave - - 27
Further testimonies to the doctrine of the millennium 67
On the apocryphal 2d Book of Esdras, the Ascensio Isaiæ Vatis, the Book of Enoch - - 80
On the Sibylline oracles - - - - 172
On the personal character of the sower in the parable of the seed - - - - - - 238
On the existence and locality of Hades - -
An hymn - - - - - - -
Index - - - - - - - -

A review of this important work will be found in the Brit. Critic, 18. 357.

Harmonia evangelica, sive iv. Evangelia atque Acta Apostolorum, Græce, pro temporis et rerum serie in partes sex distributi. Editio quarta. 8°. *Oxon.* 1845

The sixth part, containing the Acts of the Apostles, was first added in the third edition.

Dissertations upon the principles and arrangement of an harmony of the gospels. Second edition. 4 vol. in 5. 8°. *Oxf.* 1837

In this edition the supplementary volume to the former has been incorporated, and much additional matter added.

GRESWELL, Edward, B.D. (*continued*).

Vol. 1.

Dissertation
1. On the regularity of the gospels, and on their supplemental relations to each other - - 1
2. Historical investigation of the times and the order of the first three gospels - - - - 80
3. On the irregularities of St. Matthew's gospel 194
4. On the date of the Passover. John, 2. 13 - 239
5. Verification of the date of the Passover. John, 2. 13 247
6. On the time of the deposal of Herod Antipas, and on the eclipse before the death of Herod 283
7. Computation of Jewish passovers, or other feasts 315
8. On the 15th year of Tiberius Cæsar - 334
9. On the beginning of the government of Pontius Pilate - - - - - - - - 345
10. On the united and the separate duration of the ministry of John the Baptist, and of Jesus Christ 353
11. On the age of our Lord at his baptism - 367
12. On the time of the year when our Lord was born 381
13. On the opinions of the most ancient Christians upon the preceding topics - - - - - 438
14. On the census of Cyrenius, or the meaning of Luke, 2. 2 - - - - - - - - 466

Vol. 2.

15. On the prophecy of the seventy weeks, and the first part of the chronology of the Acts of the Apostles 1
16. On the two genealogies - - - - 82
17. On the question, Who are meant in the gospels by the Ἀδελφοί of Christ - - - - 108
18. On the visit of the Magi - - - - 135
19. The ministry of John the Baptist - - 148
20. The order of the temptations - - - 192
21. The hiatus in the first three gospels between the time of the baptism of our Saviour and the commencement of his ministry in Galilee - 197
22. Coincidence of a Sabbatic year with the beginning of our Saviour's ministry - - - - 232
23. General prospective survey of the ministry of our Lord in Judæa and Galilee - - - 245
24. Comparison of the call of the four disciples, and of the miraculous draught of fishes - - - 383
25. The call of Levi and the entertainment which followed - - - - - - - - 397
26. The ordination of the Twelve, and the sermons on the mount - - - - - - - 411
27. On the beginning to teach in parables - 435
28. On the question concerning eating with unwashen hands - - - - - - - - 448
29. The dispute concerning precedence - 464
30. The supplementary relation of John to the first three gospels - - - - - - - 482
31. The supplementary relation of Luke to the first two gospels - - - - - - - 517
32. On the village of Martha and Mary - - 545
33. On the two dispossessions and the blasphemy against the Holy Ghost - - - - - 580

Vol. 3.

34. On the notices of time supplied by Luke, 12. 1
35. On the incident relating to the Galileans. Luke, 13. 1–9 - - - - - - - - 26
36. The question concerning divorce. Matt. 19. 3–12; Mark, 10. 2–12 - - - - - 38
37. The miracles performed at Jericho - - 45
38. The time of the arrival at Bethany, and on the day of the procession to the temple - - 51
39. The proceedings of Tuesday in Passion Week, and on the time of the cleansing of the temple - 89
40. Wednesday in Passion Week - - 109
41. The time of the celebration of the last supper 133
42. The night of Thursday and the morning of Friday in Passion Week - - - - - 175
43. The harmony of the accounts of the resurrection 257

GRESWELL, Edward, B.D. (*continued*).

Appendix.

1. On the supplementary relations of the gospels 321
2. The principle of classification as applied to St. Luke 327
3. The prevalence of the Greek language in Palestine, or other parts of the East - - - 334
4. The reigns of the Maccabæan princes - 351
5. Time of the admission of Caius Cæsar to the councils of Augustus - - - - - 356
6. Date of the marriage of Archelaus and Glaphyra 362
7. Date of the proconsular authority of Tiberius 374
8. Rate of travelling by sea or land in ancient times 382
9. The natural or physical notices of time supplied by the gospel histories - - - - - 394
10. Time of the imprisonment of John the Baptist 413
11. Date of the exodus, and of the first passover 430
12. The chronology of the kingdoms of Judah and of Israel - - - - - - - - 482
Further consideration of Daniel, 10. 13 - 547
13. Further consideration of the opinions of the most ancient Christians upon the preceding topics 585
14. Date of the battle of Pharsalia - - 643

Vol. 4. Part 1. Appendix, *continued.*

15. On the Census Orbis at the nativity - - 1
16. On the Jewish and Julian dates of the several years of the Jewish war - - - - - 66
17. Chronology of the Historia Naturalis of Pliny 82
18. Chronology of the second Jewish war in the time of Hadrian - - - - - - - 98
19. On the prophecy of the seventy weeks, and the second part of the chronology of the Acts of the Apostles - - - - - - - - 117
Supplement, on the seventy weeks, &c. - 259
20. The date of Trajan's expedition into the East 415
21. On the chronology of the epistles of Pliny - 427
22. Computation of Sabbatic years - - 455
23. The population of Judæa in the time of our Saviour 486
24. On the computation of Roman hours - 508
25. On the journey of St. Paul from Philippi to Jerusalem, U.C. 809 - - - - - - 516
26. On the rate of a day's journey - - - 525

Vol. 4. Part 2. Appendix, *continued.*

27. The coincidence between the days of the month in the Julian year and the days of the week at the time of the martyrdom of Polycarp, and of the martyrs of Palestine - - - - - - 531
On the observance of Easter before the Council of Nice - - - - - - - - 639
On the time of the celebration of the last passover, and on the correction of the calendar by the Council of Nice - - - - - - - 652

Tables - - 725 Index - - 767

GRETSER, James.

A learned German divine. Born at Marcdorf 1561. Admitted into the Society of Jesuits at the age of seventeen. Appointed Professor at Ingolstadt, where he spent twenty-four years, teaching philosophy, morality, and school divinity. Died at Ingolstadt 1635. He spent a great part of his life in writing against foreign and English Protestants, and in defending the Order to which he belonged.

Opera omnia, antehac ab ipsomet auctore accurate recognita, opusculis multis, notis, et paralipomenis pluribus, propriis locis in hac editione insertis, aucta et illustrata, nunc selecto ordine ac certos titulos revocata. 17 vol. folio. *Ratisbonæ*, 1734–41

Vol. 1.

Vita Gretseri.
De sancta cruce; De imaginibus S. crucis, apparitionibus, signo, cruce spirituali.
Dissertatio de vino myrrhato.

GRETSER, James (*continued*).

Apologia pro S. cruce contra F. Junium.
Syntagma de insignibus imperii.
Vol. 2. De S. cruce: Inventione, exaltatione, adoratione, festo, apparitionibus, &c., S. crucis.
Vol. 3. De S. cruce: De numismatis crucigeris; De expeditionibus cruciatis; De usu et cultu crucis adversus hæreticos; Hymni in S. crucem; J. de Vitriaco historiæ Orientalis liber iii; Hortus S. crucis, acrostichides, &c.

Vol. 4.

Defensio rituum ecclesiasticorum. De disciplinis, de voluntaria flagellorum, seu disciplinarum cruce. Prædicans vapulans, &c.
De peregrinationibus sacris et religiosis. De more lavandi pedes peregrinorum.
Adamanni, *Scoto-Hiberni abbatis celeberrimi*, de situ terræ sanctæ et quorumdum aliorum locorum, libri tres.

Vol. 5.

Defensio rituum ecclesiasticorum.
De sacris processionibus.
De funere Christiano.
Disputationes duæ, altera de subterraneis animarum receptaculis, contra sectarios, altera de statu beatorum.
Disputatio de variis cœlis, Lutheranis, &c. Sanctorum vel veris vel fictitiis receptaculis et habitaculis.
De festis Christianorum, adversus Danæum, Hospinianum, &c.
De benedictionibus et maledictionibus.
Locorum quorundam Tertulliani pro ritibus Catholicis vindicatio.

Vol. 6. *Defensio Romanorum pontificum.*

Apologia pro S. Gregorio VII.
De vita et rebus gestis S. Greg. VII.
Commentarius Pauli Bernriedensis de vita S. Greg. VII.
C. Baronius à Goldasti calumniis vindicatus.
Gerhohi Reicherspergensis syntagma de Romanis pontificibus.
Brevis refutatio Alogiarum Annæ Comnenæ contra S. Greg. VII.
Retectio falsimoniæ Goldastinæ.
Gemina adversus Melchiorem Guldinastum defensio.
Arnaldi Brixiensis in Goldasto Calvinista redivivi vera descriptio.
Commentariolus de imperatorum, regum, ac principum Christianorum in sedem apostolicam munificentia.
Epistolæ pontificum.

Vol. 7. *Defensio Romanorum pontificum.*

Commentarius in seren. Magn. Brit. regis Jacobi Apologiam pro juramento fidelitatis.
Mysta Salmuriensis, seu mysterium iniquitatis Philippi Plessæi Calvinistæ revelatum.
Considerationum ad theologos Venetos de immunitate et libertate ecclesiastica.
Responsum ad theses Hunnianas de judice controversiarum.
Digressiones sex contra ejusdem Hunnii calumnias.
Antimonium pro deliro quodam medico et alchymista. Brevis admonitio. Bævius et Mævius.
Palæmon, sive judicium de norma et normato.

Vol. 8. *Defensio operum Bellarmini.*

De verbo Dei scripto et non scripto, Libris canonicis, variis editionibus. De verbi Dei interpretatione. De verbo Dei non scripto.
Tractatus de agnoscendis scripturis canonicis.
Tractatus de agnoscendo legitimo Scripturæ sensu.
Examen secundæ disputationis Pappicæ de S. Scripturæ linguis et versionibus, et de ejusdem necessitate.
Examen secundæ disp. Pappicæ, de S. Scripturæ sufficientia, interpretatione, norma et judicio.
Eversio trophæi Pappici.

Vol. 9. *Defensio operum Bellarmini.*

De vera Christi divinitate, incarnatione; De Christi anima; De primatu S. Petri; De successione Romani pontificis; De antichristo; De potestate spirituali et

GRETSER, James (*continued*).

temporali Romani pontificis; De translatione imperii Romani à Græcis ad Francos.

Vol. 10. *Defensæ et illustratæ sanctorum vitæ.*

Vita et res gestæ D. Mariæ Virginis.

Libri apologetici pro vita S. Ignatii de Loiola.

Divi Bambergensis; Vita S. Henrici imperatoris; Vita S. Kunegundis, S. Othonis.

Divi Eystettenses: De Eystettensis ecclesiæ divis tutelaribus, S. Richardo, S. Willibaldo, S. Wunibaldo, et S. Walpurga; Catalogus historicus omnium episcoporum Eystettensis; Fons olei Walpurgini explicatus et defensus.

Vol. 11. *Defensio Societatis Jesu.*

Plena et integra refutatio historiæ ordinis Jesuitici ab Elia Hasenmillero conscriptæ.

Honorarium pro P. Laufero.

Apologia Francisci Montani pro Soc. Jesu in Gallia, et defensio.

Consolatio brevis pro Litho Miseno Calvinista; Epistolæ Græcæ Misenicæ; Paracletus Lutheranus, &c.

Apologeticus adversùs librum, qui Introductio in artem Jesuiticam inscribitur.

De modo agendi Jesuitarum cum summo pontifice.

Relatio de studiis Jesuitarum abstrusioribus.

Furiæ prædicantium Augustanorum.

Vespertilio hæretico-politicus.

Lixivium pro abluendo male, &c.

Relegatio Lutheranorum et Calvinianorum prædicantium.

Libelli famosi adversus R. Bellarminum castigatio.

Destructio dormitorii apostatarum.

Note Contra famosum libellum, cujus inscriptio est, Monita privata Societatis Jesu.

Vol. 12. *Lutherus academicus, et Waldenses.*

Orationes, Inauguratio doctoralis, Lutherus academicus, hoc est, summus academiarum cultor, amplificator et encomiastes; Summula casuum conscientiæ de sacramentis pro sectariis prædicantibus, &c.

Lucæ Tudensis episcopi scriptores aliquot succedanei contra sectam Waldensium; Reinerus, Pilichdorffius, et alii.

Trias scriptorum adversus Waldensium sectam; Ebrardus Bethuniensis, Bernardus abbas Fontis Calidi, Ermengardus, cum prolegomenis et notationibus.

Vol. 13. *Miscellanea polemica.*

De jure et more prohibendi, expurgandi, et abolendi libros hæreticos et noxios. Supplementum duplex. Epimetrum.

Admonitio ad exteros de Bibliis Tigurinis.

Murices Catholicæ, et Germanicæ antiquitatis.

Vindiciæ Bellarminianæ et Muricum.

Pharetra Tertullianea.

Fullo redivivus.

Labyrinthus Cretico-Hunnianus. Commentariolus duplex. Commentarius in orationem Hunnianam. Disceptatio de somnio Zwinglii, &c.

Vol. 14.

Gregorius Nyssenus:

Commentarius duplex in Psalmorum inscriptiones.

Appendix ad ejusdem opera: 1. Prolegomena de S. Gregorio Nysseno, ipsiusque adversus Eunomium opere; 2. Epistola ad Petrum fratrem suum de suscipienda refutatione Eunomii; 3. Petri ad Nyssenum responsio; 4. Summaria librorum adversus Eunomium; 5. Liber primus contra Eunomium; 6. Oratio de pœnitentia; 7. Vita S. Macrini virginis sororis S. Nysseni; 8. Oratio tertia in xl. martyres; 9. Oratio adversus eos, qui differunt baptismum; 10. Oratio contra usurarios; 11. Oratio de pauperibus et beneficentia; 12. Oratio in ingressum jejunii quadragesimalis; 13. Oratio contra fornicarios; 14. Lacunæ quædam in libris contra Eunomium; 15. Addenda notis F. Ducæi.

Oratio in apostolorum principes Petrum et Paulum.

GRETSER, James (*continued*).

S. Anastasius Sinaita:—

Ὁδηγός, seu viæ dux contra Acephalos et Severianos.

Quæstiones et responsiones cliv.

Oratio de sacra synaxi, et de non judicando.

Vol. 15. *Græci scriptores Latini redditi, vel illustrati.*

Georgii Codini Curopalatæ liber de officiis, et officialibus magnæ ecclesiæ, et aulæ Constantinopolitanæ, Gr. et Lat. cum commentariis.

Syntagma de imaginibus manu non factis, deque aliis à S. Luca pictis.

Orationes novem Leonis imperatoris: 1. In sepulturam Christi; 2. In resurrectionem Christi; 3. In ascensionem; 4. In pentecostem; 5. In festum palmarum; 6. In assumptionem B. V.; 7. In annunciationem B. V.; 8. In decollationem S. Joannis Baptistæ; 9. In omnes sanctos.

Theodori Abucaræ opuscula xlii. contra varios hæreticos.

Hippolyti Thebani chronicon.

Duodecim anathematismi S. Gregorii Thaumaturgi.

Variorum pontificum ad Petrum Cnapheum Eutychianum epistolæ.

Gregorii Acindyni libri duo de essentia et operatione Dei.

Animadversiones in historiæ Cantacuzenicæ locos.

Prolegomena et notæ in Simeonis junioris Theologi orationes, sacras commentationes, &c.

Notæ in Dioptram Philippi Solitarii, aliosque auctores adjunctos.

Vol. 16.

Rudimenta linguæ Græcæ.

Institutionum linguæ Græcæ liber i. ii. et iii.

Exercitatio grammatica in primam concionem S. Joannis Chrysostomi.

Dissertatio de linguæ Græcæ literis.

Nomenclator Latino-Græco-Germanicus.

Commentariolus de verbis anomalis et defectivis.

Phrasiologia Græco-Latina.

Disputationes philosophicæ: De plantis; De primo motore; De intelligentiis et dæmonibus; De demonstratione; De topica et locis.

Disputationes philosophicæ: De materia et forma Eucharistiæ; De speciebus Eucharistiæ; De cognatione, affinitate, et polygamia; De judice causarum matrimonialium.

Vol. 17. *Mantissa duplex ad universum opus.*

Libri tres posthumi rerum variarum.

Judex et dux hæreticorum in fidei controversiis dirimendis.

Libri quinque de festo nativitatis.

Apologia pro prædicantibus.

Oratio de verbo Lutherano et Calviniano.

In Thuani historiarum libros notationes.

Compelle intrare, hoc est sententia S. Augustini.

S. Bernardi opuscula quatuor antea non edita: De fuga; De charitate, soliloquium, devota meditatio.

Vita S. Bernardi.

Speculum præsulis.

Historia de monialibus Rigiensibus et Norimbergensibus.

Brevis relatio colloquii inter principem Vademontanum et Marchionem Badensem inter nonnullos fidei articulos.

Ambiense colloquium inter F. Veronum, S. J. et A. Hucherum Calvinistam.

De imaginibus non manufactis.

Byzantine Histories, 20

GRETTON, Phillips, D.D.

Rector of Springfield, Essex.

Discourse, John, 1. 17. The uncertainty of reason, and the assurance of revelation, in matters of religion. [Commencement.] 8°. *Camb.* 1732

Conciones duæ, ad populum una, ad clerum altera. Two discourses, one in English [John,

GRETTON, Phillips, D.D. (*continued*).

I. 17] concerning the insufficiency of reason, and assurance of revelation, in matters of religion. The other in Latin, [Exod. 33. 23.] concerning the argument, *à priori*, in relation to the being and attributes of God. Preached before the University of Cambridge. With an appendix. 8°. *Camb.* 1732

GREY, Richard, D.D.

An ingenious and learned divine. Born at Newcastle 1694. Entered of Lincoln College, Oxford, 1712. Rector of Hinton, Northamptonshire, 1721. Became also Rector of Kincote, Leicestershire, and Prebendary of St. Paul's. Died 1771.

A system of English ecclesiastical law, extracted from the Codex Juris Ecclesiastici Anglicani. For the use of young students in the universities who are designed for holy orders. Fourth edition, corrected, with references. 8°. *Lond.* 1743

For writing this book, the University of Oxford conferred on the author the degree of D.D.

A new and easy method of learning Hebrew without points. To which is annexed by way of praxis, the Book of Proverbs, divided according to the metre; with the Masoretical reading in Roman letters, the interlinear version of Santes Pagninus, &c., a grammatical analysis and short notes. 8°. *Lond.* 1738

Sermon, Matt. 25. 37–40. The encouragement to works of charity and mercy, from Christ's acceptance of them as done to himself. [Infirmary.] 8°. *Northampton*, 1744

An answer to Mr. Warburton's remarks on several occasional reflections, so far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the remarks. 8°. *Lond.* 1744

The last words of David, divided according to the metre. With notes critical and explanatory. Pp. viii. 28. 4°. *Lond.* 1749

GREY, Zachary, LL.D.

Born 1687. Educated at Jesus College, Cambridge. Afterwards removed to Trinity Hall. Became Rector of Houghton Conquest, Bedfordshire, and Vicar of St. Peter's and Giles', Cambridge. Died 1766. He was a laborious and able writer. His examination of Neal has become very scarce, and is a work of great importance; and his edition of Hudibras, with annotations, contains much information. See BUTLER.

An impartial examination of the second volume of Mr. Daniel Neal's History of the Puritans, in which the reflections of that author upon King James I. and King Charles I., are proved to be groundless, his misrepresentations of the conduct of the prelates of those times fully detected, and his numerous mistakes in history exposed. 8°. *Lond.* 1736

An impartial examination of the third volume of Mr. Neal's History. 8°. *Lond.* 1737

An impartial examination of the fourth volume of Mr. Neal's History. 8°. *Lond.* 1739

For an examination of vol. 1., see MADOX.

GREY, Zachary, LL.D. (*continued*).

A review of Mr. Daniel Neal's History of the Puritans. With a postscript. In defence of the Bishop of Worcester's vindication of the government, &c. of the Church of England, established in the reign of Queen Elizabeth. In a letter to Mr. David Jennings. Pp. 82. 8°. *Camb.* 1744

A century of eminent Presbyterian preachers; or, a collection of choice sayings from the publick sermons preached before the two Houses from Nov. 1640, to Jan. 31, 1648. (The day after the king was beheaded.) To which is added, an appendix, with short characters of several of these preachers. By a Lover of Episcopacy. F. 1. pp. x. 102. Appendix xiii. 8°. *Lond.* 1723

A defence of our antient and modern historians, against the frivolous cavils of a late pretender to critical history. In which the false quotations and unjust inferences of the anonymous author are confuted and exposed in the manner they deserve. In two parts. Ff. 3. pp. 212. 8°. *Lond.* 1725

A defence of our ancient and modern historians, against the frivolous cavils of the writer of a book intituled, The Critical History of England, which now appears to be a prelude to Mr. Oldmixon's virulent performance, lately published as the History of England under the reigns of the Stuarts. Second edition. To which is added, an appendix, occasioned by the critical historian's answer to the said Defence, &c. Ff. 3. pp. 212. Appendix, pp. 36. 8°. *Lond.* 1730

The ministry of the Dissenters proved to be null and void, from Scripture and antiquity. In answer to Dr. Calamy's sermon, entitled, The Ministry of the Dissenters Vindicated, &c. By a presbyter of the Church of England. Pp. 69. 8°. *Lond.* 1725

An examination of Mr. Samuel Chandler's History of Persecution, so far as it relates to (what he calls) persecution in Great Britain. In which his great prejudice and partiality are detected and exposed in the manner they deserve. In a letter to the author. By a sincere admirer of true liberty. Pp. 84. 8°. *Lond.* 1736

The spirit of infidelity detected: In answer to a scandalous pamphlet, intitled, The Spirit of Ecclesiasticks, &c., by Mons. Barbeyrac. In which the Fathers are vindicated, &c. By a believer. Pp. 84. 8°. *Lond.* 1723

GREY, Lady Jane.

Born 1537; beheaded 1554.

(Account of.) Phenix, 2. 27

Life and remains. Richmond's Fathers, 6. 685

GRIER, Richard, D.D.

An epitome of the general councils of the Church, from the Council of Nice, A.D. 325, to the conclusion of the Roman Council of Trent in the year 1563. With incidental notices of other councils, and an appendix containing some observations on the first four councils, Jewel's Apology, Nowell's Catechisms. 8°. *Dubl.* 1828

An answer to Ward's errata of the Protestant Bible. 4°. *Lond.* 1812

GRIESBACH, John James, D.D.

A learned philologist and critic. Born 1745. Studied at Frankfort, Tubingen, Halle, and Leipsic. Professor of Theology in the University of Halle 1773, and afterwards at Jena. Died 1812.

Novum Testamentum, Græce, textum ad fidem codicum versionum et patrum recensuit et

GRIESBACH, John James, D.D. (*continued*).

lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

This is the best edition; it was superintended by Griesbach himself.

Symbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785–93

GRIFFIN, Rev. John.

Minister of an Independent congregation at Portsea. Born 1769; died 1834.

(Memoirs and remains of,) by his sons. 8°. *Lond.* 1840

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. David Bogue, D.D. Second edition. 8°. *Lond.* 1826

GRIFFONIBUS, Matthæus de.

Memoriale historicum rerum Bononiensium, ab anno 1109 usque ad annum 1428.
Muratorii Rer. Ital. Script. 18. 101

GRIFFITH, John.

Two discourses: 1. God's oracle and Christ's doctrine; or, the six principles of Christian religion; 2. A treatise touching falling from grace. 8°. *Lond.* 1707

GRIFFITH, John, B.D., Fellow of Emanuel College, Cambridge.

Sermon, Matt. 5. 20. On the practical influence of rites and ceremonies, before the Lord Mayor, &c. 4°. *Lond.* 1823

Two sermons, preached before the Lord Mayor, &c. 4°. *Lond.* 1823

Acts, 17. 31. On the Scriptural doctrine of a future judgment - - - - - - - 11
Luke, 16. 25. On the use and abuse of the world 31

Sermon, Matt. 6. 26. On the providence of God. [Election of Lord Mayor.] 4°. *L.* 1823

GRIFFITH, Matthew, D.D.

Rector of St. Mary Magdalen, and Preacher at the Temple, London.

Bethel; or, a forme for families, in which all sorts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. [On Psa. 127. 1.] 4°. *Lond.* 1633

A sermon preached in the citie of London, by A Lover of Truth, touching the power of a king, and proving out of the Word of God that the authority of a king is only from God, and not of man. Eccles. 8. 4. [Anon.] 4°. *L.* 1643

Sermon, Psa. 122. 6. A patheticall perswasion to pray for publick peace. 4°. *Lond.* 1642

Sermon, Rom. 12. 4, 5. Christian concord; or, St. Paul's parallel between the body natural and mystical, exemplified. 4°. *Lond.* 1661

Sermon, 1 John, 1. 7. The spiritual antidote to cure our sinful souls. [Sacrament.] 4°. *Lond.* 1662

GRIFFITH, Matthew, D.D. (*continued*).

Sermon, 1 Sam. 26. 9. The king's life-guard. [Jan. 30.] 1665

GRIFFITH, Robert, Rector of Woolaston, Gloucestershire.

Charity the only certain infallible note of a true Church, wherein the Scripture notion of charity is stated, and by the practice thereof, the Church of England proved to be the purest Church in the world. Together with the power and efficacy of the Christian duty of alms-giving. 8°. *Lond.* 1721

GRIFFITH, Thomas, M.A.

Fellow of Pembroke College, Rector of Bishops-Stoke, Hants.

Sermon, Phil. 2. 13. The use and extent of reason in matters of religion. [Whitsun Tuesday.] 8°. *Oxf.* 1756

Sermon, Matt. 10. 16. The difficulties and due discharge of the ministerial office in the present age. 8°. *Oxf.* 1757

GRIFFITH, Thomas, A.M.

Minister of Ram's Chapel, Homerton.

Lectures on confirmation and the Lord's supper. 12°. *Lond.* 1835

Deut. 4. 23. The nature of confirmation - 3
James, 4. 7. Renunciation of the devil - 20
1 John, 2. 15. Renunciation of the world - 39
Gal. 5. 24. Renunciation of the flesh - - 60
Acts, 8. 36, 37. Belief of the Christian faith - 76
Matt. 19. 17. Keeping of God's holy will - 91
Acts, 8. 17. The benefits of confirmation - 109
1 Pet. 2. 9. The spirit to be exercised towards God in confirmation - - - - - - 127
Luke, 22. 19. The Lord's supper an ordinance of memorial - - - - - - - - 161
1 Cor. 10. 16. The Lord's supper an ordinance of worship - - - - - - - - 178
1 Cor. 10. 17. The Lord's supper an ordinance of Christian fellowship - - - - - - 199
1 Cor. 11. 28. The qualifications necessary for receiving the Lord's supper - - - - - - 217
John, 6. 55, 56. The benefit of the Lord's supper 246

Sermons preached in St. James's Chapel, Ryde. Second edition. 12°. *Lond.* 1838

Job, 11. 7. God, inscrutable in himself - - 1
Rom. 1. 20. God manifested by his works - 15
John, 1. 18. God manifested by his Son - 34
1 John, 4. 12, 13. God manifested by his Spirit 49
Rom. 5. 2. Introduction to God by Christ - 66
Gal. 2. 20. Christian devotedness - - - 83
Gal. 2. 20. The Christian's faith - - 101
Rom. 5. 1. Faith, its nature - - - - 116
James, 2. 22. Faith, the source of good works 131
2 Cor. 4. 13. Faith, the source of patience - 147
Mark, 11. 22, 23. Faith, the source of energy 163
1 John, 5. 4. Faith, the source of heavenly-mindedness 179
Gal. 5. 6. Faith, the source of love - - 194
Rom. 8. 9. True spirituality - - - 209
1 Cor. 2. 15. Spiritual understanding - - 225
Rom. 8. 9. Spiritual affections - - - 243
Rom. 8. 13. Spiritual power, its necessity - 256
Rom. 8. 13. Spiritual power, its sufficiency - 270
Rev. 22. 17. Invitation to the blessings of the gospel 286
Deut. 5. 28, 29. Religion, its distinctive characteristics 303
1 John, 4. 19. Love to God - - - - 319
1 John, 4. 21. Love to man - - - 333

GRIFFITH, Thomas, A.M. (*continued*).

Rom. 8. 28. Providence - - - - - 348
2 Pet. 3. 18. Christian excellence - - 364

The leading idea of Christianity. Second edition. Sm. 8°. *Lond.* 1838

GRIFFIUS, Leonardus, Mediolanensis.

Libellus de conflictu Aquilano, in quo Braccius Perusinus à Francisco Sfortia profligatus fuit heroico carmine conscriptus.
Muratorii Rer. Ital. Script. 25. 453

GRIGOR, Alexander.

Reports of the decisions of the General Assembly of the Church of Scotland for the year 1834. 8°. *Edin.* 1834

GRIMOALDI, regis Langobardorum, leges.
Muratorii Rer. Ital. Script. 1 Pars 2. 49

GRIMOLDUS, Abbas.

Sacramentorum liber. Pamelii Liturgica, 2. 388

GRIMSHAW, Rev. **William.**

Perpetual Curate of Haworth, Yorkshire. Born 1708; died 1763.

(Memoirs of the life of,) with occasional reflections, by John Newton, in six letters to the Rev. Henry Foster. 12°. *Lond.* 1799

GRINDAL, Edmund, D.D., Archbishop of Canterbury.

Born at Hinfingham, Cumberland, 1519. Educated at Cambridge. President of Pembroke Hall 1549. Prebendary of Westminster 1552. Fled to Strasburg 1553. Returned 1558, and was employed with others in drawing up the Liturgy. Bishop of London 1559. Archbishop of York 1570. Translated to Canterbury 1575. Died 1583. He was a celebrated preacher, and was a man of great firmness and resolution, though of an affable temper: to the Puritans he used great moderation.

Remains, edited for the Parker Society, by the Rev. William Nicholson, Rector of St. Maurice, Winchester. 8°. *Camb.* 1843

Biographical notice - - - - - - vii
Sermon at the funeral solemnity of the Emperor Ferdinand, 1564 - - - - - - 1
A fruitful dialogue between custom and verity, declaring these words of Christ, "This is my body." Reprinted from Fox's Acts and Monuments - 35
Occasional services for the Plague, A.D. 1563; Form of prayer; Homily concerning the justice of God; Thanksgivings - - - - - - 75
Injunctions and articles of inquiry: I. For the province of York; II. For the province of Canterbury 122
Disputation at Cambridge, 1549, about the sacrament of the Lord's supper - - - - - 193
Examination of certain Londoners before the Ecclesiastical Commissioners, 1567 - - - 199
Letters - - - - - - - - 217
Documents and letters relating to the Archbishop's sequestration - - - - - - 372
Animadversions on Justus Velsius' Norma, Latin and English - - - - - - - 436
Form of revocation offered to Hadrian Hamsted, Latin and English - - - - - - 441
Account of the Archbishop's Court of Faculties - 446
Opinions and directions concerning ecclesiastical discipline - - - - - - - 451
Last will and testament - - - - 458
Appendix: I. The Queen's letter to the bishops; II. Lord Burleigh's message to the Archbishop; III. Speech to the Archbishop in council; IV. Christiani Hominis Norma, auctore Justo Velsio; V. A form of meditation - 467 Index - - 485

GRINDAL, Archbishop (*continued*).

(History of the life and acts of.) See STRYPE.

A brief and true character and account of. Published to rectify some misapprehensions taken up of that most reverent and godly prelate; and to do justice to his name and memory. Pp. 30. 8°. *Lond.* 1710

GRINFIELD, Rev. **Edward William,** M.A.

The connection of natural and revealed theology: being an attempt to illustrate the evidences and doctrines of Christianity by their relation to the inductive philosophy of the human mind, with notes and authorities. 8°. *Lond.* 1818

Cursory observations upon the lectures on physiology and the natural history of man, delivered by W. Lawrence, F.R.S. Second edition. 8°. *Lond.* 1819

Sermons on the parables and miracles of Jesus Christ. 8°. *Lond.* 1819

Luke, 8. 9. The sower - - - - - 1
Matt. 13. 28. The tares - - - - - 24
Luke, 15. 10. The lost sheep - - - 45
—— 16. 8. The unjust steward - - 67
—— 18. 14. Pharisee and publican - - 87
—— 10. 36. Good Samaritan - - - 109
Matt. 18. 35. The cruel servant - - - 129
Luke, 14. 18. The great supper - - 150
Luke, 16. 31. Rich man and Lazarus - - 171
Matt. 25. 14. The talents - - - 192
John, 2. 11. Water into wine - - - 217
Luke, 7. 12. The widow of Nain - - 237
Luke, 18. 38. The blind beggar - - - 257
Matt. 15. 25. The Syro-Phœnician woman - 278
Mark, 8. 2. The multitude fed - - - 300
Luke, 17. 17. The ten lepers - - - 322
Matt. 9. 2. The sick of the palsy - - - 343
Mark, 5. 27. The woman who touched Jesus 364
John, 9. 7. The blind man at Siloam - - 387
John, 11. 25. Lazarus raised - - - 410

Discourse, Acts, 23. 7. The researches of physiology, illustrative of the Christian doctrine of the resurrection. To which is added an Appendix, containing strictures on some recent publications in medicine and theology. 8°. *Lond.* 1820

Vindiciæ analogicæ, a letter to the Rev. Edward Copleston, D.D., on his Enquiry into the Doctrines of Necessity and Prædestination. 2 parts. 8°. *Lond.* 1822

The origin of frauds detected; or, a brief commentary on Paley's exposition of the "Law of Honour," being the substance of a discourse. 8°. *Lond.* 1824

The bulwarks of the English Church, a discourse at the joint anniversary of the Bath District Associations of the Society for Promoting Christian Knowledge, &c. [On Psa. 48. 11, 12.] 8°. *Bath,* 1820

The doctrinal harmony of the New Testament exemplified by a comparison of the Epistles of St. Paul with the Gospels, Acts, and Epistles of the other apostles, with a letter to the author of "Not Paul but Jesus." 12°. *Lond.* 1824

The nature and extent of the Christian dispensation with reference to the salvability of the heathen. 8°. *Lond.* 1827
For review, see Brit. Critic, 3. 326.

A Scriptural inquiry into the nature and import of the image and likeness of God in man. 8°. *Lond.* 1837

GRINFIELD, Edward William, M.A. (*continued*).

The Italian Armada of 1850 compared with the Spanish Armada of 1588. 2 parts. 12°. *Lond. n. d.*

An expostulatory letter to the Right Rev. N. Wiseman, D.D. On the interpolated curse in the Vatican Septuagint. Deut. 27. 23. Pp. 20. 8°. *Lond.* 1850

On marriage with a deceased wife's sister.

Novum Testamentum Græcum, editio Hellenistica. 2 vol. 8°. *Lond.* 1843

Scholia Hellenistica in Novum Testamentum, Philone et Josepho, patribus apostolicis, aliisque ecclesiæ antiquæ scriptoribus, necnon libris apocryphis maxime depromta. Instruxit atque ornavit Novi Testamenti Hellenistice illustrati recens editor. 2 vol. 8°. *Lond.* 1848

An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly stated and vindicated. 8°. *Lond.* 1850

The Jesuits: a historical sketch. A new and enlarged edition. Sm. 8°. *Lond.* 1853

GRINFIELD, Rev. Thomas.

The attributes of Deity the attributes of Jesus Christ, a dissertation on Col. ii. 9. 12°. *Bristol,* 1822

GRODDEKIUS, G.

Dissertatio de ceremonia palmarum. Ugolinus, 18. 495

Dissertatio de Judæis præputium attrahentibus. Ib. 22. 1167

Exercitatio de antiquorum Hebræorum purgationibus castitatis. Ib. 30. 1033

GRONOVIUS, John Frederic.

An eminent civilian, historian, and critic. Born at Hamburgh 1613. Professor of Polite Learning at Daventer, and afterwards at Leyden. Died 1672. He is much esteemed for his editions of classical authors.

Observatorum in scriptoribus ecclesiasticis, quibus tamen passim et æquales illis et vetustiores utriusque linguæ auctores interpositi et illustrantur et emendantur, monobiblos. 24°. *Davent.* 1651

GROOME, John, Vicar of Chidderditch.

The dignity and honour of the clergy represented in an historical collection, shewing how useful and serviceable the clergy have been to this nation, by their universal learning, acts of charity, and the administration of civil offices, wherein an account is given of books published by them, of churches, colleges, schools, &c., founded at their charge, with a letter from Dr. Hickes. 8°. *Lond.* 1710

GROSE, John, A.M., F.A.S.

Curate of the united parishes of St. Margaret, Pattens, and St. Gabriel, Fenchurch; Lecturer of St. Olave, Southwark.

Sermons. 6 vol. 8°. *Lond.* 1800–16

Vol. 1. 1800.

Psa. 8. 3, 4	1	Psa. 119. 113	64
Prov. 4. 23	15	Matt. 1. 25. Christm.	79
Acts, 26. 28	34	Luke, 23. 34. Good Fri.	94
1 Pet. 1. 9	50	Gal. 4. 18	111

GROSE, John, A.M., F.A.S. (*continued*).

Matt. 13. 58	128	Rom. 4. 2	158
Job, 17. 11. Close of the year	143	Heb. 9. 27	174

Vol. 2. Sermons on various subjects. 8°. *Lond.* 1802.

Psa. 118. 1	1	1 Cor. 15. 51, 52	113
Luke, 5. 12	17	Prov. 18. 14	129
Rom. 14. 7	33	Gen. 4. 7	143
Matt. 25. 2	47	Luke, 7. 41, 42	161
Luke, 22. 61	65	John, 5. 42	177
Jer. 25. 4	81	Psa. 55. 4	195
Rom. 12. 2	97		

Vol. 3.

Vol. 4. 1808.

Matt. 26. 41	1	Matt. 5. 4	108
Luke, 10. 42	19	2 Cor. 6. 10	127
2 Cor. 10. 4	34	James, 4. 8	147
Prov. 23. 23	54	Rom. 2. 4	163
Jer. 8. 20	73	Isa. 42. 3	183
Luke, 12. 40	91	Gal. 3. 24	201

Vol. 5. 1812.

Psa. 73. 24	1	Isa. 10. 3	109
Col. 1. 5	15	John, 16. 33	125
Gen. 24. 63	29	Rom. 6. 8, 9	145
2 Cor. 1. 12	47	Heb. 13. 8	159
Matt. 7. 7, 8	62	Rev. 20. 12	175
1 Thess. 5. 19	77	1 Pet. 5. 7	192
John, 14. 27	95		

Vol. 6. 1816.

Gen. 1. 27	1	2 Pet. 3. 18	103
2 Tim. 1. 12	19	2 Kings, 5. 21	123
Eph. 4. 24	37	Job, 14. 1, 2	141
Heb. 3. 19	55	John, 16. 22	157
Luke, 14. 18	73	Hos. 6. 4	173
1 John, 3. 20, 21	87	Psa. 107. 31	193

GROSSE, Alexander, B.D.

Born in Devonshire. Educated in Caius College, and Exeter College, Cambridge. Became Preacher at Plympton; afterwards Rector of Bridford; and finally Vicar of Ashburton. Died 1654. He was a Puritan divine, of good learning and piety.

The fiery pillar of heavenly truth; shewing the way to a blessed life. Composed by way of catechism. Third edition. 12°. *Lond.* 1645

Sweet and soule-perswading inducements leading unto Christ, from the consideration—1. Of man's misery without Christ. [On Eph. 2. 12.] 2. The comforts of receiving Christ. [On Psa. 118. 26.] 3. The joy of Christ's living in man. [On Gal. 2. 20.] 4°. *L.* 1632

Christ's fulness transcendant, a treatise on Col. 2. 9, 10. With

The dolefulness and danger of neglecting Christ and the opportunity of grace. [On Luke, 19. 41, 42.]

The Lord Jesus, the soul's last refuge, a funeral sermon. [On Rev. 22. 20.]

St. Paul's legacy. [On 2 Cor. 13. 11.]

4°. *Lond.* 1646

GROSTHED, Grosseteste, or Grostete, Robert, Bishop of Lincoln.

A learned prelate. Born at Stradbrooke, Suffolk, about 1175. Educated at Oxford and Paris. Archdeacon of Leicester 1222. Bishop of Lincoln 1234. Died 1253. He was a strenuous opposer of the usurpations of the Romish See.

Richardus Bardeniensis de vita Roberti Grosthed. Accedunt vita ejusdem ex annalibus de Lanercost, &c. Wharton Anglia Sacra, 2. 323

Opuscula quædam: Sermones ad clerum, tracta-

GROSTHED, Bishop (*continued*).

tus prophetis veris et falsis, de fide, de justificatione, de oratione, de superbia, epistolæ, &c. E. Brown, Fasciculus, 2. 244

GROSVENOR [or **GRAVENOR**], Benj., D.D.

A Dissenting minister. Born in London 1675. Educated at the academy at Attercliffe, Yorkshire. Joined the Baptists; but in 1704 became Pastor of an Independent congregation in London. Died 1758.

Some account of the late inclinations to Popery. [Anon.] Pp. 31. 8°. *Lond.* 1717

The mourner, or the afflicted relieved. 12°. *Lond.* 1783

This has long been a popular work, and is often reprinted.

Observations on sudden death. Pp. 40. 8°. *Lond.* 1720

Sermon, Psa. 132. 18. [Coronation.] 8°. *L.* 1720

Cruelty in religion, no service of God, composed with regard to the fifth of November, the cruelties at Thorn, and other places. Pp. 52. 8°. *Lond.* 1725

An essay on the Christian name; its origin, import, obligation, and preference to all party-denominations. Pp. 55. 8°. *Lond.* 1728

Discourse, Matt. 1. 21. On the name Jesus. 8°. *Lond.* 1778

A discourse, Hosea, 8. 7. Occasioned by the late dreadful storm, and accommodated to the design of the publick fast. 12°. *Lond.* 1704

Sermon, Psa. 2. 11. Rejoice with trembling. [Thanksgiving.] 8°. *Lond.* 1710

The dissolution of the earthly house of this tabernacle. Death under that notion consider'd, in a sermon occasion'd by the decease of Mrs. Mary Franklin. With some account of her life and death. [2 Cor. 5. 1.] Sm. 8°. *Lond.* 1713

Sermons, now first collected, with memoir by J. Davies, and a recommendatory preface by Dr. Bogue. 8°. *Newport*, 1808*

GROTE, George, Esq.

History of Greece. I. Legendary Greece. II. Grecian history to the reign of Peisistratus at Athens. 12 vol. 8°. *Lond.* 1851, &c.

Vol. 1. Third edit. 1851. [With corrections and additions, first published in the second edit. 1849.]

Legendary Greece.

The gods, heroes, men, Iapetids, heroic legends, Argos, Deukalion, Hellên, the Æolids, the Pelopids, Laconian and Messenian genealogies, Arcadian genealogy, Æakus, Argonautic expedition, Thebes, legend of Troy, Grecian mythes, &c.

Vol. 2. Third edit. 1851.

Legendary Greece, *continued*.

Migrations of Thessalians, Bœotians, &c., Application of chronology to Greek legends, Homeric poems.

Historical Greece.

Geography and limits of Greece, the Hellenic people, Dorians, laws and discipline of Lykurgus, First and Second Messenian war, conquests of Sparta.

Vol. 3. Third edit. 1851.

Continuation of Historical Greece.

Age of the Grecian despots, Athens before Solon, Solonian laws and constitution, Asiatic Ionians,

GROTE, George, Esq. (*continued*).

Dorians, Lydians, Phenicians, Assyrians, Babylonians, Egyptians, &c.

Vol. 4. Third edit. 1851.

Illyrians, Macedonians, Pæonians, Thracians, Hesperides, &c. - - - - - - - - 1
Festivals, Olympic, Pythian, Isthmian, &c. - 68
Lyric poetry, the seven wise men - - - 99
Peisistratus and his sons - - - - - 137
Democracy - - - - - - - - 169
Persian empire, Cyrus - - - - - 245
Darius, Ionic revolt - - - - - - 341
Marathon - - - - - - - - 421
Ionic philosophers, Pythagoras, &c. - - 513

Vol. 5. Second edit. 1851.

Xerxes, battles of Thermopylæ, Artemisium, Salamis, Platæa, &c., repulse of the Persians, Athenian empire.

Vol. 6. Second edit. 1851.

From the Thirty Years' Truce to the Peace of Nikias, the Peloponnesian war, &c.

Vol. 7. 1850.

Olympic festival. Battle of Mantineia, Sicilian affairs, attack of Syracuse, hostilities with Sparta, destruction of the Athenian armament, &c.

Vol. 8. 1850.

Oligarchy of 400 at Athens, arrival of Cyrus the Younger in Asia Minor, battle of Arginusæ, restoration of the democracy, &c. - - - - - - - 1
The drama, rhetoric, the Sophists, &c. - 434
Socrates - - - - - - - - 545

Vol. 9. Cyrus the Younger, Retreat of the 10,000 Greeks, Greece under the Lacedæmonian empire, Agesilaus, king of Sparta, the Corinthian war, &c.

Vol. 10. 1852. B.C. 409—B.C. 360.

Vol. 11. 1853. From the accession to the death of Philip of Macedon, B.C. 360—336.

Vol. 12.

GROTIUS, Hugo.

One of the most illustrious names in modern literature. Born at Delft 1583. Studied at Leyden. Entered the profession of the law, and pleaded in the law courts with universal applause. Embraced the doctrines of Arminius, and was imprisoned in consequence of the sentence of the Synod of Dort. Died 1645.

Opera omnia theologica. 3 vol. in 4. Folio. *Lond.* 1679

Vol. 1.

Vita H. Grotii.
Annotationes ad Vetus Testam. et libros Apocryphos.
Indices.

Vol. 2. Pars 1.

Annotationes in IV. Evangelia et Acta Apostolorum.

Vol. 2. Pars 2.

Annotationes in Epistolas et Apocalypsin. Indices.

Vol. 3.

De veritate religionis Christianæ - - - 1
Ordinum Hollandiæ Pietas - - - 99
Bona fides Sibrandi Lubberti - - - - 129
Decretum pro pace ecclesiæ, cum notis - 141
Oratio in Senatu Amst. - - - - 177
Defensio decreti - - - - - - 195
De imperio summarum potestatum circa sacra - 203
Defensio fidei de satisfactione Christi, adv. Socinum 297
Conciliatio de re prædestinaria - - - 351
Disquisitio, an Pelagiana, &c. - - - - 361
Philosophorum sententiæ de fato - - 379
Commentatio ad loca N. T. quæ de Antichristo agunt 457
Appendix, de Antichristo - - - - 475
De cœnæ administratione ubi pastores non sunt 507
Ad semper communicandum per symbola - 510
Explicatio locorum N. T. in quibus agitur de fide et operibus - - - - - - - - 525
Via ad pacem ecclesiasticam - - - 535
Animadversiones in animadv. A. Riveti .. 639

GROTIUS, Hugo (*continued*).

Votum pro pace ecclesiastica contra examen A. Riveti 653
Rivetiani apologetici discussio - - - 679
De summo sacerdotio - - - - - - 749
De dogmatis, ritibus et gubernatione Ecclesiæ Christianæ 752
De dogmatis, quæ reipublicæ noxia sunt aut dicuntur 754
Indices.

Epistolæ, quotquot reperiri potuerunt. Folio. *Amst.* 1687

Explicatio nominum et verborum Gothicorum, Vandalorum, et Langobardorum.
Muratorii Rer. Ital. Script. 1. 370 and 121

De jure belli ac pacis, libri tres, in quibus jus naturæ et gentium, item juris publici præcipua explicantur. Cum annotatis auctoris, nec non notis J. F. Gronovii et J. Barbeyrac. 2 vol. 8°. *Amst.* 1720

Vol. 1. Prolegomena, liber i. et ii. cap. 18.
Vol. 2. Liber ii. cap. 19 et liber iii.
Mare liberum, sive de jure, quod Batavis competit ad Indicana commercia, dissertatio.
De æquitate, indulgentia, et facilitate.

Baptizatorum puerorum institutio et eucharistia; una cum ejusdem annotationibus ad decalogum et ad sermonem Christi in monte. 8°. *Oxon.* 1706

Poemata omnia. Editio v. 12°. *Amst.* 1670
Sylvarum libri iii. Elegiarum liber i. Farraginis libri iii. Epigrammatum libri ii. Christus patiens, &c.

De cœnæ administratione ubi pastores non sunt, &c. Sm. 8°. *Lond.* 1685

Annotationes. Calovii Bibl. Illustrata.

Annotationes in V. et N. Test. Crit. Sac. 7

In Decalogum. Crit. Sac. 1 Pars 1

Annotationes in Vetus et Novum Testamentum in compendium redactæ. Quibus nova accessit præfatio, à Samuele Moody, A.M. 2 vol. 4°. *Lond.* 1727

Defensio fidei Catholicæ de satisfactione Christi adversus F. Socinum, cum G. J. Vossii ad Judicium Hermanni Ravenspargeri de hoc libro responsione. 12°. *Oxon.* 1636

De veritate religionis Christianæ, cum notulis J. Clerici, accesserunt ejusdem de eligenda sententia et contra indifferentiam religionum, libri duo. Sm. 8°. *Hag. Com.* 1734

The truth of the Christian religion; in six books: corrected and illustrated with notes, by Mr. Le Clerc. To which is added, A seventh book concerning this question, What Christian Church we ought to join ourselves to? By the said Mr. Le Clerc. Tenth edition, with additions; particularly one whole book of Mr. Le Clerc's, Against indifference of what religion a man is of. Done into English, by John Clarke, D.D., Dean of Sarum. 8°. *Lond.* 1793

Of God and his providence.
His judgment in sundry points controverted.
The mourner comforted; or, epistles consolatory to M. Du Maurier. As also, A consolatory epistle to Thuanus. Recommended by John Scott, D.D. 24°. *Lond.* 1694

Adamus exul; or, the prototype of Paradise Lost. Now first translated from the Latin. 8°. *Lond.* 1839

The life of the truly eminent and learned Hugo Grotius: containing a copious and circumstantial history of the several important and honourable negotiations in which he was employed; together with a critical account of his works. Written originally in French, by M. De Burigny. 8°. *Lond.* 1754

GROVE, Henry, of Taunton.

A learned divine among the Dissenters. Born at Taunton 1683. Educated at an academy there, of which he was, at the age of twenty-three, chosen one of the Masters. He also became preacher to two congregations in the neighbourhood. Died 1737–8. He was the author of some papers in the Spectator.

Sermons and tracts: being the posthumous works. Published from the author's manuscript. Third edit. 4 vol. 8°. *Lond.* 1745

Vol. 1. 1745.
Preface. [With life, by T. Amory] - - v–lxix
Complete account of his writings - lxx–lxxiv
Poem on his death - - - - lxxv–lxxviii
Job, 21. 15. Reasonableness of religion - 1
Col. 2. 10. Perfection of the Christian religion. (2 ser.) 40
Job, 11. 7. God to be found by men - - 104
Job, 11. 7. Incomprehensibleness of the divine nature and perfections - - - - - 138
Job, 11. 7. Man cannot find out the works of God to perfection - - - - - - 162
Psa. 103. 14. God's perfect knowledge and merciful consideration of our frame. (2 serm.) - 198
1 Thess. 5. 18. The obligations upon Christians to give thanks in every condition, even the most afflicted. (2 serm.) - - - - - - 248
Gal. 1. 15, 16. St. Paul's conversion. (2 serm.) 302
1 Sam. 25. 6. Friendly salutation. New Year's day 353
John, 9. 4. Christian diligence - - - 384
Gen. 42. 36. Mourning parent - - - 411

Vol. 2. Third edit. 1745.
Eccles. 6. 12. The vanity of human life, and our ignorance of what is good for man in the present state. (4 serm.) - - - - - - 1
Rom. 8. 19–22. The vanity of the present state consistent with the perfections of God. (2 serm.) 109
Gen. 22. 1, 2. Abraham's offering up his son. (3 serm.) 172
Luke, 16. 30, 31. Sufficiency of a standing revelation to bring men to repentance. (2 serm.) - - 243
Isa. 1. 3. Inconsideration. (3 serm.) - - 309
Gal. 2. 17. The corruptions among Christians no good objection against the gospel. (2 serm.) - - 377

Vol. 3. Third edit. 1745.
Matt. 7. 12. The great rule of equity - 1
Matt. 7. 12. Reasonableness and excellency of the great rule of equity - - - - - - 36
Hos. 6. 4. The cause of men's inconstancy in religion 68
Hos. 6. 4. The remedies for inconstancy in religion 97
Hos. 6. 4. Instances of inconstancy in good men 128
Acts, 4. 27. Jesus the holy and anointed of God 153
Acts, 4. 27. The providence of God vindicated in permitting the sufferings of Christ - - - 177
Acts, 4. 27. The sufferings of Christ no just objection against the divinity of his mission - - 209

GROVE, Henry (*continued*).

Pſa. 97. 12. Nature of religious joy - - 233
Pſa. 97. 12. Rejoicing in the Lord the privilege of the righteous - - - - - - - - 278
Pſa. 97. 12. Rejoicing in the Lord the duty of the righteous - - - - - - - - 281
1 Theſſ. 2. 12. Walking worthy of God - 308
Pſa. 136. 1. Duty of praiſe and thankſgiving. New Year's day - - - - - - - 354
John, 5. 28, 29. On the death of a young lady 381

Vol. 4. Third edit. 1745. Tracts.

A brief demonſtration of the being and attributes of God. To which is added, An argument for the unity of God 1
On reaſon as it relates to morality - - 31
On human liberty - - - - - - 91
Rom. 15. 7. On the terms of Chriſtian communion 145
An inquiry how far children are concerned in the ſins of their parents - - - - - - 195
The government of the paſſions - - - 225
An inquiry into the true ſenſe of Pſa. 8. 3, 4 309
An inquiry into the true ſenſe of Matt. 27. 46 359
An inquiry into the true ſenſe of 1 Cor. 15. 19 395

Sermons: being two additional volumes of the poſthumous works. 2 vol. 8°. *Lond.* 1742

Vol. 1. 1742.

Dan. 5. 23. Our breath and all our ways in the hand of God. New Year's day - - - - - 1
Matt. 6. 34. Thoughtfulneſs for the morrow. (2 ſer.) 33
Pſa. 73. 28. Nature, pleaſures, and advantage of devotion. (2 ſerm.) - - - - - - 86
Gen. 8. 21, 22. The change made in the earth by the deluge and its renovation after it. (2 ſerm.) 151
Luke, 10. 42. Religion one thing and the one thing needful. (2 ſerm.) - - - - - 208
Matt. 5. 3. Character and bleſſedneſs of the poor in ſpirit. (2 ſerm.) - - - - - - 263
—— 5. 4. Character and bleſſedneſs of thoſe that mourn. (2 ſerm.) - - - - - - - 330
—— 5. 5. Character and bleſſedneſs of the meek. (2 ſer.) 381
—— 5. 6. Character and bleſſedneſs of thoſe who hunger and thirſt after righteouſneſs. (2 ſerm.) 426

Vol. 2. 1742.

Matt. 5. 7. Character and bleſſedneſs of the merciful 1
—— 5. 8. Bleſſedneſs of ſeeing God in this life, and alſo in heaven; the character of the pure in heart; and the abſolute neceſſity of being pure in heart. (4 ſerm.) - - - - - - - 28
—— 5. 9. Character and bleſſedneſs of the peacemakers. (2 ſerm.) - - - - - 151
—— 5. 10. Character and bleſſedneſs of the perſecuted for righteouſneſs' ſake. (2 ſerm.) - - 190
Prov. 22. 2. Diverſity of conditions among mankind the appointment of Providence; the duties of the rich; the duties of the poor, and their equality with the rich in the moſt important things - - - 234
1 Cor. 13. 8. The excellence of charity - - 312
Gen. 4. 7. Men naturally capable of knowing and doing well; and the certainty of being accepted of God in well-doing. (2 ſerm.) - - - - - 344
Prov. 4. 18. The advantage of a religious life in point of certainty, beauty, worth, and pleaſantneſs. (2 ſerm.) 398
Gal. 5. 6. Faith that works by love. (2 ſerm.) 453

Works; containing all the ſermons, diſcourſes, and tracts, publiſhed in his lifetime. 4 vol. 8°. *Lond.* 1747

Vol. 1. 1747. Sermons.

Rom. 12. 18. Duty of peaceableneſs - - 9
Exod. 12. 14. Grounds of anniverſary days. Nov. 5 33
Pſa. 90. 4. Conſiderations on time and eternity. To a ſociety of young men - - - - - 65
Heb. 11. 13. Dying in faith. Fun. ſerm. - 109

GROVE, Henry (*continued*).

Job, 17. 11. The purpoſes of men broken off by death. Fun. ſerm. - - - - - - - 141
2 Tim. 1. 10. Death aboliſhed by Jeſus Chriſt. Fun. ſer. 175
Iſa. 38. 3. Fear of death a natural paſſion. Fun. ſer. 213
Job, 7. 16. On what grounds we may deſire not to live always. Fun. ſerm. - - - - - - 269
Heb. 13. 7, 8. Great uſefulneſs of good examples. Fun. ſerm. - - - - - - - - 319
Luke, 24. 34. Reſurrection of Jeſus. (3 ſerm.) 367
Phil. 1. 21. On living unto Chriſt. At ordination of T. Amory and W. Corniſh - - - 495

Vol. 2. 1747. Sermons, &c.

Rom. 14. 16. Errors and imperfections of Chriſtians. (3 ſerm.) - - - - - - - 7
John, 18. 17. Nature of Chriſt's kingdom. Againſt the Church of Rome - - - - - 109
Matt. 6. 6. Duty and advantages of ſecret prayer. (2 ſer.) 165
Two eſſays on prayer. 1. Concerning the rational grounds of the duty of prayer in general. 2. Concerning the qualifications neceſſary to render our prayers acceptable to God - - - 237
A diſcourſe concerning the nature and deſign of the Lord's Supper - - - - - - 293
A treatiſe on the obligation of the profeſſors of Chriſtianity to celebrate the Lord's Supper. With an anſwer to the principal excuſes for neglecting it - 373
Devotional exerciſes relating to the Lord's Supper 415
The regulation of diverſions; deſigned principally for the benefit of young perſons - - - - - 471

Vol. 3. 1747. Diſcourſes.

Rom. 1. 16. Concerning ſaving faith - 1
Eſſay towards a demonſtration of the ſoul's immateriality + 171
Thoughts concerning the proofs of a future ſtate from + reaſon. With appendix - - - - 239

Vol. 4. 1747. Diſcourſes, Tracts, and Poems.

Wiſdom the firſt ſpring of action in the Deity 1
Charge at ordination of Rev. Farnham Haſkoll 143
Charge at ordination of Rev. Daniel Harſon 191
Queries propoſed to the conſideration of all ſuch as think it an injury to religion to ſhew the reaſonableneſs of it 225
Letter to the Rev. John Ball, of Honiton. On his pamphlet concerning the new way of preaching, &c. 253
Four eſſays on beneficence, benevolence, novelty, and the human ſoul - - - - - - 301 +
Five letters to the author of the St. James's Journal, concerning the Preſbyterians, civil power, liberty of the will, and the immortality of the ſoul - 333 +
Poems.

A ſyſtem of moral philoſophy. Second edition. 2 vol. 8°. *Lond.* 1749

Vol. 1. Importance and certainty of morality. The nature of happineſs. Of the chief good. The objects of virtue. Of reaſon. The will. Of human actions. The paſſions, &c.
Vol. 2. Conſcience. The external rule of human actions. The law of nature. Of virtue in general. Prudence and ſincerity. Fortitude and ſobriety. Temperance and juſtice. Truth and faithfulneſs. Reſtitution. Marriage. Relative duties. Government. Univerſal benevolence. Piety, or duties owing to God. Advantages from Revelation, &c.

GROVE, Robert.

Biſhop of Chicheſter 1691. Died 1696.

A perſuaſive to communion with the Church of England. Collection of Caſes, 1. 1
Bellarmine examined. 15th note. Temporal felicity. Gibſon's Preſerv. 4. 96

GROVE, Bishop (*continued*).

The Proteſtant and Popiſh way of interpreting Scripture compared. Gibſon's Preſerv. 6. 1

GROVER, H. M., Rector of Hitcham, Bucks.

Socrates, a dramatic poem. 8°. *Lond.* 1828

Analogy and prophecy keys of the Church. Shewing the progreſs of the diſpenſations and the interpretation of the prophecies by analogies derived from the Moſaic creation. In twenty-four letters addreſſed to a friend. Pp. vii. 125. Table of times. 8°. *Lond.* 1846

GROVIUS, Robertus, S.T.B.

Reſponſio ad nuperum libellum qui inſcribitur Celeuſma ſeu clamor ad theologos hierarchiæ Anglicanæ, &c. Pp. 95. 4°. *Lond.* 1680

GRSESPIUS, S.

Diſſertatio de multiplici ſiclo et talento Hebræorum: item de menſuris Hebraicis, tam aridorum, quam liquidorum. Ugolinus, 28 585

GRUEBER, C. S., B.A., Incumbent of St. James, Hambridge, Dioceſe of Bath and Wells.

Holy baptiſm. A complete ſtatement of the Church's doctrine, with an explanatory comment upon fifty paſſages of Holy Scripture. Pp. 58. 8°. *Lond.* 1850

GRUGGEN, F. J., B.A., Scholar of St. John's College.

The lawfulneſs and obligation of oaths. A diſſertation which obtained the Hulſean Prize for the year 1844. i–xi. Pp. 84. 8°. *Camb.* 1845

GRUNER, J. R.

Diatribe de oblatione primitiarum. Ugolinus, 17. 945

GRUTERUS, Janus.

A celebrated philologer. Born at Antwerp 1560. Died 1627. He publiſhed a collection of ancient inſcriptions 1601, which were publiſhed by Grævius 1707, in 4 vol. folio, and numerous other works.

Florilegii magni, ſeu Polyantheæ tomus ſecundus. Formatus, concinnatuſque ex quinquaginta minimum auctoribus vetuſtis, Græcis et Latinis, ſacris et profanis. Folio. *Argent.* 1624

Containing, under each head, copious extracts from the Fathers of the Church; the philoſophers, orators, poets, &c. This work forms an addition to Langius.

GRYNÆUS, John James, D.D.

Born at Bern 1540. Educated at Baſil. Ordained Deacon 1559, and began to preach the doctrines of the Reformers. Joined the Zuinglians, and became Paſtor and Profeſſor at Heidelberg. Died 1617. He was a man of extenſive learning.

Monumenta S. Patrum orthodoxographa, hoc eſt theologiæ SS. ac ſyncerioris fidei doctores numero circiter lxxxv. eccleſiæ columina luminaque clariſſima, authores partim Græci partim Latini, ob vetuſtatem et eruditionem venerandi, quorum quidam hactenus, non æditi latuerunt. [&c.] 8 vol. in 2. Folio. *Baſil.* 1569

Vol. 1.

Præfatio.
Index Græcorum authorum.
Index Latinorum authorum.

GRYNÆUS, John James, D.D.

Græci, cum converſione Latina.

Euſebius. De Abgaro fragmentum, Gr. et Lat. 1
—— De Chriſto narratio, Gr. et Lat. - - 3
Ignatius. Epiſtolæ xii. Gr. et Lat. - - 5
Jacobus Juſtus S. Protevangelion, Gr. et Lat. - 71
Prochorus. De Johanne evangeliſta hiſtoria, Gr. et Lat. 85
Anonymus de imagine Chriſti, Gr. et. Lat. - 90
Authorum tripart. hiſt. fragmentum, Gr. et Lat. 91
Methodius, Divus. Revelationes, Gr. et Lat. 93
Sybillinorum oracula, Gr. et Lat. - - - 116
Nilus, S. Parænefes, Gr. et Lat. - - 169
Agapetus ad Juſtinianum Cæſarem, Gr. et Lat. 180
Dorotheus, Beatus. De vita recta et pie inſtituenda, Gr. et Lat. - - - - - - - - - 195
Canones apoſtolorum, Gr. et Lat. - - 369
Andreas (Divus) Hieroſolymitanus in ſalutationem angeli ſermo, Gr. et Lat. - - - - - 381
Pantaleon de luminibus ſanctis, Gr. et Lat. - 396

Latini: Tom. 1. Epiſtolas complectitur.

Lentulus. Epiſtola - - - - - - 1
Pontius Pilatus. Epiſtola - - - - - 1
Pius, epiſcopus Romanus. Epiſtolæ - - 3
Cornelius, epiſcopus Romanus. Epiſtola - - 4
Polycarpus. Epiſtola ad Philippenſes - - 4
Martialis Martyr. Epiſtolæ ad Burdegalenſes et ad Toloſanos - - - - - - - - 7
Gregorius Neocæſarienſis. Canones - - 22
Antonius Eremita. Epiſtolæ - - - - - 25
Leo Papa I. Contra Eutychen epiſtola - 41
Gennadius. Epiſtola - - - - - - 45
Hormiſda Papa. Ad Poſſeſſorem epiſtola - 47
Maxentius, Joannes. Ad epiſtolam Hormiſdæ reſponſio 49
Eccleſia Orientalis ad Symmachum, epiſcopum Romanum 61
Symmachus. Reſponſio et apologeticus adverſus Anaſtaſium imperatorem - - - - - - 66
Fauſtus ad Lucidum - - - - - - 72
Lucidus. Epiſtola - - - - - - 73
Nicephorus. Epiſtola - - - - - 74
Paulinus, epiſcopus Nolanus. Epiſtolæ, epigrammata, &c. 75
Ennodius, Ticinenſis. Epiſtolæ panegyricæ et poemata, nec non ſanctorum vitæ - - - - - 269
Uldricus [ſive Huldricus] epiſcopus Auguſtanus. De cœlibatu cleri epiſtola - - - - - 481
Bachiarius, qui tempore Auguſtini vixit, ad Januarium de recipiendis lapſis - - - - - - 485

Tom. II. Hiſtorias ſacras continet.

Sulpitius Severus. Hiſtoria - - - - - 497
Idem de Divo Martino - - - - - 545
Iſidorus Hiſpalenſis. De vita et obitu utriuſque Teſtamenti ſanctorum - - - - - - - - 587
Hermas, D. Pauli diſcipulus. Paſtor - - 599
Nicodemus. Evangelium - - - - - 643
Tatianus Alexandrinus. Evangeliorum harmonia 659
Ammonius Alexandrinus. Evangeliorum harmonia 747
Victor, epiſcopus Capuanus. In S. quatuor evangelia index - - - - - - - - 791
Victor, epiſcopus Uticenſis. In hiſtoriam perſecutionis Africæ - - - - - - - - 799
Gildas Sapiens. De Britanniæ excidio et conqueſtu. In eccleſiaſticum ordinem acris correptio - - 830
Petrus, Divus, archiepiſcopus et martyr Alexandrinus. De iis qui tempore perſecutionis à fide exciderunt, et dein pœnitentiam egerunt canones - - - 858
Patriarcharum duodecim Teſtamentum - - 864
Sibyllarum de Chriſto oracula.

Vol. 2.

Tomus III. Gnomologias continet.

Thalaſius Monachus. De ſincera charitate ac vera continentia, necnon de regimine mentis Hecatontides quatuor - - - - - - - - 897
Laurentius Piſanus. Parodoxorum theologicorum enchiridion - - - - - - - - 911

GRYNÆUS, John James, D.D. (*continued*).

Tomus IV. Exegetica Scripta.

Junilius, episcopus Africanus. Expositiones sacræ in aliquot Geneseos capita - - - - - 925
Gregorius Neocæsarienfis. In Ecclesiasten commentariolus 944
Olympiodorus. In Ecclesiasten Salomonis enarratio, Zenobio Acciæolo interprete - - - - - 953
Salonius Viennensis. In parabolas Salomonis explicatio 1010
In Ecclesiasten explicatio - - - 1026
Justus, episcopus Orgelitanus. Explanatio in Cantica Canticorum - - - - - - - - - 1038
Ruffinus Aquilegiensis. In librum de benedictionibus Judæ - - - - - - - - - 1065
In benedictiones reliquorum patriarcharum - 1072
Petrus Alliacus. Meditationes in septem Psalmos pœnitentiales - - - - - - - - 1085
In Psalmum xxx. meditatio - - - 1110
In Psalmum xli. meditatio - - - 1119
Theodulus, Coelo-Syriæ presbyter. In epistolam ad Romanos enarratio - - - - - - 1124
Chromatius, episcopus. De octo beatudinibus, concio elegans - - - - - - - - - 1192
In v. caput Matthæi et in partem sexti tractatus aliquot 1195
Venantius Honorius Clementianus Fortunatus, Presbyter Italicus. In orationem dominicam brevis atque pia expositio - - - - - - - - - 1221
In symbolum apostolicum expositio - - 1227
Georgius Trapezuntius. In expositionem illius textus evangelii, Si volo eum manere, donec, &c. et quod S. Joannes evangelista nondum sit mortuus, breve opusculum - - - - - - - - 1231

Tomus V. Doctrinæ sacræ autores.

Petrus Diaconus. De incarnatione et gratia Jesu Christi 1241
✦ Claudianus Mamertus. De statu animæ - 1247
✦ Hugo Eterianus. De regressu animarum ab inferis 1307
Tichonius. De septem regulis - - - 1352
Drogo, Abbas Laudunensis. De sacramento Dominicæ passionis - - - - - - - - 1388
Georgius Florus Baldinus. De oratione et precibus compendium - - - - - - - - - 1411
Idiotæ viri sancti contemplationes de amore divino 1425
Regulæ Christianæ vitæ - - - - - 1448
Annotationes in Psalmum xv. - - - 1449
De patientiæ veræ contemplatione - - 1452
De contemplatione conflictus carnis et animæ 1465
De innocentia perdita - - - - - 1469
De contemplatione mortis - - - 1473
The real author of the above works was Raymond Jordanus.
Faustus episcopus Galliæ. De libero arbitrio - 1484
De creaturis - - - - - - 1526
Jonas Aurelianensis, Ep. De cultu imaginum 1526
Rabbi Samuelis Marrochianus. De adventu Messiæ, quem Judæi temerè expectant - - - 1586
Heinricus de Hassia. De animæ conditionibus soliloquium - - - - - - - - 1607
Eugenius, Carthaginensis episcopus. De Catholica fide 1617
Pelegrinus, D. Laureacensis archiepiscopus. Symbolum 1625
Isaacus, Sanctus, Syrus et Presbyter Antiocheni. De contemptu mundi, de operatione corporali, et sui abjectione liber - - - - - - - - - 1626
Aldhelmus. De laudibus virginitatis - - 1677
Renhardus Lutz. Somnus Christianorum - - 1718
Albinus, seu Alcuinus, confessio sive doctrina de Deo 1730
Isidorus, archiepiscopus Hispalensis. De officiis ecclesiasticis - - - - - - - - - 1736

Tomus VI. Demegorias.

Alcimus Avitus. Homilia - - - - - 1777

GRYNÆUS, John James, D.D. (*continued*).

Gregorius Nyssenus. De pauperibus amandis et benignitate complectendis - - - - - 1780
Gaudentius, episcopus Brixianus. In Exodo, nocte vigilarum, de Paschæ observatione - - - 1793
De lectione evangelii - - - - - 1815
De paralytico - - - - - - - 1831
De eo, Nunc judicium est hujus mundi - 1834
De natali Domini - - - - - - 1836
De promissione Paracleti - - - - 1840
De Machabeis martyribus - - - - 1842
Tractatus: Die ordinationis, &c. - - 1845
Tractatus exceptus die dedicationis Basilicæ concilii sanctorum - - - - - - - 1846
De villico iniquitatis - - - - - 1850
De eo, Qui Pater major me est - - - 1855
Cæsarius, episcopus Arelatensis. Homiliæ xl. 1861
Ælius Antonius Nebrissensis. Homiliæ tres - 1934
Joannes Atrocianus. Homilia ad bonas litteras exhortatoria - - - - - - - - - 1943

Tomus VII. Apologetica.

Justinus Martyr. Apologiæ sacræ, J. F. Pico Mirandulæ Domino, interprete - - - - - - 1947
Julianus Pomerius, archiepiscopus Toletanus. Contra Judæos - - - - - - - - 1966
Faustinus, episcopus. Contra Arrianos - - 1998
Joannes Maxentius. De Christo Catholica professio 2028
Contra Nestorianos, capitula - - - 2033
Alia fidei professio - - - - - - 2033
Adunationis verbi Dei ad propriam carnem ratio 2034
Contra Acephalos - - - - - 2035
Dialogi [Nestoriani et Catholici] - - - 2038

GUALDI, Abbate.

Vita di Donna Olimpia Maldachini che governò la chiesa durante il ponteficato d'Innocentio X. 1644–1655. 12°. *Ragusa*, 1667

GUALTHERUS Tornacensis.

Flourished 1164.

Dialogi contra Judæos.
Bibl. Patr. Gallandii, 14. 505

GUALTERIUS de Mauritania, episc. Laudun.

Epistolæ. D'Achery, Spicil. iii. 520

GUALTHERUS, Rodolphus, Tigurinus.

An eminent Swiss divine, and one of the first Reformers. Born at Zurich 1529, where he succeeded Bullinger as pastor 1575. Died 1586. His commentaries are highly esteemed and of rare occurrence.

Homiliæ cccxi. in evangelium secundum Matthæum. 2 vol. in 1. Folio. *Tiguri*, 1590–96
In Acta Apostolorum per Divum Lucam descripta, homiliæ clxxv. Folio. *Tiguri*, 1577

GUALTPERIUS, Otho.

Sylloge vocum exoticarum Novi Testamenti.
Critici Sacri

GUARDIAN. [By Addison and others.] 2 vol. 12°. *Lond.* 1714

GUARRICUS. See Guerricus.

GUARINI, Baptista.

An eminent pastoral poet. Born 1537; died 1612.

The faithful shepherd, a pastoral tragi-comedy. Ital. and Eng. [By Sir R. Fanshaw.] 12°. *Lond. n. d.*

GUAZZO, Stephano, Gentil' huomo di Casale di Monferrato.

La civile conversatione. 4°. *Vinezia*, 1579

GUDIUS, G. F.

Exercitatio philologica de Hebraica obstetricum origine. Ugolinus, 30. 1061

GUÉNÉE, Anthony.

Born at Etampes 1717; died 1803. Had made himself known as a translator long before the publication of his celebrated Lettres de Quelques Juifs. The French are indebted to him for versions of the following works: Lyttleton's Observations on the Conversion of St. Paul; Bp. Sherlock's Trial of the Witnesses, &c.; and Gilb. West's Observations on the History and Evidences of the Resurrection. The Lettres de Quelques Juifs are a model of learning, wit, and calm but uncompromising controversy. Guénée was Canon of Amiens, a member of the Academy of Inscriptions, and Under-Preceptor to the children of the Count d'Artois (Charles X).

Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Testament, with critical reflections. [Anonymous.] Translated by the Rev. Philip Lefanu, D.D. 2 vol. 8°. *Dubl.* 1777

GUERCIUS, Nicolaus.

Annales Genuenses, ab anno 1267 post Caffarum. Muratorii Rer. Ital. Script. 6. 541

GUERICKE, H. E. F.

Doctor and Professor of Theology at Halle.

Handbuch der Kirchengeschichte. Seventh edit. 3 vol. 8°. *Berl.* 1849*

Allgemeine christliche Symbolik. Second edit. 8°. *Leipz.* 1846*

Lehrbuch der christlich-kirchlichen Archäologie. 8°. *Leipz.* 1847*

Historisch-kritische Einleitung in das neue Testament. 8°. *Leipz.* 1843*

GUERIN, L.

La journée du Chrétien, sanctifiée par la prière et la méditation. Nouvelle édition. [Anon.] 12°. *Par.* 1765

GUERIN DU ROCHER, Peter.

Born 1731, at Falaise in Normandy. A Jesuit, whose work on ancient history was written against the infidel doctrines of Voltaire and De Paw. It contains some ingenious observations, but has been severely criticised by De Guignes, Duvoisin, and Anquetil Duperron. Guerin du Rocher was massacred in 1792.

Histoire véritable des tems fabuleux. 3 vol. *Par.* 1776–77

Vol. 1. L'histoire d'Egypte depuis Ménès jusqu'à Sésostris, dévoilée par l'histoire sainte, depuis Noé jusqu'à l'entrée des Israelites en Egypte.

Vol. 2. L'histoire d'Egypte, depuis Sésostris jusqu'à Chéops, dévoilée par l'histoire sainte, depuis l'entrée des Israelites en Egypte jusqu'à leur oppression.

Vol. 3. L'histoire d'Egypte, depuis Chéops jusqu'à Amasis, dévoilée par l'histoire sainte, depuis le tems de Moyse jusqu'à la conquête de Nabuchodonosor.

A fourth vol. was published by l'Abbé Chappelle in 1779.

GUERRICUS Igniacensis.

A Cistercian abbot, near Rheims. Flourished 1140.

Sermones. S. Bernardi Opera, 2 Pars 2. 1793; Bibl. Max. Patr. 23. 169

GUIBERTUS [or Gilbertus] Tornacensis.

Of the order of Friars Minors. Lived in the thirteenth century.

De pace et tranquillitate animi.

De officio episcopi et ecclesiæ ceremoniis. Bibl. Max. Patr. 25. 378

GUICCIARDINI, Francis.

Born at Florence 1482. Studied the law, and was appointed Professor at the age of twenty-three. Ambassador

GUICCIARDINI, Francis (*continued*).

to Spain 1511. Governor of Modena and Reggio 1518. Transferred to Parma 1521, and in 1531 to Bologna. Died 1540. He has been styled the "admirable historian." His History, according to Sir William Jones, is the most authentic that has ever been composed.

Istoria d'Italia, riveduta da G. Rolandi. 10 vol. 8°. *Lond.* 1821

A translation into English, by C. A. P. Goddard. 10 vol. 8°. *Lond.* 1753–61

History of the Papacy (fraudulently left out in the fourth book of his History). Bray's Papal Usurpation

GUICHARD, Estienne.

L'harmonie étymologique des langues Heb. Chald. Syr. Grecque, Lat. Fran. Ital. Esp. Allem. Flam. Angloise, &c. 8°. *Par.* 1606

GUIDO, Bernard.

A celebrated Dominican. Born at Limosin 1260. Appointed inquisitor in Languedoc 1308, which office he exercised with such severity that in fifteen years he condemned 637 individuals to various punishments. Bishop of Tuy, in Gallicia, 1323. Died 1331.

Vitæ nonnullorum pontificum Romanorum, nunc primum prodeunt. Muratorii Rer. Ital. Script. 3. 351

Libellus seu tractatus magistrorum ordinis Prædicatorum necnon et priorum provincialium provinciæ Provinciæ seu Tolosanæ. Martene et Durand, Collectio vi. 398

Historia fundationum conventuum ordinis Prædicatorum Tolosanæ et Provinciæ provinciarum, collectio. Ibid. vi. 537

GUIDO Farfensis.

Disciplina. Hergott, Vetus Discipl.

GUIDO de Monte Rocherii.

Liber qui manipulus curatorum inscribitur, in quo pernecessaria officia eorum quibus animarum cura commissa est breviter pertractantur. 4°. *Par.* MCCCCLXXVIII

GUIDO, seu Wido.

Augusti leges. Murat. Rer. Ital. Script. 1 Pars 2. 166

GUIFREDUS, S. R. E., Cardinalis.

Constitutiones. Ib. 8. 1065

GUIGO, or GUIDO.

A Carthusian monk. The second prior of that name. Flourished 1120. He was a friend of St. Bernard.

De quadripertito exercitio cellæ. Bibl. Max. Patr. 24. 1463

Epistolæ. S. Bernardi Opera, 2 Pars 2. 2069

Scala Paradisi. S. Augustini Opera, 17. 1896

GUIGO, Quintus Prior Carthusiæ.

Flourished in the twelfth century.

Meditationes piissimæ. Bibl. Max. Patr. 22. 1163

GUILD, William, D.D.

A divine of the Church of Scotland. Born at Aberdeen 1586. Educated at Marischall College. Appointed minister of the parish of King Edward. Became one of the ministers of Aberdeen 1631. Principal of King's College there 1640. Having always espoused the royal cause he was deposed 1651. Died 1657.

Moses unveiled; or, those figures which served unto the pattern and shadow of heavenly

GUILD, William, D.D. (*continued*).

things pointing out the Messiah Christ Jesus, briefly explained. Whereunto is added, The harmony of all the prophets, breathing with one mouth the mystery of his coming, and that redemption which by his death he was to accomplish. To confirm the Christian and convince the Jew. Royal 8°. *Edin.* 1839

Other works: A Compend of the Controversies of Religion. An Explication of the Song of Solomon. The Sealed Book; or an Explanation of the Revelation of St. John. The Novelty of Popery discovered, &c.

GUILLELMUS, or GUILHELM.

Abbot of St. Theodoric, near Rheims. Flourished 1137.

Commentarius in Cantica Canticorum, è scriptis S. Ambrosii collectus.
Ambrosii Opera, Par. 1686. 1. 1546

Excerpta ex libris S. Gregorii M. super Cantica.
Bibl. Patr. Gallandii, 14. 394

Meditationes devotissimæ.

Libellus de amore. Bibl. Max. Patr. 22. 1142

Tractatus de contemplando Deo.

De natura et dignitate amoris tractatus.

In Cantica Canticorum commentatio ex Bernardo. S. Bernardi Opera, 2 Pars 1. 497, &c.

Vita S. Bernardi. Ib. 2 Pars 2. 2089

Chronicon Andrensis monasterii O. B. in diœcesi Morinensi. D'Achery, Spicil. ii. 781

GUILLELMUS de Campellis, Episcopus Cantalunensis.

Flourished in the twelfth century.

Dialogus inter Christianum et Judæum de fide Catholica. Bibl. Max. Patr. 20. 1884

Tractatus brevis de origine animæ.
Martene et Durand, Thes. Nov. 5. 877

GUILLELMUS de Deserto, S.

Martyrologium Gellonense, sive S. Guillelmi de Deserto, pervetustum. D'Achery, Spicil. ii. 25

GUILELMUS Armoricus.

De gestis Philippi Aug. Du Chesne, Hist. Franc. 5

GUILLELMUS, Archiepiscopus Tyriensis.

Continuata belli sacri historia, ab antiquo auctore Gallico idiomate ante annos cccc. conscripta.
Martene et Durand, Collectio v. 582

GULIELMUS Neubrigensis.

William Little, or William of Newbury. An Augustine canon. Died about 1208, aged seventy-two.

De rebus Anglicis, libri v.
Brit. Hist. Rerum Britt. Scriptores, 353

An edition of this history of the Normans in England to A.D. 1197 was published by Hearne, 3 vol. 8°. Oxon. 1719.

GUILLELMUS de Nangis.

Chronicon. D'Achery, Spicil. iii. 1

Ejus chronici prima continuatio. Ibid. iii. 54

Continuatio altera. Ibid. iii. 104

GUILLELMUS, Diaconus.

Allegoriæ. Opusculum de v. sensibus. Opusculum de Eucharistia. Prologus libri contra Judæos. Hommey, Suppl. 390

GULIELMUS Apuliensis.

Rerum in Apulia, Campana, Calabria, et Sicilia, libri v. Carusii Bibl. Hist. 1

GULIELMUS Apuliensis (*continued*).

Historicum poema de rebus Normannorum in Sicilia, &c. Murat. Rer. Ital. Script. 5. 245

GULIELMUS de Baldensel.

Flourished 1336.

Hodœporicon ad Terram Sanctam. Canis. 4. 231

GUILELMUS Avernus.

Errores. Bibl. Max. Patr. 25. 329

GUILELMUS Minorita.

Errores damnati. Bibl. Max. Patr. 25. 329

G. Lugdunensis, Ecclesiæ Presbyter.

Epistola ad Radulphum Turonensem.
Bibl. Max. Patr. 16. 768

GUION, Jeanne Bouvier de la Motte.

A celebrated mystic. Born at Montargis in 1648. In 1688 the Abp. of Paris, Harlay de Chanvallon, suspecting Madame Guion of Molinosism, shut her up in a convent; but she was soon released, and having been introduced to Madame de Maintenon, she became acquainted with Fénélon. The celebrated feuds on Quietism then arose, which lasted till the beginning of the eighteenth century. Fénélon lost the favour of Louis XIV. and Madame Guion was sent to the Bastile. She died in 1717. Her complete works form forty-nine volumes.

Les livres de l'Ancien et du Nouveau Testament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°.
Col. 1713–15*

Opuscules spirituelles. Nouvelle édition, augmentée de son rare traité des torrents, et d'une préface générale touchant sa personne, sa doctrine, &c. 12°. *Col.* 1704

Poems, translated from the French by the late William Cowper, Esq. To which are added some original poems of Mr. Cowper not inserted in his works. 18°. *Newport Pag.* 1801

A short and easy method of prayer. Done out of French. 12°. *Lond.* 1703

The life of Lady Guion, written by herself in French; now abridged. 8°. *Bristol,* 1772

GUITMUNDUS, Aversanus Episcopus.

Archbishop of Aversa in Italy. Flourished 1066.

De veritate corporis Christi in eucharistia.

Confessio de Trinitate, &c.

Oratio ad Guillelmum I., Anglorum regem.
Bibl. Max. Patr. 18. 440

GUIZOT, F.

The history of civilization, from the fall of the Roman Empire to the French revolution. Translated by William Hazlitt, Esq. of the Middle Temple, Barrister-at-Law. 3 vol. Sm. 8°. *Lond.* 1846

Vol. 1. Biographical notice of M. Guizot. History of civilization in Europe. History of civilization in France [to the tenth century.] Lecture 1–10.

Vol. 2. The same, *continued.* Lecture 11–30.

Vol. 3. Civilization in France from the tenth century. Ten lectures.

For review, see Edin. Review, 67. 357 and 82. 381.

History of the origin of representative government in Europe. Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1852

Monk; or, the fall of the republic and the restoration of the monarchy in England in 1660.

GUIZOT, F. (*continued*).

Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Monk's contemporaries: biographic studies on the English revolution. Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Other works: History of the English Revolution, sm. 8°. 1845. Democracy in France, 8°. 1849. Washington; an essay, &c.

GUNN, William Adolphus, Curate of St. Mary Woolnoth, London.

Sermons and letters. 8°. *Lond.* 1807

1 Cor. 5. 7. The Christian Passover	1
Psa. 36. 7. The excellent loving-kindness of God	18
Eph. 5. 14. The spiritual resurrection	30
Jer. 23. 6. The Lord our righteousness	47
Gen. 32. 9–12. Jacob's prayer	62
John, 5. 28, 29. The general resurrection	75
Exod. 17. 6. Moses smiting the rock	87
1 Kings, 10. 6, 7. The queen of Sheba's visit to Solomon	100
Gen. 19. 14. Lot's deliverance out of Sodom	116
Isa. 26. 4. Trust in God	131
Gen. 5. 24. Walking with God	148
Rom. 8. 18. Present sufferings and future glory	159
Gen. 18. 23, 26. Abraham's intercession for Sodom	170
Acts, 5. 38, 39. Farewell serm.	184
Letters	201

GUNNING, Peter, D.D., Bishop of Ely.

Born at Hoo, in Kent, 1613. Educated at King's School, Canterbury, and Clare Hall, Cambridge, where he obtained a fellowship 1633, and became an eminent tutor in the College. Deprived for refusing to take the covenant. Restored 1660, and was made Master of Corpus Christi College, Cambridge, Regius Professor of Divinity, &c. Bishop of Chichester 1670. Translated to Ely 1674. Died 1684. He was reckoned one of the most learned prelates of his time. He wrote the prayer in the Liturgy called "the general supplication."

The paschal, or Lent fast, apostolical and perpetual; at first delivered in a sermon preached before his Majesty in Lent, and since enlarged; wherein the judgment of antiquity is laid down. Published by his Majesty's special command; with an appendix containing an answer to the late printed objections of the Presbyterians against the fast of Lent. A new edition. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1845

Originally published 1662 in 4°. In the above edition the references have been verified and indexes added.

GUNPOWDER TREASON. A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance from the intended massacre by Gunpowder 1605. Pp. 64. 8°. *Lond.* 1713

GUNTHER.

Died 1045.

Vita S. Guntheri Thuringi monachi Altahensis. Canisius, 3 P. 1. 183

GUNTHER.

A monk. Flourished 1210.

Historia Constantin. sub Balduino. Canisius, 4. 1

GURDON, Brampton, A.M., Archdeacon of Sudbury, Gloucestershire.

The pretended difficulties in natural or revealed religion no excuse for infidelity. Sixteen sermons preached 1721 and 1722 at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1723

1 Tim. 4. 8 (1); 1 Thess. 5. 21. (4 serm.) (31); Acts, 17. 28. (4 serm.) (147); Rom. 1. 22 (265); Isa. 5. 20 (295); John, 15. 24 (329); 1 Cor. 1. 21. (2 serm.) (365); 2 Pet. 1. 16. (2 serm.) 433.

Christian religion supported by the prophecies of the Old Testament; or, a defence of the argument drawn from prophecy. 8°. *Lond.* 1728

GURNAL, William.

A pious, laborious, and benevolent divine. A native of the county of Norfolk. Born 1617. Matriculated at Emanuel College, Cambridge, 1632. M.A. 1639. Became Fellow of his College, and Minister at Lavenham, where he continued for thirty-five years. Appointed Rector in 1644, and episcopally ordained at the Restoration. Died 1679.

The Christian in complete armour; or, a treatise of the saints' war against the devil. [On Eph. 6. 10–20.] Sixth edition, carefully corrected. 4 vol. 8°. *Lond. n.d.*

Vol. 1. verses 6–13. Vol. 2. 14, 15. Vol. 3. 16, 17. Vol. 4. 18–20.

GURNAY, Edm., B.D., Minister at Harpley in Norfolk.

Gurnay redivivus; or, an appendix unto the homily against images in churches. 24°. *Lond. Republished this present year,* 1660

GURNEY, Joseph John.

A banker of the city of Norwich, and a member of the Society of Friends, of which he was a recognised minister. Born 1788; died 1847. His works are numerous and well written.

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Fifteenth edition. Pp. 36. 12°. *Bradford,* 1824

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Third edition. 12°. *Lond.* 1824

Hints on the portable evidence of Christianity. Second edition. 18°. *Lond.* 1832

GURNEY, William, A.M., Rector of St. Clement Danes, Strand.

The diamond pocket dictionary of the Holy Bible. 24°. *Lond.* 1834

GÜRTLER, Nicolas, D.D.

A learned Protestant divine. Born at Basil 1654. Studied at the university there. Professor of Philosophy and Rhetoric at Heilborn 1685. Became Professor of Theology at Hanau, and in 1696 at Bremen, where he drew a great concourse of students. Removed to Daventer 1699, and to Franeker 1707. Died 1711.

Systema theologiæ propheticæ, cum indicibus necessariis. Editio secunda, emendata. 4°. *Traj.* 1724

One of the best works of its kind.

Other works: Historia Templariorum. Institutiones Theologicæ. Voces Typico-propheticæ. Dialogi Eucharistici, &c.

GUTHRIE, Henry, Bishop of Dunkeld.

Became Minister of Stirling, in Scotland, but in 1648 deposed by the Presbyterians for "malignancy." At the Restoration re-instated in the ministry. Bishop of Dunkeld 1664. Died 1676 or 1677.

Memoirs, wherein the conspiracies and rebellion against King Charles I. to the time of his murther, are briefly and faithfully related. 8°. *Lond.* 1702

GUTHRIE, William.

An eminent clergyman of the Presbyterian Church of Scotland. Born at Pitforthy 1620. Educated at the University of St. Andrews. Minister of the parish church of Finwick 1644. Died 1655.

A short treatise of the Christian's great interest, divided into two parts; the first whereof containeth the trial of a saving interest in Christ; the second pointeth forth plainly the way how to attain to it. Sm. 8°. *Edin.* 1724

The Christian's great interest, with introductory essay, by T. Chalmers, D.D. [and life.] Fourth edition. 12°. *Glasg.* 1844

(Memoirs of.) By the Rev. W. Dunlop.

Sermon on sympathy, Matt. 15. 23.
Biographies, Select, 2. 69

GUTHRIE, William.

A miscellaneous writer and compiler. Born at Brechin, in Scotland, 1708. Educated at King's College, Aberdeen. Removed to London and became an author by profession. Died 1770.

A new geographical, historical, and commercial grammar, and present state of the several kingdoms of the known world. 8°. *L.* 1785

Other works: History of the World, 12 vol. 8°. History of Scotland, 10 vol. 8°. History of England. Translations of Quintilian. Cicero's Offices and Epistles to Atticus, &c.

GUYSE, John, D.D.

An eminent Calvinist Dissenting divine of the Independent persuasion, a native of Hertford. Born 1680. Became Minister of a congregation at Hertford. Minister of a congregation in New Broad Street, London, 1732. Died 1761. His Paraphrase on the New Testament is said to display a sound judgment, intimate acquaintance with the original, and considerable critical powers.

Jesus Christ God-man; or, the constitution of Christ's person, with the evidence and importance of the doctrine of his true and proper Godhead, considered in several plain and practical sermons on Rom. 9. 5. 8°. *L.* 1719

Two sermons, Acts, 9. 20. Christ, the Son of God, the great subject of a gospel ministry, opened and recommended. Second edit. 8°. *Lond.* 1730

The Scripture notion of preaching Christ further cleared and vindicated; in a letter to the Rev. Mr. Samuel Chandler, in answer to one from him to the author. Pp. 168. 8°. *Lond.* 1730

A collection of seventeen practical sermons on various and important subjects. To which is added a ministerial exhortation. 8°. *L.* 1756

Phil. 2. 21. The evil of self-seeking. Meeting of Ministers - - - - - - - - 1
Amos, 3. 2. God's alarm to Great Britain. Fast 25
Eccles. 11. 9. Youth reminded of a judgment to come 50

GUYSE, John, D.D. (*continued*).

Matt. 19. 22. Youth's obstructions in their way to Christ and to eternal life - - - - - - 77
Prov. 8. 17. Early seekers of Christ directed and encouraged - - - - - - - 104
Luke, 14. 22. And yet there is room - - 131
Prov. 22. 6. A religious education recommended. Charity School - - - - - - 156
Eccles. 9. 10. The improvement of present time. New Year's Day - - - - - - - 182
Prov. 11. 24. The tendency of liberality to riches, and of covetousness to poverty. Charity serm. 203
Heb. 9. 10. Reformation upon the gospel scheme. Society for Reform. of Manners - - 227
1 Thess. 5. 25. The minister's plea for the people's prayers - - - - - - - - 256
1 Cor. 4. 1. The character of gospel ministers. Ordination serm. - - - - - - - 280
Phil. 1. 9–11. The excellency of a judicious love, and of sincerity. Ordination serm. - - - 306
Col. 2. 5. The faith and order of the gospel recommended. Ordination serm. - - - 327
John, 11. 25, 26. The reasonableness and advantage of a believer's dying. Fun. serm. - - - 349
Phil. 1. 21. Christ the believer's life and death his gain. Fun. serm. - - - - - - - 377
Isa. 54. 10. The unchangeable duration of God's kindness and covenant. Fun. serm. - - - 405
1 Tim. 4. 16. A ministerial exhortation - 428

Youth's monitor, in six annual sermons preached to young people. Fourth edit. 12°. *L.* 1759

Job, 13. 26. The aggravations and sorrows of youthful iniquities - - - - - - - - 1
Jer. 31. 19. Sin the reproach and shame of youth 36
Prov. 3. 17. The pleasure of Christ's ways - 69
Matt. 21. 15, 16. Christ's encouragement and vindication of young disciples - - - - 103
Prov. 13. 20. The importance of avoiding bad, and of chusing good company - - - - 136
1 Chron. 28. 9. The duty and advantage of knowing and serving the God of our fathers - - 169

GWILLIM, Henry, Esq., Chief Justice of the Isle of Ely.

A charge delivered to the grand jury at the assizes holden at Ely, March 27, 1799. Pp. 20. 4°. *Lond.* 1799

GYLLIUS [Gilles], Peter.

One of the earliest of the French authors who wrote successfully on natural history. Born at Albi 1490. Died 1555.

De Bosphoro Thracio. De topographia Constant.
Byzantine Histories, 22

GYRALDUS [Giraldi, Lilio-Gregorio].

A profound scholar, and a Latin poet of the sixteenth century. Born at Ferrara 1479. Died 1552.

Opera omnia. 2 vol. Folio. *L. Bat.* 1696

Vol. 1.

Historia Deorum gentilium - - - - - 1
De sacrificiis, 469; De musis syntagma - 555
Herculis vita, 571; De re nautica - - - 601
De sepultura ac vario sepeliendi ritu - - 685

Vol. 2.

Historia poetarum, Græcorum ac Latinorum - 1
De poetis suorum temporum - - - 521
Progymnasma adversus literas et literatos - - 579
Libellus in quo ænigmata pleraque antiquorum explicantur - - - - - - - - 609
Pythagoræ symbolorum interpretatio - - 637
Paræneticus liber adversus ingratos - - 689
De annis et mensibus - - - - - - 741
Calendarium Romanum et Græcum - - 823
Varia critica, 849; Poemata - - - - 913

HABERSHON, Matthew.

An historical dissertation on the prophetic Scriptures of the Old Testament; chiefly those of a chronological character, shewing their aspect on the present times and on the destinies of the Jewish nation. Second edition. 8°. *Lond.* 1840

A third edition 1842.

An historical exposition of the prophecies of the Revelation of St. John, shewing their connexion with, and confirmation of those of Daniel, and of the Old Testament in general, particularly in their most important aspect on the present times. 8°. *Lond.* 1841

A second edition in 2 vol. 1844.

Premillennial hymns. Second edition. 18°. *Lond.* 1841*

HABESCI, Elias.

Many years resident at Constantinople in the service of the Grand Signior.

The present state of the Ottoman Empire, containing a more accurate and interesting account of the religion, government, military establishment, manners, customs, and amusements of the Turks, than any yet extant. Translated from the French. 8°. *Lond.* 1784

HABINGTON, William.

An English poet. Born at Hindlip, Worcestershire, 1605. Educated at the Jesuits' College, St. Omer, and at Paris. Died 1645.

History of Edward IV. Kennet, Bp. Hist. 1

This history was written and published at the desire of King Charles I. The author's other works were: Observations on Historie, 8°. 1641. Castara [poems.] Third edition, corrected and augmented, 1640, 12°. An edition, with notes by C. A. Elton, 12°. 1812. The Queene of Aragon, a tragi-commedie, folio, 1640.

HACK, Maria.

Grecian stories. Second edit. 18°. *Lond.* 1824

Geological sketches and glimpses of the ancient earth. 12°. *Lond.* 1832

HACKETT, H. B.

Professor of Biblical Literature in Newton Theological Institution, U.S.

A commentary on the original text of the Acts of the Apostles. 8°. *Boston, U.S.*, 1852*

HACKET, John, D.D., Bishop of Lichfield and Coventry.

Born in London 1592. Educated at Westminster School, and elected to Trinity College, Cambridge, 1608. Rector of Stoke Hamon, Buckinghamshire, 1618. Rector of St. Andrew's, Holborn, London, and of Cheam, Surrey, 1624. Archdeacon of Bedford 1631. Bishop of Lichfield and Coventry 1661. Died 1670. In doctrine he was inclined to Calvinism, though in controversy he was ever very moderate. His life of Bishop Williams is one of the most curious pieces of biography in our language, of great historical value, and full of rare quotations and quaint illustrations. His sermons are full of sense and learning.

Scrinia reserata; a memorial offered to the great deservings of John Williams, D.D., Lord

HACKET, Bishop (*continued*).

Keeper of the Great Seal of England, and Archbishop of York, containing a series of the most remarkable occurrences and transactions of his life in relation both to Church and State. Folio. *Lond.* 1693

Memoirs of Archbishop Williams, abridged. 8°. *Lond.* 1715

A century of sermons upon several remarkable subjects. Published by Thomas Plume, D.D. Folio. *Lond.* 1675

Epistle dedicatory to Charles II. - - - F. 1
An account of the life and death of the author, i–lv; Table - - - - - - - - Ff. 2
Fifteen sermons upon our Saviour's incarnation, on,—
Luke, ii. 7–14; xi. 27, 28; ii. 29, 30; i. 68, 69; and Matt. ii. 1, 2 - - - - - - 1
Six sermons upon the baptism of our Saviour, on,—
Matt. iii. 13–17 - - - - - - 147
Twenty-one sermons upon the tentation of our Saviour, on,—
Matt. iv. 1–11 - - - - - - - 205
Seven sermons upon the transfiguration of our Saviour,—
Luke, ix. 28–36 - - - - - - 411
Five sermons upon the passion of our Saviour, on,—
Matt. 27. 24 (483); John, 19. 34 (505); Gen. 22. 13 (516); John, 3. 14 (527); Acts, 2. 23 (538).
Nine sermons upon the resurrection of our Saviour, on,—
Acts, 2. 24 (549); John, 11. 43 (558); John, 11. 44 (568); John, 20. 1 (577); Matt. 28. 2 (586); Matt. 28. 3, 4 (597); Mark, 16. 9 (607); Matt. 28. 9, 10 (615); Matt. 28. 13 (624).
Five sermons upon the descent of the Holy Ghost,—
Acts, ii. 1–4; and ii. 12, 13 - - - - 637
Three sermons on Psa. 118. 24,—
On the king's coronation - - - - 683
On Easter day - - - - - - - 693
In defence of the festivals of the Church - 702
1 Sam. 2. 30. King's coronation (711); Psa. 41. 9. The Gowrie conspiracy (731); Amos, 9. 2. Nov. 5 (742); Acts, 28. 5. Nov. 5 (752); Gen. 5. 24. Two sermons (762); Gen. 8. 20, 21. Three sermons (780); Gen. 19. 26. Two sermons (796); Numb. 21. 7 (823); Josh. 22. 20 (831); Neh. 1. 4. Fast (849); Prov. 3. 3 (862); Jer. 35. 6. The Rechabites. Two sermons (873); John, 4. 13, 14. Two sermons (893); John, 6. 11. Three sermons (911); Acts, 11. 26. St. Luke's day (941); Acts, 12. 23. A commencement sermon at Cambridge (952); Gen. 4. 26. Three sermons (964); Rev. 6. 9. All Saints' Day (992); Rev. 6. 10. All Saints' Day (1003).

On fasting. Tracts of Angl. Fathers, 4. 163

HACKET, Lawrence, Chaplain to the Factory at Constantinople.

Sermon, Psa. 119. 59. [Before the Levant Co.] 4°. *Lond.* 1707

Sermon, Micah, 6. 8. [Before the Levant Co.] 4°. *Lond.* 1707

HACKETT, Thomas, D.D.

Bishop of Downe and Connor 1672. Deprived for simony 1694.

Sermon, Matt. 6. 19–21. [Spittle.] 4°. *Lond.* 1672

HACKSPAN, Theodore.

A Lutheran divine and eminent Oriental ſcholar. Born at Weimar 1607. Died 1659. His works are numerous.

Cabbalæ Judaicæ expoſitio. 18°. *ſ. a.*

HADDON, Walter, LL.D.

An eminent ſcholar, and one of the revivers of the learned languages in England. Born 1516. Educated at Eton School, and thence elected to King's College, Cambridge, where he became Profeſſor of Rhetoric and Orator of the Univerſity. Died 1571–2. He was one of the authors of the "Reformatio Legum."

Lucubrationes paſſim collectæ et editæ. Studio et labore Thomæ Hatcheri Cantabrigienſis. 4°. *Lond.* 1567

Epiſtola dedicatoria, &c. - - - - - Ff. 3
Orationes,—
De laudibus eloquentiæ - - - - - 1
In admiſſione Bacchalaureorum Cantab. - 9
De laude ſcientiarum - - - - - - 17
Oratio theologica - - - - - - 36
Oratio quam habuit, cum exordiretur legum interpretationem - - - - - - - 57
De obitu D. M. Buceri - - - - - 84
De obitu Suffolcienſium Fratrum - - - 89
Exhortatio ad literas - - - - - 109
Oratio habita Cantabrigiæ - - - - 134
Ad pueros Ætonenſes - - - - - 141
Epiſtolæ - - - - - - - - 148–350
Poemata - - - - - - - - - 1–140

Anſwer apologetical againſt Jerome Oſorius, Biſhop of Silvan. Engliſhed by James Bell. Richmond's Fathers, 8. 222

HADRIANI ad Minucium Fundanum epiſtolæ. Bibl. Patr. Gallandii, 1. 728

HÆRESEOLOGIA. Vide HEROLD.

HAGENBACH, K. R.

Doctor and Profeſſor of Theology in the Univerſity of Baſle.

Lehrbuch der Dogmengeſchichte. 2 vol. 8°. *Leipz.* 1847*

Vol. 1. Bis auf Johannes Damaſcenus.
Vol. 2. Bis auf unſere Zeit.

Die Kirchengeſchichte des 18 und 19 Jahrhunderts aus dem Standpuncte des evangel. Proteſtantiſmus betrachtet. 2 vol. 8°. *Leipz.* 1847–48*

Encyclopädie und Methodologie der Theologiſchen Wiſſenſchaften. 8°. *Leipz.* 1845*

Vorleſungen über Weſen und Geſchichte der Reformation. 6 vol. 8°. *Leipz.* 1834–43*

Vol. 1 and 2. Weſen und Geſchichte der Reformation in Deutſchland und der Schweiz.
Vol. 3 and 4. Der evangeliſche Proteſtantiſmus in ſeiner geſchichtlichen Entwickelung. Vom Augſburger Religionsfrieden bis zum 30 jährigen Krieg.
Vol. 5 and 6. Geſchichte der neuern Zeit.

Compendium of the hiſtory of doctrines, translated by Carl W. Buch. 2 vol. 8°. *Edin.* 1846–7

Vol. 1. 1846.

Introduction. Firſt period, A.D. 80–254—The age of apologetics. Second period, 254–730—The age of polemics. Third period, 730–1517—The age of ſyſtematic theology (ſcholaſticiſm in the wideſt ſenſe of the word).

Vol. 2. 1847.

Third period, *continued.* Fourth period, 1517–1720—The age of polemico-eccleſiaſtical ſymbolik, 153. Fifth

HAGENBACH, K. R. (*continued*).

period, 1720 to the preſent time—The age of criticiſm, of ſpeculation, and of antitheſis between faith and knowledge, philoſophy and Chriſtianity, reaſon and revelation.

HAGGITT, George, A.M., Rector of Beechamwell, Norfolk.

Born 1757. Educated at Harrow School. Became a member of Clare Hall, Cambridge, 1775, of which he was elected Fellow 1779; M.A. 1782. Died 1795. His ſermons are plain and uſeful.

Sermons to country congregations. 2 vol. 8°. *Bury St. Edmunds,* 1796

Vol. 1.

James, 2. 26; Tit. 3. 8. The neceſſity of good works 1
Luke, 13. 24. On ſtriving to enter into the kingdom of heaven - - - - - - - - 17
Prov. 30. 8, 9. The dangers of riches and poverty. Agur's prayer - - - - - - 33
Pſa. 139. 2. The omnipreſence of God - - 53
Matt. 25. 30. Sins of omiſſion - - - 67
Matt. 23. 23. The impropriety of deſerting worldly duties. Lent - - - - - - - 79
Pſa. 4. 4. The neceſſity of temporary retirement and abſtraction. Lent - - - - - - 95
Luke, 15. 7. The efficacy of repentance - - 111
Phil. 4. 11. Contentment - - - 127
Exod. 20. 16. Calumny and detraction - - 145
Eph. 5. 18. Againſt drunkenneſs - - 165
Exod. 20. 15. Stealing - - - - - - 177
Exod. 20. 7. Swearing - - - - - 193
Luke, 23. 33. The crucifixion. Good Friday - 207
Luke, 23. 43. The dying thief - - - 231
Acts, 2. 1–4. The deſcent of the Holy Ghoſt. Whit Sun. 247
Matt. 16. 24. The duty of taking up our croſs for Chriſt's ſake - - - - - - - 261
Luke, 10. 42. The one thing needful - 275
Iſa. 38. 1. The duties of the ſick. (2 ſerm.) - 293
1 Pet. 5. 7. Caſting your care upon God - 325

Vol. 2.

Prov. 22. 6. The catechiſm. (3 ſerm.) - - 1
Luke, 2. 1. Same ſubject - - - - 43
John, 13. 35. Same ſubject - - - - - 61
Acts, 19. 5, 6. Baptiſm and confirmation - 77
1 Cor. 14. 15. The Liturgy. (5 ſerm.) - - 93
John, 3. 16. Chriſt our Saviour and King - 175
Lam. 3. 32, 33. Origin of evil - - - 189
Luke, 13. 3. The impropriety of judging of the misfortunes of others - - - - - - 203
James, 1. 13, 14. The ſins of men not chargeable on God - - - - - - - - 217
Prov. 16. 6. Sins of men ariſing from a want of the fear of God, and the inſtigations of the devil - 231
Eccleſ. 8. 11. Delay of puniſhment the cauſe of ſin 247
Rom. 12. 17. Againſt malice and reſentment - 263
1 Cor. 15. 10. The converſion of St. Paul - 277
1 Tim. 4. 8. The temporal and eternal advantages of godlineſs - - - - - - - - 293
Prov. 22. 6. Sunday-ſchool - - - 307
1 Cor. 15. 33. The evils of bad company - 323
Luke, 8. 8. The parable of the ſower - 337
Acts, 24. 25. The danger of procraſtination. Felix 353

HAHN, Ch. U., Prediger zu Eſslingen.

Geſchichte der Ketzer in Mittelalter. 3 vol. 8°. *Stuttgart*

Vol. 1. Geſchichte der neu-manichaiſchen Ketzer. 1845
Vol. 2. Geſchichte der bibel-gläubigen Sectten. 1847
Vol. 3. Geſchichte der Paſagier. 1850

HAHN, H. A.

Commentar uber das Buch Hiob. 8°. 1850

HAIGHT, Benjamin J., A.M., Rector of All Saints' Church, New York.

An addresſ delivered before the Philolexian Society of Columbia College, May 17, 1840. Pp. 31. 8°. *New York*, 1840

HAIMO.

Tractatus Haimonis, de corpore et ſanguine Domini; aut potius fragmentum commentarii in Epiſtolam I. ad Corinthios.
D'Achery, Spicil. 1. 42

HAKEWELL, George, D.D., Archdeacon of Surrey.

Born at Exeter 1579. Admitted of St. Alban's Hall, Oxford, 1595, and elected Fellow 1597. Archdeacon of Surrey 1616. Died 1649.

An apologie or declaration of the power and providence of God in the government of the world; conſiſting in an examination and cenſure of the common error touching Nature's perpetual and univerſal decay. In ſix books. Third edition, augmented by two entire books, &c. Folio. *Oxf.* 1635

The learning ſhewn in this treatiſe is very extenſive, though the author cannot perceive any real ſuperiority in the ancients. This third edition is the beſt.

HALDANE, James Alexander.

A zealous promoter of Chriſtianity in Scotland. Born at Dundee 1768. Educated at the High School of Edinburgh. Entered as midſhipman on board an Eaſt Indiaman 1785. Obtained the command of the Melville Caſtle 1793. Quitted the ſervice 1794. Became an Independent preacher 1797. Died 1851.

A view of the ſocial worſhip and ordinances obſerved by the firſt Chriſtians, drawn from the Sacred Scriptures alone. 12°. *Edin.* 1805

Man's reſponſibility; the extent of the atonement, and the work of the Holy Spirit in reply to Mr. Howard Hinton and the Baptiſt Midland Aſſociation. 12°. *Edin.* 1842

Other works: Expoſition of the Epiſtle to the Galatians, Sm. 8°. 1848. Inſpiration of the Scriptures, 12°. 1845. Doctrine of the Atonement, ſecond edit. 1847.

HALDANE, Robert.

Brother of the above, and a zealous co-operator in the ſame labours. Born in London 1764. Entered the Royal Navy 1780, from which he retired 1783. Became an Independent miniſter, and erected ſeveral chapels at his own expenſe. Died 1842.

Letter to M. J. J. Chenevière, Paſtor and Profeſſor of Divinity at Geneva, occaſioned by his Summary of the Theological Controverſies which of late years have agitated the city of Geneva. 12°. *Edin.* 1824

Review of the conduct of the Directors of the Britiſh and Foreign Bible Society, relative to the Apocrypha, and to their adminiſtration on the Continent. With an anſwer to the Rev. C. Simeon, and obſervations on the Cambridge Remarks. Pp. vi. 148. 8°. *Edin.* 1825

Expoſition of the Epiſtle to the Romans: with remarks on the Commentaries of Dr. Macknight, Prof. Tholuck, and Prof. Moſes Stuart. 3 vol. 12°. *Lond.* 1835, &c.

HALDANE, Robert (*continued*).

Evidence and authority of divine revelation. Third edit. 2 vol. 12°. 1839*

The lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane. By Alexander Haldane, Eſq., of the Inner Temple, Barriſter-at-law. Second edit., enlarged. 8°. *Lond.* 1852

HALE, Sir Matthew, Knt.

Lord Chief Juſtice of the Court of King's Bench. A moſt learned lawyer and upright judge. Born at Alderley, Glouceſterſhire, 1609. Admitted of Magdalen Hall, Oxf., 1626, and of Lincoln's Inn 1629.

Works, moral and religious. The whole now firſt collected and reviſed. To which are prefixed, his life and death, by Bp. Burnet, and an appendix to the Life. By the Rev. T. Thirlwall, M.A. 2 vol. 8°. *Lond.* 1805

Vol. 1.

Life of Hale, by Bp. Burnet, with a catalogue of his works; an appendix, by the editor; additional notes, by Richard Baxter; and a continuation of the appendix, by the editor - - - - - - 1

Four letters to his children.
1. Directions touching the keeping of the Lord's day 194
2. Directions touching religion - - 205
3. Concerning their ſpeech - - - 212
4. To one of his grandſons after his recovery from the ſmall-pox - - - - - - 223

An abſtract of the Chriſtian religion - - 247

Conſiderations ſeaſonable at all times for cleanſing the heart and life - - - - - - 259

A diſcourſe of religion, in three parts:
1. The ends and uſes of it, and the errors of man touching it - - - - - - 289
2. The life of religion, and ſuper-additions to it 308
3. The ſuperſtructions upon religion, and animoſities about them - - - - - 318

A diſcourſe on life and immortality. On 2 Tim. 1. 10 331

On the day of Pentecoſt. Acts, 2. 1, &c. - 343

Concerning the works of God - - - 365

Of doing as we would be done unto. Matt. 7. 12 377

The life and death of Pomponius Atticus, by Cornelius Nepos. Tranſlated, with obſervations, political and moral, thereupon - - - - - - 417

A diſcourſe touching proviſion for the poor - 515

Vol. 2.

Contemplations, moral and divine.
Of the conſideration of our latter end, and the benefits of it. Deut. 32. 29 - - - - - 1
Of wiſdom and the fear of God, that that is true wisdom. Job, 28. 28 - - - - 13
Of the knowledge of Chriſt crucified. 1 Cor. 2. 2 37
The victory of faith over the world. 1 John, 5. 4 97
Of humility; its oppoſite vices, benefits, and means to acquire it. Prov. 3. 34 - - - - 126
Jacob's vow; or, the modeſty and reaſonableneſs of Jacob's deſire. Gen. 28. 20 - - 169
Of contentation, and the motives to it, both moral and divine. Phil. 4. 11 - - - - 180
Of afflictions; the beſt preparation for them, and improvement of them, and of our delivery out of them. Job, 5. 6, 7 - - - - - 200
A good method to entertain unſtable and troubleſome times - - - - - - - - 231
Changes and troubles, in verſe - - 237
Of the redemption of time; how and why it is to be redeemed - - - - - - - 239

HALE, Sir Matthew (*continued*).

The great audit; with the account of the good steward 253
An enquiry touching happiness - - 299
Of the chief end of man, what it is; and the means to attain it - - - - - - - 310
Of remembering our Creator in the days of our youth. Eccles. 12. 1 - - - - - - 325
Of the uncleanness of the heart, and how it is cleansed. Psa. 51. 10 - - - - - - - 333
The folly and mischief of sin - - - 346
Of self-denial - - - - - - - 350
Motives to watchfulness in reference to good and evil angels - - - - - - - 360
The moderation of the affections. Phil. 4. 5 363
The vanity and vexation that ariseth from worldly hope and expectation - - - - 373
The instability and vicissitude of our present condition. Heb. 13. 14 - - - - - - 379
Of contentedness and patience - - - 386
Of moderation of anger - - - - 389
A preparative against afflictions; with directions for our deportment under them, and upon our delivery out of them - - - - - - - 393
Of submission, prayer, and thanksgiving - 440
Of prayer and thanksgiving. Psa. 116. 12 - 446
Meditations on the Lord's Prayer. Matt. 6. 9 451
The Lord's Prayer paraphrased - - 569
Poems upon Christmas day - - - - 581

Magnetismus magnus; or, metaphysical and divine contemplations on the magnet or loadstone. 8°. *Lond.* 1695

The primitive origination of mankind considered and examined according to the light of nature. Folio. *Lond.* 1677

The knowledge of Christ crucified, and other divine contemplations; with introductory essay, by the Rev. David Young. 12°. *Glasg.* 1828

(The life and death of), by Bp. Burnet. With Richard Baxter's additional notes; and by Sir M. Hale, Some thoughts on the nature of true religion. 12°. *Lond.* 1805

(Life of.) Burnet, Bp., Lives

HALE, Philip, B.A., Hatcham, Surrey.

Sermon, Jer. 18. 7–10. The conditions of national prosperity. [Fast.] 8°. *Lond.* 1847

HALE, William Hale, M.A.

Archdeacon of London; Canon Residentiary of St. Paul's; Master of the Charter-House; and Vicar of St. Giles's, Cripplegate.

Observations on clerical funds. A letter addressed to the Right Rev. the Lord Bp. of Chester. Pp. 24. 8°. *Lond.* 1826

Illustration of the law of church-rates. Royal 8°. *Lond.* 1841*

Precedents in ecclesiastical courts. Royal 8°. *Lond.* 1847*

Sick man's guide. From Bp. Taylor's Holy Dying. Second edit. 8°. *Lond.* 1848*

HALE, William.

An address to the public upon the dangerous tendency of the London Female Penitentiary; with hints relative to the best means of lessening the sum of prostitution. Pp. 68. 8°. *Lond.* 1809

A reply to the pamphlets lately published in defence of the London Female Penitentiary; with further remarks upon the dangerous tendency of that institution Pp. 143. 8°. *Lond. n. d.*

Considerations on the causes and the prevalence of female prostitution; and on the most practicable and efficient means of abating and preventing that, and all other crimes, against the virtue and safety of the community. Pp. 71. 8°. *Lond.* 1812

HALES, John, M.A.

Called "the ever-memorable." An eminent divine and critic. Born at Bath 1584. Entered of Corpus Christi College, Oxford, 1597. Admitted Fellow of Merton College 1606. Fellow of Eton College 1613. Attended the Synod of Dort 1618, by which he became a convert to Arminianism. Canon of Windsor 1639. Ejected in the Rebellion. Died 1656. An edition of his works was published by Lord Hailes in 1765, 3 vol. 12°.; in which a few alterations of obsolete words are made, and the omission of the prefaces of Pearson and Farindon, but some letters are added.

Golden remains. The second impression; with additions from the author's own copy, viz. Sermons and miscellanies. Also, Letters and expresses concerning the Synod of Dort, not before printed. 4°. *Lond.* 1673

Best edition; the first was published 1659.

Prefaces by J. Pearson and A. Farindon.

Sermons.

2 Pet. 3. 16. Abuses of hard places of Scripture 1
Rom. 14. 1. Of dealing with erring Christians 24
Luke, 16. 25. The danger of receiving our good things in this life - - - - - - - 56
Numb. 35. 33. Of duels - - - - 68
Matt. 26. 75. Of St. Peter's fall - - 90
Phil. 4. 13. Christian omnipotency - 114
Luke, 18. 1 (131); John, 18. 36 (146); 1 Sam. 24. 5 (161); John, 14. 27 (177).
1 Tim. 4. 8. The profit of godliness. (2 serm.) 193
Gen. 28. 20. Jacob's vow - - - - 228
Psa. 36. 1 - - - - - - - - 244

Miscellanies.

Mr. Hales's Confession of the Trinity - - 257
How we come to know the Scriptures to be the Word of God - - - - - - - 159
Lawfulness of marriages betwixt first cousins - 262
Method of reading profane history - - 271
Letter concerning the weapon-salve - - 281

Mr. Hales's Letters from the Synod of Dort; Dr. Balcanqual's Letters; Acta Synodi Dord.; Sententia Arminii, &c. - - - - - - - 1–190

Oratio funebris D. Thomæ Bodleii. Batesii Vitæ Selectorum

Several tracts—Concerning the sin against the Holy Ghost; Of the Lord's Supper; A paraphrase on St. Matthew's Gospel, chap. 12; Of the power of the keys; Of schism; Miscellanies; with his letter to Abp. Laud, occasioned by his Tract of Schism. 12°. 1716

A tract concerning schism and schismaticks; wherein is briefly discovered the original cause of all schism. Pp. 16. 8°. *Lond.* 1700

A better way to refute Papists. A discourse concerning the peace and concord of the Church. Phenix, 2. 315

HALES, Stephen, D.D., F.R.S.

Rector of Faringdon, Hampshire, and minister of Teddington, Middlesex.

Sermon, Job, 10. 11, 12. The wisdom and goodness of God in the formation of man.

HALES, Stephen, D.D. (*continued*).

(Sadlier.) [Preached before the Roy. Coll. of Phyficians.] 4°. *Lond.* 1751

Some confiderations on the caufes of earthquakes. Read before the Royal Society. Pp. 23. 8°. *Lond.* 1750

An account of fome experiments and obfervations on tar-water. Read before the Royal Society. Pp. 29. 8°. *Lond.* 1745

An account of fome experiments and obfervations on Mr. Stephens's medicines for diffolving the ftone. With a fupplement, by David Hartley, M.A., F.R.S. Pp. 66. 8°. *Lond.* 1740

A new-year's gift to dram-drinkers; being an earneft addrefs to them, from the late Stephen Hales, D.D., F.R.S. To which is prefixed, An epiftle to them, by William Henry, D.D., F.R.S., Dean of Killaloe. Frontifpiece. Pp. viii. 18. 8°. *Dubl.* 1762

HALES, William, D.D.

Rector of Killefandra, Ireland.

A new analyfis of chronology, and geography, hiftory, and prophecy: in which their elements are attempted to be explained, harmonized, and vindicated, upon Scriptural and fcientific principles, tending to remove the imperfection and difcordance of preceding fyftems, and to obviate the cavils of fceptics, Jews, and infidels. Second edit., corrected and improved. 4 vol. 8°. *Lond.* 1830

Vol. 1.

Elements of technical chronology - - - 1
Numerals, days, weeks, months, years, cycles, epochs, ages, &c.
Elements of hiftorical chronology.
Review of epochs, eras, and periods - - 209
Review of the leading fyftems of chronology 218
Improvement of chronology - - - 265
Elements of ancient geography.
Creation of the world, paradife, the deluge, confufion of tongues, Egypt, Canaan, Affyria, &c.

Vol. 2.

Analyfis of facred chronology.
From the creation to the birth of John the Baptift.

Vol. 3.

Analyfis of facred chronology.
From John Baptift's birth to the deftruction of Jerufalem 75 years - - - - - - 1
Prophetic hiftory of the Church - - 558
The four kingdoms, 575 years.
The Church-militant, 1849 years.
The Church-triumphant, 1000 generations.
Or, kingdom of God on earth.
The kingdom of God in heaven. Eternity.

Vol. 4.

Analyfis of profane chronology; containing a chronological hiftory of the Affyrians, Babylonians, Elamites, Medo-Perfians, Macedo-Græcians, Parthians, Perfians, Saracens, Turks, and Egyptians.
Appendix: Primitive theology and its corruptions.
Ancient oracles, myfteries, &c.
Indexes.

Differtations on the principal prophecies reprefenting the divine and human character of our Lord. Second edit., corrected. 8°. *L.* 1808

An effay on the origin and purity of the primitive Church of the Britifh Ifles, and its independence upon the Church of Rome. 8°. *Lond.* 1819

Faith in the Holy Trinity, the doctrine of the gofpel; and Sabellian Unitarianifm fhewn to be "the God-denying apoftacy." Second edit., corrected and enlarged. 2 vol. 8°. *Lond.* 1818

HALHED, Nathaniel Brassey.

Speech in the Houfe of Commons. His reply to Dr. Horne's Sound Argument, &c.; and his calculation on the Millenium. Remarks on the departure of the Ifraelites from Egypt, and the poffibility of their being again called this year, on Monday, May 4, 1795. The trial of Mr. Brothers, on a ftatute of lunacy, &c. Pp. 24. 8°. *Lond.* 1795

HALIFAX, George Saville, Marquis of.

A celebrated ftatefman. Born 1630; died 1695.

The lady's New-year's gift; or, advice to a daughter. Eleventh edit. 12°. *Lond.* 1734

Other works: Character of a Trimmer. The Anatomy of an Equivalent, &c.

HALITGARIUS, or HALITCARIUS, Cameracensis.

Bifhop of Cambray. Preached with Ebbo, as fellow-miffionary among the Danes. Died 831.

De vitiis et virtutibus, et ordine pœnitentium, cum notis Menardi.
Bibl. Max. Patr. 14. 906; Bibl. Patr. Gall. 13. 521; Canifius, 2 P. 2. 87

Antiquus pœnitentialis Romanus.
Canifius, 2 P. 2. 132

Pœnitentiale. Ibid. 2 P. 2. 140

HALL, Charles, B.D.

Fellow of C.C.C., Oxford. Rector of Bocking.

Sermon, Matt. 28. 20. The gofpel credibility defended againft the objection of its decrease by length of time. 8°. *Oxf.* 1756

Sermon, Job, 1. 5. National humiliation peculiarly feafonable in times of national fuccefs. [Faft.] 4°. *Lond.* 1760

HALL, Charles Henry, B.D.

Sermons, preached 1798, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1799

On the fulnefs of time, or the fteps by which Almighty God gradually prepared the way for the introduction and promulgation of the gofpel.
Acts, 1. 7 (1); Ezek. 36. 23 (29); Numb. 23. 9 (51); Col. 2. 17 (80); Acts, 10. 43 (117); Jer. 46. 28 (153); Dan. 2. 20–22 (185); Gal. 4. 4 (211); Matt. 28. 19 (249).

HALL, Francis Russell, B.D.

Rector of Fulbourn, St. Vigor's, Cambridgefhire, and late Fellow of St. John's College, Cambridge.

Regeneration and baptifm confidered. 12°. *Lond.* 1832

HALL, George, D.D.

Bifhop of Chefter 1662. Died about 1668.

Sermon, Numb. 17. 8. God's appearing for the tribe of Levi. [Sons of Miniffers.] 4°. *Lond.* 1655

HALL, Bp. of Chester (*continued*).

Serm., Pſa. 7. 9. [Faſt, for the continuing plague.] 4°. *Lond.* 1666

HALL, John Cecil, B.C.L., Archdn. of Man.

Six ſermons on our Lord's temptation, [on Matt. 4. 1, 2], preached in St. Paul's Church, Ramſey, Iſle of Man, during Lent 1842. 12°. *Lond.* 1845

HALL, James, A.M., Perpetual Curate of Stoke by Clare, Suffolk.

Sermon, Pſa. 119. 63. The influence of example; or, the neceſſity of religion and virtue to the happineſs of individuals and of ſtates. 8°. *Lond.* 1815

Sermon, Pſa. 147. 20. The bleſſings of liberty and peace; or, the excellence of the Britiſh conſtitution. [Thanksgiving.] Second edition. 8°. *Lond.* 1814

HALL, John.

An anſwer to ſome queries propoſed by W. C., or a refutation of Helmont's pernicious error (that every man is often born, and hath twelve ages of tryal allowed him in the world by God), warmly contended for in, and about, Lambourn, in Wiltſhire. In a letter to a friend. [Anon.] Pp. 36. 4°. *Oxf.* 1694

HALL, Joseph, D.D., Biſhop of Norwich.

Born at Aſhby-de-la-Zouch 1574. Educated at Emanuel College, Cambridge. Became Rector of Halſted, and afterwards preſented to Waltham Holy Croſs. Sent to the Synod of Dort 1618. Biſhop of Exeter 1627. Tranſlated to Norwich 1641. Sequeſtered at the Rebellion, and reduced to poverty. Died 1656. He has been called the Chriſtian Seneca for his depth of thought and elegance of language. His works were firſt collected and publiſhed in 3 vol. folio, 1647–62. To which ſhould be added a ſmall folio on the Hard Texts, 1633; and a quarto vol. called, The Shaking of the Olive Tree. The whole were republiſhed, with additions, edited by Joſiah Pratt, 10 vol. 8°. 1808; and again, with further additions, by Peter Hall, 1837. The latter is the beſt edition. A good ſelection from his works was publiſhed in 1714, folio, 1 vol.

Works: with ſome account of his life and ſufferings, written by himſelf. A new edition, reviſed and corrected, with conſiderable additions, a tranſlation of all the Latin pieces, and a gloſſary, indices, and notes. 12 vol. 8°. *Oxf.* 1837

Vol. 1.

The author's dedication to King James - - ix
Specialties of providence in the life of Bp. Hall, written with his own hand - - - - - xi
Letter from the Tower to a private friend - xxxvii
Anſwer of H. S. to the letter from the Tower xlii
Bp. Hall's hard meaſure - - - - xliv
Extract from Whitefoot's funeral ſermon on Bp. Hall lvii
Contemplations on the Old Teſtament, book 1–17.

Vol. 2.

Contemplations on the Old Teſtament, book 18–21.
Contemplations on the New Teſtament.
Vol. 3. Paraphraſe upon the hard texts, Geneſis to Daniel.
Vol. 4. The ſame, from Hoſea to the Revelation.

Vol. 5. Sermons.

Matt. 5. 20. Phariſaiſm and Chriſtianity - 1
John, 19. 30. The Paſſion Sermon - - 21
Zech. 14. 20. The impreſs of God. (2 parts.) 47
Rev. 21. 3, 4. A farewell ſermon - - - 66
1 Sam. 12. 24, 25. A holy panegyric. Anniv. of King James' Inauguration - - - - - 79
1 Tim. 6. 17, 18, 19. The righteous mammon. A hoſpital ſermon - - - - - - 102
John, 7. 24. The deceit of appearance - 127

HALL, Bp. of Norwich (*continued*).

Jer. 17. 9. The great impoſtor - - - 136
Prov. 23. 23. The beſt bargain - - - 150
Hagg. 2. 9. The glory of the latter houſe - 160
Phil. 3. 18, 19. The enemies of the croſs of Chriſt 172
Iſa. 32. 17. The true peace-maker - - 187
Pſa. 137. 44. Wickedneſs making a fruitful land barren 199
Pſa. 68. 19, 20. Thankſgiving after great mortality 212
Pſa. 68. 30. The defeat of cruelty - - - 225
Cant. 6. 9. The beauty and unity of the Church 236
Rom. 12. 2. The faſhions of the world - 246
Rom. 12. 2. The eſtate of a Chriſtian - - 258
Prov. 29. 23. The fall of pride - - - 270
John, 19. 15. Chriſt and Cæſar - - - 280
1 Cor. 15. 32. St. Paul's combat. (2 parts.) 290
Iſa. 5. 4, 5. The bleſſings, ſins, and judgments of God's vineyard. Faſt - - - - - - 313
Gal. 2. 20. The Chriſtian's crucifixion with Chriſt. Faſt - - - - - - - 327
Gal. 5. 1. Chriſtian liberty laid forth - - 339
Acts, 2. 37, 38, 40. Salvation from an untoward generation. At a Solemn Faſt - - - 350
2 Tim. 3. 5. The hypocrite. 3d Sun. in Lent 366
Pſa. 144. 3, 4. The character of man - - 384
Gen. 23. 19, 20. Abraham's purchaſe and employment of a burying-place. Conſec. of a Burial-place 401
1 John, 1. 5. Divine light and reflections. Whit. Sun. 419
Pſa. 60. 2. The miſchief of faction and the remedy of it - - - - - - - - 431
Pſa. 46. 8. The works of the Lord in judgment and mercy - - - - - - - 447
1 Cor. 11. 10. The women's vail; or, a diſcourſe concerning the neceſſity or expedience of the cloſe covering of the heads of women - - - 461
James, 4. 8. The duty and encouragement of drawing nigh to God - - - - - 475
Eph. 4. 30. The ſin and puniſhment of grieving the Holy Spirit. Whit Sun. - - 489
Eph. 4. 30. The ſealing of the Holy Spirit to the day of redemption - - - - - - 504
1 Cor. 5. 7. Chriſt our paſſover - - - 515
Rom. 8. 14. The ſons of God led by the Spirit of God 527
Eccleſ. 3. 4. The mourner in Sion - - 540
1 Pet. 1. 17. Life a ſojourning - - 557
2 Pet. 1. 10. Good ſecurity; or, the Chriſtian's aſſurance of heaven - - - - - 570

Vol. 6. Practical Works.

Heaven upon earth; or, of true peace and tranquillity of mind - - - - - - - 1
Art of divine meditation - - - - - 45
Characters of virtues and vices - - - 88
Epiſtles - - - - - - - - 124
Conſolatory letter to one under cenſure - 299
Letter concerning the frequent injection of temptation 302
Reſolutions for religion - - - - 303
The remedy of prophaneneſs; or, the true ſight and fear of the Almighty - - - - 310
Chriſtian moderation - - - - - 367
Holy decency in the worſhip of God - - 463
The devout ſoul; or, rules of heavenly devotion 476
The free priſoner; or, the comfort of reſtraint: written in the Tower - - - - - - 510

Vol. 7.

Remedy of diſcontentment; or, a treatiſe of contentation in whatſoever condition - - - 3
The peace-maker, laying forth the right way of peace in matters of religion - - - - 45
The balm of Gilead; or, comforts for the diſtreſſed, both moral and divine - - - - 110
Chriſt myſtical; or, the bleſſed union of Chriſt and his members - - - - - - - 225
The Chriſtian laid forth in his whole diſpoſition and carriage - - - - - - - 266

HALL, Bp. of Norwich (*continued*).

Satan's fiery darts quenched; or, temptations repelled 284
Resolutions and decisions of divers practical cases of conscience in continual use among men - - 371
The holy order; or, fraternity of the mourners in Zion 509
Songs in the night; or, cheerfulness under affliction 522

Vol. 8. Devotional Works.

Meditations and vows, divine and moral, serving for direction in Christian and civil practice - - 4
Holy observations - - - - - - 94
A holy rapture on the love of Christ - - 118
Select thoughts, a century of divine breathings for a ravished soul beholding the excellence of her Lord Jesus - - - - - - - - 135
Supernumeraries - - - - - - - 204
The breathings of the devout soul - - 212
Susurrium cum Deo: Soliloquies - - - 234
The soul's farewell to earth, and approaches to heaven 304
The great mystery of godliness laid forth by way of meditation - - - - - - - 323
The invisible world discovered to spiritual eyes, and reduced to useful meditation - - - - 323

Miscellaneous theology.

A brief sum of the principles of religion - 423
Solomon's divine arts,—
1. Ethics, or morals - - - - - - 429
2. Politics, or commonwealth - - 463
3. Oeconomics, or government of the family 475
Episcopal admonitions sent in a letter to the House of Commons - - - - - - 485
Answer to arguments against bishops sitting in Parliament 486
Speeches in Parliament in defence of the canons made in Convocation, concerning the power of bishops in secular things, &c. - - - - - 489
A letter sent to an honourable gentleman, concerning some slanderous reports against the bishops and the clergy - - - - - - - - 497
An apologetical letter sent to a person of quality 501
The Revelation unrevealed, concerning the thousand years' reign of the saints - - - 507

Vol. 9. Polemical Works.

The peace of Rome proclaimed by Cardinal Bellarmine, and the no less famous casuist Navarre, whereof the one acknowledgeth above three hundred differences of opinions maintained in the Popish Church, the other confesses near threescore amongst their own doctors in one only point. Whereto is prefixed a serious dissuasive from Popery - - - - - - 1
The honour of the married clergy maintained 158
The old religion; or, the difference betwixt the Reformed and Roman Church - - - 306
The reconciler, an epistle pacificatory of the seeming differences of opinion concerning the trueness and visibility of the Roman Church - - - 398
Certain Catholic propositions to all ingenuous Christians all the world over - - - - - 427
A letter parænetical to a worthy knight ready to revolt from the religion established - - - 433
Explication of Christ's presence in the sacrament of his body and blood - - - - - 437

Vol. 10. Polemical Works, *concluded*.

A common apology of the Church of England against the Brownists - - - - - - - 4
Letter to Mr. W. Struthers, one of the preachers of Edinburgh - - - - - - - 115
A letter for the observation of the feast of Christ's nativity - - - - - - - 125
Irrefragable propositions concerning oaths and covenants, &c. - - - - - - 136
Episcopacy by divine right asserted - - - 143

HALL, Bp. of Norwich (*continued*).

An humble remonstrance to Parliament for Liturgy and Episcopacy - - - - - - - 274
Defence of the remonstrance wherein the right of Liturgy and Episcopacy is clearly vindicated against the vain cavils and challenges of the Answerers 287
Short answer to the tedious vindication of Smectymnuus 371
A modest offer of some meet considerations tendered to the divines met at Westminster - - - 427
ΧΕΙΡΟΘΕΣΙΑ: or, the apostolic institution of imposition of hands for confirmation revived - - 439
For Episcopacy and Liturgy - - - - 466
Via media: the way of peace in the Five Busy Articles of Arminius - - - - - - 471
A letter concerning falling away from grace - 499

Vol. 11. Latin theology, with translations.

Columba Noæ, olivam adferens jactatissimæ Christi arcæ, concio synodica - - - - - - 1
Noah's dove; translated - - - - - 2
Occasional meditations - - - - - 47
Meditatiunculæ subitaneæ - - - - - 47
Henochismus: the way of Enoch; or, a treatise on the manner of walking with God - - 185
Pax terris: Peace on earth - - - - - 231
No peace with Rome - - - - - 277
Roma irreconciliabilis - - - - - 277
Marco Antonio de Dominis epistola - - 383
To Mark Antony de Dominis, a letter dissuasive of his departure for Rome - - - - - 383
Inurbanitati pontificiæ responsio - - - 399
An answer to Pope Urban's inurbanity - - 399
Epistolæ tres - - - - - - - 421
Three letters - - - - - - - 421
Concio coram Synodo Dordrechtana - - 465
A sermon preached before the Synod of Dort - 465
De pace inter evangelicos procuranda - - 489
On the promotion of peace among Protestants - 489

Vol. 12.

Mundus alter et idem - - - - - 1
Quo vadis? A just censure of travel - - 97
Virgidemiarum libri sex: Six books of satires, with the illustrations of Thomas Wharton, and notes by several commentators - - - - - 133
Some few of David's Psalms metaphrased - 299
Anthems for the Cathedral of Exeter - - 315
Miscellaneous poems, English and Latin - 323
Commendatory preface to Brinsley's Ludus Literarius 339
Character of the Rev. John Downe - - 342
Oratio valedictoria apud Synodum Dordrechtanam 344
A form of penance and reconciliation of an apostate to Turcism - - - - - - - 346
Correspondence with Archbishop Usher - - 351
Letter to Dr. Fuller, exculpatory of certain proceedings at the Synod of Dort - - - - 357
Indices - - - - - - - - 363
Supplemental paragraphs of biography - - 443
Additional notes and emendations - - - 449

Occasional meditations. 3d edit. 12°. *L.* 1633
Sacred aphorisms. See EXTON, R. B.
The old religion. Gibson's Preservative, 17. 307
The devout soul; or, rules for heavenly devotion. Also, Songs in the night; or, cheerfulness under affliction. Pp. 72. 18°. *Lond. n.d.*
Lay eldership proved to be contrary to Scripture and antiquity.
Tracts of the Angl. Fathers, 3. 212
(Life of.) By himself.
Wordsworth's Eccl. Biog. 4. 255

HALL, J. V., Maidstone.

The sinner's friend. Pp. 64. 8°. *Maidstone*

HALL, Mr., Independent Minister.

Some thoughts on the nature and use of a lot, shewing the immorality of playing at cards, and dissuading from it. By a Protestant. Pp. 31. 8°. *Lond.* 1750

HALL, Peter, M.A.

A zealous clergyman and industrious editor. Born 1803. Educated at Winchester College, whence he proceeded to Brasenose College, Oxford, 1820. Ordained 1828, and became Curate of St. Edmund's, Salisbury. Rector of Millston, Wilts, 1834. Minister of Tavistock Chapel, Drury Lane, London, 1836, and of Long Acre Chapel, 1841. Removed to Bath 1843, and became minister of St. Thomas's Chapel, Walcot. Died 1849.

Sermon, 2 Cor. 4. 3, 4. The Church and the world. With a preface containing some account of the author's dismissal from his curacy [St. Edmund's, Sarum], and copious testimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Christianity. Second edition. i–cxxxii. Pp. 63. 8°. *Salisb.* 1833

Congregational reform, according to the Liturgy of the Church of England: In four sermons, with an appendix of notes. 12°. *Lond.* 1835

Gal. 3. 27. Baptism - - - - - - 1
Rom. 8. 9. Holy walk - - - - - 38
John 6. 53. The Lord's supper - - - 67
Heb. 9. 27. Burial of the dead - - - 102

Sermon, John, 8. 7. The woman taken in adultery. [Lon. Female Mission.] 8°. *Lond.* 1837

Reliquiæ liturgicæ: Documents connected with the Liturgy of the Church of England; exhibiting the substitutes that have been successively proposed for it at home, and the alterations that have been made in the adaptation of it to other churches. Edited by the Rev. Peter Hall, M.A. 5 vol. 18°. *Bath*, 1847

Vol. 1.
General introduction.
The Middleburgh Prayer-Book. (Printed 1586.)
Vol. 2. The Scottish Prayer Book. *Edin.* 1637.
Vol. 3. The Parliamentary Directory. *Lond.* 1644.
Vol. 4. The Savoy Liturgy. *Lond.* 1661.
Vol. 5. The American Prayer-Book. *Philadelphia*, 1786.

Fragmenta liturgica: Documents illustrative of the Liturgy of the Church of England; exhibiting the several emendations of it, and substitutions for it, that have been proposed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall, M.A. 7 vol. 18°. *Bath*, 1848

Vol. 1.
General introduction.
The Puritan Prayer-Book. *n. d.*
The New Book of Scotland. 1644.
Communion Office of King Edward VI. 1717.
Bp. Rattray's Liturgy of Jerusalem. 1744.

Vol. 2.
Stephens's Liturgy of the Ancients. 1696.
—— Liturgy of the ancient Christians. *n. d.*
Scougal's Aberdeen Service. *n. d.*
Deacon's Litany and Prayers. 1797.
Vol. 3. Whiston's Primitive Liturgy. 1713.
Vol. 4. Henley's Liturgy of the Oratory. 1727.

Vol. 5.
The Nonjurors' Office. 1718.

HALL, Peter, M.A. (*continued*).

The Scottish Communion Office. Editions of *n. d.*, 1724, 1743, 1755, 1764, 1796, 1800, and 1844.
Bp. Skinner's Aberdeen Prayers. 1795.
—— Forms of Prayer and Thanksgiving. 1812.
Vol. 6. Deacon's Devotions. 1734.
Vol. 7. The Dunkirk Prayer-Book. 1791.

HALL, Richard, D.D.

A learned Roman Catholic divine. Educated at Christ College, Cambridge. Went to Douay 1752, where he became a professor. Afterwards he was made Canon of St. Omers and official of the diocese, where he died, 1604. He was a learned divine, an excellent casuist, of a very retired life, and a noted preacher. He was the author of the Life of Bp. Fisher, published as Dr. Thomas Bayly's. See Lives.

De proprietate et vestiario monachorum, aliisque ad hoc vitium extirpandum necessariis. 8°. *Duaci*, 1585

HALL, Richard.

A library of divinity; or, select extracts from sundry old and eminent divines. Sm. 8°. *Lond.*

HALL, Robert.

Chosen Pastor of a Baptist congregation at Arnsby, Leicestershire, 1753. Died 1791.

Help to Zion's travellers, being an attempt to remove various stumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. [On Isa. 57. 14.] Second edition. 18°. *Lond.* 1807

HALL, Robert, A.M.

A Baptist minister of great eloquence, son of the above. Born at Arnsby, Leicestershire, 1764. Educated at the Baptist Institution, Bristol, and King's College, Aberdeen. Pastor of a congregation at Cambridge, 1790, afterwards at Leicester, and in 1825 at Bristol. Died 1831.

Works. With a memoir of his life, and a critical estimate of his character and writings. Originally published in 6 vol. 8°. under the superintendance of Olinthus Gregory, LL.D. 6 vol. Sm. 8°. *Lond.* 1839

Vol. 1.
Brief memoir, by Gregory - - - - - 1
Observations on Mr. Hall's character as a preacher, by John Foster - - - - - - - 201
Letters - - - - - - - - - 265
Circular letters,—
On the excellency of the Christian dispensation 385
On the work of the Holy Spirit - - 397
On hearing the word - - - - 419

Vol. 2.
Sermons and charges,—
Eph. 2. 12. Modern infidelity considered, with respect to its influence on society. Preached Nov. 1799 1
Psa. 46. 8, 9. Reflections on war. Thanksgiving for Peace, 1802 - - - - - - 61
Jer. 8. 6. Sentiments proper to the present crisis. General Fast - - - - - - 95
Prov. 19. 2. The advantages of knowledge to the lower classes. For a Sunday-School - 145
2 Cor. 4. 1. Discouragements and supports of the Christian minister. Ordination - - 165
Address to the Rev. Eustace Carey, Jan. 1814, on his designation as a Christian missionary in India 203
Articles from the Eclectic Review,—
Foster's Essays - - - - - - 235
Custance on the Constitution - - - 259
Zeal without Innovation - - - 266
Gisborne's Sermons - - - - - - 321
Gregory's Letters - - - - - - 334

HALL, Robert, A.M. (*continued*).
Belsham's Memoirs of Lindsey - - - 365
Birt on Popery - - - - - - 391
Vol. 3.
On terms of communion, with a particular view to the case of the Baptists and Pædo-Baptists - 1
The essential difference between Christian baptism and the baptism of John more fully stated and confirmed 123
A reply to the Rev. Joseph Kinghorn, being a further vindication of the practice of free communion 165
A short statement of the reasons for Christian in opposition to party communion - - - - 341
Vol. 4.
Tracts, political and miscellaneous,—
Christianity consistent with a love of freedom, in answer to a sermon lately published - - 1
An apology for the freedom of the press, and for general liberty: to which are prefixed, Remarks on Bp. Horsley's sermon, preached Jan. 30, 1793 45
Review of Mr. Hall's Freedom of the Press (from the Christian Guardian), with Mr. Hall's reply 125
Address on the renewal of the Charter of the East India Company, in reference to Christian missions in India - - - - - - - 147
An appeal to the public on the subject of the Frame-Work Knitters' Fund - - - - - 167
Reply to Cobbett and others on the Frame-Work Knitters' Relief Society - - - 185
An address on the state of slavery in the West India Islands - - - - - - - - 215
Miscellaneous pieces,—
Fragment on Popery - - - - - 239
Character of the Rev. R. Hall of Arnsby - 254
Funeral oration at the interment of the Rev. H. Crabb - - - - - - - 259
Sketch of the character of Mrs. M. Carryer - 263
Character of the Rev. T. Robinson of Leicester 271
Fragment of the Rev. John Sutcliff - 284
Memoir of the Rev. Thomas Toller - - 287
Preface to the memoirs of the Rev. Joseph Freeston 317
Notes of the funeral sermon for Dr. Ryland 327
Address at the formation of the Leicester Auxiliary Bible Society and speeches at anniversaries 329
Address in behalf of the Stepney Baptist Academy 361
Preface to Hall's Help to Zion's Travellers 367
Preface to Janeway's Life - - - - - 377
Preface to Beddome's Hymns - - - 380
Preface to Chase's Antinomianism Unmasked 382
Letter to the Rev. W. Bennett, author of an essay on the gospel constitution - - - - 393
Remarks on Cowper's Letters - - - 395
The spiritual condition and prospects of the Jews 397
Charge at the ordination of the Rev. J. K. Hall 407
Fragment—on the art of healing - - 421
Vol. 5.
A sermon on the death of the Princess of Wales, on Jer. 15. 9 - - - - - - - - 1
Funeral sermon for the Rev. Dr. Ryland, on John, 21. 7 - - - - - - - - 39
On the substitution of the innocent for the guilty, a sermon on Isa. 53. 8 - - - - - 73
Notes of sermons,—
Exod. 3. 14. On the being and name of Jehovah 109
Isa. 31. 3. The spirituality of the divine nature 113
Outline of the argument of twelve lectures on the Socinian controversy - - - - 118
Phil. 2. 5, 9. On Christ's divinity and condescension 125
Psa. 19. 7. The spirit and tendency of Socinianism 130
Heb. 1. 14. On angels - - - - 142
1 Pet. 5. 8. The personality of Satan - - 149
Gen. 6. 11. The extreme corruption of mankind before the general deluge - - - 166

HALL, Robert, A.M. (*continued*).
Ezek. 15. 2. The end of man's existence - 1
Rom. 8. 12. Claims of the flesh - - 1
James, 1. 18. The cause, agent, and purpose of generation - - - - - - - 1
Eph. 2. 1. Spiritual death - - - 1
Gal. 1. 15, 16. On conversion - - - 1
Acts, 26. 9–18. The conversion of St. Paul 2
Rev. 5. 6. The Lamb slain, the object of rapture the heavenly hosts - - - - 2
Psa. 145. 11. The glory of Christ's kingdom 2
Lev. 13. 45. Spiritual leprosy. (2 serm.) 2
Luke, 14. 28. On counting the cost - 2
Josh. 5. 13–15. Parallel between the war with the Canaanites and the Christian warfare - 2
Psa. 37. 31. The law of God in the heart 2
Luke, 17. 5. On prayer for the increase of faith (2 serm.) - - - - - - 26
James, 1. 5. On wisdom - - - - - 27
Jer. 30. 21. Engagedness of heart in approaching unto God - - - - - - - 27
1 Chron. 16. 43. Family worship - - 26
Eccles. 11. 8. Reflections on the inevitable lot of human life - - - - - - 29
Jer. 31. 18. On chastisement resulting in penitence 30
Psa. 94. 19. The comforts of Christians under trials 30
James, 4. 10. Humility before God - - 31
Heb. 10. 36. On patience - - - 32
Luke, 7. 5. Candour and liberality in the erection of places of worship - - - - - - 32
Matt. 5. 12. The reward of the pious in heaven 33
Exod. 20. 7. On taking the name of God in vain 34
Acts, 11. 26. Origin and import of the name Christians - - - - - - - 35
1 John, 3. 14. On love of the brethren - 36
1 Tim. 2. 1. The duty of intercession - 36
2 Pet. 3. 8. God's eternity in reference to the suspension of his promised purposes - - 37
Psa. 118. 24. The Lord's day commemorative of Christ's resurrection - - - - 38
Rev. 2. 1. Christ's care over churches and ministers 38
Rev. 21. 22. No temple in heaven - - 38
Vol. 6.
Sermons,—
Isa. 31. 3. The spirituality of the divine nature 1
Prov. 25. 2. The glory of God in concealing 2
Acts, 13. 25. The duty, happiness, and honour of maintaining the course prescribed to us by Providence - - - - - - - 5
Phil. 2. 5–9. Christ's pre-existence, condescension and exaltation - - - - - - 6
Psa. 145. 11. The glory of Christ's kingdom 8
Psa. 97. 2. God's ways, though often inscrutable, are righteous and just - - - - - 10
Numb. 21. 4. The discouragements of pious men 11
Psa. 89. 47. The vanity of man apart from his immortality - - - - - - 125
1 Cor. 16. 26. Death the last enemy that shall be destroyed - - - - - - 140
Isa. 32. 13–15. The success of missions depends upon the agency of the Spirit - - - 158
Matt. 16. 1–3. The signs of the times. For the National Schools - - - - - 181
Job, 2. 4. The love of life. For Baptist Missions 196
John, 1. 35, 36. The Lamb of God - 205
2 Sam. 7. 16, 17. Civil government contrasted with the spiritual kingdom. For Missionary Soc. 227
2 Cor. 6. 13. The enlargement of Christian benevolence. Baptist Mission - - - - 238
John, 5. 42. Marks of love to God - 249
Luke, 15. 7. The joy of angels over a repenting sinner - - - - - - - - 260

HALL, Robert, M.A. (*continued*).

1 Cor. 15. 33. Nature and danger of evil communications - - - - - - - 273
Isa. 2. 18. The evils of idolatry and the means of its abolition. Baptist Missions - - 292
Gal. 4. 4, 5. Christ's mission for the adoption of sons in the fulness of time - - - - - 302
Prov. 22. 2. Points of agreement in the state of rich and poor - - - - - - - 325
Fragments,—
Defence of village-preaching - - - - 351
The impolicy of intolerance - - - - 368
On toleration - - - - - - 370
On the right of worship - - - - - 387
Miscellaneous pieces,—
Character of Cleander - - - - - 405
A reverie - - - - - - - - 410
An essay on poetry and philosophy - - 421
For reviews see British Critic, 13. 292, and (by the Rev. J. J. Blunt) Quart. Review, 48. 100.

Reminiscences of the Rev. Robert Hall, A.M., and sketches of his sermons preached at Cambridge prior to 1806, by John Greene. 8°. *Lond.* 1832

Miscellaneous works and remains. Sm. 8°. *Lond.* 1846

Life by Gregory. Observations by John Foster. Christianity consistent with a love of freedom. Apology for the freedom of the press. Modern infidelity considered. Reflections on war. Sentiments proper to the present crisis. Advantages of knowledge to the lower classes. Sermon on the death of the Princess of Wales. Reviews of Foster's Essays, Custance on the Constitution, Zeal without Innovation, Gisborne's Sermons, Gregory's Letters, Belsham's Memoirs of Lindsey.

HALL, S. R., of the Seminary for Teachers, Andover, America.

On education. Practical lectures on parental responsibility, and the religious education of children. 12°. *Lond.*

Prov. 22. 6. Introduction - - - - - 1
—— Definition of Christian education - 19
—— Duties of Christian parents. (2 lect.) - 39
—— Means to be employed by parents - 63
Prov. 19. 18. The manner of governing and instructing children. (2 lect.) - - - - - - 77
Eph. 6. 4. Family instruction. (2 lect.) - 111
Gen. 17. 7; 18. 19. Encouragements of parents 149
1 Tim. 3. 12. Obstacles to success - - - 167

HALL, Thomas, B.D.

A learned Puritan divine. Born at Worcester 1610. Entered at Baliol College, Oxford, 1624. Afterwards removed to Pembroke Hall. Became Master of the Free School, and Curate of King's Norton.

An exposition of Amos, chapters 4–9, where you have the text fully explained, other texts occasionally cleared, many cases stated, many practical observations raised, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *Lond.* 1661

The beauty of holiness; or, a description of the excellency, amiableness, comfort, and content, which is to be found in the ways of purity and holiness. [On 1 Pet. 2. 16.] Sm. 8°. *L.* 1653

HALL, W.

Sermon. Catholick Sermons, 2. 183

HALLAM, Henry.

View of the state of Europe in the Middle Ages. Ninth edition. 2 vol. 8°. *Lond.* 1846
For review, see Edinb. Review, 30. 140.

Supplementary notes to Europe during the Middle Ages. 8°. *Lond.* 1848

Introduction to the literature of Europe, in the fifteenth, sixteenth, and seventeenth centuries. Third edition. 3 vol. 8°. *Lond.* 1848
Reviews: (By R. Southey?) Quart. Review, 58. 29, and 65. 340; Edinb. Review, 72. 194.

The constitutional history of England, from the accession of Henry VII. to the death of George II. Sixth edit. 2 vol. 8°. *L.* 1849
Vol. 1. Henry VII.—Commonwealth.
Vol. 2. Restoration of Charles II.—Geo. II.; Index, 549.
Reviews: (By R. Southey) Quart. Review, 37. 194; (By T. B. Macaulay) Edinb. Review, 48. 96; Brit. Critic, 4. 257.

HALLER, Baron Albert.

One of the most eminent physicians and philosophers of the eighteenth century, and of a truly religious character. Born at Berne 1708. Died 1777. His works are numerous.

First lines of physiology. Transl. 8°. *Edin.* 1779

Letters to his daughter on the truth of the Christian revelation. Translated. 2 vol. 12°.*

HALLET, Joseph.

A Dissenting minister. Born at Exeter 1692. Ordained 1713; and in 1722 succeeded his father as joint minister with Mr. Peirce at Exeter. Died 1744. In the controversy which arose among the Dissenters respecting the doctrine of the Trinity, he adopted and defended the principles of Dr. Samuel Clarke.

A paraphrase and notes on the last three chapters of the Hebrews. See PEIRCE, JAMES.

The unity of God not inconsistent with the divinity of Christ, being remarks upon Dr. Waterland's vindication, relating to the unity of God and the object of worship. 8°. *Lond.* 1720*

A reply to Dr. Waterland's remarks on a pamphlet entitled, The Unity of God not Inconsistent with the Divinity of Christ. By the author of The Unity, &c. [Anonymous.] Pp. 52. 8°. *Lond.* 1720

Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

A free and impartial study of the Holy Scriptures recommended; being notes on some peculiar texts; with discourses and observations. 3 vol. 8°. *Lond.* 1729–36

Vol. 1. 1729.

Notes on texts of Scripture - - - - - 1
Discourses and observations,—
On the quotations of the Old Testament in the Apocrypha - - - - - - - 89
A passage in Bp. Pearson on the Creed examined 105
The Son of God knows the thoughts of men - 108
A passage in Bp. Patrick's commentaries examined 113
Of the Greek translation of the Old Testament 118
Of anger - - - - - - - - 129
Of the Doxology added to the Lord's Prayer in Matthew 133
The ten commandments given at Mount Sinai do not oblige Christians - - - - - - 152
Of catechising - - - - - - - 174
Of saying grace before and after meat - - 183
Of the place where good men shall dwell after the resurrection - - - - - - - 191

HALLET, Joseph (*continued*).

† Of the immortality of the soul, and the impossibility of proving a future state by the light of nature 210–384

Vol. 2. 1732.

Errors noted in the present Hebrew copies of the Old Testament - - - - - - - 1

Notes on texts - - - - - - - 111

Discourses,—

Of the reality, kinds, and number of our Saviour's miracles, occasioned by Mr. Woolston's six discourses 175

Of the meaning of the word God and of the doctrine of providence - - - - - - - 214

Of the nature of sacrifices, particularly of the sacrifice of Christ - - - - - - - 269

Of the original of evil - - - - - 310

Of ordination - - - - - - - 318

A review of the notes and discourses in the first volume 342

Vol. 3. 1736.

Notes on texts - - - - - - - 1

Discourses,—

An exposition of the ten commandments - - 48

Of the Lord's day - - - - - - 166

Of moral and positive duties - - - - - 190

A parable. A second parable - - - 223

Of the agapæ, or love-feasts of the ancient Christians 235

Of the end of the world - - - - - 257

The Scripture doctrine of circumcision and baptism 267

Of schism and heresy - - - - - 358

The future restoration of the Jews - - - 409

This work is of rare occurrence in a complete state. It contains a varied mass of curious and important discussion on passages of Scripture, or Scriptural subjects.

A letter to the Rev. Mr. Enty, in answer to his slanderous pamphlet, intitled, A Preservative against several Abuses and Corruptions of Revealed Religion, &c. Being a defence of several notes and discourses, contained in a book, intitled, A Free and Impartial Study of the Scriptures recommended. Pp. 43. 8°. *Lond.* 1730

† A defense of a discourse on the impossibility of proving a future state by the light of nature. With an answer to the Rev. Mr. Grove's thoughts on the same subject. Pp. 111. 8°. *Lond.* 1731

The consistent Christian; being a confutation of the errors advanced in Mr. Chubb's late book, intitled, The True Gospel of Jesus Christ asserted; relating to the necessity of faith, the nature of the gospel, the inspiration of the apostles, &c.; with remarks on his dissertation on providence. Pp. 44. 8°. *Lond.* 1738

The immorality of the moral philosopher; being an answer to a book lately published, intitled, The Moral Philosopher. Second edition. To which is added, A rebuke to the moral philosopher for the errors and immoralities contained in his third volume. Pp. 50, and 15. 8°. *Lond.* 1740

The first edition was published in 1737. Pp. 72.

A letter to the moral philosopher; being a vindication of a pamphlet, entitled, The Immorality of the Moral Philosopher. Pp. 38. 8°. *Lond.* 1738

HALLIDAY, Mrs. Hannah.

One of the early Methodists.

Letter to John Maddox, Esq., one of his Majesty's justices of the peace for the county of Somerset. Being a calm remonstrance with the said John Maddox, concerning the cruel persecution lately carried on, under the form of law, against her the said Hannah Halliday, Jane Taylor, Sarah Seagram, and their brethren, on account of their assembling together to worship God, agreeable to the dictates of their own consciences. Pp. 66. 8°. *Lond. n.d.*

HALLIER, Francis, Bishop of Cavaillon.

Born 1695. Became Doctor of the Sorbonne, Archdeacon of Dinan, Prebendary of Chartres, Syndic of the Faculty of Divinity, Paris; and in 1656 Bishop of Cavaillon. Died 1659. He was a strenuous opposer of the Jansenists. He acquired great reputation by his treatise on elections.

De sacris electionibus et ordinationibus, ex antiquo et novo ecclesiæ usu. Editio tertia. 3 vol. Folio. *Romæ*, 1749

HALLIFAX, James, D.D., F.R.S.

Rector of Cheddington, Bucks, and Vicar of Ewell, Surrey.

Sermon, Jer. 18. 7, 8. 4°. *Lond.* 1756

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1757

Sermon, Gen. 47. 22. [Sons of the Clergy.] 4°. *Lond.* 1765

Sermon, Deut. 6. 6, 7. [Char. Sch. L. and W.] 4°. *Lond.* 1771

HALLIFAX, Samuel, D.D., LL.D., Bishop of St. Asaph.

Born at Mansfield, Derbyshire, 1733. Educated at Jesus College, Cambridge, and Trinity Hall. Rector of Chaddington 1765. Professor of Arabic in the University of Cambridge 1768. Regius Professor of Civil Law 1770. Rector of Warsop 1778. Bishop of Gloucester 1781. Translated to St. Asaph 1787. Died 1790. He was a man of great learning and ability, an excellent civilian, and an elegant public speaker.

Three discourses, Rom. 3. 28. Saint Paul's doctrine of justification by faith explained. Second edition, corrected and enlarged. 8°. *Camb.* 1762

Two sermons, Eccles. 1. 18. Preached before the Univ. of Camb., 1768. 4°. *Camb.* 1768

Sermon, Gal. 5. 13. [Jan. 30.] 4°. *Camb.* 1769

Sermon, Matt. 25. 40. [Addenbrooke's Hospital.] 4°. *Camb.* 1771

An analysis of the Roman civil law, compared with the laws of England, being heads of a course of lectures at Cambridge. 8°. *Camb.* 1774

Twelve sermons on the prophecies concerning the Christian Church; and in particular concerning the Church of Papal Rome; preached in Lincoln's-Inn Chapel, at the Lecture founded by W. Warburton, Bishop of Gloucester. 8°. *Lond.* 1776

Rev. 3. 22. Truth of revealed religion from prophecy 1

Dan. 12. 10. Authority of the book of Daniel 32

Dan. 2. 44. Prophecies of Daniel concerning the four empires - - - - - - - 66

Dan. 12. 8, 9. Prophecies of Daniel concerning Antiochus Epiphanes and Antichrist - - 99

2 Thess. 2. 3. Prophecy of St. Paul concerning the man of sin - - - - - - - 133

1 Tim. 4. 1. Prophecy of St. Paul concerning the apostasy of the latter times - - - - 166

Rev. 1. 3. The authority of the Apocalypse and the time when it was written - - - - 193

—— 1. 19. The order and connexion of the visions of the Apocalypse - - - - - 226

—— 17. 18. Vision concerning the Babylonish woman 261

—— 22. 6. General design of the remaining visions of the Apocalypse - - - - - - 290

Acts, 26. 22. Historical view of the corruptions of Popery - - - - - - 328

HALLIFAX, Bishop (*continued*).

Rev. 18. 4. The Reformation vindicated from the objections of the Romanists - - - - 363

Sermon, Prov. 29. 15. [Char. Sch. L. and W.] 4°. *Lond.* 1789

HALLOIX, Peter.

A learned Jesuit. Born at Liege 1572. Died 1656. He acquired great reputation by his critical knowledge of the learned languages, and of ecclesiastical history.

Vita et documenta S. Justini philosophi et martyris, scriptoris secundo sæculo nobilissimi. 8°. *Duaci*, 1622

Origenes defensus, sive Origenis Adamantii Presb. amatoris Jesu vita, virtutes, documenta. Item veritatis super ejus vita, doctrina, statu, exacta disquisitio. Folio. *Leodii*, 1648

Illustrium ecclesiæ Orientalis scriptorum, qui sanctitate juxta et eruditione primo Christi sæculo floruerunt, et apostolis convixerunt. Folio. *Duaci*, 1633

Vitæ S. Dionysii Areopagitæ, S. Ignatii, S. Polycarpi, S. Hierothei, S. Papiæ, S. Quadrati.

HALLYWELL, Henry, M.A., Vicar of Cowfold, in Sussex.

A defence of revealed religion, in six sermons, upon Rom. 1. 16; wherein it is clearly and plainly shewn, that no man can possibly have any real ground or reason to be ashamed of Christianity. Sm. 8°. *Lond.* 1694

HALYBURTON, Thomas.

A pious and learned divine of the Church of Scotland. Born at Duplin, near Perth, 1674. Minister of the parish of Ceres 1700. Professor of Divinity in the University of St. Andrews 1710. Died 1712. His Natural Religion Insufficient was written in confutation of the deism of Lord Herbert and Mr. Blount, and is an elaborate and valuable work. His Great Concern continues to be a popular treatise.

Works. 8°. *Lond.* 1835

Essay on his life and writings, by Robert Burns, D.D.

The great concern of salvation - - - 1

Natural religion insufficient, and revealed necessary, to man's happiness in his present state - - 253

An essay concerning the nature of faith and the ground upon which faith assents to the Scriptures - 503

A modest inquiry whether regeneration or justification has the precedency in order of nature - 547

An inquiry into the nature of God's act of justification 559

Six communion sermons,—

Isa. 25. 6. The Lord's feast, or the entertainments of God's house opened - - - - 570

1 Cor. 1. 23, 24. Christ crucified; or the wisdom and power of God in him rendering the gospel call effectual - - - - - - 581

Matt. 17. 5. Divine manifestations, with their ends and advantages issuing in Christian obedience and establishment - - - - - 588

Cant. 2. 8. The frame of a gracious soul in view of communion with Christ - - - 601

Isa. 4. 5. Christ the beauty and safety of believers 615

John, 11. 40. Faith's views of the glory of God, or the triumph of faith - - - - 633

Two sermons preached by the author on occasion of the death of a friend,—

2 Cor. 4. 16–18. A Christian's relief under his troubles - - - - - - - 645

2 Cor. 4. 8. The views which yield comfort under trouble - - - - - - 667

Memoirs of himself - - - - - 673

HALYBURTON, Thomas (*continued*).

Memoirs, with an introductory essay by the Rev. David Young, Perth. 12°. *Glasg.* 1824

Memoirs. 32°. *Lond.* 1824

HAMARTOLI, Georgii, et Johannis Siculi chronographorum fragmenta duo.

Mai Script. Vet. 9. 375

HAMBLETON, John, M.A., Minister of the Chapel of Ease, Islington.

Sermons: on the 53d chap. of Isaiah, The Beatitudes, and other subjects. 8°. *Lond.* 1831

John, 3. 3. Regeneration - - - - 1

Isa. 53. 1–12. Practical exposition of Isaiah, liii. (4 serm.) 30

Matt. 5. 1–3. The beatitude of the poor in spirit 157

—— 5. 4. The beatitude of those who mourn. [Ash Wednesday.] - - - - - 180

—— 5. 5. The beatitude of the meek - - 202

—— 5. 6. The beatitude of those who hunger and thirst after righteousness - - - - 223

—— 5. 7. The beatitude of the merciful - 247

—— 5. 8. The beatitude of the pure in heart 270

—— 5. 9. The beatitude of the peacemakers 295

—— 5. 10–12. The beatitude of the persecuted for righteousness' sake - - - - 318

Deut. 29. 29. The practical limits of human investigation - - - - - - - 348

Rom. 6. 3, 4. The spiritual baptism - - 377

1 Cor. 11. 28. Self-examination - - - 399

2 Cor. 2. 11. Satan's devices - - - 422

Josh. 3. 4. Faith's directory - - - - 446

Job, 35. 10. Songs in the night - - 472

2 Cor. 13. 14. The benediction - - - 495

Also published separately; On Isaiah, liii. and other subjects, 4th edition, 12°., 1842; and on the Beatitudes, &c., 4th edition, 12°. 1842.

Sermon, Numb. 32. 23. Sin will be found out. [Murder.] 18°. *Lond.* 1840

The cross of Christ: considered in seven sermons. 12°. *Lond.* 1841

Acts, 2. 23. The cross of Christ, the conviction of sinners - - - - - - - 1

Col. 1. 20. The cross of Christ, the peace of believers 30

Gal. 5. 24. The cross of Christ, the mortification of sin 56

Gal. 5. 11. The cross of Christ, the occasion of offence 83

Eph. 2. 16. The cross of Christ, the centre of union 110

John, 12. 32, 33. The cross of Christ, the grand attraction - - - - - - - 137

Rev. 5. 12. The cross of Christ, the song of heaven 164

Sermon, Gal. 1. 6, 7. The Gospel: not another Gospel. [Nov. 5.] 8°. *Lond.* 1843

Other works: Brief History of the Soul, seventh edition, 12°. 1847. Lent Lectures on Holy Scripture, 12°. Help to the Preparation for Death, second edition, 1841.

HAMELINUS, Prior of St. Albans.

Lived in the eleventh century. He was a disciple of Lanfranc.

Excerpta ex libro Hamelini de monachatu.

Martene et Durand, Thes. Novus, 5. 1453

HAMILTON, Anthony, D.D.

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. 1787

HAMILTON, David.

The inward testimony of the Spirit of Christ to his outward revelation, in opposition to the Deist, Socinian, and prophane, who deny both; to the formalist, who deny his inward, and to the enthusiast who deny his

HAMILTON, David (*continued*).

outward testimony to it. [Anonymous.] 8°. *Lond.* 1701

HAMILTON, George, Rector of Killermogh.

A letter to the Rev. Solomon Hirschell, D.D., chief Rabbi of the German and Polish Jews in London. Shewing that the resurrection of Jesus from the dead is as credible a fact as the exodus of the Israelites from Egypt; and that the account of the resurrection in the tract entitled, Toldoth Jesu, is no more worthy of credit than that which Tacitus has given of the exodus. Pp. 38. 8°. *Lond.* 1822

A general introduction to the study of the Hebrew Scriptures, with a critical history of the Greek and Latin versions of the Samaritan Pentateuch, and of the Chaldee paraphrases. 8°. *Dubl.* 1814*

Codex criticus of the Hebrew Bible. 8°. *Lond.* 1821*

HAMILTON, Hans, D.D.

The necessity of maintaining Scripture doctrine, and endeavouring by every means to promote peace and union in the Church of Christ. [Two Act sermons, on Jude, 3, and Psa. 122. 6.] 8°. *Lond.* 1818

HAMILTON, Hugh, D.D., Bishop of Ossory.

An eminent mathematician. Born in the county of Dublin 1729. Dean of Ardagh 1768. Bishop of Clonfert 1796. Translated to Ossory 1799. Died 1805.

An attempt to prove the existence and absolute perfection of the Supreme unoriginated Being in a demonstrative manner. 8°. *Dubl.* 1784

HAMILTON, James, D.D., F.L.S.

Minister of the National Scotch Church, Regent Square.

The royal preacher; lectures on Ecclesiastes. 12°. *Lond.* 1851

The harp on the willows; or, the captivity of the Church of Scotland. Addressed to the people of England. Pp. 24. 12°. *Lond.* 1843

Other works: Church in the House, and other tracts, 18°. Life in Earnest, 18°. Mount of Olives, 18°., &c.

HAMILTON, John, Esq., Advocate.

The present position of the Church of Scotland explained and vindicated. Fifth edition. Pp. 86. 8°. *Edin.* 1840

A remonstrance respectfully addressed to the members of the legislature, and others, in relation to the Scottish Church question, embodying an answer to an article on same subject in the Quarterly Review, No. 133. Pp. 107. 8°. *Edin.* 1841

HAMILTON, Joseph.

The only approved guide through all the stages of a quarrel; containing the royal code of honour, reflections upon duelling, and the outline of a court for the adjustment of disputes, with anecdotes, &c. 12°. *Lond.* 1829

HAMILTON, Patrick.

The first Reformer in Scotland. Born 1503. Studied at the University of St. Andrews. Went to Germany, and became Professor in the University of Marburg. Returned to Scotland, was made Abbot of Ferme, or Ferne, in Ross-shire, and zealously exposed the corruptions of the Church of Rome. Burnt for heresy at the age of twenty-three.

HAMILTON, Patrick (*continued*).

Patrick's places; a treatise on the law and the gospel. Richmond's Fathers, 1. 475

Celebrated for closeness of reasoning and aptness of quotation.

HAMILTON, Richard Winter, LL.D., D.D., Leeds.

The revealed doctrine of rewards and punishments. [Congregational Lectures.] 8°. *Lond.* 1847

1 Cor. 11. 14. Physical and moral conditions of man deduced from himself - - - - - 1
John, 14. 1. The law and government of responsible agents - - - - - - - - 86
Psa. 119. 10. Harmony of revelation with natural religion - - - - - - - - 132
Rev. 22. 12. Nature and rewardableness of Christian virtue - - - - - - - - 184
1 John, 3. 2. The heavenly state - - - 235
Exod. 34. 6, 7. Nature and design of future punishments 296
Luke, 20. 16, 17. Eternity of future punishment 357
Jer. 49. 12. Same subject - - - - 431
Notes - - - - - - - - - - 509

Other works: Authority, Scope, and Encouragement of Missions, second edition, sm. 8°. 1846. Essay on Institutions of Popular Education, second edition, sm. 8°. 1846. Familiar Disquisitions on the Revealed Sabbath, 12°. 1848. Sermons, 2 vol., &c.

HAMILTON, Sir William, Bart.

Professor of Logic and Metaphysics in the University of Edinburgh.

Discussions on philosophy and literature, education and university reform, chiefly from the Edinburgh Review, corrected, vindicated, enlarged, in notes and appendices. 8°. *L.* 1852

Philosophy.

On the philosophy of the unconditioned, in reference to Cousin's Infinito-absolute - - - - - 1
Philosophy of perception - - - - - 38
Johnson's translation of Tenneman's manual of the history of philosophy - - - - - - 98
Logic, the recent English treatises on that science 116
Deaf and dumb. History of their instruction, in reference to Dalgarno - - - - - - 175
Idealism; with reference to the scheme of Arthur Collier - - - - - - - - - 186

Literature.

Epistolæ obscurorum virorum: the national satire of Germany - - - - - - - 203
On the revolutions of medicine; in reference to Cullen 238

Education.

On the study of mathematics, as an exercise of mind 257
On the conditions of classical learning. With relation to the defence of classical instruction, by Professor Pillans 328
On the patronage and superintendence of universities 348
On the state of the English universities, with more especial reference to Oxford, 386; Supplemental, 435.
On the right of Dissenters to admission into the English universities, 464; Supplemental, 509.
Cousin on German schools - - - - - 535

Appendix.

Conditions of the thinkable systematized; Alphabet of human thought - - - - - - 577
Philosophical testimonies to the limitation of our knowledge, from the limitation of our faculties - 601
Of syllogism, its kinds, canons, notations, &c. 614
On affirmation and negation, &c. - - 621*
Academical patronage and regulation, in reference to the University of Edinburgh - - - - 621

HAMILTON, Sir William, Bart. (*continued*).

The examination and honours for a degree in arts during centuries in the University of Louvain 645
On a reform of the English universities, with especial reference to Oxford, and limited to the faculty of arts 651
Addenda, Corrigenda, Index.

HAMILTON, William, Esq., of Bangour.

An ingenious poet. Born in Ayrshire 1704. Died 1754.

Poems on several occasions. Sm. 8°. *Edin.* 1760

HAMILTON, William.

Sermon, Phil. 3. 7, 8. The truth and excellency of the Christian religion. [S.S.P.C.K.] 8°. *Edin.* 1732

HAMMERUS, D. Alexander.

Commentatio politico-publica de jure principis circa sacra è genuinis fontibus juris publici universalis tam ecclesiastici, quam sæcularis necnon e sanctionibus publicis Romano-Germanicis deducta. 4°. *Bambergæ*, 1771

HAMMER-PURGSTALL, Joseph von.

Geschichte des osmanischen Reiches, grossentheils aus bisher unbenützten Handschriften und Archiven. Zweyte verbesserte Auflage neue aufgabe. 4 vol. 8°. *Pesth*, 1840

Vol. 1. Von der Gründung des osmanischen Reiches bis zum Tode Selim's I., 1300–1520.
Vol. 2. Vom Regierungsantritte Suleiman des Ersten bis zur zweyten Entthronung Mustafa des Ersten, 1520–1623.
Vol. 3. Vom Regierungsantritte Mürad des Vierten bis zum Frieden von Carlowicz, 1623–1699.
Vol. 4.
Vom Carlowiczer Frieden bis zum Frieden von Kainardsche, 1699–1774.
Sach-und Nahmenregister der vier Bände.

An article on this work, by the Rev. H. H. Milman, will be found in the Quart. Review, 49. 283.

HAMMON, William.

Answer to Dr. Priestley, on the existence of a God. By a philosophical unbeliever. Pp. 60. 8°. *Lond.* 1833

HAMMOND, Henry, D.D.

A learned divine. Born at Chertsey, Surrey, 1605. Educated at Eton School, and sent to Magdalen College, Oxford, 1618; of which he was elected Fellow 1625. Rector of Penshurst, Kent, 1633. Archdeacon of Chichester 1643. Canon of Christ Church, Oxford, 1645, and Sub-dean 1648. Died 1660.

Works. 4 vol. Folio. *Lond.* 1774

Vol. 1. 1774.

Containing a collection of discourses, chiefly practical, with many additions and corrections from the author's own hand.

Preface, &c., by William Fulman - - - Ff. 5
The life of Dr. Hammond, with some additionals, written by John Fell, D.D. - - - 1–56
A practical catechism - - - - - - 1
The reasonableness of Christian religion - 179
A copy of some papers past at Oxford between the author of the Practical Catechism and Mr. Ch[eynell]; with a brief vindication of three passages in the Practical Catechism, from the censures affixt on them by the ministers of London - - - - - - 207
Of conscience - - - - - - - 277
Of scandal - - - - - - - - 299
Of will-worship - - - - - - 313
Of superstition - - - - - - - 327
Of idolatry - - - - - - - 337
Of sins of weakness and wilfulness - - - 1

HAMMOND, Henry, D.D. (*continued*).

A paraphrastical explication of Heb. 6. - 13
Of a late or death-bed repentance - - - 19
Of fraternal admonition, or correption - - 36
Of resisting the lawful magistrate under colour of religion 51
Address to Lord Fairfax and his council of war, with vindication - - - - - - - 93
A view of the New Directory and vindication of the Ancient Liturgy of the Church of England 123
Considerations concerning the danger of changing our Church government - - - - 188
Of the power of the keys, or of binding and loosing 193
The reasonableness of the Christian religion
Of fundamentals - - - - - - - 273
Of schism; a defence of the Church of England against the exceptions of the Romanists - - 329
A parænesis, with a discourse of heresy, in defence of our Church against the Romanists - - 371
Letter of resolution to fix quæres.
1. Of resolving controversies - - - 425
2. Of marrying the wife's sister - - - 433
3. Of polygamy and divorces - - - 447
4. Of the baptism of infants - - - 470
5. Of imposition of hands for ordination - 504
6. Of the observation of Christmas day and other festivities of the Church - - - - 529
A pacific discourse of God's grace and decrees; with letters concerning God's prescience reconciled with liberty and contingency - - - - 547
Of hell torments - - - - - - - 605
Two prayers, and contents - - - Ff. 2

Vol. 2. Second edit. 1684.

Containing a collection of discourses in defence of the Church of England.

A view of some exceptions to Lord Falkland's Discourse of the Infallibility of the Church of Rome, [including Lord Falkland's Discourse] - - - 561
Another answer, with Lord Falkland's reply 637
Three letters of like subject - - - 697
A reply to the Catholick Gentleman's answer to the Book of Schism - - - - - - 1
The disarmer's dexterities examined, in a second defence of the treatise on Schism - - - 61
The dispatcher dispatched; a third defence of the treatise on Schism - - - - - - 161
Brief account of a suggestion of the Romanist against the Dispatcher Dispatched - - - - 415
A vindication of the dissertations concerning episcopacy from the exceptions of the London ministers in their Jus Divinum Ministerii - - - - 1–63
Answer to the animadversions on the dissertations touching Ignatius's epistles and the episcopacy in them asserted - - - - - - - 1
Second defence of H. Grotius; or, a vindication of the digression concerning him - - - - 77
A continuation of the Defence of H. Grotius 83
The baptizing of infants reviewed and defended from the exceptions of Mr. Tombes - - - 99
An account of Mr. Cawdrey's Triplex Diatribe, concerning superstition, will-worship, and Christmas festival 133
The degrees of ardency in Christ's prayer reconciled with his fulness of habitual grace - - - 236
The grounds of uniformity vindicated. From 1 Cor. 14. 40 240

The paging of this volume commences with 561.

Vol. 3. 1675.

A paraphrase and annotations upon the New Testament, briefly explaining all the difficult parts thereof. Fourth edition, corrected.

Vol. 4. 1684.

A paraphrase and annotations upon the Book of Psalms, briefly explaining the difficulties thereof - 1

HAMMOND, Henry, D.D. (*continued*).

A paraphrase and annotations on the ten first chapters of the Proverbs - - - - - - - - 413

The Christian's obligations to peace and charity; with nine sermons more, [first published 1649, 4°.]

Isa. 2. 4. The Christian's obligation to peace and charity - - - - - - - - 469

Matt. 11. 30. Christ's easy yoke - - 477

Jer. 31. 18. Ephraim's complaint - - 483

Matt. 3. 2. John Baptist's warning - - 490

Gen. 31. 13. God is the God of Bethel - 496

2 Cor. 7. 1. The necessity of the Christian's cleansing 503

John, 18. 40. Christ and Barabbas. Lent 510

Acts, 24. 25. St. Paul's sermon to Felix. Lent 518

Acts, 3. 26. The blessing influence of Christ's resurrection. Easter - - - - - 525

Isa. 1. 5. God's complaint against revolters 532

Some profitable directions, both for priests and people, in two sermons preached before these evil times, [subjoined to Review of Annotations on the New Testament. 8°. 1657].

2 Cor. 12. 14. The pastor's motto. At a visitation of the clergy - - - - - - - - 541

Deut. 26. 12, 13. The poor man's tithing 548

xix Sermons, [first published 1664. Folio].

Ezek. 16. 30 - - - - - - - 561

Philipp. 4.13 - - - - - - - - 569

Prov. 1. 22 - - - - - - - - 575

Matt. 1. 23 - - - - - - - - 582

Luke, 9. 55 - - - - - - - 588

Ezek. 18. 31 - - - - - - - - 595

Jer. 5. 2 - - - - - - - - 601

Luke, 18. 11 - - - - - - - - 607

Matt. 3. 3 - - - - - - - - 618

John, 7. 48 - - - - - - - - 625

Matt. 10. 15 - - - - - - - 633

Acts, 17. 30. Two sermons - - - 639

Rom. 1. 26 - - - - - - - 653

Gal. 6. 15 - - - - - - - - 663

2 Pet. 3. 3. Two sermons - - - - 670

1 Tim. 1. 15. Two sermons - - - 681

Appendix to vol. 2.

Dissertationes quatuor quibus Episcopus Jura, ex S. Scripturis et primæva antiquitate adstruuntur, contra sententiam D. Blondelli et aliorum quibus præmittitur.

Dissertatio proœmialis, de Antichristo, de mysterio iniquitatis, de Diotrephe et de Gnosticis.

Dissertatio de Antichristo, &c. - - 723

De Ignatio, ejusque testimoniis cum Hieronymi sententia collatis - - - - - - 744

De omnibus evangeliorum periochis quæ ad regiminis ecclesiæ formam pertinent - - - 775

De actorum et epistolarum apostolicarum periochis, &c. 793

De omnibus Clementis Romani, aliorumque primi ævi scriptorum locis, &c. - - - - - 824

Index copiosus - - - - - - - 841

De confirmatione, sive benedictione, post baptismum solenni - - - - - - - 851

Novum Testamentum in Latinam transtulit Clerici. See LE CLERC.

In this translation into Latin, Le Clerc has added the Vulgate text, and many animadversions by himself.

Sermons. Folio. *Lond.* 1675

For contents, see above works, vol. 4, xix sermons.

A practical catechism. Seventh edit. Whereunto is added, The reasonableness of Christian religion, by the same author. 8°. *Lond.* 1662

Miscellaneous theological works. Third edition. vol. 1, 2, 3. 8°.

Lib. of Angl.-Cath. Theol., *Oxf.* 1847, &c.

HAMMOND, Henry, D.D. (*continued*).

Vol. 1. 1847.

A practical catechism. Sixteenth edition. To which is prefixed the life of the author, by John Fell, D.D., Bp. of Oxford.

In this edition the references have been verified, and the original passages inserted more at length. Notes have been added to the life.

Vol. 2. 1849.

The reasonableness of Christian religion.

Of fundamentals.

Of schism.

A paræneſis, with a discourse of heresy.

Vol. 3. 1850. In two parts.

Thirty-one sermons preached on several occasions.

For contents, see above, works in folio, vol. 4.

The life of the most learned, reverend, and pious Dr. H. Hammond, written by John Fell, D.D. Sm. 8°. *Lond.* 1661

Also in Wordsworth's Eccl. Biog. 4. 313

HAMMOND, J., D.D.

An historical narration of the whole Bible. 8°. *Lond.* 1723

HAMMOND, Wm. Andrew, M.A., Christ Ch., Oxford.

The definitions of faith and canons of discipline of the six Œcumenical Councils; with the remaining canons of the code of the universal Church, translated, with notes. To which are added, The Apostolical Canons. 8°. *Oxf.* 1843

Nice, Constantinople, 1st, 2d, and 3d Ephesus, Chalcedon, Ancyra, Neocæsarea, Antioch, Laodicea, Apostolical Canons.

HAMON, John.

Born at Cherbourg, in Normandy, about 1618. Died 1687. This excellent divine, after having been tutor in the family of Achille de Harlay, President of the Parliament of Paris, gave up all his worldly expectations, which were most brilliant, and retired to Port-Royal. In that monastery he spent the latter years of his life, dividing his time between his religious duties, his practice as a physician, and the composition of devotional works.

(Relation du plusieurs circonstances de la vie de), fait par lui-même, sur la modèle des Confessions de S. Augustin.

Principes de conduite dans la defense de la vérité par M. Hamon, avec des règles pour le tems d'épreuve et de persécution, par M. Nicole. 12°. 1734

Explication du Cantique des Cantiques. Ouvrage singulier, où l'on trouvera les plus importantes instructions de la religion pour les divers états du Christianisme. Revûe et corrigée par Mons. Nicole. 4 vol. 12°. *Par.* 1708

Vol. 1. Chap. i., ii., 1–8. Vol. 2. Chap. ii., 9–v. Vol. 3. Chap. vi.–vii., 1–5. Vol. 4. Chap. vii., 6–viii.

HAMPDEN, Renn Dickson, D.D.

Bishop of Hereford 1847. Formerly Principal of St. Mary's Hall, Regius Professor of Divinity, and Canon of Christ Church, Oxford; and Rector of Ewelme, Oxfordshire.

De Ephororum apud Lacedæmonios magistratu. Disputatio cancellarii præmio donata, et in theatro Sheldoniano recitata die Jun. xxii. A.D. 1814. Pp. 22. Royal 8°.

HAMPDEN, Bishop (*continued*).

Inaugural lecture read before the University of Oxford in the Divinity School, on Thursday, March 17th, 1836. Second edit. Pp. 34. 8°. *Lond.* 1836

A review in Edinb. Review, 63. 225.

Parochial sermons, illustrative of the importance of the revelation of God in Jesus Christ. Second edit. To which are added, Four sermons preached to the children of the Bath National School. 8°. *Lond.* 1836

2 Cor. 2. 15, 16. The gospel a savour of life and death 1
John, 1. 18. Knowledge of God through Christ 19
1 Cor. 15. 56, 57. The weakness and the power of man 39
1 John, 5. 4. Justification by faith - - 59
1 Cor. 15. 58. Faith characterized - - 82
Jer. 48. 10. The work of the Lord - - 101
Deut. 5. 28, 29. The Lord pleading with his people 125
Luke, 9. 62. Looking back from the gospel 144
—— 2. 29–32. The world resigned for Christ 163
—— 15. 3–7. Efficacy of repentance revealed by the gospel - - - - - - - 184
—— 13. 34, 35. Difficulty of delayed repentance 203
Hos. 6. 4. Constancy in repentance - - 223
Eccles. 11. 9. The present life the youth of immortality 241
Matt. 10. 34–36. The Christian militant in the world 259
Phil. 3. 20. The Christian polity - - 279
Luke, 16. 8. The Christian conciliating the world 299
Matt. 6. 28. The Christian conversing with God in the world - - - - - - - - 316
Luke, 21. 34, 35. The day of the Lord at hand 333
Luke, 21. 36. Watching and prayer the Christian securities - - - - - - - - 348
Phil. 1. 21–24. The life in the flesh made the life of the spirit - - - - - - - - 366

The scholastic philosophy considered in its relation to Christian theology, in a course of lectures [on 1 Pet. 4. 11]. Preached 1832, at the lecture founded by the Rev. John Bampton, M.A. Second edit., with an introduction. 8°. *Lond.* 1837

Introduction - - - - - - xvii–xci
Origin of scholastic philosophy - - - 3
Formation of the scholastic philosophy - - 51
The Trinitarian controversies - - - 97
The Pelagian controversies—predestination and grace 153
The Pelagian controversies—justification - - 207
Moral philosophy of the schools - - - 261
The sacraments - - - - - - - 307
Nature and use of dogmatic theology - - 347
Appendix - - - - - - - - - 395

A review in Brit. Critic, 14. 125.

Sermon, Jer. 23. 5, 6. The Lord our righteousness. Third edit. 8°. *Lond.* 1840

A lecture on tradition, read before the University, in the Divinity School, Oxford, on Thursday, March 7th, 1839; with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. *Lond.* 1841

Sermon, John, 17. 17–21. Christ sanctifying his Church. [Epiphany 3.] 8°. *Lond.* 1844

A letter to the Right Hon. Lord John Russell, her Majesty's First Lord of the Treasury. Pp. 17. 8°. *Lond.* 1847

Sermons preached before the Univ. of Oxford, in the Cathedral of Christ Church, from 1836 to 1847. 8°. *Lond.* 1848

HAMPDEN, Bishop (*continued*).

Matt. 22. 42 - - - - - - - 3
Col. 1. 24. Filling up the afflictions of Christ 31
1 Cor. 9. 24–27. Christian discipline - - 65
Jer. 23. 5, 6. The Lord our righteousness - 109
1 Cor. 3. 13–15. The trial by fire - - 149
Heb. 9. 27, 28. The one sacrifice for sin - 179
John, 14. 6. The way, the truth, and the life 211
2 Tim. 4. 1–5. The farewell charge - - 245
John, 17. 17–21. Christ sanctifying his Church 283
1 Cor. 4. 1, 2. The faithful steward - - 327
2 Cor. 11. 2, 3. The incarnation a reality - 365
John, 14. 26. The work of Christ and the work of the Spirit - - - - - - - - 413
Matt. 28. 18–20. Same subject - - - 455

The charge delivered at his primary visitation 1850. 8°. *Lond.* 1850

Tracts respecting Bp. Hampden.

Letter to his Grace the Abp. of Canterbury. Third edit. With a letter to the Corpus Committee, by Jortin Redivivus. i–xii. Pp. 40. 8°. *Lond.* 1836

State of parties in Oxford. From the public prints. With an appendix, containing some letters relative to the persecution of the Regius Professor of Divinity. Pp. 61. 8°. *Lond.* 1836

Elucidations of Dr. Hampden's Theological Statements. Pp. 47. 8°. *Oxf.* 1836

Correspondence between the Rev. Dr. Hampden, Regius Prof. of Divinity in the Univ. of Oxford, and the most Rev. Dr. Howley, Lord Abp. of Canterbury. Second edit. Pp. 38. 8°. *Lond.* 1838

HAMPOLUS. See RICHARDUS.

HAMPTON, James, M.A.

A plaine and easy account of the fall of man. In which, the distinct agency of an evil spirit is asserted; and the objection, taken from the silence of Moses upon that point, fully answered. In a letter to a friend. Pp. 26. 8°. *Lond.* 1750

HAMELSVELD, Isbrandus van, S. Th. Dr. et V.D.M.

Vaticinium Jer. xxxi. 31–40 illustravit. Pp. xvi. 92. 8°. *Trajecti ad Rhenum,* 1780

HANCOCK, John, D.D.

Rector of St. Margaret's, Lothbury, London. Prebend. of Canterbury, and Chaplain to the Duke of Bedford.

Sermon, Jer. 5. 29. [Reformation of Manners.] 18°. *Lond.* 1699

Arguments to prove the being of God; with objections against it answered. Being several sermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. [On Acts, 17. 23.] 8°. *Lond.* 1707

Arianism not the primitive Christianity; or, the Ante-Nicene Fathers vindicated from the imputation of being favourable to that heresy. Designed as an answer (in part) to Mr. Whiston's Primitive Christianity Revived. Second edit. F. 1. Pp. 110. 8°. *Lond.* 1719

HANCOCK, Thomas, M.D.

The principles of peace, exemplified in the conduct of the Society of Friends in Ireland during the Rebellion in 1798. With some preliminary and concluding observations. In three parts. Third edit. 8°. *Lond.* 1828

HANCOCK, William, M.A.

Demy of Magdalene College, Oxford, and minister of St. Paul's Chapel, Kilburn.

HANCOCK, William, M.A. (*continued*).

"Hear the Church." Ten discourses on some of the principal Articles of the United Church of England and Ireland. Third edit. 12°. *Lond.* 1832

Eph. 2. 3. The ninth article - - - 7
Phil. 2. 12, 13. The tenth - - - 22
Rom. 3. 28. The eleventh - - - - 37
James, 2. 24. The twelfth - - - 50
Rom. 11. 6. The thirteenth - - - - 65
Luke, 17. 10. The fourteenth - - - 80
John, 1. 29. The fifteenth - - - - 96
Matt. 12. 31. The sixteenth - - - 110
Rom. 8. 29, 30. The seventeenth - - 123
Acts, 4. 12. The eighteenth - - - 139

Christ's message to John the Baptist. A sermon on Luke, 7. 23. 12°. *Lond. n. d.*

The everlasting salvation and righteousness of Christ, and the precious death of the saints, considered in two funeral sermons. 12°. *Lond.* 1841

Isa. 51. 6. The everlasting salvation, &c. - 5
Psa. 116. 15. The precious death, &c. - 23

HANKINSON, Thomas Edwards, M.A.

Of Corpus Christi College, Cambridge, and minister of St. Matthew's Chapel, Denmark Hill.

Sermons. Edited by his brothers. 8°. *Lond.* 1844

Psa. 19. 8. The spiritual nature and enlightening efficacy of the moral law - - - - - 1
Jer. 8. 20. Danger of neglecting the seasons of grace 18
Psa. 119. 96. The end of earthly perfection, and breadth of the divine commandment - - - 33
Micah, 6. 6–8. The anti-evangelical view of the text exposed - - - - - - - 46
Micah, 6. 6–8. The Antinomian heresy exposed 60
John, 2. 2. Family religion the source of domestic happiness - - - - - - - - 75
Rev. 22. 5. The physical and intellectual advantages of the heavenly state - - - - 88
Rev. 22. 5. The moral glory and blessedness of the heavenly state - - - - - - - 102
Luke, 2. 7. The world finds no room for Christ. Christmas day - - - - - - 117
Psa. 109. 4. The universal suitability of prayer 129
Isa. 35. 10. The Christian should rejoice by the way as well as at the end - - - - - - 141
John, 11. 5, 6. The family at Bethany; delay does not imply desertion - - - - - 153
Rom. 7. 22–25. The conflict between the two natures 166
Rom. 6. 13. An appeal to the careless and ungodly. Before University - - - - - 179
Mark, 10. 21, 22. The insufficiency of moral virtue without religious principle. Bef. Univ. - 194
Eccles. 7. 10. The past no model for the present. Bef. Univ. - - - - - - - - 210
Psa. 45. 4. Prospects and precepts respecting the triumph of truth in the future. Bef. Univ. - - 226
Matt. 11. 2–5. Conversion an evidence of the truth of Christianity - - - - - - - 244
Lev. 14. 2. The cleansing of the leper - 256
Rom. 4. 8, 9. The relative importance of spirit and form 268
Rom. 12. 6. Gifts, in what consists their difference and equality - - - - - - - 279
Matt. 8. 34. The conduct of the Gergesenes explained 291
Gen. 35. 1. Jacob reproved and comforted - 303
Luke, 8. 13. The seed sown on stony ground - 316
Matt. 15. 28. The Syrophenician mother, an example of persevering faith - - - - 328
Judges, 6. 15, 16. The story of Gideon - - 341
Judges, 7. 20. Same subject - - - 355

HANKINSON, T. E., M.A. (*continued*).

Ezra, 8. 21–23. Ezra's jealousy for God's honour 369
1 Sam. 1. 25–28. Prayer exemplified in the case of Hannah - - - - - - - 382
James, 1. 18. The cause, instrument, and object of conversion - - - - - - 395
1 Cor. 5. 7, 8. The Christian Passover. East. Sun. 408

St. Paul at Philippi. A Seatonian Poem. Pp. 43. 8°. *Camb.* 1833

HANNAM, Rev. Thomas.

The pulpit assistant, containing more than 300 outlines or skeletons of sermons, chiefly extracted from various authors, with an essay on the composition of a sermon. Fifth edition. Revised by the Rev. James Anderson. 8°. *Lond.* 1840

HANNEMANNUS, Joh. Ludovicus.

Ovum Hermetico-Paracelsico Trismegistum. 12°. *Franc.* 1694

HANNIBALE, Frid. Wilhelmus, SS. Th. C.

Modesta inquisitio in novam dogmatis de SS. Trinitate explicationem quam vir clarissimus Paulus Maty proposuit. Conscripta et præsidio viri ven. ac doct. Jo. Laur. Moshemii, reliqua disputationis loco (anno 1735) edita a Frid. Wilh. Hannibale. Novæ editioni pauca præfatus est Broërius Broes. 8°. *Lugd. Bat.* 1798

HANNO.

A Carthaginian general, who was employed to sail round Africa. Flourished about B.C. 570.

The Periplus of Hanno. Cory, J. P. Fragments

The voyage of Hanno, translated and accompanied with the Greek text; explained from the accounts of modern travellers; defended against the objections of Mr. Dodwell, and other writers, and illustrated by maps. By Thomas Falconer, A.M. 8°. *Oxf.* 179[illegible]

HANOVER (Memoirs of the House of.) With some memorable passages of the lives of the Electors, and several private transactions relating to their interests in Great Britain. To which is added, a genealogical table of that illustrious family brought down to the present time. Pp. 39. 8°. *Lond.* 1713

HANWAY, John.

Nova editio Psalmorum Davidis quinquaginta priorum, unà cum nonnullis aliis selectis, versibus elegiacis Latine redditorum. Ff. 3. Pp. 82. 8°. *Lond.* 1726

HANWAY, Jonas, Esq.

A benevolent and amiable character. Born at Portsmouth 1712. Acquired a fortune as a merchant at St. Petersburg. On his return he passed his time in works of benevolence. Died 1786.

Advice from Farmer Trueman to his daughter Mary. 12°. *Pontef.* 1805

The importance of our Lord's supper, and the dangerous consequences of neglecting it. 12°. *Lond.* 1782

An historical account of the British trade over the Caspian Sea. 4 vol. 4°. *Lond.* 1753*

HANWAY, Jonas, Esq. (*continued*).

Reflections, essays and meditations on life and religion. 2 vol. 8°. *Lond.* 1761

Vol. 1. Essays, Proverbs, &c.

Vol. 2. Letters on the Magdalene Charity, &c., with meditations.

(Remarkable occurrences in the life of.) By John Pugh. 8°. *Lond.* 1787

A work highly edifying and entertaining.

HARCOURT, L. Vernon, M.A.

Chancellor of the Cathedral and Prebendary of York.

The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been cast upon it by geological speculations. 2 vol. 8°. *Lond.* 1838

A remonstrance to the Bishop of Exeter, on his recent letter to the Archbishop of Canterbury. Pp. 45. 8°. *Lond.* 1850

Lectures [CXCIII.] on the four gospels harmonized. 3 vol. 8°. *Lond.* 1851

HARDING, John, D.D.

Bishop of Bombay 1851. Formerly Rector of St. Ann's, Blackfriars.

Sermon, Jer. 8. 22. [Ch. Pas. Aid Soc.] 8°. *Lond.* 1837

Sermons preached at St. Ann's, Blackfriars. 12°. *Lond.* 1841*

HARDING, Nathanael.

A Dissenting minister.

Sermon, 2 Chron. 9. 8. [Coronation.] 8°. *Lond.* 1714

Sermon, 1 Kings, 8. 66. The people's part in blessing their king. [Accession.] 8°. *Lond.* 1715

HARDING, Thomas, D.D.

A Roman Catholic divine, of considerable note. Born in Devonshire 1512. Educated at Winchester, whence he removed to New College, Oxford, of which he was chosen Fellow 1536. Hebrew Professor 1542. Became a Protestant, but on the accession of Queen Mary returned to the Roman Catholic communion, and was made Prebendary of Winchester. Deprived on the accession of Elizabeth, when he went to Louvain, where he died 1572.

An answer to Master Jewel's Challenge.

Printed with Jewel's Reply, Jewel's Works, Parker Society edition. Vol. 1. P. 81.

HARDT. See VON DER HARDT.

HARDOUIN [HARDUINUS], John.

Born 1646, in Britanny. A Jesuit, one of the most learned but most eccentric members of his order. His paradoxes on ancient history are well known, and had their origin chiefly in the vanity which prompted him to obtain celebrity at any cost. He endeavoured to prove that the Æneis ascribed to Virgil, and the odes attributed to Horace, were really composed by some monks during the middle ages! Hardouin died in 1729. He edited an edition of the Councils to the year 1714, in 12 vol. folio, which is much esteemed.

Commentarius in Novum Testamentum, accedit ejusdem auctoris lucubratio; in cujus prima parte ostenditur, Cepham à Paulo reprehensum, Petrum non esse; in altera parte, Joannis Apostoli de S. Trinitate locus explanatur, et eidem auctori suo vindicatur. Fol. *Amst.* 1751

Expositio de 2 nummis Samaritanis. Ugolinus, 28. 1065

HARDOUIN, John (*continued*).

Ejusdem epistola de nummis Samaritanis. Ugolinus, 1075

Prolusio de nummis Herodiadum. Ib. 24. 445

HARDWICK, Charles, M.A.

Fellow of St. Catharine's Hall, and Whitehall Preacher.

A history of the articles of religion; to which is added a series of documents, from A.D. 1536 to A.D. 1615, together with illustrations from contemporary sources. 8°. *Camb.* 1851

The Reformation - - - - - - - 2
Augsburg Confession - - - - - 21
The English Articles of 1536 - - - - - 39
The 13 Articles; conferences with the Lutherans 60
The 42 Articles of 1552 - - - - - 74
The Elizabethan Articles - - - - - 115
Lambeth Articles - - - - - - 155
Irish Articles of 1615 - - - - - - 174
The synod of Dort, and the royal declaration 184
Objections to the Articles at different periods 201
Historical notices of subscription to the Articles - 214
Appendix, containing Articles of 1536, 1538, 1552–71, 1559; Lambeth, of 1595; Irish, of 1615.

HARDY, Nathaniel, D.D.

Born in London 1618. Entered Magdalen Hall, Oxford, 1632. Became Minister of St. Dionis Back-Church, London; and although a determined Loyalist, was a popular and greatly-frequented preacher during the Usurpation. Vicar of St. Martin's-in-the-Fields. Archdeacon of Lewes and Dean of Rochester, 1660. Died 1670. His funeral sermon, preached by Dr. S. Patrick, was published.

The first epistle of S. John the Apostle unfolded and applied, in two parts,—

Part 1. On chap. 1, and chap. 2, ver. 1 and 2. 4°. *Lond.* 1656

Part 2. On chap. 2, verses 3 to the last. 4°. *Lond.* 1659*

Several sermons preached upon solemn occasions. Wherein God's retaliating justice, especially to oppressors, preserving, proving, delivering, and rewarding mercy, the minister's both dignity and frailty, the saint's particular and general duty are delineated. 4°. *Lond.* 1658

Psa. 9. 16. Justice triumphing; or, the spoylers spoyled. Nov. 5.

Heb. 11. 17. Faith's victory over nature; or, the unparallel'd president of an unnaturally religious father.

Isa. 43. 2. The safest convoy; or, the strongest helper. Valedictory sermon before Sir Thomas Bendish, ambassadour to Constantinople.

Eph. 5. 31. Love and fear the inseparable twins of a blest matrimony. On marriage.

2 Cor. 4. 7. Divinity in mortality; or, the gospel's excellency and the preacher's frailty. Funeral sermon on Rev. R. Goddard.

Two mites; or, a gratefull acknowledgement of God's singular goodnesse. (2 serm.) *On his recovery from sickness.*

1. Phil. 2. 27. Mercy in her beauty; or the height of a deliverance from the depth of danger.
2. Psa. 116. 9. Thankfulness in grain; or, a good life the best return.

Matt. 24. 44. Death's alarum; or, security's warning-piece. Funeral sermon on Mrs. Smith.

Phil. 1. 21. The epitaph of a godly man, especially a man of God; or, the happiness by death of holiness in life. Funeral sermon on Rev. A. Pemberton.

Gen. 28. 20, 21. The pious votary and prudent traveller. Farewell sermon, or the voyage of Nath. Wych, Esq., President to the East Indies.

Psa. 37. 37. A divine prospective: representing the just man's peacefull end. Fun. serm. on Sir John Gayr.

HARDY, Nathaniel, D.D. (*continued*).

Pſa. 122. 8, 9. The olive-branch preſented to the native citizens of London, May 27, being the day of their yearly feaſt.

Exod. 3. 2. Safety in the midſt of danger. Jan. 4. Anniverſary of a fire at Allhallows, Barking.

James, 3. 17. Wiſdome's character; or, the queen of graces. Aſſize ſerm.

Matt. 2. 8. Wiſdome's counterfeit; or, Herodian policy. Act ſermon, Oxford.

Iſa. 57. 1. A ſad prognoſtick of approaching judgment; or, the happy miſery of good men in bad times.

Pſa. 146. 4. Man's laſt journey to his long home. Funeral ſermon on Earl of Warwick.

Phil. 1. 23. The pilgrim's wiſh; or, the ſaint's longing. Funeral ſermon on Mrs. Anne Dudſon.

Pſa. 39. 5. A looking-glaſſe of humane frailty. Funeral ſermon on Mrs. Anne Celquit.

James, 1. 12. Carduus Benedictus, the advantage of affliction, or the reward of patience. Funeral ſermon on Mr. Thomas Bowyer.

Iſa. 57. 19. The choiceſt fruit of peace gathered from the tree of life; preſented to the Right Hon. the Houſe of Peers. April 30, 1660, being the day of their ſolemn humiliation.

Sermon, Luke, 19. 41. Lamentation, mourning, and woe. [Fire of London.] 4°. *Lond.* 1666

HARDY, R. Spence, Weſleyan Miſſionary.

The Britiſh Government and the idolatry of Ceylon. Pp. 58. 8°. *Lond.* 1841

HARDY, Samuel, B.A.

Born 1720. Became Fellow of Emanuel College, Cambridge. Rector of Blakenham Parva, Suffolk, and Lecturer and Maſter of the Free-ſchool at Enfield. Died 1793.

The Scripture-account of the nature and ends of the Holy Euchariſt, wherein all the texts which concern that holy ordinance are opened and explained. 8°. *Lond.* 1784

The principal prophecies of the Old and New Teſtaments, particularly thoſe in the Revelation of St. John, compared and explained, containing,

1. An account of the future idolatry of the Jews. 2. The fall of Babylon. 3. Riſe and fall of Antichriſt. 4. The ſtate of the millennium.

8°. *Lond.* 1770

The indiſpenſable neceſſity of conſtantly celebrating the Chriſtian ſacrifice plainly proved from Scripture and antiquity. 8°. *Lond.* 1776

Novum Teſtamentum Græcum, cum ſcholiis theologicis et philologicis. Third edition. [Anonymous.] 2 vol. 8°. *Lond.* 1820

HARE, Augustus William, A.M., Fellow of New College, and Rector of Alton, Barnes.

Sermons to a country congregation. 12°. *Lond.*

Vol. 1. 4th edition. 1839.

Numb. 6. 22–26. The preacher's bleſſing; or the happy new year - - - - - - - - 1

2 Pet. 1. 2. Grace, peace, and knowledge - 17

2 Pet. 3. 18. Growth in grace - - - 45

Pſa. 111. 10. The fear of God - - - 61

Rom. 8. 14. Who are God's children? - - 77

John, 7. 17. Do and you ſhall know; or the will and the doctrine - - - - - - - 97

Heb. 11. 1. Faith - - - - - - 119

1 Theſſ. 4. 3. Why was the Spirit ſent? or, we muſt needs be holy - - - - - - 131

Matt. 13. 33. The goſpel leaven - - - 145

Luke, 2. 14. The angels' text. [Chriſtmas.] 169

HARE, Auguſtus William, A.M. (*continued*).

Eph. 2. 12, 13. The Epiphany; or far and nigh 183

Gen. 19. 17. Repentance. [Lent.] - - 201

Rom. 7. 23. Convince a man of ſin; the beſt preparation for Paſſion Week - - - - - 217

1 Tim. 1. 15. The atonement - - - 235

Iſa. 52. 7. The goſpel news; or Chriſt's victory. [Good Friday.] - - - - - - - - 251

Col. 3. 1. Riſe with Chriſt. [Eaſter.] - 269

Pſa. 68. 18. The aſcenſion - - - - - 289

Pſa. 68. 18. Chriſt's diſintereſtedneſs our pattern 305

Pſa. 68. 18. Chriſt's gifts - - - - - 321

Heb. 4. 11. The Chriſtian's heaven; or reſt in action. [Whit Sunday.] - - - - - - 343

Rom. 11. 16. Holy branches; or, why was Trinity revealed? - - - - - - - 367

Prov. 14. 9. The fooliſh mockers - - - 391

Luke, 16. 8, 9. The unjuſt ſteward - - 411

Matt. 20. 15. The evil eye - - - - 427

Acts, 24. 16. A conſcience void of offence; or, the Chriſtian on his trial - - - - 441

Mark, 16. 18. Shake it off; or, St. Paul and the viper 455

Iſa. 61. 3. Trees of righteouſneſs - - - 475

Prov. 10. 5. Harveſt leſſons - - - 491

Rom. 2. 4, 5. God's patience, and man's perverſeneſs. [New Year.] - - - - - - - 505

Vol. 2. Sermons on the Scriptures and Liturgy. 6th edition. 1845.

Luke, 8. 11. Uſe the Bible - - - 1

2 Pet. 2. 9. God's judgments - - - 21

1 Sam. 2. 30. The beſt Chriſtian, the beſt patriot 35

2 Pet. 1. 19–21. Lock and key; or, prophecy and interpretation of prophecy - - - - 49

Col. 2. 20. Principles above rules; or, wheat is better than bread - - - - - - 75

1 Cor. 14. 15. Pray with the ſpirit - - 89

1 Cor. 14. 15. Pray with the underſtanding - 113

Pſa. 38. 18. Liturgy: Confeſſion - - 135

Pſa. 150. 6. Liturgy: Pſalms and Leſſons - 153

Phil. 4. 6. Liturgy: Collects and Litany - 175

Luke, 11. 2. The Lord's Prayer: The Addreſs 193

—— 11. 2. Lord's Prayer: God's name: Juſtice and mercy - - - - - - - 211

—— 11. 2. Lord's Prayer: God's threefold kingdom 225

—— 11. 2. Lord's Prayer: God's will, not ours 245

—— 11. 3. Lord's Prayer: Daily bread - 261

—— 11. 4. Lord's Prayer: Forgiveneſs - - 281

—— 11. 4. Lord's Prayer: Temptations and evils 303

1 John, 5. 21. Idolatry - - - - 327

Acts, 10. 5. The third and fourth commandments 347

Deut. 6. 24. The good of the commandments of the ſecond table - - - - - - 367

Eph. 6. 1, 2. Obedience - - - - 381

Rom. 13. 8–10. Love, the fulfilling of the law 401

Gal. 6. 5. Anſwerable, and not anſwerable; or what is confirmation? - - - - - 417

Matt. 26. 27. Who are invited? or, Chriſt's diſciples. [Lord's ſupper.] - - - - - 439

Luke, 17. 17. The unthankful lepers. [Lord's ſup.] 457

Addreſs to the inhabitants of Great and Little Alton 473

Matt. 18. 7. Offences in the miniſtry a ſtumbling-block to Chriſtians. [Biſhop's viſitation.] - - 493

Luke, 8. 35. Religion, the humanizer of man, and ſupporter of ſociety. [Archdeacon's viſitation.] 529

Reviews: (*On village preaching*) Quart. Review, 59. 33. Edinb. Review, 72. 68.

HARE, Edward, Weſleyan.

A treatiſe on the Scriptural doctrine of juſtification. Second edition. With a preface by Thomas Jackſon. 12°. *Lond.* 1839*

HARE, Francis, D.D., Biſhop of Chicheſter.

Born in London. Educated at Eton School, whence he

HARE, Bishop (*continued*).

was admitted of King's College, Cambridge, 1688, of which he became Tutor. Dean of Worcester 1708. Dean of St. Paul's 1726. Bishop of St. Asaph 1727. Translated to Chichester 1731. Died 1740.

Works. 4 vol. 8°. *Lond.* 1746

Vol. 1. Sermons.

Luke, 2. 32. On the Epiphany - - - - 1
Psa. 71. 17–19. Thanksgiving sermon for success in war - - - - - - - - 27
Josh. 1. 9. The charge of God to Joshua. (Thanksgiving in war.) - - - - - - - - 62
Rom. 13. 4. King's accession - - - - 82
Heb. 13. 17. Church authority vindicated - 119
Tit. 2. 8. Concio ad clerum - - - 170
Rom. 13. 1, 2. The duty of the subject and sin of conspiracies. (2 serm.) - - - - - - 196
Prov. 14. 34. For Societies for Reformation of Manners - - - - - - - - 270
Prov. 24. 21. K. Charles's martyrdom, with defence 325
Rom. 10. 13–15. Society for Propagation of the Gospel 385
A new defence of the Bishop of Bangor's sermon, containing an examination of his arguments against Church authority - - - - - - - - 416

Vol. 2.

The difficulties and discouragements which attend the study of the Scriptures.

This tract was censured by Convocation, as tending to scepticism.

Scripture vindicated from the misrepresentations of the Bishop of Bangor.

Epistola critica in Bentleii in Phædrum notas.

Vol. 3 and 4. Political tracts.

Psalmorum liber, in versiculos metricè divisus, et cum aliis critices subsidiis, tum præcipue ope, multis in locis integritati suæ restitutus, cum dissertatione de antiqua Hebræorum poesi. 8°. *Lond.* 1736

The hypothesis maintained in this work was refuted by Bishop Lowth in his work, De Sacra Poesi Hebræorum.

Psalmorum liber, in versiculos metricè divisus. Ugolinus, 31. 1021

Tracts respecting Bishop Hare.

Some brief remarks on a late pamphlet written by a Presbyter of the Church of England (supposed to be a dignitary of the Church), entituled, The Difficulties and Discouragements which attend the Study of the Scriptures, &c. By a divine of the Church of England. Pp. 40. 8°. *Lond.* 1714

The principles and facts of the Bishop of Chichester's sermon, and the defence of it, further examined and remarked. In a letter to his lordship from a gentleman at Durham. Second edition. Pp. 45. 8°. *Lond.* 1732

A letter to the author of the Defence of the Bishop of Chichester's sermon upon King Charles's martyrdom. Second edition. Pp. 32. 8°. *Lond.* 1732

The examiner examined; or, an answer to the examination of the facts and reasonings in the Bishop of Chichester's sermon. With some remarks upon the letters in answer to the Defence. By a friend to monarchy and episcopacy. 2 parts. 8°. *Lond.* 1732

HARE, J., Rector of St. Coln St. Denys.

An essay on the unreasonableness of scepticism. Sm. 8°. *Oxf.* 1801

A treatise on the conduct of God to the human species, and on the divine mission of Jesus Christ. 8°. *Oxf.* 1809

HARE, Julius Charles, M.A.

Rector of Herstmonceaux, Archdeacon of Lewes, and late Fellow of Trinity College, Cambridge.

HARE, Julius Charles, M.A. (*continued*).

Sermon, Eph. 5. 8. The children of light. [Advent.] 8°. *Camb.* 1828

Sermon, Phil. 1. 21. [Fun.] 8°. *Hailsham*, 1835

The victory of faith, and other sermons. 8°. *Camb.* 1840

1 John, 5. 4. Faith, the victory that overcometh the world - - - - - - - - 1
—— 5. 4. Faith, a practical principle - 26
—— 5. 4. Office and province of faith - - 53
—— 5. 4. Power of faith in man's natural life 87
—— 5. 4. Power of faith among the Heathens and among the Jews - - - - - - 129
—— 5. 5. Faith in Christ, the victory that overcometh the world - - - - - - - 162
Eph. 5. 8. The children of light. [Advent.] 204
Luke, 17. 33. The law of self-sacrifice. [Annual commemoration Trinity College, Cambridge.] - 243
Matt. 12. 31, 32. The sin against the Holy Ghost. [Whit Sunday.] - - - - - - 288
—— 28. 20. Christ's promise, the strength of the Church. [Archdeacon's visitation.] - - 315
—— 11. 7. The prophet in the wilderness - 351

Sermons preached in Herstmonceaux church. 2 vol. 8°. *Lond.* 1841–49

Vol. 1.

James, 4. 8. Draw nigh to God - - - - 1
Gal. 3. 22. The great prison, or all concluded under sin 21
Rom. 4. 18. Hope against hope. [New year's serm.] 37
Acts, 16. 30. The jailor of Philippi - - 55
Matt. 21. 5. The coming of the King of Sion. [Advent Sunday.] - - - - - - - - 79
Isa. 25. 9. The waiting of prophecy - - 95
John, 8. 56. Christ's day, or Christmas joys - 111
Luke, 2. 34. Christ, the rising, and the fall of many 129
John, 19. 30. The cross, the victory over sin. [Good Friday.] - - - - - - - 151
Mark, 16. 3. The stone before the sepulchre. [Easter Day.] - - - - - - - - 175
John, 20. 19, 20. Jesus shews himself to his disciples 193
John, 20. 21–23. The Christian mission - 209
Psa. 19. 5, 6. The tabernacle of the sun - 227
Mark, 7. 37. The healer of the deaf and dumb 245
Matt. 6. 34. Evils real and imaginary - 265
Matt. 6. 33. The heavenly order. After a confirmation 283
Isa. 30. 1–3. The only counsellor - - - 305
Isa. 32. 17. Peace, the work of righteousness. Riots 325
Psa. 126. 6. Harvest joys - - - - 347
Josh. 24. 15. The cluster of grapes, or family prayer 369
Gal. 6. 2. Our twofold burthens. Friendly Society 391
Deut. 32. 29. The close of the year - - 415
Phil. 4. 13. The power of the Christian - 437
Phil. 1. 21. The gain of death. [Fun. serm.] - 459
Psa. 116. 15. The end of the creation, or the death of the saints. [All Saints' day.] - - - 485

Vol. 2. 1849.

Hag. 1. 2–4. The duty of building the Lord's house 1
—— 1. 5–11. The judgement on neglecting to build the Lord's house - - - - - - 23
—— 1. 7, 8. 12–14. The encouragement to build the Lord's house - - - - - - 47
—— 2. 1. 3–5. The contrast between the two houses 65
—— 2. 6, 7. The shaking of the nations - 83
—— 2. 8, 9. The superiority of the latter house 101
—— 2. 11–14. The contagion of evil - 123
—— 2. 20–23. The blessing of calamities - 143
Luke, 2. 10, 11. The angel's message - 167
Psa. 146. 5. The only helper - - - 185
Phil. 3. 8. Loss and gain - - - - 205
Matt. 12. 30. The awful alternative - - 225
—— 10. 34. The sword of the gospel - 245
—— 10. 34. The Christian warfare - - 265
—— 10. 35, 36. Christian variance - - 281

HARE, Julius Charles, M.A. (*continued*).

Matt. 10. 37. Heavenly and earthly love - 301
Rom. 14. 7. The object of life - - - 325
2 Cor. 8. 9. Poverty and riches - - - 343
John, 12. 12, 13. Christ's entrance into Jerusalem 361
John, 19. 30. The end of Christ's coming - 381
Luke, 24. 5. The life of the spirit - - - 399
Ezek. 37. 3. The valley of dry bones - 419
Matt. 6. 28. Harvest parables - - - 443
Psa. 103. 21. The angelic mission - - 463
Psa. 68. 17. The chariots of God - - - 481

Sermon, Eph. 4. 4–6. The unity of the Church. [Chichester Diocesan Association.] With some introductory remarks on uniformity, i–xvii. Pp. 83. 8°. *Lond.* 1845

The mission of the Comforter, and other sermons, with notes. 2 vol. 8°. *Lond.* 1846

Vol. 1. The sermons.

John, 16. 7. The expediency of Christ's departure 1
—— 16. 8, 9. The conviction of sin - - 31
—— 16. 8–10. The conviction of righteousness 73
—— 16. 8–11. The conviction of judgment - 110
—— 16. 8–11. The threefold conviction of the Comforter - - - - - - - - - 138
Matt. 5. 14. The Church the light of the world. [Consecration of Bp. Thirlwall.] - - - 181
Eph. 4. 4–6. The unity of the Church. [Meeting of Diocesan Association.] - - - - 213
Luke, 11. 31. The worth of knowledge, or the judgement of the queen of Sheba. [Central schools.] 297
Isa. 40. 3. The duty of preparing the way of the Lord. [Establishment of a Missionary Association.] - 325
Eph. 2. 10. The purpose of man's creation, or the walk of good works. [Anniv. of Church Association.] 357

Vol. 2. The notes.

Guesses at truth, by two brothers. Third edit. First series. [Anon.] Sm. 8°. *Lond.* 1847

Guesses at truth, by two brothers. Second edit. with large additions. Second series. [Anon.] Sm. 8°. *Lond.* 1848

The contest with Rome: a charge to the clergy of the archdeaconry of Lewes, 1851. With notes especially in answer to Dr. Newman's recent lectures. 8°. *Lond.* 1852

HAREMBERG, John Christopher.

A German Lutheran divine. Born 1696. Died 1774.

Oculus Moysis et Christi, a monte editissimo Palæstinam spectantium. Ugolinus, 7. 761

Dissertatio de vocibus, ארגמן, תולעת שני, שש משזר, תכלת, Ibid. 13. 95

Observatio critica de אדרכון, דרכון, דכמון. Ibid. 28. 1409

Observatio de domo inducta minio. Ibid. 29. 377

HARGRAVE, Francis, Esq.

An eminent law-writer. Born about 1741; died 1821.

An argument in defence of literary property. Pp. 52. Cr. 8°. *Lond.* 1774

HARGREAVES, James.

Free justification by faith inseparably connected with holiness of heart and life. Pp. 35. 12°. *Lond.* 1834

HARIULFUS.

Monk of St. Riquier. Flourished 1105.

Chronicon monasterii S. Richarii Centulensis, scriptum ab Hariulfo Monacho. D'Achery, Spicil. ii. 291

HARKENROTHIUS, J. E.

Dissertatio de monte sublimi. Ugolinus, 7. 737

Periculum criticum, quo Λαβίδων Hesychii, aliaque ejus depravata loca explicantur. Ib. 7. 775

Dissertatio de Rachele. Ibid. 7. 1071

Dissertatio de Ænon prope Salim. Ibid. 1083

HARLESS, G. C. A.

Commentar über der Brief Pauli an die Epheser. Christliche Ethik. Fourth edition. 8°. 1849

HARLEY, The Hon. Edward.

Brother to the Earl of Orford.

An abstract of the historical part of the Old Testament, with references to other parts of the Scripture, which are placed at length in an opposite column. To which are added observations of the Bishop of Sodor and Man thereupon, &c. 2 vol. 8°. *Lond.* 1735

Vol. 1. Historical part of the Old Testament, with references, &c.

Vol. 2.

An essay for composing an harmony between the Psalms and other parts of the Scripture, wherein the supplicatory and prophetick part are disposed under proper heads.

The harmony of the four gospels; wherein the different manner of relating the facts by each evangelist is exemplified. To which are added references to other parts of the Holy Scripture. With the history of the Acts of the Apostles.

HARMAN, Isaac.

Dissertations on select passages of Sacred Scripture. 8°. *Lond.* 1773

1 Pet. 1. 23; Prov. 3. 5, 6; Matt. 7. 21; Exod. 4. 13; John, 9. 25; Phil. 1. 27.

HARMENOPALUS. See CONSTANTINUS.

HARMER, Thomas.

A learned Dissenting minister. Born at Norwich 1715. Became minister of a congregation at Wattsfield, Suffolk. Died 1788.

Observations on various passages of Scripture, placing them in a new light, and ascertaining the meaning of several not determinable by the methods commonly made use of by the learned, compiled from relations incidentally mentioned in books of voyages and travels into the East. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808

Vol. 1.

Memoirs of the author, &c.

Observations on the Greek and Roman classics.

Concerning the weather in the Holy Land,—their living in tents,—their cities, houses, &c.—the diet of the inhabitants.

Vol. 2. Their diet, *continued*,—their manner of travelling,—modes of honouring the dead.

Vol. 3. Doing honour to the dead, *continued*,—Literature, books, &c.—Natural, civil, and military state of Judea,—Concerning Egypt, the Wilderness, and the Red Sea.

Vol. 4. Observations on divers passages of Holy Scripture. Miscellaneous matters.

HARMONY of the confessions of the faith of the Reformed Churches. Sm. 8°. *Camb.* 1586

HARMONY of Protestant confessions: exhibiting the faith of the Churches of Christ reformed

HARMONY, &c. (*continued*).

after the pure and holy doctrine of the Gospel, throughout Europe. Translated from the Latin. A new edition revised and considerably enlarged by the Rev. Peter Hall. 8°. *Lond.* 1844

HARMONY of the four Gospels. See HARLEY, Hon. E.

HARMONY (The) of the four Evangelists, or the history of Jesus Christ from the four Evangelists, in one continued history. Folio. *Lond.* 1720

Attributed to Sir Matthew Hale.

HARMONY without uniformity: being a philosophical defence of liberty and charity. Addressed to the harmonious tribe of spiritual place-men. Pp. viii. 55. 8°. *Lond.* 1740

HARNESS, William, A.M.

Minister of Regent Square Chapel, London, 1826. Now Incumbent of All Saints', Knightsbridge.

The connexion of Christianity with human happiness. Being the substance of the Boyle Lectures for 1821. 2 vol. 8°. *Lond.* 1823

Vol. 1. Christian opinions essential to the happiness of society.

Vol. 2.

The same, *continued*.

Christian opinions could not have been established by the unaided powers of the reason.

In the absence of Christian opinions the reason could suggest no substitute, that could supply their loss.

Schism. Two sermons [on Eph. 4. 3–6, and Luke, 12. 1]. 8°. *Lond.* 1829

The sacrament of the Lord's Supper, generally necessary to salvation. Two sermons [on Luke, 22. 19]. To which is added, Baptismal regeneration, a sermon [on Tit. 3. 5]. 8°. *Lond.* 1829

Parochial sermons. 8°. *Lond.* 1837

Acts, 16. 30 - -	1	1 Pet. 2. 11 - -	218
Luke, 2. 51 -	27	Phil. 3. 20 -	242
Matt. 6. 24 - -	53	James, 1. 22 - -	277
Matt. 21. 13 -	81	Matt. 4. 7 -	300
Rom. 12. 3 - -	111	Matt. 7. 22, 23 -	328
Luke, 23. 43 -	138	Phil. 3. 20 -	354
Luke, 6. 37 - -	165	Matt. 22. 36 -	378
Luke, 15. 10 -	190	1 Pet. 2. 21 -	404

Christian education. Four sermons, on Eph. 6. 4. Sm. 8°. *Lond.* 1840

The image of God in man. Gen. 1. 27. Four sermons preached before the Univ. of Cambridge in Feb. 1841. 8°. *Lond.* 1841

A short letter to the Hon. and Rev. Baptist W. Noel, on his Baptismal Regeneration sermons. 12°. *Lond.* 1843

Visiting societies and lay readers. A letter to the Lord Bishop of London. By Presbyter Catholicus. Pp. 55. 8°. *Lond.* 1844

This tract has been much admired for "its easy, pleasing, and animated style; its energy, wit, and dramatic force and interest."

Redeeming the time, a farewell sermon, on Eph. 5. 15, 16. 8°. *Lond.* 1845

HARNESS, William, A.M. (*continued*).

Christian unity a practicable Christian duty: the substance of two sermons [1 Pet. 3. 8]. 8°. *Westm.* 1852

Other works: The Wrath of Cain; Errors of the Roman Creed; The First-Born; Letter to Kaye Shuttleworth, Esq., &c.

HARPER, Rev. Walter.

Sermon, 1 Sam. 12. 7. The state of the nation, with respect to religion and manners. [Accession.] 4°. *Lond.* 1789

Sermon, 2 Cor. 13. 12. [Farewell.] 4°.

HARRINGTON, E. C., M.A., Prebendary and Chancellor of the Cathedral Church of Exeter.

Brief notes on the Church of Scotland, from 1555 to 1842. With a summary of her ecclesiastical government and discipline, bearing upon the present controversy. 8°. *Exeter,* 1843

The office, importance, and antiquity of the rite of consecration of churches: as shewn by the Holy Scriptures, the testimony of the Fathers, the Canons of the Church, foreign and domestic, the decrees of popes, legates, &c., the practice of the English reformers, ritualists, historians, and other writers. With copious illustrative notes; and an appendix, containing the consecration services of Bishop Andrews and Archbishop Laud, and the forms of consecration adopted by the Convocations of 1712 and 1715; &c. 8°. *Lond.* 1847

Apostolical succession, and the necessity of episcopal ordination, as held by the primitive Church, and maintained by the Reformers of the Church of England. Being two sermons [Matt. 28. 16, 18–20, and Col. 2. 5], preached at two consecutive ordinations. With copious illustrative notes. Second edition, with large additions. 8°. *Lond.* 1847

The reformers of the Anglican Church, and Mr. Macaulay's History of England. Second edition, with large additions, and the postscript. Pp. 110. 8°. *Lond.* 1850

The reconsecration, reconciliation, &c., of churches according to the law and practice of the Church. With an appendix containing copies of original instruments in the Lambeth Library. Pp. 64. 8°. *Lond.* 1850

The Bull of Pope Pius the Ninth, and the ancient British Church. A letter, &c. Pp. 48. 8°. *Lond.* 1850

A letter, &c. on the LV. Canon, and the Kirk of Scotland; with an appendix, containing the cases of Morrison, Whittingham, Travers, &c.; the witness of Anglican divines for episcopacy; the consecration of the Scotch bishops in 1610; &c. &c. &c. Pp. 99. 8°. *Lond.* 1851

A few words in answer to the Rev. W. Goode's Reply to Archdeacon Churton and Chancellor Harington, on the LV. Canon, &c. Pp. 32. 8°. *Lond.* 1852

The succession of bishops in the Church of England unbroken; or, the Nag's Head Fable refuted. With a postscript on the ordination services of Edward the Sixth, in reply to the ninth letter of the Rev. J. Spencer Northcote. Second edition, with additions. Pp. 120. 8°. *Lond.* 1852

Sermon, Acts, 24. 4. The purity of the Church of England and the corruptions of the Church of Rome. [Nov. 5.] With copious illustrative notes. 8°. *Lond.* 1852

HARRINGTON, H. D., M.A., Vicar of South-Newington, Oxon.

A manual for the use of sponsors; containing observations upon the office of sponsors, and the sacrament of baptism, &c. With helps to prayer. Pp. 54. 12°. *Lond.* 1842

HARRINGTON, James.

A celebrated political writer. Born at Upton, Northamptonshire, 1611. Educated at Trinity College, Oxford. Died 1677. Best edition of his works, 4°. 1771, edited by Dr. Birch.

The commonwealth of Oceana. Fol. *Lond.* 1656

HARRIOT, John-Staples, Colonel au 23e Régiment d'Infanterie au Bengale.

Mémoire sur les Kabïr Pantis, secte de déistes de l'Hindoustan. Pp. 24. 8°. *Par.* 1832

HARRIS, Henry, M.A., Demy of Magdalen College, Oxford.

An essay on priesthood. Intended chiefly as an answer to the Theory of the Church, as advanced by Dr. Arnold, &c. Pp. 61. 8°. *Oxf.* 1849

HARRIS, John, D.D., F.R.S.

Born about 1667. Educated at St. John's College, Cambridge. Became Rector of St. Mildred's, London, Perpetual Curate of Stroud, Prebendary of Rochester, and Fellow, Secretary and Vice-President of the Royal Society. Died 1719. He was the first compiler of a Dictionary of Arts and Sciences in this country (2 vol. folio, 1708), and a voluminous and able writer and compiler, but chargeable with culpable imprudence, and died a pauper.

Remarks on some late papers, relating to the universal deluge, and to the natural history of the earth. 8°. *Lond.* 1697

A refutation of the atheistical objections against the being and attributes of God, in eight sermons at the Lecture founded by the Hon. Robert Boyle, for the year 1698. 4°. *Lond.* 1698

Psa. 10. 4. Immorality and pride the great causes of atheism.
Psa. 10. 4. The atheist's objection that we have no idea of God refuted.
Psa. 10. 4. The notion of a God neither from fear nor policy.
John, 4. 24. The atheist's objections against the immaterial nature of God and incorporeal substances refuted. (2 serm.)
Jer. 9. 24. A refutation of the objections against the attributes of God in general.
Jer. 9. 24. A refutation of the objections against moral good and evil.
Jer. 9. 24. A refutation of the atheistical notion of fate or absolute necessity.

Sermon, John, 16. 2. The wickedness of the pretence of treason and rebellion for God's sake. [Nov. 5.] 8°. *Lond.* 1715

HARRIS, John, M.A.

The Divine Physician prescribing rules for the prevention and cure of most diseases, as well of the body as the soul: demonstrating by natural reason, and also divine and human testimony, that all vicious and irregular actions prove often occasions of most bodily diseases, and shortness of life, so the contrary do con-

HARRIS, John, M.A. (*continued*).

duce to the preservation of health and prolonging of life. Second edition. Sm. 8°. *Norwich*, 1709

Originally published in 1676. 8°.

HARRIS, John.

Bishop of Llandaff 1729. Died about 1738.

Sermon, Hosea, 10. 6. [January 30.] 4°. *Lond.* 1735

HARRIS, John, D.D.

Principal of New College, London.

Mammon; or, covetousness the sin of the Church. Twenty-third thousand. 8°. *Lond.* 1837

Selfishness, the antagonist of the gospel - - 1
Covetousness - - - - - - 49
Christian liberality explained and enforced - 231

Man primeval: or, the constitution and primitive condition of the human being. A contribution to theological science. 8°. *Lond.* 1849

The Præ-Adamite earth: contributions to theological science. Third thousand, revised and enlarged. 8°. *Lond. n. d.*

Sermon, Isa. 43. 12. The witnessing church. [Missionary.] 8°. *Lond.* 1837

Sermon, Jer. 8. 22. [London Christian Instruction Society.]

Other works: The Great Commission, a prize essay, large 12°. Lond. 1842. The Great Teacher, 8°. &c.

HARRIS, Joseph, Teacher of the Mathematics.

The description and use of the globes and the Orrery. 8°. *Lond.* 1751

HARRIS, Rev. Raymund.

Scriptural researches on the licitness of the slave-trade, shewing its conformity with the principles of natural and revealed religion, delineated in the sacred writings of the word of God. Pp. 78. 8°. *Liverpool*, 1788

HARRIS, Robert, D.D.

A pious and learned Puritan divine. Born in Gloucestershire 1578. Educated at Magdalen Hall, Oxford. Obtained the living of Hanwell, Oxfordshire. President of Trinity College, Oxford, 1648. Died 1658. Bp. Wilkins has left a high encomium on his sermons. His works were collected and published in 1635, folio, and again in 1654. The latter is the best: it contains several additional sermons. Both editions are of rare occurrence.

Works, revised, corrected, and now collected into one volume, with an addition of sundry sermons, some not printed in the former edition, others never before extant. Folio. *Lond.* 1654

A brief discourse of the threefold state of man, on Eccles. 7. 29 and Rom. 8. 1 - - - - - 1–60
A treatise of the new covenant, delivered sermonwise upon Ezek. 11. 19, 20 - - - - - 1–91
The way to true happiness, delivered in twenty-four sermons upon the beatitudes, Matt. 5. 1–12 93–287
Sermons,—
Matt. 27. 3. Judas his misery - - - - 1
Acts, 24. 16. Saint Paul's exercise - - 17
Acts, 24. 16. Saint Paul's confidence - - 29
Prov. 18. 14. The blessedness of a sound spirit 39
Prov. 18. 14. The misery of a wounded spirit 47
1 Sam. 30. 6. David's comfort at Ziklag - 55
Psa. 136. 1. God's goodness and mercy - 71
Heb. 13. 18. Get, keep, and use a good conscience. (2 serm.) - - - - - - - 87

HARRIS, Robert, D.D. (*continued*).

Acts, 12. 6. Peter's enlargement - - 109
Luke, 18. 6, 7, 8. At a publike fast before the House of Commons - - - - - - 133
Acts, 10. 31. Touching prayer and mercy 159
Isa. 38. 9. Hezekiah's recovery - - 187
2 Sam. 18. 33. Absalom's funeral - - 209
2 Sam. 3. 38, 39. Abner's funeral - 231
1 Sam. 25. 1. Samuel's funeral - - - 253
2 Sam. 19. 34–38. Barzillai - - - 273
Isa. 5. 11–18. The drunkard's cup - - 283
Heb. 13. 5. A remedy against covetousness 309
John, 21. 17, 18. Concio ad clerum - 1–12
Index.

A brief discourse of man's estate in the first and second Adam [on Eccles. 7. 29]. 12°. *Lond.* 1654

Sermon, Luke, 18. 6–8. [Fast.] 4°. *Lond.* 1642

HARRIS, S., D.D., F.R.S., Prof. of Mod. Hist. in the Univ. of Camb.

A commentary on the fifty-third chapter of Isaiah, with three dissertations; I. On a gnozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of question and answer. To which is added an appendix of 89 queries. Second edit. 4°. *Lond.* 1739

A curious and learned book, commended by Dr. Doddridge.

HARRIS, Thaddeus Mason, D.D.

Discourses delivered on public occasions, illustrating the principles, displaying the tendency, and vindicating the design of free-masonry. 8°. *Charlestown, A. M.* 5801

Psa. 17. 17. Design and genius of free-masonry 17
Luke, 2. 14. The religious character and benevolent aims of free-masonry - - - - - 39
Rom. 14. 9. The peaceful genius of free-masonry 55
Lev. 25. 35. The charitable purposes of free-masonry 69
Rev. 2. 17. Free-masonry glorified - - 83
Matt. 10. 16. Masonic emblems explained - 91
Matt. 5. 16. On illustrating our profession by example 117
Rom. 14. 16. On preserving the credit of the institution - - - - - - - - 135
Exod. 16. 15. Answer to some popular objections to free-masonry - - - - - - - 153
Rom. 10. 3. Examination of the modern prejudices against free-masonry - - - - - 185
1 Pet. 2. 15, 16. On the best way of defending free-masonry - - - - - - - - 209
2 Cor. 13. 11. Valedictory - - - - 225
Addresses, &c. - - - - - - - - 242

A dictionary of the natural history of the Bible, or a description of all the quadrupeds, birds, fishes, reptiles and insects, trees, plants, flowers, gums, and precious stones mentioned in the Sacred Scriptures. Collected from the best authorities, and alphabetically arranged. A new edition, with corrections and considerable additions. 12°. *Lond.* 1833

HARRIS, Walter, Esq.

Fiction unmasked; or, an answer to a dialogue lately published by a Popish physician, wherein the causes, motives, and mischiefs of the Irish rebellion and massacres in 1641 are laid thick upon the Protestants. Pp. 211. 8°. *Dubl.* 1752

HARRIS, Walter, Esq. (*continued*).

Other works: Hibernica, or ancient tracts relating to Ireland, 8°. Dubl. 1770. History of Dublin, 8°. 1766. History of King William III. folio, Dubl. 1749.

HARRIS, William, D.D.

An eminent Dissenting minister. Born probably in London about 1675. Pastor of a congregation in Crutched Friars, London, 1698. He was also for thirty years one of the preachers of a Friday evening lecture at the Weigh-house. Died 1740. His works are written in a concise, sententious, and nervous style, and discover strong sense and a lively imagination regulated with judgment. He was one of the continuators of Henry's Commentary.

Sermon, Isa. 29. 6. [Fast. Storm and tempest.] 12°. *Lond.* 1704

Sermon, Psa. 97. 1. The divine government a reason of universal joy. [Coronation.] 8°. *Lond.* 1721

Self-dedication, personal and sacramental, briefly explained and enforced. Second edit. corrected. 12°. *Lond.* 1723

Practical discourses on the principal representations of the Messiah throughout the Old Testament. 8°. *Lond.* 1724*

Remarks on the various interpretations of 2 Pet. 1. 19, which have lately been published by the Dean of Chichester, and the author of Miscellanea Sacra. In vindication of that passage from the objections of the author of a discourse of the Grounds and Reasons, &c. With a different account of the place designed; in vindication of it against the mentioned author. Pp. 39. 8°. [Anonymous.] *Lond.* 1726

The reasonableness of believing in Christ, and the unreasonableness of infidelity. In two sermons [John, 11. 45, 46.] With an appendix containing brief remarks upon the case of Lazarus, relating to Mr. Woolston's fifth discourse of Miracles. 8°. *Lond.* 1729

A discourse, Luke, 22. 19, 20, concerning transubstantiation: in which the words of the institution of the Lord's Supper are particularly considered. Second edition. 8°. *Lond.* 1735

A second discourse, John, 6. 53, concerning transubstantiation: in which the sixth chapter of St. John's Gospel is particularly considered. 8°. *Lond.* 1735

Funeral discourses in two parts: I. Consolations on the death of our friends; II. Preparations for our own death. 8°. *Lond.* 1736*

The nature of the Lord's Supper, and the obligations to it, briefly considered; with a serious exhortation to a due attendance upon it: In four discourses [1 Cor. 11. 24] preached at the Merchant's Lecture at Salters' Hall. 8°. *Lond.* 1737

Sermon, Esther, 9. 28. A practical illustration of the Book of Esther. 8°. *Lond.* 1737

The life and character of Dr. Thomas Manton. 8°. *Lond.* 1725

Also in Manton's Works, 1

Remarks on the History of the Test, in which some mistakes are corrected, and some prejudices are obviated. [Anonymous.] Pp. 35. 8°. *Lond.* 1733

Brief remarks upon the dispute adjusted, about the proper time of applying for a repeal of the Corporation and Test Acts, by shewing that no time is proper. In a letter to a friend. [Anon.] Pp. 25. 8°. *Lond.* 1733

The case of the Corporation and Test Acts considered: as they relate to the Church and the civil government. In a letter to a Member of Parliament. [Anonymous.] Two parts. 8°. *Lond.* 1736

HARRIS, William, D.D. (*continued*).

Short remarks upon the plea for the ſacramental teſt. In a letter to a friend. [Anonymous.] Pp. 23. 8°. *Lond.* 1736

HARRIS, William, D.D.

Born at Saliſbury 1720; died 1770. A Diſſenting miniſter, ordained 1741. His reaſonings are ſtrongly tinged with prejudice, but his facts are in general narrated with fidelity, and the evidence on both ſides is given without mutilation.

An hiſtorical and critical account of the lives and writings of James I. and Charles I., and of the lives of Oliver Cromwell and Charles II., after the manner of Mr. Bayle, from original writers and ſtate papers. A new edition, with a life of the author, a general index, &c. 5 vol. 8°. *Lond.* 1814

Vol. 1. Sketch of the life of the author. Hiſtorical and critical account of Hugh Peters. James 1. General index.
Vol. 2. Charles I.
Vol. 3. Oliver Cromwell.
Vol. 4. Charles II.
Vol. 5. Charles II. (*continued*).

HARRIS, Miſs.

From Oxford to Rome: and how it fared with ſome who lately made the journey. Second edition, reviſed and enlarged. [Anonymous.] Sm. 8°. *Lond.* 1847

A review in Quart. Review, 81. 131.

Reſt in the Church. [Anonymous.] Sm. 8°. *Lond.* 1848

HARRISON, Amos.

A new year's gift, humbly offered to the conſideration of all the 30th of January preachers, in which the moral character of God and the reaſon of the ſecond commandment are vindicated. 8°. *Lond.* 1742

The New Year's Gift defended in a letter to Collier. 8°. *Lond.* 1743

Remarks on the Vicar's Complaint on Tithes. Second edition. Pp. 18. 8°. *Lond.* 1742

The duties and dignities of goſpel miniſters. Set forth in a ſermon [on 1 Theſſ. 2. 7]. 8°. *Lond.* 1742

Funeral ſermon on Job Harriſon.

The uncertainty of life [on Eccleſ. 9. 12]. 8°. *Lond.* 1724

HARRISON, Benjamin, M.A.

Archdeacon of Maidſtone, and Canon of Canterbury.

An hiſtorical inquiry into the true interpretation of the rubrics in the Book of Common Prayer, reſpecting the ſermon and the communion ſervice. 8°. *Lond.* 1845

Prophetic outlines of the Chriſtian Church and the antichriſtian power, as traced in the viſions of Daniel and St. John, in twelve Lectures, preached on the foundation of Bp. Warburton. 8°. *Lond.* 1849.

Rev. 1. 3 - -	1	Dan. 11. 45 - -	124
Dan. 2. 44 -	24	Rev. 5. 8–10 -	156
Dan. 7. 26, 27 -	60	Rev. 6. 1, 2 - -	193
Dan. 8. 25, 26 -	92	Rev. 6. 17 -	221

HARRISON, Benjamin, M.A. (*continued*).

Rev. 8. 5, 6 - -	254	Rev. 17. 18 -	361
Rev. 11. 3, 4 -	286	Appendix - -	399
Rev. 13. 5 - -	324		

HARRISON, D. J., M.A., Curate of St. Peter's, Walworth.

Sermon, 2 Sam. 3. 38. Greatneſs, godlineſs, glory. On the death of the Duke of Wellington. 12°. *Lond.* 1852

HARRISON, John, Vicar of Burnham, Eſſex.

Sermon, 2 Cor. 7. 1. A perſuaſive to holineſs of life. 8°. *Lond.* 1710

HARRISON, The Rev. J.

The etymological enchiridion, ſhewing the etymon or root of all the words in the Engliſh tongue which are derived from the Lat. Gr. Heb. Fr. Ital. and Sp. languages. 12°. *Preſton*, 1823

HARRISON, R., M.A.

The Catholic Proteſtant. [Againſt perſecution for religion.] 3 parts in 1 vol. 8°. *York*, 1780

HARRISON, Thomas, D.D.

Born at Kingſton-upon-Hull, and taken in early life to New England, where he became Chaplain to the Governor of Virginia. Returned to England and became a celebrated preacher in London. Miniſter of St. Dunſtan's in the Eaſt 1650. At the Reſtoration he did not conform. Went to Dublin, where he gathered a large congregation.

Topica ſacra: ſpiritual logick, ſome brief hints and helps to faith, meditation and prayer, comfort and holineſs. [On Job, 23. 3, 4.] 12°. *Lond.* 1704

HARRISON, Thomas.

Sermon, Phil. 1. 20. 8°. *Lond.* 1729

HARRISON, William, M.A., Rector of Great Birch, Eſſex.

The tongue of time; or, the language of a church-clock. Second edit. 12°. *Lond.* 1843

HART, Richard.

Medulla conciliorum Magnæ Britanniæ et Hiberniæ, ab A.D. 446 ad A.D. 1548, addita ſunt excerpta e conſtitutionibus legatinis D. Othonis, &c. cum prologomenis, &c. 8°. *Norv.* 1833

Eccleſiaſtical records of England, Ireland, and Scotland. Second edition. 8°. *Lond.* 1846

HARTE, Walter, M.A.

A poet and divine. Born about 1700. Educated at Marlborough School and at St. Mary's Hall, Oxford, of which he became Vice-Principal. Canon of Windſor 1751. Died 1774. Pope and Dr. Johnſon have commended his writings.

Sermon, John, 14. 1. The union and harmony of reaſon, morality, and revealed religion. 8°. *Lond.* 1737

The ſame. Fifth edition, reviſed and corrected. 8°. *Lond.* 1738

Sermon, Num. 10. 9. The reaſonableneſs and advantage of national humiliations, upon the approach of war. [Faſt.] 8°. *Oxf.* 1740

Other works: Poems, 1727. Hiſtory of Guſtavus Adolphus, 2 vol. 4°. 1759; republiſhed 1763, improved, 2 vol. 8°., and in 1807, 2 vol. 8°. It is conſidered the best military hiſtory in the Engliſh language.

HARTE, William Marshall.

Examining Chaplain to Dr. Coleridge, Bishop of Barbados.

Practical sermons. 12°. *Lond.* 1839

Acts, 4. 13. The true Christian proves that he has been with Jesus - - - - - - - - 1
John, 17. 16. The unworldly character of our Lord and his apostles recommended - - - 21
2 Cor. 6. 9. The chastening of sorrow, and more especially of sin, borne without subduing us - 41
Acts, 16. 14. The character of Lydia - - 63
Acts, 18. 17. Gallio the example of indifference and unconcern about religion - - - - - 85
Eph. 6. 18, 19. Prayer - - - - - 107
Psa. 84. 5–7. The Israelites travelling through the vale of misery to Sion - - - - - - 127
2 Kings, 2. 11, 13. The character of Elijah 148
Isa. 51. 11. The present and future joy of the redeemed of the Lord - - - - - - - 170
1 John, 3. 24. The keeping of Christ's commandments the proof of union with him - - - - 189
2 Cor. 4. 3, 4. The gospel hid in its saving and heart-constraining power to them that are lost - 208
Luke, 11. 24–26. The evil spirit returning to the house swept and garnished - - - - - - 226
2 Cor. 3. 15, 16. The vail on the heart - 246
John, 16. 23, 24. Asking in the name of Christ 266
2 Pet. 3. 12. The promise of Christ's second coming 286
Isa. 5. 12. The providence of God - - - 305
Rom. 2. 4. The patience of God - - 325
Gal. 4. 4. Christ born in the fulness of time; his divinity; his incarnation - - - - - 344

HARTLEY, David, M.D.

An ingenious physician and philosopher. Born at Armley, Yorkshire, 1705. Admitted of Jesus College, Cambridge, 1720, of which he was elected Fellow. Practised as a physician successively at Newark, Bury St. Edmunds, London, and Bath. Died 1757.

+ Observations on man: his frame, his duty, and his expectations. In two parts. 3 vol. 8°. *Lond.* 1791

Vol. 1. Part 1.

Containing observations on the frame of the human body and mind, and on their mutual connexions and influences.

Doctrines of vibrations and association. The sense of feeling, taste, smell, sight, &c. Words and the ideas associated with them, memory, dreams, imagination, &c.

Vol. 2. Part 2.

Duty and expectations of mankind.

Being and attributes of God, and natural religion. The truth of the Christian religion. The rule of life. Future state. The final happiness of all mankind.

Vol. 3.

Life and character of Dr. Hartley.

Notes and additions to Hartley's Observations on man, by H. A. Pistorius. Translated from the German.

Reprinted without Pistorius's notes, in one volume, 8°.

The truth of the Christian religion. Watson, Bp. Tracts, 5

HARTLEY, James.

Zech. 4. 7. The head-stone brought forth. The substance of two discourses occasioned by the death of Mr. Joseph Greenwood. 8°. *Lond.* 1755

HARTLEY, John, M.A. of Ashby-de-la-Zouch.

A vindication of Presbyterian ordination; from Scripture and antiquity, the judgment of the Reformed Churches, and particularly of the Church of England. With a brief reflection upon the arguments offered by Mr. Cautrell of Derby against it. [Anonym.] Pp. 72. 8°. *Nottingham*, 1714

A defence of the Vindication of Presbyterian ordination, &c. Containing a reply to I. A layman's reflections, relating to the Vindication, in a letter to the Rev. Mr. Shaw; and also to II. Mr. Sturges's sermons, entitled, The divine right of episcopacy asserted. By the author of the Vindication. Pp. 88. 8°. *Lond.* 1716

HARTLEY, Thomas, A.M.

Rector of Winwick in Northamptonshire. Died 1785, aged seventy-eight. He was a divine of rare natural endowments and of exemplary character. He was an admirer of Swedenborg, and translated some of his works.

Sermons on various subjects; with a prefatory discourse on mistakes concerning religion, enthusiasm, experiences, &c. 8°. *Lond.* 1754

Preface - - - - - - - - i–cix
Rom. 1. 16. The sin and danger of being ashamed of the gospel - - - - - - - - 1
Psa. 45. 14. The inward glory of the true believer 26
Heb. 6. 12. The faith and patience of the saints our pattern - - - - - - - 55
Matt. 14. 24. Christ our only safety in spiritual conflicts 81
John, 4. 23. Spiritual worship the religion of the law and the gospel - - - - - - - 109
Acts, 2. 37. Conversion founded on conviction of sin 143
1 Cor. 12. 31. Infirmary - - - - - 171
John, 8. 36. True liberty the gift of the Son of God 203
Col. 1. 26. Christ both the hidden and revealed mystery 232
Jer. 31. 33. The nature and distinction of the two covenants - - - - - - - 265

Paradise restored; or, a testimony to the doctrine of the blessed millennium [or Christ's glorious reign with his saints on earth.] To which is added, A short defence of the mystical writers. 8°. *Lond.* 1764

HARTLIB, Samuel.

Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°. *Lond.* 1651

HARTSHORNE, Rev. C. H., M.A.

The book rarities in the University of Cambridge. Illustrated by original letters and notes, biographical, literary, and antiquarian. 8°. *Lond.* 1829

HARVEST, George, M.A.

Educated at Magdalen College, Cambridge, of which he became Fellow. He obtained the Rectory of Drayton, Middlesex. Died 1776.

A collection of sermons, preached occasionally, on various subjects. 8°. *Lond.* 1754

John, 3. 9. The true nature or notion of a Scripture mystery - - - - - - - - 1
John, 3. 12. The analogy between things natural and things supernatural - - - - 43
John, 18. 20. Epiph. The nature and publicness of Christian miracles, a demonstrative evidence of the Christian religion - - - - - 89
Psa. 98. 1–3. Protestant and Jewish blessings compared. Thanksgiving, Oct. 9, 1746 - - - 125
Prov. 30. 8, 9. Agur's prayer - - - 173
1 Pet. 2. 17 - - - - - - - 201
Luke, 18. 14. The nature, reasonableness, and advantage of humility - - - - - - - 239

HARVEST, George, M.A. (*continued*).

Isa. 60. 22. Before trustees for establishing the colony of Georgia in America - - - - - 279

HARVEY, Richard, M.A.

Prebendary of St. Paul's. Rural Dean and Rector of Hornsey, Middlesex.

Sermon, Mark, 2. 27, 28. The Christian entitled to legal protection in the observance of the Lord's day. 8°. *Lond.* 1836

HARVEY, Rev. Thomas, M.A.

An appeal to Lord John Russell, M.P. against the proceedings of the Bishop of London. With notes and an appendix. 8°. *Lond.* 1847

HARWOOD, Edward, D.D.

A learned Unitarian minister. Born 1729. After teaching in academies at various places and preaching occasionally, he removed to London, where he obtained employment as a literary character. Died poor 1794.

An account of the conversion of a Deist. With an appendix, containing reflections on Deism and Christianity. Pp. iv. 96. 8°. *Lond.* 1762

Thoughts on time and eternity; occasioned by the affecting loss of several eminently great and good men among the Dissenters. 18°. *Lond.* 1767

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory. 2 vol. 8°. *Lond.* 1768

At the end of the second volume a translation is given of Clement's Epistle to the Corinthians.

A new introduction to the study and knowledge of the New Testament. 2 vol. 8°. *Lond.* 1773–71

Vol. 1. Second edition, corrected and enlarged, 1773.

The divine authority, credibility, and excellence of the New Testament - - - - - - 1
The state of the world at Christ's appearance 108
The books of the New Testament have descended in their original purity - - - - - 120
General account of the sacred authors of the New Testament - - - - - - - - 127
Style of the writers of the New Testament - 161
Of the various sects mentioned in the New Testament 225
Of the demoniacs - - - - - - - 245
Miscellaneous observations - - - - 258
Chronological tables; of the books of the New Testament; of our Saviour's life; the parables, miracles, &c. 319

Vol. 2. 1771.

An account of the customs and usages of those times mentioned in the New Testament.

Sermons on the parable of the sower. 12°. *Lond.* 1776

Matt. 13. 3–9. The parable of the sower. (7 serm.) 1
Gal. 5. 22, 23. The nature and design of the Christian religion. (2 serm.) - - - - - 209
Luke, 9. 55. The spirit of Christianity - 293

Of temperance and intemperance, their effects on the body and mind; and their influence in prolonging or abbreviating human life. 24°. *Lond.* 1774

Cheerful thoughts on the happiness of a religious

HARWOOD, E., D.D. (*continued*).

life. To which are added, Reflections on the unacceptableness of a death-bed repentance. Sm. 8°. *Lond.* 1767

Discourses on St. Paul's description of death and its consequences. [On 2 Cor. 5. 1–8.] 8°. *Lond.* 1790

A view of the various editions of the Greek and Roman classics. With remarks. Fourth edit. 12°. *Lond.* 1791

The best edition.

HASÆUS [HASE], James.

A learned German divine. Died 1723.

Dissertatio de חובים. Ugolinus, 7. 421

Dissertatio de צלצלרגים et צלצל כנפים. Ibid. 29. 339

Dissertatio de inquinatis Sardiensium vestimentis, ad illustrationem loci Apoc. iii. Ibid. 29. 481

Disputatio de inscriptione Psal. xxii. השחר אילת. Ibid. 32. 207

HASÆUS [HASE], Theodore.

Brother of the preceding. A learned Lutheran divine and Professor. Born at Bremen 1682. Died 1731.

De Zabulonis præ Sidone præstantia, ad Gen. xlix. Ugolinus, 7. 879

Dissertatio de Nephthalitide, apostolorum patria, ad illustrationem oraculi Jacobæi. Gen. xlix. Ibid. 911

Observatio de monte sublimi. Ibid. 7. 751

Dissertatio de lignis Sittim. Ibid. 8. 351

Dissertatio de rubo Moysis. Ibid. 399

Dissertatio de lapide fundamenti. Ibid. 435

Dissertatio de gente קי קי, *Kau Kau*, ad Isaiæ xviii. Ibid. 7. 1167

Diatribe de vera origine et significatione vocis Astartes. Ibid. 23. 997 et 29

HASE, K. A.

Doctor and Professor of Theology at Jena. Born at Steinbach, in Saxony, 1800.

Kirchengeschichte. 8°. *Leipzig*, 1848

Evangelische Dogmatik. *Leipzig*, 1850*

Gnosis oder evangelische Glaubenslehre. 3 vol. 12°. *Leipzig*, 1827–29*

HASSE, F. R.

Professor of Theology in Greifswald. Born at Dresden 1808.

Anselm von Canterbury. 8°. *Leipzig*, 1843*

HASCARD, Gregory, D.D.

Rector of St. Michael's, Queen Hithe, London, 1669. Rector of St. Clement Danes 1678. Dean of Windsor 1700. Died 1708.

A discourse about edification. Collection of Cases, 3. 174

A discourse concerning the charge of novelty upon the Reformed Church of England made by the Papists asking of us the question, Where was your religion before Luther? Gibson's Preservative, 2. 82

HASIA, Henry de.

De ecclesia, &c. Gersoni Opera, 5, Appendix

De animæ conditionibus soliloquium. Grynæus, Lat. 1607

HASIA, Henry de (*continued*).

Liber adversus Telesphori eremitæ vaticinia de ultimis temporibus.
Pez, Thesaurus, 1 Pars 1. 507

HASLAM, William, B.A.

Perpetual Curate of St. Michael's Baldiu.

Perran-zabuloe; with an account of the past and present state of the Oratory of St. Piran in the Lands, and remarks on its antiquity. Sm. 8°. *Lond.* 1844

The cross and the serpent: being a brief history of the triumph of the cross, through a long series of ages in prophecy, types, and fulfilment. 12°. *Oxf.* 1849

HASLEWOOD, Francis, M.A.

Rector of Chinkford, Essex, and Prebendary of Warwell, Hants.

Sermon, Isa. 1. 26. [Nov. 5.] 8°. *Lond.* 1721

HASLOCH, John, Minister of the Gospel at Kentish Town.

Sermon, Mal. 3. 18. The characteristic difference between the righteous and the wicked. [Association of Ministers.] 8°. *Lond.* 1819

HASSENCAMP, Joh. Matth.

Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo sed Samaritano textu conversо. Pp. 82. 4°. *Marburgi,* 1766

HASTINGS, H. J., M.A., Rector of Areley Kings.

Parochial sermons, from Advent to Trinity Sunday. 8°. *Lond.* 1845

Rom. 14. 12. Advent 1. The judgment - 1
Psa. 19. 7. Advent 2. The scriptures - 19
1 Cor. 4. 1, 2. Advent 3. The ministry - - 36
Isa. 30. 23. Advent 4. The ordinances - 53
Heb. 1. 6. Christmas day. The incarnation - 69
James, 4. 14. Last Sunday in the year. The shortness of life - - - - - - - - 82
Luke, 2. 21. Christmas 2. The Circumcision - 97
Matt. 2. 9, 10. Epiph. The visit of the Magi 111
Isa. 44. 20. Epiph. 1. Vain hopes and confidences 128
Gen. 1. 26. Septuag. Sun. The creation - 144
Gen. 3. 4. Sexag. Sun. The temptation - - 158
Gen. 6. 5. Quinquag. Sun. The corruption of human nature - - - - - - - 175
Eph. 5. 6. Lent 1. The Commination Service 191
Hos. 14. 8. Lent 2. The language and character of true penitents - - - - - - - - 208
Hos. 14. 8. Lent 3. The disposition of God towards true penitents - - - - - - 225
Hos. 14. 8. Lent 4. The fruit of repentance - 243
2 Cor. 13. 5. Lent 5. Self-examination - 261
Matt. 26. 26–28. Sun. before Easter. The holy Communion - - - - - - - - 278
1 John, 4. 10. Good Friday. Christ our propitiation 296
1 Cor. 15. 20. Easter day. Christ the first-fruits of the resurrection - - - - - - - 316
Acts, 15. 9. Easter 1. Christ our righteousness 332
1 Pet. 2. 21–23. Easter 2. Christ our example. (2 ser.) 348
Deut. 4. 1. Easter 3. Obedience enforced from the mercies of God - - - - - - 381
Deut. 6. 10–12. Easter 4. The dangers of prosperity 400
Eph. 3. 20, 21. Easter 5. Rogation Sun. The praises of God - - - - - - - - - 420
Heb. 9. 11, 12. Ascension day. The exaltation of Christ 440

HASTINGS, H. J., M.A. (*continued*).

John, 14. 3. Sun. after Ascension day. Eternal mansions at the second coming of Christ - - 458
Acts, 2. 33. Whitsunday. The Holy Ghost and his gracious effects - - - - - - 479
Heb. 10. 23. Trin. Sun. The Trinity above, but not contrary to, reason - - - - - - 497

Parochial sermons, from Trinity to Advent Sunday. 8°. *Lond.* 1846

1 John, 4. 7. Love, its nature and effects. Trin. 1 1
Mark, 13. 34–37. The Church waiting for the return of the Son of Man. Trin. 2 - - - - 17
Luke, 11. 1. Prayer. Trin. 3 - - - - 33
Matt. 10. 30. Providence. Trin. 4 - - 51
Luke, 5. 8. St. Peter's mistaken petition. Trin. 5 66
1 Cor. 13. 3. Faith and hope the roots of love. Trin. 6 82
Eccles. 12. 13. The conclusion of the whole matter. Trin. 7 - - - - - - - - 97
Rom. 8. 12, 13. We owe a debt, not to the flesh, but to the spirit. Trin. 8 - - - - - 116
Luke, 16. 8, 9. The unjust steward. Trin. 9 - 134
Luke, 19. 41, 42. Jesus weeping over Jerusalem. Trin. 10 150
Luke, 18. 13. The Pharisee and the Publican. Trin. 11 168
2 Cor. 3. 7–9. Dispensations of the law and the gospel compared. Trin. 12 - - - - - 183
2 Kings, 19. 14. Faith of Hezekiah. Trin. 13 197
Jer. 5. 24. The two harvests. Trin. 14 - - 211
Matt. 6. 24. The two masters. Trin. 15 - 227
Eph. 3. 14–19. The apostle's prayer. Trin. 16 244
Gen. 18. 19. Duty of family prayer. Trin. 17 260
Matt. 22. 42. Scriptural thoughts of Christ. Trin. 18 279
Dan. 3. 16, 17. The three witnesses on the plains of Dura. Trin. 19 - - - - - - 299
Matt. 22. 11, 12. The wedding-garment. Trin. 20 317
Habak. 2. 20. The Lord in his holy temple. Trin. 21 334
Matt. 18. 35. The unjust debtor. Trin. 22 - 352
Prov. 11. 18, 19. The two pursuits, with their respective ends. Trin. 23 - - - - - - 369
Col. 1. 9–11. Knowledge and practice. Trin. 24 384
John, 6. 12. Gathering up the fragments. Trin. 25 401
Isa. 51. 3. Zion comforted. Epiph. 2 - 419
Isa. 55. 3. The sure mercies of David. Epiph. 3 437
Isa. 57. 15. The contrite heart the Lord's dwelling. Epiph. 4 - - - - - - - - - 451
Matt. 13. 30. Parable of the tares. Epiph. 5 467
1 John, 3. 3. Purifying effect of hope in Christ. Epiph. 6 483
1 Tim. 3. 15. The Church the pillar and ground of the truth - - - - - - - - 502

HATCH, John.

A word of peace from the Prince of Peace to the sons of peace; wherein is shewed, how Christ procureth, declareth, and applieth peace unto his people. Sm. 8°. *Lond.* 1646

With a preface by Saltmarsh.

HATT, Andrew, M.A.

Sermon, 2 Sam. 23. 10. [Thanksgiving for victory.] 4°. *Lond.* 1805

HATTON, Sir Christopher, K.G.

Vice-Chamberlain and Lord Chancellor to Q. Elizabeth. Died 1591.

(Memoirs of the life and times of). Including his correspondence with the Queen and other distinguished persons. By Sir Harris Nicolas, G.G.M.G. 8°. *Lond.* 1847

HAUGHTON, Sir Graves Champney, Knt., K.H., M.A. and R.S.

Went early in life to India as a military cadet on the Bengal eſtabliſhment, but ſoon retired from the army from ill-health. Applied himſelf to the ſtudy of the Oriental languages at the College of Fort William, and obtained many honours. Profeſſor at the Eaſt India College, Haileybury, 1817, from which he retired 1827. Knighted 1833. Died 1849, aged ſixty-two.

A ſhort inquiry into the nature of language, with a view to aſcertain the original meanings of Sanſkrit prepoſitions: elucidated by compariſons with the Greek and Latin. Pp. 32. 4°. *Lond.* 1832

Printed for private circulation.

Other works: The Inſtitutes of Menu, in the original Sanſcrit. A Bengalee Grammar. A Bengalee-Sanſcrit- and Engliſh Dictionary, &c.

HAUSTED, P., M.A., Curate at Uppingham in Rutland.

Ten ſermons preached upon ſeverall Svndayes and ſaints' dayes. Together with a ſermon preached at the Aſſizes at Huntington. 4°. *Lond.* 1636

Luke, 23. 44, 45. The paſſion of our bleſſed Saviour 1
Pſa. 114. 6. The reſurrection of our bleſſed Saviour. Eaſter day - - - - - - - 27
John, 21. 17. St. Peter's day - - - - 49
Luke, 1. 66. St. John Baptiſt's day - - 65
Matt. 2. 18. Innocents' day - - - - 83
Luke, 19. 41, 42. Palme Sunday - - - 97
Cant. 2. 8. Advent 1 and 2. (2 ſerm.) - 124
Luke, 18. 9–14. The parable of the Phariſee and the Publicane, who went up into the Temple to pray. Dedication of a church. (2 ſerm.) - - 193
Exod. 34. 35. Aſſize ſerm. - - - 247

HAVERFIELD, Thomas Tunstall, B.D.

Rector of Goddington, Oxon, and miniſter of York St. Chapel, St. James's, Weſtminſter.

Sermon, Pſa. 112. 6. Occaſioned by the death of Mrs. Trimmer. 8°. *Lond.* 1811

Sermons on doctrine and practice. 8°. *Lond.*

Vol. 1. 1835.

Luke, 12. 20. The proper uſe of time - - 1
1 Cor. 9. 24. The Chriſtian race and reward 21
1 Theſſ. 4. 13. Recognition in a future ſtate. (2 ſer.) 41
2 Kings, 5. 13. Naaman's cure and its effects, a type of the Chriſtian ſacraments, and of the benefits derived from them - - - - - - - 91
Gen. 3. 19. Death the conſequence of the ſin of Adam 111
Luke, 22. 42. The duty of ſubmiſſion to the will of God 131
2 Sam. 12. 7. Nathan and David - - - 154
Iſa. 63. 17. Hardneſs of heart - - - 176
Rom. 9. 4. Having the ſpirit of Chriſt, a ſign of belonging to him - - - - - - - 197
Iſa. 57. 21. The peace of the goſpel - - 218
Rom. 1. 16. The goſpel of Chriſt the means of ſalvation to believers - - - - - - - 244

Vol. 2. 1838.

Rom. 5. 12. Original ſin - - - - - 1
Tit. 3. 4–7. Regeneration and juſtification - 25
1 John, 5. 4. Faith overcoming the world - 50
Rom. 12. 12. Hope - - - - - - 68
John, 10. 14. The paſtoral office of Chriſt - 89
Luke, 7. 13. The widow of Nain - - - 111
Matt. 6. 33. The kingdom of God to be the firſt object of a Chriſtian's purſuit - - - - - 131
Rev. 14. 13. The bleſſedneſs of thoſe who die in the Lord - - - - - - - - 152
1 Tim. 4. 8. The temporal advantages of godlineſs 171
Luke, 11. 1. Prayer - - - - - 193

HAVERFIELD, T. T., B.D. (*continued*).

Matt. 18. 35. The unmerciful ſervant - - 218
James, 1. 21. On receiving the word of God with meekneſs - - - - - - - 241

HÄVERNICK, H. A. Ch.

Doctor and Profeſſor of Theology in the Univerſity of Königſberg 1841. Formerly Profeſſor of Theology at Roſtock.

A general hiſtorico-critical introduction to the Old Teſtament. Tranſlated by William Lindſay Alexander, D.D. Clark's Foreign Theological Library, vol. 28. 8°. *Edin.* 1852

Hiſtory of the canon, of the original languages, of the text, and of the interpretation of the Old Teſtament.

An hiſtorico-critical introduction to the Pentateuch. Tranſlated by Alexander Thomſon, A.M., Prof. of Biblical Criticiſm, Glaſgow Theological Academy. Clarke's Foreign Theological Library, vol. 18. 8°. *Edin.* 1850

Authorſhip, Hiſtorical credibility, Hiſtory of attacks on the genuineneſs of the Pentateuch, &c.

Handbuch der hiſtoriſch-kritiſchen Einleitung in das Alte Teſtament. 3 vol. 8°. *Erlangen*, 1836–49*

Commentar über das Buch Daniel. 8°. *Hamburg*, 1832*

Commentar über den Propheten Ezechiel. 8°. *Erlangen*, 1843*

HAWEIS, Rev. John Oliver Willyams, M.A.

Sketches of the Reformation and Elizabethan age, taken from the Contemporary Pulpit. Sm. 8°. *Lond.* 1844

HAWIES, Thomas.

A popular clergyman. Born at Truro, Cornwall, 1734. Educated at Chriſt's College, Cambridge. Became aſſiſtant-preacher at the Lock Hoſpital. Accepted the preſentation to the Rectory of Aldwinkle, upon a promiſe of reſignation; but, when the time came, refuſed. At laſt the Counteſs of Huntingdon, whoſe chaplain he was, compromiſed the affair, and he held the living until his death in 1820.

The communicant's ſpiritual companion; or, an evangelical preparation for the Lord's Supper. 12°. *Lond.* 1763

A familiar and practical improvement of the Church Catechiſm, deſigned to render the work of catechiſing more eaſy and profitable. 12°. *Lond.* 1775

Evangelical principles and practice: being fourteen ſermons, preached in the pariſh church of St. Mary Magdalen, in Oxford. 8°. *Lond.* 1762

Gen. 1. 26. Man's ſtate of innocence - - 1
Rom. 5. 18. The corruption of human nature 21
Jer. 17. 9. The deceitfulneſs and corruption of the heart. (3 ſerm.) - - - - - 45
Gal. 3. 10. The ſpirituality of God's law - 119
Gal. 3. 10. The penalty of diſobedience - 145
Gal. 3. 13. Redemption by Jeſus Chriſt - - 169
Eph. 2. 8. Salvation by grace - - - 193
Eph. 2. 10. The nature of true holineſs - - 215
Eph. 5. 9. The fruits of the Spirit - - 241
Heb. 12. 14. The neceſſity of perſonal holineſs 261
2 Pet. 1. 10. The means of holineſs - - 283
Prov. 12. 28. The bleſſedneſs of the righteous 301

Fifteen ſermons, preached in the pariſh church

HAWIES, Thomas (*continued*).

of St. Mary Magdalen, Oxford. New edit. 12°. *Oxf.* 1835

Containing the same sermons as in the preceding volume, with the preface omitted, and with an additional sermon on Rom. 10. 4. The righteousness of faith.

Other works: The Evangelical Expositor; or, a Commentary on the Holy Bible, 2 vol. folio, Lond. 1765–66. History of the Church of Christ, 3 vol. 8°. Lond. 1800, &c.

HAWKER, Robert, D.D.

Born at Exeter 1753. Educated at Magdalen College, Oxford. Obtained the Vicarage of Charles the Martyr, Plymouth, which he held for fifty years. Died 1827. In doctrine he was a high Calvinist, and was a very popular divine.

The poor man's commentary on the Old Testament. 6 vol. 12°. *Lond.* 1822

The poor man's commentary on the New Testament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Testament, 9 vol. 8°. and 3 vol. 4°.

Works, with a memoir of his life and writings, by the Rev. John Williams, D.D., minister of Stroud, Gloucestershire. 10 vol. 8°. *Lond.* 1831

Vol. 1.

Memoirs, by Dr. Williams; Elegy, by Kent 1–271

Sermons on the divinity of Christ.

[Second edit. 8°. *Bath*, 1793.]

Matt. 22. 42. Introductory - - - 9
John, 17. 5. The pre-existence - - 29
John, 5. 39. Appearance prior to his incarnation 50
Acts, 28. 23. Testimony of the prophets - 67
John, 1. 14; 7. 46. Evidences during incarnation. (2 serm.) - - - - - - - 80
Matt. 16. 15. Apostolic testimony - - 137
Matt. 22. 42. Same subject - - - 167

Sermons on the divinity and operations of the Holy Ghost.

[8°. *Bath*, 1794.]

Acts, 19. 2. Introductory - - - - 199
Acts, 19. 2. Traces antecedent to the incarnation 223
Luke, 3. 22. Evidence of his personality - 254
1 Tim. 4. 1. Same subject - - - 282
2 Cor. 3. 17. Evidences of his Godhead - 302
Rom. 1. 20. Same subject - - - 330
Acts, 2. 17. Operations subsequent to the incarnation 351
Acts, 19. 2. The subject concluded - 388

Lectures on the Person, Godhead, and ministry of the Holy Ghost.

Vol. 2.

Sermons on important subjects and particular occasions.

John, 15. 16. All blessings traced to their source 3
Judges, 13. 19, 20. Jesus in his priestly office 19
John, 11. 28. Religion a personal office - 32
Gen. 49. 10. The Shiloh come, and the gathering of the people unto him proved - - 54
Psa. 92. 13, 14. The sure progress of grace - 78
Rom. 5. 5. Blessed effects of the love of God in the soul - - - - - - - 98
Judges, 8. 4. The believer's warfare - - 123
Philip. 3. 20. The coming of Jesus as the Saviour of his people - - - - - - 146
2 Cor. 6. 4. Ministers of God to approve themselves in all things. Bp.'s visit. - - - 169
Luke, 1. 79. Sunday-schools recommended 188
Prov. 24. 21. Invaluable blessings of our religious and civil government. Before Free Masons - 210
Rom. 10. 14, 15. The work of the Holy Ghost essential to give success to all missions for the gospel. Miss. serm. - - - - - - - 227

HAWKER, Robert, D.D. (*continued*).

Eph. 1. 22, 23. Corpus Christi. Before Corpus Christi Society - - - - - - - 260
Union with Christ the only possible means of enjoying communion with God; or, an answer to that interesting question, "What is the truest preparation in those who come to the Lord's Supper?" 285
Three tracts on the same subject of the Lord's Supper: 1. The Lord's family, the only invited guests at the Lord's table. 2. The king coming in to see the guests. 3. The king sitting with his guests. To which is added, A guide to the ordinance of the Lord's Supper; and the welcome guest at the Lord's table - - - - - - - 329

Sacramental meditations.

[A fourth edit. 18°. *Lond.* 1841.]

Gen. 14. 18–20. Melchizedek, bringing forth bread and wine - - - - - - - 403
Exod. 12. 26, 27. The Jewish Passover typical of Christ - - - - - - - 417
Ezek. 20. 41, 42. The savour of Christ's person and offering, the sole cause of the Church's acceptance before God - - - - - - - 433
John, 6. 35. Christ the bread of life - 450
1 Cor. 10. 16. The bread and wine received by the Lord's people, in the Lord's Supper, symbolical of communion with the body and blood of Christ 468
Song, 4. 16. Christ calling to the Spirit to breathe on his garden, the Church, his sweet influences, and the Church inviting Christ to come into his garden and eat his pleasant fruits - - - 483
1 Cor. 10. 18. Spiritual participation in the emblems at the Lord's table, a decisive testimony of a personal interest in the sacrifice itself - - 500
Judges, 13. 19, 20. Jesus in his priestly office 514

Misericordia; or, compassion to the sorrows of the heart, intended originally for the patients of the Misericordia in Plymouth; but now published for the use of the sick and sorrowful of every description, and forming a suitable companion for every sick-room - 533

Vol. 3.

Zion's pilgrim - - - - - - - 1

[Numerous editions, 12°.]

The sailor pilgrim - - - - - - 255

Zion's warrior; or, the Christian soldier's manual: in which the duties and occupations of the military life are spiritualized and improved - - 453

Paraclesis; or, consolations in a dying hour from a review of the evidences of the renewed life - 491

[A sixth edit. 18°. 1841.]

The personal testimony of God the Father to the Person, Godhead, and Sonship of God the Son - - 563

Christ the Alpha and Omega; being the substance of a sermon. Rev. 22. 13 - - - - - 620

The child baptized - - - - - - 633

Vol. 4.

Village sermons.

Acts, 16. 17. The servants of the most high God known in shewing the way of salvation - - 1
Luke, 1. 77. Knowledge of salvation by the remission of sins, the sure proof of the gospel - - 23
John, 11. 25, 26. Jesus the resurrection and the life 39
Luke, 20. 36. The children of the resurrection 55
Acts, 8. 33. Combined view of the infinite greatness and the infinite humbleness of Christ - 73
Psa. 88. 15. Personal sufferings of Christ for the salvation of his people - - - - - 89
Psa. 21. 5, 6. Greatness of Christ's glory in the work of salvation, and the everlasting blessedness of his person - - - - - - - 105
Gal. 4. 22–24. The everlasting distinction between nature and grace - - - - 123
Heb. 4. 15. Jesus touched with the feeling of our infirmities. Easter 1 - - - - 139

HAWKER, Robert, D.D. (*continued*).

1 John, 5. 11, 12. Jesus, the eternal life of his people 159
Eph. 3. 8. Unsearchable riches of Christ - 175
Eph. 3. 9. The fellowship of the mystery 191
Deut. 32. 9. The Lord's people the Lord's portion 207
Eph. 5. 1, 2. The followers of God as dear children 221
Deut. 7. 9. The faithful God. New Year 235
Gen. 15. 12. The horror of great darkness which fell on Abraham, more or less, in the soul-exercises of all the spiritual seed of Abraham - - 247
Isa. 61. 2. All mourners in Zion comforted by the Lord - - - - - - - - 261
Tit. 3. 5. The washing of regeneration - 277
Exod. 15. 26. Difference of sickness in the unrenewed and the called by the Spirit - - - 291
The commemoration of the first open display of God the Holy Ghost on the day of Pentecost. Whit Sun. 305
Isa. 6. 3–5. Doctrine of the Holy Trinity; and the sure effects of a spiritual sight of Christ, the visible Jehovah. Trin. Sun. - - - - 319
Zech. 3. 9. The iniquity of the land of Israel removed by the Lord in one day - - 333
Heb. 9. 12. Eternal redemption obtained for the Church 347
Isa. 62. 10–12. The Lord casting up the way of his people - - - - - - - 361
A prop against all despair; intended for the consolation of self-condemned sinners in general, but more especially for those perishing souls who fear that they have sinned beyond the possibility of pardon - - 375
The Spirit's work in the heart the great witness to the truth as it is in Jesus - - - - 409
Five minutes' advice to prayerless persons and families 439
Ten minutes' recommendation of private prayer, considered as to its pleasures and advantages - 465
A diary gathered from the Lord's gracious promises to his people: intended as a morning blessing on some sweet refreshing portion of Scripture, for every day in the year - - - - - - - - 511
The Christian's pocket-companion; or, a help to prayer 545
[Sixth edit. 12°. *Lond.* 1807.]
Occasional prayers. Which may be added to the former, or used separately in way of ejaculation - 605
Gen. 1. 26. Fragments from Holy Scripture: written on the margin of an old Bible - - 625

Vol. 5.

Scripture extracts. Part 1.
Noah and the ark. Gen. 6. 8–12 - - 3
Abraham standing up before the children of Heth. Gen. 23. 3, 4 - - - - - 29
Joseph making himself known to his brethren. Gen. 45. 1–3 - - - - - - - 58
Moses at the bush. Exod. 3. 1, 2 - - 87
The call of Samuel. 1 Sam. 3. 1 - - 117
David going in before the Lord. 2 Sam. 7. 18–20 147
The Queen of Sheba visiting Solomon. 1 Kings, 10. 1 177
Peter and John healing the cripple at the gate of the Temple. Acts, 3. 1–3 - - - 207
Paul taking leave of the Church at Ephesus. Acts, 20. 16, 17 - - - - - - - 237
Paul relating the history of his conversion before Agrippa. Acts, 26. 1–3 - - - 266
Onesimus the runaway servant returned to his master. Philemon, 1–3 - - - - - - 295
The manifestation of the Lord Jesus Christ to John, in the Isle of Patmos. Rev. 1. 9–11 - 325

Scripture extracts. Part 2.
The vision of the patriarch Jacob at Bethel. Gen. 28. 1–4 - - - - - - - - 357

HAWKER, Robert, D.D. (*continued*).

The spies returned with their report from searching the promised land. Numb. 13. 1–3; 21. 23, 25 387
Aaron putting on incense, and making atonement for the people. Numb. 16. 1–4 - - 416
The brazen serpent in the wilderness. Numb. 21. 4, 5 445
The Lord Jesus Christ at the Mount of Transfiguration. Matt. 17. 1, 2 - - - - - 476
The Lord healing the man among the tombs, in the country of the Gadarenes. Mark, 5. 1–5 507
The Lord Jesus curing a daughter of Abraham in the Jewish synagogue. Luke, 13. 10, 11 - 538
Christ and the woman of Samaria. John, 4. 4–7 568
The pool of Bethesda. John, 5. 1–4 - - 598
The Lord Jesus Christ making his public entry into Jerusalem. Matt. 21. 1–5 - - - 628
The Lord Jesus washing the feet of his disciples. John, 13. 1–3 - - - - - - 658
Shipwreck of the apostle Paul. Acts, 27. 1–8 689
Vol. 6. The poor man's concordance and dictionary of the Sacred Scriptures.

Vol. 7.

Portrait of an English bishop of the sixteenth century 3
Portrait of the Church, taken from life, according to the statement of Holy Scripture - - - 113
Portrait of Jeremiah, considered in reference to his ordination and ministry, compared with that of modern times - - - - - - - - 151
Portrait of Nehemiah - - - - - - 173
Visits to and from Jesus upon the most interesting occasions and in the most hallowed moments of life 215
The poor man's prayer-book formed from God's Scripture-book. With an appendix - - 301
Sweet morsels to hungry souls in the Lord's Word, for the Lord's people - - - - - 427
Annual salutations; or, tokens of remembrance to the spiritual Church.
God's witnesses, the everlasting confusion of all infidels, and the everlasting comfort of all believers 491
The goings forth of Jehovah in his trinity of Persons, &c. - - - - - - - - 505
Jehovah's pleasure in his people the culminating point of all blessedness to his Church - - 521
The death of the Lord's saints precious in the Lord's sight - - - - - - - 535
Death abolished, and life and immortality brought to light by the gospel - - - - 551
Watchman! what of the night? - - 569
What think ye of Christ? the great question of the gospel - - - - - - - 586
The solemn demand of Christ, Luke, 18. 8 600
To the spiritual Church of Christ, greeting 614
On the state of the Church - - - 624
A farewell epistle to the spiritual church of our most glorious Christ - - - - - 634
Sketches of a journey to London in the spring of the year 1803, interspersed with spiritual reflections 647
Vol. 8. The poor man's morning and evening portions.
[Numerous editions in 2 vol. 12°., 32°., &c.]

Vol. 9.

Three letters to a barrister, in answer to his Hints to the Public and the Legislature - - - - 5
[8°. *Lond.* 1808–9.]
Letter to Wm. Hale, Esq., in answer to his Address upon the dangerous tendency of the London Female Penitentiary - - - - - - 174
Letter to Mr. Thomas Porter, in reply to his Defence of Unitarianism - - - - - 219
Letter to an under-graduate, on the subject of the Bp. of Peterborough's Questions - - - 275
Three letters to the Rev. R. Polwhele - - 359
Two letters to the Rev. John Stevens, on the subject of the pre-existence of the human soul of Christ 439

HAWKER, Robert, D.D. (*continued*).

The true gospel, no yea and nay gospel; with appendix, in answer to Verax - - - - - 473
The true portrait of Antinomianism; being a letter to the Rev. James Bidlake - - - - - 517
Letter of thanks to the Rev. Thos. Smith, in answer to his pamphlet, entitled, More Work for Dr. Hawker 555
Appeal to the people of England on the subject of the French Revolution - - - - - 571
Zion's trumpet to the watchman upon her walls, the Jews, &c. - - - - - - - 587
A sermon, with seven preordiums. Heb. 4. 14 651
A devout soldier; a sermon. Acts, 10. 7 - 687
Witnesses for God; a sermon in aid of the deaf and dumb. Isa. 43. 8–10 - - - - - - - 705
The prophecy of Ezekiel considered - - 719
A comment on the 19th chapter of Isaiah - 759
Thoughts on the Book of Revelations - - 772

Vol. 10.

Forty-eight tracts - - - - - - - 3
Catechisms and books for the use of children 571
Obituary of pious Christians: W. Coombs, Mary Le Fortune, Edward Hayman, John Moss, James Walker 733
Poetical pieces - - - - - - - 766
General index.

HAWKINS, Edward, D.D.

Provost of Oriel College, Prebendary of Rochester, and Ireland Professor.

A dissertation upon the use and importance of unauthoritative tradition, as an introduction to the Christian doctrines; including the substance of a sermon upon 2 Thess. 2. 15. 8°. *Oxf.* 1819

A review in Quart. Review, 21. 352.

Discourses upon some of the principal objects and uses of the historical scriptures of the Old Testament, preached before the University of Oxford. 8°. *Oxf.* 1833

2 Kings, 14. 28. General design of the old Scripture history - - - - - - - - - - 1
Rom. 3. 23, 24. Proof of human guilt and weakness, shewing the need of redemption and sanctification 27
Isa. 63. 7. The divine goodness towards sinful man before redemption - - - - - - 51
Gen. 39. 2, 3. The history of Providence. Its use and value to Christians - - - - - - 81
Heb. 11. 13. The divine faithfulness. Promises 113
Gal. 3. 8. Anticipations of the gospel in the old historical Scriptures - - - - - - 139

Appendix.

Heb. 9. 13, 14. On the extent and efficacy of the Mosaic sacrificial atonements - - - - - 167

Sermon, 1 Thess. 5. 21. The duty of private judgment. 8°. *Oxf.* 1838

An inquiry into the connected uses of the principal means of attaining Christian truth: in eight sermons, preached at the Bampton Lecture for the year 1840. 8°. *Oxf.* 1840

John, 17. 17. Introductory - - - - - 1
2 Thess. 2. 15. On the combined use of the Scriptures and the Church - - - - - - 35
2 Tim. 3. 14, 15. The Old Testament how far introductory to the New - - - - - - 67
Matt. 22. 41–45. The use of the Scriptures and the Church in combination as to doctrines, exemplified in the instance of the divinity of Christ - 105
Tit. 1. 5. The use of the Scriptures and the Church in combination, as to ordinances and institutions 145
2 Cor. 1. 24. Church authority and Church privileges 183

HAWKINS, Edward, D.D. (*continued*).

1 Cor. 14. 20. Use of reason and judgment in order to the attainment of Christian truth - - 221
1 Cor. 2. 14. Illuminating grace - - 263
Notes - - - - - - - - - - 305

Sermon, 2 Tim. 1. 6, 7. The apostolical succession. [Consecration of a bishop.] Second edit. 8°. *Lond.* 1842

Sermons on the Church, preached before the University of Oxford. 8°. *Lond.* 1847

Acts, 2. 47. General view of the Church - 1
Matt. 28. 18–20. The Church the channel of divine grace - - - - - - - - 34
1 Tim. 3. 14, 15. Office of the Church in respect of truth. (2 serm.) - - - - - - 62
1 Cor. 5. 12, 13. Church discipline - - 129
1 Pet. 2. 4, 5. Duties of members of the Church as individuals - - - - - - - 163
Eph. 4. 1–6. Oneness of the Church and unity of Christians - - - - - - - 194

An inaugural lecture upon the foundation of Dean Ireland's professorship, read before the University of Oxford, Nov. 2, 1847. With brief notices of the founder. i–viii. Pp. 59. 8°. *Lond.* 1848

HAWKINS, Ernest, B.D.

Fellow of Exeter College, Prebendary of St. Paul's, and Secretary to the Society for Propagation of the Gospel.

Sermon, Ephes. 4. 1–3. Christian forbearance. [Sexagesima.] 8°. *Oxf.* 1842

Historical notices of the missions of the Church of England in the Colonies, previous to the independence of the United States; chiefly from MS. documents of the Society for the Propagation of the Gospel in Foreign Parts. 8°. *Lond.* 1845

HAWKINS, Henry and Lætitia Matilda.

Sermonets addressed to those who have not yet acquired, or who may have lost, the inclination to apply the power of attention to compositions of a higher kind. 8°. *Lond.* 1814

HAWKINS, John, M.A.

The certainty and evidence of a future state. Being the substance of two sermons [1 Cor. 15. 19]. 8°. *Lond.* 1725

HAWKINS, Thomas.

A commentary on the First, Second, and Third Epistles of St. John. 8°. *Halifax*, 1808

HAWKINS, Thomas.

The Christiad. 8°. *Lond.* 1853

HAWKINS, William, M.A.

Fellow of Pembroke College, Oxford. M.A. 1744. Professor of Poetry 1751. Afterwards became Prebendary of Wells, Rector of Casterton, Rutlandshire, and Vicar of Whitchurch, Dorset.

Sermon, Job, 36. 26. The pretences of enthusiasts as grounded in the Articles of the Church, considered and confuted. 8°. *Oxf.* 1769

Sermon, 2 Tim. 2. 15. The pretences of enthusiasts, considered and confuted. 8°. *Oxf.* 1769

Discourses on Scripture mysteries, preached 1787, at the Lecture founded by the Rev. John

HAWKINS, William, M.A. (*continued*).

Bampton, M.A. With notes, illustrative and critical. 8°. *Oxf.* 1787

John, 18. 38	1	Gal. 1. 7	159
John, 5. 39	25	1 Cor. 15. 12. (2 ser.)	202
Acts, 1. 3 (2 ser.)	55	Annotations	275
1 John, 5. 20	133		

HAWKINS, William, M.A.

Sermon, Matt. 23. 10. On baptism. 8°. *Lond.* 1827

HAWKYNS, George, M.A.

Rector of St. Mary-at-Hill.

Sermon, Eccles. 12. 13. [Election of Ld. Mayor.] 4°. *Lond.* 1731

Sermon, 1 Tim. 2. 2. Godliness and honesty the foundation and support of government. [Nov. 5.] 4°. *Lond.* 1744

HAWTREY, Charles, Vicar of Bampton, Oxfordshire.

Sermons on various subjects. 8°. *Oxf.* 1797

2 Tim. 3. 16, 17	1	Eccles. 3. 23	213
1 John, 4. 16. 2 ser.	25	Psa. 31. 7	233
Rom. 8. 29. 2 ser.	49	Mark, 16. 16	251
Acts, 3. 19	79	Matt. 28. 19	271
Rom. 15. 8, 9	95	Tit. 3. 4, 5	291
Matt. 2. 1, 2	119	Eph. 5. 2	309
Lam. 1. 12	133	Luke, 22. 19, 20	325
1 Cor. 15. 20	149	Prov. 22. 6	343
John, 14. 16, 17. 2 s.	169	Matt. 19. 26	363

HAWTREY, C. S., M.A., Vicar of Whiston, Monmouthshire, and Minister of the Episcopal Jews' Chapel, Bethnal Green.

Sermon, Rev. 3. 19. Funeral, on the death of H.R.H. the Princess Charlotte Augusta. 8°. *Lond.* 1817

HAWTREY, Montague, M.A.

Sponsors for the poor. Sm. 8°. *Lond.* 1840

HAY, Thomas, A.M., Chaplain to the House of Commons.

Sermon, Rom. 13. 5. [Jan. 30.] 4°. *L.* 1793

HAY, William, Esq.

A pious and amiable gentleman, and an agreeable writer. Born at Glenburne, Sussex, about 1700. Educated at Oxford, whence he removed to the Temple. In 1734 elected member for Sleaford, which he represented till his death. Became Keeper of the Records in the Tower. Died 1755. In his Essay on Deformity he descants with humour and liveliness on his own personal imperfection. His works were published in 2 vol. 4°. Lond. 1794.

Religio philosophi; or, the principles of morality and Christianity illustrated from a view of the universe and of man's situation in it. 8°. *Lond.* 1753

An essay on deformity. 8°. *Lond.* 1754

HAYES, Richard, Teacher of Mathematics.

An estimate of places for life; shewing how many years' purchase a place for life is worth. 8°. *Lond.* 1728

HAYLEY, William, D.D., Dean of Chichester, and Rector of St. Giles's-in-the-Fields.

Sermon, Ezra, 8. 21. [Fast for the blessing of God upon the consultations of Parliament.] 4°. *Lond.* 1696

HAYNE, Thomas, M.A.

A learned schoolmaster. Born 1581. Entered of Lincoln College, Oxford, 1599. One of the ushers of Merchant Tailors' school, London, 1604. Afterwards Usher at Christ's Hospital. Died 1645. He was a noted critic, an excellent linguist, and a solid divine.

The general view of the Holy Scriptures; or, the times, places, and persons, in handling whereof is shewed God's dealing with mankind, and occasion is given to explain sundry difficult places of Scripture, and to set forth the lives of kings, patriarchs, prophets, and saints, all leading unto Jesus Christ. Second edition, revised, and very much enlarged. Folio. *Lond.* 1640

The equal wayes of God for rectifying the unequal wayes of man, briefly and clearly drawn from the Sacred Scriptures. Second edition, enlarged. 12°. *Lond.* 1639

HAYNES, Hopton, Esq.

Assay-master of the Mint. A Socinian writer. Born 1672; died 1750.

The revolution and anti-revolution principles stated and compared, the constitution explained and vindicated, and the justice and necessity of excluding the Pretender, maintained against the book entituled, Hereditary Right of the Crown of England asserted. By the author of the Two Dissuasives against Jacobitism. Pp. 92. 8°. *Lond.* 1714

The Scripture account of the attributes and worship of God; and of the character and offices of Jesus Christ. Second edit. 8°. *Lond.* 1790

HAYS, Mary.

Female biography, or memoirs of illustrious and celebrated women, of all ages and countries, alphabetically arranged. 6 vol. 12°. *Lond.* 1803

Vol. 1. Abrassa—Blanche of Castille.
Vol. 2. E. Bland—Catherine II.
Vol. 3. Catherine II. *continued*—Cynisca.
Vol. 4. Mad. Dacier—Lady Lumley.
Vol. 5. Mary Queen of Scots—Mrs. Dudley North.
Vol. 6. Octavia—Zenobia.

HAYTER, Thomas, D.D.

Bishop of Norwich 1749. Translated to London 1761. Died 1762.

A short view of some of the general arts of controversy made use of by the advocates for Infidelity. A charge delivered to the clergy of the archdeaconry of York. A primary visitation, June 28, 1732. 8°. *Lond.* 1732

Sermon, Psa. 89. 20–24. [Accession.] 4°. *Lond.* 1746

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Lond.* 1750

Sermon, 1 Cor. 7. 31. Preached before the king. Drawn up for the use of their Royal Highnesses George Prince of Wales, and Prince Edward. 4°. *Lond.* 1752

Sermon, Psa. 122. 8, 9. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Lond.* 1754

Sermon, Rev. 14. 6, 7. [S.P.G.F.P.] 4°. *Lond.* 1755

Sermon, Matt. 18. 10, 11. [Char. Sch. L. and W.] 4°. *Lond.* 1756

Sermon, Luke, 9. 11. [London Hospital.] 4°. *Lond.* 1759

HAYWARD, A., Esq., Q.C.

Remarks on the law regarding marriage with the sister of a deceased wife. Third edition. Pp. 28. 8°. *Lond.* 1846

HAYWARD, C., M.A.

Sermon, Matt. 25. 35. [French Clergy Refugees.] 8°. *Colchester*, 1793

HAYWARD, Sir John, LL.D.

An English historian and pious writer. Educated at Cambridge. Received the honour of knighthood 1619. Died 1627.

David's tears. [Meditations on the penitential psalms, with prayers.] 12°. *Lond.* 1636

The sanctuarie of a troubled soule. 12°. *Lond.*

The second part of the Sanctuarie of a Troubled Soule. [Meditations and devotions.] 12°. *Lond.* 1649

The life and reign of King Edward VI. Kennet, Bp. Hist. of England, vol. 2

Other works: The Right of Succession asserted, 4°., 1603. A Treatise on the Union of England and Scotland, 4°., 1604. The Lives of the Three Norman Kings of England, William I., William II., and Henry I., 4°., Lond. 1630. Reprinted in the Harleian Miscellany, vol. 2 and 9, Of Supremacie in Affaires of Religion, 4°., 1624, &c.

HAYWARD, S.

Sermon, Prov. 8. 17. An earnest and affectionate address to young persons, of various characters. [Jan. 1.] To which is added, A short address to parents and heads of families. 8°. *L.* 1756

HAYWOOD, William, D.D.

Vicar of St. Giles's-in-the-Fields, Prebendary of Westminster, and Chaplain in Ordinary.

Two sermons, by way of preparative, upon the Articles of the Creed. [On 1 Cor. 13. 13, and Heb. 11. 6.] 4°. *Lond.* 1642

HEAD, Mrs. Thomasen.

The pious mother; or, evidences for heaven, written in 1650 for the benefit of her children. Published from the original MS., by James Franks, A.M., Curate of Halifax. 12°. *n. d.*

HEAP, Henry.

Sermon, Luke, 23. 42, 43. The prayer of the dying thief, and our Lord's gracious answer: occasioned by the death of Josiah Paine, who was executed for sheep-stealing. To which is added, an account of his conversion to God. 12°. *Lond.* 1829

HEARN, Edward M., M.A.

"The Romans shall come and take away both our place and nation." [John, 11. 48.] Treated historically in connexion with the prophecy of the man of sin. Sm. 8°. *Lond.* 1844

HEARNE, Thomas, M.A.

A Nonjuror, an eminent antiquary and indefatigable collector and editor of books and manuscripts. Born at White Waltham 1678, of poor parents, but by the patronage of Francis Cherry, Esq., educated at Edmund Hall, Oxford, Assistant-librarian of the Bodleian Library 1701. Died 1735. His editions of early English historians are in great reputation, and of great rarity and price.

Ductor historicus; or, a short system of universal history, and an introduction to the study of that science. 8°. *Lond.* 1698

An account of all the considerable pamphlets that have been published on either side in the present controversy between the Bishop of Bangor, and others, to the end of the year 1718. With occasional observations on them. By Philanagnostes Criticus. Pp. 46. F. 1. 8°. *Lond.* 1719

HEARNE, Thomas, M.A. (*continued*).

A continuation of the account of all the considerable pamphlets that have been published on either side in the present controversy, between the Bishop of Bangor and others, to the end of the year 1719. With occasional observations on them. Ff. 2. Pp. 31. 8°. *Lond.* 1720

An account of all the considerable books and pamphlets that have been wrote on either side in the controversy concerning the Trinity, since the year 1712. In which is also contained, an account of the pamphlets writ this last year on each side by the Dissenters, to the end of the year 1719. Pp. 36. 8°. *Lond.* 1720

Free thoughts on Mr. Woolston and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolstonian controversy; with the names of their several authors; and their respective prices. Pp. (6.) 30. 8°. *Lond.* 1730

Liber Niger Scaccarii, necnon Wilhelmi Worcestrii annales rerum Anglicarum, cum præfatione et appendice Thomæ Hearnii, ad editionem primam Oxonii editam. Editio altera, accedunt chartæ antiquæ et opuscula varia historiam et antiquitates Angliæ spectantia; et antehac inedita. 2 vol. 8°. *Lond.* 1774

Vol. 1.

Liber Niger Scaccarii	1
Charta Edwardi IV.	*397
Charta Elizabethæ	*409
Charta Regis Caroli	*419
De Jocalibus Regis	*461
De Universitate Oxon.	*465
De Ponte Londini	*470

Vol. 2.

Catalogus tenentium terras in Linc. scire temp. Henrici II.	399
Wilhelmi Wyrcester annales rerum Anglicarum [1324–1491]	424
Miscellaneous pieces relating to the history and antiquities of Great Britain published from original manuscripts 1771. Foundation of Jesus Hospitall in Chipping Barnet, &c.	715
Index.	

(Life of.) See Lives.

HEATH, D. J., M.A., Vicar of Brading, Isle of Wight.

The future human kingdom of Christ; or, man's heaven to be this earth. A solution of the Calvinistic and other chief difficulties in theology, by distinguishing the saved nations from the glorified saints. 8°. *Lond.* 1852

A brief account of the Scottish and Italian missions to the Anglo-Saxons. Collected from Bede, and the best historians, and thrown into the form of a chronicle. Illustrated with a coloured map. Pp. ii. 22. royal 8°. *Lond.* 1845

HEATH, Rev. George.

The history of Bristol. 18°. *Bristol*, 1797

HEATHCOTE, Ralph, D.D.

A divine and miscellaneous writer. Born at Barrow-upon-Soar, Leicestershire, 1721. Studied at Jesus College, Cambridge. Vicar of Barkby, Leicestershire, 1748. Assistant-preacher of Lincoln's-Inn 1753. Vicar of Sileby 1765. Rector of Sawtry-all-Saints 1766. Prebendary of Southwell 1768. Died 1795. He was one of the writers of the General Dictionary, 10 vol. folio.

The use of reason asserted in matters of religion; or, natural religion the foundation of revealed. In answer

HEATHCOTE, Ralph, D.D. (*continued*).

to Dr. Patten's Act sermon. Second edition, corrected. Pp. 104. 8°. *Lond.* 1756

A discourse, Rom. 1. 20. Upon the being of God: against Atheists. In two sermons, preached in the church of St. James, Westminster, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Esq. Pp. iv. 4°. *Lond.* 1763

This rare pamphlet contains all that Dr. Heathcote published of his Boyle Lectures.

The Irenarch; or, justice of the peace's manual. I. Miscellaneous reflections upon laws, policy, manners, &c. &c. In a dedication to William Lord Mansfield. II. An assize sermon. [Micah, 6. 8. Morality and religion essential to society.] 8°. *Lond.* 1781

+**HEAVEN** open to all men; or, a theological treatise, in which, without unsettling the practice of religion, is solidly proved by Scripture and reason, that all men shall be saved, or made finally happy. 8°. *Lond.* 1743

+A candid examination of that celebrated piece of sophistry, entitled, Heaven open to all Men. In a letter to a gentleman in Town. Pp. 85. 8°. *Lond.* 1752

+Heaven open to all men; or universal redemption asserted and vindicated from Scripture, the attributes of the Deity, and the reason and nature of things: designed to explode those narrow principles which some have inculcated, and to excite a general piety and charity amongst mankind. i–vii. Pp. 78. 8°. *Lond.* 1766

HEBBES, Thomas, A.M., of Trinity College, Camb., Vicar of Hernhill, Kent, Lecturer of Kensington, Middlesex.

Sermons. 8°. *Lond.* 1802

Col. 3. 14	1	Col. 1. 12	97
Prov. 16. 20	33	Dan. 9. 9	127
Jer. 7. 3	53	Psa. 119. 165	158
1 Tim. 2. 6	78	Matt. 11. 28	186

HEBER, Reginald, D.D., Bishop of Calcutta.

An eminent divine, and elegant poet. Born at Malpas, Cheshire, 1783. Educated at Brasenose College, Oxford. Rector of Hodnet about 1809. Preacher to Lincoln's-Inn 1822. Bishop of Calcutta 1823. Died 1826.

Hymns written and adapted to the weekly Church-service of the year. A new edition. 12°. *Lond.* 1838

Poetical works. Sm. 8°. *Lond.* 1842

Palestine. Europe. The passage of the Red Sea. Hymns. Translations of Pindar. Morte d'Arthur. Miscellaneous poems. Carmen Seculare, a prize poem.

A new edition was published in 1850.

The personality and office of the Christian Comforter asserted and explained, in a course of sermons on John, 16. 7, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond.* 1818

In this edition the author has "retrenched superfluities, corrected errors, and explained what was capable of being misunderstood." The work includes two lectures on the inspired authority of the New Testament.

Review in Quart. Review, 17. 338.

Parish sermons. Sermons on the Lessons, the Gospel, or the Epistle, for every Sunday in the year, and for week-day festivals; preached in

HEBER, Bishop (*continued*).

the parish church of Hodnet, Salop. Fifth edition. 2 vol. 8°. *Lond.* 1844

Vol. 1. Advent to Whitsunday.

Matt. 21. 13. First Sunday in Advent	1
Rom. 15. 7. Second Sunday in Advent	11
1 Cor. 4. 5. Third Sunday in Advent	24
Phil. 4. 5. Fourth Sunday in Advent	37
Heb. 1. 1, 2. Christmas-day	51
John, 21. 22. St. John the Evangelist's day	64
Psa. 32. 2. Circumcision	78
Isa. 38. 1. First Sunday after Christmas	92
Luke, 2. 52. First Sunday after Epiphany	112
John, 15. 5. Second Sunday after Epiphany	124
Acts, 9. 5. Conversion of St. Paul	134
Rom. 12. 19, 20, 21. Third Sunday after Epiphany	148
Matt. 8. 34. Fourth Sunday after Epiphany	160
Isa. 59. 20. Fifth Sunday after Epiphany	171
Mark, 14. 22, 23, 24. Septuagesima Sunday	186
Luke, 8. 15. Sexagesima Sunday	201
1 Cor. 13. 23. Quinquagesima Sunday. (2 serm.)	214
1 Cor. 15. 22. First Sunday in Lent	238
Matt. 15. 28. Second Sunday in Lent	251
Luke, 11. 27, 28. Third Sunday in Lent	262
John, 6. 12. Fourth Sunday in Lent	274
John, 8. 58. Fifth Sunday in Lent	288
Luke, 24. 26. Sunday before Easter	301
Luke, 24. 26. Good Friday	315
Rev. 1. 17, 18. Easter Sunday	329
John, 20. 19. First Sunday after Easter	343
Numb. 23. 10. Second Sunday after Easter	354
John, 16. 22. Third Sunday after Easter	367
James, 1. 21. Fourth Sunday after Easter	384
James, 1. 26. Fifth Sunday after Easter	397
1 Pet. 4. 8. Sunday after Ascension-day. (2 serm.)	413
Rom. 8. 14. Whitsunday	443

Vol. 2. Trinity Sunday to the end of the year.

1 Cor. 13. 12. Trinity Sunday	1
John, 3. 1, 2. Trinity Sunday	12
Luke, 16. 22. First Sunday after Trinity	28
Luke, 13. 9. Second Sunday after Trinity	43
1 Pet. 5. 8, 9. Third Sunday after Trinity	55
1 Sam. 12. 17. Fourth Sunday after Trinity	67
Luke, 10. 42. Fifth Sunday after Trinity	83
2 Sam. 12. 13. Sixth Sunday after Trinity	96
Luke, 16. 2. Sixth Sunday after Trinity. Second subject	113
Rom. 6. 23. Seventh Sunday after Trinity	123
1 Kings, 13. 6. Eighth Sunday after Trinity	134
2 Kings, 18. 17, 18. Ninth Sunday after Trinity	146
1 Kings, 21. 25. Tenth Sunday after Trinity	160
2 Kings, 5. 26. Eleventh Sunday after Trinity	178
2 Kings, 10. 10. Twelfth Sunday after Trinity	190
Matt. 25. 29. Thirteenth Sunday after Trinity	207
Jer. 5. 23, 24. Fourteenth Sunday after Trinity	220
Jer. 35. 18, 19. Fifteenth Sunday after Trinity	234
Eph. 3. 15, 16, 17. Sixteenth Sunday after Trinity. [Before the communion of the Lord's supper.]	250
Ezek. 14. 3. Seventeenth Sunday after Trinity	264
Matt. 22. 2, 3. Eighteenth Sunday after Trinity	277
Matt. 9. 9. St. Matthew's day	290
Rev. 12. 7. St. Michael and All Angels	304
Matt. 9. 2. Nineteenth Sunday after Trinity. (2 serm.)	313
Micah, 6. 8. Twentieth Sunday after Trinity. [For the sacrament of the Lord's supper.]	337
John, 4. 49. Twenty-first Sunday after Trinity	351
2 Tim. 4. 10. St. Luke's day	365
Matt. 18. 35. Twenty-second Sunday after Trinity	379
Heb. 12. 1, 2. All Saints' day	392
Matt. 22. 21. Twenty-third Sunday after Trinity	408
John, 13. 34. Twenty-fourth Sunday after Trinity	422
Jer. 23. 6. Twenty-fifth Sunday after Trinity	437
Matt. 12. 50. The reward of obedience	451

HEBER, Bishop (*continued*).

Matt. 23. 37. On the compassion of God. [From the Gospel for St. Stephen's day.] - - - 461
Josh. 24. 15. On decision in religion. (2 serm.) 475
1 Pet. 2. 11. A farewell sermon - - 509

Sermons preached in England. Second edition. 8°. *Lond.* 1829

2 Cor. 4. 18. Time and eternity - - - 1
2 Kings, 6. 16. On the presence of good angels. [Univ. Oxford.] - - - - - - - 18
2 Kings, 6. 16. On the ministry of good angels. [Univ. Oxford.] - - - - - - - 42
Eph. 6. 11, 12. On the existence and influence of evil spirits. [Univ. Oxford.] - - - - 64
Exod. 3. 14. On the inspiration of the Pentateuch 102
Exod. 3. 14. Character of Moses - - - 124
Exod. 9. 16. God's dealings with Pharaoh. [Un. Oxf.] 146
Luke, 19. 42. On the decrees of God - - 167
Dan. 12. 3. The extension of Christ's kingdom. [For S.P.C.K.] - - - - - - - 180
Matt. 6. 10. The conversion of the heathen. [Church Missionary Society.] - - - - - 193
Rev. 14. 6. The dispersion of the Scriptures. [Bible Society.] - - - - - - - - 211
Matt. 9. 38. The duties of the ministry - 232
Luke, 7. 22. The gospel preached to the poor. [S.P.C.K.] 255
Jer. 35. 18, 19. Respect due to antiquity. [Assize.] 275
Acts, 27. 23, 24. The shipwreck of St. Paul - 298
Phil. 1. 21. The fear of death. 2 serm. [Univ. Oxf.] 320, 335
Rom. 6. 3, 4. On the atonement. [Univ. Oxf.] 352
Col. 3. 3. On the atonement - - - 375

Sermons preached in India. 8°. *Lond.* 1829

The valedictory address of S.P.C.K., &c. - - - 17
Charge to the clergy of the diocese of Calcutta 1
John, 1. 20. Preaching of St. John the Baptist 33
1 John, 5. 6–8. Office of Christ - - 47
Mark, 8. 9. Character of Christ and his religion 63
Luke, 15. 10. Christ preaching to sinners - 75
Gal. 3. 19. The law and the gospel - - 92
Isa. 51. 12, 13. The Christian's faith and fear 104
1 Pet. 3. 13, 14. The Christian's treatment on earth 119
Luke, 18. 14. The Pharisee and the Publican - 137
Luke, 10. 36, 37. The good Samaritan - 151
Matt. 20. 16. Labourers in the vineyard - - 162
Acts, 2. 38, 39. The conversion of the heathen. S.P.G.F.P. - - - - - - - 177
Gen. 28. 16, 17. The omnipresence of God. Consecration of a church - - - - - - 202
Rom. 7. 24, 25. Sin and grace - - - 221
Matt. 22. 37–40. The love of God - - 235
Luke, 2. 14. Christmas day - - - 255
Luke, 2. 21. New Year's day - - - 271
Rev. 1. 17, 18. Easter day - - - 284
Address on confirmation - - - - 296

Narrative of a journey through the upper provinces of India, from Calcutta to Bombay, 1824–1825; with notes upon Ceylon; an account of a journey to Madras and the southern provinces, 1826; and letters written in India. Fourth edition. 3 vol. 8°. *Lond.* 1829

Reviews, Quart. Review, 37. 100; Edinb. Review, 48. 312; Brit. Critic, 4. 200.

The life of, by his widow, with selections from his correspondence, unpublished poems, and private papers, together with a journal of his tour in Norway, Sweden, Russia, Hungary, and Germany, and a history of the Cossacks. 2 vol. 4°. *Lond.* 1830

Reviews, Quart. Review, 43. 366; Brit. Critic, 8. 438.

HEBRAICÆ grammatices rudimenta. In usum scholæ Westmonasteriensis. Pp. 28. 8°. *Lond.* 1750

HEDENUS, J. Q.

Scissio vestium Hebræis ac Gentilibus usitata. Ugolinus, 29. 1025

HEDERICUS, or HEDERICH, Benjamin.

A learned philologist. Born 1675; died 1748.

Græcum lexicon manuale, Larcheri. 4°. *Lond.* 1825

HEEREBOORD, Adrianus.

Philosophia naturalis, cum commentariis peripateticis. Sm. 8°. *Oxon.* 1668

HEFELE, Charles Joseph.

Patrum apostolicorum opera, textum ex editionibus præstantissimis repetitum recognovit, annotationibus illustravit, versionem Latinam emendatiorem, prolegomena et indices. Editio altera, curis secundis aucta et emendata. 8°. *Tub.* 1842

Prolegomena.
Barnabæ epistola Catholica.
Clementis ad Corinthios epistola i.
Ignatii epistolæ ad Ephesios, ad Magnesios, ad Trallianos, ad Romanos, ad Philadelphenses, ad Smyrnæos, ad Polycarpum.
Martyrium Ignatii.
Polycarpi epistola ad Philippenses.
Martyrium S. Polycarpi.
Anonymi epistola ad Diognetum.
Hermæ Pastor.
Indices.

HEGEL, G. W. F.

Born at Stuttgart 1770. Professor of Philosophy at Jena 1805. Rector of the Gymnasium at Nürnberg, 1808. Professor of Philosophy at Heidelberg 1815, and at Berlin 1818. Died 1831.

Werke, vollständige Ausgabe durch einen Verein von Freunden des Verewigten. 18 vol. 8°. and supplement. *Berlin*, 1834–45*

Vol. 1. Philosophische Abhandlungen, von Michelet. 1845.
Vol. 2. Phänomenologie des Geistes, von J. Schulze. 1841.
Vol. 3–5. Wissenschaft der Logik, von L. von Henning. 1841.
Vol. 6. Encyclopädie der philosoph. Wissenschaften, Vol. 1. Logik. 1840.
Vol. 7. Part 1. Vol 2. Naturphilosophie. 1842.
Vol. 7. Part 2. Vol. 3. Philosophie des Geistes. 1845.
Vol. 8. Philosophie des Rechts, von E. Gans. 1840.
Vol. 9. Vorlesungen über die Philosophie der Geschichte, von E. Gans. 1840.
Vol. 10. 1–3. Vorlesungen über Aesthetik, von Hotho. 1843.
Vol. 11, 12. Philosophie der Religion, von Marheinecke. 1840.
Vol. 13–15. Geschichte der Philosophie, von Michelet. 1844.
Vol. 16, 17. Vermischte Schriften. 1834.
Vol. 18. Philosophische Propädeutik, von Rosenkranz. 1840.
Suppl. Hegel's Leben von K. Rosenkranz, portrait. 1844.

Hegel's Lehre von der Religion und Kunst von dem Standpuncte des Glaubens aus beurtheilt. 8°. *Leipz.* 1842

HEGESIPPUS, or EGESIPPUS.

An ecclesiastical historian of the second century, originally a Jew, but converted to the Christian faith. He was at Rome, 157. Died about 180. He wrote an Ecclesiastical History from the commencement of the Christian era to his own time, of which only a few fragments remain. The first work noted below has been erroneously ascribed to him.

De bello Judaico et urbis Hierosolymitanæ excidio libri v. Bibl. Max. Patr. 5. 1123

Fragmenta, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 59; Grabe, Spicil. 2. 205; Routh, Reliquiæ, 1. 205

See Lardner's Works, vol. 2, for some curious extracts translated.

HEIDEGGER, John Henry.

A Protestant divine of Switzerland. Born near Zurich 1633. He was successively Professor of Hebrew and Philosophy at Heidelberg, of Divinity and Ecclesiastical History at Steinfort, and of Morality and Divinity at Zurich. Died 1698.

Concilii Tridentini anatome historico-theologica. In qua præmisso concilii textu, post narratam ejusdem historiam, et subjunctas historiæ notas, iisque insertas vindicias Petri Suave Polani. 8°. *Tiguri*, 1672

Enchiridion Biblicum. Lectioni sacræ, analysi generali singulorum V. et N. Test. librorum, et delibato capitum argumento; præmissis quinetiam ad notitiam cujusque libri de authore, summa, scopo, chronologia, partitione, &c. notis subnexa libris singulis tabula, synoptica, denique expressis interpretibus veteribus, reformatis, Augustanis, pontificiis, et Hebræis, unice inserviens. Editio tertia. 8°. *Tiguri*, 1703

Histoire du Papisme, ou abrégé de l'histoire de l'Eglise Romaine. 2 vol. 12°. *à la Haye*, 1700

Historia sacra patriarcharum, exercitationes selectæ. 2 vol. 4°. *Amst.* 1667–81

Vol. 1. 1667.
De œconomia patriarcharum.
De politia patriarcharum.
De ecclesia et theologia patriarcharum.
De Adamo et Eva, Caino et Habele, Sethitis et Cainitis.
De polygamia Lamechi.
De theologia Cainitarum et idololatria antediluviana.
De raptu Enochi, de prophetia Enochi.
De Nephilim, seu gigantibus antediluvianis.
De anno, ætate et longævitate patriarcharum.
De esu carnium retro diluvium licito.
De lingua et literis patriarcharum.
De arca Noëtica.
De diluvio Noëtico.
De palingenesia mundi.
De prophetia Noëtica.
De turri Babel et confusione labii.
De dispersione gentium.
De patriarchis gentium, Japhetis, Chanitis et Semitis.

Vol. 2. 1671.
De patriarchis Chaldæis.
De Melchisedico.
De Abrahamo.
De raptu Saræ gemino.
De bello Pentapolitano.
De Hagare et Ismaële.
De fœdere Abrahamico ejusque signo circumcisionis.
De excidio Sodomæ.
De tentatione Abrahami et ligatione Isaci.
De sinu Abrahæ.
De Isaco, Esaro, Jacobo.
De testamento Isaci.

HEIDEGGER, John Henry (*continued*).
De Jacobi peregrinatione Mesopotamica.
De Scala Jacobi.
De monomachia Jacobi.
De duodecim patriarchis.
De Dudaim Rubenis.
De historia Josephi.
De Jacobi METOIKEXIA in Ægyptum.
De ultimis Jacobi.
De benedictionibus xii. patriarcharum.
De annis patriarcharum post diluvium.

HEIDELBERG CATECHISM, used for the instruction of children and grown persons in Holland. 12°. *Lond.* 1773

HEIDEN, Sebaldus.

Adversus hypocritas calumniatores, super falso sibi inustam hæreseos nota, de inversa catilena, quæ Salve regina incipit. Sm. 8°. *s. l.* 1524

HEINROTH, J. Ch. A.

Born 1773. Doctor and Professor of Medicine at Leipzig 1819.

Geschichte und Kritik des Mysticismus aller bekannten Völker und Zeiten, eine Beitrage zur Seelen-heilkunde. 8°. *Leipz.* 1830*

On education and self-formation based upon physical, intellectual, moral, and religious principles. 8°. *Lond.* 1838

HEINSIUS, Daniel.

A celebrated scholar and critic. Born at Ghent 1580. Studied at Leyden under Scaliger, whom he succeeded as Professor of Politics and History. He was also Librarian to the University. Died 1655.

Aristarchus sacer, sive ad Nonni in Johannem metaphrasin exercitationes, accedit Nonni et S. Evangelistæ contextus. Gr. et Lat. Sm. 8°. *Lugd. Bat.* 1627

Sacrarum exercitationum ad Novum Testamentum libri xx. in quibus contextus sacer illustratur, SS. Patrum aliorumque sententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expenduntur. Quibus Aristarchus Sacer, emendatior, nec paulo auctior, indicesque aliquot uberrimi accedunt. Folio. *L. Bat. Elz.* 1639

Operum historicorum collectio. 8°. *L. Bat.* 1673
Pars 1. Tractatus theologico-politici.
Pars 2. Philosophia S. Scripturæ interpres.

HELE, Arthur, Master of the Free-School in Basingstoke.

The Four Gospels harmonised and reduced into one; or, the history of our Saviour digested according to the order of time and delivered in the words of the evangelists, with notes from the most approved authors. 8°. *Reading*, 1750

HELE, Richard.

Master of the School belonging to the Church of Sarum.

Select offices of private devotion, viz. I. An office of daily devotion; II. An office of humiliation to be used on the days of retirement for the more solemn exercise of repentance; III. An office for the Lord's day; IV. An office for the holy communion. With

HELE, Richard (*continued*).

large collections out of the Holy Scripture. 8°. *Lond.* 1717

Select offices of private devotion. New and improved edition. 8°. *Lond.* 1831

HELIODORUS of Larissa.

A Greek mathematician.

Capita opticorum. Gale, T. Opuscula

HELLADIUS.

An Egyptian grammarian, native of Antinoé. Flourished under Constantine the Great.

Chrestomathia, Gr. et Lat. Meursii Opera, 6. 289

HELLIER, Henry, D.D.

Fellow of Corpus Christi College, Oxford.

Sermon, Psa. 15. 4. Concerning the obligation of oaths. 4°. *Oxf.* 1688

HELPERIC [or CHILPERIC].

Monk of St. Gallus. Flourished 980.

Liber de computo ecclesiastico. Pez, Thesaur. ii. P. ii. 183

HELPIDIUS. See RUSTICUS.

HELVICUS, Christopher, D.D.

A divine of great learning. Born near Franckfort 1581. Studied at Marpurg. Professor of Divinity at Giessen 1610. Died 1616. His Theatrum Historicum, or New System of Chronology, has been translated into English and published in folio, but it is not considered accurate.

Desiderium matris Evæ. Crit. Sac. 1. P. 1

Protevangelion Paradisiacum. Ibid. 1. P. 2

HELVICUS, Martinus.

Diatribe de LXX. hebdomadis Danielis. Crit. Sac. 4

Sceptrum Judæ. Ibid. 1. P. 2

HELYOT, Peter, or Father Hippolytus.

Of British extraction. Born at Paris 1660. Member of the Franciscan Order of Picpus 1683. Died 1716. The four last volumes of his History were edited by Father Louis assisted by Max. Bullot. The first edition, 1714, is the best, on account of its containing the first impressions of the plates. Yet some copies are inferior, and in some instances very fine impressions are found in the edition of 1721. It is the most complete work of the kind, and held in much esteem.

Histoire des ordres monastiques religieux et militaires, et des congrégations séculiers de l'un et l'autre sexe, qui ont été établies jusqu'à présent, contenant leur origine, leur fondation, leur progrès, les évènements les plus considérables qui y sont arrivés; la décadence des uns et leur suppression; l'agrandissement des autres, par le moyen différentes réformes qui y ont été introduites, les vies de leurs fondateurs et de leurs réformateurs: avec des figures qui représentent tous les différens habillemens de ces ordres et de ces congrégations. 8 vol. 4°. *Par.* 1721

Vol. 1.

Catalogue des livres qui traitent des ordres monastiques, religieux, militaires, et des congrégations séculières.

Les ordres de S. Antoine, S. Basile, et des autres fondateurs de la vie monastique en Orient, avec les ordres militaires qui ont suivi leur règle.

Vol. 2. Les congrégations des chanoines réguliers et des chanoinesses régulières, avec les Ordres militaires qui y ont rapport.

HELYOT, Peter (*continued*).

Vol. 3. Toutes les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Augustin, Hospitaliers, Dominicains, &c.

Vol. 4. L'ordres militaires qui ont été soumis à la règle de S. Augustin; *suite*, Théatins, Hospitaliers, Ursulines, &c.

Vol. 5. Les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Bénoît. L'ordre de Cluni, Camaldules, &c.

Vol. 6. Les différentes congrégations, les ordres militaires, et les chanoinesses séculières qui ont été soumises à leur règle de S. Bénoît. *Suite*, La Trappe, Templiers, Bénédictins de S. Maur, &c.

Vol. 7. Les ordres de S. François, et autres qui ont des règles particulières. Frères Mineurs, Hospitalières, Chartreuses, Minimes, La Compagnie de Jésus, &c.

Vol. 8. Toutes les congrégations séculières de l'un et l'autre sexe, et les ordres militaires et des chevaleries qui ne sont soumis à aucune des règles de religion.

HEMING.

An English monk. Flourished 1095.

Vita Wlstani. Wharton, Anglia Sacra, 1. 467

HEMINGE, Nicholas, D.D.

A learned Danish divine. Born in the island of Laland 1513. Educated at the University of Wittemberg, where he was one of Melancthon's most constant auditors for five years. Became minister of the Church of the Holy Ghost at Copenhagen and Professor of Hebrew, and in 1557 Professor of Divinity. Canon of Roschild 1579. Died 1600.

A postill; or, exposition of the gospels that are usually read in the churches of God upon the Sundayes and feast dayes of saintes. Translated by Arthur Golding. Black letter. 4°. *Lond.* 1569

Other works translated: Commentary on Ephesians, 4°. Lond. 1581. The Preacher, 16°. 1574. Commentary on the Epistle of James, 4°. 1577, &c.

HEMINGFORD, Walter de.

A learned canon of Gisborough Abbey in Yorkshire. Died 1347. His Chronicle extends from the year 1066 to 1308.

Chronica de gestis regum Angliæ. British Hist. Gale, 2. 453

HEMSEN, J. Tychs.

Born on the island of Fohr, Denmark, 1792. Doctor and Professor of Theology and Preacher to the University of Göttingen 1822. Died 1830.

Der Apostel Paulus, sein Leben, Wirken, und seine Schriften heraufgegeben von F. Luecke. 8°. *Göttingen*, 1830*

Die Authentie der Schriften des Johannes untersucht. 8°. *Schleswig*, 1823*

HENDERSON, Alexander, M.A.

An eminent divine and leader in the Church of Scotland. Born 1583. Educated at the University of St. Andrews, where he became Professor of Moral Philosophy, and afterwards minister of Leuchars, Fifeshire. Afterwards he joined the Presbyterians, and in 1618 opposed the Five Articles of Perth. In 1638 he became one of the ministers of Edinburgh and the leader of the Presbyterians in remodelling the Covenant and other measures. Appointed in 1645 to assist the Commissioners of Parliament to treat with the King at Uxbridge, and in 1646 he was sent to negotiate with him at Newcastle, where the famous papers passed between them on Episcopacy, in which both the King and Henderson displayed great talent. Henderson died in the same year, soon after his return to Edinburgh.

Correspondence with King Charles I. Voice of the Church, 1

HENDERSON, Alexander, M.A. (*continued*).

Character of King Charles I. by the famous Alexander Henderson, on his death-bed. [In Montrose's Memoirs.]

Sermon, Ezra, 7. 23. [Fast.] 8°. *Lond.* 1644

(Life of.) By the Rev. Thomas McCrie, D.D.

Sermons preached before the Lords and Commons, 18th July, 1644, on Matt. 14. 31.

Sermon preached before the House of Lords, 28th May, 1645, on John, 18. 36, 37.

Lives of Henderson and Guthrie

(The life and times of.) Giving a history of the second Reformation of the Church of Scotland, and of the Covenanters during the reign of Charles I. By John Aiton, D.D., Minister of Dolphinton. 8°. *Edin.* 1836

Including the papers which passed between King Charles I. and Henderson; Henderson's Character of King Charles I., &c.

For review, see Brit. Critic, 19. 437.

HENDERSON, Ebenezer, D.D.

Iceland; or the journal of a residence in that island, 1814 and 1815. 2 vol. 8°. *Edin.* 1818

Biblical researches and travels in Russia; including a tour in the Crimea, and the passage of the Caucasus: with observations on the state of the Rabbinical and Karite Jews, and the Mohammedan and Pagan tribes, inhabiting the Southern provinces. With maps and plates. 8°. *Lond.* 1826

The great mystery of godliness incontrovertible; or, Sir Isaac Newton and the Socinians foiled in the attempt to prove a corruption in the text, 1 Tim. 3. 16. Containing a review of the charges brought against the passage; an examination of the various readings; and a confirmation of that in the received text on principles of general and biblical criticism. Pp. viii. 96. 8°. *Lond.* 1830

Divine inspiration; or, the supernatural influence exerted in the communication of divine truth, and its special bearing on the composition of the Sacred Scriptures, with notes and illustrations. 8°. *Lond.* 1836

A review in Brit. Critic, 21. 88.

The book of the Prophet Isaiah, translated from the Hebrew; with a commentary, critical, philological, and exegetical. To which is prefixed an introductory dissertation on the life and times of the prophet, the character of his style, the authenticity and integrity of the book, and the principles of prophetical interpretation. 8°. *Lond.* 1840

The book of the twelve minor prophets, translated from the original Hebrew, with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1845

The book of the prophet Jeremiah, and that of the Lamentations, translated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1851

HENDERSON, Thomas, M.A., Vicar of Messing, and Rector of Wakes Colne, Essex.

The catechist; or, the Church Catechism explained: in three parts. Second edition. Pp. 44, and table. 12°. *Lond.* 1840

HENGSTENBERG, E. W.

Born at Frondenberg 1802. Doctor and Professor of Theology at Berlin 1828.

De rebus Tyriorum commentatio. 8°. 1832*

Die Geschichte Bileams und seine Weissagungen. 8°. 1842*

Die Offenbarung des heil. Johannes erläutert. Vol. 1 and 2, part 1. 8°. 1849*

Christology of the Old Testament, and a commentary on the predictions of the Messiah by the prophets. Translated from the German, by Reuel Keith, D.D., Professor in the Protestant Episcopal Theological Seminary of Virginia. 3 vol. 8°. *Alexandria, D. C.* [*U. S.*] 1836

Vol. 1.

General introduction. Preliminary observations. II. History of the Messianic prediction among the Hebrews; Messianic predictions in the Pentateuch; the Messianic psalms; Predictions of the Messiah in the Prophets. III. The deity of the Messiah in the Old Testament. IV. A suffering and atoning Messiah. V. The nature of prophecy. IV. The means of proving the reference to the Messiah. VII. Literature of the Messianic predictions.

The Messianic prophecies of Isaiah.

Vol. 2.

On Matthew, 2. 23.

The prophet Zechariah.

The seventy weeks of Daniel.

Vol. 3. The prophets Hosea, Joel, Amos, Micah, Haggai, Malachi, Jeremiah, Ezekiel.

Egypt and the books of Moses, or the books of Moses illustrated by the monuments of Egypt: with an appendix [on Manetho and the Hycsos]. From the German, by R. D. C. Robbins, Abbot resident Theol. Sem., Andover. With additional notes by W. Cooke Taylor, Esq. 8°. *Edin.* 1845

Dissertations on the genuineness of the Pentateuch. Translated from the German by J. E. Ryland. 2 vol. 8°. *Edin.* 1847

Vol. 1. 1847.

Introduction	1
The Samaritan copy	69
The names of God in the Pentateuch	213
The art of writing among the Hebrews	394

Vol. 2. 1847.

The Pentateuch and the time of the judges	1
Statements of the Pentateuch respecting its author	122
Alleged traces of a later age in the Pentateuch	146
The contradictions of the Pentateuch	283
Theology of the Pentateuch in relation to its genuineness	365

Dissertations on the genuineness of Daniel and the integrity of Zechariah. Translated by the Rev. B. P. Pratten. And a dissertation on the history and prophecies of Balaam, by the same author. Translated by J. E. Ryland. 8°. *Edin.* 1847

Commentary on the Psalms. Translated by the

HENGSTENBERG, E. W. (*continued*).

Rev. P. Fairbairn, Minister of Salton, and the Rev. J. Thomson, A.M., Minister at Leith. 3 vol. 8°. *Edin.* 1846–48

Vol. 1. 1846. Psalm 1–34.
Vol. 2. 1846. Psalm 35–78.
Vol. 3. 1848. Psalm 79–150.

Appendix.

The designations, contents, and divisions of the Psalms.
History of the psalmodic poetry.
The authors of the Psalms.
The superscriptions of the Psalms.
The formal arrangement of the Psalms.
Origin of the collection, their division into five books, &c.
Doctrinal matter of the Psalms.

The Revelation of St. John expounded for those who search the Scriptures. Translated from the original, by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851–52

Vol. 1. 1851.

Time of writing the Revelation - - - - 1
Superscription. Prologue - - - - - 37
The seven epistles - - - - - - - 57
The seven seals - - - - - - - 195
The seven trumpets - - - - - - 325
The three enemies of God's kingdom.
I. The dragon - - - - - - - 446

Vol. 2. 1852.

The three enemies, *continued*.
II. The beast from the sea. III. The beast from the earth - - - - - - - - - 1
The seven vials - - - - - - - 139
The destruction of the three enemies of God's kingdom; the thousand years' reign; Gog and Magog; the end of the world - - - - - - - 184
The New Jerusalem - - - - - 314
Author of the Apocalypse; Genuineness; The Antichrist; The resurrection; Angels - - 389

HENKE, Heinrich Philipp Konrad.

An eminent Protestant theologian. Born at Hehlen, in the Duchy of Brunswick, 1752. Died 1809.

Allgemeine Geschichte der christlichen Kirche nach der Zeitfolge. 6 vol. 8°. *Braunschweig*, 1799–1804

Vol. 1.

Einleitung zur allgemeinen Geschichte der christlichen Kirche - - - - - - - - - 1
Erster Zeitraum, j. 1 bis 70 - - - - 10
Zweiter —— 70–325 - - - - - 94
Dritter —— 325–604 - - - - 212
Vierter —— 604–800 - - - - - 438

Vol. 2.

Fünfter Zeitraum, 800–1073 - - - 1
Sechster —— 1073–1305 - - - - 138
Siebenter —— 1305–1517 - - - 364

Vol. 3.

Achter Zeitraum.
Erster Abschnitt, 1517 bis 1563 - - - 1
Zweyter Abschnitt, katholische Kirche, 1563 bis 1645 - - - - - - - 160
Dritter Abschnitt, protestantische Kirchen, 1555 bis 1648 - - - - - - - 274

Vol. 4.

Achter Zeitraum.
Vierter Abschnitt, katholische Kirche, 1640–1721 3
Funfter Abschnitt, protestantische Kirchen, 1648–1720 - - - - - - - 241

Vol. 5 and 6.

Einleitung.
Geschichte der katholischen Kirche bis zum, j. 1773.

HENLEY, John, M.A.

Better known as "Orator Henley." Born at Melton

HENLEY, John, M.A. (*continued*).

Mowbray 1692, where his father was vicar. Educated at St. John's College, Cambridge. Became Master of Melton School, which he raised to a flourishing condition. Went to London, and opened his Oratory, near Lincoln's-inn-fields, where he courted popularity by many singular methods. Died 1756. Pope places him in the Dunciad as the "Zany of his age."

Apotheosis. A funeral oration; sacred to the memory of the most noble John, duke of Marlborough. 8°. *Lond.* 1722

A child's guide for the Rev. Thomas Harrison; or, a demonstration of the falsity of his principles, reasonings, and criticisms, advanced in a sermon preached by him. A theological lecture, Luke, 19. 22, delivered at the Oratory in Lincoln's-inn-fields. 8°. *Lond.* 1729

Sermon, Exod. 25. 31, 32. Light in a candlestick, to all that are in the house; or, the impartial Churchman considering the celebrated discourses on Jan. 30. 8°. *Lond.* 1730

Samuel sleeping in the Tabernacle; or, the model of Christian preaching asserted [2 Cor. 5. 20, 21], in vindication of the Rev. Mr. Guise's idea of preaching Christ, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Deism defeated, and Christianity defended, [Luke, 18. 8]; or, the evidence for Christianity set in a new light, and proved to amount to certainty; and the present controversy between Dr. Tindal, Dr. Waterland, and others, relating to the case between reason and revelation stated and solved. Occasioned by a late pamphlet, entituled, A Demonstration of the Insufficiency both of Reason and Revelation, &c. Detecting that author, by the principles of his pamphlet, to be an infidel in a Quaker's coat. 8°. *Lond.* 1731

Liturgy of the Oratory. Hall, P. Fragments, 4

HENLEY, Lord.

A plan of Church reform. With a letter to the King. Fifth edit., with additions. Pp. xx. 97. 8°. *Lond.* 1832

A plan for a new arrangement and increase in number of the dioceses of England and Wales. A map. Pp. 46. 8°. *Lond.* 1834

HENNO, Francis.

Of the Order of Minor Friars.

Theologia. Opus principiis Thomasticis et Scotisticis, quantùm licuit accommodatum. 8 vol. 12°. *Duaci*, 1713

Vol. 1. Theologia dogmatica ac scholastica de Deo uno et trino.
Vol. 2. Theologia dogmatica et scholastica de vitiis et virtutibus.
Vol. 3. Theologia moralis et scholastica de actibus humanis, eorumque regulis et principiis.
Vol. 4. Tractatus moralis in Decalogi præcepta.
Vol. 5. Tractatus triplex de restitutione, jure, et justitia. De statu religioso.
Vol. 6. Theologia dogmatica et scholastica de Verbi Divini incarnatione. Cui accessit appendix utilis et curiosus de mysteriis vitæ Jesu Christi ejusque SS. matris.
Vol. 7. Theologiæ sacramentalis dogmaticæ, moralis et scholasticæ, pars prima.
Vol. 8. Theologiæ sacramentales, pars secunda.

HENRIQUES, Henry.

A learned Portuguese Jesuit. Doctor and Professor of Theology in the University of Salamanca. Died 1608, aged sixty-two.

Summæ theologiæ moralis libri xv. Folio. *Moguntiæ*. 1613

HENRIQUES, Henry (*continued*).

Proœmium, &c. - - - - - - - Ff. 11
De ſacramentis in genere - - - - - 1
De baptiſmo - - - - - - - - 65
De confirmatione - - - - - - 114
De extremæ unctionis ſacramento - - 125
De pœnitentia - - - - - - - 139
De clavibus eccleſiæ - - - - - - 260
De clavibus pro indulgentiis - - - - 324
De Euchariſtia - - - - - - 400
De ordinis ſacramento - - - - - 583
De matrimonii ſacramento - - - - - 625
De ſponſalibus - - - - - - 664
De impedimentis matrimonii - - - - 691
De excommunicatione - - - - - 731
De ſuſpenſione - - - - - - - 784
De interdicto - - - - - - - 797
De fine hominis - - - - - - - 1–116
Index rerum et verborum.

HENRY I., Saint.

Emperor of Germany. Born 876. Died 936.

Vita et res geſtæ S. Henrici I. imperatoris.
Caniſius, 3. P. 2. 23

HENRY IV., King of England.

Surnamed Bolingbroke. Born 1366. Died 1413.

Epiſtola ad Nicolaum de Cuſa S. R. E. cardinalem.
D'Achery, Spicil. 3. 803

HENRICUS de Hassia. See HASSIA.

HENRY, Archdeacon of Salzburg.

Hiſtoria calamitatum eccleſiæ ſuæ ſub Adelberto archiep. et Friderico I. imp.
Pez, Theſaur. ii. P. iii. 199

HENRICUS, Parmenſis epiſcopus.

Homilia de paſchate. Mai, Script. Vet. 7. P. 271

HENRICUS Gandavensis.

Henry of Gand, a celebrated theologian of the thirteenth century. Studied at the Univerſity of Paris. Became Canon and afterwards Archdeacon of the church of Tournai. Died 1263. His reputation was ſo great that he was called "the ſolemn doctor."

De ſcriptoribus eccleſiaſticis.
Fabricii, J. A. Bibl. Eccl. Miræi Bibl. Eccl.

Other works: Quodlibeta theologica in libros iv. Sententiarum, folio, 1518. Reprinted, with a commentary by Vital Zuccoli, 2 vol. 4°., 1613. Summa Theologiæ, folio, Par. 1520.

HENRY of HUNTINGDON.

An early Engliſh hiſtorian. Born about the end of the eleventh century. Became Archdeacon of Huntingdon.

The chronicle of Henry of Huntingdon, compriſing the hiſtory of England, from the invaſion of Julius Cæſar to the acceſſion of Henry II. Alſo the acts of Stephen, King of England, and Duke of Normandy. [By an unknown author.] Tranſlated and edited by Thomas Foreſter, A.M. Sm. 8°. *Lond.* 1853

Hiſtoriarum libri vii.
Brit. Hiſt. Rer. Angl. Script. poſt Bedam, 295

De epiſcopis ſui temporis.
Wharton, Anglia Sacra, 2. 694

Epiſtola de contemptu mundi ad Walterum.
D'Achery, Spicil. 3. 503

HENRICUS, D.

Diſſertatio de judiciis Hebræorum. Ugol., 26. 1

HENRY, David.

An ingenious printer. Born near Aberdeen 1710. Removed early to London, and became connected with the Gentleman's Magazine. Died 1792.

HENRY, David (*continued*).

Twenty diſcourſes on the moſt important ſubjects; carefully abridged, from the works of Archbiſhop Tillotſon, and adapted to the meaneſt capacities, with a view to their being diſperſed by thoſe who are charitably inclined. Second edition. Sm. 8°. *Lond.* 1763

Job, 28. 28. The wiſdom of being religious - 1
Pſa. 19. 11. The advantages of religion to mankind 13
Phil. 3. 8. The excellency of the Chriſtian religion 23
1 John, 5. 3. The precepts of Chriſtianity not grievous 34
2 Tim. 2. 19. The obligations of Chriſtians to a holy life - - - - - - - - 44
Phil. 3. 20. The happineſs of a heavenly converſation 53
Heb. 3. 13. The deceitfulneſs and danger of ſin 65
Pſa. 119. 165. The inward peace and pleaſure which attend religion - - - - - - 74
Pſa. 119. 59. The nature and benefit of conſideration 84
Pſa. 119. 60. The folly and danger of irreſolution and delaying - - - - - - - 95
1 John, 3. 10. The diſtinguiſhing character of a good and bad man - - - - - - 106
Matt. 25. 1, 2, &c. The parable of the ten virgins 118
Luke, 10. 42. The care of our ſouls the one thing needful - - - - - - 127
Pſa. 73. 25. That God is the only happineſs of man 137
Eccleſ. 12. 1. The advantages of an early piety 146
Tit. 3. 2. Againſt evil ſpeaking - - - 156
Joſh. 24. 15. Objections againſt the true religion anſwered - - - - - - 169
1 Cor. 11. 26–28. A perſuaſive to frequent communion 180
2 Pet. 1. 4. The nature and influence of the promiſes of the goſpel - - - - - - 193
John, 1. 47. Sincerity - - - - 205

HENRY, Matthew.

An eminently pious and learned Diſſenting miniſter, ſon of Philip Henry. Born 1662. Educated chiefly by his father, under whom he made great progreſs. Afterwards ſtudied the law at Gray's Inn, and then continued the ſtudy of divinity. Miniſter of a congregation at Cheſter 1687. Twenty years afterwards removed to Hackney. Died 1714.

An expoſition of the Old and New Teſtament, wherein each chapter is ſummed up in its contents, the ſacred text inſerted at large in diſtinct paragraphs; each paragraph reduced to its proper heads; the ſenſe given and largely illuſtrated, with practical remarks and obſervations. 6 vol. 4°. *Lond.* 1849

This continues to be the moſt generally intereſting of all the Engliſh commentaries. Though not apparent, it gives the reſult of accurate critical knowledge of the original text, and the writings of the beſt critics up to the time of the author. The part from the Romans to the end, was completed after his death, with ſome aſſiſtance from his MSS., by Meſſrs. Evans, Browne, Mayo, Bays, Roſewell, Harris, Atkinſon, Smith, Tong, Wright, Merrell, Hill, Reynolds, and Billingſley,—all Diſſenting miniſters. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; and 6 vol. medium 8°.

Miſcellaneous works, containing in addition to thoſe heretofore publiſhed, numerous ſermons now firſt printed from the original MSS., an Appendix on what Chriſt is made to believers, by the Rev. Philip Henry, never before publiſhed, and a Preface by J. B. Williams, Eſq. Imp. 8°. *Lond.* 1830

Preface, by Sir J. B. Williams.

HENRY, Matthew (*continued*).

Life of Philip Henry, with funeral ſermons for Mr. and Mrs. Henry. [On Heb. 11. 4, and Prov. 31. 28.] By Matthew Henry, corrected and enlarged, by J. B. Williams - - - - - - 1
The pleaſantneſs of a religious life - - - 225
[12°. Lond. 1714.]
A diſcourſe concerning meekneſs and quietneſs of ſpirit. [On 1 Pet. 3. 4.] - - - - - 268
Chriſtianity no ſect and yet everywhere ſpoken againſt. A ſermon on Acts, 28. 22 - - - - - 314
The communicant's companion - - - 331
Directions for daily communion with God, in three diſcourſes.
[Fourth edition, 12°. Lond. 1720.]
Pſa. 5. 3. How to begin every day - - 428
Pſa. 25. 5. How to ſpend the day - - 439
Pſa. 4. 8. How to cloſe the day - - - 452
Four diſcourſes againſt vice and profaneneſs,—
1. A friendly admonition to drunkards and tipplers 467
2. A word of advice to the wanton and unclean 480
2. A ſerious addreſs to thoſe who profane the Lord's day - - - - - - - - - 492
4. A check to an ungoverned tongue - 505
Self-conſideration neceſſary to ſelf-preſervation, or the folly of deſpiſing our own ſouls and our own ways, diſplayed in two ſermons to young people, on Prov. 15. 32, and Prov. 19. 16 - - - - - 519
[12°. Lond. 1713.]
Sober-mindedneſs recommended to young people, a diſcourſe on Titus, 2. 6 - - - - - 554
A ſermon concerning the right management of friendly viſits, on Acts, 15. 36 - - - - - 572
A church in the houſe, a ſermon concerning family religion, on 1 Cor. 16. 19 - - - - 585
A ſermon preached to the Societies for Reformation of Manners, on Pſa. 7. 9 - - - - - 600
Popery a ſpiritual tyranny, ſhewed in a ſermon, 5 Nov., on Iſa. 51. 23 - - - - - - 615
A method for prayer, with Scripture expreſſions proper to be uſed under each head - - - 629
Family hymns, gathered moſtly out of the tranſlations of David's Pſalms - - - - - - 704
Great Britain's preſent joys and hopes diſplayed in two ſermons, on Pſa. 65. 11, and Iſa. 63. 4. [National thankſgiving.] - - - - - - - 735
A ſermon concerning the work and ſucceſs of the miniſtry, on Luke, 10. 5, 6 - - - - 756
A ſermon on the promiſes of God, 2 Cor. 7. 1 - 769
Diſputes reviewed in a ſermon, Mark, 9. 33 - 774
Sermons,—
John, 14. 1. Faith in Chriſt inferred from faith in God - - - - - - - - - 784
Matt. 6. 12. On the forgiveneſs of ſin as a debt 798
Pſa. 147. 11. Hope and fear balanced - 813
2 Tim. 1. 13. On the catechiſing of youth - 826
Numb. 11. 3. A memorial of the Fire of London 839
A brief inquiry into the true nature of ſchiſm, and a perſuaſive to Chriſtian love and charity - 850
The layman's reaſons for his joining in ſtated communion with a congregation of moderate Diſſenters 857
A plain catechiſm for children - - - 861
A Scripture catechiſm in the method of the Aſſembly's 864
Chriſt's favour to little children diſplayed. A ſermon, Mark, 10. 16 - - - - - - 929
Memoirs of Mrs. Radford - - - - - 942
Memoirs of Mrs. Hulton - - - - - 945
Memoirs of Dr. John Tylſton - - - 959
Sermon on Iſa. 6. 8. At the ordination of Mr. Atkinſon 967
Exhortation at Mr. Samuel Clark's ordination at St. Alban's - - - - - - - - 979
Sermons,—
Acts, 20. 37, 38. Funeral of the Rev. James Owen 991

HENRY, Matthew (*continued*).

1 Pet. 1. 24, 25. Funeral of Dr. Samuel Benion 1007
Jude, 21. Funeral of Mr. F. Tallents, with his life 1032
Phil. 2. 27. Funeral of the Rev. Samuel Lawrence, with his life - - - - - - 1055
2 Cor. 8. 16. On the death of the Rev. Richard Stretton, with life - - - - - - 1072
2 Cor. 4. 7. On the death of the Rev. Daniel Burgeſs, with life - - - - - - 1091
Life of Lieut. Illidge - - - - - - 1106
A ſermon on opening the new meeting-houſe at Cheſter. Separation without rebellion, on Joſh. 22. 22, 23 1132
A treatiſe on baptiſm - - - - - 1145
Preface to Life of Rev. T. Beard - - - 1205
Preface to Murray's Cloſet Devotions - - 1206
Sermons now firſt publiſhed,—
Matt. 16. 16. The worth of the ſoul, in ſix ſermons 1211
Numb. 15. 39 - - - - - - - 1236
Charges at ordinations - - - - - 1237
Funeral ſermons,—Iſa. 38. 12; Job, 14. 10; Gen. 49. 18; Pſa. 90. 6 - - - - - 1248
Faſt ſermons,—Iſa. 8. 12, 13; Iſa. 42. 21; Jer. 14. 7; Mark, 13. 7 - - - - - 1255
Funeral ſermons on the death of the Rev. Matthew Henry,—
By W. Tong, on John, 13. 36 - - - 1276
By John Reynolds, on Matt. 25. 21 - 1282
By Daniel Williams, D.D., on Rom. 14. 8 - 1293
Appendix, containing an entire ſeries of ſermons on what Chriſt is made to believers, now firſt publiſhed from the original MSS. of the Rev. Philip Henry,—1 Cor. 3. 11. Chriſt the foundation and believers the building (1); John, 6. 51. Chriſt is our food (6); John, 15. 5. The root (9); Rom. 13. 14. Raiment to us (12); Col. 1. 18. The head (15); 1 Tim. 1. 1. Our hope (19); Heb. 6. 18. Our refuge (21); Jer. 23. 6. Our righteouſneſs (24); John, 12. 46. Our light (27); Col. 3. 4. Our life (29); Eph. 2. 14. Our peace (32); 1 Cor. 5. 7, 8. Our paſſover (35); Lam. 3. 24. Our portion (37); 1 John, 4. 10. Our propitiation (40); John, 8. 36. Our freedom (43); Zech. 13. 1. Our fountain (46); 1 Cor. 1. 30. Our wisdom (48); John, 14. 6. Our way (51); Iſa. 11. 10. Our enſign (54); John, 13. 15. Our example (57); John, 10. 9. The door (59); Hoſ. 14. 5. The dew (62); Mal. 4. 2. Our ſun (64); Gen. 15. 1. Our ſhield (67); Phil. 4. 13. Our ſtrength (70); Pſa. 118. 14. Our ſong (72); Luke, 1. 68, 69. Our horn (75); 1 Pet. 2. 7. Our honour (77); 1 Cor. 1. 30. Our ſanctification (80); Phil. 4. 19. Our ſupply (83); John, 11. 25, 26. Our reſurrection (85); 1 Cor. 1. 30. Our redemption (88); Eph. 4. 20. Our leſſon (91); Gen. 28. 12. Our ladder (94); John, 1. 17. The truth (96); Matt. 13. 44. Our treaſure (99); Rev. 21. 22. Our temple (101); Heb. 11. 7. Our ark (104); Heb. 13. 10. Our altar (107); Col. 3. 11. Our all. Two ſermons (110).

The communicant's companion; with an introductory eſſay, by the Rev. John Brown, Edinburgh. 12°. *Glasg.* 1825

A treatiſe on baptiſm, abridged from the original MS., and now publiſhed by Thomas Robins. 12°. *Lond.* 1783

(Account of the life and death of.) By W. Tong. 12°. *Lond.* 1716

HENRY, Philip, M.A.

An eminent Nonconformiſt. Born at Whitehall, London, 1631. Educated at Weſtminſter School, and elected thence to Chriſt Church, Oxford, 1648. Ordained, according to the Preſbyterian Directory, 1657, and became Miniſter of Worthenbury. Ejected at the Reſtoration for

HENRY, Philip, M.A. (*continued*).

Nonconformity, chiefly because he would not submit to re-ordination. Retired to his wife's estate at Broad Oak, where he constantly attended public worship in the parish church. Died 1696.

Eighteen sermons, selected from his original manuscripts. Also two sermons preached on his death: the one, by Francis Tallents, A.M., Fell. of Magd. Coll., Camb.; the other, by Matthew Henry, V.D.M. Now first published. With notes, by J. B. Williams. 8°. *Lond.* 1816

Rom. 8. 23. Funeral sermon by F. Tallents (1); Psa. 23. 1 (33); Gen. 39. 9 (49); Rev. 3. 14–18 (80); Psa. 77. 19 (100); John, 8. 37 (119); Gal. 2. 20 (144); Luke, 11. 1 (158); Luke, 22. 44 (178); 1 Pet. 1. 9 (194); Ezek. 16. 2 (209); Zeph. 3. 2. Fast day. Three sermons (226); Matt. 5. 3 (277); 2 Cor. 4. 7. Funeral sermon on Rev. Samuel Taylor (297); 2 Chron. 30. 8 (319); Rom. 13. 13 (334); 2 Pet. 1. 5 (350); 1 Cor. 15. 55. Funeral sermon by Matthew Henry (369).

(Account of the life and death of,) by M. Henry. Fourth edition. 12°. *Salop*, 1765

HENRY, William, D.D., F.R.S.

Rector of Urney, and Dean of Killaloe.

Sermon, Prov. 17. 14. The necessity of unity. [Anniv. Irish Rebellion.] 8°. *Dubl.* 1761

Sermon, Psa. 72. 7–10. The blessing of peace. [Thanksgiving for peace.] 8°. *Dubl.* 1763

HENSCHENIUS, Godfrey.

One of the writers of the Acta Sanctorum. Born at Venrad, in Flanders, 1600. Associated with Bollandus 1635. Died 1681.

Exegesis historica de episcopatu Tungrensi ac Trajectensi. Acta Sanctorum, 18

HENSHAW, Joseph, D.D., Bishop of Peterborough.

Born in London. Educated at Merchant Tailors' School, and entered a commoner of Magdalen Hall, Oxford, 1621, aged eighteen. Became Prebendary of Peterborough. Ejected at the Rebellion. Dean of Chichester 1660. Bishop of Peterborough 1663. Died 1678. He was a pious divine, and renowned as a preacher.

Horæ successivæ; or, spare hours of meditations upon our duty to God, to others, and to ourselves. Reprinted from the fifth edition of 1640. Edited by William Turnbull, Esq., Advocate. 18°. *Lond.* 1839

Meditations; miscellaneous, holy, and humane; to which is added a third part by Bishop Kidder. 18°. *Oxf.* 1841

HENSLOW, J. S., M.A., F.L.S.

The principles of descriptive and physiological botany. Fcp. 8°. *Lond.* 1841

Introduction. Part I. Descriptive botany. Sect. 1. Organography and glossology. Sect. 2. Taxonomy and phytography. Part II. Physiological botany.

HENSLOWE, William Henry, M.A., of Jesus College, Cambridge, Curate of West Tilbury, Essex.

Eight sermons, addressed to the royal regiment of Artillery, in the barrack chapel at Woolwich. 12°. *Lond.* 1836

Zech. 13. 6. The unkindness of friends - - 1
Jer. 23. 28, 29. On preaching the word of God 15

HENSLOWE, William Henry, M.A. (*continued*).

Psa. 4. 6. Against despondency and despair - 30
Mark, 6. 34. Compassion for them that are as sheep not having a shepherd - - - - 48
Mark, 11. 2, 6; Luke, 7. 19, 23. On the moral or spiritual diseases and deformities of mankind 79
John, 16. 12. Many unprepared for the word of God 103
Amos, 3. 6. Providential warnings, and divine visitations - - - - - - - 130
Matt. 15. 12, 13. The truth an offence - - 172

HERACLEON.

The leader of a branch of the Valentinian heretics. Flourished A.D. 125.

Fragmenta. Grabe, Spicilegium, 2. 83

HERACLITUS.

A celebrated philosopher of antiquity; founder of a sect which was called after his name. He was a native of Ephesus, and flourished about B.C. 504.

De incredibilibus. Gale, T. Opuscula

HERAUD. See SAVONAROLA.

HERBERT de Boseham.

Opera. See BECKET.

HERBERT, Edward, Lord Herbert of Cherbury.

A nobleman of admirable learning. Classed among the Deistical writers. Born in Wales 1581. Educated at University College, Oxford. Distinguished himself in the army, and as ambassador to France. Advanced to the peerage 1631. Died 1648. In his book, De Veritate, he endeavours to prove the sufficiency of natural religion without revelation.

De religione Gentilium errorumque apud eos causis. 4°. *Amst.* 1663*

The antient religion of the Gentiles, and causes of their errors considered, the mistakes and failures of the heathen priests and wise men, in their notions of the Deity, and matters of divine worship, are examined, with regard to their being altogether destitute of divine revelation. With a complete index. [Translated by William Lewis, with life of the author.] 8°. *Lond.* 1705

De veritate, prout distinguitur à revelatione, à verisimili, à possibili, et à falso. Editio tertia. De causis errorum. 4°. *Lond.* 1645

History of the life and reign of Henry VIII. Kennet's History, vol. 2

A much-admired history, chiefly civil and military. Originally published Lond. 1672, folio.

The life of Edward, Lord Herbert of Cherbury, written by himself, and continued to his death. With letters written during his residence at the French court. A new edition, with additions. 8°. 1826*

HERBERT, Evan, Minister of Soho Chapel, Oxford Street.

The divine prescience considered; in connection with moral agency. The substance of a sermon. [Acts, 11. 23.] 8°. *Lond.* 1822

HERBERT, George, M.A.

Younger brother of Lord Herbert of Cherbury. An eminent and exemplary divine and poet. Born at Montgomery Castle 1593. Educated at Westminster School, and thence elected to Trinity College, Cambridge, of which he was elected Fellow. University Orator 1619. Became

HERBERT, George, M.A. (*continued*).

Prebendary of Lincoln, Rector of Bemerton, 1630. Died 1632.

The temple, sacred poems and private ejaculations. 12°. *Camb.* 1633

The temple, sacred poems and private ejaculations. Twelfth edition. The synagogue, or the shadow of the temple, sacred poems and private ejaculations, in imitation of Mr. George Herbert. Eighth edition. With life of Herbert, by Isaac Walton. 12°. *Lond.* 1703

The temple, sacred poems and private ejaculations. Sm. 8°. *Lond.* 1850

Advertisement.
Commendatory verses.
The printer to the reader.
The temple.
New year's gift to his mother.
To his successors at Bemerton.
On Lord Danvers.
A paradox, that the sick are in a better state than the whole.
Parentalia.
Musæ responsoriæ, &c.
Epigrammata apologetica pro disciplina ecclesiæ nostræ.
Inventa bellica.
Alia poemata Latina.
The synagogue in imitation of Herbert. [By Christopher Harvey, M.A.]
Notes by S. T. Coleridge.

Remains. Sm. 8°. *Lond.* 1848

Commendatory verses by Dr. Woodford and Dean Duport.
Introduction.
Life, by Walton.
Appendix to life.
Life, by Barnabas Oley.
A priest to the temple; or, the country parson, his character and rule of holy life. First printed 1652.
Prayers before and after sermon.
Preface and notes to Valdesso's Divine Considerations.
Cornaro's treatise of Temperance and Sobriety. Translated by Herbert.
Jacula prudentium, or outlandish proverbs.
Letters in English and Latin.
Orationes. [II.]
Letters of Dr. Donne. Prayer by N. Ferrar.

Works, in prose and verse. 2 vol. 8°. *Lond.* 1846

This is a finely-printed library edition, by Mr. Pickering. The contents are the same as the above two volumes.

Works, with remarks on his writings and a sketch of his life, by William Jerdan. Sm. 8°. *Lond.* 1853

This edition does not contain the whole of Herbert's works. It contains, Introduction by Jerdan. Commendatory verses. The Printer to the Reader (1633). The Temple. New Year's Gift. To his Successors at Bemerton. On Lord Danvers. A Paradox. A Priest to the Temple. Jacula Prudentium. [Of this last, only a selection is given.]

Priest to the temple. Clergyman's Instructor, 1

HERDER, John Gottfried von.

A German philosopher. Born at Mohrungen, in East Prussia, 1744. Appointed First Preacher to the court of the Duke of Saxe Weimar, and Ecclesiastical Counsellor, 1774. He was afterwards Vice-president of the Consistory of Weimar. Theological Professor at Göttingen 1775. Died 1803. This author exercised a great influence on German literature.

Sämmtliche Werke. 60 vol. 18°. *Stuttgart*, 1827–30

HERDER, John Gottfried von (*continued*).

Religion herausgegeben durch J. G. Müller. 18 vol.

Vol. 1, 2, 3. Vom Geist der ebraischen Poesie eine Anleitung für die Liebhaber derselben und der ältesten Geschichte des menschlichen Geistes.
Vol. 4. Salomons Lieder der Liebe die ältesten und schönsten aus Morgenlande. Nebst Vierundvierzig alten Minneliedern und einem Anhang über die ebräische Elegie.
Vol. 5, 6, 7. Älteste Urkunde des Menschengeschlects, eine nach Jahrhunderten enthüllte heilige Schrift.
Vol. 8, 9, 10. Christliche Reden und Homilien.
Vol. 11. Erläuterungen zum neuen Testament aus einer neueröffneten morgenländischen Quelle.
Vol. 12. Johannes Offenbarung.
Vol. 13, 14. Briefe, das Studium der Theologie betreffend.
Vol. 15. Vom Studium der Theologie und dem christlichen Predigtamt.
Vol. 16, 17, 18. Christliche Schriften.

Zur Philosophie und Geschichte herausgegeben durch J. von Müller. 21 vol.

Vol. 1. Die Vorwelt.
Vol. 2, 3. Präludien zur Philosophie der Geschichte der Menschheit.
Vol. 4, 5, 6, 7. Ideen zur Geschichte der Menschheit.
Vol. 8. Postscenien zur Geschichte der Menschheit.
Vol. 9. Seele und Gott.
Vol. 10. Sophron, gesammelte Schulreden.
Vol. 11, 12. Adrastea, Begebenheiten und Charaktere des achtzehnten Jahrhunderts.
Vol. 13, 14. Briefe zu Beförderung der Humanität.
Vol. 15. Nachlese historischer Schriften.
Vol. 16, 17. Verstand und Erfahrung, Vernunft und Sprache eine Metakritik zur Kritik der reinen Vernunft.
Vol. 18, 19. Kaligone.
Vol. 20, 21, 22. Erinnerungen aus dem Leben Herder gesammelt und geschrieben von Maria C. Herder.

Zur schönen Literatur und Kunst. 20 vol.

Vol. 1, 2. Fragmente zur deutschen Literatur herausgegeb. durch Heyne.
Vol. 3, 4. Gedichte heraufg. durch J. G. Müller.
Vol. 5. Der Cid nach spanischen Romanzen mit einer historischen Einleitung durch J. von Müller.
Vol. 6. Legender dramatische Stücke und Dichtungen heraufg. durch D. Wilhelm G. von Herder.
Vol. 7, 8. Stimmen der Völker in Liedern heraufg. durch J. von Müller.
Vol. 9. Blumenlese aus morgenländischen Dichtern heraufg. durch J. von Müller.
Vol. 10. Schriften zur griechischen Literatur heraufg. durch Heyne.
Vol. 11. Schriften zur römischen Literatur heraufg. durch Heyne.
Vol. 12. Terpsichore heraufg. von J. G. Müller.
Vol. 13, 14. Kritische Wälder, oder Betrachtungen über die Wissenschaft und Kunst des Schönen heraufg. durch Heyne.
Vol. 15, 16. Abhandlungen und Briefe über schöne Literatur und Kunst.
Vol. 17, 18. Früchte aus den sogenanntgoldenen Zeiten des achtzehnten Jahrhunderts heraufg. von J. G. Müller.
Vol. 19. Antiquarische Aufsätze heraufg. durch Heyne.
Vol. 20. Nachlese zur schönen Literatur und Kunst heraufg. durch J. von Müller.

HEREMPERTUS Langobardus.

Chronologi. Muratorii Rer. Ital. Script. 5. 1

HERENTALS, Petrus de, Canonicus Præmonstratensis.

Vitæ Joannis XXII., Benedicti XII., Clementis VI., Innocentii VI., Urbani V.
Muratorii Rer. Ital. Script. 3 pars 2. 499

HERGOTT Marquardus.

Vetus disciplina monastica, seu collectio auctorum ordinis S. Benedicti maximam partem ineditorum, qui ante sexcentos fere annos per Italiam, Galliam atque Germaniam de monastica disciplina tractarunt. [Anon.] 4°. *Par.* 1726

Petri diaconi disciplina Casinensis.
S. Sturmii primi Fuldensium abbatis consuetudines.
Theodemari usus Casinensis.
S. Benedicti Anianensis capitula de disciplina monastica.
Capitula monachorum.
Capitulare Aquisgranensis de vita et conversatione monachorum.
Capitula monachorum San-Gallensium.
Guidonis Farfensis disciplina.
Bernardi ordo Cluniacensis.
Excerpta ex Divionensi disciplina.
S. Wilhelmi constitutiones Hirsaugienses.
Luxoviensis ritus, ex vetusto psalterio Luxoviensis abbatiæ.
Fragmenta veteris disciplinæ monasticæ.

HERIBERTUS, Monachus.

Epistola de hæreticis Petragoricensibus.
Mabillon, Vet. Analect. 483

HERIMANNUS. See HERMANNUS.

HERING, Bishop. See HERRING.

HERIVEUS, Remensis Archiepiscopus.

Flourished in the tenth century.

Epistola ad Witonem archiepiscopum Rotomagensem. Bibl. Max. Patr. 17. 246

HERLE, Charles, A.M.

A Puritan divine. Born in Cornwall 1598. Educated at Exeter College, Oxford. Became Rector of Winwick, Lancashire. At the Rebellion he took part with the Parliament, and was elected one of the Assembly of Divines. Died 1659.

Wisdom's Tripos, in three treatises: 1. Of worldly policy; 2. Of moral prudence; 3. Of Christian wisdom. The vanity of the first, the usefulness of the second, the excellency of the third. 12°. *Lond.* 1655

Contemplations and devotions on the several passages of our Saviour's death and passion. 12°. *Lond.* 1631

David's song of three parts. A sermon before the House of Lords. Public thanksgiving. [On Psa. 95. 1.] *Lond.* 1643

HERMANNUS Ryd de Reen.

De vita et honestate clericorum.
Brown, E. Fasciculus, 2. 129

HERMANNUS, Monachus cœnobii Augiensis.

Surnamed Contractus, from disease having shrunk up his limbs. One of the learned men of the eleventh century.

Chronicon [à mundi creatione ad A.D. 1065.] Pistorius, 1. 117; Bibl. Max. Patr. 18. 348

HERMANNUS Tornacensis.

Abbot of Tours. Flourished 1125.

Tractatus de incarnatione Christi.
Bibl. Patr. Gallandii, 14, 381

Narratio restaurationis abbatiæ S. Martini Tornacensis. D'Achery, Spicil. 2. 888

HERMANT, John.

A French ecclesiatic. Born at Caen 1650; died 1725. An industrious compiler, but said not to be always correct.

Histoire des hérésies, des autres erreurs qui ont troublé l'Eglise, et de ceux qui en ont été les auteurs, avec un traité qui résout plusieurs questions touchant l'hérésie, traduit du Latin d'Alphonse de Castro. 4 vol. in 2. 12°. *Rouen,* 1727

Histoire de conciles, où l'on verra en abregé ce qui s'est passé de plus considérable dans l'Eglise. Troisième édition, augmentée de nouveau. 4 vol. 12°. *Rouen,* 1699

Vol. 1. Histoire de conciles. Sæc. i.–xvi.
Vol. 2. Les canons de l'Eglise, et l'abregé chronologique de la vie des papes, et leur décisions. La déclarations de l'Assemblée Générale du Clergé de France. Sæc. i.–viii.
Vol. 3. Les canons, &c. Sæc. ix.–xiii.
Vol. 4. Les canons, &c. Sæc. xiv.–xvii.

La vie de S. Athanase, &c. See ATHANASIUS.

HERMAS, Saint.

One of the apostolical Fathers, supposed to be the same whom St. Paul mentions, Rom. 16. 14. He is sometimes called Pastor, or Shepherd, from the title of his book, of which only a Latin translation from the Greek original survives.

Pastor. Hefele; Bibl. Max. Patr. 2. P. 1. 24; Bibl. Patr. Gallandii, 1. 49; Grynæus, Lat. 599; Cotelerii SS. Patrum Opera, 1. 75

Fragmentum. Grabe, Spicilegium, 1. 303

For English translation, see WAKE.

HERMIAS, Philosophus.

A Christian philosopher, who lived in the second century. His work in ridicule of the Gentile philosophers is ranked by Houteville equal to Lucian. It treats of the principles of things, of the soul and of God, and combats in a lively manner the opinions of the pagan sages.

Irrisio Gentilium philosophorum, Gr. et Lat.

See Tatianus, à W. Worth, 1700 (*an excellent edition*); also Justini Opera, 492; Patrum Græcorum Opera; Bibl. Patr. Gallandii, 2. 68; *In Latin only,* Bibl. Max. Patr. 4. 179.

HERMIAS Sozomenus. See SOZOMENUS.

HERODIAN.

A Greek historian. Died at Rome about A.D. 240. He composed the History of the Roman Emperors, from the death of Marcus Antoninus, A.D. 180, to the accession of Gordian III., A.D. 238.

Historiarum libri viii. Gr. et Lat. Sm. 8°.
Ingolst. 1608

Historiarum libri, Græce, recognovit Bekkerus. 8°. *Berol.* 1826*

HERODOTUS.

Called the Father of History. Born at Halicarnassus about 484 B.C. Died about B.C. 413.

Historiarum libri ix. Musarum nominibus inscripti, Gr. et Lat. ex L. Vallæ interpretatione, cum adnotationibus T. Galei et J. Gronovii. Editionem curavit et suas itemque L. C. Valckenarii notas adjecit Petrus Wesselingius. Accedunt præter vitam Homeri varia ex priscis scriptoribus de Persis, Ægyptiis, Nilo, Indisque excerpta, et præsertim ex Ctesia. Folio.
Amst. 1763

HERODOTUS (*continued*).

A valuable edition, and one of the best that has been published of Herodotus.

Other editions: Schweighæuseri, 5 vol. 8°. Lond. 1824. Gaisford (Gr. only), 4 vol. 8°. Oxon. 1824, &c.

Works. Translated from the Greek, with notes by Beloe. 4 vol. 8°. *Lond.* 1802

Herodotus, a new and literal version from the text of Baehr. With a geographical and general index. By Henry Cary, A.M. Sm. 8°. *Lond.* 1852

HEROLD, John.

A laborious and voluminous writer. Born at Hoechstædt, in Suabia, 1511. Having finished his studies he went to Basle, 1539, and some time afterwards was ordained and served a cure in the neighbourhood. Died some time after 1581. His Hæreseologia is a very rare and much-esteemed work.

Hæreseologia, hoc est opus veterum tam Græcorum quàm Latinorum theologorum, per quos omnes, quæ per Catholicam Christi ecclesiam grassatæ sunt, hæreses confutantur et summa omnia theologiæ capita quæstionesque de Trinitate, providentia Dei, creatione mundi, angelis, peccato, dæmonibus, &c. explicantur. Folio. *Basil.* 1556

Præfatio, &c. - - - - - - - - Ff. 3
Index.
Fulgentius,—
Ad Monimum, de prædestinatione Dei, &c. lib. iii 3
Contra Arrianos - - - - - - 35
Ad Trasimundum, de mysterio Mediatoris Christi, duas naturas, &c. libri iii. - - - - - 48
Epistolæ vii. de conjugali debito, &c. - 95
Ad Donatum, de fide, &c. - - - 130
Sermo de confessoribus - - - - 136
Sermo de duplici nativitate Christi - - 139
Sermo de laudibus Mariæ - - - 141
Sermo de S. Stephano - - - - 142
Sermo de Epiphania - - - - 144
Mythologiarum libri iii. - - - - 147
Marius Victorinus,—
Adversus Arium - - - - - - 171
Hymnus, de Trinitate, &c. - - - 236
De Machabæis, carmen - - - - 243
Idacius Clarus, Hispanus,—
Contra Varimadum Arianum - - 254
Lactantius,—
Divinarum institutionum libri vii. - - 303
De ira Dei - - - - - - - 504
De opificio Dei - - - - - - 523
Epitome in libros suos, Epitome libri Acephali 541
Phœnix - - - - - - - - 551
Carmen de dominica resurrectione - - 554
Proclus, Constantinopolitanus episcopus,—
Epistola, Gr. et Lat. - - - - - 566
Timotheus, Episcopus,—
Ad ecclesiam Catholicam - - - 579
Theophilus, Alexandrinus Episcopus,—
Liber Paschalis - - - - - - 615
Vincentius Lirinensis,—
Adversus profanas novationes - - - 643
Prosper Aquitanicus,—
De libero arbitrio - - - - - 664
Cerealis, Episcopus,—
Contra Maximinum Arianum - - 675
Gelasius, Episcopus Romanus,—
De duabus naturis in Christo - - - 683
Testimonia veterum de duabus naturis in Christo 690

HEROLD, John (*continued*).

Joannes, Episcopus Romanus,—
Adversus Eutychen - - - - - 697
Faustus, Episcopus,—
De ratione fidei - - - - - - 700
Antoninus, Episcopus Const.—
Ad Arcadium actum in exilium - - 684
Agnellus, Episcopus,—
Ad Arminium de ratione fidei - - - 705
Rusticus, Diaconus,—
Contra Acephalos - - - - - - 707
Vigilius, Divus,—
Contra Euthycen - - - - - - 761
Gennadius Scholarius Patriarcha Constantinopolitanus,—
Vita salutis hominum - - - - - 797

HERON, Robert, Esq.

Letters of literature. 8°. *Lond.* 1785

Attributed to John Pinkerton, Esq.

HERRING, Thomas, D.D., Abp. of Canterbury.

Born at Walsoken, Norfolk, 1691. Educated at Jesus College, Cambridge. Elected Fellow of Corpus Christi College 1716. Rector of Rettenden, Essex, and of Barclay, Hertfordshire, 1722. Preacher of Lincoln's Inn 1726. Dean of Rochester 1731. Bishop of Bangor 1737. Translated to York 1743, and to Canterbury 1747. Died 1757. He was a divine of unaffected piety and benevolence, and of great celebrity as a preacher.

Letter to the Right Reverend the Lord Bishops of his province. Pp. 7. 4°. *Lond.* 1748

Seven sermons on public occasions. Now first collected. With a preface. 8°. *Lond.* 1763

Preface - - - - - - - - - i–lxiv
Matt. 11. 5. S.P.G.F.P. - - - - - 1
Matt. 5. 7. Bef. Lord Mayor and Governors of Hospitals - - - - - - - - 41
1 Pet. 2. 13, 14. Jan. 30. Before House of Lords 79
Luke, 10. 36, 37. Soc. Eng. Prot. Sch. Ireland 119
Eccles. 8. 2. On the Rebellion in Scotland, 1745 165
Rom. 1. 32. Gen. Fast, Jan. 7, 1748 - - 193
Matt. 6. 19, 20. London Infirmary - - 233

Letters to William Duncombe, Esq., deceased, from 1728 to 1757, with notes and an appendix. Sm. 8°. *Lond.* 1777

A letter written by a Country Clergyman to Archbishop Herring in the year MDCCLIV. Pp. 53. 8°. *Lond.* 1771

HERRING, Thomas, M.A., Prebendary of York, and Rector of Cullesden, Surrey.

Sermon, 1 Tim. 4. 16. [Visitation.] 4°. *Lond.* 1765

HERSCHEL, Sir John F. W., Bart.

A preliminary discourse on the study of natural philosophy. New edition. Fcp. 8°. *Lond. n. d.*

A treatise on astronomy. New edition. Fcp. 8°. *Lond. n. d.*

An improved library edition is published in 8°.

HERSCHELL, Ridley H.

Reasons why I, a Jew, have become a Catholic and not a Roman Catholic. A letter in reply to the Rev. R. W. Sibthorp, B.A., late of Ryde. Pp. 40. 8°. *Lond.* 1842

HERTOGHE, C. Polycarpus de.

Religio canonicorum ordinis Præmonstratensis, sive tractatus candidi et canonici ordinis Præmonstratensis institutum et excellentiam clarè et solidè exponens. Sm. 8°. *Antv.* 1663

HERVÉ, Peter, Esq.

The new picture of Paris. 18°. *Lond.* 1829

HERVET, Gentian.

A learned Frenchman. Born at Olivet, near Orleans, 1499. Became Canon of Rheims. Died 1584. He translated into Latin the works of several Greek Fathers and other authors, and distinguished himself at the Council of Trent.

Oratio de reparanda ecclesiæ disciplina, &c.
Brown, E. Fasciculus, 2. 651

HERVEUS [or **HERVAEUS**].

A Benedictine monk of Dole. Flourished 1130. In the edition of St. Anselm's works, edited by Picardus, folio, 1612, the following works are printed as being written by that Father, but they are now attributed to Herveus:—Enarrationes in Evang. Matthæi; Explanationes in aliquot Evangelia; Enarrationes in Cantica Cant.; Commentaria in Epistolas Pauli omnes dilucida; Enarrationes in Apocalypsin.

Commentariorum in Isaiam prophetam libri viii.
Pez, Thesaur. iii. P. 1

HERVEY, Lord Arthur, A.M.

Rector of Ickworth and Curate of Horringer.

Sermons for the Sundays and principal holidays throughout the year. Preached in the parish churches of Ickworth and Horringer. 2 vol. 12°. *Lond.* 1850

Vol. 1.

Isa. 2. 22. Adv. 1 - 1
Luke, 21. 27. Adv. 2 13
Isa. 26. 19. Adv. 3 - 25
Psa. 96. 11–13. Adv. 4 37
John, 1. 14. Christmas 48
Prov. 16. 32. Sun. aft. Christmas - - - 61
Rom. 1. 17. 2d Sun. aft. Christmas - - 77
Rom. 8. 11. Epiph. 1 88
Isa. 51. 6. Epiph. 2 99
Isa. 55. 6, 7. Epiph. 3 110
Isa. 58. 13, 14. Epiph. 4 122
Mark, 6. 17–20. Epiph. 5 134
Isa. 65. 1. Epiph. 6 146
Gen. 1. 26. Septuag. 159
Gen. 6. 8. Sexag. - 169
Luke, 18. 42. Quinquag. 181
Psa. 38. 18. Ash Wed. 191
Gen. 22. 8. Lent 1 203
Luke, 19. 10. Lent 2 217
Luke, 14. 27. Lent 3 231
John, 6. 14. Lent 4 243
Heb. 9. 11, 12. Lent 5 255
Matt. 27. 37. Lent 6 268
Heb. 10. 19–22. Good Fri. 284
Rom. 6. 9–11. East. day 293
1 John, 5. 4, 5. East. 1 305
1 Pet. 2. 24. East. 2 317
Matt. 12. 33. East. 3 329
1 Cor. 4. 3, 4. East. 4 339

Vol. 2.

John, 16. 23, 24. East. 5 1
Heb. 1. 1–4. Ascen. day 15
1 Cor. 7. 29–31. Sun. aft. Ascen. - - - 27
John, 14. 25, 26. Whit. Sun. 37
Rev. 4. 11. Trinity 47
Luke, 16. 27, 28. Trin. 1 60
—— 14. 16–18. Trin. 2 72
—— 10. 38–42. Trin. 3 84
1 Sam. 13. 13, 14. Trin. 4 95
1 Thess. 4. 16, 17. Trin. 5 108
Luke, 23. 42, 43. Trin. 6 121
Rom. 6. 23. Trin. 7 131
Matt. 20. 26–28. Trin. 8 144
1 Cor. 10. 1–5. Trin. 9 154
1 Kings, 21. 20. Trin. 10 164
Luke, 18. 13. Trin. 11 176
Heb. 13. 8. Trin. 12 188
Luke, 10. 25–28. Trin. 13 200
Gal. 5. 24. Trin. 14 212
Matt. 6. 33. Trin. 15 222
Rom. 8. 5. Trin. 16 231
Gen. 32. 26. Trin. 17 244
Mark, 5. 34. Trin. 18 255
Eph. 4. 32. Trin. 19 267
Luke, 11. 4. Trin. 20 279
Habak. 2. 4. Trin. 21 293
Luke, 5. 8. Trin. 22 305
Matt. 22. 21. Trin. 23 319
Psa. 51. 9–11. Trin. 24 332
Jer. 23. 6. Trin. 25 345

HERVEY, James, B.D.

A divine of exemplary piety and virtue. Born near Northampton 1713–14. Educated at Lincoln College, Oxford. Curate of Dummer, Hampshire, about 1736. Obtained the livings of Weston Favel and Collingtree about 1752. Died 1758. His principles were Calvinistic, but his piety was of the most cheerful and useful description.

HERVEY, James, B.D. (*continued*).

Works. A new and complete edition. 7 vol. 8°. *Lond.* 1797

Vol. 1.

Memoirs of the life and writings of the Rev. James Hervey - - - - - - - i
A sermon on Mr. Hervey's death, Luke, 2. 29, 30. By W. Romaine - - - - - xxxiii
Meditations and contemplations, containing, Meditations among the tombs; Reflections on a flower-garden, and a descant on creation; Contemplations on the night; Contemplations on the starry heavens; and a winter-piece.
[Twenty-seventh edition, 12°. 1804.]

Vol. 2. Theron and Aspasio, or a series of letters upon the most important and interesting subjects.

Vol. 3. Theron and Aspasio, *continued*.
[3 vol. 8°. Lond. 1775.]

Vol. 4.

Sermons,—
The time of danger [on Heb. 11. 28]; The means of safety [on Heb. 11. 28]; and the way of holiness [on Ezek. 18. 27]: being the substance of three sermons preached on public fast days 1
[12°. Lond. 1757.]
Gal. 6. 14. The cross of Christ, the Christian's glory. A visitation sermon, 1753 - - - 95
2 Cor. 5. 18. The ministry of reconciliation 113
Rom. 5. 19. Many made righteous by the obedience of one. (2 serm.)
Rom. 14. 10. On the day of judgment - 155
1 Cor. 2. 29. On the nature and importance of the sacrament of the Lord's supper - - 171
Prov. 14. 32. On the death of a young lady 185
Phil. 1. 2. On the death of Mr. Abr. Donn 205
Tit. 1. 3. On the divinity of Christ. (4 serm.) 223
Considerations on the prevailing custom of visiting on Sundays - - - - - - 261
A treatise on the religious education of daughters 271
Rules and orders of a religious society - - 291
Hints for promoting religion - - - 304
Promises to be pasted at the beginning of a Bible 311
Prefaces—to Jenks' Meditations, 314—to Burnham's Pious Memorials - - - - - 320
Recommendatory letter on Marshall on Sanctification 327
De libro Jobi, epistola ad Carolum Thayer, 333; Translation - - - - - - 342
Remarks on Lord Bolingbroke's Letters on the Study and Use of History, so far as they relate to the history of the Old Testament, and especially to the case of Noah denouncing a curse upon Canaan - 351
[8°. Lond. 1752.]

Vol. 5. Letters.

Vol. 6. Letters. Letters to Lady Francis Shirley.

Vol. 7.

Letters to Mr. Ryland.
Letters to the Rev. John Wesley, containing an answer to his remarks on Theron and Aspasio.

Four sermons on the divinity of Christ [Titus, 1. 3]. To which are added four other sermons. [On Mark, 6. 2. On repentance. John, 5. 39. On searching the Scriptures. Psa. 18. 1. On love to God. 2 serm.] Faithfully transcribed from the original short-hand of the author. Cr. 8°. 1779

Meditations and contemplations, in blank verse, by T. Newcomb, A.M. 2 vol. Sm. 8°. *Lond.* 1764

(Memoirs of.) By John Brown. 12°.

HESIOD.

A Greek poet, nearly contemporary with Homer. Born at Ascra, in Bœotia, whence he is commonly called the Ascræan. Kept sheep on Mount Helicon. His Works and Days form a valuable monument of antiquity.

HESIOD (*continued*).

Opera omnia, Gr. et Lat. cum indice omnium Græcarum vocum, G. Paſoris. 8°. *Amſt.* 1631

Opera et dies. Scutum Herculis. Deorum generatio. Index.

Opera, Gr. et Lat. Grævii. 8°. *Amſt.* 1667*

Opera. Poetæ Gr. Heroici

The remains of Heſiod, tranſlated from the Greek into Engliſh verſe, with a preliminary diſſertation on the life, writings, and æra of Heſiod, and illuſtrative notes by Charles Abraham Elton. 12°. *Lond.* 1812

HESKETH, Henry, D.D.

Rector of Charlewood, Surrey, and Vicar of St. Helen's, London.

Sermon, Ezek. 7. 3. The dangerous and almoſt deſperate ſtate of religion. Together with ſome things in order to its recovery. 4°. *Lond.* 1679

HESSELIUS, John.

Profeſſor of Theology at Louvain. Born there 1522. Died 1566. He was a legate to the Council of Trent, and greatly diſtinguiſhed himſelf by his profound erudition.

In S. evangelium ſecundum Matthæum commentarius. Sm. 8°. *Lov.* 1572

This author alſo wrote commentaries on 1 Timothy, 2 Peter, and the Epiſtles of St. John. Likewiſe a catechiſm, which is conſidered his beſt work, forming a complete treatiſe on dogmatic and moral theology, chiefly from St. Auguſtine.

HESSEL, John.

A Methodiſt miniſter. Born 1814; died 1838.

(Memoirs of.) Conſiſting chiefly of extracts from his Journal and Correſpondence, including an account of the change in his theological opinions, by which he was led to renounce the peculiarities of Calviniſm and to embrace thoſe of Weſleyan Methodiſm. Together with ſeveral ſketches of his ſermons. By the Rev. Joſhua Prieſtley. 12°. *Lond.* 1841

HESSEY, James Augustus, D.C.L.

Preacher to the Hon. Society of Gray's Inn, and Head Maſter of Merchant Taylors' School.

Schemata rhetorica, or tables illuſtrative of Ariſtotle's Rhetoric. Folio. *Oxf.* 1845

Sermon, Acts, 11. 27–30. Chriſtian almſgiving. Occaſioned by the famine in Ireland and Scotland. 8°. *Lond.* 1847

Sermon, Pſa. 129. 1–5. God's guardianſhip of the Church of England againſt Rome. 8°. *Lond.* 1850

A ſcripture argument againſt permitting marriage with a wife's ſiſter. A Clergyman's letter to a friend. Second edition. Pp. 15. 8°. *Lond.* 1850

Sermon, Heb. 13. 7. Chriſtian commemoration of founders and benefactors. [Act.] 8°. *Lond.* 1850

Victorini Bythneri inſtitutio linguæ ſanctæ. Cui addita eſt introductio ad linguam Chaldæam Veteris Teſtamenti, authore eodem. Editio nova ſecundum editionem anni 1650. Accurante Jacobo A. Heſſey, I.C.D. 8°. *L.* 1853

HESYCHIUS, Biſhop of Jeruſalem.

Flouriſhed in the ſixth century.

In Leviticum: Oratio in S. Andream: In Dominicam reſurrectionem: De hora tertia et ſexta quibus Dominus fuiſſe crucifixus: De temperantia et virtute. Latine. Bibl. Max. Patr. 12. 52

Concordantia evangeliſtarum circa ea quæ in ſepulchro contigerunt. Item de ſabbatis et de varietate exemplarium S. Marci. Gr. et Lat. Bibl. Patr. Gallandii, 11. 221

In Dominicam reſurrectionem. Combefis, Novum Auctarium, 1. 743

Quæſtiones ex evangelica conſonantia. Cotelerii Monumenta, 3. 1

HESYCHIUS, of Miletus.

Flouriſhed under the emperors Juſtin and Juſtinian.

De viris illuſtribus, Gr. et Lat.

Res patriæ Conſtantinopoleos, Gr. et Lat. Meurſii Opera, 7. 205

HESYCHIUS.

A celebrated grammarian and lexicographer of Alexandria, ſuppoſed to have been a Chriſtian. His era is variouſly placed in the fourth, fifth, and ſixth century.

Lexicon [Gr. et Lat.] cum notis doctorum virorum integris. Ed. J. Alberti. 2 vol. Folio. *L. Bat.* 1746–66*

Annotationes et emendationes in Heſychii Lexicon. Wolf, Anecd. Græca, iv. 172

HETHERINGTON, W. M., D.D.

Miniſter of "Free St. Paul's Church," Edinburgh.

Hiſtory of the Church of Scotland. From the introduction of Chriſtianity to the period of the diſruption [1843]. Third edit. Imp. 8°. *Edin.* 1843

Other works: Fulneſs of Time, 8°. Hiſtory of Rome from the Encyclopædia Britannica, royal 12°. 1839. Hiſtory of the Weſtminſter Aſſembly of Divines, ſm. 8°. 1843. The Miniſter's Family, 12°. 1847.

HEUBNERUS, J. L.

Diſſertatio de academiis Hebræorum. Ugolinus, 21. 1055

HEUGH, Rev. Hugh.

Sermon, Pſa. 71. 17. The importance of early piety. [Young Men.] 8°. *Glaſg.* 1826

Life and ſelect works, by Macgill. Second edit. 2 vol. Sm. 8°. 1852

HEUMANN, Christopher Augustus.

Profeſſor of Theology at the Univerſity of Gottingen. Born at Alſtadt in the Duchy of Saxe-Weimar 1681. Died 1764. His works are numerous.

Programma de סלה Hebræorum interjectione muſica. Ugolinus, 32. 735

HEUMEN, Joannes ab.

Joſeph Accreſcens docens converſionem peccatoris ad juſtitiam. [Conciones xlvi.] 12°. *Antwerpiæ*, 1663

HEURES imprimées par l'ordre de M. le Cardinal Noailles, à l'uſage de ſon diocèſe. 12°. *Par.* 1716

HEURTLEY, Charles A., B.D.

Rector of Fenny Compton, Warwickſhire, and Honorary Canon of Worceſter Cathedral.

HEURTLEY, Charles A., B.D. (*continued*).

Plain words about prayer, intended for plain people: To which is added, A form of prayer, to be used in families. New edition. Pp. 52. 8°. *Lond.* 1835

Justification. Eight sermons, preached 1845, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1846

Rom. 5. 19. Man fallen in Adam - - 1
Rom. 5. 15. Man restored in Christ - - 47
2 Cor. 5. 21. Imputed righteousness - - 81
2 Cor. 5. 17. Inherent righteousness - - 123
Heb. 11. 1. Faith - - - - - - 161
Rom. 4. 16. The connection between faith and justification - - - - - - - 195
Acts, 22. 16. The connection between baptism and justification - - - - - - - 243
Rev. 3. 11. Justification in continuance - 291

Parochial sermons preached in a village church. 12°. *Oxf.* 1849

Matt. 18. 20. Public worship: its objects, obligation, and advantages - - - - - - 1
2 Tim. 4. 6–10. St. Paul and Demas: the necessity and blessedness of perseverance - - 24
Luke, 19. 10. Zaccheus - - - - - 42
Rev. 3. 11. Signs of declension in religion. Adv. 4 61
Jer. 48. 11. The dangers incident to prosperity 83
Gen. 32. 26. Earnestness in prayer: Jacob wrestling with the angel. Lent 1 - - - - 98
Exod. 14. 30. The Christian's final triumph at the resurrection. Easter Sun. - - - - - 119
Hos. 2. 8. God's hand to be acknowledged in his good gifts - - - - - - - 141
Gen. 24. 48. Abraham's servant - - - 158
1 Pet. 2. 13. Submission to human ordinances. May 29 182
Matt. 22. 32. The cavil of the Sadducees about the resurrection - - - - - - - 202
2 Chron. 31. 21. Sloth - - - - - 220
2 Kings, 23. 25. Josiah: Consistency the test of sincerity - - - - - - - - 241
Luke, 10. 29. Self-justification - - - 261
Matt. 19. 29. The reward of forsaking all for Christ 281

Parochial sermons. 2d series. 12°. *Oxf.* 1850

Matt. 11. 25–27. Divine truth hidden from the wise, revealed to babes - - - - - - 1
Prov. 3. 5, 6. Trust - - - - - 26
Acts, 7. 59, 60. St. Stephen - - - 47
Ezek. 36. 25–27. The promises of the new covenant 66
1 Sam. 16. 14. Saul troubled by an evil spirit from the Lord: the agency of evil spirits - - 88
Gal. 6. 15. The Christian a new creature in Christ 113
James, 1. 4. Patience - - - - - - 135
Matt. 11. 3. The Baptist's message to Christ: spiritual dejection. Advent 3 - - - - - 155
Phil. 1. 11. The fruits of righteousness - - 173
Mark, 4. 26–32. Growth and diffusion of Christ's kingdom in the world and in the heart - - 195
Isa. 66. 1, 2. Humility and contrition, characteristics of God's people - - - - - - - 214
Heb. 11. 1. Faith - - - - - - 237
Joel, 2. 12–14. Inward and outward humiliation 258
John, 4. 13, 14. Our Lord's conversation with the woman of Samaria. First Sun. in the year - 280
John, 15. 26. The Holy Spirit's witness to Christ. Whitsunday - - - - - - 303

Sermons before the University of Oxford, 1836–37. 8°. *Lond.* 1837*

Four sermons on the union between Christ and his people. 8°. *Lond.* 1842

A review in Brit. Critic, 31. 428.

HEWERDINE, Francis.

The danger and folly of evil courses: being a practical discourse, shewing the base and vile nature of sin. [Anon.] 12°. *Lond.* 1707

HEWERDINE, Thomas, M.A.

Rect. of Abington and Vicar of Bassingbourn, Cambridge.

A just vindication of some Plain Letters in the defence of infant-baptism, and of the mode of baptizing (now generally used in the Church of England) by sprinkling, or pouring-on of water. Being a reply to Dr. Russel's Just Vindication (as he calls it) of the Doctrine and Practice of St. John the Baptist, &c. Wherein he pretends to have examined and confuted the said Plain Letters. Pp. 80. Sm. 8°. *Lond.* 1702

HEWLETT, Ebenezer.

Miracles real evidences of a divine revelation and the influence of evil angels carefully examined. In answer to Mr. Chubb's Discourse on Miracles, and Mr. Fleming's Animadversions thereon. Pp. 36. 8°. *Lond.* 1741

HEWLETT, John, Morning Preacher at the Foundling and Rector of Hilgay.

The Holy Bible: with critical, philological, and explanatory notes. Illustrated with 120 engravings. 3 vol. 4°. *Lond.* 1811

Vol. 1. Prolegomena. Account of the revision of the Liturgy in the reign of Q. Elizabeth. History of the present translation of the Bible, Genesis—Esther.
Vol. 2. Job—Malachi. Apocrypha.
Vol. 3. History of the Jews. New Testament. Chronological index, &c.

Sermons on different subjects. 4 vol. 8°. *Lond.*

Vol. 1. Second edit., corrected and enlarged by two additional sermons. 1788.

Deut. 4. 9. The benefits of experience and reflection 1
Matt. 12. 20. The charity and forbearance of Christ, contrasted with the manners of the world - 25
John, 4. 24. Devotion. (2 serm.) - - 47
Exod. 2. 6. Charity to children - - - 93
2 Cor. 5. 10. The resurrection - - - 119
1 Cor. 15. 35, 36. The immortality of the soul 145
Luke, 18. 10–13. Christian humility. (2 serm.) 167
Matt. 26. 22. The frailty of human virtue, and the necessity of guarding against temptation - 209
Acts, 4. 32. Unanimity in religion - - 235
Luke, 10. 33. The parable of the good Samaritan 265
Matt. 25. 13. Death - - - - - 291
Prov. 16. 32. The government of the temper 309
Luke, 4. 32. The causes considered that made our Lord's word "with power" - - - - 331
Isa. 53. 3. The sufferings of Christ - - 357
Luke, 2. 14. The birth of Christ; shewing how that event was calculated to promote "on earth peace, good-will towards men" - - - 377
1 Tim. 4. 12. The duties of youth - - 395
Psa. 103. 14. The goodness and the mercy of God in superintending the fate of his intelligent creatures, and "remembering that we are dust" - - 427
2 Cor. 5. 7. Faith as the rule of conduct - 451
Mark, 4. 23. Hearing the word of God - 479

Vol. 2. Fifth edit., corrected. 1806.

Luke, 12. 29. A doubtful mind - - - 1
Lev. 19. 32. The relative duties of the young to the aged 25
Prov. 16. 31. The relative duties of the aged to the young - - - - - - - 45
Luke, 16. 25. The probability of our meeting, and recognising each other in a future state - - 67
1 Tim. 6. 6. The union of godliness with contentment 93

HEWLETT, John (*continued*).

Eph. 4. 2. Forbearance - - - - - 115
Phil. 4. 13. Christian fortitude - - - - 135
Matt. 11. 30. The yoke of Christ - - 157
Acts, 17. 22. Superstition - - - - - 181
Prov. 29. 23. Pride - - - - - - 207
Gal. 6. 10. Beneficence - - - - - 229
Luke, 19. 4. The character and conduct of Zaccheus 251
2 Cor. 7. 10. Godly sorrow, and the sorrow of the world 273
Matt. 10. 2. The character and conduct of St. Peter 295
Psa. 19. 12. The duty of examining into our secret faults 317
Ezek. 16. 49. Idleness - - - - - 341
John, 14. 1. Infidelity. (2 serm.) - - 363
Psa. 150. 6. The duty of praising God - 411
John, 19. 5. The character and conduct of Pilate 431
1 Pet. 1. 13. Sobriety - - - - - - 455

Vol. 3. Second edit. 1807.

Prov. 15. 3. The omnipresence of God - 1
Psa. 141. 2. Prayer - - - - - - 19
Matt. 11. 3. The advent of our blessed Lord 39
Mal. 3. 18. The characters of the righteous and the wicked contrasted - - - - - - 57
Matt. 24. 35. The permanence of Christ's religion 77
John, 21. 22. Unprofitable curiosity - - 95
Habak. 3. 17, 18. The influence of religion under privations and afflictions - - - - - 115
Eccles. 11. 9. The duties of the young, as combined with their enjoyments - - - - - - 133
Acts, 18. 17. Indifference with respect to religion 153
Heb. 12. 14. Holiness - - - - - 171
Matt. 6. 33. Seeking the kingdom of God and his righteousness - - - - - - - 189
Heb. 3. 12. An evil heart of unbelief - 209
Acts, 10. 38. The duty of going about doing good 227
Psa. 15. 2. Truth - - - - - - 257
John, 8. 57. The duties of middle life - 273
Psa. 104. 3. The mysterious nature of God - 291
Psa. 4. 6. The nature and pursuit of good - 309
2 Pet. 1. 5. The duty of adding to our faith virtue 325
2 Pet. 1. 5. The duty of constantly advancing towards perfection - - - - - - - 343
Matt. 19. 24. The difficulty which the rich find in embracing the gospel, and fulfilling its precepts 361
Matt. 22. 14. The few that are chosen - 399
2 Sam. 19. 34. The story of Barzillai - - 417
2 Chron. 31. 21. The character of King Hezekiah 435
Psa. 22. 9. The nature and influence of hope 453

Vol. 4. 1825.

John, 7. 48. The importance of good example in the great - - - - - - - - - 1
Heb. 9. 28. The sacrifice and atonement of Christ 17
Josh. 24. 15. The duty of attending to the religious principles and conduct of our own household 38
Matt. 13. 28, 29. The parable of the tares and the wheat. (2 serm.) - - - - - - 55
Eph. 5. 16. The duty of redeeming time - 92
Luke, 16. 19. The rich man and Lazarus - 109
Luke, 16. 1. The parable of the unjust steward 127
Matt. 21. 29. The parable of the two sons - 145
John, 1. 23. The ministry of John the Baptist. (2 ser.) 160
Rom. 13. 12. The advent of Christ, and the duties to which it should give rise - - - 193
Rom. 15. 4. The things written aforetime for our learning - - - - - - - - 209
Rom. 15. 4. The duty of studying the Holy Scriptures with patience - - - - - - 227
Rom. 15. 4. The patience, the comfort, and hope to be derived from the Holy Scriptures - - 246
Matt. 4. 1. Our blessed Lord's temptation in the wilderness. (2 serm.) - - - - - 260
Deut. 4. 2. The duty of neither adding to the Word, nor diminishing aught from it - - - 292

HEWLETT, John (*continued*).

Matt. 5. 22. The danger and guilt of insolent and opprobrious language - - - - - 310
Matt. 26. 41. Vigilance and prayer. (3 serm.) 328
Eccles. 7. 10. Former times and the present - 380
John, 6. 12. Wastefulness - - - 399
1 Cor. 14. 40. The duty of attending public worship with constancy - - - - - - - 414
1 Cor. 14. 40. The duty of attending public worship punctually at the hour appointed, and behaving with decorum and propriety - - - - 430
Luke, 13. 8. The New Year - - - 446
John, 14. 27. Peace. (2 serm.) - - 462

HEWLETT, J. P., M.A., Chaplain of Magdalen and New Colleges, and Curate of St. Aldate's, Oxford.

Sermons adapted for parochial and domestic use. 8°. *Lond.* 1821

2 Tim. 2. 7. Consideration and prayer - - 1
Ezek. 33. 7–9. The importance of the ministerial office 15
Mark, 16. 15. The minister's commission - 39
Heb. 12. 2. Christ the object of supreme regard 51
Matt. 24. 25. Predictions of momentous events 67
John, 14. 27. The Saviour's legacy - - 77
1 Cor. 2. 2. Christ crucified - - - 95
Gen. 9. 13. The rainbow - - - - 105
Luke, 19. 10. The purport of the Messiah's embassy 121
Job, 22. 21. The nature and advantages of acquaintance with God - - - - - - - 143
John, 9. 35. The important inquiry - - 153
Psa. 119. 116. Genuine and delusive hope contrasted 173
Matt. 5. 16. The consistent Christian - 183
Psa. 50. 15. A refuge in trouble. (2 serm.) - 197
Numb. 10. 29. The Christian pilgrimage. (2 serm.) 219
Eph. 5. 16. The improvement of time - 249
Eccles. 12. 1. A call to early piety - - 265
Prov. 10. 5. The sleeper in harvest - - 287
Col. 4. 11. The consolations of a faithful minister 297
Psa. 137. 4. The Christian's song in exile - 317
Isa. 50. 10. Consolation under spiritual darkness 331
Acts, 8. 8. The happy effects of the gospel - 345
Gen. 48. 15, 16. The grateful retrospect - 359
Acts, 20. 32. Pious youth commended to the blessing of God. Before confirmation - - - 375
Acts, 27. 23. The servant of God - - - 393
Rev. 22. 20. The returning Saviour welcomed by his people - - - - - - - 403
Rev. 22. 21. The pastor's valedictory address - 417

HEWYTT, John, D.D.

Minister of St. Gregory's, near St. Paul's, London. Beheaded on Tower Hill, 1658, for conspiring against the then power and authority.

Nine select sermons preached upon special occasions, in the parish church of St. Gregorie's, by St. Paul's. Together with his publick prayers before and after sermon. Sm. 8°. *Lond.* 1658

Prayer before sermon. Psa. 130. 3. Mercy and judgment. 2 ser. (1); Luke, 2. 7 (62); 1 Cor. 15. 19. Trin. Sun. (81); John, 18. 37. Testis fidelis; or, the faithful witness. 5 serm. (106). Prayer after sermon.

HEXHAM, Henry.

A copious English and Netherduytch dictionary. 4°. *Rotterd.* 1660

HEY, John, D.D.

A learned divine. Born 1734. Educated at Catharine Hall, Cambridge. Fellow of Sydney College 1758. Became Rector of Passenham, Northamptonshire, and Calverton, Buckinghamshire. Norrisian Professor of Divinity 1780. Died 1815. Bp. Kaye calls him one of the most

HEY, John, D.D. (*continued*).

acute, the moſt impartial, and moſt judicious divines of modern times.

Lectures in divinity: delivered in the Univerſity of Cambridge. 4 vol. 8°. *Camb.* 1796

Vol. 1.

Syllabus. Pp. 76.

Book 1. Of divinity, as common to all ſects of Chriſtians.

The Holy Scriptures, The Hebrew and Greek languages, Various readings, Verſions, Manner of interpretation, Genuineneſs and authenticity, Evidence, Credibility of the miracles, Of prophecies, Firſt propagation of the Chriſtian religion, Need of revelation, &c.

Book 2. Of polemical divinity.

Nature and effects of controverſy, Qualities of a controverſialiſt, Of introducing ridicule, Canons of controverſy, &c.

Vol. 2.

Book 3. Of religious ſocieties in general.

Unity of doctrine, Of articles of religion, Authority of the civil magiſtrate in religion, Of improving religious ſocieties.

Book 4. Of particular religious ſocieties.

The Thirty-nine Articles of the Church of England. Article 1–6.

Vol. 3. The Thirty-nine Articles, *continued*. Art. 6–17.

Vol. 4. The Thirty-nine Articles, *continued*. Art. 17–39. Index.

Theſe lectures are much eſteemed for the various and extended learning, the profound thought, the copious and correct document, and the calm diſcuſſion for which they are diſtinguiſhed.

A third edition was publiſhed in 2 vol. 8°., *Camb.* 1841.

Diſcourſes on the malevolent ſentiments. 8°. *Newport-Pagnel*, 1801

Hatred, Miſanthropy, Envy, Malice, Reſentment.

Other works: Eſſay on Redemption; a Seatonian prize poem. Seven Sermons, preached on ſeveral occaſions, 8°. Thoughts on the Athanaſian Creed, 8°. 1790. General Obſervations on the Writings of St. Paul, 8°. 1811, &c.

Anonymous pamphlet relating to Dr. John Hey.

Review of a ſermon, entitled Thoughts on the Athanaſian Creed. Pp. 44. 8°. *Lond.* 1790

HEY, Richard, Eſq., LL.D.

Three diſſertations: on the pernicious effects of gaming; on duelling; and on ſuicide: firſt publiſhed in 1783, 1784, 1785, by appointment, as having gained in the Univerſity of Cambridge the three prizes of an anonymous donor. Reviſed and corrected in 1811 by the author. 8°. *Camb.* 1812

HEY, William, Eſq., F.R.S., &c.

Member of the Royal College of Surgeons, London. Eminent in his profeſſion, and as a private Chriſtian. Born at Pudſey, Yorkſhire, 1736. Apprenticed to a ſurgeon at Leeds at the age of fourteen. Studied at London 1757. Settled as a ſurgeon at Leeds 1759. Died 1819.

Tracts and eſſays, moral and theological. 8°. *Lond.* 1822*

Editor's preface.

A ſhort defence of the divinity of Chriſt - - 1

A ſhort defence of the doctrine of the atonement, with ſome late publications on that ſubject - 115

[8°. *Leeds*, 1774.]

On ſubſcription to articles of religion - - 227

Thoughts on the Sabbath, 242; during the Jewiſh diſpenſation, 250; during the Chriſtian diſpenſation, 261; anſwers to objections, 275.

Obituaries: His eldeſt ſon, 295; his daughter, Alice, 308; his ſon, John, 321; his ſon, Robert, 346.

HEY, William, Eſq., F.R.S. (*continued*).

On the lawfulneſs of defenſive war - - 373

On Rom. 3. 25 - - - - - - 389

Means of promoting the proſperity of the Eſtabliſhed Church - - - - - - - - 396

On the religious education of children - - 405

On the eternity of future puniſhment - - 418

On forms of prayer - - - - - - 422

On the cuſtom of ſaying, "Not at home" - 436

On falſely ſaying, "Not at home" - - 443

Memoirs of Mrs. Jarratt - - - - 452

Suggeſtions for reconciling the Arminians and Calviniſts 475

On Rom. 8. 16 (487); On John, 1. 11, 12 495

On Chriſtian perfection - - - - - 502

On Rom. 5. 12 - - - - - - - 508

On the doctrine of final perſeverance - - 520

Objections to ſome of the capital doctrines of Chriſtianity, anſwered upon the principles of common ſenſe, 527 Additional obſervations - - - 562

A defence of epiſcopacy derived from the New Teſtament 571

This laſt tract is printed in Wordſworth's Chriſtian Inſtitutes (3. 186), under the title of A Threefold Miniſtry.

Life. By John Pearſon, F.R.S., F.L.S. 8°. *Lond.* 1822*

HEYDEGGER. See HEIDEGGER.

HEYDENREICH, A. L. Ch.

Born at Wieſbaden 1773. Doctor of Theology.

Die eigenthümlichen Lehren des Chriſtenthums rein bibliſch dargeſtellt. 3 vol. 8°. *Weilburg*, 1833–39

Vol. 1. Grundlegung.

Vol. 2. Die auf die eigenthümlich chriſtliche Heilſlehre vorbereiteten Grundlehren.

Vol. 3. Die chriſtliche Erlöſungs und Heilſlehre.

HEYDON, Sir Christopher, Knight.

A defence of judicial aſtrology, in anſwer to a treatiſe lately publiſhed by M. John Chamber. 4°. *Lond.* 1603

An aſtrological diſcourſe; manifeſtly proving the powerful influence of planets and fixed ſtars upon elementary bodies, in juſtification of the verity of aſtrology. 16°. *Lond.* 1650

HEYLYN, John, D.D.

Prebendary of Weſtminſter and Rector of St. Mary-le-Strand. An eminent divine, a celebrated preacher, and a Chriſtian philoſopher. He was deeply read in the myſtic divines, and ſtyled by ſome the Myſtic Doctor. Died about 1760.

Theological lectures at Weſtminſter Abbey; with an interpretation of the New Teſtament. 2 vol. 4°. *Lond.* 1749–61

Vol. 1. 1749.

An interpretation of the New Teſtament. Part the firſt, containing the Four Goſpels - - - 1–370

Select diſcourſes on the principal points of revealed religion.

Job, 36. 2, 3. Natural religion the foundation of revealed - - - - - - - - 1

Rom. 5. 18. Original ſin - - - - 11

Gen. 2. 17. The tree of knowledge - - 20

Rom. 2. 14, 15. Of conſcience - - 28

Mark, 2. 27. Of the ceremonial law - - 35

Micah, 6. 8. The connexion of religion with morality 42

Matt. 11. 4–6. The bleſſedneſs of not being offended at Chriſt - - - - - - - 51

Luke, 2. 12. The nativity of our Lord - 58

1 Tim. 4. 10. The Epiphany - - 66

HEYLYN, John, D.D. (*continued*).

Luke, 2. 51. The obedience of Jesus to Joseph and Mary - - - - - - - 75
Matt. 11. 29. The humility of Jesus - 82
Luke, 9. 23. Of taking up the cross - - 89
Heb. 2. 10. The passion - - - 95
Isa. 11. 10. Of the resurrection - - - 104
Acts, 2. 2, 3. Whitsunday - - - 111
Rom. 12. 9. The Christian benevolence - 121
Rom. 12. 1. The Christian sacrifice - 128
Luke, 16. 19, 20. The rich man and Lazarus 135
1 Tim. 6. 17–19. The obligation of rich men to alms-giving - - - - - - - - 145
2 Tim. 2. 15, 16. Consecration of Bp. of Bristol 154
Index.

Vol. 2. 1761.

Preface, [with character of the author].
An interpretation of the New Testament; containing the Acts of the Apostles and the several epistles 1
Select discourses on the principal points of revealed religion.
Zech. 1. 3. On conversion - - - 265
Heb. 12. 1. The prevalent passion - - 273
Deut. 32. 29. Eternity - - - - 281
Luke, 21. 19. Patience - - - - 289
1 Cor. 15. 34. Awake to righteousness - 296
1 Cor. 2. 28. The Eucharist - - - 305
Matt. 7. 1, 2. Judge not - - - 315
Rom. 12. 11. Sloth - - - - - 323
Matt. 13. 3. The sower - - - 329
Matt. 15. 36, 37. The loaves and fishes - 337
Prov. 30. 8, 9. Nor riches, nor poverty. (2 serm.) 345 and 361
Luke, 15. 11, 12. The prodigal son - 353
2 Chron. 20. 5, 6. Fast sermon before the king 369
Matt. 15. 21, 22. The Canaanite - - 375
Luke, 19. 8. On restitution - - - 383
Luke, 18. 9, 10. The Pharisee and Publican 393
Isa. 51. 7. On reformation - - - 400
Rom. 13. 4. On reformation - - 411
John, 2. 25. On the resurrection - - 423

HEYLYN, Peter, D.D.

A very learned divine and historian. Born at Burford, Oxfordshire, 1600. Educated at Hart Hall, and afterwards elected Fellow of Magdalen College, Oxford. Rector of Hemminford, Huntingdonshire, and Prebendary of Westminster 1631; to which were added other preferments. Deprived by the Parliament; on which he devoted himself to literature. Reinstated at the Restoration. Died 1662. He was endowed with singular gifts of genius, with clear judgment and unwearied industry, equally an enemy to Popery and Puritanism.

The history of that most famous saint and souldier of Christ, St. George of Cappadocia, asserted from the fictions of the middle ages of the Church, and opposition of the present. The institution of the most noble order of St. George, named the Garter. A catalogue of all the knights thereof, &c. Second edit., enlarged. 4°. *Lond.* 1633

A coale from the altar; or, an answer to Dr. J. Williams's Letter to the vicar of Grantham against the placing of the communion table at the east end of the chancell. 4°. *Lond.* 1637*

Antidotum Lincolniense; or, an answer to a book, entituled, The Holy Table name and thing, said to be written long agoe by a minister in Lincolnshire, and printed 1637. 4°. *Lond.* 1637

Observations on the historie of the reign of King

HEYLYN, Peter, D.D. (*continued*).

Charles, published by H[amon] L[estrange], Esq. [Anon.] Sm. 8°. *Lond.* 1656

The parable of the tares expounded and applyed; in ten sermons [on Matt. 13. 24–30]; with three other sermons on Acts, 20. 30, 31 (Consecration); John, 10. 11 (Passion Sunday); John, 10. 27 (Before the king, 1641). 4°. *Lond.* 1659

A very rare work.

Examen historicum; or, a discovery and examination of the mistakes, falsities, and defects in some modern histories [Fuller, Sanderson, &c.] 8°. *Lond.* 1659

Cyprianus Anglicus; or, the history of the life and death of the most reverend and renowned prelate, William [Laud], Archbishop of Canterbury; containing the ecclesiastical history of the three kingdoms from his rising till his death. Folio. *Lond.* 1671

Ecclesia restaurata; the history of the Reformation of the Church of England. Third edit, with the addition of a very useful table of the principal matters, [and an addition at p. 348]. Folio. *Lond.* 1674

Another edition, with the life of the author by John Barnard, D.D. Edited by James Craigie Robertson, M.A. 2 vol. 8°.
Camb. for the Eccles. Hist. Society, 1849

Aërius redivivus; or, the history of the Presbyterians, containing the beginning, progress, and successes of that active sect; their opposition to monarchial and episcopal government; their innovations in the Church, and their imbroilments of the kingdoms and estates of Christendom in the pursuit of their designs, from the year 1536 to 1647. Second edit. Folio. *Lond.* 1672

Theologia veterum; or, the summe of Christian theologie, positive, polemical, and philological, contained in the Apostles' Creed, or reducible to it, according to the tendries of the antients, both Greeks and Latines. Folio. *Lond.* 1673

Cosmography, in four books; containing the chorography and history of the whole world, and all the principal kingdoms, provinces, seas, and isles thereof; with an accurate index of all the kingdoms, people, cities, mountains, rivers, &c. Corrected and enlarged by the author. Folio. *Lond.* 1674

Originally published in a small volume, 1621, under the title of, A Description of the World. It became a very popular book.

Historical and miscellaneous tracts. Folio. *Lond.* 1681

Life of the author.
Ecclesia vindicata; or, the Church of England justified. 1. In the way and manner of her reformation; 2. In officiating by a publick liturgy; 3. Set forms before sermons; 4. Tythes; 5. Episcopal government; 6. Ordination of priests and deacons.
[Also, 4°. 1657.]

HEYLYN, Peter, D.D. (*continued*).

The history of the Sabbath.
[Originally published in 4°. 1636.]

Historia quinquarticularis; or, a historical declaration of the judgment of the Western Churches, and more particularly of the Church of England, in the five controverted points reproached with the name of Arminianism.
[First edit. 4°. 1660.]

The stumbling-block of disobedience, proving the kingly power to be neither co-ordinate nor subordinate to any other.

Right of the peerage of the English bishops.

Other works: Answer to two Seditious Sermons of Henry Burton, 1637. The Historie of Episcopacie, [published under the name of Theoph. Churchman], 4°. 1643. A Brief Relation of the Death and Sufferings of Abp. Laud. [Anon.] Oxf. 1644. Respondet Petrus, in answer to Dr. Bernard, 1658, &c.

(The life of.) By George Vernon, Rector of Bourton-on-the-Water, Gloucestershire. Sm. 8°. *Lond.* 1682

Written with a view to rectify the mistakes in the life prefixed to Heylyn's Tracts.

HEYWOOD, Henry.

A defence of Dr. Whitby's Treatise of Original Sin, and of the translator's introduction, against the attempts of Mr. John Gill: in which the charges of impertinence, partiality, &c., are turned upon himself. Pp. 48. 8°. *Lond.* 1740

HEYWOOD, James.

A Dissenting minister.

Sermon, Dan. 6. 21. The happiness and duty of Britons under the present government represented. Occasioned by his Majesty's late indisposition. 8°. *Lond.* 1756

HEYWOOD, Oliver, A.B.

A Nonconformist divine. Born at Bolton, Lancashire, 1629. Admitted of Trinity College, Cambridge, 1647. Minister at Halifax 1652. Deprived at the Restoration. Died 1702. He was an able, laborious, and conscientious divine.

Whole works, now first collected, revised, and arranged; including some tracts extremely scarce, and others from unpublished MSS. 5 vol. 8°. *Idle*, 1827

Vol. 1.

Memoirs of Heywood, by the Rev. Richard Slate, and revised by the editor of Mr. Heywood's works 1
Extracts from his diary, soliloquies, letters, &c. 372
Life of the Rev. Nathaniel Heywood, Minister at Ormskirk, Lancashire. [Born 1633; died 1677.] 447
Life of the Rev. John Angier - - - 517

Vol. 2.

Heart treasure. [On Matt. 12. 35.] - 1
The sure mercies of David, or the second part of Heart Treasure. [On Isa. 55. 3.] - - - 285
[Small 8°. *Lond.* 1670.]

Vol. 3.

Closet prayer, a Christian duty. [On Matt. 6. 6.] 1
A treatise on Christ's intercession, with a practical application. [On Isa. 53. 12.] - - - 131
Life in God's favour; a discourse adapted to death-threatening times. [On Psa. 30. 5.] - 245
Israel's lamentation after the Lord. [On 1 Sam. 7. 2.] 385
Job's appeal; being a funeral sermon on the death of Mr. Jon. Denton. [Job, 10. 7.] - - 495

Vol. 4.

Baptismal bonds. [On Psa. 50. 5.] - - 1

HEYWOOD, Oliver, A.B. (*continued*).

A family altar, erected to the honour of the eternal God. [On Gen. 35. 1–3.] - - - - 285
The best entail; or dying parents' living hopes for their surviving children. [On 2 Sam. 23. 5.] - 421
Heavenly converse; or, a discourse concerning the communion between the saints on earth and the spirits of just men made perfect in heaven. [On Heb. 12. 23.] 507

Vol. 5.

A new creature. [On Gal. 6. 15.] - - 1
The two worlds; present and future, visible and invisible. [On 1 Cor. 15. 19.] - - - 179
Meetness for heaven, considered in some brief meditations on Col. 1. 12, intended for a funeral legacy 233
The general assembly, a discourse on 2 Thess. 2. 1 335
Original sermons,—
1 Pet. 3. 13. Holiness the way of safety. (4 serm.) 437
Matt. 18. 3. Nature of conversion - - 481
Gal. 1. 4. Deliverance from the world - 492
Heb. 10. 25. A stimulus to duty - - 501
Job, 19. 25–27. Believers safe and comfortable 509
Youth's monitor, a discourse upon Eccles. 12. 1 519
A list of the Rev. O. Heywood's works, and the years of their original publication - - - 588
General index - - - - - 589

HEYWOOD, Thomas.

An actor and dramatic writer in the reigns of Elizabeth, James I., and Charles I.

The hierarchie of the blessed angels; their names, orders, and offices. The fall of Lucifer with his angels. Folio. *Lond.* 1635

Other works: Life of Merlin, Life of Queen Elizabeth, the Lives of Nine of the most Worthy Women of the World, General History of Women, &c. He wrote 220 plays, of which only a few remain; some are much admired.

HICKERINGILL, Edmund.

A half-crazy writer. Born in Essex 1630. Educated at Cambridge. Served as captain in the army. Went to Jamaica, and on his return took orders. Rector of All-Saints, Colchester, 1662. Died 1708. He is described by Newcourt as an impudent, violent, ignorant fellow.

Works. 3 vol. 8°. *Lond.* 1716

Vol. 1.

The history of Whiggism, in a dialogue between a Tantivy-Tory and a Trimmer - - - 1
The horrid sin of man-catching explained in a sermon, on Jer. 5. 25, 26; which gives a true idea of the wickedness of ill magistrates, bums, and catchpoles 171
The character of a sham plotter - - - 212
Curse ye, Meroz; a sermon, wherein is shewn the standard of our obedience to sovereign power, on Judges, 5. 23 - - - - - 220
An apology for distressed innocence, in a sermon, January 30. On 1 Kings, 21. 12, 13 - - 270
The lay-clergy, or the lay-elder; in a short essay to answer this query, Whether it be lawful for persons in holy orders to exercise temporal offices, honours, &c. - - - - - - - 318
The trimmer; his friendly debate with the observator concerning uniformity-benediction of charters 357
News from Colchester, giving an account of several plots against the author for preaching the sermon against man-catching - - - - - 394

Vol. 2.

The black Nonconformist; with the author's appearance at Doctors' Commons, epistle to the Tories and Tantivies, the Mushroom, &c. - - 9
The ceremony-monger, his character - - 377
The good old cause; or, the divine captain characterised.

HICKERINGILL, Edmund (*continued*).

Being a ſermon preached in a camp, on 2 Sam. 10. 12 512

Vol. 3.

Hiſtory of prieſtcraft, in four parts; expoſing the follies and frauds of prieſts of all religions; the laſt part being a vindication of the Hiſtory.

Index to the three volumes.

Miſcellaneous tracts, eſſays, ſatyrs, &c. in proſe and verſe. 4°. *Lond.* 1707

A deſcription of Jamaica.

This was written when the author was a captain, and originally publiſhed in 1660.

The trial of the ſpiritual courts.

Hiſtory of prieſtcraft.

Survey of the earth in its general vileneſs and debauch, with ſome new projects to mend or cobble it.

Receipts to cure the evil of this wicked world.

Eſſays on ſeveral ſubjects.

The Parliament tacks inquired into: I. Whether it has been uſual, uſeful, or neceſſary. II. Whether the late deſigned tack of 134 was either uſual, uſeful, or neceſſary. Pp. 10. 4°. *Lond. n. d.*

The vindication of the character of prieſtcraft. Second edition, with additions, which utterly ſilences (as well as confutes) all anſwers, &c. Pp. 32. 4°. *Lond. n. d.*

HICKES, Gasper.

Sermon, Acts, 13. 36. The life and death of David. [Funeral.] 4°. *Lond.* 1645

HICKES, George, D.D.

A Nonjuring divine of uncommon abilities and univerſal learning. Born at Newſham, Yorkſhire, 1642. Entered St. John's College, Oxford, 1659. Choſen Fellow of Lincoln College 1664. Rector of St. Ebbe's Church, Oxford, about 1675. Vicar of Allhallows Barking, London, 1680. Dean of Worceſter 1683. Deprived, on refuſing to take the oaths, 1689. Conſecrated Biſhop of Thetford by the Nonjurors 1694. Died 1715.

Two treatiſes on the Chriſtian prieſthood, and on the dignity of the epiſcopal order, with a prefatory diſcourſe in anſwer to a book entitled, The Rights of the Chriſtian Church, &c., and an appendix. Fourth edition. 3 vol. 8°. [Lib. of Anglo-Cath. Theol.] *Oxf.* 1847

Vol. 1. 1847.

An account of the third edition, and the additions therein; wherein Dr. Hakewell's diſſertation with Dr. Heylin, touching the pretended ſacrifice in the Euchariſt, is anſwered; with ſome obſervations and ſtrictures upon the charge of the Bp. of Norwich, 1709 - - - - - - - - 1

A letter to the author of the Rights of the Chriſtian Church aſſerted - - - - - - 48

A prefatory diſcourſe in anſwer to the Rights of the Chriſtian Church. [Tindal.]

Vol. 2. 1847.

The Chriſtian prieſthood aſſerted - - - - 1

The dignity of the epiſcopal order - - 273

Vol. 3. 1848. Appendix.

The order for the adminiſtration of the Lord's Supper according to the Book of Common Prayer, Edw. VI. 1

The order for the adminiſtration of the Lord's Supper as it is in the Book of Common Prayer, Edin. 1637 29

Repreſentation of a medal of K. Henry VIII. 1545 47

An extract of a ſermon upon 1 Tim. 3. 1, 2, on the dignity and duty of the miniſtry. By Geo. Downame, D.D. - - - - - - - - 49

An extract from Dupin's preface to the ſeventh diſſertation, De libertate eccleſiæ et diſciplina - 83

HICKES, George, D.D. (*continued*).

Caſaubon, Iſaac, De libertate eccleſiaſtica, tranſlated 87

Teſtimonies of Engliſh divines and other writers to the doctrines contained in the treatiſe of the Chriſtian Prieſthood - - - - - - - 255

Preliminary diſſertations to the edition of St. Chryſoſtom De Sacerdotio, by the Rev. Jn. Hughes, tranſlated 283

Teſtimonies from the writings of Dr. Thomas Jackſon 455

S. Ephraem Syrus De Sacerdotio - - 459

Letter to Dr. Hickes, with his anſwer - - 467

The Prefatory Diſcourſe is chiefly on the relation of Church and State. The two treatiſes contain a very full inveſtigation and collection of authorities on the ſubjects which are diſcuſſed in them.

In this fourth edition, the additions publiſhed in 1715 to the third edition (1711) are inſerted in their proper places, with ſome MS. additions prepared by the author with a view to a fourth edition. Notes are added by the Editor.

Two treatiſes, &c. Second edit. 8°. *Lond.* 1707

Two treatiſes. Third edition, enlarged. 2 vol. 8°. *Lond.* 1711

A collection of controverſial diſcourſes wrote by the learned Dr. George Hickes, and a Popiſh prieſt. Occaſioned chiefly by a young lady [Lady Theophila Nelſon] that was perſuaded to depart from the Church of England to that of Rome. To which is added the following tracts, &c. Third edition. 8°. *Lond.* 1727

Originally publiſhed in 1705, under the title of "Several Letters which paſſed between Dr. Hickes and a Romiſh Prieſt."

Controverſial diſcourſes - - - - - 1

The corruptions of the Church of Rome, in relation to eccleſiaſtical government, the rule of faith, and form of divine worſhip, in anſwer to the Bp. of Meaux's queries. By the Rev. Dr. Bull - - 325

The true notion of the Catholic Church, in a letter to the late Bp. of Meaux. By the Rev. Charles Leſlie 303

A letter to an Engliſh prieſt of the Roman communion at Rome. By Robert Nelſon, Eſq. - - 325

Appendix.

Mr. Herbert Thorndike's judgment of the Church of Rome, as it was delivered by him in a paper to a lady - - - - - - - 334

Mr. Chillingworth's letter of the infallibility of the Church of Rome.

The Creed of Pope Pius IV., Lat. and Eng.

The differences and agreements in the chief points of religion betwixt the Church of Rome and the Church of England. By Bp. Coſin.

A public office of daily and nightly devotion for the ſeven canonical hours of prayer uſed in the Anglo-Saxon Church. With a tranſlation and notes. By William Elſtob.

A ſecond collection of controverſial letters, relating to the Church of England and the Church of Rome, as they paſſed between Dr. Hickes and an honourable lady [Lady Gratiana Carew, of Hadcomb, in Devonſhire]. 8°. *Lond.* 1710

Three ſhort treatiſes; viz. I. A modeſt plea for the clergy. II. A ſermon of the ſacerdotal benediction. III. A diſcourſe publiſhed to undeceive the people in point of tithes. Formerly printed, and now again publiſhed by Dr. George Hickes, in defence of the prieſt-

HICKES, George, D.D. (*continued*).

hood, and the true rights of the Church against the slanderous and reproachful treatment of the clergy, in a late book of pernicious and blasphemous doctrines, falsely intituled, The Rights of the Christian Church. [Tindal.] 8°. *Lond.* 1709

Preface - - - - - - - - Ff. 41

An item against sacrileage, or sundry queries concerning tithes - - - - - - 1

A modest plea for the clergy; wherein is briefly considered the original, antiquity, and necessary use of the clergy, and the pretended and real occasions of their present contempt - - - - 19

The sacerdotal benediction, a sermon preached at Oundle at a visitation, on 2 Chron. 30. 27. By Samuel Gibson, Minister at Burleigh, in Rutland 141

A discourse published to instruct and undeceive the people in point of tithes, whereon is shewed: I. That never any clergy hath been maintained with less charge than the established clergy. II. That there is no subject that giveth anything of his own but his Easter offering. III. That the change of tithes into stipends will bring great trouble, &c. By Ph. Treleinie, Gent. [Peter Heylyn.]

A collection of sermons, formerly preached. 2 vol. 8°. *Lond.* 1713

Vol. 1.

1 Cor. 10. 13. The strongest temptations conquerable by Christians - - - - - - - 1

1 Cor. 12. 4. The spirit of enthusiasm exorcised. Bef. Univ. Act. Sun. - - - - - 37

Rom. 9. 4, 5. Peculium Dei. The Jews as the peculiar people of God - - - - - - 113

2 Cor. 4. 9. The true notion of persecution. Contribution for French Protestants - - 165

Acts, 17. 7. Jan. 30 - - - - - - 215

1 Cor. 10. 32. The moral Shechinah; or, a discourse of God's glory. Yorkshire Feast - - 285

Rom. 13. 4. The sovereign power. Artillery Company 315

Heb. 13. 16. Almsgiving. Easter Tuesday. Bef. Lord Mayor - - - - - - - - 367

Vol. 2.

Psa. 14. 7. May 29 - - - - - 1

Luke, 1. 28. Speculum beatæ Virginis; or, a discourse of the due praise and honour of the Virgin Mary 51 [4°. Second edition, more full and correct than the former. Anonymous. *Lond.* 1686.]

John, 15. 14. Obedience the only condition of favour with God. 2 serm. - - - - 133

Jude, 3. Earnestness recommended in contending for the faith. Bishop's Visitation - - 211

James, 2. 23. The true notion of justification. 2 serm. 257

Psa. 8. 5. The natural excellency and dignity of man. St. Michael the Archangel - - - 319

Psa. 72. 8. The great blessing of naval power. Trinity-house - - - - - - - 347

A volume of posthumous discourses. Left in the hands of, and now published by, N. Spinckes, M.A. 8°. *Lond.* 1726

2 Cor. 8. 12. What willingness of mind is accepted by God - - - - - - - - 1

Heb. 6. 2. Confirmation of divine original 26

Rev. 13. 11, 12. The episcopal character, as distinct from and superior to presbyters, is the ordinance and institution of Christ - - - - - 58

2 Cor. 3. 1–3. That people should be tender of the reputation of their pastors - - - 91

Mark, 10. 14, 15. The necessity of becoming like little children, before we can be the disciples of Christ 116

HICKES, George, D.D. (*continued*).

Phil. 4. 7. Peaceableness, or the love of union, the chief of Christian virtues, more valuable than all knowledge, above all graces, and a preservative against heresy. 2 serm. - - - - - 163

Rev. 2. 4, 5. Remissness in the love of God, and decay of zeal for the true faith, presage a losing of the light of the Gospel - - - - - 224

Matt. 5. 17. Christianity not the destruction, but the perfection of Judaism - - - - 253

Luke, 11. 42. Moral laws to be preferred before positive ones. Yet those which are positive have a just right to be observed. 2 serm. - - 291

James, 2. 10. The whole law, and every branch of it, ought carefully to be obeyed - - - 353

1 John, 3. 7. Universal obedience farther inculcated 382

Jovian; or, an answer to [S. Johnson's] Julian the Apostate. By a Minister of London. [Hickes.] 8°. *Lond.* 1683

The missionaries' arts discovered; or, an account of their ways of insinuation, their artifices, and several methods of which they serve themselves in making converts. With a letter to Mr. Pulton, challenging him to make good his charge of disloyalty against Protestants; and an historical preface, containing an account of their introducing the heathen gods in their processions, and other particulars relating to the several chapters of this treatise. [Anonymous.] Ff. 2. Pp. xxiv. 96. 4°. *Lond.* 1688

The missionaries' arts discovered.

Gibson's Preservative, 16. 57

The spirit of enthusiasm exorcised in a sermon [on 1 Cor. 12. 4]. Fourth edition, much enlarged. With two discourses occasioned by the new Prophet's pretensions to inspiration and miracles.

1. The history of Montanism, by a lay-gentleman [Francis Lee, M.D.]
2. The new pretenders to prophecy examined, by N. Spinckes.

8°. *Lond.* 1709

A declaration made by the Right Rev. Dr. George Hickes, concerning the faith and religion in which he lived and intended to die, and referred to in his will. Pp. 16. 8°. *Lond.* 1743

An apologetical vindication of the Church of England, in answer to those who reproach her with the English heresies and schisms.

Gibson's Preservative, 2. 1

The exclusive right of bishops to ordain.

The right of the Church to excommunicate.

Tracts of Angl. Fathers, 3. 158, &c.

Bibliotheca scriptorum ecclesiæ Anglicanæ; or, a collection of tracts relating to the government and authority of the Church, being the choice tracts recommended by Dr. George Hickes. 8°. *Lond.* 1709

A Protestant's account of his orthodox holding in matters of religion - - - - - - 1

A treatise of the authority of the Church on Matt. xviii. 17; with an answer to objections to kneeling at the Communion, &c. - - - - 34

The Church's authority asserted. A sermon on 1 Cor. 14. 40. By Samuel Hoard - - - 190

A sermon preached at Paul's Cross, 9 Feb., being the

HICKES, George, D.D. (*continued*).

first Sunday in the Parliament, An. 1588, on 1 John, 4. 1. By R. Bancroft, D.D. - - 247
A sermon preached in the time of the great rebellion by a sequestered Clergyman. [Dr. Thomas Bayly.] 316
No necessity for reforming the doctrine of the Church of England, by John Pearson, D.D. - - 336
An answer to Dr. Burgess's word by way of postscript; in vindication of No Necessity, &c. [as above.] By John Pearson, D.D. - - - - 366
God's government of his Church and the deputation thereof to men, both for the civil and ecclesiastical estate - - - - - - - - 388
Index - - - - - - - - 428

The gentleman instructed in the conduct of a virtuous and happy life. Written for the instruction of a nobleman. To which is added a word to the ladies [with preface by Hickes]. Twelfth edition. 2 vol. 12°. *Lond.* 1755

Devotions in the ancient way of offices, with psalms, hymns, and prayers, for every day of the week, and every holiday in the year. Reformed by a person of quality, and published by George Hickes, D.D. 12°. *Edin.* 1765

The original author of this excellent book of devotions was John Austin, who died 1669. The above adaptation of it to the English Church was by Mrs. Susannah Hopton; the Preface was written by Dr. Hickes. The edition of 1765 was reprinted from the fourth, 1712, and some passages restored which had been omitted in editions subsequent to that date. A new edition was published in 1846. For another reformation of Austin's work, see DORRINGTON.

Institutiones grammaticæ Anglo-Saxonicæ. 4°. *Oxon.* 1689

Linguarum veterum septentrionalium thesaurus grammatico-criticus et archæologicus. 3 vol. folio. *Oxon.* 1703–5*

Grammatica Anglo-Saxonica, ex Hickesiano linguarum septentrionalium thesauro excerpta [à Thwaites]. 8°. *Oxon.* 1711*

A new catechism, with Dr. Hickes's thirty-nine articles. Second edition corrected. Pp. x. 28. 8°. *Lond.* 1710

HICKMAN, Charles, D.D. Bishop of Derry.

A native of Northamptonshire. Student of Christ Church, Oxford, 1667. Became Minister of St. Ebb's church, Oxford. Lecturer of St. James's, Westminster, 1692. Afterwards Rector of Hoghnorton, Leicestershire. Bishop of Derry 1702. Died 1713. It has been said, that as a writer of sermons he has had scarce a superior, and few equals, yet his language tends to affectation.

[Vol. I.] Fourteen sermons, preached at St. James's Church, in Westminster, on several occasions. Third edition corrected. 8°. *Lond.* 1718

Job, 28. 28 - -	1	Acts, 14. 15 - -	217
Psa. 9. 20. 2 serm.	31	Acts, 26. 29 -	245
2 Pet. 3. 11, 12. 2 ser.	85	Rom. 5. 7 - -	271
Eccles. 11. 9 -	139	2 Kings, 5. 1 -	298
Eccles. 12. 1 - -	163	John, 1. 47 - -	322
1 Cor. 15. 33 -	193	Job, 27. 5. 6 -	352

Vol. 2. Twelve sermons upon the principal festivals and fasts of the Church, preached at

HICKMAN, Bishop (*continued*).

St. James's, Westminster. Second edition. 8°. *Lond.* 1724

Psa. 34. 11. Adv. -	1	Luke, 11. 13. Whit.	192
Deut. 18. 18, 19. Christm.	45	1 Thess. 5. 19. Whit.	232
John, 1. 14. Christm. 1	75	2 Thess. 2. 16, 17. Trin.	262
Gal. 6. 14. Good F.	104	Eph. 4. 11, 12. All-Snts.	294
Luke, 16. 31. Easter	133	Eph. 4. 13. Same -	323
Heb. 4. 14. Ascen.	164	2 Cor. 5. 7. S. Thos.	349

Sermon, 1 Kings, 18. 21, preached before the Lord Mayor, &c. 4°. *Lond.* 1680

HICKMAN, Henry, B.D.

A Nonconformist divine, native of Worcestershire. Educated at Cambridge. Removed to Oxford 1647, and became Fellow of Magdalen College, and was licensed as a preacher. Deprived at the Restoration. Went to Holland, and became preacher to the English congregation at Leyden.

Historia quinq-articularis exarticulata; or, animadversions on Dr. Heylin's Quinquarticular History, in which the doctrine of the Arminians, in the five points, is proved to be contrary to the doctrine of the Reformed Church of England. Sm. 8°. 1673

HICKS, Samuel, Rector of Wrestlingworth in Bedfordshire.

Six discourses. 12°. *Lond.* 1766

Gal. 3. 19. The use of the law - - - 1
Mark, 10. 28. The insufficiency of the creature and the all-sufficiency of Christ - - - 35
Titus, 2. 11, 12. The effect of the grace of God upon the hearts and lives of professors - - 75
Matt. 13. 51. The parable of the sower. 3 serm. 97

HIDE, Edward. See HYDE.

HIEMPSAL. See CORY, J. P. Fragments.

HIEROCLES.

A Platonic philosopher of Alexandria. Flourished about A.D. 450.

De providentia et fato; una cum fragmentis ejusdem; et Lilii Gyraldi interpretatione symbolorum Pythagoræ, notisque Merici Casauboni ad commentarium Hieroclis in Aurea Carmina. Sm. 8°. *Lond.* 1673

Commentarius in Aurea Pythagoreorum Carmina, Gr. et Lat. Joan. Curterio interprete. Sm. 8°. *Lond.* 1673

Commentaries on the Golden Verses of Pythagoras, and life by Dacier. See PYTHAGORAS.

HIEROCLES Grammaticus.

A Greek writer, supposed to have lived in the sixth century. His Synecdemus, or travelling companion, gives an account of the provinces and towns of the eastern empire.

Synecdemus. Byzantine Histories, 22

HIERON, Samuel.

Born 1572. Educated at Eton school, whence he was elected to King's College, Cambridge. Presented to the living of Modbury, Devonshire, which he held until his death, 1617. He was inclined to Puritan principles, but with a strict adherence to the Church of England; a pious divine, and very popular as a preacher.

Works. 2 vol. Folio. *Lond.* 1635

Vol. 1.

Sermons.

Matt. 7. 13, 14. The Christian's journal. 3 serm. 1
Mark, 10. 15. The minority of saints - 29

HIERON, Samuel (*continued*).

Prov. 23. 23. Truth's purchase; or a commodity which no man may either neglect to buy, or dare to sell. (2 serm.) - - - - - 41
Hos. 8. 12. The dignity of the Scripture. (3 serm.) 71
Luke, 1. 67–79. The abridgement of the Gospel, or the order and course of man's salvation. (10 serm.) 97
Exod. 34. 6, 7. The back parts of Jehovah. (4 serm.) - - - - - - - 165
John, 4. 13, 14. The worth of the water of life 197
Psa. 119. 174. David's longing and David's love 208
2 Tim. 4. 7. The good fight - - 219
Matt. 3. 10. The discovery of hypocrisy. (2 serm.) 233
Matt. 13. 44. The perfect pattern of true conversion. (3 serm.) - - - - - - - 250
Acts, 8. 36–38. The baptizing of the eunuch. (3 serm.) - - - - - - - 281
1 John, 3. 10. The trial of adoption. (2 serm.) 313
Rom. 6. 12, 13. The platform of obedience. (2 serm.) - - - - - - - 327
1 John, 3. 1. The spiritual sonship. (2 serm.) 349
Acts, 9. 36, 37. The life and death of Dorcas 383
The spiritual tillage, in two sermons,—
Prov. 11. 18. The husbandry and harvest of the righteous - - - - - - 393
Prov. 22. 8. The husbandry and harvest of the wicked - - - - - - - 399
Ruth, 4. 11, 12. The marriage-blessing - 404
John, 3. 6. The old man and the new man 416
James, 4. 9. A remedy for security - - 429
Judges, 5. 31. The ruin of God's enemies 441
Psa. 49. 12. The worldling's downfall - 449
Prov. 14. 32. The wise man's verdict - 416
Matt. 9. 15. The bridegroom at a marriage 467
The preacher's plea; or, a treatise in form of a plain dialogue, making known the worth and necessity of that which we call preaching, shewing also how a man may profit by it - - - - - 477
An answer to a Popish rime lately scattered abroad 553
The dignity of preaching, in a sermon on 1 Thess. 5. 20 577
Three sermons full of necessary advertisements and gracious comforts,—
1 Thess. 5. 19. The spiritual man's task - 565
Luke, 22. 31, 32. A caveat and a comfort for believers. (2 serm.) - - - - 611
The spiritual fishing, a sermon on Luke, 5. 10 639
Certain useful meditations touching death, collected out of Phil. 1. 23 - - - - - - 647
The doctrine of the beginning of Christ. [A Catechism.] 669
A help unto devotion; forms of prayer fitted to several occasions - - - - - - 681–763
A relation of the manner of Mr. Hieron's death Ff. 2
Alphabetical table to Vol. 1.

Vol. 2. 1634.

Sermons.
1 Thess. 5. 21. The doctrine's trial - - 1
Matt. 6. 33. The Christian's livelihood - 23
Penance for sin, or David's penitential psalm, in 30 lectures, on Psalm 51 - - - 43
Luke, 20. 25. A present for Cæsar. (2 serm.) 431
Mark, 9. 50. A bargain of salt. (2 serm.) - 461
A brief direction for the comers to the Lord's table F. 1
Alphabetical table to Vol. 2.

HIERONYMUS, Saint Eusebius.

A very celebrated Father of the fourth century. Born, of Christian parents, at Stridon, on the confines of Pannonia and Dalmatia, 331. Educated at Rome, under the best masters. After travelling through France, Italy, and the East, he adopted the monastic life, in Syria, in his thirty-first year. Died 422. The best edition of his works is that of

HIERONYMUS, Saint Eusebius (*continued*).

Vallarsius, 1734, which is much enlarged from that of the Benedictine of 1693, and has a greatly enlarged index. It was reprinted in a smaller type, with some additions, at Venice, 1766–72, 11 vol. in 15. 4°.

Opera, post monachorum ord. S. Bened. recensionem, denuo ad MSS. codices Romanos, Ambrosianos, Veronenses aliosque, nec non ad priores editiones castigatus, quibusdam ineditis monumentis, aliisque S. doctoris lucubrationibus, seorsum tantum antea vulgatis, auctus notis, et observationibus continenter illustratus, studio Dominici Vallarsii, Veronensis Presbyteri, opem ferentibus aliis in eadem civitate literatis viris, et præcipue March. Scipione Maffeio. 11 vol. Folio. *Veronæ*, 1734

Vol. 1. *Veronæ*, 1734.

Epistola Clementi XII. - - - - - Ff. 3
Præfatio generalis - - - - - i–xxx
Præfatio; epistolarum ordo, &c. - - - Ff. 14
Epistolæ, secundum ordinem temporum - 1
Notæ - - - - - - - - - 1109
Indices - - - - - - - - - 1167

Vol. 2. *Veronæ*, 1735.

Præfatio, &c. - - - - - - - vi–xvi
Vita S. Pauli, primi Eremitæ - - - 1
Vita S. Hilarionis Eremitæ - - - - 13
Vita Malachi, monachi captivi - - - 41
Regula S. Pachomii è Græco Latine reddita à S. Hieronymo - - - - - - - 49
Ejusdem, et S. Theodorici epistolæ, et verba mystica 83
Liber Didymi de Spiritu Sancto, ex Græco Latine conversus - - - - - - - - 105
Altercatio Luciferiani et Orthodoxi - - 171
Liber adversus Helvidium de perpetua virginitate B. Mariæ - - - - - - - - 205
Adversus Jovinianum - - - - - 237
Contra Vigilantium - - - - - - 385
Contra Joannem Ierosolymitanum - - 403
Apologetici adversus Ruffinum, libri tres - - 455
Apologia, quam pro se misit Ruffinus ad Anastasium Papam - - - - - - - 573
Epistola Anastasii Papæ ad Joannem Ierosolym. super nomine Ruffini - - - - - 577
Invectivarum Ruffini in S. Hieronymum libri duo 583
Dialogi contra Pelagianos - - - - 675
Theodori Mopsuestini fragmenta è libris contra Hieronymum - - - - - - - 793
Liber de viris illustribus, addita Græca versione Sophronii 807
Appendix I. de vitis apostolorum
Appendix altera de duodecim doctoribus ad Desiderium 945
Gennadius de viris illustribus - - - 949
Notæ Martianæi - - - - - - 991
Indices - - - - - - - - 1009

Vol. 3. *Veronæ*, 1735.

Præfatio, &c. - - - - - - Ff. 3
Liber de nominibus Hebraicis - - - 1
De situ et nominibus locorum Hebraicorum - 125
Liber quæstionum Hebraicarum in Genesim - 301
Commentarius in Ecclesiasten - - - 383
Homiliæ duæ Origenis in Canticum Latine redditæ 499
Appendix I. Libri nominum Hebraicorum Græcæ interpretationes.
Appendix II. complectens aliquot opuscula S. Hieronymo olim falso tum ineditis, cum MSS. libris adtributa, nimirum.
Liber nominum locorum ex Actis - - 722
De Hebraico alphabeto et de Deo et nominibus ejus 730
De benedictionibus Jacob patriarchæ - 733

HIERONYMUS, Saint Eusebius (*continued*).
De decem tentationibus in deserto - - 742
In canticum Debboræ commentarius - 745
Quæstiones Hebraicæ in libros Regum - - 755
Quæstiones Hebraicæ in libros Paralipomenon 789
In Job interlinearis expositio Philippi - - 833
Notæ Martianæi - - - - - - i
Indices - - - - - - - - cxxix
Vol. 4. *Veronæ*, 1735.
Præfatio - - - - - - - - v–xvi
Commentarii in Isaiam - - - - - 1
In Jeremiam - - - - - - 833
Appendix: Homiliæ novem Origenis in Isaiam, quarum Latina interpretatio Hieronymo tribuitur - 1097
Parvula adbreviatio in Isaiam ex MS. Veronensi 1131
Notæ - - - - - - - - - 1135
Indices - - - - - - - - - 1155
Vol. 5. *Veronæ*, 1736.
Præfatio - - - - - - - - v–xvi
Commentarii in Ezechielem - - - - 1
Explanatio in Danielem - - - - - 617
Homiliæ xxviii. in Jeremiam et Ezechielem, quas de Græco Origenis S. Hieronymus Latine fecit 737
Notæ - - - - - - - - - 1007
Indices - - - - - - - - - 1015
Vol. 6. *Veronæ*, 1736.
Præfatio - - - - - - - - v–xvi
Commentarii in xii. minores prophetas - 1
Notæ - - - - - - - - - 987
Indices - - - - - - - - - 1029
Vol. 7. *Veronæ*, 1737.
Præfatio - - - - - - - - v–xvi
In Matthæum commentarii - - - - 1
In Lucam homiliæ xxxix. Origenis ex Gr. in Lat. 245
Commentarii in Galatas, 367; Ephesios, 537; Titum, 685; Philemonem, 741.
Appendix, breviarium in Psalmos, liber in expositione Psalmorum, præfatio de libro Psalmorum S. Hieronymo falso adscriptum - - - - - - 1–426
Notæ - - - - - - - - - 427
Indices - - - - - - - - - 439
Vol. 8. *Veronæ*, 1740.
Eusebii Chronicon, Latine à S. Hieronymo redditum, auctum et ad sua usque tempora perductum, adjecta etiam continuatione Prosperi Aquitani, cum notis Pantaci, &c.
Præfatio - - - - - - iii–xx
S. Hieronymi præfatio, &c. - - - - - 1
Chronicon - - - - - - - - 49
Prosperi Aquitanici chronicon - - - 821
Arnaldi Pontaci apparatus, castigationes et notæ 1
Indices - - - - - - - - - 399
Vol. 9. *Veronæ*, 1738.
Præfatio - - - - - - - - Ff. 6
Prolegomena editionis Benedictinæ in Divinam Bibliothecam S. Hieronymi, &c. - - - - i–cvii
Bibliotheca divina, seu translatio Latina Veteris et Novi Testamenti, Gen.–Esther - - - - 1–1589
Notæ - - - - - - - - - 1–79
Vol. 10. *Veronæ*, 1740.
Præfatio - - - - - - - - v–xxiv
Bibliotheca divina. Liber Tobiæ—Apocal. 1–1114
Notæ - - - - - - - - i–xxviii
Vol. 11. *Veronæ*, 1742.
Præfatio, &c. - - - - - - - Ff. 3
Vita S. Hieronymi ex ejus potissimum scriptis concinnata - - - - - - - - 1
Ejusdem vita, antiquitus scripta et Gennadio Massiliensi adtributa - - - - - - - 241
Vetus alia ejusdem vita, auctore anonymo - 251
Alia item vetus, incerto auctore - - 267
Selecta veterum testimonia de Hieronymo ejusque scriptis, &c. - - - - - - - 281
Scripta suppositicia,—
Ad Demetriadem virginem: est Pelagii Hæretici 1

HIERONYMUS, Saint Eusebius (*continued*).
Ad Geruntii filias: Eutropii Presbyteri - 27
Ad Marcellam, ut adversa toleret: Philippi Presbyteri 31
Ad virginem in exsilium missam consolatio (ejusdem) 34
Ad amicum ægrotum: S. Maximi Taurinensis 39
Ad amicum ægrotum de viro perfecto: S. Maximi Taur. - - - - - - - 52
Ad amicum de scientia divinæ legis: Fausti Rhegiensis 77
De tribus virtutibus homilia - - - 87
Ad Paulam et Eustochium de assumtione B. M. V. 92
De assumtione B. M. V. sermo: Fulberti Carnotensis 110
De honorandis parentibus - - - 112
De septem ordinibus ecclesiæ - - - 114
Virginitatis laus: Pauli Pannonii Presb. - 127
De his, quæ Deo in Scripturis sanctis adtribuuntur 138
Damasi symbolum: Gregorii Bœtici - 145
Symboli explanatio ad Damasum: Pelagii Hæretici 146
Explanatio fidei ad Cyrillum - - - 149
Ad præsidium de Cereo Paschali: S. Hieronymi ex parte - - - - - - - 154
De vera circumcisione: Tertulliani - - 159
Ad Susannam lapsam: Niceæ Episc. Romat. 180
Ad Evagrium objurgatio: S. Paulini - - 192
Ad militem sæculi, ut Christi militet: S. Paulini 195
Explanatio in Psalm. 41 - - - - - 198
Explanatio in Psalm. 117 - - - 200
Ad Darandum de diversis generibus musicorum 202
De resurrectione Domini: Fausti Rhegiensis 204
De nativitate Domini - - - - - 208
De Epiphania Domini - - - - - 209
De Quadragesima - - - - - - 210
De esu agni - - - - - - 212
De resurrectione Domini - - - - 215
Ad Eustochium de Vinculi B. Petri - 216
De observatione vigiliarum: Nicetii Trevirensis Episc. 222
Ad Pammachium et Oceanum exhortatoria - 227
Ad quendam, qui in sæculo pœnitebat - 230
De diversis generibus leprarum - - - 232
De duobus filiis, frugi et luxurioso - 235
Valerius Rufino, ne ducat uxorem - - 240
Dialogus Hieronymi et Augustini de origine animarum 246
De corpore et sanguine Christi: Fausti Rhegiensis 255
Super evangelium Matthæi: Fausti Rhegiensis 259
Ad Tyrasium super morte filiæ - - 261
Ad Oceanum de ferendis opprobriis - 264
Ad Oceanum de vita clericorum - - 270
Ad Damasum de oblationibus altaris - 273
Damasi ad Hieronymum,
Hieronymi ad Damasum,
De gestis pontificum - - - - 275
Damasus Hieronymo,
Hieronymus Damaso,
De Psalmorum emendatione - - 276
Chromatii et Heliodori ad Hieronymum,
Hieronymi ad Chromatium et Heliodorum,
De nativitate B. M. V. - - - 279
Ad Paulam et Eustochium de virtute Psalmorum 287
Eusebius de morte Hieronymi ad Damasum - 288
Augustinus ad Cyrillum de magnificentiis B. Hieronymi 325
Cyrillus ad Augustinum de miraculis B. Hieronymi 332
Ad Augustinum Hieronymi, alias anonymi - 363
Ad monachos, antea inedita - - - 364
Regula monachorum, ex scriptis Hieronymi, à Lupo de Olmeto collecta - - - - 371
Regula monachorum - - - - 433
Canones pœnitentiales secundum Hieronymum 463
Martyrologium Hieronym. præfixis epistolis Chro-

HIERONYMUS, Saint Eusebius (*continued*).

matii et Heliodori ad Hieronymum, et Hieronymi ad eosdem - - - - - - - 473
Liber comitis, sive lectionarius per circulum anni, præfixa epistola ad Constantium - 527
Commentarius in Job - - - - - 566
Olim Philippo Presbytero, Hieronymi discipulo, adscriptus.
In Lamentationes Jeremiæ de alphabeto - 727
Expositio evangeliorum de brevi Proverbio edita 733
Expositio in Marcum - - - - - 758
Expositio in Lucam - - - - - 764
Expositio in Joannem - - - - - 773
Commentarius in evangelium secundum Marcum 783
Præfatio commentarii in evangelium secundum Lucam 834
Præfatio commentariorum in Epistolas S. Pauli 835
Commentarii in Romanos - - - 837
Commentarii in I. et II. Corinth. - - 901
Commentarii in Galat. - - - 979
Commentarii in Eph. - - - - 995
Commentarii in Epist. ad Philipp. Coloss., I. et II. Thess. Tim. Titum, Philem. - - 1011
Hosce omnes commentarios Pelagio, hærefiarchæ notissimo, plerique omnes adtribuunt.
Conspectus totius editionis nostræ in x. tomos distributæ, et ad Benedictinam et vetustiores editiones comparatæ - - - - - - 1071
Index generalis - - - - - - 1087
Index generalis locorum S. Script. - - 1287

Dialogus de S. Trinitate, Gr. et Lat.

Commentatio Christiano cuilibet utilis, Gr. et Lat. Bibl. Patr. Gallandii, 75. 522

De viris illustribus. Miræi Bibl. Eccl. et Fabricii (J. A.) Bibl. Eccl.

Epistola ad Constantium, sive prologus ejus operis quod inscribebatur Comes. D'Achery, Spicil. iii. 301

Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum. Ibid. ii. 1

Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per XIX. annos. Ibid. ii. 64

Comes, sive lectionarius. Pamelii Liturgica, 2. 1

Vita S. Hieronymi presbyteri, auctore, ut videtur, Gennadio. Mabillon, Vet. Analect. 194

Elogium S. Hieronymi ac S. Augustini, ex libro Gennadii Massilienfis de viris illustribus. Ibid. 197

HIERONYMUS à Sancta Fide.

A converted Jew. Flourished in the fourteenth century.

Tractatus contra errores Judæorum et contra Thalmudisticas quisquilias. Bibl. Max. Patr. 26. 528

HIERONYMUS Foroliviensis, Ord. Prædic.

Chronicon Forolivienfe, ab anno 1397 usque ad annum 1433. Murat. Rer. Ital. Script. 19. 869

HIERONYMUS Pragensis. See Hus.

HIERURGIA ANGLICANA: or documents and extracts illustrative of the ritual of the Church in England after the Reformation. Edited by Members of the Ecclesiological Society. 8°. *Lond.* 1848

HIGDEN, Ranulphus, or Ralph.

A Benedictine monk of St. Werberg's Monastery in Chester, where he died about 1360, at a very advanced age.

HIGDEN, Ranulphus (*continued*).

Polychronicon [ad A.D. 1066]. British Hist. Gale, 1. 177

The above contains that part of the Polychronicon which relates to the Britons and Saxons. The whole work was translated into English by John de Trevisa, A.D. 1387, from which Caxton made his version and added an eighth book. It was printed 1482 in folio, and again 1495 and 1527.

HIGGINS, Francis, A.M.

Prebendary of Christ Church, Dublin.

Sermon, Rev. 3. 2, 3. [Ash Wednesday.] 8°. *Lond.* 1707

Sermon, 1 Chron. 16. 34–36. [Thanksgiving, Victory.] 8°. *Lond.* 1707

HIGGONS, Bevil, Esq.

Born 1670. Educated at St. John's College, Oxford, at Cambridge, and the Middle Temple. Died 1735. He was a zealous adherent to the exiled King James.

A short view of the English history, with reflections, political, historical, civil, physical and moral, on the reigns of the Kings; their characters and manners, their successions to the throne, and all other remarkable incidents to the Revolution 1688, drawn from authentic memoirs and manuscripts. Second edition, with additions. 8°. *Lond.* 1734

HIGH Church Politics: being a seasonable appeal to the friends of the British Constitution, against the practices and principles of High Churchmen; as exemplified in the late opposition to the repeal of the Test Laws, and in the riots at Birmingham. Pp. 195. 8°. *Lond.* 1792

HIGHAM, John, M.A.

Rector of Wotton, Surrey.

Sermon, Psa. 118. 24. Christ's birth the Christian's benefit. [Christm. day.] 4°. *Lond.* 1652

HIGHMORE, A., Esq.

Pietas Londinensis: the history, design, and present state of the various public charities in and near London. 12°. *Lond.* 1810

HIGT, Ernestus Gulielmus.

Oratio funebris, sive elegia in obitum Gul. Car. Hen. Frisonis, Fœderatæ Belgicæ Gubernatoris hereditarii, &c. 4°. Pp. 24. *Alcmariæ*, 1752

HILARION, or HILARIAN, Quintus Julius.

Flourished 397. He is placed among the Chiliast writers.

Chronologia, sive de mundi duratione. Bibl. Max. Patr. 6. 373
Bibl. Patr. Gallandii, 8. 235

Expositum de die Paschæ et mensis. Bibl. Patr. Gallandii, 8. 745

HILARION.

A Greek monk. Flourished about 1450.

Oratio dialectica, de pane Græcorum mystico et Latinorum azymo, Gr. et Lat. Meursii Opera, 8. 779

HILARIUS Pictaviensis.

One of the most distinguished ornaments of the French Church. Belonged to the Origenist school of divinity. Bishop of Poictiers 350. Lived an exile in Phrygia 356–360, on account of the share he took in the Arian controversy.

HILARIUS Pictavienſis (*continued*).

Died 368. The beſt edition of his works is the reprint of the Benedictine of 1693, edited by Maffei, at Verona, 1730. It contains important additions.

Opera, ſtudio et labore monachorum ordinis S. Benedicti è congregatione S. Mauri, caſtigata, aucta, atque illuſtrata. Nunc vero libris de Trinitate, et commentariis in Pſalmos ad binos capituli Veronenſis codices, antiquitate ac præſtantia quoſvis ad hanc diem cognitos facile exſuperantes, diligenter exactis, atque octo maxime variantium tractatuum adjectione locupletatis. 2 vol. Folio. *Veronæ*, 1730

Vol. 1.

Epiſtola, M. S. Maffei præfatio novæ hujus editionis, &c. Pf. 14
Præfatio generalis in qua difficiles Hilarii ſententiæ diffuſè explicantur - - - - - - - - i
Vita S. Hilarii ex ipſius ſcriptis, ac veterum monumentis nunc primum concinnata - - - xc
Vita S. Hilarii, à Fortunato ſcripta - - - cxlii
P. Damiani ſermo de tranſlatione S. Hilarii - cliii
Commentarii in Pſalmos - - - - - i
Commentarii in Matthæum - - - 669

Vol. 2.

Libri xii. de Trinitate - - - - - - i
De ſynodis ſeu de fide Orientalium - - 457
Reſponſa apologetica ad reprehenſores libri de ſynodis 521
Epiſtola ad Abram, filiam ſuam - - - 525
Hymnus matutinus ad eamdem - - - 529
Ad Conſtantium Auguſtum - - - - 535
Liber contra Conſtantium imperatorem - 561
Liber contra Arianos, vel Auxentium - - 593
Fragmenta - - - - - - - 613
Appendix,—
Carmen in Geneſim - - - - - - 715
Liber de Patris et Filii unitate - - 719
De eſſentia Patris et Filii - - - - 723
Fides Alcuini, ſub nomine Hilarii, Gr. et Lat. 723
Nicolai Fabri præfatio in Hilarii fragmenta 727
Syllabus MSS.
Indices.

For octavo edition, ſee Patrum Latinorum Opera.

Pſalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus deſideratur.

Bibl. Patr. Gallandii, 5. 85; Martene et Durand, Collectio, 9. 55

HILARIUS Arelatenſis.

Belonged to the celebrated Monaſtery of Lerins. Was appointed Abbot in 426, and Biſhop of Arles in 429. Died 449. He took a part in ſeveral councils, and was engaged in ſome ſerious diſputes with the Pope, about the limits of his epiſcopal juriſdiction. He has been accuſed of Semi-Pelagianiſm. Some of the homilies publiſhed under the name of Euſebius Emiſſenus have been attributed to him.

Hiſtoria vero Geneſeos, heroico carmine deſcripta. Bibl. Max. Patr. 7. 1228; Maittaire, Opera Poet. 2. 1559; Fabricii G. Poetæ Chriſt. 303

Epiſtolæ duæ. Bibl. Max. Patr. 7

Fragmenta. Mai, Collectio, 3 Pars 2, 239

Vita S. Honorati, Arelatenſis archiepiſcopi, vita. Acta Sanctorum Bollandi, 16 Jan.

Sermo de S. Geneſio martyre. Surius, 25 Aug.

HILARIUS Diaconus.

Epiſtola ad Pulcheriam. Cotel. Mon. 1. 60

HILDEBERTUS Turonenſis.

Hildebert, a monk of Cluny, Biſhop of Mans, and afterwards Archbiſhop of Tours, was born at Lavardin. Though he was accuſed of licentiouſneſs before he was admitted into the Church, yet he became one of its brighteſt ornaments for piety and learning. He wrote with great ſeverity againſt the vices and corruptions of the Court of Rome. Died 1132. Beſt edition of his works, 1708.

HILDEBERTUS Turonenſis (*continued*).

Opera, tam edita quam ineditita acceſſerunt Marbodi Redonenſis epiſcopi ipſius Hildeberti ſupparis opuſcula. Quæ hactenus edita, hæc autem auctiora et plura nondum edita prodeunt, omniaque ad MSS. codices recenſita, notis paſſim illuſtrantur. Labore et ſtudio D. Antonii Beaugendre, preſbyteri et monachi ordinis S. Benedicti è congregatione S. Mauri. Folio. *Par.* 1708

Epiſtola A. Beaugendre - - - - - - Ff. 4
Præfatio - - - - - - - - - i
Vita Hildeberti - - - - - - - xvii
Excerpta è geſtis epiſcoporum Cenomanenſium xxxvi
Teſtimonia, &c. - - - - - lxii–lxxiii
Epiſtolæ - - - - - - - - - i
Sermones cxl.—

De Tempore.

In adventu Domini, ſerm. 8 - - - 211
In nativitate Domini, ſerm. 3 - - - 251
In feſto Circumciſionis - - - - 265
In Epiphania Domini, ſerm. 3 - - - 273
In evangelium Dominicæ tertiæ poſt Epiphaniam 289
In Septuageſima - - - - - - 293
In capite Quadrageſimæ - - - - 297
In Dominica prima Quadrageſimæ, ſerm. 2 302
In Quadrageſima, ſerm. 9 - - - 303
In Dominica Palmarum, ſerm. 5 - - 356
In cœna Domini, ſerm. 7 - - - 389
In paſſione Domini, ſerm. 2 - - - 435
In die S. Paſchæ, ſerm. 2 - - - 445
In Rogationibus, ſerm. 4 - - - - 458
In aſcenſione Domini, ſerm. 2 - - 472
In Pentecoſten, ſerm. 2 - - - - 482
In feſto Trinitatis - - - - - 489
In S. Euchariſtiæ ſacramentum - - - 495

De Sanctis.

In feſto Annuntiationis - - - - 499
In feſto Purificationis, ſerm. 3 - - 506
In feſto Aſſumtionis B. Mariæ, ſerm. 3 - 524
In feſto S. Genovefæ - - - - 538
In feſto S. Jacobi apoſtoli, &c., ſerm. 2 - 544
In feſto nativitatis S. Joannis Baptiſtæ - 556
In feſto SS. Petri et Pauli, ſerm. 3 - - 559
In feſto Stæ. Magdalenæ - - - 574
In feſto S. Petri ad Vincula - - - 581
In feſto exaltationis S. Crucis - - - 586
De laudibus S. Crucis - - - - 589
In feſto omnium Sanctorum, ſerm. 3 - 600
In feſto S. Nicolai - - - - - 613
In feſto S. Andreæ apoſtoli - - - 618
In feſto S. Stephani, ſerm. 2 - - - 622
In feſto S. Joannis evangeliſtæ, ſerm. 2 - 630
In dedicatione eccleſiæ, ſerm. 6 - - - 639

De diverſis.

Synodicus ad paſtores, ſerm. 8 - - 661
Contra ſimoniacos - - - - - 697
De excellentia eccleſiæ et ſacerdotii Chriſtiani 701
De pace in eccleſia - - - - 707
De præclaris in nos Chriſti beneficiis - - 712
De Chriſto ut humanæ ſalutis poſt lapſum Adæ reparatore - - - - - - - 723
Contra Judæos; de incarnatione - - - 728
De libro vitæ - - - - - - 732
Ad paſtores; de prædicatione verbi divini - 736
De verbo Dei ſedulè audiendo - - - 739

HILDEBERTUS Turonensis (*continued*).

Allegoricus de Isaac et Rebecca, ut figura Christi et ecclesiæ - - - - - - - 741
De gratitudine erga Deum, et vera ad ipsum conversione 748
De dilectione proximi - - - - - 753
De operibus misericordiæ, serm. 2 - - 755
De quinque sensuum mortificatione - - 761
De Adæ peccato, nostraque inde captivitate - 766
De variis animæ egressibus, ut ad Deum perveniat 775
De duabus civitatibus Dei et Diaboli - 787
De militia Christiana - - - - - 791
De vigilantia Christiana - - - - 795
Ad monachos, serm. 8 - - - - - 797
Ad sanctimoniales, serm. 2 - - - - 828
De verbo Dei pie audiendo - - - - 835
In solemnitate Paschali - - - - - 839
Synodicus ad pastores - - - - - - 843
De regno Dei desiderando et quærendo - 847
Ad populum - - - - - - - 850
Synodicus ad pastores - - - - - 853
In ordinatione clericorum - - - - - 855
Ad pastores, serm. 3 - - - - - 858
In Dominica prima Quadragesimæ - - 865
In nativitate S. Joannis Baptistæ - - 869
De perfecta animæ conversione - - - 871
De vera animæ Christianæ libertate - - 873
In Dominica passionis - - - - - 876

Opuscula,—
Vita S. Radegundis reginæ - - - - 886
Vita S. Hugonis abbatis Cluniacensis - - 909
De conflictu carnis et animæ - - - 943
Moralis philosophia de honesto et utili - - 961
De quatuor virtutibus vitæ honestæ [Metrica] 997
Tractatus theologicus, de fide, de Trinitate, de angelis, de creatione hominis, de peccato primi hominis, &c. - - - - - - - - 1009
De sacramento altaris - - - - - 1103
Expositio missæ - - - - - - 1107

Metrica,—
De mysterio missæ - - - - - 1135
De S. eucharistia - - - - - - 1151
De operibus sex dierum - - - - - 1169
Physiologus - - - - - - - 1173
De ordine mundi - - - - - - 1179
In libros Regum - - - - - - 1191
Locorum scripturæ moralis applicatio - 1211
De S. Susanna - - - - - - 1231
De Machabæis - - - - - - 1235
De S. Vincentio - - - - - - 1243
Passio S. Agnetis - - - - - - 1247
De inventione crucis - - - - - - 1255
Vita B. Bariæ Ægyptiacæ - - - - 1261
Historia Mahumetis - - - - - - 1277
Mathematicus - - - - - - 1295
Carmina miscellanea, tam sacra, quam moralia 1309
Marbodi opuscula - - - - - - 1377
For contents, see under MARBODUS.
Index ad Hildeberti opera, et Marbodi opuscula 1691
Marbodi liber in Cantica Canticorum, &c. - Ff. 12

Epistolæ: Carmen de mysterio missæ: Poema in Berengarium: Sermones duo.
Bibl. Max. Patr. 21. 119

Epistolæ et sermones.
Bibl. Patr. Gallandii, 14. 277

Liber de querimonia et conflictu carnis et spiritus.

Opuscula metrica. Hommey, Suppl. 421

De mysterio missæ carmen. Hittorpius, 839

Epistolæ. D'Achery, Spicil. iii. 450

HILDEBRAND.

A writer of the twelfth century. He is supposed to have been the author of a commentary on St. Matthew which remains in manuscript in the Lambeth Library, and which has been attributed to Gregory VII.

Libellus de contemplatione.
Martene et Durand, Collectio, 9. 1237

HILDEBRAND. See GREGORY VII.

HILDEBRAND, Joachim.

A learned Lutheran divine. Born in Saxony 1623. Professor of Theology and Ecclesiastical Antiquities in the University of Helmstadt 1648, and at Wolfenbuttle 1651. Superintendent-General at Zell 1662. Died 1691.

Antiquitates, ex universa Scriptura S. selectæ et secundum ordinem librorum V. et N. Test. adornatæ. 4°. *Helmst.* 1714

Tractatus de hierarchia veteris ecclesiæ. 4°. *Helmst.* 1708

Other works: De priscæ et primitivæ Ecclesiæ sacris publicis, templis et diebus festis; De precibus veterum Christianarum; Ritualia orantium; Ars bene moriendi; De nuptiis veterum Christianarum, 4°. 1661; Theologia dogmatica, &c.

HILDEBURGIS Ibriensis Comitissæ, Vita.
D'Achery, Spicil. ii. 153

HILDEGARDIS, Saint.

Abbess of St. Rupert's Mount, on the Rhine. Born at Spanheim, in Germany, 1098. She attracted much attention by her revelations and visions, which obtained the countenance of St. Bernard and others. Died 1180.

Epistolarum liber.

Quæstiones XXXVIII. per S. Hildegardim solutæ.

Regulæ S. Benedicti explicatio.

Ad sorores suas explicatio Symboli S. Athanasii.
Bibl. Max. Patr. 23. 535

Epistolæ variorum ad S. Hildegardim cum responsis ad easdem.
Martene et Durand, Collectio ii.

HILDEPHONSUS, or ILDEFONSUS, Saint.

Born at Toledo 607. Studied under St. Isidore at Seville. Became Archbishop of Toledo. Died 669.

Opuscula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis.
Bibl. Max. Patr. 12. 547

Ad Quiricium. D'Achery, Spicil. iii. 315

HILDERSHAM, Arthur.

A very pious and learned Puritan divine. Born in Cambridgeshire 1563. Educated at Christ's College, Cambridge. Chosen Fellow of Trinity Hall 1586. Presented to the living of Ashby-de-la-Zouch 1593. Died 1631. Being dissatisfied with some points of Church discipline, he was often suspended for irregularities in that respect; but otherwise he was a laborious and faithful pastor, possessing an extraordinary knowledge and judgment in the Holy Scriptures. His lectures on Psalm 51, and on John, 4, are said to contain a rich mine of experimental and practical divinity; they are very scarce and valuable.

One hundred and fifty-two lectures upon Psalm LI. Folio. *Lond.* 1635

One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio. *Lond.* 1632

The doctrine of fasting, and prayer, and humiliation for sin, delivered in sundry sermons at the fast appointed 1625. [On Psa. 35. 13.] 4°. *Lond.* 1633

HILDESLEY, Mark, D.D., Bishop of Sodor and Man.

Born in Kent 1698. Educated at the Charter-House and Trinity College, Cambridge. Consecrated 1753. Died 1772.

Memoirs of. [With a collection of his letters.] By the Rev. Weeden Butler. 8°. *Lond.* 1799

HILDEYARD, John, LL.D., Rector of Cowston, Norwich.

Sermon, Rev. 4. 4. Funeral of Earl Yarmouth. 4°. *Lond.* 1683

HILDROP, John, D.D., Rector of Wath.

Miscellaneous works. 2 vol. 8°. *Lond.* 1754

Vol. 1.

An essay for the better regulating and improvement of free-thinking.

An essay on honour.

Free thoughts upon the brute creation; or, an examination of Father Bougeant's philosophical amusement, &c.

Vol. 2.

A modest apology for the ancient and honourable family of the Wrongheads.

A proposal for reviling, &c., the ten commandments.

The contempt of the clergy considered.

Life of Simon Shallow, Esq.

Reflections upon reason. By Phileleutherus Britannicus. Pp. 76. 8°. *Lond.* 1722

A commentary upon the second Psalm. Pp. 90. 8°. *Lond.* 1742

The husbandman's spiritual companion; being the substance of several sermons. Third edition. 12°. *Lond.* 1756

God's judgments upon the Gentile apostatised Church against the modern hypothesis of some eminent apocalyptical writers. [Anonymous.] 8°. *Lond.* 1713

Preface suited to the present times.

Ephrem Syrus, concerning Antichrist and the end of the world, translated, with notes.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

The three evils of the last times: 1. The sword. [On Isa. 34. 2.] 2. The pestilence. [On Jer. 9. 21, 22.] 3. The famine. [On Amos, 4. 7, 9.]; and of their natural and moral causes, as, also, of the ensuing coming of Antichrist, according to the ancient fathers. [On Zech. 11. 16, 17.]

HILL, Brian, M.A.

Died 1831, aged 75.

Twenty-four sermons on various subjects. 8°. *Shrewsbury,* 1822

Matt. 5. 7. The blessings attendant on a merciful disposition - - - - - - - - 3
Matt. 8. 18–20. The obligation laid upon the followers of Christ to give up everything for his sake 21
Rom. 3. 1–8. Sin and danger of unbelief - 37
—— 3. 9–12. Concerning the nature of original sin 55
—— 3. 13–20. The universal wickedness of mankind 77
—— 3. 21–26. Justification by faith - - 95
—— 3. 27–31. The free grace and love of God 113
Matt. 6. 10. The obligation laid upon Christians to perform the will of God - - - 129
Job, 5. 17. The chastening of the Almighty - 149
2 Cor. 1. 12. The testimony of conscience - 169
2 Tim. 2. 7. God's operation in conjunction with the will of man - - - - - - - 187
Rev. 20. 12. The day of judgment - - 205
Matt. 7. 1. Against rash judgment - - - 225
Numb. 22. 34. The history of Balaam improved 239

HILL, Brian, M.A. (*continued*).

Prov. 23. 26. The dedication of the heart to God 261
Prov. 15. 3. The omnipresence of God - 277
Luke, 14. 17. An exhortation to attend the holy communion - - - - - - - - 293
Eccles. 9. 7. Encouragement for those who have attended the holy communion - - - 309
Prov. 15. 1. A forgiving temper - - - 325
Eph. 4. 25. The sin of lying - - - 343
2 Cor. 13. 5. Examination concerning the Christian faith - - - - - - - - 359
Ezek. 18. 32. The mercy of God - - 385
Heb. 6. 1. The Christian's progress - - 403
Tit. 1. 4. The grace, mercy, and peace, which are obtained by faith in Jesus Christ our Saviour 421

HILL, George, D.D., F.R.S.E.

A divine of the Church of Scotland. Born at St. Andrews 1748. Educated at that University. Became successively Professor of Greek in St. Salvador College, afterwards of Divinity; and finally Principal of St. Mary's College. Died 1820.

Theological institutes.

1. Heads of lectures in divinity.
2. View of the constitution of the Church of Scotland.
3. Counsels respecting the duties of the pastoral office.

8°. *Edin.* 1803

Lectures in divinity. 3 vol. 8°. *Edin.* 1821*

Other works: Lectures upon portions of the Old Testament, intended to illustrate Jewish History, 8°., Lond. 1812. Sermons, 8°., Lond. 1796.

HILL, G. D., M.A., Assistant Curate of Hanover Chapel, Regent Street.

Practical sermons preached in Hanover Chapel, Regent Street. 12°. *Lond.* 1844

Matt. 23. 5. Vanity - - - - - - 1
Prov. 16. 8. Ambition - - - - - 20
Prov. 22. 2. Social relations - - - - 40
Acts, 27. 24. Social influences - - - 60
Rom. 8. 18. The present and the future - 83
1 Tim. 6. 15. Overruling providence - - 102
Matt. 27. 5. Remorse and repentance - - 123
Matt. 11. 5. The great physician - - 144
1 Cor. 11. 24. The Lord's supper - - - 164
1 John, 1. 3. The communion of saints - 187
1 John, 1. 7. Same subject - - - - 205
Matt. 28. 6. The empty tomb - - - 221
1 Cor. 15. 52. The resurrection - - - 238
Luke, 17. 18. Gratitude - - - - 257
Matt. 11. 21. The testimony of miracles. (2 serm.) 274
Rom. 13. 5. Unity and subordination - - 311
1 Tim. 4. 8. Religious education - - 332

HILL, John, Min. of the Gospel in London.

A pious and able Independent minister. Born at Hitchin 1711. Died 1746. His sermons are much esteemed.

Sermons on several occasions. Fourth edition. 8°. *Lond.* 1764

Rom. 7. 13. The exceeding sinfulness of sin - 13
Jer. 31. 19. Evangelical repentance - - 26
Isa. 49. 8. Christ the covenant of his people - 41
Isa. 40. 11. Christ the shepherd of his people 58
Heb. 12. 23. God the judge of all. (5 serm.) - 68
Psa. 59. 10. God's preventing mercy opened 121
Prov. 16. 1. The preparation of the heart the Lord's work - - - - - - - - 131
Judges, 13. 23. Past tokens of divine favour, an encouragement against present fears - - - 144
Gal. 3. 13. Christ's redemption from the law's curse 155
Psa. 107. 7. Present dispensations the right way to glory 166
Heb. 11. 13. Faith eyeing the promises in life and death - - - - - - - - 182
2 Cor. 5. 17. The nature of regeneration - 194

HILL, John (*continued*).

2 Cor. 5. 17. Evidences of regeneration - 204
Luke, 12. 42, 43. Miniſters Chriſt's ſtewards - 214
Col. 2. 6. Receiving Chriſt, and walking in him 228
2 Kings, 4. 26. Faith's eſtimate of afflictive diſpenſations. (5 ſerm.) - - - - - - 245
Mal. 3. 7. God's charge and call to a backſliding people 303
1 Cor. 10. 12. Heed neceſſary in the beſt ſaints againſt the worſt of ſins - - - - - - 318
Iſa. 62. 6, 7. The ſaint's importunity for Zion's proſperity - - - - - - - - 336
Deut. 33. 16. The good-will of Chriſt the beſt of bleſſings. (3 ſerm.) - - - - - - - 350
Pſa. 51. 11. The withdrawment of God's Spirit deprecated as the worſt of evils - - - - 385
Pſa. 99. 8. Believers pardoned, and yet chaſtiſed 400
1 Cor. 15. 31. The Chriſtian's duty of dying daily 414
Rev. 14. 13. The bleſſedneſs of them that die in the Lord. Funeral ſermon on the Rev. W. Moth 433

It is well; or, faith's eſtimate of afflictive diſpenſations, 2 Kings, 4. 26. 32°. *Lond. Tract Soc.*

HILL, John, M.D.

Urania, or a compleat view of the heavens, containing the ancient and modern aſtronomy in form of a dictionary. 4°. *Lond.* 1754

HILL, Joseph.

Born at Bromley, near Leeds, 1625. Educated at St. John's College, Cambridge. Choſen Fellow of Magdalen College 1649. Died 1707. He was a ſucceſsful editor of Schrevelius's Lexicon.

Diſſertation concerning the antiquity of temples, wherein is ſhewn that there were none before the Tabernacle erected by Moſes in the wilderneſs; from hiſtories, ſacred and profane. 4°. *Lond.* 1696

HILL, Noah.

A pious and learned Independent miniſter. Born at Cradley, Worceſter, 1739. Educated at an academy at Daventry, of which he was afterwards Claſſical and Mathematical Tutor for ten years. Paſtor of the Meeting-houſe, Old Gravel Lane, London, 1771, where he continued thirty-ſeven years. Died 1815. His ſermons are written with much fulneſs and felicity of illuſtration.

Sermons. 8°. *Lond.* 1822

Pſa. 73. 25. God the only adequate portion - 1
Jer. 50. 5. Entering into covenant with God 22
John, 6. 68. Adherence to Him, with whom are the words of eternal life - - - - - 45
Pſa. 52. 7. The folly of not depending on God 76
Gen. 19. 16. Deliverance of Lot and his family 100
1 Sam. 4. 13. Eli's concern for the ark of God 121
Ezra, 3. 12. Declenſions in religion obſerved and lamented - - - - - - - 143
Pſa. 102. 16. Zion built—the glory of the Lord 172
Iſa. 21. 11, 12. The watchman's report and advice. General faſt 1795 - - - - - - 219
Job, 29. 16. A Father to the poor. Society in Scotland for Propagating the Goſpel in the Highlands 266
Pſa. 78. 3, 4. The knowledge of national benefits and deliverances tranſmitted to the riſing generation. Charity ſchool - - - - - - - 295
Col. 1. 27, 28. The great ſubject of the apoſtolic miniſtry - - - - - - - - 324
Acts, 21. 16. An old diſciple. Funeral ſermon 340
1 Sam. 25. 1. The death of Samuel, and the lamentation made for him conſidered and improved. Funeral ſermon - - - - - - - 381
2 Cor. 12. 9. The ſufficiency of divine grace. Funeral ſermon - - - - - - - - 411
2 Sam. 3. 38. Funeral ſermon for Mr. Hill, by J. Hooper, A.M. - - - - - - 437

HILL, Sir Richard, M.A.

Brother of Rowland Hill. Born 1733. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1808. He diſtinguiſhed himſelf by his attachment to the Calviniſt Methodiſts, and ſometimes preached in Diſſenting chapels.

The bleſſings of polygamy diſplayed, in an affectionate addreſs to the Rev. Martin Madan, occaſioned by his late work entitled, Thelyphthora. 8°. *Lond.* 1781

Pietas Oxonienſis; or, a full and impartial account of the expulſion of ſix ſtudents from St. Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor. By a Maſter of Arts. [Sir. R. Hill.] 2d edit., reviſed, &c. Pp. 102. 8°. *L.* 1768

Anonymous Tract reſpecting the above.

Strictures on an anſwer to the Pietas Oxonienſis, by Thomas Nowell, D.D. By No Methodiſt. Pp. 46. 8°. *Lond.* 1769

An apology for brotherly love, and for the doctrines of the Church of England. [Againſt Daubeny's Guide.] 8°. *Lond.* 1798*

HILL, Rowland, A.M.

A diſtinguiſhed Calviniſtic Methodiſt. Born near Shrewsbury 1744. Educated at Eton, and St. John's, Cambridge. Ordained a Deacon; after which he commenced itinerant preaching. Opened Surrey Chapel, London, 1783, of which he continued the miniſter until his death, in 1833.

Sermon, 1 Cor. 1. 23, 24. Chriſt crucified, the ſum and ſubſtance of the Scriptures. 12°. *Lond.*

Village dialogues [50] between Farmer Littleworth, Thomas Newman, Rev. Mr. Lovegood, and others. Thirty-fourth edition, with entirely new dialogues and enlargements, and the final corrections of the author. 12°. *Lond.* 1839

(Life of.) By the Rev. Edwin Sidney, A.M. Third edition, with corrections and additions. 8°. *Lond.* 1835

Spiritual characteriſtics; a ſale of curates. 18°. *Lond.*

HILL, Samuel, Rector of Killmington, Archdeacon and Canon Reſidentiary of Wells.

De preſbyteratu diſſertatio quadripartita, preſbyteratûs ſacri origines, naturam, titulum, officia et ordines ab ipſis mundi primordiis complectens. Ff. 6. Pp. 254. 12°. *Lond.* 1691

The harmony of the Canonical and Apocryphal Scriptures; with the Catholic tradition of faith in the Trinity and Unity, and the incarnation of the eternal Word and Son of God; under ſeventeen chapters or titles. In anſwer to the provoking challenges, as well as ſubdolous impoſtures of our modern and domeſtic Arians. Ff. 7. Pp. 144. 8°. *Lond.* 1713

Compendious ſpeculations upon valid and invalid baptiſm. Ff. 3. Pp. 28. 8°. *Lond.* 1713

HILL, S. S., Eſq.

The emigrant's introduction to an acquaintance with the Britiſh American colonies. 12°. *Lond.* 1837

HILL, The., M.B.

Stoic philosophy; or, the praise of poverty. A poem. Pp. 46. 8°. *Lond.* 1720

HILL, Thomas, B.D.

Sermon, Rev. 12. 11. The militant church triumphant over the dragon and his angels. [Fast.] 4°. *Lond.* 1643

HILLS, H., Minister of Hinxhill, in the county of Kent.

+A short treatise concerning the propagation of the soul. [On Eccles. 12. 7.] 8°. *Lond.* 1667

HILLER, Matthew, "Abbas Regiofontani."

A learned Orientalist. Born at Stuttgard 1646. He was successively Professor at various universities, with great reputation. Died 1725.

Hierophyticon, sive commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. *Traj.* 1725

Dissertatio de vestibus fimbriatis Hebræorum. Ugolinus, 21. 613

HILLIARD, Samuel, M.A., Prebendary of Lincoln, and one of the Preachers at the Tabernacle in Spittlefields, London.

The obligation of the clergy to keep strictly to the bidding form of prayer before their sermons, according to the 55th canon and his Majesty's late directions, in opposition to all extra-canonical forms whatsoever. Pp. 23. 8°. *Lond.* 1715

HINCHCLIFFE, John, D.D., Bishop of Peterborough.

Born in Westminster 1731. Educated at Westminster School, and elected to Trinity College, Cambridge, 1750. Head Master of Westminster School 1764. Vicar of Greenwich 1766. Master of Trinity College, Cambridge, 1768. Bishop of Peterborough 1769. Died 1794. He was a man of considerable learning, a graceful orator in parliament, and much admired in the pulpit. All his remains are three sermons on public occasions, and the following volume, which did not answer the expectations of those who had been accustomed to admire him in the pulpit.

Sermons. 8°. *Lond.* 1796

1 Cor. 2. 7	1	Matt. 26. 41	111
Psa. 4. 4	15	John, 14. 27	127
James, 4. 13–15	29	Luke, 18. 14	143
1 Cor. 15. 17–20	43	Luke, 16. 8	161
Matt. 5. 17	59	Rom. 3. 29	175
John, 20. 31	75	Psa. 42. 14, 15	189
John, 3. 2	91		

Sermon, Phil. 4. 5. [Jan. 30.] 4°. *L.* 1773

Sermon, Mal. 2. 10. [Char. Sch.] 4°. *L.* 1786

HINCKS, Rev. John.

A pious Unitarian Minister. Born in Cork 1804. Educated in part at Trinity College, Dublin, and afterwards at the Belfast Academical Institution. Minister of a Unitarian church, Liverpool, 1827. Died 1831.

Sermons and occasional services, selected from the papers of. With a memoir of the author by John H. Thom. 8°. *Lond.* 1832

Memoir	9
1 Chron. 29. 15. Life, a pilgrimage	1
John, 8. 12. Jesus, the light of the world	17
Psa. 4. 4. Religious meditation	31
Tit. 2. 14. The death of Christ	49
Psa. 11. 7. God, the approver of virtue	68
Rom. 1. 12. Religious sympathy	85

HINCKS, Rev. John (*continued*).

Luke, 22. 19. The Lord's supper. (2 serm.)	100
Psa. 1. 1. The book of Psalms	130
Luke, 18. 13. Christian humility	148
Psa. 30. 5. The transitorineſs of sorrow	166
Rev. 21. 4. The happiness of heaven	182
Phil. 1. 11. The fruits of righteousness	199
Acts, 15. 9. The purifying influence of faith	213
Matt. 5. 8. Purity of heart	229
Matt. 21. 30. Feeble resolutions	247
1 Chron. 28. 9. The religious education of the young	263
Matt. 5. 4. The blessedness of the mourner	279
Heb. 4. 9. Rest in heaven	295
Phil. 3. 13, 14. The desire of advancement	311
1 John, 5. 11. The gift of eternal life	325
Ezek. 18. 20. The wages of sin	343
Matt. 26. 39. Resignation of Jesus Christ	357
Eph. 2. 10. The new creation in Jesus Christ	371
Matt. 21. 9. The blessings of Christianity	387
Matt. 19. 14. Christ's character of children	403
John, 13. 7. Mysteriousness of the divine dispensations	420
Luke, 8. 25. The power of faith	437
Rom. 11. 33. Faith in Divine Providence	456
Occasional services	475

HINCMAR, Archbishop of Rheims.

One of the most learned men of his time, originally a monk of St. Denys, in France. Elected Archbishop of Rheims 845. Died 882. He shewed great zeal for the rights of the Gallican Church; he acquired much influence, but made a tyrannical use of it, particularly in the case of Gottesschalcus. His works are excellently edited, 1645; but the book is very rare.

Opera duos in tomos digesta cura et studio Jacobi Sirmondi, Societatis Jesu presbyteri. 2 vol. folio. *Par.* 1645

Vol. 1. 1645.

Lectori, præfatio, &c.	Ff. 14
De prædestinatione Dei et libero arbitrio, posterior dissertatio adversus Gotheschalcum et ceteros prædestinatianos	1
Contra Gotheschalcum de Trinitate, quod trina Deitas non dicenda	
De divortio Lotarii regis et reginæ Tetbergæ	561
Capitula synodica	710
Coronationes regiæ per Hincmarum factæ	741
Expositio in ferculum Salomonis	756
Index	773

Vol. 2. 1645.

Opuscula et Epistolæ.

De regis persona et regio ministerio. De cavendis vitiis et virtutibus exercendis. De diversa et multiplici animæ ratione. De coercendis militum rapinis. Opusculum lv. capitulorum adversus Hincmarum Laudunensem, &c. &c.

Index 845

Epistola ad Carolum Calvum Francorum regem. D'Achery, Spicil. iii. 337

Epistola ad Carolum imperatorem, de auctoritate vitæ S. Dionysii ab Anastasio tralatæ. Mabillon, Vet. Analect. 212

HINCMAR, Bishop of Laon.

Brother of the preceding. A man of violent conduct, and insubordinate to the king. Died 882. His letters are in the works of his brother, and in the Councils, vol. 8.

HIND, Richard, D.D.

Vicar of Rochdale and of Skipton-upon-Craven, Yorkshire.

Sermon, 1 Cor. 14. 23. The abuse of miraculous powers in the Church of Corinth considered. 4°. *Oxf.* 1755

HIND, Richard, D.D. (*continued*).

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Lond.* 1764

HIND, Thomas, M.A.

Fellow of Lincoln College, and Rector of Lillinston Lovel, Oxon.

The divinity of our Saviour proved from the Scriptures of the Old and New Testament. [Act sermon on John, 1. 14.] Together with some remarks on Dr. Clark's and Mr. Whiston's explication of this Article. 8°. *Oxf.* 1717

HINDMARSH, Robert.

The trial of spirits; or, a demonstration of the heavenly doctrine of Emanuel Swedenborg. 8°. *Sunderland*, 1825

HINDOGLOU, M. Artin.

Grammaire théorique et pratique de la langue Turke, telle qu'elle est parlée à Constantinople. 8°. *Par.* 1834

HINDS, Samuel, D.D.

Bishop of Norwich 1849.

The history of the early rise and progress of Christianity. Second edit. 8°. *Lond.* 1846

Religion of the Gentiles	2
Religion of the Jews	37
Religion of the Samaritans	56
The ministry of Christ	63
Apostolic age	93
Age of the Apostolical Fathers	313

This work originally appeared in the Encyclopædia Metropolitana. A review will be found in the British Critic, 5. 135. A new edition revised was published in 1850, sm. 8°., with the addition of Newman's Life of Apollonius Tyanæus.

The three temples of the one true God contrasted. 8°. *Oxf.* 1830

An inquiry into the proofs, nature, and extent of inspiration, and into the authority of Scripture. 8°. *Oxf.* 1831

The catechist's manual and family lecturer. 8°. *Lond.*

Scripture and the authorized version of Scripture; being the substance of two ordination sermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a glossary of words which have become obsolete in the sense which they bear in the translation of the New Testament. Second edition, with additions. Sm. 8°. *Lond.* 1853

HINDOSTAN. A translation of a royal grant of land by one of the ancient raajaas of Hindostan, from the original in the Shanscrit language and character, engraved upon a copper-plate, bearing date 56 years before the Christian era; and discovered some years since amongst the ruins at Mongueer. 4°. *Calcutta*, 1781

HINTS to the public and the legislature on the nature and effect of evangelical preaching. By a Barrister. Five parts in 1 vol. 8°. *Lond.* 1812

HINTS for conducting Sunday schools; useful also for day-schools and families. Compiled by the Committee of the Sunday School Society for Ireland. Second edition, with material additions and alterations. Pp. 132. 8°. *Dubl.* 1821

HINTON, Benjamin, B.D.

Fellow of Trinity College, Cambridge. Minister of Hendon.

Eighteene choice and useful sermons. 4°. *Lond.* 1650

Gen. 22. 2	1	Matt. 11. 5	130
Matt. 13. 23	23	Cantic. 3. 1	144
Luke, 19. 8	39	Prov. 30. 8	154
Matt. 16. 26	57	Psa. 32. 6	165
Psa. 103. 15	69	Acts, 7. 59, 60	179
James, 4. 7	82	Jer. 4. 2	194
Heb. 12. 6	94	Jonah, 3. 1	208
Isa. 57. 21	108	Prov. 28. 13	222
2 Pet. 1. 21	118	1 Theff. 5. 2	236

HIPERECHIUS, Presbyter.

Age unknown.

Adhortatio sententiis 160 comprehensa ad religiosam palæstram exercentes. Bibl. Max. Patr. 27. 465

HIPPOLYTUS Portuensis, Saint.

An eminent bishop and martyr of the third century. A disciple of Irenæus. Origen was one of his scholars. Suffered martyrdom about 230. The greater part of his works have perished; but those that remain prove that he joined to great learning a convincing style, grave, concise, and simple. They have been admirably edited by Fabricius, along with other remains, 1716. A very rare and valuable book. The Philosophumena recently published under the name of Origen, is generally attributed to Hippolytus. See BUNSEN and WORDSWORTH (Christopher).

Opera, non antea collecta, et partim nunc primum è MSS. in lucem edita Græce et Latine. Accedunt virorum doctorum notæ et animadversiones, ac præter aliorum commentarios in monumentum Paschale S. Martyris tabula triplici aenea expressum, dissertationes integræ virorum clarissimorum Francisci Blanchini, et Jo. Vignolii, atque ex Virginii, Valsechii, et Philippi à Turre scriptis excerpta S. Hippolytum spectantia. Subjuncta appendix scriptorum dubiorum suppositiorumque, nec non quæcunque reperiri potuere ex lucubrationibus Hippolyti Junioris Thebani. Curante Jo. Alberto Fabricio Lipsiensi. Folio. *Hamb.* 1716

Vol. 1.

Ad lectorem, &c.	Ff. 11
Liber de Antichristo	1
Canon Paschalis	37
Fragmentum libri de Paschate	43
Chronicon tributum S. Hippolyto	49
Virorum doctorum in Canonem Paschalem, viz., Scaligeri, F. Blanchini, J. Vignolii, &c. Notæ	80
Demonstratio adversus Judæos	218
+ Ex lib. adversus gentes et speciatim Platonem, de causa universi	220
Ex libro adversus xxxii. hæreses	223
Ex sermone theologiæ	235
Ex libro de resurrectione	244
Ex epistola ad Augustam vel reginam	92*
Περὶ χαρισμάτων, Ἀποστολικὴ Παράδοσις	245
Capita canonum Abdulidis, sive Hippolyti quibus utuntur Ethiopes Christiani	xxii
Homilia in Theophania	261

HIPPOLYTUS Portuensis (*continued*).

Ex commentariis in varios S. Scripturæ libros atque homiliis - - - - - - - 266
Narratio de virgine Corinthiaca - - - - 283
Appendix. Liber Hippolyto episcopo adscriptus de consummatione mundi et Antichristo - - 4
—— Hippolyti de xii. apostolis - - - - 21
—— Ejusdem de lxx. apostolis - - - 41
—— De Hippolyto Thebano testimonia - - 43

Vol. 2.

Demonstratio contra Judæos et contra Noetum 5
Fragmenta commentarii in Genesin - - 21
De Ezechia - - - - - - - - - 31
Fragmentum de benedictionibus Abraam - 45
S. Petitus in Canonem Paschalem Hippolyti - 46
G. Bullus et J. E. Grabe de doctrina S. Hippolyti 50
Hippolyti Thebani fragmentum ex edit. Canisiana 57
Spicilegium Patrum tertii à Christo nato sæculi 64
Clementis Alex. fragmenta ex edit. J. Potteri 72
Leonis Allatii diatriba de methodis et methodiorum scriptis 75
Ejusdem et P. Possini atque H. Valesii notæ ad convivium virginum - - - - - - 114
C. Salmasii commentarius inchoatus ad Arnobium 122
Acta Archelai cum Manete et L. Muratorii disquisitio in Manichæorum anathematismos - - 196
S. Pamphyli martyris expositio Actuum Apostolorum 205
Alii κεφαλαιομυθίαι veteres ejusdem sacri Actorum libri 210
Acta passionis S. Pamphili - - - - - 217
S. Gregorii Thaumaturgi expositio fidei - 224
Timæus Platonis, Gr. cum Ciceronis et Chalcidii interpretatione - - - - - - - 227
Chalcidii in Timæum commentarius - - 227
J. Meursii ad Chalcidium notæ - - - 408
Index in Chalcidium.

Opera et fragmenta. Bibl. Patr. Gall. 2. 409
Bibl. Max. Patr. 3. 253; and 27. 1
Sermo et laterculus. Le Moyne, Varia Sacra, 1
Contra hæresin Noeti.
Routh, Script. Eccl. Opusc. 1. 45
Excerpta ex libro Hippolyti episcopi Portuensis de theologia et incarnatione. Gr. et Lat.
Canisius, 1. 1
De xii apostolis. Combefis Novum Auct. 2. 831
Demonstratio de Christo et Anti-Christo.
In Susanam. Combefis Auct. Novissimum, 1. 26
Philosophumena. See ORIGEN.

HIPPOLYTUS Thebanus.

Of Hippolytus the Theban nothing certain is known. Flourished about 933.

Chronicon [fragmentum].
Lat. Bibl. Max. Patr. 15. 240
Gr. et Lat. Bibl. Patr. Gall. 14. 106
Gr. et Lat. Hipp. Portuensis Opera, Fabr. 2. 57
Gr. et Lat. Canisius, 3 Pars 1. 20

HIRSCHER, John Baptist, D.D.

Dean of the Metropolitan Church of Freiburg, Breisgau, and Professor of Theology in the Roman Catholic University of that city.

Sympathies of the Continent; or, proposals for a new Reformation. Translated and edited, with notes and introduction, by the Rev. A. C. Coxe, M.A., Rect. of St. John's, Hertford, Connecticut. Sm. 8°. *Oxf.* 1852

HIRST, Wm., Master of Free School, Hertford.

The necessity and advantages of education. Ff. 2. Pp. 28. Sm. 8°. *Lond.* 1728

HISTORIÆ Augustæ scriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus. Claudius Salmasius ex veteribus libris recensuit, et librum adjecit notarum ac emendationum. Quibus adjunctæ sunt notæ ac emendationes Isaaci Casauboni jam antea editæ. Folio. *Par.* 1620

This is a much-esteemed edition on account of the notes.

Historiæ Augustæ scriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus; cum notis selectis Isaaci Casauboni, Cl. Salmasii et Jani Gruteri, cum indice accurante Corn. Schrevelio. 8°.
Lugd. Bat. 1661

Historiæ Augustæ, accesserunt breviaria singulis libris præfixa; perpetuæ ad marginem notæ morales ac politica; Gnomologia historica; Orationum, epistolarum, et rerum insignium indices, &c. 7 vol. in 8. 8°.
Lugd. 1593–1609

The Greek writers are given in Latin translations.

Vol. 1. *Lugd.* 1593.
Julius Cæsar, Octavius, Tiberius, Caligula, Claudius, Nero, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 1. Pars 2.
Galba, Otho, Vitellius, Vespasianus, Titus, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 2. 1593.
Scriptores ab imperio Nervæ usque ad Constantium Constantini filium, rerum per ccc. ann. variis mundi partibus gestarum seriem et circumstantias explicantes, continens, ex Dione, Aurelio Victore, Aelio Spartiano, Julio Capitolino, Vulcatio Gallicano, Herodiano, Aelio Lampridio, Zosimo, Pom. Læto, Trebell. Pollione, Flavio Vopisco, Probo.

Vol. 3. *Lugd.* 1594.
Bellum Perficum, in Asia; Bellum Vandilicum, in Africa; Bellum Gothicum, in Europa; Belisarii præsertim Narsetisque ductum atque feliciter absolutum, opera et studio Procopii Cæsariensis, Agathiæ Myrinæi, Jornandis Alani, quibus subjungitur, Procopius de Justiniani Aedificiis, Jornandes de Regnorum et Temporum Successione.

Vol. 4. *Lugd.* 1593.
Ab imperio Gratiani, post Valentis interitum, ad Alexii Comneni mortem, ex Zosimo, Paulo Diacono, Zonara, Cedreno, Suida.

Vol. 5. *Lugd.* 1594.
Ab imperio Caroli Magni, ad Fridericum primum, cognomento Barbarossam, ex Paulo Aemilio, Carolo Sigonio, Chronice Carione à D. Gasp. Peucero, Niceta Choniate.

Vol. 6. *Lugd.* 1595.
Ab imperio Friderici I. in Occidente ad Fridericum II.; et Manuelis Comneni in Oriente usque ad Michaelem Palæologum, seu Nicephori Gregoræ historiam, ex Carolo Sigonio, Chronice Carione, Niceta Choniate.

Vol. 7. *Apud J. Stoer.* 1609.
Imperii Orientalis et Occidentalis historia ab A.C. 1220 ad annum 1606; ex Carolo Sigonio, Chronice Carione, et ex variis historicis.

HISTORIÆ Romanæ scriptores Latini veteres, qui extant omnes, regum, consulum, Cæsarum, res gestas ab urbe condita continentes. 2 vol. Folio. *Aureliopoli*, 1625

Vol. 1. Titus Livius, Messala Corvinus, L. Florus, Velleius

HISTORIÆ Romanæ (*continued*).

Paterculus, Sextus Aurelius Victor, Sextus Rufus, Eutropius, Pauli Diaconi de gestis Romanorum ad Eutropii historiam additiones, Aurelii Cassiodori chronicon, Jornandes de regnorum ac temporum successione, Cæsar, Sallustius.

Vol. 2. Suetonius, Tacitus, Aelius Spartianus, Julius Capitolinus, Vulcatius Gallicanus, Aelius Lampridius, Trebellius Pollio, Flavius Vopiscus, Ammianus Marcellinus, Justinus, Pomponius Lætus, J. Baptista Egnatius, Alciatus de magistratibus, &c., P. Victor de regionibus urbis Romæ, De origine, forma et magnitudine urbis Romæ. Index.

HISTORIÆ Romanæ scriptores Græci minores; qui partim ab urbe condita, partim ab Augusto imperio res Romanas memoriæ prodiderunt:

Fasti Græci ac Latini, Eutropius, cum Græca Pæanii metaphrasi, Dionis epitome per J. Xiphlini facta, Herodianus, Zosimus, Juliani Cæsares, Olympiodori Ἐκλογαι. E Suida excerptæ Cæsarum vitæ, imperatorum Romanorum et Constantinopol. series chronologica duplex, Gr. et Lat. Opera et studio F. Sylburgii.

Folio. *Franc.* 1590

HISTORIÆ Anglicanæ scriptores x. See TWYSDEN.

HISTOIRE nouvelle de tous les peuples de monde. Vol. 1 et 2. Histoire des Atlantes. 2 vol. 8°. *Par.* 1779

HISTOIRE générale de l'Eglise pendant le xviii siècle dans laquelle s'expliquent les causes, l'origine, les dévéloppements et les catastrophes de la revolution Française. 8°. *Besançon*, 1823

HISTORIA Veteris Testamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., scriptis collecta confectaque et per compendium tradita, atque selectis observationibus illustrata à J. R. C. 4°. *Lips.* 1722

Historia de Guelfis principibus.

Canisius, 3 P. 2. 577

HISTORY. Anonymous works.

History of our Saviour Jesus Christ, related in the words of Scripture. Containing, in order of time, all the events and discourses recorded in the Four Evangelists, with short notes. 8°. *Lond.* 1705

The History of King James's Ecclesiastical Commission: containing all the proceedings against the Lord Bishop of London: Dr. Sharp, now Abp. of York; Magdalen College, Oxford; the University of Cambridge; the Charter-house, London; and the seven bishops. With a short account of the lives and characters of the commissioners. To which are added, An epitaph designed for an ecclesiastical commissioner; a speech to the King of Poland; and a vindication of a true patriot. Pp. 90. 8°. *Lond.* 1711

The History of the first and second session of the last Parliament. Wherein are contained the debates at large in Mr. Steele's case, with his defence, &c. With a compleat narrative of every thing material that passed in the Upper and Lower House of Convocation, from its first sitting to its last rising. By G. F. Gent. 8°. *Lond.* 1714

The History of the mitre and purse, in which the first and second of the Secret History of the White Staff are fully considered, and the hypocrisy and villanies of

HISTORY (*continued*).

the Staff himself are laid open and detected. Part 1, third edition. Part 2, second edition. Two parts. 8°. *Lond.* 1714

The secret History of state intrigues in the management of the sceptre in the late reign. Pp. 67. 8°. *Lond.* 1715

A compendious History of foolish, wicked, wise, and good kings: viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°. *Lond.* 1716

A short History of all the parliaments of England, in all reigns, shewing the use they have made of their parliamentary power, &c., necessary to be perused by all members of the late and present parliaments, and others who are lovers of their country. Pp. 76. 8°. *Lond.* 1722

A compleat History of the late Septennial Parliament. Wherein all the proceedings are particularly enquired into, and faithfully related; with proper remarks, and many secret memoirs interspersed, concerning the late times. To which is prefixed, Honest advice to the freeholders of Great Britain. Pp. 78. 8°. *Lond.* 1722

An exact chronological History of the lives and actions of the Popish Archbishops of Canterbury, from Austin to Poole; shewing the danger of a too powerful clergy to the state. 8°. *Lond.* 1732

The History of the Test Act: in which the mistakes in some late writings against it are rectified, and the importance of it to the Church explained. Second edit. Pp. 31. 8°. *Lond.* 1736

The History of the two impostors, Lambert Simnel, and Perkin Warbeck, who (in the reign of Henry VII.) were pretenders to the crown of England; set up by Margaret, duchess of Burgundy, &c. With an appendix, shewing the intrigue of the Jesuits at Rome to impose another sham prince upon Great Britain, in the year 1688. Ff. 3. Pp. 70. 8°. *Lond.* 1745

History of religion, particularly of the principal denominations of Christians, their original and present constitution, discipline, doctrines, worship, and ceremonies; including a history of the Reformation, a dictionary of the principal religious orders, offices, days, rites, customs, &c., the most important transactions of councils, synods, &c. By an impartial hand. Second edit. 4 vol. 8°. *Lond.* 1764

Vol. 1. Church of Rome. Great Britain to 1170.

Vol. 2. Great Britain, *continued*. Reformation. England to 1538.

Vol. 3. England, *continued*, to 1689.

Vol. 4.

England, *concluded*. Scotland. Presbyterians. Independents. Baptists. Quakers. Nonjurors. Methodists. Moravians.

A dictionary of sects, religious orders, offices, days, rites, customs, &c.

History of the patriarchal age, and of the Jewish nation to its dispersion at the destruction of Jerusalem; with a description of the establishment of primitive Christianity. In dialogues from the Dutch. 8°. *Lond.* 1812

The eventful History of the mutiny and piratical seizure of H.M. ship Bounty, its cause and consequences. Second edit. 24°. *Lond.* 1835

On the History of Christian altars; a paper read

HISTORY (*continued*).

before the Cambridge Camden Society, Nov. 28, 1844. 8°. *Camb.* 1845

HISTORICAL Register; containing an impartial relation of all transactions, both civil and military, foreign and domestick. 25 vol. 8°. *Lond.* 1724–38

An Historical account of the proceedings of the last House of Commons. Relating to the trades, rights, and liberties of their country. Pp. vi. 58. 8°. *Lond.* [1735]

Historical collections out of Protestant historians. See TOUCHET.

Historical epitome of the Old and New Testaments, and part of the Apocrypha, in which the events are arranged according to chronological order. Second edit. 12°. *Lond.* 1821

Historical pictures of the middle ages, in black and white, made on the spot by a wandering artist. 2 vol. 8°. *Lond.* 1846

HITCHCOCK, Edward, D.D., LL.D.

President of Amherst College, America, and Professor of Natural Theology and Geology.

The religion of geology and its connected sciences. 12°. *Lond.* 1852

Peculiar phenomena of the four seasons. Sm. 8°. *Lond.* 1852

HITCHCOCK, Thomas, D.D., Fellow of St. John's College, Oxford.

Sermon, 2 Pet. 1. 5. The mutual connexion between faith, virtue, and knowledge. [Act.] 8°. *Oxf.* 1761

HITCHIN, Edward.

A Dissenting minister.

Brief remarks on Mr. Samuel Ewer's pretended answer to the Infant's Cause Pleaded, &c.; or, the concurrent harmony of all parts of Holy Scripture, for the covenant-interest, church-membership, and baptism of the infants of believers. To which is added, Some arguments written by Dr. Owen on the same subject. Pp. 56. 8°. *Lond.* 1710

HITTORPIUS, Melchior.

De divinis Catholicæ Ecclesiæ officiis et mysteriis varii vetustorum aliquot ecclesiæ patrum ac scriptorum ecclesiasticorum libri. Anno 1619 auctarii loco cæteris Bibliothecæ Veterum Patrum tomis adjuncti, et tribus libris Gemmæ Animæ ex editione Lipsiensi aucti. Fol. *Par.* 1624

Ad lectorem, &c. - - - - - - - Ff. 7
Ordo Romanus antiquus de divinis catholicæ ecclesiæ officiis et ministeriis per totius anni circulum 2
B. Isidori, Hispalensis Episcopi, de ecclesiasticis officiis libri duo - - - - - - - 181
Albini Flacci Alcuini, Angli, liber de officiis divinis; seu ordinis Romani expositio - - - - 225
Amalarii Fortunati de divinis officiis libri iv. 305
—— De ordine Antiphonarii liber - - 503
H. Rabani Mauri de institutione clericorum libri iii. 545
Walfridi Strabonis de exordiis et incrementis rerum ecclesiasticarum liber - - - - - - 661
Bernonis abbatis Augiensis de quibusdam rebus ad missæ officium pertinentibus libellus - - - 697
Petri Damiani liber qui appellatur, Dominus vobiscum 715
Micrologus de ecclesiasticis observationibus - 726
B. Junonis Carnotensis episcopi de ecclesiasticis sacramentis, ac officiis, et præcipuis per annum festis 767

HITTORPIUS, Melchior (*continued*).

Hildeberti Cenomanensis, et Turonensis episcopi, de mysterio missæ carmen - - - - - 839
Ruperti Tuitiensis de divinis officiis libri xii. - 849
Petri abbatis Cluniacensis nucleus de sacrificio missæ 1091
Radulphi de Rivo de observantia canonum liber 1103
Missæ expositio brevis, transcripta ex venerandæ vetustatis codicibus - - - - - - 1161
Gemma animæ, de divinis officiis; sive de antiquo ritu missarum - - - - - - - 1179
Hugonis de S. Victore in speculum de mysteriis ecclesiæ 1333
—— De cæremoniis, sacramentis, officiis, et observationibus ecclesiasticis libri iii. - - - 1367
—— In canonum missæ - - - - - 1424
Variæ lectiones ex Isidoro et Amalario - 1438
Indices.

HITZIG, F.

Der prophet Iesaia übersetzt und ausgelegt. 8°. *Heidelberg*, 1833

Die Psalmen; historisch kritischer Commentar nebst Uebersetzung. 2 vol. 8°. *Heidelberg*, 1833

Urgeschichte und Mythologie der Philistäer. 8°. *Leipzig*, 1845

HOADLY, Benjamin, D.D., Bp. of Winchester.

Born at Westerham, Kent, 1676. Admitted of Catherine Hall, Cambridge, 1691, of which he became Fellow and Tutor. Became Lecturer of St. Mildred, London. Rector of St. Peter-le-Poor 1704. Afterwards became Rector of Streatham, Surrey. Bishop of Bangor 1715. From which he was translated successively to Hereford, Salisbury, and Winchester, which last bishopric he held for twenty-six years. Died 1761. As a writer he possessed uncommon talents, especially in controversy; as a divine he was latitudinarian; in private life he was amiable and benevolent.

Works, published by his son, John Hoadly, LL.D., Chancellor of the Diocese of Winchester. 3 vol. Folio. *Lond.* 1773

Vol. 1.

Life, being the article Hoadly, from the Supplement to the Biographia Britannica, with large additions v
Index to the three volumes - - - - - lxvii
Tracts collected into a volume in 1715. [8°. *Lond.* 1715.]
A letter to the Rev. Mr. Fleetwood concerning miracles - - - - - - - 3
A letter about the Bishops' Votes upon Occasional Bill, 1703.
Two sermons concerning the evils of which Christianity hath been made the occasion. Matt. 10. 34 33
A letter to the Rev. Dr. Francis Atterbury, concerning virtue and vice, occasioned by the doctrine delivered by him in a funeral sermon, 1706 - - 48
A second letter, in answer to his Large Vindication 61
A vindication of the ancient prophets, in answer to Sir Richard Bulkeley, Bart., 1709 - - 107
Some considerations offered to the Lord Bishop of Exeter, 1709 [with measures of submission].
An humble reply to the Lord Bp. of Exeter, [ibid.]
Queries to the authors of the late Discourse of Freethinking, 1713 - - - - - - 143
Four sermons concerning the extremes of implicit subjection and infidelity, on 1 Thess. 5. 21 152
Tracts on conformity to the Church of England.
The reasonableness of conformity represented to the Dissenting ministers, in two parts, 1703 183
A serious admonition to Mr. Calamy, occasioned by

HOADLY, Bishop (*continued*).
the first part of his Defence of Moderate Nonconformity, 1705 - - - - 300
A persuasive to lay conformity; or, the reasonableness of constant communion with the Church of England, 1704 - - - - - - 316
A defence of the reasonableness of conformity, in answer to Calamy, 1705 - - - 333
A brief defence of episcopal ordination, and reply to Calamy, 1707 - - - - - 395
[8°. *Lond.* 1708.]
A letter to a friend in Lancashire, occasioned by a report concerning injunctions and prohibitions, by authority, relating to some points in religion now in debate, 1714 - - - - - 529
Dedication to Pope Clement XI., prefixed to Sir R. Steele's Account of the State of the Roman Catholick Religion throughout the World, 1715 534
A preservative against the principles and practices of the Nonjurors, both in Church and State, 1716 557
[Third edit. 8°. *Lond.* 1716.]
A collection of several papers, printed 1710, reprinted together 1718.
The true genuine Tory address - - 601
The voice of the addressers - - - 606
Serious advice to the people of England - 615
The thoughts of an honest Tory - - - 623
The Jacobites' hopes revived - - - 631
The French king's thanks to the Tories - 643
A letter concerning allegiance - - 648
Reasons against receiving the Pretender - 655
Fears and sentiments of all true Britons - 662
Letter to the freeholders - - - - 670
The election dialogue - - - - 675
The case of a British general - - - 686
T. Hearne's continuation of an Account of all the Considerable Pamphlets that have been published on either side, in the Bangorian Controversy, to the end of the year 1719, with occasional observations - 689
[For first part, see vol. 2, p. 381.]
Vol. 2.
The measures of submission to the civil magistrate considered - - - - - - - - 3
A sermon preached Sept. 29, 1705, on Rom. 13. 1. On subjection to the higher powers - 18
A defence of the sermon - - - - 26
A sermon, Mar. 8, 1704.
Anniv. of Queen's accession, on Psa. 95. 2 103
A sermon concerning the happiness of the present establishment and the unhappiness of absolute monarchy, 1 Sam. 8. 9 - - - - 109
A sermon concerning St. Paul's behaviour towards the civil magistrate, Acts, 22. 25 - - - 118
Some considerations humbly offered to the Bishop of Exeter - - - - - - 126
An humble reply to the Bp. of Exeter's Answer 140
[Fifth edit. 8°. *Lond.* 1718.]
The original and institution of civil government discussed 182
A large answer to Dr. F. Atterbury's Charge 287
Tracts written by Bp. Hoadly in the Bangorian Controversy, as it was afterwards called.
T. Hearne's Account of all the considerable pamphlets, published on either side, to the end of 1718, with observations on them - - - 381
For continuation, see vol. 1, p. 689.
A sermon on the nature of the kingdom or Church of Christ, preached before the king, March 31, 1717, on John, 18. 36 - - - - - 402
An answer to the Rev. Dr. Snape's Letter to the Bp. of Bangor - - - - - 410
All the advertisements and letters by Hoadly, Snape, Nicolson, Dr. Kennet, &c., as they were inserted in the public prints - - - - - 429
An answer to the Representation drawn up by the

HOADLY, Bishop (*continued*).
Committee of the Lower House of Convocation concerning some dangerous positions and doctrines contained in the Bishop of Bangor's Preservative and Sermon - - - - - - 448
[8°. *Lond.* 1718.]
Postscript to Dr. Sherlock - - - - 583
Preface to F. de la Pillonière's Answer - 588
Letter to Dr. Snape, prefixed to F. de la Pillonière's Reply to Dr. Snape - - - - 598
Some remarks upon Dr. Snape's Letter - 629
An answer to a calumny - - - - 633
Answer to a late book by Dr. Sherlock, intituled The Condition and Example of our Saviour Vindicated - - - - - - 643
The common rights of subjects defended, and the nature of the sacramental test considered - 697
[8°. *Lond.* 1719.]
Answer to the Rev. Dr. Hare's sermon, intituled Church Authority Vindicated - - 812
[8°. *Lond.* 1710.]
The D—n of W—r still the same; or, his new Defence of the Bp. of Bangor's Defence considered as the performance of a great critick, a man of sense, and a man of probity - - - - 918
The objections against the repeal of the Corporation and Test Acts considered, in answer to Bp. Gibson 971
Vol. 3.
Political pieces.
Letters signed Britannicus - - - - 395
Enquiry into the reasons of the conduct of G. Britain 396
Defence of the Enquiry - - - - 438
An account of the life, writings, and character of Dr. Samuel Clarke - - - - - 455
Practical divinity.
Three charges - - - - - 473
Several discourses concerning the terms of acceptance with God.
[Fourth edit. 8°. *Lond.* 1734.]
Luke, 10. 25. The terms of acceptance with God. (5 serm.) - - - - - - 496
St. James, 2. 10. Concerning an universal obedience to the law of God. (2 serm.) - - 528
Heb. 10. 26, 27. Objections against the possibility of the pardon of some sinners answered - 541
Eph. 2. 8. The mistake of relying upon faith considered - - - - - - 549
Rom. 10. 13. The mistake of relying upon external performances - - - - - 556
1 Pet. 4. 8. The power of charity to cover sins considered - - - - - - 563
1 John, 2. 1, 2. Of relying upon the merits of Christ for salvation - - - - - - 570
2 Cor. 3. 5. Mistakes about man's inability, and God's grace, considered. (2 serm.) - - 576
Acts, 3. 19. The true and false notions of repentance considered - - - - - - 589
Luke, 23. 42, 43. The example of the thief upon the cross considered. (2 serm.) - - 596
Matt. 20. 1, 2, 3, &c. The parable of the labourers in the vineyard explained, together with the great danger of delaying amendment - - 611
Sixteen sermons, formerly printed, collected into one volume in 1754, to which were then added six sermons upon public occasions.
[8°. *Lond.* 1754. Eleven of these sermons are printed in the two first volumes, viz. Vol. 1, pp. 33 and 152; and vol. 2, pp. 2, 18, 103, 109 and 118.]
2 Thess. 1. 11. The present delusion of many Protestants considered. Preached on Nov. 5 623
[Also in Churchman Armed, 1. 341.]
Psa. 126. 3. The Restoration made a blessing to us by the Protestant succession. Anniv. of the Restor. 632

HOADLY, Bishop (*continued*).

Phil. 2. 4. The nature and duty of publick spirit 638
Rev. 14. 13. At the funeral of Mrs. Howland 645
1 Cor. 10. 11. Jan. 30 - - - 653
Phil. 4. 5. Christian moderation - - 659
Luke, 19. 41, 42. Fire of London. Fast day. God's dealings with sinful nations - - - 665
1 Tim. 2. 1, 2. Queen's accession. Duty of praying for governors - - - - - - 663
Psa. 117. 1. May 29. On the government of God's providence - - - - - 679
Acts, 7. 26. Public fast. The mischief of intestine quarrels - - - - - - - 687
Deut. 32. 29. Public fast. The consideration of our latter end - - - - - 693

Twenty sermons: the first nine of them preached before the King in Lent. Collected into a volume in 1755. [8°. *Lond.* 1755.]

Acts, 17. 22. Of superstition - - - 700
Jude, 3. Of contending for the faith - 707
Rom. 14. 4. Of judging one another - - 716
1 Cor. 7. 31. Of the true use of this world 722
2 Tim. 3. 4. Of the love of pleasure - 729
Acts, 24. 24, 25. St. Paul's discourse to Felix 735
Gal. 2. 18. Of consistency in all our arguments about religion - - - - - - - 742
Heb. 13. 14. No continuing city here - 750
Matt. 11. 30. Christ's yoke easy and burthen light 756
Rom. 14. 4. Of persecution on account of religion 763
Rom. 10. 2. Of zeal not according to knowledge 770
Luke, 16. 13. The impossibility of serving God and mammon - - - - - - - 777
Matt. 20. 26, 27. The ambition of Christ's disciples reproved - - - - - - - 784
Luke, 7. 33, 34. The different characters of John the Baptist and Jesus Christ - - - 791
Prov. 30. 8, 9. The extremes of riches and poverty 799
Luke, 10. 37. The good Samaritan - 806
Heb. 12. 11. The duty of Christians under afflictions 813
1 Cor. 9. 24, 25. The Christian race - - 820
Luke, 17. 10. The best Christians unprofitable servants - - - - - - - 827
Acts, 3. 26. The nature of Christ's blessing 835

A plain account of the nature and end of the Sacrament of the Lord's Supper, with forms of prayer 843 [Second edition, 8°. *Lond.* 1735.]

A letter to C. Chevallier, Esq., occasioned by Fournier's forgery.

Anonymous Tracts respecting Bp. Hoadly.

A letter of advice presented to Mr. Hoadly, with abundance of that modern sort of humility, for which his own writings are remarkable. Pp. 22. Sm. 8°. *Lond.* 1709

Remarks on a book lately published, entituled, A Plain Account, &c. of the Lord's Supper. In a letter to the Author. Pp. 51. 8°. *Lond.* 1735

Christian exceptions to the Plain Account of the Nature and End of the Sacrament of the Lord's Supper. With a method proposed for coming at the true apostolical sense of that holy sacrament. Pp. xvi. 53. 8°. *Lond.* 1736

The sacrament of the Lord's Supper considered: or the Bishops of L—d—n and W—h—r compared. With a postscript, occasioned by a late pamphlet, intituled, Christian Exceptions to the Plain Account, &c. Pp. 54. 8°. *Lond.* 1736

The Plain Account of the Nature and End of the Sacrament of the Lord's Supper vindicated, from the misrepresentations and false reasonings of Richard Warren, D.D., and particularly from his abusive charge of Socinianism: In remarks on the three parts of his answer to that book, and also on his appendix. Pp. 164. 8°. *Lond.* 1737

HOADLY, Bishop (*continued*).

HOADLY, John, D.D.

Bishop of Leighlin and Ferns 1727. Translated to Dublin 1729, and to the archbishopric of Armagh 1742. Died 1747.

The abasement of pride, a sermon on Dan. 4. 37. [Assize.] 8°. *Lond.* 1708

This prelate also published sermons on Joel, 2. 12, 13; Phil. 4. 5; 2 Cor. 1. 12; 1 Cor. 10. 11.

HOARD, Samuel, B.D.

Born in London. Entered All Souls' College, Oxford, 1614, aged fifteen. Afterwards removed to St. Mary's Hall. Presented to the Rectory of Moreton, near Ongar, Essex. Died 1657. Originally a Calvinist, but became a zealous Arminian. He was well read in the Fathers and Schoolmen, and was a good disputant and preacher.

The Church's authority asserted. See HICKES' Tracts.

God's love to mankind manifested by dis-prooving his absolute decree for their damnation. [Anonymous.] 4°. *Imprinted anno* 1633

This was answered by Bp. Davenant and Dr. Twisse.

HOARE, Charles James, M.A.

Vicar of Godstone, Archdeacon of Surrey, and Canon of Winchester. Formerly Fellow of St. John's College, Cambridge, and Vicar of Blandford Forum, Dorset.

Thoughts suited to the present crisis: in three sermons, preached for the National Schools of Brighthelmstone, Sussex, and Mitcham and Morden, Surrey. 8°. *Lond.* 1820

Deut. 6. 6. On the authority and excellence of the Holy Scriptures - - - - - - - 1
Matt. 11. 5. On the adaptation of the Holy Scriptures to the capacity and wants of the poor - 26
Deut. 6. 7. On the value of the Scriptures as the basis of national education - - - - 60

Sermons on the Christian character, with occasional discourses. Third edit. 8°. *Lond.* 1822

Address - - - - - - - v–xx
Acts, 11. 26. The Christian name - - 1
Psa. 4. 4. The Christian in his closet - - 21
Acts, 10. 1, 2. The Christian in his family - 45
Acts, 2. 42. The Christian in his church - 72
Rom. 12. 2. The Christian in the world. Epiph. 1 100
Rom. 12. 11, 12. The Christian in the world 127
Rom. 12. 17, 18. The Christian in the world 155
2 Pet. 1. 10, 11. The Christian in death - 183
Isa. 40. 5. The season of Advent - - 215
2 Cor. 7. 10. The season of Lent - - - 241
1 Cor. 1. 18. Good Friday - - - 265
Phil. 2. 9. Easter day - - - - - 293
John, 14. 16, 17. Whit Sunday - - 319
Jer. 6. 16. The New Year - - - - 346

The kingdom of God not in word, but in power. A sermon on 1 Cor. 4. 20. [Visitation.] 8°. *Lond.* 1829

The storm allayed; or, thoughts of peace in times of trouble. A sermon on Psa. 107. 29–32. 8°. *Lond.* 1829

A primary charge, delivered to the clergy of the archdeaconry of Winchester. 8°. *Lond.* 1830

The course of divine judgments: Eight lectures, principally in reference to the present times and the impending pestilence, delivered during the season of Advent 1831. 12°. *Lond.* 1832

Gal. 4. 4, 5. The fulness of time - - - 1
Psa. 90. 11–13. The anger of God - - 19
Isa. 5. 3, 4. The judgment of Judah - - 37
Ezek. 14. 19, 20. The righteous delivered - 55

HOARE, Charles James, M.A. (*continued*).

Hos. 14. 1–3. Israel invited to return - - 75
Jer. 31. 15–17. The mourning Rachel comforted 95
—— 17. All Israel saved - - - 117
Rev. 22. 12–15. The final sentence - - 141

A charge to the clergy, 1837. 8°. *Winchester*, 1837

The prebendary, or cathedral establishments, ancient and modern. Being the substance of letters to the Morning Herald in 1836 and 1837. Two parts. 8°. *Lond.* 1838

A letter to the Lord Bishop of London. [On the Cathedral Question, with extracts of an address to the Archbishop of Canterbury.] 8°. *Winchester*, 1840

A charge to the clergy, 1840. 8°. *Winchester*, 1840

A charge to the clergy, 1841. 8°. *Winchester*, 1841

Baptism; or, the ministration of public baptism of infants, to be used in the Church, scripturally illustrated and explained. Sm. 8°. *Lond.* 1848

HOARE, Rev. William Henry, M.A.

Late Fellow of St. John's College, Cambridge.

The harmony of the Apocalypse with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848

Outlines of ecclesiastical history before the Reformation. 18°. *Lond.* 1852

HOBART, John Henry, D.D.

An eminent American divine. Bishop of the Episcopal Church in the State of New York; Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary; Rector of Trinity Church, and St. Paul's and St. John's Chapels, in the city of New York. Born at Philadelphia 1775; died 1830.

Sermons on the principal events and truths of redemption. To which are annexed an address and dissertation on the state of the departed, and the descent of Christ into hell. 2 vol. 8°. *Lond.*

Vol. 1. 1824.

Rom. 13. 12. The day which is at hand. Advent 1
Luke, 12. 46. The uncertainty of the time of Christ's second coming. Advent 2 - - - 13
Hag. 2. 6–9. The coming of the Messiah. Advent 3 25
Isa. 40. 9. The tidings of Zion. Advent 4 - 42
Luke, 1. 68, 69. The song of Zacharias. Christmas 57
1 Pet. 2. 20. The time of Christ's appearance. Christmas 1 - - - - - - - - 71
Eccles. 1. 4. New Year - - - - 88
Psa. 90. 12. The true estimate of the present life. Christmas 2 - - - - - - - 99
Luke, 12. 20. The shortness and uncertainty of life 113
Rev. 22. 16. Jesus, the bright and morning star. Epiph. 128
Mal. 1. 11. God's name great among the Gentiles. Epiph. 1 - - - - - - - 144
John, 2. 11. The marriage in Cana of Galilee. Epiph. 2 161
Psa. 72. 1. Messiah, a spiritual king. Epiph. 3 177
Matt. 17. 1–5. The transfiguration. Epiph. 4 198
Col. 3. 17. Doing all in the name of the Lord Jesus. Epiph. 5 - - - - - - - - 215
Acts, 2. 22. Miracles. Epiph. 6 - - 229
Matt. 20. 1. Parable of the householder. Septuag. 243
Rev. 22. 14. Doing the commandments. Sexag. 262
1 Cor. 13. 13. Faith, hope, charity. Quinquag. 278
Acts, 17. 30. The necessity of repentance. Ash Wed. 294
Ezek. 18. 30. Disregard to the calls to repentance. Lent 1 - - - - - - - - 310
Matt. 15. 28. The woman of Canaan. Lent 2 326
Luke, 13. 3. Mistakes concerning repentance. Lent 3 348

HOBART, Bishop (*continued*).

Psa. 119. 60. Delay of repentance. Lent 4 - 368
Jer. 6. 16. The old paths. Lent 5 - - - 387
Matt. 26. 24. Christ's sufferings predicted. Sun. before Easter - - - - - - - 406
Luke, 22. 44. The passion of Christ. Good Fri. 423
1 Pet. 3. 18–20. Christ preaching to the spirits in prison. Easter eve - - - - - - - 437
Acts, 13. 30. The evidences of the resurrection of Christ. Easter day - - - - 452
1 Cor. 15. 20. The effects of the resurrection of Christ. Easter - - - - - - - - 471
Acts, 26. 8. The resurrection of the body - 487

Vol. 2. 1824.

Psa. 126. 3. Jesus crucified, buried, rising from the dead. Easter 1 - - - - - - - 1
1 Cor. 15. 56, 57. The victory through Christ 15
Rom. 3. 24. Justification - - - - 32
Luke, 17. 10. Man can have no merit before God 52
2 Cor. 5. 7. Walking by faith, not by sight - 68
Psa. 68. 18. The ascension and exaltation of Christ, as set forth in the 68th Psalm. Ascension day 85
Phil. 3. 20. The Christian looking for his Saviour. Sun. aft. Ascension - - - - - 104
John, 15. 26. The Comforter. Whit Sun. - 118
Job. 11. 7, 8. On the truths of revelation being incomprehensible. Trin. Sun. - - - - - 133
Rev. 4. 8. The Trinity. Trin. Sun. - - 147
1 John, 4. 9. The only-begotten Son, as set forth in the Nicene Creed. Christmas - - - 167
Heb. 1. 1–12. The Son, the Creator, and Ruler of the worlds. Christmas - - - - - - 187
John, 1. 1–14. The Word. Christmas - 206
Phil. 2. 5–11. Christ in the form of God. Sun. before Easter - - - - - - - - 227
Col. 1. 15–17. By Christ all things created. East. 2 244
1 Tim. 2. 5. Christ—the mediator - - 261
Heb. 4. 14–16. Christ—a high-priest - - 280
1 Cor. 5. 7, 8. Christ—sacrificed for us. Easter 296
Acts, 2. 4. The Holy Ghost—his nature and offices. Whit Sun. - - - - - - 314
1 Cor. 6. 11. The process of salvation by the Lord Jesus and the Spirit of God - - - 339
1 Cor. 15. 24–28. The Son delivering up the kingdom to the Father. Easter 1 - - - 358
Eph. 2. 18. The practical importance of the doctrine of the Trinity. Trin. Sun. - - - - 373
1 Cor. 13. 12. Our knowledge here and hereafter contrasted - - - - - - - 387
† The state of the departed, set forth in a funeral address 407
Appendix - - - - - - - - 425

A companion for the altar; or week's preparation for the holy communion. Thirteenth edit. 8°. *New York*, 1840

(The early life and professional years of.) By John M'Vicar, D.D.; with preface, containing a history of the Church of America. By W. F. Hook, D.D. 8°. *Oxf.* 1838

HOBBES, Thomas, of Malmsbury.

Born at Malmsbury, Wiltshire, 1588. Educated at Magdalen Hall, Oxford. Became Tutor to Lord William Cavendish and the Earl of Devonshire. Mathematical tutor to Prince Charles 1647. Died 1679. He is classed among the deistical writers. Though none of his treatises are directly levelled against revealed religion, there are few writings that have had more pernicious influence in spreading irreligion and infidelity. Among the authors who wrote against him were Cudworth (Intellectual System), Cumberland (De Legibus Naturæ), Parker (De Deo), Bramhall, Clarendon, Tenison. The only complete edition of his works is that edited by Sir William Molesworth, English

HOBBES, Thomas (*continued*).

Works, 11 vol., and Latin Works, 5 vol. 8°. in all 16 vol. 8°.

English works, now first collected and edited by Sir William Molesworth, Bart. 11 vol. 8°. *Lond.* 1839, &c.

Vol. 1. 1839.

Elements of philosophy, the first section, concerning body, written in Latin, and translated into English.
Logic - - - - - - - - 1
The first grounds of philosophy - - 91
Of the proportions of motions and magnitudes 203
Of physics, or the phenomena of nature - 387

Vol. 2. 1841.

Philosophical rudiments concerning government and society.
Liberty 1 - Dominion 63 - Religion 201
[Originally published 1651, 12°.]

Vol. 3. 1839.

Leviathan; or, the matter, form, and power of a commonwealth, ecclesiastical and civil.
[Originally published 1651, folio, with a frontispiece and portrait by Faithorne.]
Of man - - - - - - - - 1
Of commonwealth - - - - - 153
Of a Christian commonwealth - - - 359
Of the kingdom of darkness, demonology, and other relics of the religion of the Gentiles, &c. 603

Vol. 4. 1840.

Tripos, in three discourses,—
1. Human nature, or the fundamental elements of policy - - - - - - - 1
2. De corpore politico, or the elements of law 77
3. Of liberty and necessity - - - 229
[Originally published Lond. 1684, 8°.]
An answer to Bp. Bramhall's book called The Catching of the Leviathan - - - - - 279
An historical narration concerning heresy and the punishment thereof - - - - - 385
Considerations upon the reputation, loyalty, manners, and religion of Thomas Hobbes, written by himself 409
Answer to Sir William Davenant's Preface before Gondibert - - - - - - - 441
Letter to the Right Hon. Edward Howard - 459

Vol. 5. 1841.

The questions concerning liberty, necessity, and chance, clearly stated and debated between Dr. Bramhall, Bp. of Derry, and Thomas Hobbes, of Malmesbury.

Vol. 6. 1840.

A dialogue between a Philosopher and a Student of the common laws of England - - - - 1
Behemoth: the history of the causes of the civil wars of England - - - - - - 161
[First published 1679, 8°.]
The whole art of rhetoric - - - - 419
The art of rhetoric, plainly set forth, with pertinent examples for the more easy understanding of the same 511
The art of sophistry - - - - - 529

Vol. 7.

Seven philosophical problems and two propositions of geometry, with an apology for himself and his writings - - - - - - - 1
Decameron physiologicum, or ten dialogues of natural philosophy - - - - - - 69
Proportion of a straight line to half the arc of a quadrant 178
Six lessons to the Savilian professors of the mathematics 181
ΣΤΙΓΜΑΙ, or marks of the absurd geometry, &c. of Dr. Wallis - - - - - - 357
Extract of a letter from Henry Stubbe - 401

HOBBES, Thomas (*continued*).

Three papers presented to the Royal Society against Dr. Wallis - - - - - - - 429
Considerations of the answer of Dr. Wallis - 443
Letters.

Vol. 8. 1843.

The history of the Grecian war written by Thucydides, translated,—
Vol. 1. The life and history of Thucydides, and Book 1–4.

Vol. 9. 1843.

Thucydides, *continued*, Book 5–8.
Geographical index, &c.
Vol. 10. The Iliads and Odysses of Homer, translated out of Greek into English. With a large preface concerning the virtues of an heroic poem.
Vol. 11. Index.

Opera philosophica quæ Latine scripsit, omnia in unum corpus nunc primum collecta, studio et labore Gulielmi Molesworth. 5 vol. 8°. *Lond.* 1839–45

Vol. 1. 1839.

Thomæ Hobbes vita, authore seipso - - i
[First published 1681, sm. 8°.]
Vitæ Hobbianæ auctarium, authore R. Blackbourne, M.A., M.D. - - - - - - xxii
T. Hobbes vita, carmine expressa, authore seipso lxxxi
Elementorum philosophiæ sectio prima, de corpore,—
Logica - - - - - - - - 1
Philosophia prima - - - - - 81
De rationibus motuum, et magnitudinum - 175
Physica, sive de naturæ phænomenis - 315

Vol. 2. 1839.

Elementorum philosophiæ sectio secunda de homine 1
Sectio iii. De cive,—
Sub titulo libertatis - - - - - 157
Sub titulo imperii - - - - - 209
Sub titulo religionis - - - - - 331

Vol. 3. 1841.

Leviathan, sive de materia, forma, et potestate civitatis ecclesiasticæ et civilis,—
De homine - - - - - - - 1
De civitate - - - - - - 127
De civitate Christiana - - - - 265
De regno tenebrarum - - - - 449
Appendix, de symbolo Niceno, de hæresi, &c. 511
Index in Leviathan - - - - 571

Vol. 4. 1845.

Examinatio et emendatio mathematicæ hodiernæ qualis explicatur in libris Joannis Wallisii - - 1
Dialogus physicus de natura aeris - - - 232
Problemata physica, propositiones xvi. de magnitudine circuli et duplicatio cubi - - - - 296
De principiis et ratiocinatione geometrarum et de mediis proportionalibus in genere - - - 385
Quadratura circuli, cubatio sphæræ, duplicatio cubi 485

Vol. 5. 1845.

Rosetum geometricum, cum censura brevi doctrinæ Wallisianæ de motu - - - - - 1
Lux mathematica - - - - - 89
Principia et problemata aliquot geometrica antehac desperata nunc breviter explicata et demonstrata 151
Tractatus opticus - - - - - 215
Objectiones ad Cartesii meditationes - - 248
Epistolæ - - - - - - - 275
Præfatio in Mersenni Ballisticam - - - 309
De mirabilibus Pecci - - - - - 323
Historia ecclesiastica, carmine elegiaco concinnata 341
Index.

Anonymous Tract on Hobbes.

Loose remarks on certain positions to be found in Mr. Hobbes's Philosophical Rudiments of Government and Society. With a short sketch

HOBBES, Thomas (*continued*).

of a democratical form of government. In a letter to Signior Paoli. Pp. 39. 8°. *L.* 1767

HOBHOUSE, Benjamin, Barrister-at-Law, and A.M. of Brazen-Nose College, Oxford.

A reply to the Rev. F. Randolph's letter to the Rev. Dr. Priestley; or, an examination of the Rev. F. Randolph's Scriptural Revision of Socinian Arguments; in a series of letters to the author. Pp. xvi. 232. 8°. *Trowbridge,* 1792

A reply to the Rev. F. Randolph's Scriptural Revision of Socinian Arguments Vindicated. Pp. 147. 8°. *Bath,* 1793

HOBHOUSE, Sir John Cam.

Imitations and translations from the ancient and modern classics, together with original poems never before published. Collected by J. C. Hobhouse. 8°. *Lond.* 1809

Other works: A Journey through Albania, &c., 2 vol. 4°., 1813. Historical illustrations of the 4th Canto of Childe Harold, 8°., 1818, &c.

HOBSON, Samuel, LL.B., Perpetual Curate of Butley, Suffolk.

Letters to a waverer on the Romish controversy. 12°. *Lond.* 1848

What is a Catholic? A dialogue between an English Catholic and a Roman Catholic. Pp. 16. New edition. 12°. *Lond. n. d.*

HODGE, Charles.

Professor of Biblical Literature in the Theological Seminary at Princeton, America.

A commentary on the Epistle to the Romans. Third edition. 12°. *Lond. n. d.*

Reprinted by the Religious Tract Society from the author's own abridged edition, omitting a few sentences of a local nature.

HODGE, John.

A Dissenting minister.

Sermons on the principal evidences in favour of the Christian religion, and the chief objections made to it. Published for the use of families and private Christians. 8°. *Lond.* 1758

John, 7. 16, 17. The proper disposition for a right judgment of divine revelation - - - - - 1
—— 7. 18. The great tendency and design of the Christian doctrine - - - - - 23
—— 7. 18. The life and character of the great Author of our religion - - - - - - 44
—— 6. 68. The Christian doctrine of a future life 63
—— 5. 36. The testimony of John, and the miracles of Jesus. (2 serm.) - - - - - 85
Acts, 2. 24. The resurrection of Jesus - - 131
1 John, 4. 14. The credibility of the apostle's witness. 157
John, 5. 39. The testimonies of the antient prophecies to Jesus - - - - - - - 179
John, 13. 19. The fulfilment of our Lord's own predictions - - - - - - - - 203
2 Cor. 2. 14. The surprising propagation of the gospel 227
1 Thess. 2. 13. The efficacy and powerful influence of the gospel - - - - - - - 251
Matt. 11. 6. General observations on the offences commonly taken at Christianity - - - 276
—— 11. 6. The offences taken at Christianity particularly considered. (4 serm.) - - - 295
—— The happiness of not taking offence at Christianity 387

HODGE, John (*continued*).

Matt. 5. 47. The special advantages of Christians for eminent piety - - - - - - - 4
—— 5. 47. The peculiar obligations of Christians 4

Sermon, Acts, 26. 22. God the preserv[illegible] [Charity school.] 8°. *Lond.* 17[illegible]

Fifty-two practical discourses on the princi[illegible] evidences in favour of the Christian religio[illegible] 8°. 175[illegible]

HODGES, Charles.

Original poems; translations of Demetrius, p[illegible] of the Bride of Messina, and three scenes fro[illegible] Faust. 12°. *Munich,* 18[illegible]

HODGES, Thomas.

A glimpse of God's glory, a sermon, on Psa. 11 5, 6. [Fast.] 4°. *Lond.* 16[illegible]

HODGES, Walter, D.D.

A Hutchinsonian divine. Provost of Oriel Coll., Oxf[illegible]

Elihu; or, an enquiry into the principal sco[illegible] and design of the Book of Job. 4°. *Lond.* 17[illegible]

The Christian plan. Second edition, with a[illegible] ditions, with other theological pieces. 8°. *Lond.* 17[illegible]

The Christian plan, exhibited in the interpretation Elohim - - - - - - - - -
Miscellaneous reflexions on two essays by Mr. Squi[illegible] and remarks on the historical account of the life David - - - - - - - - 1[illegible]
† Sheol, being a dissertation concerning the place of [illegible] parted souls between the time of their dissolution a[illegible] the general resurrection - - - - - 2[illegible]
Oratio habita in domo convocationis - - - 3[illegible]

Anonymous Tract relating to Dr. Hodges.

A letter to the Right Rev. the Lord Bishop [illegible] Oxford [Secker], occasioned by a book lately publish[illegible] entitled, The Christian Plan exhibited in the Interpr[illegible] tation of Elohim. Wherein is shewn, That the Provo[illegible] plan of Christianity is inconsistent with, and contradict[illegible] to, the doctrine of the New Testament. To which added, A letter to the Rev. Mr. John Jortin, in vin[illegible] cation of the late Dr. Middleton from the charge Infidelity. Pp. 32. 8°. *Lond.* 17[illegible]

HODGSON, Christopher, M.A.

Secretary to the governors of Queen Anne's Bounty.

Instructions for the use of candidates for ho[illegible] orders, and of the parochial clergy, as ordination, licences, institutions, collations, i[illegible] duction, reading in, resignations, pluraliti[illegible] dispensations, unions, disunions, residence, e[illegible] dowments, glebe-houses, purchases, mortga[illegible] exchanges, &c., with acts of parliament [illegible] lating to the above, and forms to be us[illegible] Seventh edition. 8°. *Lond.* 18[illegible]

An account of the augmentation of small livin[illegible] by the "Governors of the Bounty of Que[illegible] Anne, for the augmentation of the Main[illegible] nance of the Clergy," and of benefactions [illegible] corporate bodies and individuals to the end [illegible] 1825; also, the charters, rules, &c. Royal [illegible] *Lond.* 18[illegible]

HODGSON, George, Skelton, York.

[A letter] to the inhabitants of the united parish[illegible] of St. Marygate, St. Giles, Clifton, &c. P[illegible] 8. 8°. *York,* 18[illegible]

HODGSON, Rev. John, B.A.

Sermon, 2 Chron. 32. 33. [Fun.] 8°. *L.* 1820

HODGSON, Robert, D.D.

Dean of Chester.

Sermon, 1 Cor. 16. 9. [Anniv. of Char. Sch. L. and W.] 8°. *Lond.* 1816

HODIUS. See HODY.

HODSON, G., M.A.

Minister of Christ Church, Birmingham.

Twelve sermons, illustrative of some of the leading doctrines of the gospel in connection with Christian temper and experience. 12°. *Lond.* 1825

Gen. 3. 6. The fall of man - - - - - 1
Rom. 5. 12. 18, 19. The restoration of man 22
John, 16. 8–11. The nature and office of the Holy Spirit - - - - - - - - 43
1 John, 5. 20, 21. The divinity of Christ - 77
Rom. 12. 1. Devotedness to the service of God 105
Rom. 12. 2. Conformity to the world forbidden 139
1 John, 3. 19–21. Christian assurance - 176
1 Pet. 5. 5. Christian humility - - - 219
Eph. 6. 11–13. The Christian armour - 264
Luke, 13. 10–13. The spirit of infirmity cured 306
2 Cor. 14. 12. The Christian's death a blessing to survivors. Funeral sermon - - - - 336
Phil. 1. 27. A Christian conversation. Farewell serm. 372

HODSON, Septimus, M.B.

Of Caius College, Cambridge, Rector of Thrapston.

Sermons on the present state of religion in this country, and on other subjects. 8°. *L.* 1792

John, 20. 13. The decrease of religion - 1
1 Cor. 13. 3. Enquiry into the present state of benevolence - - - - - - - - 17
Isa. 28. 9, 10. The present state of education 35
Isa. 5. 12. The present state of public and private worship - - - - - - - - 55
1 Cor. 1. 30. The gospel a system of faith as well as morals - - - - - - - - 77
Prov. 22. 6. The duties of parents - - 99
Luke, 2. 51. The duties of children - - 127
Eccluf. 3. 12, 13. Same subject - - - 143
1 Cor. 4. 1, 2. The relative duties of minister and people - - - - - - - - 157
John, 21. 15. Anniversary sermon at the Asylum 181
Zech. 9. 10. Before president and guardians of the Asylum for Female Orphans. General fast day for war. April 19, 1793.

HODSON, Phineas.

The king's request; or, David's desire. A sermon, on Psa. 27. 4. [Fast.] 4°. *Lond.* 1628

HODY, Humphrey, Archdeacon of Oxford.

A learned divine. Born at Odcombe, Somerset, 1659. Admitted into Wadham College, Oxford, 1676, of which he was chosen Fellow 1684. Rector of St. Michael's, London, 1693. Professor of Greek in the University of Oxford 1698. Archdeacon of Oxford 1704. Died 1706. Bishop Marsh observes, that among the writers on the Septuagint version no one has displayed either more knowledge of the subject, or more critical sagacity than Hody.

The resurrection of the same body asserted, from the traditions of the heathens, the ancient Jews, and the primitive Church, with answer to objections. 8°. *Lond.* 1694

Reflexions on a pamphlet entitled, Remarks on the Occasional Paper, Numb. viii., relating to the controversy betwixt Dr. Hody and Mr. Dodwell. And on another, entitled, A Defence of the Vindication of the deprived Bishops, some time since seized and suppressed by the Government, and now reprinted. With an answer to a third, called, Historical Collections concerning Church Affairs. [Anon.] Pp. 29. 4°. *Lond.* 1698

A history of English councils and convocations, and of the clergy's sitting in parliament. In which is also comprehended the history of parliaments, with an account of our ancient laws. 8°. *Lond.* 1701

De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio. *Oxonii,* 1705

Aristeæ historia lxx. interpretum, Gr. - - i–xxxvi
Contra historiam Aristeæ - - - - - 1
De Græcæ quam vocant lxx. interpretum versionis auctoribus veris, eamque conficiendi tempore, modo et ratione.
Historia scholastica Hebraici textus, versionumque Græcæ et Latinæ Vulgatæ, qua ostenditur, qualis fuerit singulorum auctoritas per omnia retro secula - 218
De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c. - - - 570
De librorum Biblicorum numero ac ordine - 644

Other works: De Græcis illustribus linguæ Græcæ instauratoribus. Cum dissertatione de vita et scriptis H. Hodii, à S. Jebb, 8°., Lond. 1742. Prolegomena to Malala's Chronicon, &c.

HŒSCHELIUS, David.

An eminent Greek scholar. Born at Augsburg 1556. Spent his life in teaching the youth in the College of St. Anne, at that place, of which he was made Principal 1593. Died 1617. He was a laborious and successful editor. Among the authors he edited were Origen, Philo-Judæus, Basil, Photius. For a list of his works, see Niceron, 28.

Notæ in Ecclesiasticum. Critici Sacri, 5

HOFFMANN, And. Gli.

Doctor and Professor of Theology at Jena 1825. Born at Welbsleben, in Mannsfeldsch, 1796.

Grammatica Syriaca. 4°. *Halæ,* 1827

Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1. in 2 parts. 8°. *Jena,* 1833–38*

Part 1. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu, cap. 1–55.
Part 2. Uebersetzung und Commentar zu, cap. 55–105.

HOFFMANN, Johan Adolff.

Zwey Bucher von der Züfriedenheit nach Anleitung der Vernunft und Glaubens Grunde verfasset. 12°. *Hamburg,* 1725

HOFFMAN, Johannes Augustus Leberecht.

Quomodo singularis illa Jesu anxietas et tristitia ante mortem, quam Lucas ΑΓΩΝΙΑΝ vocat, sit explicanda, nec non cum ipsius virtute et auctoritate divina concilianda. Commentatio per occasionem sacrorum traditæ Augustanæ confessionis secularium celebratorum. Pp. 24. 4°. *Leipf.* 1830

HOFMANN, J. Ch. Kr.

Doctor and Professor of Theology at Rostock.

Ægyptische und Israelitische Zeitrechnung. 8°. *Nördlingen,* 1847*

Weissagung und Erfüllung im alten und neuen Testament. 8°. *Nördlingen,* 1844*

HOFFMANN, J. Ch. Kr. (*continued*).

Geſchichte des Aufruhrs in den Sevennen unter Ludwig XIV. nach den Quellen erzählt. 8°. *Nördlingen*, 1837*

HOFMANN, John James.

A learned philologer. Born at Baſle 1635. Profeſſor of Greek in that univerſity 1667, and of Hiſtory 1683. Died 1706. His Lexicon Univerſale is a vaſt repertory of knowledge. According to Morhoff it abſorbs everything like a whirlpool.

Lexicon univerſale, hiſtoriam ſacram et profanam omnis ævi, omnium gentium; chronologiam ad hæc uſque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, cæremonias, omnemque veterum antiquitatem, ex philologiæ fontibus hauſtam; virorum ingenio atque eruditione celebrium enarrationem copioſiſſimam, præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires. Editio abſolutiſſima. 4 vol. folio. *Lugd. Bat.* 1698

Vol. 1. A, B, C. Vol. 2. D—L. Vol. 3. M—Q. Vol. 4. R—Z.

The beſt edition of this valuable work.

HOGAN, William, Formerly Rom. Cath. Prieſt.

Auricular confeſſion and Popiſh nunneries, i–vi. Pp. 213. 12°. *Lond.* 1846

HOGG, William.

Paraph. Jobi, Eccleſiaſtis et Cantici Moſis. Poet. Scot. Muſæ Sac. 2

HOGG, John.

A Diſſenting miniſter.

Sermon, Rev. 2. 5. [Declenſions in religion. To the young.] 8°. *Lond.* 1775

HOHEISEL, C. L.

Diſputatio philologica de molis manualibus veterum. Ugolinus, 29. 47

HOLBERG, Louis de, Baron.

A Dutch hiſtorian, lawyer, and poet. Born 1685. Died 1754.

An introduction to univerſal hiſtory. Tranſlated from the Latin, with notes, hiſtorical, chronological, and critical. Second edition, corrected and enlarged. 8°. *Lond.* 1758

HOLBERRY, Mark.

Of Emanuel College, Cambridge.

Sermon, John, 14. 27. [Farewell.] 8°. *Leeds*, 1770

HOLBROOK, Anthony, Rector of Waltham Parva, Eſſex.

A letter to the author of Chriſtianity as old as the Creation, upon the immorality of fornication. With remarks upon Jephthah's vow; and upon Iſrael's borrowing jewels of Egypt. Pp. 39. 8°. *Lond.* 1731

HOLCOMBE, William, M.A.

Canon Reſidentiary of St. David's, Fellow of Chriſt College, Cambridge.

Sermon, Iſa. 58. 13, 14. [Sunday ſchool.] 4°. *Lond.* 1789

HOLDEN, George, M.A.

Perpetual Curate of Mayhull, Liverpool.

An attempt towards an improved tranſlation of the Proverbs of Solomon, from the original Hebrew, with notes, critical and explanatory, and a preliminary diſſertation. 8°. *Liverpool*, 1819

This work and the following are among the moſt valuable helps to the critical underſtanding of theſe books of Scripture.

An attempt to illuſtrate the Book of Eccleſiaſtes. 8°. *Lond.* 1822

Containing a preliminary diſſertation, a paraphraſe, and notes.

The Scripture teſtimonies to the divinity of our Lord, collected and illuſtrated. 8°. *Lond.* 1820

A diſſertation on the fall of man; in which the literal ſenſe of the Moſaic account of that event is aſſerted and vindicated. 8°. *L.* 1823

The Chriſtian ſabbath; or, an inquiry into the religious obligation of keeping holy one day in ſeven. 8°. *Lond.* 1825

A ſcriptural vindication of Church eſtabliſhments, with a review of the principal objections of Nonconformiſts. Sm. 8°. *Lond.* 1836

The authority of tradition in matters of religion. Sm. 8°. *Lond.* 1838

The Chriſtian expoſitor; or, a practical guide to the ſtudy of the Old Teſtament, intended for the uſe of general readers. 12°. *Lond.* 1834

The Chriſtian expoſitor—New Teſtament. 12°. *Lond.* 1830

The above two volumes form a comprehenſive guide in the ſtudy of the Scriptures, and compriſe much information in a condenſed form, expreſſed in neat and comprehenſive language.

A treatiſe on juſtification. Sm. 8°. *Lond.* 1840

HOLDEN, Lawrence.

A Diſſenting miniſter at Malden, Eſſex.

Twenty-two ſermons on the moſt intereſting and important ſubjects; relative to the Chriſtian faith and practice. 8°. *Lond.* 1755

Pſa. 145. 9. The univerſality of the divine benevolence 1
Pſa. 119. 152. The divine laws founded in the nature and reaſon of things - - - - - - 27
Luke, 12. 57. The uſe of reaſon in religious matters 42
John, 7. 16–18. The moral importance of the Chriſtian religion - - - - - - - 64
Luke, 17. 21. The ſoul of man, the ſeat of religion 82
Matt. 5. 14. Real Chriſtians, the light of the world 97
Matt. 24. 13. Perſeverance in virtue, neceſſary to future happineſs - - - - - - - 117
Luke, 23. 43. An enquiry into the ſtate of the ſoul during its ſeparation from the body. (2 ſerm.) 131
Pſa. 63. 3. The abſolute neceſſity of the divine favour to all men - - - - - - - 159
Mark, 16. 15, 16. The nature and influence of faith 183
1 Pet. 3. 8. The notion and advantage of unanimity 204
Eccleſ. 7. 29. An enquiry concerning the integrity of human nature. (2 ſerm.) - - - - - 222
Pſa. 37. 37. The happy end of integrity - 248
1 Cor. 16. 14. The excellence of Chriſtian charity 266
Prov. 9. 12. Religion, every man's intereſt - 281
Prov. 13. 34. Religion, of the utmoſt importance to ſociety - - - - - - - 295
Rom. 14. 17. Righteouſneſs eſſential to true religion 314
Matt. 15. 13. Immoral notions pernicious to religion 341
Prov. 22. 6. The nature, advantage, and importance of education - - - - - - - 358
1 Tim. 1. 15. The external evidences of Chriſtianity 377

HOLDEN, Lawrence (*continued*).

Sermon, Job, 14. 14, 15. The mortality and immortality of man, attended to and applied. [Funeral.] 8°. *Tenterden*, 1813

HOLDEN, Samuel.

An anſwer to a letter to Samuel Holden, Eſq., occaſioned by his ſpeech delivered from the chair at a general aſſembly of the Diſſenters, on the 29th Nov., 1732. Pp. 18. 8°. *Lond.* 1732

HOLDER, Rev. H. E.

Sermon, Matt. 1. 21. [Magdalen.] 4°. *L.* 1792

HOLDERNESS, Mary.

A manual of devotion, being meditations and hymns for every day in the month. 12°. *Lond.* 1825

HOLDSWORTH [Oldsworth, or Oldisworth], Richard, D.D.

A learned divine. Born 1590. Educated at St. John's College, Cambridge, of which he became Fellow. One of the twelve Preachers at Cambridge 1620, and ſoon after Rector of St. Peter-le-Poor, London, where he became a very popular preacher. Profeſſor of Divinity at Greſham College 1629. Prebendary of Lincoln 1631. Archdeacon of Huntingdon 1633. Maſter of Emanuel College, Cambridge, 1637. In conſequence of his loyalty he was impriſoned on the breaking out of the Rebellion. Died 1649.

Sermon, Pſa. 144. 15. [H.M. Inauguration.] 4°. *Camb.* 1642

The valley of viſion, or a clear ſight of ſundry ſacred truths, delivered in twenty-one ſermons. 4°. *Lond.* 1651

Contents, dedication, and to the reader, by Thomas Fuller - - - - - - - - Ff. 5
Pſa. 144. 15. The people's happineſs, 1–38; Prayer, 1–8.
Hoſea, 14. 2. The penitent's pattern. (6 ſerm.) 1
James, 1. 12. The ſufferer's crown. (4 ſerm.) 185
Pſa. 119. 111. The ſaint's heritage - - 283
—— 119. 48. David's devotion - - - 308
—— 84. 7. The ſaint's progreſs. (2 ſerm.) 331
—— 123. 2. The vigilant ſervant. (2 ſerm.) 379
Luke, 22. 11, 12. The gueſt-chamber. (2 ſerm.) 429
1 Pet. 1. 12. Angel's inſpection. (2 ſerm.) - 489
Table - - - - - - - - - Ff. 11

Prælectiones theologicæ. Folio. *Lond.* 1661*

HOLDSWORTH, Winch, D.D., Fellow of St. John Baptiſt's College.

* + Sermon, John, 5. 28, 29. In which the cavils, falſe reaſonings, and falſe interpretations of Scripture, of Mr. Lock and others, againſt the reſurrection of the ſame body, are examined. 8°. *Oxf.* 1720

+ A defence of the doctrine of the reſurrection of the ſame body, in two parts. In the firſt of which, the character, writings, and religious principles of Mr. Lock are diſtinctly conſidered; and in the ſecond, the doctrine of the reſurrection of the ſame body, is at large explained and defended againſt the notions and principles of that gentleman. 8°. *Lond.* 1727

HOLE, Matthew, D.D., Prebendary of Wells.

An excellent divine. Entered the Univerſity of Oxford as Servitor at Exeter College, 1657. B.A. 1661. Elected Fellow 1663. M.A. 1664. B.D. 1674. Prebendary of Wells 1687. Vicar of Stokecourcy about 1687. Rector of his College 1715. Died 1730, aged about ninety. His ſermons are among the moſt uſeful in the language. Thoſe on the Liturgy were originally publiſhed in 7 vol. 8°., Lond. 1714–17. They had become exceedingly ſcarce when reprinted by Mr. Pickering in 4 vol. 8°., 1837.

A correct copy of ſome letters written to J. M., a Nonconformiſt teacher, concerning the gift and forms of prayer. 8°. *Lond.* 1698

The ſecond part. 8°. *Lond.* 1699

The true reformation of manners, or the nature and qualifications of true zeal, a ſermon on Gal. 4. 18. Occaſioned by a more than ordinary concourſe of Diſſenters there, upon that pretence. 4°. *Oxf.* 1699

+ An antidote againſt infidelity. In anſwer to a book, entitled, Second Thoughts concerning Human Soul; wherein the author's arguments are refuted, his authorities repelled, and his notions expoſed as unchriſtian and erroneous. With a full and clear proof of the ſoul's immortality. [Anonymous.] 8°. *Lond.* 1702

Addreſſes unto Heaven, the beſt ſecurity of the church militant upon earth, together with the ſet times and ſeaſons aſſign'd for her deliverance. A ſermon, on Pſa. 102. 13, 14. [Act Sunday.] 8°. *Oxf.* 1716

Two ſermons, preach'd before the Univerſity of Oxford. 8°. *Lond.* 1721

Acts, 5. 38, 39. Gamaliel's advice in the caſe of the apoſtles; ſhewing the vanity of all human contrivances, together with the ſtability of the divine counſels - - - - - - - - - 5
Matt. 11. 6. The ſtumbling-blocks of Chriſtianity removed out of the way of Deiſts; or, the invalidity and injuſtice of the offences taken againſt Chriſt by antient and modern hereticks - - - 21

Practical diſcourſes on the liturgy of the Church of England. Edited by the Rev. John Allen Giles, M.A. Head Maſter of the City of London School. 4 vol. 8°. *Lond.* 1837

Vol. 1.

Memoir of the author - - - - - vii
Prefaces - - - - - - - xv
Contents of vol. 1, 2, 3 - - - - - xxvii
On the ſentences that begin the Liturgy,—
John, 16. 24 (1); Ezek. 18. 27 (7); Pſa. 51. 3 (13); Pſa. 51. 9 (19); Pſa. 51. 17 (25); Joel, 2. 13 (31); Dan. 9. 9, 10 (37); Jer. 10. 24 (43); Matt. 3. 2 (50); Luke, 15. 18, 19 (56); Pſa. 143. 2 (62); 1 John, 1. 8, 9 (69).
On the exhortation to confeſſion, Joſh. 7. 19 (75); Prov. 28. 13, 2 ſerm. (81); Heb. 10. 25 (95); Rom. 15. 6 (101).
On the confeſſion, Pſa. 95. 6 (108); 1 Pet. 2. 25 (114); Pſa. 51. 1 (121).
The abſolution, John, 20. 23 (127); Acts, 5. 31 (133).
Luke, 11. 2. The Lord's Prayer - - - 140
Pſa. 51. 15. The alternate way of praying - 147
Pſa. 70. 1. The ſame - - - - - 153
Luke, 2. 14; 1 John, 5. 7. The Gloria Patri 159
Pſa. 113. 1; 70. 4. The Hallelujah - 165
Pſa. 95. The 95th Pſalm - - - - 171
Eph. 5. 19, 20. On reading the Pſalms - 177
Luke, 4. 16. On reading the Firſt Leſſon - 184
Iſa. 6. 3. On the Te Deum - - - 190
Pſa. 148. The Benedicite - - - - 196

* J. Cockburn, Mrs. Catharine.

HOLE, Matthew, D.D. (*continued*).

2 Tim. 3. 16, 17. On reading the Second Lesson 202
Luke, 1. 68–79. The Benedictus - - - 208
Psa. 100. The Jubilate - - - - - 215
Rom. 10. 9, 10. The Apostles' Creed - - 221
Ruth, 2. 4. On the form of blessing - - 228
Psa. 123. 3. The short petitions for mercy - 234
Psa. 85. 7. The same - - - - - 240
Psa. 20. 9. On the short prayer for the king or queen 246
Psa. 132. 9. The short prayer for priest and people 252
Psa. 28. 9. The short petitions for the people - 258
1 Chron. 22. 9, with Exod. 14. 14. The short prayer for peace - - - - - - - 263
Psa. 51. 10, 11. The short prayer for purity of heart 269
Rom. 15. 33. On the collect for peace - - 274
Psa. 5. 3. The collect for grace - - 280
Ezra, 6. 10. The prayer for the King or Queen 286
Ezra, 6. 10. The prayer for the Royal Family 292
Phil. 1. 1, 2. The prayer for the clergy - 298
Matt. 18. 19, 20. The prayer of St. Chrysostom 304
2 Cor. 13. 14. The form of blessing - - 310
Luke, 1. 46, &c. The Magnificat - - 315
Psa. 98. 1–9. The 98th Psalm - - 322
Luke, 2. 29, &c. The song of Simeon - - 328
Psa. 67. The 67th Psalm - - - 333
James, 1. 17. The collects in the Evening Service 339
Psa. 55. 17. The same - - - - - 345
Mark, 16. 16. The creed of St. Athanasius - 351
Luke, 18. 13. The invocations in the Litany 357
Joel, 2. 17. On the deprecations in the Litany - 364
Matt. 6. 13. The same. (8 serm.) - 370
1 Tim. 2. 1, 2. On the intercessions in the Litany. (19 serm.) - - - - - - - 420
Psa. 4. 1. The ejaculations in the Litany - 540
On the additional prayers to the Litany,—
Psa. 103. 10 (546); Psa. 12. 5, 6 (552); Psa. 79. 9 (558); Psa. 44. 1 (564); Psa. 20. 1 (570); Rom. 8. 26 (576).

Vol. 2.

On the additional prayers that follow the Litany,—
1 Kings, 8. 35, 36 (1); 1 Sam. 12. 17–19 (7); 1 Kings, 8. 37–39 (13); 2 Kings, 6. 25–27 (19); 1 Kings, 8. 44, 45 (25); Psa. 106. 30 (31); Rom. 10. 14, 15 (37); Eph. 2. 11, 12 (42); Prov. 11. 14 (48); Psa. 67. 1, 2 (54); Psa. 4. 1 (60).
On the occasional thanksgivings that follow the Litany,—
Eph. 5. 20 (66); Joel, 2. 23, 24 (72); Gen. 8. 20, 21 (77); Psa. 145. 16 (83); Psa. 124. 5, 6 (88); Psa. 65. 1, 7 (93); 2 Sam. 24. 25 (99); Psa. 115. 17, 18 (105).
Rom. 13. 8. Epistle for Advent 1 - - 111
Matt. 21. 1, &c. Gospel for Advent 1 - 117
Rom. 15. 4, &c. Epistle for Advent 2 - - 124
Luke, 21. 25, &c. Gospel for Advent 2 - 130
1 Cor. 4. 1, &c. Epistle for Advent 3 - - 136
Matt. 11. 2, &c. Gospel for Advent 3 - 143
Phil. 4. 4, &c. Epistle for Advent 4 - - 150
John, 1. 19, &c. Gospel for Advent 4 - 156
Heb. 1. 1, &c. Epistle for Christmas day - 163
John, 1. 1, &c. Gospel for Christmas day - 170
Acts, 7. 55, &c. Epistle for St. Stephen's day 176
Matt. 23. 34, &c. Gospel for St. Stephen's day 182
1 John, 1. 1, &c. Epistle for St. John's day - 187
John, 21. 19. Gospel for St. John's day - 193
Rev. 14. 1, &c. Epistle for the Innocents' day 198
Matt. 2. 13, &c. Gospel for the Innocents' day 202
Gal. 4. 1, &c. Epistle for Sun. after Christmas day 208
Matt. 1. 18, &c. Gospel for Sun. aft. Christmas day 214
Rom. 4. 8, &c. Epistle for the Circum. of Christ 221
Luke, 2. 15, &c. Gospel for the Circum. of Christ 228
Eph. 3. 1, &c. Epistle for the Epiphany - 234
Matt. 2. 1, &c. Gospel for the Epiphany - 240

HOLE, Matthew, D.D. (*continued*).

Rom. 12. 1, &c. Epistle for Epiph. 1 - - 246
Luke, 2. 41, &c. Gospel for Epiph. 1 - 253
Rom. 12. 6, &c. Epistle for Epiph. 2 - - 260
John, 2. 1, &c. Gospel for Epiph. 2 - - 266
Rom. 12. 16, &c. Epistle for Epiph. 3 - - 272
Matt. 8. 1, &c. Gospel for Epiph. 3 - 279
Rom. 13. 1, &c. Epistle for Epiph. 4 - - 285
Matt. 8. 23, &c. Gospel for Epiph. 4 - 292
Col. 3. 12, &c. Epistle for Epiph. 5 - - 299
Matt. 13. 24, &c. Gospel for Epiph. 5 - 305
1 John, 3. 1, &c. Epistle for Epiph. 6 - - 313
Matt. 24. 23, &c. Gospel for Epiph. 6 - 319
1 Cor. 9. 24, &c. Epistle for Septuagesima Sun. 326
Matt. 20. 1, &c. Gospel for Septuagesima Sun. 333
2 Cor. 11. 19, &c. Epistle for Sexagesima Sun. 340
Luke, 8. 4, &c. Gospel for Sexagesima Sun. 346
1 Cor. 13. 1, 2. Epistle for Quinquagesima Sun. 353
Luke, 18. 31, &c. Gospel for Quinquagesima Sun. 360
Joel, 2. 12, &c. Epistle for Ash Wednesday - 366
Matt. 6. 16, &c. Gospel for Ash Wednesday 373
2 Cor. 6. 1, &c. Epistle for Lent 1 - - 380
Matt. 4. 1, &c. Gospel for Lent 1 - - 386
1 Thess. 4. 1, &c. Epistle for Lent 2 - - 394
Matt. 15. 21, &c. Gospel for Lent 2 - 401
Eph. 5. 1, &c. Epistle for Lent 3 - - - 408
Luke, 11. 14, &c. Gospel for Lent 3 - 415
Gal. 4. 21, &c. Epistle for Lent 4 - - 422
John, 6. 1, &c. Gospel for Lent 4 - - 428
Heb. 9. 11, &c. Epistle for Lent 5 - - 435
John, 8. 46. Gospel for Lent 5 - - 442
Phil. 2. 5, &c. Epistle for Sun. bef. Easter - 448
Matt. 27. 1, &c. Gospel for Sun. bef. Easter 456
Heb. 10. 1, &c. Epistle for Good Friday - 463
John, 19. 1, &c. Gospel for Good Friday - 469
1 Pet. 3. 17, &c. Epistle for Easter eve - - 476
Matt. 27. 57, &c. Gospel for Easter eve - 481
1 Cor. 5. 7, 8. Anthems for Easter day - 486
Rom. 6. 9, &c. Same - - - - 491
1 Cor. 15. 20, &c. Same - - - - 497
Col. 3. 1, &c. Epistle for Easter day - - 502
John, 20. 1, &c. Gospel for Easter day - 508
Acts, 10. 34, &c. Epistle for Easter Mon. - 515
Luke, 24. 13, &c. Gospel for Easter Mon. - 520
Acts, 13. 26, &c. Epistle for Easter Tues. - 526
Luke, 24. 36, &c. Gospel for Easter Tues. - 531
1 John, 5. 4, &c. Epistle for Easter 1 - 534
John, 20. 19, &c. Gospel for Easter 1 - - 542
1 Pet. 2. 19, &c. Epistle for Easter 2 - 548
John, 10. 11, &c. Gospel for Easter 2 - - 555
1 Pet. 2. 11, &c. Epistle for Easter 3 - 562
John, 16. 16, &c. Gospel for Easter 3 - - 569
James, 1. 17, &c. Epistle for Easter 4 - 576
John, 16. 5, &c. Gospel for Easter 4 - - 583
James, 1. 22, &c. Epistle for Easter 5 - 589
John, 16. 23, &c. Gospel for Easter 5 - - 596
Acts, 1. 1, &c. Epistle for Ascension day - 603
Mark, 16. 14, &c. Gospel for Ascension day - 610
1 Pet. 4. 7, &c. Epistle for Sun. aft. Ascen. day 616
John, 15. 26, and part of chap. 16. Gospel for Sun. after Ascen. day - - - - - 624
Acts, 2. 1, &c. Epistle for Whit Sun. - 631
John, 14. 15, &c. Gospel for Whit Sun. - 638
John, 3. 16, &c. Gospel for Whit Mon. - 644
Acts, 8. 14, &c. Epistle for Whit Tues. - 651
John, 10. 1, &c. Gospel for Whit Tues. - 657

Vol. 3.

Rev. 4. 1. Epistle for Trin. Sun. - - 1
John, 3. 1, &c. Gospel for Trin. Sun. - 8
1 John, 4. 7, &c. Epistle for Trin. 1 - - 14
Luke, 16. 19, &c. Gospel for Trin. 1 - 21
1 John, 3. 13, &c. Epistle for Trin. 2 - - 29
Luke, 14. 16, &c. Gospel for Trin. 2 - 35
1 Pet. 5. 5, &c. Epistle for Trin. 3 - - 42
Luke, 15. 1, &c. Gospel for Trin. 3 - - 49

HOLE, Matthew, D.D. (*continued*).

Rom. 8. 18, &c. Epiſtle for Trin. 4 - - 56
Luke, 6. 36, &c. Goſpel for Trin. 4 - - 62
1 Pet. 3. 8, &c. Epiſtle for Trin. 5 - - 69
Luke, 5. 1, &c. Goſpel for Trin. 5 - - 76
Rom. 6. 3, &c. Epiſtle for Trin. 6 - - 83
Matt. 5. 20, &c. Goſpel for Trin. 6 - - 89
Rom. 6. 19, &c. Epiſtle for Trin. 7 - - 97
Mark, 8. 1, &c. Goſpel for Trin. 7 - - 104
Rom. 8. 12, &c. Epiſtle for Trin. 8 - - 109
Matt. 7. 15, &c. Goſpel for Trin. 8 - - 115
1 Cor. 10. 1, &c. Epiſtle for Trin. 9 - - 123
Luke, 16. 1, &c. Goſpel for Trin. 9 - 129
1 Cor. 12. 1, &c. Epiſtle for Trin. 10 - - 137
Luke, 19. 41, &c. Goſpel for Trin. 10 - 143
1 Cor. 15. 1, &c. Epiſtle for Trin. 11 - - 150
Luke, 18. 9, &c. Goſpel for Trin. 11 - 157
2 Cor. 3. 4, &c. Epiſtle for Trin. 12 - - 164
Mark, 7. 31. Goſpel for Trin. 12 - - 169
Gal. 3. 16. Epiſtle for Trin. 13 - - - 176
Luke, 10. 23, &c. Goſpel for Trin. 13 - 182
Gal. 5. 16. Epiſtle for Trin. 14 - - - 189
Luke, 17. 11, &c. Goſpel for Trin. 14 - 195
Gal. 6. 11, &c. Epiſtle for Trin. 15 - - 202
Matt. 6. 24, &c. Goſpel for Trin. 15 - 208
Eph. 3. 13, &c. Epiſtle for Trin. 16 - - 215
Luke, 7. 11, &c. Goſpel for Trin. 16 - 222
Eph. 4. 1, &c. Epiſtle for Trin. 17 - - 229
Luke, 14. 1, &c. Goſpel for Trin. 17 - 236
1 Cor. 1. 4, &c. Epiſtle for Trin. 18 - - 242
Matt. 22. 34, &c. Goſpel for Trin. 18 - 248
Eph. 4. 17, &c. Epiſtle for Trin. 19 - - 254
Matt. 9. 1, &c. Goſpel for Trin. 19 - 261
Eph. 5. 15, &c. Epiſtle for Trin. 20 - - 267
Matt. 22. 1, &c. Goſpel for Trin. 20 - 273
Eph. 6. 10, &c. Epiſtle for Trin. 21 - - 280
John, 4. 46, &c. Goſpel for Trin. 21 - 286
Phil. 1. 3, &c. Epiſtle for Trin. 22 - - 293
Matt. 18. 21, &c. Goſpel for Trin. 22 - 299
Phil. 3. 17, &c. Epiſtle for Trin. 23 - - 306
Matt. 22. 15, &c. Goſpel for Trin. 23 - 312
Col. 1. 3, &c. Epiſtle for Trin. 24 - - 318
Matt. 9. 18, &c. Goſpel for Trin. 24 - 324
Jer. 23. 5, &c. Epiſtle for Trin. 25 - - 330
John, 6. 1, &c. Goſpel for Trin. 25 - 337
Rom. 10. 9, 10. Epiſtle for St. Andrew's day 343
Matt. 4. 18, &c. Goſpel for St. Andrew's day 349
Eph. 2. 19, &c. Epiſtle for St. Thomas's day 355
John, 20. 21, &c. Goſpel for St. Thomas's day 361
Acts, 9. 1, &c. Epiſtle for the Converſion of St. Paul 366
Matt. 19. 27, &c. Goſpel for St. Paul's Converſion 372
Mal. 3. 1, &c. Epiſtle for the Purif. of the Virgin Mary 377
Luke, 2. 22, &c. Goſpel for the Purif. of the Virgin Mary - - - - - - - - 383
Acts, 1. 15, &c. Epiſtle for St. Matthias's day 388
Matt. 11. 25, &c. Goſpel for St. Matthias's day 394
Iſa. 7. 10, &c. Epiſtle for the Annunciation of the Virgin Mary - - - - - - 401
Luke, 1. 26, &c. Goſpel for the Annunc. of the B. V. M. 407
Eph. 4. 7, &c. Epiſtle for St. Mark's day - 413
John, 15. 1, &c. Goſpel for St. Mark's day 419
James, 1. 1, &c. Epiſtle for St. Philip and St. James's day - - - - - - - - 425
John, 14. 1, &c. Goſpel for St. Philip and St. James's day - - - - - - - - 431
Acts, 11. 22, &c. Epiſtle for St. Barnabas's day 437
John, 15. 12, &c. Goſpel for St. Barnabas's day 444
Iſa. 40. 1, &c. Epiſtle for St. John Baptiſt's day 450
Luke, 1. 57, &c. Goſpel for St. John Baptiſt's day 456
Acts, 12. 1, &c. Epiſtle for St. Peter's day - 462
Matt. 16. 13, &c. Goſpel for St. Peter's day 468
Matt. 16. 24. On St. James the Apoſtle's day 474
Matt. 20. 20, &c. Goſpel for St. James's day 480

HOLE, Matthew, D.D. (*continued*).

Acts, 5. 12, &c. Epiſtle for St. Bartholomew's day 486
John, 1. 47. On St. Bartholomew's day - 492
2 Cor. 4. 1, &c. Epiſtle for St. Matthew the Apoſtle's day - - - - - - - - 498
Matt. 9. 9, &c. Goſpel for St. Matthew's day 503
Rev. 12. 7, &c. Epiſtle for St. Michael and all angels 509
Matt. 18. 1, &c. Goſpel for St. Michael and all Angels 515
2 Tim. 4. 5, &c. Epiſtle for St. Luke's day - 521
Luke, 10. 1, &c. Goſpel for St. Luke's day 527
Jude, 1, &c. Epiſtle for St. Simon and St. Jude's day 533
John, 15. 17, &c. Goſpel for St. Simon and St. Jude's day - - - - - - - - 539
Rev. 7. 2, &c. Epiſtle for All Saints' day - 545
Matt. 5. 1, &c. Goſpel for All Saints' day - 550
Heb. 10. 23. Exhortation to conſtancy and perſeverance in the Chriſtian faith - - - - 558
Heb. 10. 23. An encouragement to a ſteadfaſt adhering to the Chriſtian Church, and the faith profeſſed in it - - - - - - - - 569
John, 3. 5. On the exhortation to baptiſm, ſhewing the neceſſity, ends, and benefits of baptiſm - 577
1 Pet. 3. 20, 21. The firſt collect in baptiſm. The types and figures of baptiſm in the Old Teſtament 582
Matt. 7. 7. The ſecond collect in baptiſm, containing farther encouragement to the duty from the certain ſucceſs attending it - - - - - 587
Mark, 10. 13, &c. The goſpel in baptiſm - 592
1 Pet. 3. 21. On the manner of baptiſm's ſaving us, or the interrogatories put to baptiſed perſons to that end 598
Rom. 6. 4. The conditions of the covenant of baptiſm, to be performed on the part of baptiſed perſons 603
Acts, 2. 38. On the conſecrating the water - 608
Eph. 5. 20. The duty of thankſgiving after baptiſm 612
Eph. 6. 4. The charge given to the ſureties 616
Acts, 8. 14, &c. The perſons concerned in confirmation - - - - - - - - 620
Acts, 8. 16, 17. The biſhop laying on his hand 625
Heb. 13. 4. The introduction to matrimony - 630
1 Cor. 7. 39. The charge given in matrimony 636
Gen. 24. 58. The conſent of both parties - 641
Luke, 17. 27. On giving the woman to the man 647
Luke, 15. 22. The giving the ring in marriage 652
2 Sam. 6. 18. The miniſter's bleſſing the parties 656
Matt. 19. 6. The ratification of the marriage 661
Pſa. 128. On the joy given to the married couple 666
Pſa. 67. 1, &c. Same ſubject - - - 670
Luke, 11. 2. The Lord's Prayer, applied to this occaſion 674
Gen. 12. 3. The prayer for ſpiritual bleſſings - 679
Gen. 1. 28. The prayer for children - 683
Eph. 5. 25, &c. The ends of matrimony - 687
Eph. 5. 33. The duties of matrimony - 692
Index to vols. 1, 2, 3 - - - - - - 699

Vol. 4. 1838.

Luke, 11. 2. The Lord's Prayer - - 1
Matt. 8. 2. The collect or prayer for purity - 10
Exod. 20. 1, &c. The ten commandments 17
Pſa. 72. 1, &c. The collects for the king - 25
The ſentences at the offertory, Matt. 5. 16 (33); Matt. 6. 19, 20 (41); Matt. 7. 12 (49); Matt. 7. 21 (58); Luke, 19. 8 (66); 1 Cor. 9. 7, 11 (74); 1 Cor. 9. 13, 14 (82); 2 Cor. 9. 6, 7 (90); Gal. 6. 6, 7 (98); Gal. 6. 10 (106); 1 Tim. 6. 6, 7 (113); 1 Tim. 6. 17–19 (122); Heb. 6. 10 (130); Heb. 13. 16 (138); 1 John, 3. 17 (146); Tobit, 4. 7–9 (154); Prov. 19. 17 (162); Pſa. 41. 1 (166).
1 Tim. 2. 1, 2. The prayer for the Church militant 170
1 Cor. 11. 28. The firſt exhortation to the communion 177

HOLE, Matthew, D.D. (*continued*).

Luke, 14. 16–18. The second exhortation to the communion - - - - - - - 185
2 Cor. 13. 5. The exhortation at the communion 193
Rom. 14. 11. The confession at the communion 201
Psa. 32. 5. The absolution at the communion - 208
The sentences after the absolution: Matt. 11. 28 (216); John, 3. 16 (223); 1 Tim. 1. 15 (231); 1 John, 2. 1 (237).
Lam. 3. 41. The hymns and prefaces to the communion - - - - - - - - 244
Dan. 9. 18. The prayer following the prefaces 251
1 Cor. 11. 23–25. The prayer of consecration 258
Rom. 12. 1. The first prayer after the communion 265
Psa. 50. 14. The second prayer after the communion 272
Luke, 2. 24. The hymn after the communion 278
Phil. 4. 7. The blessing after the communion 285
The collects after the communion: Psa. 50. 23 (292); 1 Thess. 5. 23 (299); James, 1. 20 (306); Jer. 10. 23 (313); Eph. 3. 20, 21 (320); 1 John, 5. 14, 15 (327).
Index to vol. 4 - - - - - - - - 331

A practical exposition of the Church Catechism. In several discourses on all the parts of it. Useful for all families. Together with two discourses: one on confessing Christ before men; the other, The great sin of denying him. 2 vol. 8°. *Lond.*

Vol. 1. Third edition. 1732.

Introduction, shewing the nature and necessity of catechizing in general; together with the excellence of the Church Catechism in particular - - 3
Prov. 22. 6. The benefit of and usefulness of catechizing - - - - - - - 9
2 Tim. 2. 19. The obligation of the Christian name 22
Luke, 1. 59. The second question and answer of the Catechism. (3 serm.) - - - - - 28
Eph. 5. 30. The incorporation of Christians 48
Rom. 8. 14. The adoption of Christians - 55
Rom. 8. 17. The Christian's inheritance - 62
James, 4. 7. Of renouncing the devil - 70
1 John, 3. 8. Of renouncing the works of the devil 77
1 John, 2. 15. Of renouncing the world - 85
1 Pet. 2. 11. Of renouncing the lusts of the flesh 93
Mark, 1. 15. The nature of Christian belief - 101
Matt. 19. 17. Of Christian obedience - 108
Psa. 66. 13. The recognition of the baptismal vow 116
Rom. 7. 25. The privileges of baptism - - 123
Psa. 5. 2. The duty of perseverance - - 131
The Apostles' Creed,—
2 Tim. 1. 13. The form of sound words - 145
Mark, 9. 24. The nature of belief - 152
Heb. 11. 6. The notion and being of God - 159
1 Cor. 8. 6. Of belief in God the Father 166
Rev. 1. 8. Of God's omnipotence - - 173
Gen. 1. 1. Of God's creative power - - 180
Matt. 1. 21. Of belief in Jesus Christ - 186
John, 1. 41. Of the Messias - - - 192
John, 1. 14. Jesus the only-begotten Son of God 199
2 Tim. 1. 2. Of the regal power of God - 205
Matt. 1. 20. Of the conception of Christ - 212
Luke, 2. 6, 7. Of the birth of Christ - 219
1 Pet. 3. 18. Of the sufferings of Christ - 225
Mark, 15. 15. The same - - - 233
1 Cor. 15. 3. Of the death of Christ - - 240
John, 19. 40. Of the burial of Christ - 247
Acts, 2. 27. Of the descent of Christ - - 254
1 Cor. 15. 4. Of the resurrection of Christ 261
Eph. 4. 10. Of the ascension of Christ - 270
Mark, 16. 19. Christ's sitting at the right hand of God - - - - - - - - 277
2 Tim. 4. 1. Of the second advent of Christ 285

HOLE, Matthew, D.D. (*continued*).

Acts, 2. 4. Of the descent of the Holy Ghost 2
Eph. 4. 4. Of the Catholick Church - 3
Acts, 2. 42. The same - - - - - 3
Acts, 5. 31. The same - - - - 3
Acts, 26. 8. Of the resurrection of the dead 3
Matt. 25. 46. Of everlasting punishment and i eternal - - - - - - - 3
Heb. 1. 2. Of the Holy Trinity - - 3
Tit. 2. 14. Of our redemption - - - 3
Rom. 15. 16. Of our sanctification - 3

Vol. 2. 1731.

The Ten Commandments,—
Matt. 5. 17 (367) Psa. 119. 96 (375).
Exod. 20. 1–17. (21 serm.) - - - 3
Eccles. 12. 13 (525); Matt. 22. 37–40. (2 serm 5
The Lord's Prayer,—
2 Cor. 3. 5, 2 serm. (553); Matt. 7. 7 (566); Luk 11. 2–4, 7 serm. (573); Matt. 6. 13 (619 Phil. 4. 6 (626).
1 John, 5. 6. On the sacraments - - - 64
John, 3. 5. The necessity of the sacrament, and first baptism - - - - - - - 64
John, 6. 53. The necessity of the Lord's Supper 65
Matt. 28. 19. The nature of a sacrament - 66
—— The parts of a sacrament, or the outward sign baptism - - - - - - - 66
Rom. 6. 4. The inward sign or grace of baptism 67
Acts, 2. 38; 8. 37. The conditions required to baptis 67
Acts, 16. 33. The persons to be admitted to baptism 68
Mark, 16. 16. The sureties' engagement in baptism 69
1 Cor. 11. 24. The end of the sacrament of the Lord Supper - - - - - - - 69
Matt. 26. 26, 28. The outward visible sign of th sacrament - - - - - - - 70
Luke, 22. 19, 20. The inward part or thing signifie 71
Phil. 4. 13. The benefit of that holy sacrament 71
1 Cor. 11. 28. The requisites to the worthy receivi it - - - - - - - - 72
Matt. 10. 32. The great duty of confessing Christ b fore men; together with the unspeakable reward blessedness annexed to it. In a sermon preached b fore the Univ. of Oxford, Dec. 11, 1720 7
Matt. 10. 33. The great sin of denying Christ befo men; together with the unexpressible danger a punishment that will attend it. In a sermon preach before the Univ. of Oxford, Jan. 29, 1720–1 7
An alphabetical table of the principal matters contain in both vols. - - - - - - 7

Practical discourses on the nature, properties, a excellencies of charity, above all the gifts a graces of the Holy Spirit, as they are describ in the thirteenth chapter of the first Epistle St. Paul to the Corinthians. To which prefixed, A visitation sermon, by way of i troduction to them, with an appendix su joined, containing some further discourses, su able to the subject, and necessary to the prese times. 8°. *Oxf.* 17

1 Cor. 12. 31. Visit. serm. - - - -
1 Cor. 13. The excellency of charity above the gift tongues (43); The excellency of charity above gift of prophecy (57); The excellency of cha above the gift of almsgiving and martyrdom (7 Of long-suffering (87); Of loving-kindness (10 It envieth not (118); Vaunteth not itself (134); not puffed up (149); Is not unseemly (165); Seek not her own (180); Is not easily provoked (19 Thinketh no evil (209); Rejoyceth not in iniq

HOLE, Matthew, D.D. (*continued*).

(225); Rejoyceth in the truth (240); Beareth all things (234); Believeth all things (270); Hopeth all things (283); Endureth all things (296); Never faileth (310); The perfection of charity (326); In what respect is charity preferable to faith and hope 342

Appendix,—

Psa. 89. 7. The expediency of a publick liturgy to preserve the reverence of public worship - 1

Phil. 4. 5. The true moderation described, and the false moderation detected - - - 53

2 Cor. 13. 11. The danger of divisions and the benefit of unanimity - - - - - 80

Gal. 4. 18. The true reformation of manners; or, the nature and qualifications of true zeal 114

HOLE, William, B.D.

Archdeacon of Barnstaple, Devon, and Vicar of Maynhinneot, Cornwall.

Sermon, Hag. 1. 8. [Consecration of a church.] 8°. *Oxf.* 1743

HOLFORD, George, Esq. M.P., Barrister-at-Law.

The destruction of Jerusalem an absolute and irresistible proof of the divine origin of Christianity: including a narrative of the calamities which befell the Jews, so far as tend to verify our Lord's predictions relative to that event. With a brief description of the city and temple. [Anon.] Pp. iv. 96. 8°. *Lond.* 1805

HOLLAND, Hezekiah.

Anglo-Hibernus, Minister of the Gospel at Sutton-Vallence.

An exposition; or, a short, but full, plaine, and perfect epitome of the most choice commentaries upon the Revelation of St. John. 4°. *Lond.* 1650

HOLLAND, John.

A Dissenting minister.

Two sermons, Luke, 21. 34. The folly and guilt of intemperance. [Prot. Dissenters.] 8°. *Lond.* 1750

Sermons. 2 vol. 8°. *Lond.* 1753*

A criticism on the late Rev. Mr. Holland's Sermons. In a letter to a friend. Pp. 34. 8°. *Lond.* 1755

HOLLAND, John, Esq.

A treatise on the manufactures in metal. 3 vol. Fcp. 8°. *Lond.* 1842

Vol. 1. Iron and steel. Vol. 2. Machinery and manufactures. Vol. 3. Tin, lead, copper, &c.

HOLLAND, Philemon.

An industrious translator of Greek and Latin authors. Born at Chelmsford 1551. Educated at Trinity College, Cambridge, of which he became a Fellow. Appointed Head Master of the Free School of Coventry. Died 1636. He translated Livy, Pliny's Natural History, Plutarch's Morals, Suetonius, Ammianus Marcellinus, Xenophon's Cyropædia, and Camden's Britannia.

HOLLAND, Philip.

An Unitarian minister, educated under Dr. Doddridge. Became minister of a chapel at Wem, Shropshire, and afterwards at Bolton, Lancashire, where he continued thirty-three years.

Sermons on practical subjects. 2 vol. 8°. *Warrington*, 1792

Vol. 1.

Isa. 40. 31. On the consequences of the religious worship of God - - - - - - - 1

1 John, 4. 16. The goodness of God - - 45

1 John, 4. 9. The Christian institution consistent with the divine perfections and character - - 83

HOLLAND, Philip (*continued*).

James, 3. 17. The properties of heavenly wisdom 123

Matt. 11. 5. Goodness of God to the poor - 151

Prov. 25. 12. On giving reproof - - - 193

Prov. 25. 12. On receiving reproof - - 213

Gal. 6. 3, 4. Nature of self-knowledge - - 233

Gal. 6. 3, 4. Necessity, difficulty, and importance of self-knowledge - - - - - - 257

Gal. 6. 3, 4. Advantages of self-knowledge - 275

Lam. 3. 40. Danger of deceiving ourselves illustrated in Balaam and David - - - - 313

Lam. 3. 40. Rules for obtaining self-knowledge 333

Vol. 2.

Acts, 2. 42. Nature, reasons, and advantages of public worship - - - - - - - - 1

Acts, 26. 23. Conversion and character of Paul 41

Acts, 26. 23. Consequences which may be drawn from the resurrection of Jesus - - - - 69

Matt. 5. 16. Christians lights in the world - 85

John, 15. 26, 27. The testimony of the Spirit 131

John, 15. 26, 27. The testimony of the apostles 155

1 Sam. 18. 3. On friendship. Jonathan and David 175

Heb. 13. 7. Funeral. For the Rev. Mr. Seddon 197

Acts, 24. 14. Nov. 5 - - - - - - 225

Acts, 7. 22. Importance of learning - - 251

Titus, 2. 15. Character of the Christian preacher 297

HOLLAND, Samuel, M.D., Rector of Poynings.

The imputation upon the regular clergy of not preaching the Gospel briefly considered, in a visitation sermon [on Tit. 2. 1.] Third edition, with considerable additions to the extracts and notes. 8°. *Lond.* 1815

HOLLINGWORTH, J. B., Fellow of St. Peter's College, Camb., and one of His Majesty's Preachers at Whitehall.

Sermons preached at Lincoln's Inn, in the years 1806 and 1807. 8°. *Lond.* 1812

1 John, 5. 4. Easter 1 1

Matt. 5. 8 - - 19

1 Kings, 18. 21. Trin. 9 35

Matt. 8. 10 - - 51

Matt. 6. 34. Trin. 15 69

Matt. 22. 14 - - 88

Eph. 4. 1. Trin. 17 107

Luke, 12. 48 - 126

Matt. 18. 35. Trin. 22 145

Rom. 15. 4. Adv. 2 167

John, 20. 29. St. Thomas 187

Matt. 2. 17, 18. Innoc. 207

John, 13. 34, 35 - 229

Rom. 12. 15. Epiph. 2 250

Acts, 24. 25 - - 271

Luke, 18. 14 - - 289

Matt. 26. 41. Bef. East. 307

Rom. 5. 8. Good Fri. 325

Acts, 10. 40, 41. Easter 343

Luke, 24. 48, 49. Whit Sun. 363

John, 7. 16, 17 - - 380

Prov. 4. 23 - - 398

Psa. 111. 10 - - 414

Rom. 14. 16 - 430

HOLLINGSWORTH, Rev. N. A. M.

Sermon, Isa. 60. 1. A recommendation of the Madras system of instruction, as invented and practised by the Rev. Dr. Andrew Bell. 8°. *Durham*, 1810

HOLLINGWORTH, Richard, D.D.

Vicar of Westham, and Rector of St. Botolph's, Aldgate.

Sermon, Matt. 19. 18. The death of King Charles I. proved a downright murder. [Jan. 30.] To which are added, Some just reflections upon some late papers, concerning that king's book. 4°. *Lond.* 1693

HOLLIS, Lord.

Remains: being a second letter to a friend concerning the judicature of the bishops in Parliament. Sm. 8°. *Lond.* 1682

HOLLOWAY, Benjamin, LL.B.

The nullity of repentance without faith in the redemption by Jesus Christ, proved from Holy Scripture, in three sermons. [Acts, 2. 38.] 8°. *Oxf.* 1739

Remarks on Dr. Sharp's pieces on the words Elohim and Berith. Among which, in shewing the absolute unfitness of the Arabic tongue to give a root to the divine name Elohim, some account is given of the Chaldee, Syriac, Samaritan, and Arabic dialects; &c. Pp. 35. 8°. *Oxf.* 1751

Originals, physical and theological. 2 vol. 8°. *Oxf.* 1750

Letter and spirit; or, annotations upon the Holy Scriptures according to both. 8°. *Oxf.* 1753

HOLLOWAY, James Thomas, D.D., Minister of Fitzroy Chapel.

A funeral sermon, Rev. 14. 13, occasioned by the death of the Rev. John Wilcox. 8°. *Lond.* 1836

The reply. Baptismal regeneration and sacramental justification not the doctrine of the English Church. In a letter addressed to the Lord Bishop of London; containing exceptions against certain strictures made in his Charge delivered at St. Paul's Cathedral, Oct. 10. 1842. Second edit. Pp. 104. 8°. *Lond.* 1843

HOLMES, Abiel, D.D.

Fellow of the American Academy of Arts and Sciences, and minister of the first Church in Cambridge, U. S.

American annals; or a chronological history of America, from its discovery in 1492 to 1806. With additions and corrections by the author. 2 vol. 8°. *Camb. U. S.* 1808

Vol. 1. 1492–1691. Vol. 2. 1692–1806.

HOLMES, James Ivory, A.M.

The fulfilment of the Revelation of St. John displayed, from the commencement of the prophecy, A.D. 96, to the Battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cunninghame, and Pastorini. 8°. *Lond.* 1819

HOLMES, John, Minister of the Brethren's Cong. in Dublin.

Historical sketches of the missions of the United Brethren for propagating the gospel among the heathen, from their commencement to the present time. 8°. *Dubl.* 1818

HOLMES, John, Master of the Public Grammar School in Holt, Norfolk.

The Greek grammar; or, a short, plain, critical, and comprehensive method of teaching and learning the Greek tongue. 8°. *Lond.* 1735

HOLMES, Robert, D.D., Dean of Winchester.

A learned divine. Born 1749. Educated at Winchester School, from whence he was chosen to New College, Oxford. Became Rector of Staunton, Canon of Salisbury, and in 1804 Dean of Winchester. Died 1805. His great work was the important edition of the Septuagint, with various readings from a laborious collation of MSS. of which he published the Pentateuch and Daniel, the remainder being completed after his death by James Parsons, M.A., forming 15 vol. folio.

HOLMES, Robert, D.D. (*continued*).

+Sermon, Phil. 3. 21. The resurrection of the body, deduced from the resurrection of Christ, and illustrated from his transfiguration. [Easter Monday.] 4°. *Oxf.* 1777

On the prophecies and testimony of John the the Baptist, and the parallel prophecies of Jesus Christ. Eight sermons, preached 1782, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1782

Luke, 3. 3, 4 (1); Matt. 3. 5, 6 (23); Mark, 1. 7 (47); John, 1. 6, 7 (73); John, 1. 7 (99); John, 13. 19, 3 serm. (123).

+Treatises on religious and scriptural subjects. Royal 8°. *Oxf.* 1806

Of the principle of religion as a test of divine authority 1
Of the facts of revelation - - - - 99
The angelical message to the Virgin Mary - 149
Bampton Lectures for 1782 on the prophecies and testimony of John the Baptist, &c. - - - 181
On the principle of redemption, whether premial or penal - - - - - - 363
The resurrection of Christ - - - - 399
The resurrection of the body - - - 407
On humility: on Gal. 5. 26 - - - - 457

HOLMES, N. See HOMES.

HOLSTENIUS, Lucas.

An eminently learned divine. Born at Hamburg 1596. Originally a Protestant, but became a Roman Catholic, and was made a Canon of St. Peter's at Rome and Librarian of the Vatican. Died 1661.

De locis quibusdam concilii Nicæni.

De Synesio, et de fuga episcopatus.

Eusebius, Reading, 3. 605

HOLSWORTH. See HOLDSWORTH.

HOLWELL, John Zephaniah, Esq.

A gentleman of great knowledge and benevolence. Born at Dublin 1711. Entered the service of the East India Company 1732. Became one of the Council at Calcutta, and was one of those who suffered in the Black Hole at Calcutta, of which he wrote a narrative. Died 1798.

+A review of the original principles, religious and moral, of the ancient Bramins: comprehending an account of the mythology, cosmogony, fasts and festivals of the Gentoos, followers of the Shastah. With a dissertation on the metempsychosis, commonly, though erroneously, called the Pythagorean doctrine. Illustrated with plates. 8°. *Lond.* 1779

HOLWELL, William, B.D.

Vicar of Thornbury and Prebendary of Exeter.

A mythological, etymological, and historical dictionary, extracted from the analysis of ancient mythology. 8°. *Lond.* 1793

HOLY SPIRIT, The influences of the: considered with special reference to the circumstances of the present times. Pp. 47. 8°. *Lond.* 1823

HOLZHAUSEN, F. A.

Licentiate and Private Doctor of Theology at Göttingen. Born 1802.

Der Protestantismus nach seiner geschichtlichen Entstehung, Bergründung und Fortbildung. 2 vol. 8°. *Leipz.* 1846–49

HOLZHAUSEN, F. A. (*continued*).

Vol. 1. Die geſchichtliche Entſtehung des Proteſtantiſmus.

Vol. 2. Die Begründung des Proteſtantiſmus.

Die Weiſſagung des Propheten Joel. 8°. *Gottingen*, 1829

Der Brief an die Epheſer überſetzt und erklärt. 8°. *Hanover*, 1833

HOMBERGK, John Frederick.

Profeſſor of Law in the Univerſity of Marburg. His Parerga exhibits great application to the ſtudy of the ſacred text, and conſiderable knowledge of Greek authors.

Parerga ſacra, ſeu obſervationes quædam ad Novum Teſtamentum. 4°. *Traj.* 1712

HOME, Henry, Lord Kames.

An eminent lawyer, philoſopher, and critic. Born at Kames, in Scotland, 1696. Apprenticed as a Writer to the Signet in Edinburgh 1712. Called to the bar 1724. Appointed one of the Judges of the Court of Seſſion, and took his ſeat as Lord Kames 1752. One of the Lords of Juſticiary 1763. Died 1782.

Looſe hints upon education, chiefly concerning the culture of the heart. Second edit. enlarged. [Anonymous.] 8°. *Edin.* 1782

Eſſays on the principles of morality and natural religion. 8°. *Edin.* 1751

See Eſtimate of the Profit and Loſs of Religion, for anſwer to the above, which has a tendency to infidelity, although written to counteract ſome ſceptical doctrines of David Hume. It was ſomewhat altered in the ſecond and third editions.

Sketches of the hiſtory of man. 2 vol. 4°. *Edin.* 1774

Vol. 1.

Progreſs of men as individuals, language, population, manners, &c.

Progreſs of men in ſociety, government, &c.

Vol. 2.

Poor, American nations, &c.

Progreſs of ſciences, reaſon, morality, laws, theology.

Sketches concerning Scotland.

Other works: Eſſays upon ſeveral ſubjects in Law, 1732. Eſſays upon ſeveral ſubjects concerning Britiſh Antiquities, 8°. 1747. Hiſtorical Law-Tracts, 1759. Introduction to the Art of Thinking, 12°. 1761. Elements of Criticiſm, 3 vol. 8°. 1762.

(Memoirs of the life and writings of.) Containing ſketches of the progreſs of literature and general improvement in Scotland during the greater part of the eighteenth century. 2 vol. 4°. *Edin.* 1807

By Alexander Fraſer Tytler, Lord Woodhouſelee.

HOME, James, Eſq., Advocate.

The Scripture hiſtory of the Jews, and their republic. Being a collection of what is moſt remarkable in the Sacred Writings relating to the riſe, eſtabliſhment, and declenſion of the Jewiſh nation; their laws, and courts of juſtice; their government, civil and eccleſiaſtical; their cuſtoms, manners, &c. 2 vol. 8°. *Lond.* 1737

HOMER.

The moſt ſublime and univerſal genius that has ever appeared, and the moſt ancient of the Greek poets extant. Lived about the tenth or eighth century B.C.

Opera, Gr. et Lat. ex recenſione et cum notis Sam. Clarke, acceſſit varietas lectionum. Cura J. A. Erneſti, qui et ſuas notas adſperſit. 5 vol. 8°. *Glaſg.* 1814

Quæ extant omnia, Ilias, Odyſſea, Batrachomyomachia, hymni, poematia aliquot, Gr. et Lat. cum commentariis Jo. Spondani. Pindari quinetiam Thebani epitome Iliados, Latinis verſibus, et Daretis Phrygii de bello Trojano libri, à Corn. Nepote eleganter Latino verſi carmine. Indices Homeri textus et commentariorum locupletiſſimi. Folio. *Aurel. Allob.* 1606

Opera. Poetæ Gr. Heroici

Ilias, Græce et Latine, cum annotationibus Samuelis Clarke. Editio ſecunda. 2 vol. 8°. *Lond.* 1735

Iliad, tranſlated by George Chapman, with notes by W. C. Taylor. 2 vol. Sm. 8°. *Lond.* 1843

A bold and highly poetical tranſlation, originally publiſhed about 1609, folio, and with the Odyſſey, in 1 vol. folio, 1616.

Iliad and Odyſſey, tranſlated by Thomas Hobbes of Malmeſbury. Hobbes' Works

The Iliad. Tranſlated by Mr. Pope. Second edition. 6 vol. 12°. *Lond.* 1720–21

With notes. Vol. 1. contains an eſſay on the life, writings, and learning of Homer.

The Odyſſey, tranſlated from the Greek [with notes], by Alexander Pope. 5 vol. 12°. *Lond.* 1725

The Odyſſey, tranſlated by Alexander Pope. 24°. *Lond.* 1825

Iliad and Odyſſey, tranſlated into Engliſh blank verſe by William Cowper. Cowper's Works, 13, 14 and 15

The Iliad, tranſlated into Engliſh blank verſe. 2 vol. 8°. *Lond.* 1809

The Iliad of Homer, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The Odyſſey, tranſlated into Engliſh proſe, as literally as the different idioms of the Greek and Engliſh languages will allow. With explanatory notes. By a member of the Univerſity of Oxford. 2 vol. 8°. *Lond.* 1823

The Odyſſey of Homer, with the hymns, epigrams, and battle of the frogs and mice, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1851

Ilias und Odyſſee, von Johann Heinrich-Voſs. 4 vol. 8°. *Stuttgartt*, 1821

The Batrachomuomachia, hymns and epigrams. Tranſlated by Parnell, Hole, and Pye. 16°. *Lond.* 1810

Clavis Homerica; ſive lexicon vocabulorum omnium quæ continentur in Homeri Iliade et Odyſſea. 8°. *Edin.* 1811

Gnomologia. See DUPORT.

HOMES, Nathaniel.

A learned Hebraiſt. Ejected from the living of St. Mary Staining, London, for nonconformity, 1662. Died 1678. He elucidates the Scriptures, particularly the prophetical part, with great ability, following the doctrine of the future kingdom of Chriſt as held by the Church during the firſt three centuries. His publications are of great rarity.

Works. Folio. *Lond.*

Chriſt offering himſelf to all ſinners, and anſwering all their objections. [On John, 6. 37.] - - 1
Miſtakes about prayer - - - - - 42
Faith in the abſtract above outward ſenſe, inward feeling, and the higheſt reaſon - - - - 45
Antidote againſt Antinomianiſm - - 52
God's gracious thoughts towards great ſinners. [On Iſa. 55. 8, 9.] - - - - - - - 79
God's gracious expreſſions to acceptors of his grace. [On 2 Cor. 1. 3, 4.] - - - - - - 89
Moderation of ſpirit for quietation of mind in trying times. [On Phil. 4. 5.] - - - - 101
The golden chain of the divine acts of ſalvation. [On Rom. 8. 29–31.] - - - - - - 138
The bracelet of pearl of ſanctifying graces. [On Rom. 5. 1–5] - - - - - - - - 207
The ſilver fringe; or, chain of duties. [On 1 Theſſ. 5. 16–22.] - - - - - - - - 250
Soul cordials againſt ſore diſcomforts, in a commentary on the xliii. Pſalm - - - - - - 312
The gracious heart is not to ſeek great things in grievous times. [On Jer. 45. 5] - - - - 563
God's ſaving a people with a notwithſtanding their ſins. [On Pſa. 106. 8.] - - - - - - 577
The Chriſtian hammerers againſt the Antichriſtian horns. [On Zech. 1. 21.] - - - - - 595
The Churche's glory and defence, from Iſa. 4. 5 609
The only happy people deſcribed out of Pſa. 144. 15 625
The malady of mixt communions - - - 637
A commentary, literal, or hiſtorical and myſtical, or ſpiritual, on the whole Book of Canticles.

+ The reſurrection revealed; or, the dawning of the day-ſtar, about to riſe, and radiate a viſible incomparable glory, for a thouſand years yet to come, before the ultimate day of the general judgment. Folio. *Lond.* 1654

+ The reſurrection revealed; or, the dawning of the day-ſtar, firſt publiſhed in 1634, now condenſed and incorporated, with a ſupplementary work by the ſame author. 8°. *Lond.* 1833

e/? + The reſurrection-revealed raiſed about doubts and difficulties, in ten exercitations.

1. That chiliaſm, or the opinion of the future glorious ſtate of the Church on earth, rightly ſtated, is no error.
2. The manner and meaſure of burning the world. [On 2 Pet. 3. 10–14.]
3. Touching Gog and Magog ariſing. [On Rev. 20. 7–9.]
4. Concerning covenants; under what Adam was, under what the Jews were, and under what we are.
5. About the liberty of man's will from neceſſitation, to open and clear the manner of Adam's fall.
6. Of the two witneſſes in a new way. [On Rev. 11. 3–19.]
7. Deſcribing the character of Antichriſt.
8. Touching hell. [On Rev. 21. 8.]
9. The groaning of the creature after that glorious eſtate of the Church. [On Rom. 8. 17–28.]
10. Diſcovering Scripture-prognoſtics of the ſaid ſtate.

Folio. *Lond.* 1661

A continuation of the hiſtories of foreign martyrs from the reign of Queen Elizabeth to theſe times. In Fox's Acts and Monuments, ed. 1684. Vol. 3, p. 865

The new world; or, the New Reformed Church diſcovered out of 2 Pet. 3. 13. 4°. *Lond.* 1641

HOMILIARIUM Patriſticum; collectum, adnotationibus criticis, exegeticis, hiſtoriciſque inſtructum. Ediderunt Ludovicus Pelt et Henricus Rheinwald. 8°. *Berol.* 1829

HOMILIES, or ſermons appointed to be read in churches in the time of Q. Elizabeth. To which are added, the Conſtitutions and canons eccleſiaſtical ſet forth in the year 1603. 8°. *Oxf.* 1844

Certaine ſermons appointed by the Queen's Majeſty to be declared and read by all parſons, vicars, and curates, every Sunday and holiday, in their churches; and by her Grace's advice peruſed and overſeen for the better underſtanding of the ſimple people. Newly imprinted in parts, according as is mentioned in the Book of Common Prayer 1574. Edited for the ſyndics of the Univerſity preſs, [by Prof. G. E. Corrie]. 8°. *Camb.* 1850

This is the beſt edition that has been publiſhed of the Homilies of the Church. It has been edited from a collation of the original editions. The Thirty-nine Articles and the Conſtitutions and Canons are added, with a general index.

Homilies of the Church of England. With pious reflections and ſpiritual obſervations by a divine of the Church of England. To which are added, The Thirty-nine Articles, with the pious and learned Bp. Beveridge's expoſition of ſuch of them as relate to divine faith and free ſalvation. [With a Viſit. ſerm. on 1 Cor. 4. 1, 2, by the Rev. Henry Piers, *during the preaching of which the clergy left the church.*] 4°. *Lond.* 1758

Homilies of the Church. Black letter. Folio. *Lond.* 1683

HOMMEY, Jacobus, Auguſtinianus Communitatis Biturienſis.

Supplementum Patrum, complectitur multa SS. patrum, conciliorum ſcriptorumque eccleſiaſticorum opera, quæ primum è MSS. codicibus eruit, notis et diſſertationibus illuſtravit. 8°. *Par.* 1696

S. Bernardi Clarevallenſis abbatis muſica. [With the muſic noted] - - - - - - - 1
—— Expoſitiones morales - - - - - 75
—— De laudibus Virginis - - - - - 151
—— Commentariorum in Cantica Canticorum continuatio, authore G. abbati - - - - 193
S. Ambroſii fides - - - - - - - 259
—— Expoſitum in Canticis Canticorum - 260
—— Recapitulationes - - - - - 271
S. Radulphi Fontanellenſis abbatis commentariorum in Cantica Canticorum libri duo - - - 276
Guillelmi Diaconi allegoriæ - - - - 390
—— Opuſculum de quinque ſenſibus - - 402
—— Opuſculum de Euchariſtia - - - 407
—— Prologus librorum contra Judæos - 412

HOMMEY, Jacobus (*continued*).

S. Hildeberti liber de querimonia et conflictu carnis et spiritus - - - - - - - - 421
—— Opuscula metrica - - - - - 441
Notæ ad epistolas S. Hildeberti - - - 462
Jacobi Folquerii viridarium Gregorianum - 555
Vita S. Augustini B. Jordano de Saxonia eremita Augustiniano scriptore - - - - - - 569
Supplementum operum S. Augustini. [Fragmenta] 644
Supplementum concilii Basileensis sive oratio per Dominum abbatem Cistercienſem - - - 660
Index.

HONE, Richard B., M.A.

Archdeacon and Hon. Canon of Worcester, and Vicar of Hales Owen, Shropshire.

Lives of eminent Christians. 4 vol. Sm. 8°. *Lond.* 1834, &c.

Vol. 1. Abp. Usher, Dr. H. Hammond, Bp. T. Wilson, John Evelyn, Esq.
Vol. 2. Bernard Gilpin, Philip de Morney, Bp. Bedell, Dr. Horneck.
Vol. 3. Bp. Ridley, Bp. Hall, Hon. R. Boyle.
Vol. 4. John Bradford, Abp. Grindal, Sir Matthew Hale.

HONE, William.

A native of Bath. At the age of ten placed in an attorney's office. Commenced business as a bookseller in Lambeth 1800, and afterwards continued it in various parts of London without success, having chiefly devoted himself to literary pursuits. Died 1843, aged sixty-three. His Every-day Book, Year-Book, &c., are full of deep research and varied interest.

Ancient mysteries described, especially the English miracle plays, founded on Apocryphal New Testament story, extant among the unpublished MSS. in the British Museum; including notices of ecclesiastical shows, the festivals of fools and asses, the English boy-bishop, the descent into hell, the Lord Mayor's show, the Guildhall giants, Christmas carols, &c. 8°. *Lond.* 1823

The Apocryphal New Testament; being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament, by its compilers. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821

Gospel of the birth of Mary. Protevangelion, 1 et 2, Infancy, Christ and Abgarus, Nicodemus, Apostles' Creed in its ancient and present state, Laodiceans, Paul and Seneca, Paul and Thecla, 1 and 2 Corinthians, Barnabas, Ephesians, Magnesians, Trallians, Romans, Philadelphians, Smyrnæans, Polycarp, Philippians, 1, 2, and 3, Hermas.

A review of this work, by the Rev. Hugh James Rose, will be found in the Quart. Review, 25. 347.

The every-day book; or, everlasting calendar of popular amusements. 8°. *Lond.* 1826

The table-book. 8°. *Lond.* 1827–28

The year-book. 2 vol. 8°. *Lond.* 1829

Early life and conversion. Written by himself. 8°. *Lond.* 1841

HONORIUS I. Pope.

A native of Campania. Succeeded Boniface V. 626. Died 638.

HONORIUS I. Pope (*continued*).

Epigramma. Bibl. Max. Patr. 12. 214; Maittaire, Opera Poet. 2. 1673

HONORIUS Augustodunensis, Presbyter.

Surnamed the Solitary; also, Scholasticus. A priest and scholastic divine of the Church of Autun, in Burgundy. Flourished about 1120. His works are held in some estimation.

Opera philosophica et theologica omnia, recensita et aucta per R. P. Andream Schottum.

De mundi imagine - - - - - - 964
De mundi philosophia - - - - - 997
De solis affectibus, seu affectionibus - - 1020
Series Romanorum pontificum - - - 1026
De luminaribus ecclesiæ seu ecclesiasticis scriptoribus 1028
Hereseon ab ortu ecclesiæ catalogus - - 1038
Gemma animæ, sive de divinis officiis et antiquo ritu missarum libri iv. - - - - - - 1040
Inevitabile, sive de predestin., &c. - - 1128
In Salomonis Proverbia, Ecclesiasten, et Cantica Canticorum commentarius - - - - - 1140
Sigillum B. Mariæ V. alia expositio in Cantica 1226
Bibl. Max. Patr. 20. 963, &c.

De cognitione veræ vitæ.
S. Augustini Opera, 17. 1907

De scriptoribus ecclesiasticis.
Fabricii, J. A. Bibl. Eccl.; Miræi, Bibl. Eccl.

Hexameron. Pez, Thesaur. ii. P. 1. 71
De x. plagis Ægypti spiritualiter. Ibid. ii. P. 1. 91
In Psalmos selectos. Ibid. ii. P. 1. 97
Scala cœli major. Ibid. ii. P. 1. 157
Scala cœli minor. Ibid. ii. P. 1. 171
Summa gloria de apostolico et Augusto. Ib. ii. P. 1. 179
Liber xii. quæstionum. Ibid. ii. P. 1. 201
Libellus viii. quæst. de angelo et homine. Ib. ii. P. 1. 215
Libellus de animæ exilio et patria. Ibid. ii. P. 1. 228
Libellus de libero arbitrio. Ibid. ii. P. 1. 237
Sacramentarium. Ibid. ii. P. 1. 249
Eucharistion, seu lib. de corp. et sang. Domini. Ibid. ii. P. 1. 349
De vita claustrali. Ibid. ii. P. 1. 363

Versus ad Jordanem Ravenatem episcopum.
Mabillon, Vet. Analect. 387

HOOK, James, LL.D., F.S.A., F.R.S.

Archdeacon of Huntingdon.

Sermon, Eph. 4. 3. 8°. *Lond.* 1812

Sermon, 2 Chron. 17. 8, 9. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1818

HOOK, Walter Farquhar, D.D.

Vicar of Leeds. Prebendary of Lincoln.

Sermon, Acts, 11. 29, 30. The Catholic clergy of Ireland: their cause defended. 8°. *Lond.* 1836

The last days of our Lord's ministry; a course of lectures on the principal events of Passion-week. New edit. Sm. 8°. *Lond.* 1837

1 Cor. 5. 7	1	Heb. 7. 26	168
Psa. 34. 8	48	John, 1. 29	226
Mark, 15. 32	94	Hos. 13. 14	270
Mark, 14. 43	130		

Five sermons preached before the University of Oxford. 8°. *Oxf.* 1837

1 Cor. 10. 31. Promoting the glory of God - 1
Matt. 10. 34–36. The duty of contending for the truth 25
2 Thess. 2. 15. On the authority of the Church 61
Jer. 6. 16. Tradition - - - - 93
Matt. 7. 13–16. The strait gate - - - 119

HOOK, W. F., D.D. (*continued*).

An inaugural discourse, [Acts, 20. 27], preached in the parish church of Leeds, April 16, 1837. [Easter 3.] 8°. *Lond.* 1837

Hear the Church. A sermon on Matt. 18. 17. [Trin. 1.] Twenty-eighth edit. 8°. *Lond.* 1838

A call to union on the principles of the English Reformation. A sermon on Acts, 7. 26. [Visitation.] With notes and an appendix. Fourth edit. 8°. *Lond.* 1839

The gospel, and the gospel only, the basis of education. A sermon on Mark, 16. 15, 16. Second edit. 8°. *Lond.* 1839

The novelties of Romanism; or, Popery refuted by tradition. A sermon on 1 Cor. 11. 16. Second edit. 8°. *Lond.* 1840

A book of family prayer. Fourth edit., containing Bishop Doane's Address on Family Worship. 18°. *Lond.* 1841

Prayers for young Christians. Second edition. 12°. *Lond.* 1841

Letter to the Right Rev. the Lord Bishop of Ripon, on the state of parties in the Church of England. Pp. 16. 8°. *Lond.* 1841

Sermons on various subjects. 8°. *Lond.* 1841

Mark, 14. 8. She hath done what she could - 1
Matt. 6. 34. On a particular Providence - 25
1 Pet. 2. 9. Predestination - - - - 48
Luke, 10. 5, 6. On sacerdotal benediction - 75
1 Chron. 29. 1. The palace of the King of kings. [After the consecration of Leeds Church.] - 107
Gen. 28. 16, 17. The doctrine of holy places. [Soon after the consecration of Leeds Church.] - 146
Hos. 14. 2. Public worship a sacrifice - - 171
Prov. 22. 6. Christian training - - - 192
Matt. 26. 40, 41. On watching - - - 215
Col. 2. 16, 17. The Lord's day - - - 238
Prov. 4. 25–27. Moderation of the Church of England 263
Luke, 2. 14. The song of the angels - - 283
1 John, 2. 1. Jesus Christ the righteous - 307
Gal. 6. 14. The cross of Christ - - - 329
Acts, 1. 11. The second advent. [Easter.] - 350
1 Cor. 13. 13. Faith, hope, charity - - 375

Sermon, 1 John, 5. 21. Peril of idolatry. 8°. *Lond.* 1842

Mutual forbearance recommended in things indifferent. A sermon on Rom. 14. 5, 6. [Consecration of a church.] Second edit. 12°. *Lond.* 1843

The cross of Christ; or, meditations on the death and passion of our blessed Lord and Saviour. Edited by Walter Farquhar Hook, D.D. Ff. 2. Pp. 166. 12°. *Lond.* 1844

Parochial subdivision. Two sermons preached in St. Paul's church, Leeds, in aid of the fund for constituting the church and district of St. Paul a separate parish under the Leeds' Vicarage Act, by the Rev. W. F. Hook, D.D., [on Acts, 8. 31]; and the Rev. W. Dodsworth, M.A., [on Col. 1. 5, 6]. Fcp. 8°. *Leeds*, 1845

The Church of England vindicated against Romanism and Ultra-Protestantism: in sermons preached and published on various occasions. 12°. *Lond.* 1845

1 Tim. 3. 15. The Church and the Establishment 1
1 Cor. 12. 26, 27. The catholicism of the Anglican Church and its branches. Consec. of Bp. of Luscombe 35
Rev. 3. 16. The sin and danger of lukewarmness. Opening of the nave of a church - - 59
Mark, 4. 24 - - - - - - 85
Acts, 11. 29, 30. The Catholic clergy of Ireland: their cause defended - - - - - 111
1 Cor. 11. 16. The novelties of Romanism; or, Popery refuted by tradition - - - - 137
Matt. 16. 15, 16. The gospel, and the gospel only, the basis of education - - - - - 161

HOOK, W. F., D.D. (*continued*).

Acts, 20. 27. Inaugural discourse - - 197
Ezek. 33. 9. Farewell sermons - - - 211
Rom. 14. 5, 6. Mutual forbearance in things indifferent. Consec. of a church - - - - 225
1 John, 5. 21. Peril of idolatry. Consec. of a ch. 249
Matt. 18. 17 - - - - - - 277

Questions and answers on confirmation. Pp. 12. 12°. *Lond.* 1846

Helps to self-examination. Pp. 15. 32°. *Leeds*, 1846

She loved much, and the hem of his garment. Two sermons, with a preface, containing some remarks on the late schisms. Fcp. 8°. *Lond.* 1846

Luke, 7. 47. Consecration of a church.
Matt. 9. 20. Re-opening of a church.

Sermons suggested by the miracles of our Lord and Saviour Jesus Christ. 2 vol. 12°. *Leeds*.

Vol. 1. 1847.

John, 2. 5. The marriage at Cana of Galilee - 1
Luke, 5. 11. The miraculous draught of fishes 19
John, 4. 49. The nobleman's son - - 37
Mark, 1. 23. The demoniac healed at Capernaum 55
Mark, 1. 31. Peter's mother-in-law cured of a fever 69
Mark, 1. 40. The cleansing of the leper - 87
Mark, 2. 5. The paralytic cured - - 104
John, 5. 14. The pool of Bethesda - - 121
Mark, 3. 2. The man with the withered hand 135
Matt. 8. 8. The centurion's servant healed - 158
Luke, 7. 13. The widow of Nain - - - 174
Matt. 12. 31. Blasphemy against the Holy Ghost 190
Matt. 8. 24. The stilling of the tempest - 207
Matt. 8. 34. The Gadarene demoniacs - - 225
Luke, 8. 46. The woman with the issue of blood 242
Mark, 5. 36. Raising of Jairus's daughter - 269
Matt. 9. 28. Blindness of heart - - - 288
Matt. 9. 33. Spiritual dumbness - - 306
John, 6. 35. The miraculous feeding of five thousand men - - - - - - - 321

Vol. 2. 1848.

Matt. 14. 27. The walking on the sea - 1
Mark, 8. 25. The healing of a blind man at Bethsaida 20
Matt. 15. 28. The Syro-Phenician woman - 33
Mark, 7. 34. The healing of a deaf man with an impediment in his speech - - - - 49
Mark, 8. 9. The feeding of the four thousand 66
Mark, 9. 29. Prayer and fasting as a means of spiritual power - - - - - - - 83
Luke, 13. 15. The infirm woman in the synagogue 102
John, 9. 38. The blind man brought before the Sanhedrim - - - - - - - 119
Luke, 17. 17. The healing of the ten lepers - 140
John, 9. 25, 26. The raising of Lazarus - 156
Matt. 17. 24, 25. The stater in the fish's mouth 180
Matt. 20. 31. The Son of David - - - 194
Mark, 11. 22. The unfruitful fig-tree - 211
John, 18. 6. The band of men cast down at a word 227
Matt. 26. 52. The healing of Malchus's ear - 241
John, 21. 16. The second miraculous draught of fishes 261
Mark, 16. 17, 18. The miraculous signs of faith 281
Psa. 51. 3. Repentance - - - - 296

A Church dictionary. Sixth edit., revised and augmented. 8°. *Lond.* 1852

An ecclesiastical biography; containing the lives of ancient Fathers and modern divines, interspersed with notices of heretics and schismatics, forming a brief history of the Church in every age. 8 vol. 12°. *Lond.* 1845–52

Gorham *v.* the Bishop of Exeter. A letter to Sir Walter Farquhar, Bart., on the present crisis in the Church. Pp. 21. 8°. *Lond.* 1850

HOOK, W. F., D.D. (*continued*).

Papal ſupremacy. A ſermon on Gal. 2. 2. Crown 8°. *Leeds*, 1850

HOOKE, John.

Creed-making and creed-impoſing conſidered; and the divinity of Chriſt, and the doctrine of the Trinity defended. By J. H., a baptized believer, and a ſervant of Chriſt. Pp. 39. 8°. *Lond.* 1729

HOOKE, Nathaniel.

A Roman Catholic hiſtorian. Died 1764.

The Roman hiſtory, from the building of Rome to the ruin of the Commonwealth. With maps and other plates. 11 vol. 8°. *Lond.* 1766

HOOKER, Richard, M.A.

Called "the Judicious." One of the moſt eminent of Engliſh divines. Born at Heavy-Tree, near Exeter, 1554. Entered Corpus Chriſti College, Oxford, 1567, of which he was choſen Scholar and Fellow. Rector of Drayton-Beauchamp, Bucks, 1584. Maſter of the Temple 1585. Rector of Boſcomb, Wiltſhire, and Prebendary of Saliſbury 1591. Rector of Biſhopſbourne, Kent, 1595. Died 1600. His great work on Eccleſiaſtical Polity has been univerſally admired for ſoundneſs of reaſoning, prodigious extent of learning, and a majeſtic ſtyle. The firſt four books were originally publiſhed in folio, 1594. The fifth appeared in 1597, folio. The ſixth, ſeventh, and eighth, were publiſhed poſthumouſly in 1648, 4°., and are ſuppoſed to have been interpolated. The beſt printed folio edition of the whole works is that of 1723. The one edited by Keble is now the beſt, firſt publiſhed 1836, in 4 vol. 8°., and reprinted in a ſmaller type, in 3 vol. 8°., 1841, &c.; alſo, reprinted without Keble's notes and introduction, in 2 vol. 8°. An edition was publiſhed in 1830, 3 vol. 8°., with an introduction, a life of Thomas Cartwright, and numerous notes, [including extracts from the works anſwered by Hooker], by B. Hanbury, a Diſſenter.

Works, arranged by the Rev. John Keble, M.A. Second edit. 3 vol. 8°. *Oxf.* 1841

Vol. 1.

Editor's preface - - - - - - - i–cxiii
The Life of Mr. Richard Hooker, by Iſaac Walton.
Walton's dedication to Bp. Morley - cxv
Preface to firſt edition - - - - - 1
Life of Hooker - - - - - - 3
Appendix - - - - - - - 88
Further appendix - - - - - - 100
Of the laws of eccleſiaſtical polity.
Dr. John Spenſer to the reader - - - 121
Preface - - - - - - - 125
Book 1. Concerning laws and their ſeveral kinds in general - - - - - - 197
Book 2. Concerning their firſt poſition who urge reformation in the Church of England; namely, that Scripture is the only rule of all things which in this life may be done by men - - - 286
Book 3. Concerning their ſecond aſſertion, that in Scripture there muſt be of neceſſity contained a form of Church polity, the laws whereof may in nowiſe be altered - - - - - 337
Book 4. Concerning their third aſſertion, that our form of Church polity is corrupted with Popiſh orders, rites, and ceremonies, baniſhed out of certain Reformed Churches, whoſe example therein we ought to have followed - - - 416

Vol. 2.

Book 5. Of their fourth aſſertion, that touching the ſeveral public duties of Chriſtian religion, there is amongſt us much ſuperſtition retained in them; and concerning perſons which, for performance of

HOOKER, Richard, M.A. (*continued*).

thoſe duties, are endued with the power of eccleſiaſtical order, our laws and proceedings according thereunto are many ways herein alſo corrupt. With dedication to Abp. Whitgift, and appendix.

No. 1 of appendix containing Fragments by Hooker, firſt publiſhed in edition of 1836.

Vol. 3.

Book 6. Containing their fifth aſſertion, which is, that our laws are corrupt and repugnant to the laws of God, in matters belonging to the power of eccleſiaſtical juriſdiction, in that we have not throughout all churches certain lay elders eſtabliſhed for the exerciſe of that power - - - 1
Book 7. Their ſixth aſſertion, that there ought not to be in the Church, biſhops endued with ſuch authority and honour as ours are - - 140
Book 8. Their ſeventh aſſertion, that unto no civil prince or governor there may be given ſuch power of eccleſiaſtical dominion as by the laws of this land belongeth unto the ſupreme regent thereof 326
A learned and comfortable ſermon of the certainty and perpetuity of faith in the elect. [On Heb. 1. 4.] 469
A learned diſcourſe of juſtification works, and how the foundation of faith is overthrown. [On Habak. 1. 4.] 482
Travers's Supplication to the Council - - 548
Hooker's anſwer to Travers's Supplication - 570
A learned ſermon on the nature of pride. [On Habak. 2. 4.] - - - - - - - 597
A remedy againſt ſorrow and fear; delivered in a funeral ſermon. [On John, 14. 27.] - - 643
Two ſermons upon part of Jude's Epiſtle, [17–21.] 659
A ſermon found among the papers of Bp. Andrews. [On Matt. 7. 7, 8.] - - - - - 700
Index - - - - - - - - 711

A review of this edition in Brit. Critic, 21. 338.

Works, with a life by Walton. 2 vol. 8°. *Oxf.* 1841

This edition is according to Keble's arrangement, but omitting his introduction and notes.

Works, in eight books of Eccleſiaſtical Polity, completed out of his own manuſcripts. With ſeveral other treatiſes by the ſame author, and an account of his life and death, [by Walton]. Folio. *Lond.* 1676

On divine ſervice, the ſacraments, &c. [With preface, by Keble.] 16°. *Oxf.* 1845

On baptiſm by women.
Tracts of Angl. Fathers, 3. 234

Extracts from Hooker.
Wordſworth's Chriſtian Inſtitutes

A faithful abridgement of the works of that learned and judicious divine, Mr. Richard Hooker, in eight books of Eccleſiaſtical Polity, and of all the other treatiſes which were written by the ſame author. With an account of his life, by a Divine of the Church of England. 8°. *Lond.* 1705

This is recommended by Dr. Zouch as a publication of great merit.

An abridgement of the Eccleſiaſtical Polity, adapted to the uſe of families, by the Rev. M. Hemmings. 8°. *Dubl.* 1773

An analyſis of Hooker's eight books of Eccleſiaſtical Polity, by the Rev. J. Collinſon, M.A. 8°. *Lond.* 1810

HOOKER, Richard, M.A. (*continued*).

A digeſt of Hooker's laws of Eccleſiaſtical Polity, by the Rev. J. B. Smith, D.D. 12°. *Lond.* 1840

(The life of), by Izaak Walton. Sm. 8°. *Lond.* 1665

HOOKER, Thomas.

A pious and learned Puritan divine. Born at Marfield, Leiceſterſhire, 1586. Educated at Emanuel College, Cambridge, of which he became Fellow. Lecturer at Chelmsford 1626. Silenced by Laud for Nonconformity. Went to New England 1633, and became paſtor of the church at Hertford. Died 1647.

The ſoule's vocation; or, effectual calling to Chriſt. [On John, 6. 45.] By T. H. 4°. *Lond.* 1638

The poore doubting Chriſtian drawne to Chriſt. 18°. *Lond.* 1638

The ſoule's preparation for Chriſt; or, a treatiſe on contrition, wherein is diſcovered how God breakes the heart and wounds the ſoule in the converſion of a ſinner to himſelf. [On Acts, 2. 37.] 12°. *Lond.* 1635

Other works: The Soul's Implantation into Chriſt, 1637. The Soul's Humiliation, 1640. A Survey of the Summe of Church diſcipline, 1648. The Application of Redemption by the Word, 1656. The Spiritual Rule of the Lord's Kingdom.

HOOKES, Elias.

The ſpirit of the martyrs revived, in a brief compendious collection of the moſt remarkable paſſages and living teſtimonies of the true Church, ſeed of God, and faithful martyrs in all ages. [Anon.] Folio. *n.d.* about 1664

Another edition. 8°. *Lond.* 1719

HOOLE, Elijah, Weſleyan Miſſionary.

Madras, Myſore, and the ſouth of India; or, a perſonal narrative of a miſſion to thoſe countries from 1820 to 1828. Second edition. 12°. *Lond.* 1844*

HOOLE, Joseph, M.A. Rector of St. Anne's, Mancheſter.

A guide to communicants; or, the common Chriſtian inſtructed in the doctrine of the Eucharist. 12°. *Lond.* 1739

Sermons on ſeveral important practical ſubjects. 2 vol. 8°. *Lond.* 1748

Vol. 1.

Heb. 11. 6. The exiſtence of God. (2 ſerm.) - 3
Job, 21. 15. God's attributes the ground of our obedience. (2 ſerm.) - - - - 49
Eccleſ. 12. 7. The immortality of the ſoul (2 ſerm.) 87
Acts, 24. 16. Conſcience. (2 ſerm.) - 127
Pſa. 37. 38. Same ſubject - - - - 167
Pſa. 19. 12. Sins of ignorance - - 193
Matt. 26. 41. Sins of infirmity. (2 ſerm.) - 213
Pſa. 19. 13. Sins of preſumption. (2 ſerm.) 251
Eph. 6. 11, 12, 14–18. The Chriſtian warfare. (2 ſerm.) - - - - - - - - 289

Vol. 2.

Matt. 12. 31, 32. The ſin againſt the Holy Ghoſt. (2 ſerm.) - - - - - - - 3
1 Cor. 10. 12. The danger of falling, and the neceſſity of watchfulneſs. (2 ſerm.) - - - 45
2 Tim. 3, 4. The love of pleaſures to be regulated by the love of God - - - - - 83

HOOLE, Joſeph, M.A. (*continued*).

Matt. 13. 3. The parable of the ſower - 109
Matt. 13. 18. Same ſubject - - - 127
1 Tim. 3. 16. The manifeſtation of God in the fleſh, a myſtery of godlineſs. (2 ſerm.) - - 149
Matt. 28. 20. The promiſe of Chriſt's perpetual preſence with his Church. (2 ſerm.) - - 181
Rom. 3. 28. Juſtification by faith - - 217
Acts, 13. 38. The terms and conditions upon which the goſpel offers remiſſions of ſins - - 241
Luke, 6. 37. Raſh judgment. (2 ſerm.) - 261
John, 5. 28, 29. The reſurrection - - 299
Eccleſ. 12. 13. The whole duty of man laid down and inforced - - - - - - - - 317

An admonition to churchwardens, exciting them to the diſcharge of their duty, and anſwering the pretences that are made for the neglect of it. Pp. 46. 12°. *Lond.* 1727

HOOLE, Samuel, A.M.

Sermons preached in the pariſh church of St. Alban, Wood Street. 8°. *Lond.* 1786

John, 4. 24. The nature of God - - - 3
John. 4. 24. The worſhip of God. (2 ſerm.) 21
Matt. 7. 21. The neceſſity of good works - 57
Prov. 22. 6. On religious education - - 79
Gen. 18. 19. Same ſubject - - - 97
Pſa. 39. 5. The ſhortneſs and vanity of life - 119
Rom. 2. 7, 8. A future ſtate of rewards and puniſhments - - - - - - - - 141
Luke, 19. 41, 42. The danger of impenitence 167
1 John, 4. 7. Benevolence - - - 185
2 Sam. 19. 35. Barzillai's reply to David - 207
Luke, 12. 32. The kingdom of heaven - 233
2 Cor. 13. 5. The knowledge of our hearts, and of our proficiency in the faith - - - - 253
Rev. 14. 13. The death of the pious - 281
Joel, 2. 1. The day of the Lord - - - 301

HOOPER, George, D.D. Biſhop of Bath and Wells.

An eminent prelate. Born at Grimley, Worceſterſhire, 1640. Educated at St. Paul's and Weſtminſter ſchool, and thence elected to Chriſt Church, Oxford, 1657. Rector of Lambeth 1675. Dean of Canterbury 1691. Biſhop of St. Aſaph 1703. Tranſlated to Bath and Wells 1704. Died 1727. The only collected edition of his works is that publiſhed in 1757, folio. It was edited by Dr. Hunt, Hebrew Profeſſor.

Works. Folio. *Oxf.* 1757

General preface, by Thomas Hunt.

The Church of England free from the imputation of Popery - - - - - - - - 1
[This tract is alſo printed in the Collection of Caſes for Diſſenters, 3. 321.]

A fair and methodical diſcuſſion of the firſt and great controverſy between the Church of England and Church of Rome, concerning the Infallible Guide 27

A calculation of the credibility of human teſtimony, firſt printed in the Philoſophical Tranſactions, 1699 127

A diſcourſe concerning Lent, in two parts. The firſt, an hiſtorical account of its obſervation; the ſecond, an eſſay concerning its original: this ſubdivided into two repartitions, whereof the firſt ſhows that moſt of our Chriſtian ordinances are derived from the Jews; and the ſecond conjectures that Lent is of the ſame original - - - - - - - - 135
[8°. Lond. 1695. Anonymous.]

De Valentinianorum hæreſi conjecturæ, quibus illius origo ex Ægyptiacâ theologiâ deducitur - 307

Emendationes et obſervationes ad Tertulliani adverſus Valentinianos tractatum - - - - 327

An enquiry into the ſtate of the ancient meaſures 345

HOOPER, Bp. of Bath and Wells (*continued*).

In benedictionem patriarchæ Jacobi Gen. 49. conjecturæ 519

Eight sermons preached on several occasions,—
Gal. 5. 22, 23. Bef. Lord Mayor - - 569
Matt. 22. 21. Bef. the King - - 591
Luke, 16. last verse. Bef. the Queen - - 607
John, 7. 17. Bef. the King and Queen - 621
1 John, 3. 20. Bef. the King - - - 637
Phil. 3. 20. Bef. H. of Commons. Public Fast 651
2 Cor. 10. 3, 4. Bef. H. of Lords, Jan. 31 669
Psa. 122. 7. Bef. both Houses of Parliament. Thanksgiving for Peace - - - - - - 683

HOOPER, John, Bishop of Worcester and Gloucester.

An eminent Reformer and Martyr. Born in Somersetshire 1495. Entered of Merton College, Oxford, 1514; and afterwards supposed to have become a Cistercian monk, but soon embraced the principles of the Reformers. Bishop of Gloucester 1550; to which was added, two years afterwards, the bishopric of Worcester *in commendam*. Suffered martyrdom at Gloucester 1554. He was a man of learning and a good philosopher and critic, inclined to Puritanism.

Early writings. Edited for the Parker Society by the Rev. Samuel Carr, M.A. Rector of Eversden, &c. 8°. *Camb.* 1843

Biographical notice.
A declaration of Christ and his office, compiled 1547 i
An answer unto my Lord of Winchester's book, entitled a Detection of the Devil's Sophistry, wherewith he robbith the unlearned People of the true Belief in the most blessed Sacrament of the Altar. Printed in Zurich, 1547 - - - - - - 97
A declaration of the Ten Holy Commandments of Almighty God. [Printed in 1548, and with additions 1550, and again without date about 1588.] 249
An oversight and deliberation upon the holy prophet Jonas, made and uttered before the King's Majesty, and his most honourable Council. Comprehended in seven sermons. [Printed in 1550.] - 431
A funeral sermon on Revelation, 14. 13. Preached January 13, 1549 - - - - - - 559
Index

Later writings, together with his letters and other pieces. Edited for the Parker Society by the Rev. Charles Nevinson, M.A. Warden of Browne's Hospital, Stamford. 8°. *Camb.* 1852

Biographical notice.
A lesson of the incarnation of Christ - 1
A brief and clear confession of the Christian faith 19
A godly profession and protestation of the Christian faith - - - - - - - - - 64
Annotations on Rom. 13 - - - - 93
Copy of his visitation book, with his injunctions 117
Homily to be read in the time of pestilence - 157
Expositions of Psalms 23, 62, 73, and 77 - 176
A brief treatise respecting Judge Hales - - 374
Epistola ad episcopos, decanos, &c. in synodo Londinensi congregatos - - - - - - 381
Appellatio ad parliamentum ex carcere - - 388
Hyperaspismus de vera doctrina et usu cœnæ Domini 399
Dedicatory epistle to "De falsa religione dignoscenda et fugienda" - - - - - - - 542
Apology against a slanderous report - - 549
Letters - - 568 Index - - 623

Writings. British Reformers, 4

The office and character of Christ. Tracts of Angl. Fathers, 2. 169

HOOPER, Bp. of Worcester and Gloucester (*continued*).

Life. Epistles. Of Christ and his offices. Confession and protestation. Homily. On the Commandments. Confession. Expositions of Psalms 23, 62, 73, 77. Richmond's Fathers, 5

HOOPER, Rev. J., A.M.

Sermon, Jude, ver. 3. The best means of preventing the spread of Antinomianism. [Anniv. Hoxton Academy.] 8°. *Lond.* 1819

HOOPER, Rev. John, Rector of Albury, Surrey.

The doctrine of the Second Advent, briefly stated. Pp. 48. 12°. *Lond.* 1829

The present crisis, considered in relation to the blessed hope of the glorious appearing of the great God, even our Saviour Jesus Christ. Second edition, with additions and corrections. Pp. 47. 12°. *Lond.* 1831

The revelation of Jesus Christ, explained agreeably to the analogy of Holy Scripture, and the interpretation of its symbols. By a Clergyman. 8°. *Lond.**

HOORNBEEK, John, D.D.

An illustrious professor of Divinity in the Universities of Utrecht and Leyden. Born at Haarlem 1617. Died 1666.

Pro convincendis et convertendis Judæis libri octo. 4°. *L. Bat.* 1655

Other works: Institutiones Theologicæ. Irenicum de Studio Pacis et Concordiæ. De Conversione Gentilium. De Episcopatu. Theologia practica. Summa Controversiarum, &c.

HOPE, John, Esq. Dean of Faculty, Edinburgh.

A letter to the Lord Chancellor, on the claims of the Church of Scotland in regard to its jurisdiction, and on the proposed changes in its polity. Second edition. Contents 1–14. Pp. 290. Appendix 11. 8°. *Edin.* 1839

HOPKINS, Benjamin, B.A., Curate of Keyworth, Notts.

Sermons preached in the parish church of Darfield. Second edition. 8°. *Lond.* 1838

2 Cor. 5. 10. The judgment-seat of Christ - 1
1 John, 3. 10. The manifestation of Christ 15
Matt. 5. 16. Visible religion - - - 31
Hos. 6. 3. The effects of diligence in religion 43
Acts, 10. 38. The beneficence of Christ - 55
Gen. 1. 27. The original state of man - 67
John, 19. 5. The crucifixion of Christ - 79
Rev. 3. 4. The reward of holiness - - 91
Luke, 7. 13. The widow's son raised - - 103
Prov. 6. 18. The path of the just - - 117
Heb. 4. 9. The Christian's future rest - - 129
Psa. 132. 1–5. Care for the Church - 143
Eph. 5. 14. The sinner called - - - 157
Matt. 8. 26. The disciples in a storm - 171
Rom. 1. 16. The gospel of Christ - - 187
Psa. 78. 37–39. The kindness of God - 201
Luke, 24. 34. The resurrection of Christ - 215
Rev. 3. 21. The conqueror's reward - 227
Mark, 10. 52. Blind Bartimeus - - - 245
Zech. 9. 12. Christ a stronghold - - 259
1 Cor. 13. 12. The imperfection of human knowledge 275
Gal. 6. 14. Glorying in the cross of Christ 289
1 Sam. 12. 24. Devotion to God founded upon the claims of gratitude - - - - - 303

HOPKINS, Benjamin, B.A. (*continued*).

Rev. 3. 20. Chrift's condefcenfion to finners 317
James, 1. 25. The bleffednefs of obeying the Gofpel 331
Ifa. 9. 6. The nativity of Chrift - - 345

HOPKINS, Ezekiel, D.D. Bifhop of Derry.

A pious and learned divine. Born at Sandford, Devonfhire, 1633. Educated at Magdalen College, Oxford. Became minifter of St. Mary Woolnoth, London; and afterwards of St. Mary's, Exeter. Dean of Raphoe 1669. Bifhop of Raphoe 1671. Tranflated to Londonderry 1681. During the wars there retired to England, and was elected minifter of Aldermanbury, London, 1689; where he died 1690. In doctrine he was a Calvinift. His works are clear, vehement, and perfuafive; ftrength of thought, originality of illuftration, and felicity of ftyle, eminently characterife them. They were publifhed in folio, 1710; but much more complete in 1809, 4 vol. 8°. which is the beft edition. A good edition has been publifhed in 2 vol. royal 8°. 1841.

Works, now firft collected, with life of the author and copious index, by Jofiah Pratt. 4 vol. 8°. *Lond.* 1809

Vol. 1.

Life of Bifhop Hopkins, by Pratt.
The vanity of the world. [Eccleff. 1. 2.] - 1
[8°. Lond. 1685.]
A practical expofition of the Lord's Prayer - 47
A catechetical expofition of the Lord's Prayer 222
An expofition of the Ten Commandments - 261

Vol. 2.

Difcourfes on the law.
John, 7. 19. All are tranfgreffors of the law 3
Gal. 3. 10. Tranfgreffors of the law are under the curfe - - - - - - - 23
Gal. 3. 13. Of our redemption by Chrift from the curfe of the law - - - - - - 37
Difcourfes concerning fin.
Prov. 14. 9. The folly of finners in making a mock at fin - - - - - - - 87
Matt. 5. 19. The great evil and danger of little fins 101
1 Theff. 5. 22. Of abftaining from the appearance of evil - - - - - - 133
Pfa. 19. 13. The nature, &c. of prefumptuous fins 155
Heb. 10. 30, 31. The dreadfulnefs of God's wrath againft finners - - - - - - 231
Ifa. 43. 25. Of pardon and forgivenefs of fin 261
The doctrine of the two covenants, wherein the nature of original fin is at large explained; and St. Paul and St. James reconciled in the great article of Juftification. [On Rom. 10. 5–9.] - - - - - 299
The doctrine of the two facraments,—
Baptifm. [On Eph. 5. 26.] - - - 401
The Lord's Supper. [On John, 6. 54, 55.] - 430
The nature and neceffity of regeneration; or, the new birth. [On John, 3. 5.] - - - 465

Vol. 3.

The all-fufficiency of Chrift to fave finners, with the prevalency of his interceffion. [On Heb. 7. 25.] 1
The excellency of heavenly treafures. [On Matt. 6. 20–22.] - - - - - - - 59
Practical Chriftianity recommended, urged, and encouraged, in working out our own falvation. [On Phil. 2. 12, 13.] - - - - - - - 109
The affurance of heaven and falvation a powerful motive to ferve God with fear. [On Heb. 12. 28, 29.] 213
On glorifying God in his attributes. [On 1 Cor. 6. 19, 20.] - - - - - - - - 255
The almoft Chriftian difcovered. [On Acts, 26. 28.] 385
A difcourfe on the nature, corruption, and renewing of the confcience. [On Acts, 24. 16.] - - 443
A difcourfe on the great duty of mortification. [On Rom. 8. 13.] - - - - - - 471

HOPKINS, Bifhop (*continued*).

Vol. 4.

Death difarmed of its fting, from feveral confiderations, viz.,—
Of patience under afflictions. [On James, 1. 4.] 3
Of the confideration of our future ftate as the remedy againft afflictions. [On 2 Cor. 4. 18.] - 65
The Chriftian's triumph over death. [On 1 Cor. 15. 55, 56.] - - - - - - - 81
Of the refurrection. [On John, 20. 26, 27.] 103
Of the laft judgment. [On 2 Cor. 5. 10.] - 125
Mifcellaneous fermons,—
Col. 3. 16. The ufe of the Holy Scriptures 203
Matt. 10. 29, 30. On Providence - - 232
Pfa. 139. 7–10. The omnipreffence of God 255
Luke, 2. 13, 14. The nativity of Chrift. Chriftmas 273
Acts, 2. 24. The refurrection of Chrift. Eafter 305
Heb. 6. 9. The ftate and way of falvation - 320
Prov. 3. 17. The beauty of holinefs - 354
Titus, 2. 10. The virtues which adorn religion 374
2 Theff. 3. 6. On withdrawing from fuch as walk diforderly - - - - - - 411
1 Pet. 2. 13, 14. Submiffion to rulers - 437
Prov. 17. 26. Againft rebellion - - 459
Lev. 19. 17. On brotherly admonition - 475
1 Theff. 5. 17. On perfeverance in prayer 494
Rev. 22. 14. True happinefs - - - 513
Eccleff. 9. 5. Funeral fermon on Algernon Greville, Efq. - - - - - - - 531
Heb. 9. 27. Man's mortality - - - 557
Rev. 14. 13. The bleffednefs of them that die in the Lord - - - - - - - 574
Table of texts. Index.

An expofition of the Lord's Prayer, with a catechiftical expofition thereof. To which are added fome fermons on Providence [Matt. 10. 29, 30], and the excellent advantages of reading and ftudying the Holy Scriptures [Col. 3. 16]. Second edition corrected. 8°. *Lond.* 1698

The doctrine of the two covenants [on Rom. 10. 5–9]. With a difcourfe of glorifying God in his attributes [on 1 Cor. 6. 19, 20]. Now firft publifhed from his original manufcripts. 8°. *Lond.* 1712

Sermons. 2 vol. 8°. *Lond.* 1693

HOPKINS, John Henry, D.D.

Bifhop of the Proteftant Epifcopal Church in the diocefe of Vermont, U. S.

The Church of Rome in her primitive purity compared with the Church of Rome at the prefent day. Being a candid examination of her claims to univerfal dominion, addreffed in the fpirit of Chriftian kindnefs to the Roman hierarchy. Firft London edition, revifed and corrected by the author, with introduction by the Rev. H. Melvill, B.D. 8°. *Lond.* 1839

HOPKINS, Marmaduke, M.A.

Rector of St. Vedaft, Fofter Lane, London.

Murmurers reproved, a fermon on 1 Cor. 10. 10. 4°. *Lond.* 1689

HOPKINS, Samuel, D.D.

Paftor of the firft Congregational church in Newport (Rhode Ifland).

Twenty-one fermons, on a variety of intereffing fubjects, fentimental and practical. 8°. *Salem*, 1803

1 Pet. 3. 14, 15. The reafon of the hope of a Chriftian. (2 ferm.) - - - - - - - 1
Cant. 5. 16. Chriftian friendfhip, as it fubfifts between

HOPKINS, Samuel, D.D. (*continued*).

Chrift and believers, and between believers themfelves. (6 ferm.) - - - - - 47
Phil. 2. 12, 13. How Chriftians work out their own falvation. (2 ferm.) - - - - - 145
—— What is meant by fear and trembling - 178
—— God working in men to will and to do. (3 ferm.) 193
Rom. 3. 27. The law of works and the law of faith. (2 ferm.) - - - - - - - 246
Ecclef. 3. 14. The decrees of God the foundation of piety. (3 ferm.) - - - - - - 278
Pfa. 76. 10. God is glorified by the fins of men 332
—— The author's farewell to the world - 356

A treatife on the millennium, fhewing from fcripture prophecy that it is yet to come; when it will come; and in what it will confift; and the events which are firft to take place introductory to it. 12°. *Edin.* 1806

HOPKINS, William, D.D. Prebendary of Worcefter.

A pious and learned divine. Born at Evefham, Worcefterfhire, 1647. Educated at Trinity College, Oxford. Prebendary of Worcefter 1675. Vicar of Lindridge 1686. Mafter of St. Ofwald's Hofpital, Worcefter, 1697. Died 1700.

Seventeen fermons. Publifhed with a preface containing a fhort account of his life. By George Hickes, D.D. 8°. *Lond.* 1708

Preface [with life] - - - - - i–xxxii
2 Pet. 1. 19. The authority of the Holy Scriptures 1
—— 1. 19. The perfpicuity of the Scriptures 33
—— 1. 19. The duty of Chriftians to ftudy the Scriptures - - - - - - 52
—— 1. 19. The qualifications required, and the rules to be obferved, in reading the Scriptures - 86
Heb. 11. 6. That no man can be truly religious, without a firm belief of the being and providence of God 102
—— 11. 6. Proving that there is a God - 120
—— 11. 6. That there is a certain reward for the righteous, or thofe who are ferious in religion 138
—— 11. 6. The relation which the fervices of the truly religious and faithful have to the promifed rewards - - - - - - - 153
Acts, 16. 30. The right notion of falvation, and what is to be done in order to it - - - 169
Acts, 16. 31. The true notion of faith, and of its neceffity to falvation - - - - 190
Matt. 11. 25. The nature, neceffity, and qualifications of gofpel obedience - - - - 212
Luke, 14. 27. The doctrine of the crofs, and what it implies - - - - - - - - 234
Rom. 12. 1. Confecrating ourfelves, and all our powers and faculties, to the fervice of God - 260
Pfa. 95. 7, 8. The danger, nature, and malignity of a hard heart - - - - - - - 285
Ecclef. 8. 11. The feverity of God's laws againft evildoers; of his patience or forbearance to put his laws in execution againft them, and the ill-ufe finners make thereof - - - - - - 307
1 Kings, 8. 39. That it is the prerogative of God alone to know the hearts of men - - - 327
Prov. 22. 6. Shewing the neceffity of good education of children. Unto what they fhould be educated, what feafon of life is moft proper for their inftruction, and what are the advantages of right education 345

HOPKINS, William.

An Arian writer. Born at Monmouth 1706. Sent to All Souls College, Oxford, 1724. Vicar of Bolney, Suffex, 1731. Mafter of the Grammar-fchool of Cuckfield 1756. Died 1786.

HOPKINS, William (*continued*).

An appeal to the common fenfe of all Chriftian people, more particularly the members of the Church of England, with regard to an important point of faith and practice impofed upon their confciences by Church authority. [The doctrine of the Trinity. Anonymous.] 12°. *Lond.* 1754

Exodus, a corrected tranflation, with notes, critical and explanatory. 4°. *Lond.* 1784*

In this tranflation are given all the additions and variations of the Samaritan Pentateuch.

HOPKINSON, Samuel, S.T.B.

Rector of Etton, and Vicar of Morton.

Effays, religious, moral, and practical. 12°. *Lond.* 1826

Character. Employment of time. Weather. Seafons. Earthquake, thunder and lightning. Univerfal deluge. Difficulties, religious and natural. Trouble, the common lot. Government of the mind. Contentment. Walking, Riding, Swimming, Shooting, Fieldfports. Induftry. Equality of man, &c. &c.

HOPKINSON, J.

Defcriptio paradifi. Ugolinus, 7. 607

HOPTON, Mrs. Susannah.

An eminently devout lady. Born 1627. Married to Richard Hopton, Efq., one of the Welfh judges. Died at Hereford 1709.

Devotions in the ancient way of offices. See HICKES.

Devotions and meditations. See SPINCKES.

Daily devotions, confifting of thankfgivings, confeffions, and prayers. 12°. *Lond.* 1673*

A fifth edition, 1703, under the title of The Humble Penitent, or Daily Devotions, &c. On the title the work is erroneoufly faid to be by a divine of the Church of England.

HOPWOOD, Henry, M.A.

Rector of Bothal, Northumberland.

The order of confirmation, or laying on of hands upon thofe that are baptifed and are come to years of difcretion: illuftrated by felect paffages from Holy Scripture, the baptifmal eucharifitic offices of the Englifh Church, and the writings of Catholic fathers and doctors. Pp. 50. 12°. *Lond.* 1840

Principles of national education. Pp. 108. 8°. *Lond.* 1840

Elifha's ftaff in the hand of Gehazi, and other fermons. 12°. *Lond.* 1844

2 Kings, 4. 31. Elifha's ftaff in the hand of Gehazi 1
1 Cor. 13. 1–3. Charity - - - - 16
Job, 14. 1–15. Life, death, and the refurrection 34
John, 4. 24. Spiritual worfhip. [Sunday after confecration of a church.] - - - - 50

Other works: Chrift in his Church, fermons, 8°., Lond. 1846. Introduction to Modern Geography, 18°., 1846.

HORÆ Canonicæ; or, devotions for the feven ftated hours of prayers. 18°. *Lond.* 1841

HORÆ Sacræ. Prayers and meditations for private ufe: from the writings of the divines of the Anglican Church. With an introduction by the Rev. John Chandler. 32°. *Lond.* 1843

HORÆ Subfecivæ. Obfervations and difcourfes. 8°. *Lond.* 1620

Of arrogance, ambition, affectation, detraction, felf-will, mafters and fervants, expenfes, vifitations, death, a

HORÆ Subsecivæ (*continued*).

country life, religion, reading history, Tacitus, Rome, flattery, laws.

Said to be by Gilbert, lord Cavendish, eldest son of William, earl of Devonshire.

HORAPOLLO, or HORUS APOLLO.

Flourished about 1500 B.C.

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. Caussini Symbolica, &c., 1

HORATIUS Flaccus (Quintus).

The most popular of the classical authors. Flourished in the age of Augustus. Born at Venusium B.C. 65. Died B.C. 8.

Opera omnia, cum indicibus locupletissimis. Recensuit et illustravit F. G. Doering. 8°. *Glasg.* 1826

Opera, interpretatione et notis illustravit Ludovicus Desprez. In usum Delphini. 8°. 1810

Opera, Orellii. 2 vol. 8°. *Tur.* 1852

Works, with notes by Anthon. A new edition. 12°. *Lond.* 1843*

Works, with life, by the Rev. H. H. Milman. 8°. *Lond.* 1848*

Opera. Maittaire Opera Poet. 1. 442; Walker, W. S. Corpus Poet. Lat.

Works, translated into English prose, with the original Latin, the grammatical order, annotations, &c., by David Watson, M.A. 2 vol. 8°. 1741

The works of Horace, literally translated into English prose, by C. Smart, A.M. A new edition, revised, with a copious selection of notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The odes and epodes of Horace, translated literally and rhythmically. By W. Sewell, B.D., Fellow and Sub-Rector of Exeter College. Sm. 8°. *Lond.* 1850

Epistolæ ad Pisones [Ars Poetica] et Augustum. With an English commentary and notes. Hurd, Bp. Works, 1

The odes of Horace, translated into unrhymed meters; with introduction and notes, by F. W. Newman, Professor of Latin, University College, London. 12°. *Lond.* 1853*

Satires, Epistles and Art of Poetry, done into English, with notes by S. Dunster, D.D., Prebendary of Sarum. 3d edit. 8°. *Lond.* 1719

HORBERY, Matthew, D.D., Rector of Stanlake.

Born at Haxay, Lincolnshire, 1707. Educated at Lincoln College, Oxford. Elected Fellow of Magdalen College. Became successively Vicar of Ecclesall, Canon of Lichfield, Vicar of Hanbury, and Rector of Stanlake. Died 1773. He was greatly respected as a sound, able, and learned divine, and an amiable and excellent man. His sermons were praised by Dr. Johnson; they are written in nervous, animated language, yet with a simplicity, which was a prominent feature in the character of the author.

Works. 2 vol. 8°. *Oxf.* 1828

Vol. 1.

Sermons:

Acts, 26. 28. Agrippa's answer to Paul - 1
Acts, 4. 33. The apostles' witness to the resurrection 17

HORBERY, Matthew, D.D. (*continued*).

Matt. 7. 16. The good fruits of Christianity evidences of its truth - - - - - 40
Acts, 4. 12. Salvation in Christ alone - - 56
Heb. 1. 1–3. Christ both God and man - 91
John, 3. 8. The doctrine of divine grace - 112
2 Tim. 3. 16, 17. The inspiration of the moral parts of Scripture asserted - - - - 130
1 Cor. 7. 40. The complete inspiration of Scripture asserted - - - - - - 151
1 Thess. 4. 8. The same subject - - 166
Rev. 22. 19. Guilt and danger of taking away from the words of Scripture - - - - 179
2 Tim. 3. 7. Causes of scepticism - - 200
2 Kings, 5. 11. Against prejudice - - 222
Matt. 10. 28. The sanctions of the gospel asserted and vindicated - - - - - 237
Acts, 17. 28. On divine preservation - - 259
Matt. 25. 28–30. This life the only state of probation - - - - - - - 272
Titus, 2. 15. On the contempt of the clergy 291
Rom. 5. 7. The distinction between a righteous and a good man examined - - - - 308
1 Tim. 3. 9. The Athanasian Creed defended and explained - - - - - - 323
1 Cor. 12. 31. The pre-eminence of charity 339

Vol. 2.

† An enquiry into the Scripture doctrine concerning the duration of future punishment; in which the texts of the New Testament relating to this subject are considered; and the doctrine drawn from them alone, is shewn to be consistent with reason. Occasioned by some late writings, and particularly Mr. Whiston's Discourse of Hell Torments.

Animadversions upon a late pamphlet, entitled, Christian Liberty asserted, and the Scripture doctrine of the Trinity vindicated, by a clergyman in the country. [John Jackson.]

HORDERN, Joseph, M.A.

Rural Dean, and Vicar of Rostherne.

Sermons. 8°. *Lond.* 1830

Rom. 8. 9. The necessity of having the Spirit of Christ 3
Tit. 3. 9. The Christian's rule of study - - 14
Eph. 6. 18. The duty of praying one for another 24
Gen. 22. 18. The blessing promised to Abraham 35
Psa. 109. 19. Considerations on the 109th Psalm 45
Hosea, 9. 5. Sunday before Easter - - 56
Eccles. 3. 14. Good Friday - - - - 66
Isa. 11. 2, 3. Whit-Sunday - - - 79
Matt. 8. 2, 3. The leper cleansed - - - 88
Luke, 5. 20. The paralytic healed - - 99
Luke, 17. 17. The ten lepers cleansed - - 110
Matt. 14. 30, 31. Christ walking on the sea 121
Isa. 45. 22. Looking unto Jesus - - 133
Gal. 6. 16. The Christian's rule of walking - 143
Psa. 27. 4, 5. The one thing to be required - 153
2 Cor. 12. 7–9. St. Paul's thorn in the flesh - 165
Job, 22. 21. The necessity and result of an acquaintance with God - - - - - 177
Gen. 18. 32. Piety the truest patriotism - - 188
Rom. 16. 19. The Christian's wisdom and simplicity 199
Acts, 1. 11. The ascension of Christ - - 211

HORLER, Joseph, B.A., Master of the Free-School, Wilton.

Sermon, Acts, 20. 35. The blessedness of giving superior to that of receiving. [Wiltshire Soc.] 8°. *Bristol,* 1750

HORMISDAS, Pope.

Elected Pope 514. He assembled a council to condemn the Eutychians. Died 523.

Ad Possessorem epistola. Grynæus, Lat. 47

Eighty epistles by this Pope will be found in Concilia Coleti, 5. 557.

HORNE, George, D.D., Bishop of Norwich.

Born at Otham, near Maidstone, 1730. Elected to a Maidstone Scholarship at University College, Oxford. Fellow of Magdalen 1749, and President 1768. Vice-chancellor of the University of Oxford 1776. Dean of Canterbury 1781. Bishop of Norwich 1789. Died 1792. He was considered the best preacher of his time, a sincere and exemplary Christian, and a scholar and writer of no ordinary qualifications. His works are now published in 4 vol. 8°. His Commentary on the Psalms is a work of great excellence, and is especially admired for its devotional tendency. It has gone through numerous editions in various forms.

Works, to which are prefixed memoirs of his life, studies, and writings, by William Jones, M.A., F.R.S., one of his lordship's chaplains, and long his most intimate and confidential friend. 6 vol. 8°. *Lond.* 1809

Vol. 1.

Preface to the second edition of Memoirs of the Life of Dr. Horne, &c., 1799 - - - - - vii
Prefatory epistle to William Stevens, Esq. - xxxiii
Memoirs of Dr. Horne - - - - - - 1
Cautions to the readers of Mr. Law, and, with a very few variations, to the readers of Baron Swedenborg 209
Letter on Jacob Behmen's writings - - 216
Poems - - - - - - - - - 233
Essays and thoughts on various subjects, and from various authors - - - - - - - 245
Jones, W. On the use of the Hebrew language, in a letter to the Hon. L. K. - - - - - 425

Vol. 2.

A commentary on the Book of Psalms. Vol. 1.
Preface - - - - - - - - i–xxi
Psalm 1–74.

Vol. 3.

Commentary on the Psalms. Vol. 2.
Psalm 75–150.
Vol. 4, 5. Discourses.
For Contents of the Discourses, see below. (*Edition in 5 vols.*)
Vol. 6. Discourses, *continued.*
See 5 vol. edition, below.
A fair, candid, and impartial state of the case between Sir Isaac Newton and Mr. Hutchinson - 113
An apology for certain gentlemen in the University of Oxford aspersed in a late anonymous pamphlet, with a short postscript concerning another pamphlet, lately published by the Rev. Mr. Heathcote - - 179
Considerations on the life and death of St. John the Baptist - - - - - - - 251
Letters on Infidelity, to which is prefixed a letter to Dr. Adam Smith - - - - - - - 351
Against Hume, and a pamphlet entitled, Doubts of the Infidels; or, Queries relative to Scriptural Inconsistencies and Contradictions, submitted to the Consideration of the Bench of Bishops, by a weak Christian.
A charge intended to be delivered to the clergy of Norwich, at the primary visitation - - 528

Considerations on the life and death of Abel, on the life and translation of Enoch, and on the life of Noah. 18°. *Lond.* 1812

This publication was added to the Collected Works for the first time in the edition of 1812, vol. 4.

Discourses on several subjects and occasions. Fourth edition. 8°. *Lond.*

Vol. 1. 1803.

Gen. 1. 26. The creation of man. Bef. Univ. Oxf. 1
—— 2. 8. The garden of Eden. Bef. Univ. Oxf. 37
—— 2. 9. The tree of life. Bef. Univ. Oxf. - 72
—— 2. 17. The tree of knowledge - - 103

HORNE, Bishop (*continued*).

Zech. 9. 9, 10. The Prince of peace. Bef. Univ. Oxf. Advent 1 - - - - - - - 133
Rev. 1. 7. The King of glory. Bef. Univ. Oxf. Advent 3 - - - - - - - 161
John, 1. 14. The word Incarnate. Bef. Univ. Oxf. Advent 3 - - - - - - - 193
—— 1. 11. The case of the Jews. Bef. Univ. Oxf. Advent 3 - - - - - - - 221
—— 21. 7. The beloved disciple. Bef. Univ. Oxf. St. John Evangelist - - - - - - 263
Jer. 31. 15–17. Rachel comforted. Bef. Univ. Oxf. Innocents' day - - - - - - 287
Luke, 2. 21. The circumcision. Bef. Univ. Oxf. Circumcision - - - - - - - 319
Matt. 2. 1, 2. The Epiphany. Bef. Univ. Oxf. Epiphany - - - - - - - - 347

Vol. 2. 1803.

Gen. 19. 29. The righteous delivered. Bef. Univ. Oxf. Lent 1 - - - - - - - - 1
Eph. 5. 14. The sinner called. Bef. Univ. Oxf. Lent 4 29
Acts, 8. 34, 35. The noble convert. Bef. Univ. Oxf. Palm Sunday - - - - - - 59
Luke, 24. 34. Jesus risen. Bef. Univ. Oxf. Easter day 87
Phil. 3. 20, 21. The resurrection of the body. Before Univ. Oxf. Easter Monday - - - 113
Eph. 4. 7. The unspeakable gift. Before Univ. Oxf. Whit Tuesday - - - - - - 145
Numb. 16. 47, 48. The prevailing intercession 175
Dan. 6. 10. Daniel in Babylon. Bef. Univ. Oxf. St. Mark's day - - - - - - - 197
Eph. 5. 16. The redemption of time. Bef. Univ. Oxf. 223
1 Tim. 6. 11. Patience portrayed. Bef. Univ. Oxf. 247
Acts, 17. 31. The great assize. Bef. Univ. Oxf. 267
Rom. 13. 4. The origin of civil government. Bef. Univ. Oxf. - - - - - - - - 295
Luke, 15. 32. The prodigal son. Bef. Univ. Oxf. 319
1 Cor. 8. 1. Knowledge and charity. Bef. Univ. Oxf. St. John Baptist's day - - - - - 353

Vol. 3. 1804.

Matt. 6. 34. The duty of taking no thought for the morrow - - - - - - - - 1
2 Cor. 5. 17. The death of the old year - - 25
Matt. 21. 15, 16. The children in the temple 43
Psa. 95. 5. Considerations on the sea - - 63
Prov. 17. 22. Blessing of a cheerful heart - 77
1 Tim. 2. 1, 2. Duty of praying for governors 105
Matt. 16. 24. Duty of self-denial - - 127
Luke, 9. 23. Duty of taking up the cross - 153
Col. 3. 1, 2. Necessity of rising with Christ 173
1 Cor. 9. 24. The Christian race - - 193
Eph. 6. 11. The Christian armour - - - 217
Psa. 41. 1. Duty of considering the poor - 237
Matt. 25. 40. Charity to the brethren of Christ 261
Matt. 9. 2. The paralytic healed - - - 279
Psa. 87. 2. May 29th. Bef. Univ. Oxf. - 301
John, 8. 7. The woman taken in adultery - 335
Luke, 2. 22. The purification - - - 355

Vol. 4. 1804.

Mark, 16. 15, 16. The necessity of believing - 1
Josh. 24. 15. Joshua's choice - - - 23
Psa. 78. 5, 6. Female character - - - 47
2 Cor. 13. 11. Christian unity - - - 79
Jer. 8. 7. Duty of repentance illustrated - - 103
Acts, 10. 31. The devout soldier - - 133
Psa. 64. 9. Providential deliverance from Gunpowder Treason - - - - - - - - 157
Psa. 144. 10. God the preserver of princes - 177
Job, 23. 10. Purification of the mind by troubles and trials - - - - - - - - 201
John, 14. 16. The Holy Ghost a Comforter 217
Prov. 4. 23. Government of the thoughts - 237

HORNE, Bishop (*continued*).

Psa. 119. 19. Life a journey - - - 263
Gal. 4. 4, 5. The fulness of time - - - 285
Rev. 7. 11. The existence and employment of the holy angels - - - - - - - - 301
1 Kings, 8. 27. The presence of God in holy places. Opening of a church - - - - - 319
1 Pet. 2. 13. Submission to government. Anniversary of the king's recovery, Oct. 1789 - - 343
Vol. 5. 1803.
1 Pet. 2. 21. The Christian king. Jan. 30. Bef. Univ. Oxf. - - - - - - - - 1
Lam. 5. 3. Mercy to those who are of the household of faith recommended and enforced. Bef. Sons of the Clergy - - - - - - - - 39
James, 2. 24. Works wrought through faith a condition of our justification. Bef. Univ. Oxf. - 63
Tit. 2. 11, 12. The influence of Christianity on civil society. Affize serm. - - - - - 97
Acts, 20. 35. The good steward. Female Orphan Asylum - - - - - - - - 131
1 Sam. 2. 30. The providence of God manifested in the rise and fall of empires. Affize - - 155
Rom. 10. 13. Christ the object of religious adoration, and therefore very God. Bef. Univ. Oxf. - 189
Deut. 23. 9. Fast sermon. Bef. House of Commons. Feb. 4, 1780 - - - - - - 221
Isa. 26. 9. Fast sermon. Bef. Univ. Oxf. Feb. 21, 1781 243
2 Thess. 3. 13. The blessed effects of perseverance. Before S.P.C.K. - - - - - - 279
Psa. 57. 8. The antiquity, use, and excellence of church music. Opening of an organ - - - 303
Prov. 4. 7. The character of true wisdom, and the means of obtaining it. Before Society of Gentlemen educated in the King's School, Canterbury - 323
Psa. 34. 11. The praise of God perfected out of the mouth of babes and sucklings - - - 357
Jude, 3. The duty of contending for the faith. Bishop's visitation - - - - - - - 379
Matt. 28. 19. The Trinity and Unity. Trin. Sun. 417
1 John, 4. 11. Charity recommended on its true motive. Before Governors of Benevolent Institution, St. George's, Bloomsbury - - - - 441

The edition of Bishop Horne's sermons, published 1831, *in* 2 *vol.* 8°., *has the following sermon, which is not contained in the above edition, nor in several others:—*

John, 4. 10. The woman of Samaria.

On the origin of civil government. Account of Bishop Andrews. On enthusiasm, &c.
Scholar Armed

A commentary on the Book of Psalms; with an introductory essay, by the Rev. Edward Irving, M.A. 3 vol. 12°. *Glasg.*

The essay, by Irving, forms a comprehensive and beautiful analysis of the Psalms. This edition is very scarce.

HORNE, John.

A Nonconformist divine. Educated at Trinity College, Cambridge. Vicar of Allhallows, Lynn Regis, Norfolk, 1647. Ejected for Nonconformity 1662. Died 1676, aged sixty-one. He was a man of most exemplary piety, very ready in the Scriptures, excellently skilled in the Oriental languages; Arminian in doctrine.

The brazen serpent; or, God's grand design, viz. Christ's exaltation for man's salvation, in his believing on him; or the right way to regeneration, and therethrough to the heavenly and eternal kingdom, discovered by the Lord Jesus Christ himself, for our sure direction therein; considered, opened and applied, with a double excursion, touching the glory and excellency,—1. Of the gospel of Christ. 2. Of Christ himself. [On John, 3. 14, 15.] 4°. *Lond.* 1673

The best exercise for Christians in the worst of times, in order to their security against profaneness and apostacy. [On Jude, 20, 21.] Sm. 8°. *Lond.* 1671

Other works: The Open Door; or, a Vindication of the Extent of Christ's Death, in answer to Owen. A Caveat against the Spirit of Antichrist. Various sermons separately published, &c.

HORNE, John, Minister of New-Brentford.

A sermon, Psa. 55. 12, 13. 8°. *Lond.* 1769

HORNE, Melville, Curate of West Thurrock, Essex.

A sermon, Nehem. 4. 14, preached to the Loyal Macclesfield Foresters. Second edition. 8°. *Lond.* 1804

Sermon, Luke, 7. 36–50. [London Female Penitentiary.] Second edition. 8°. *Lond.* 1811

HORNE, Thomas, B.D.

Rector of St. Catharine Colman.

The religious necessity of the Reformation asserted, and the extent to which it was carried in the Church of England vindicated, in eight sermons, preached 1828, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1828

1 Cor. 11. 9 (1); Matt. 11. 19 (37); Matt. 10. 37, 38 (73); Matt. 15. 9 (109); John, 4. 24 (147); 1 Tim. 2. 5 (185); Deut. 4. 15 (225); Jer. 6. 16 (267).

HORNE, Thomas Hartwell, B.D., F.S.A.

Prebendary of St. Paul's 1831. Rector of St. Edmund the King, with St. Nicholas Acons, London, 1833.

An introduction to the study of bibliography. To which is prefixed, A memoir on the public libraries of the ancients. Illustrated with engravings. 2 vol. 8°. *Lond.* 1814

This work has become very scarce.

Vol. 1.

Memoir on the public libraries of the ancients - 1
Materials used for writing - - - - 30
On manuscripts and the origin of writing - 72
Hieroglyphics, Different kinds of writing - 84
Abbreviations, age, illuminations, &c. of MSS. - 118
Origin of printing - - - - - 144
Printing in England, Scotland, America - - 176
Improvements in printing, Ancient printing - 212
Mechanism of printing - - - - - 255
Denominations, forms, and sizes of books - 278
Different styles of bookbinding - - - 292
Ancient editions, On the rarity and prices of books, Choice of editions - - - - - 315
Principles of bibliography - - - - 358

Vol. 2.

Notice of works on literary history - - 1
Works on the history of printing - - - 469
Works on the knowledge of books - - 513
Works treating of rare books - - - - 526
Works on anonymous, pseudonymous, and suppressed books - - - - - - - 546

An introduction to the critical study and knowledge of the Holy Scriptures. Ninth edit., corrected and enlarged; illustrated with numerous maps and facsimiles of biblical manuscripts. 5 vol. 8°. *Lond.* 1846

Originally published in 1818, 3 vol. 8°. It is the most complete and comprehensive work extant, introductory to the study of the Holy Scriptures. In America, four editions, and not fewer than 15,000 copies, have been sold.

HORNE, T. H., B.D., F.S.A. (*continued*).

Vol. 1.

The genuineneſs, authenticity, inſpiration, &c., of the Holy Scriptures.

[The chapter on the internal evidences of the inſpiration of the Scriptures has been tranſlated into modern Greek by Profeſſor Nicholas Bambas, now of the Univerſity of Athens, and printed at Hermopolis in the iſland of Syra.]

Appendix,—

On the Apocryphal Books attached to the Old Teſtament - - - - - - - - 457

On the writings uſually called the Apocryphal Books of the New Teſtament - - - 461

A table of the chief prophecies relative to the Meſſiah 492, &c.

Vol. 2.

On Scripture-criticiſm, Language, Text, Manuſcripts, Verſions, Various readings, Quotations from the Old Teſtament in the New, Harmonies of Scripture, &c.

On the interpretation of Scripture figurative language, Metaphors, Allegories, Parables, Proverbs, Types, Prophecies, Apparent contradictions, &c.

Vol. 3.

Hiſtorical and phyſical geography of the Holy Land 1

Political antiquities of the Jews - - - 86

Sacred antiquities of the Jews, &c. - - 242

Domeſtic antiquities of the Jews, &c. - - 394

Tables of weights, meaſures, &c. - - 546

Table of the principal events recorded in the Bible 548

Hiſtorical, biographical, and geographical index to the principal nations, perſons, and places mentioned in Scripture - - - - - - - 558

Vol. 4.

Analyſis of Scripture.

Appendix, on the ſources of the firſt three Goſpels 493

Index of the ſymbolical language of Scripture 515

Index of matters in vol. 1, 2, and 4 - - 534

Index of the principal texts illuſtrated - - 554

Vol. 5.

Manual of biblical bibliography.

Bibliographical index.

[This volume has been publiſhed ſeparately, 8°., Lond. 1839. In this Manual a very full account is given of books illuſtrative of Holy Scripture. The preſent work is much indebted to it.]

A compendious introduction to the ſtudy of the Bible: being an analyſis of the larger Introduction. Ninth edit. 12°. *Lond.* 1852

A brief view of the neceſſity and truth of the Chriſtian revelation. Second edit. Sm. 8°. *Lond.* 1802

Bibliotheca legum; or, a complete catalogue of the common and ſtatute law books of the United Kingdom. Arranged in a new manner, by John Clarke. Sm. 8°. *Lond.* 1810

The materials for the work were collected by Mr. Clarke, the bookſeller, but the whole were arranged, corrected and edited by Mr. Horne.

Deiſm refuted; or, plain reaſons for being a Chriſtian. Sixth edit. 12°. *Lond.* 1819

Another. Seventh edit., corrected and enlarged. 12°. *Lond.* 1826

Four chapters of this work form Nos. 316, 318, 319, 321 of the tracts of the Religious Tract Society.

The Scripture doctrine of the Trinity briefly ſtated and defended, and the Church of England vindicated from the charge of uncharitableneſs in retaining the Athanaſian Creed. Second edition. 12°. *Lond.* 1826*

Outlines for the claſſification of a library, ſubmitted to the conſideration of the Truſtees of the Britiſh Muſeum. [Not publiſhed.] 4°. *Lond.* 1825*

HORNE, T. H., B.D., F.S.A. (*continued*).

A catalogue of the Library of Queen's College, Cambridge, methodically arranged. 2 vol. Royal 8°. *Lond.* 1827*

Romaniſm contradictory of the Bible; or, the peculiar tenets of the Church of Rome, as exhibited in her accredited formularies, contraſted with the Holy Scriptures. 12°. *Lond.* 1827*

This tract has been tranſlated into Spaniſh, by the Rev. W. H. Rule, and largely circulated at Gibraltar and in Spain.

A manual of parochial pſalmody. Thirty-ſixth edit. 18° *Lond.* 1853

A manual for the afflicted: compriſing a practical eſſay on affliction, and a ſeries of meditations and prayers, ſelected and arranged for the uſe of thoſe who are in ſorrow, trouble, need, ſickneſs, or any other adverſity. Third edit., corrected. To which is added, An appendix of devotional poetry, ſelected by the Right Rev. George Waſhington Doane, D.D., Biſhop of New Jerſey. 18°. *Lond.* 1842

Firſt publiſhed 1832.

The conformity of the Church of England in her miniſtry, doctrine, and liturgy, to the apoſtolic precept and pattern. A ſermon on Eph. 2. 19, 20. To which is added, An addreſs delivered previouſly to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. *Lond.* 1835

Sermon, Deut. 4. 7–9. Jewiſh and Chriſtian privileges compared. Before the Lord Mayor. [Easter 1.] 4°. *Lond.* 1837

Sermon, John, 9. 4. Chriſtian diligence. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1837

Sermon, Luke, 19. 41, 42. Patriotiſm a religious duty. [Election of Lord Mayor.] 4°. *Lond.* 1837

The ſovereign's prayer and the people's duty. A ſermon on 1 Kings, 3. 7–10. [Coronation.] 8°. *Lond.* 1838

A conciſe hiſtory and analyſis of the Athanaſian Creed; with ſelect Scripture proofs and anſwers to ſome common objections. Second edit. 18°. *Lond.* 1837

A Proteſtant memorial: compriſing, I. A conciſe hiſtorical ſketch of the Reformation. II. The antiquity of the religion of Proteſtants demonſtrated. III. The ſafety of adhering to the Proteſtant Church, and the danger of continuing in the Church of Rome. IV. Romaniſm contradictory to the Bible. Tenth edition, enlarged. 12°. *Lond.* 1850

The principles of Popery developed, [in a juridical and hiſtorical inveſtigation of the Gunpowder Conſpiracy. Anon.] Extracted from the Ch. of Eng. Quart. Review. 8°. *Lond.* 1840

Mariolatry; or, facts and evidences demonſtrating the worſhip of the bleſſed Virgin Mary, by the Church of Rome. Sm. 8°. *Lond.* 1841

Reprinted at Hartford, Connecticut. Edited by Dr. Jarvis.

The converſion of St. Paul a proof of the truth of the Chriſtian revelation. [Anon.] 8°. *Lond. Soc. for Prom. Chr. Knowl.* 1831

Bibliographical notes on the Book of Jaſher. 8°. *Lond.* 1833

This detection of a groſs literary fraud was ſubſequently incorporated in the fifth volume of the author's Introduction to the Scriptures.

Popery the enemy and falſifier of Scripture; or, facts and evidences illuſtrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue; and alſo of the falſification of the ſacred text in tranſlations. Second edit., corrected and enlarged. 18°. *Lond.* 1845

Popery delineated, in a brief examination and confutation of the unſcriptural and anti-ſcriptural doctrines and practices maintained and inculcated by the

HORNE, T. H., B.D., F.S.A. (*continued*).

modern Church of Rome in the unrescinded decrees of her councils and canon law, and in her authorised and acknowledged formularies of faith and worship. 18°. *Lond.* 1848

Other works: A View of the Commerce of Greece, translated from the French of Beaujour, 8°. Lond. 1800. An Essay on Privateers, Captures, &c., translated from the French of M. de Martens, 8°. 1801. A Compendium of the Statute Laws and Regulations of the Court of Admiralty relative to Ships of War, &c., 12°., Lond. 1803. [Wallis's] Itinerary, 1803, 18°. Hints on the Formation and Management of Sunday Schools [anon.], 12°., 1807. Catalogue of the Library of the Surrey Institution, methodically arranged. Second edit. 8°., Lond. 1812. Catalogue of the Harleian MSS. in the British Museum, classified. [Forming vol. 4.] Folio, Lond. 1812. The Lakes of Lancashire, &c., in 43 engravings after Jos. Farington, R.A., with descriptions by Mr. Horne. Folio, 1816. An Illustrated Record of Important Events, 1812–15, Folio, 1815. Murphy's History of the Mahometan Empire in Spain [in part]. 4°. 1816. Murphy's Arabian Antiquities of Spain. Folio, 1816. Hogarth's Works Elucidated, 2 vol., royal 8°. 1821. Mr. Horne has edited improved editions of Lee on Captures, 8°. 1803. Callis on the Statute of Sewers, 1810. Potts's Law Dictionary, 8°. 1813. Crosby's Gazetteer, 12°. 1815. Bp. Williams's Exposition of the Church Catechism, 12°. 1841, &c.; and has furnished numerous articles to the Encyclopædia Metropolitana, and to various periodicals.

HORNECK, Anthony, D.D.

Born in the Lower Palatinate 1641. Studied at Heidelberg. Entered of Queen's College, Oxford, 1663. Vicar of All Saints, Oxford, 1663. Became Prebendary of Exeter, and afterwards of Westminster and Wells. Chosen preacher in the Savoy 1671. Died 1696. He was a good linguist, a learned divine, an excellent preacher, and a faithful pastor. His works are written with great fervour.

Several sermons on the fifth of St. Matthew; being part of Christ's Sermon on the Mount. To which is added, The life of the author, by Richard [Kidder], lord bishop of Bath and Wells. Second edition. 2 vol. 8°. *Lond.* 1706

The crucified Jesus; or, a full account of the nature, end, design, and benefits of the sacrament of the Lord's Supper; with directions, prayers, praises, and meditations. Sixth edit. 8°. *Lond.* 1716

The great law of consideration; or, a discourse wherein the nature, usefulness, and absolute necessity of consideration, in order to a truly serious and religious life, is laid open. Eleventh edit., corrected. 8°. *Lond.* 1729

The happy ascetic; or, the best exercise [on 1 Tim. 4. 7]; with prayers. To which is added, A letter concerning the holy lives of the primitive Christians. Third edit., enlarged. 8°. *Lond.* 1693

The fire of the altar; or, certain directions how to raise the soul into holy flames, before, at, and after the receiving the blessed sacrament of the Lord's Supper: with prayers and a dialogue on the nature of the Christian religion. Thirteenth edit. 12°. *Lond.* 1718

Four tracts:—

I. A discourse against revenge, from Matt. 5. 21, 22.

HORNECK, Anthony, D.D. (*continued*).

II. Questions and answers concerning the two religions, viz. that of the Church of England and the other of the Church of Rome.

III. An account of an evening conference with a Jesuit.

IV. A dissuasive from Popery.

8°. *Lond.* 1697

Serm., Rom. 8. 20. [Fun.] 4°. *Lond.* 1677

HORSLEY, Samuel, LL.D., F.R.S., and F.A.S., Bp. of St. Asaph.

A very learned and highly-distinguished prelate. Born in London 1733. Educated at Trinity Hall, Cambridge. Rector of Newington Butts 1759. Rector of Aldbury, Surrey, 1774. Prebendary of St. Paul's 1777. Archdeacon of St. Albans 1780. Rector of Southweald, Essex, 1782. After which he became Prebendary of Gloucester and Bp. of St. David's. Translated to Rochester, with the Deanery of Westminster, 1793. Translated to St. Asaph 1802. Died 1806. His collected theological works, dated 1845, contain Biblical Criticism, 2 vol. (originally published in 4 vol.); Psalms (originally in 2); Sermons, 2 vol. (originally in 4); and Charges, 1 vol.—in all, 6 vol. His Tracts, in controversy with Priestley, Speeches, Sermon on Christ's Descent into Hell, and other pieces, are not included in that collection.

The Book of Psalms. Translated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Critical disquisitions on the eighteenth chapter of Isaiah. 4°. *Lond.* 1799

This is also printed in Biblical Criticism, 1. 229.

+Hosea. Translated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, and a sermon on Christ's descent into hell. [On 1 Pet. 3. 18–20.] 4°. *Lond.* 1804

With the exception of the sermon, this is included in Biblical Criticism, 2. 134.

Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in our Lord's divinity. Originally published in the years 1783–84–86. Afterwards revised and augmented, with a large addition of notes and supplemental disquisitions. Third edition, with an appendix by the Rev. H. Horsley, D.D. 8°. *Dundee*, 1812

Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetical books. Second edition, containing translations by the author, never before published, together with copious indexes. 2 vol. 8°. *Lond.* 1844

Vol. 1.

General view of the first three chapters of Genesis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah - - - - - - - - 1
Critical notes on Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Kings, Chronicles - - - - - - - 47
Critical notes on Isaiah, [including a critical disquisition on the eighteenth chapter] - - - 229

Vol. 2.

Critical notes on Jeremiah and Lamentations 1
Critical notes on Baruch - - - - 63
Critical notes on Ezekiel - - - - 65
Preface to Hosea and advertisement to second edition 134
Translation of Hosea - - - - 176

HORSLEY, Bishop (*continued*).

Critical notes on Hosea, with three appendices, [containing additional notes] - - - - - 219
Critical notes on Joel - - - - - 390
Critical notes on Amos - - - - - - 391
Critical notes on Obadiah - - - - - 398
Sacred songs.
*The last words of Jacob - - - - - 398
*The song of Moses and the children of Israel 502
*Ode on the conquest of Sihon's kingdom 405
*Balaam's prophecies - - - - - - 407
*The song of Moses - - - - - 412
The last words of Moses - - - - - 417
The song of Deborah - - - - - 424
Hannah's thanksgiving - - - - - 430
Death of Saul and Jonathan - - - - 431
The last words of David - - - - - 433
Critical notes on
The last words of Jacob - - - - - 435
The song of the children of Israel - - 445
The ode of triumph. Numb. 21. 27–30 - 449
The prophetic effusions of Balaam - - 449
The song of Moses - - - - - 463
The last words of Moses - - - - - 463
The song of Deborah - - - - - 477
Indexes.

Originally published in four volumes, 1820. In this edition, the articles thus marked * are added from the author's MSS.; also indexes: and the whole work has been very carefully edited.

Sermons. 3 vol. 8°. *Dundee*

Vol. 1. 1810.

James, 5. 8 - - - - 1
Matt. 24. 3. 2 ser. - 25
Psa. 45. 1. 4 ser. Christm. 61
1 John, 5. 6 - - - 163
Luke, 4. 18, 19. S.P.C.K. 193
Mark, 7. 37. Deaf and Dumb Asylum - - - 223
John, 13. 34 - - 255
Matt. 16. 28 - - 277
Matt. 16. 18, 19. S.P.G.F.P. 305
1 Cor. 2. 2. Ordination 333

Vol. 2. Third edit. 1812.

2 Pet. 1. 20, 21. 4 ser. 1
Matt. 16. 21 - - 108
1 Pet. 3. 18–20 - 140
Mark, 2. 27. 3 ser. - 174
John, 4. 42. 3 ser. - 243
Phil. 3. 15. 2 ser. - 317
Dan. 4. 17. Thanksg. for victory at Trafalgar 358

Vol. 3. Second edit. 1813.

Mal. 3. 1, 2. 4 ser. - 1
Luke, 1. 28. Christm. 66
Deut. 15. 11. Sons of Cler. 90
John, 11. 25, 26 - 116
Mark, 7. 26. 2 ser. - 134
Eccles. 12. 7. Hum. Soc. 175
Matt. 24. 12. Phil. Soc. 202
John, 20. 29. 2 ser. 227
1 John, 3. 3. Magd. Hos. 264
Rom. 13. 1. H. of L. Jan. 30 286

The above 3 vol. were republished in 2 in 1824, and again in 1829, the latter edition, including also the following nine sermons, &c., in all 4 vol. in 2.

Nine sermons on the nature of the evidence by which the fact of our Lord's resurrection is established; and on various other subjects. To which is prefixed, A dissertation on the prophecies of the Messiah dispersed among the Heathen. Third edit. 8°. *Lond.* 1822

A dissertation on the prophecies, &c. - - - 1
Acts, 10. 40, 41. On the nature of the evidence, &c. 4 serm. (121); Psa. 97. 7 (223); Rom. 4. 25 (249); Matt. 20. 23 (281); Eph. 4. 30. 2 serm. (302).

Reviews of Horsley's Sermons will be found in Quart. Review, 3. 398, and 9. 30. Also, Edinb. Review, 17. 465

Charges delivered in his several visitations of the dioceses of St. David's, Rochester, and St. Asaph. 8°. *Dundee*, 1813

Speeches in Parliament. 8°. *Dundee*, 1813*

Substance of the speech in the House of Peers, July 5, 1799, in the debate upon the second reading of the bill to prohibit the trading in slavery on the coast of Africa, within certain limits. Pp. 45. 8°. *Lond.* 1799

Sermon, Eccles. 10. 8. [Jan. 30.] 4°. *Lond.* 1807

Case of Dissenters with reference to the Test Act. Churchman Armed, 1. 421

Origin and nature of government. Wordsworth's Christian Institutes, 3. 34

Other works: The Power of God deduced from the computable instantaneous Productions of it in the Solar System, 8°. 1767. On the Prosodies of the Greek and Latin Languages, 8°. 1796. Elementary Treatises on Mathematics, 1801. A Critical Essay on Virgil's Two Seasons, &c., 4°. 1805. Various sermons separately published, &c.

Anonymous tract respecting Bp. Horsley.

A letter to the Right Rev. Samuel, lord bishop of St. David's; occasioned by his sermon on the principles of vitality in man, &c. Preached for the benefit of the Humane Society. Pp. 44. 8°. *Lond.* 1789

HORSLEY, Heneage, A.M.

Dean of Brechin, &c. Son of the above.

The true and Scriptural method of raising pecuniary supplies in support of the several congregations of the Reformed Catholic Church in Scotland; suggested in a letter, addressed to the congregation of St. Paul's, Castle Street, Dundee. Pp. 20. 8°. *Dundee*, 1842

HORSNELL, John, B.D.

Vicar of Fordingbridge, Hants.

Sermon, Numb. 14. 24. Caleb's character; or, a good subject's duty. [Assize.] 4°. *L.* 1705

HORT, Josiah, D.D., Abp. of Tuam.

Educated in a Dissenting school between 1690 and 1695. Became a Dissenting minister at Marshfield, Gloucestershire. Conformed before 1708. Consecrated Bishop of Ferns and Leghlin 1721. Translated to Kilmore and Ardagh 1727, and to the archbishopric of Tuam 1742. Died 1751. His sermons are judicious and impressive.

Sermons on practical subjects. 8°. *Dubl.* 1757

Heb. 5. 9 - - - - - - - - 1
Prov. 30. 7, 9. Agur's prayer - - - 23
Jer. 17. 9, 10. God's knowledge of men's hearts 57
Hag. 2. 7. Advent - - - - - 77
Gal. 4. 18. Suppression of Preston rebellion 103
1 Pet. 2. 13 (126); 2 Cor. 4 (161); Tit. 2. 11, 12 (3 serm.) - - - - - - 186
Luke, 24. 5, 6. Resurrection of Christ - - 256
John, 5. 28, 29. Resurrection of the body - 280
Heb. 9. 27, 28. Last judgment. (2 serm.) - 312
James, 1. 22. Self-deceit - - - - 356
Heb. 1. 13, 14. Angels - - - - 376
2 Pet. 1. 12. Great knowledge no excuse for neglecting to hear sermons. Visitation serm. - - 407

Originally published in 1738, without the Visitation sermon, which was first published separately in 1708.

Instructions to the clergy. Clergyman's Instructor, 349

HORT, Robert, A.M.

Rector of Temple Michael and Chaplain to Abp. Hort.

Sermon, Matt. 6. 10. On the glorious kingdom of Christ upon earth, or the millenium. [Adv. 2.] 8°. *Dubl.* printed: *Lond.* reprinted 1748

Another. A new edit. 8°. *Dubl.* 1821

HORTON, Thomas, D.D.

Born in London. Educated at Emanuel College, Cambridge, of which he became Fellow. Chosen Master of

HORTON, Thomas, D.D. (*continued*).

Queen's College, Cambridge, and minister of St. Mary Colechurch, London, 1638. Professor of Divinity at Gresham College 1641. Preacher of Gray's Inn 1647. Vice-Chancellor of Cambridge 1649. Ejected for nonconformity 1662, but afterwards conformed, and was admitted to the vicarage of Great St. Helen's, London, 1666. Died 1673. He was a pious and learned man, a hard student, a sound divine, a good textuary, skilled in the Oriental languages, and well accomplished for the work of the ministry. His works are very scarce, particularly his One hundred Select Sermons.

Sermon, Psa. 87. 4–6. Zion's birth-register unfolded. [To the native citizens of London.] 4°. *Lond.* 1656

Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. *Lond.* 1674

Choice and practical expositions on four select psalms, viz.
Psa. 4. In eight sermons.
Psa. 42. In ten sermons.
Psa. 51. In twenty sermons.
Psa. 63. In seven sermons.
Folio. *Lond.* 1675

One hundred select sermons upon several texts; fifty upon the Old Testament and fifty on the New. Left perfected for the press under his own hand. Folio. *Lond.* 1679

To the reader, Life [by Dr. Wallis], and contents Ff. 3
Gen. 28. 12, 13. Jacob's ladder - - - 1
Deut. 8. 18. To remember God is the way to get wealth - - - - - - - 9
Deut. 11. 12. God's care for his Church and people in all ages - - - - - - - 17
2 Kings, 5. 26. God sees and knows what is in the heart - - - - - - - 24
2 Chron. 4. 10. Jabez' prayer for God's blessing. (2 ser.) 30
Deut. 4. 20. God's deliverance of Israel out of the iron-furnace. (5th Nov.) - - - - 45
1 Sam. 2. 9. The custody of God over his people 54
Job, 20. 11. Sins of youth cause great sorrows in old age 64
Job, 20. 12–14. The seeming sweetness and real bitterness of sin - - - - - - - 71
Job, 1. 5. Job's care lest his children should sin 77
Job, 34. 29. When God gives quietness none can give trouble. (2 serm.) - - - - - - 83
2 Kings, 7. 2. A peremptory answer to a presumptuous question - - - - - - - 97
Psa. 22. 9, 10. David's acknowledgment of God's goodness - - - - - - - - 104
—— 10. 13. David's expostulation with contemners of God - - - - - - - - 114
—— 68. 21. God's threatenings against incorrigible sinners - - - - - - - - 122
—— 75. 8. God's threatenings - - 129
—— 27. 8. God's invitation to prayer, and the soul's acceptance - - - - - - - 136
—— 36. 7. The excellency of God's loving-kindness 143
—— 84. 11. God a sun and shield - - 151
—— 94. 19. David's malady and remedy - 159
—— 104. 34. David's contemplation and exultation 170
—— 77. 10. Holy remembrance a means to recover out of distrust - - - - - - 178
—— 118. 18. Sore chastisement, yet not a giving to death - - - - - - - - 185
—— 133. 1. A good and pleasant prospect. Before the Mercers - - - - - - - 193
—— 139. 18. A Christian's awaking with God 201

HORTON, Thomas, D.D. (*continued*).

Psa. 148. 11. God takes pleasure in them that hope in him - - - - - - - - 208
Prov. 3. 17. Godliness is pleasant and delightful 216
—— 9. 12. Good counsel to be wise for a man's self 223
—— 16. 3. Committing our works to God, the way to be established - - - - - - 233
—— 17. 3. God's fining-pot and furnace - 243
—— 17. 3. Man's devices vain, God's counsel shall stand - - - - - - - - 249
—— 22. 3. The prudent hid, the simple punished 259
Isa. 9. 14. God's threatenings - - - 267
Isa. 57. 21. No peace to the wicked - - 275
Psa. 9. 17. The wicked shall be turned into hell 282
Isa. 55. 7. God's counsel and promise to amendment of life - - - - - - - - 290
Isa. 30. 21. The hearing-ear God will vouchsafe to his people - - - - - - - 298
Isa. 40. 31. They that wait on the Lord shall renew their strength - - - - - - 305
Jer. 7. 9, 10. God's expostulation with the Jews 345
Jer. 2. 23. God no barren wilderness to Israel 352
Jer. 4. 19. The prophet's lamentation at the alarms of war - - - - - - - - 359
Hos. 7. 8, 9. Ephraim's sin and judgment. (2 serm.) 367
Jer. 18. 12. Desperation dangerous - - 383
Jer. 13. 23. Custom in sin exceeding dangerous 390
Ezek. 21. 1, 2. Jerusalem threatened - 400
Ezek. 9. 4. God's mark of safety upon mourners 406
Amos, 5. 18. The day of the Lord unsupportable to sinners - - - - - - - 412

Sermons upon various texts out of the New Testament.

Matt. 5. 20. Pharisaical righteousness to be exceeded 1
Mark, 12. 34. Christ's favourable censure of the Scribe, his being not far from the kingdom of God 8
Luke, 12. 20. Wicked men fools in God's account 17
—— 13. 8, 9. God's forbearance of the fig-tree 27
—— 10. 38. Mary's entertainment of Christ - 35
—— 10. 41. Christ's reprehension of Martha 41
—— 10. 42. The one thing needful - - 47
—— 10. 42. Mary's choice the better part 53
—— 22. 31, 32. Christ's warning of Peter - 60
—— 22. 32. Christ praying for Peter - 68
—— 22. 32. Christ's command to Peter - 77
John, 3. 8. The similitude of the wind blowing 85
—— 8. 30, 31. The success of Christ's doctrine 93
—— 8. 31. Of perseverance in the faith - 99
—— 6. 37. An account of the persons that come to Christ - - - - - - - - 105
—— 13. 7. Peter's ignorance of Christ's actions 111
—— 14. 27. Christ's counsel against fear and trouble of heart - - - - - - - - 117
—— 14. 2. Many mansions in heaven - 117 *bis*
—— 14. 3. A narrative of the consequences of Christ's ascension - - - - - - - 125
—— 1. 18. Christ's revelation of the Father 132
—— 14. 6. Christ the way, truth, and life - 141
—— 14. 18. Christ's promise of coming with comfort to his disciples - - - - - - 147
—— 15. 5. Human inability without Christ. (2 serm.) 154
Acts, 1. 7. Times and seasons not to be known 169
1 Cor. 1. 21. The wisdom of God by preaching. (2 serm.) - - - - - - - - 251
—— 1. 22. Jews require a sign - - 264
—— 1. 23. Christ crucified a stumbling-block 271
—— 1. 23, 24. The doctrine of offence and success. (2 serm.) - - - - - - - 278
—— 12. 3. Covet earnestly the best gifts - 291
2 Cor. 5. 11. The terror of the Lord a fit means to persuade men - - - - - - 299
—— 1. 10. Commemoration of past deliverance 313
—— 13. 8. Christians can do nothing against the truth 323
Gal. 1. 8, 9. St. Paul's protestation against seducers 334

HORTON, Thomas, D.D. (*continued*).

Rom. 2. 4. Man's abuse of God's goodness - 346
Rom. 6. 21. Unprofitableness of sin - - 355
Gal. 4. 19. Ministerial travel for the forming of Christ 364
—— 5. 16. Of walking in the spirit - - 371
—— 6. 4. Man's duty to prove his own work 383
—— 6. 16. Of walking according to rule - 397
1 Thess. 5. 3. The peace of the wicked turned to sudden destruction - - - - - - 413
2 John, 8. The danger of losing what we have wrought 418
2 John, 9. Transgression of doctrine condemned 425
Rev. 1. 5. Jesus Christ the faithful witness - 434
—— 1. 5, 6. Christ's love to us in washing us from our sins - - - - - - - - 439
—— 22. 17. The longing desire of the Church for the coming of Christ - - - - - - 445
—— 22. 17. Grace freely offered to thirsty souls 453
Heb. 2. 1. Admonition to an earnest heeding of the things we have heard - - - - - 460
Table of matters.

HORUS APOLLO. See HORAPOLLO.

HOSIER, John.

The mariner's friend, or a treatise on the stars. 8°. *Lond.* 1809

HOSIUS Cordubensis.

Flourished 355.

Epistola. Bibl. Patr. Gallandii, 5. 81

HOSIUS, Stanislaus, Bishop of Wormia and Cardinal.

Born at Cracow, in Poland, 1503. Died 1579.

De origine hæresium nostri temporis. Sm. 8°. *Lov.* 1559

HOSKINS, or HOSKYNS, John.

Born in Herefordshire. From Winchester school admitted Perpetual Fellow of New College, Oxford, 1601. Became Prebendary of Hereford and minister of Ledbury. Died 1631. He was an able civilian, as well as an excellent theologian, and much followed for his edifying manner of preaching.

Sermons preached at Paul's Crosse and elsewhere. 4°. *Lond.* 1615

Luke, 12. 48; Isa. 28. 1; Matt. 11. 19. (2 serm.); 1 Sam. 2. 25; Zech. 5. 4; Hos. 8. 12; Conclusion of the rehearsall sermon at Paul's Crosse, An. 1614.

HOSPINIANUS, Rodolphus [Ralph].

A learned Swiss writer and zealous Protestant. Born near Zurich 1547. Studied at Zurich, Marpurg, and Heidelberg. Became minister at Zurich 1568. Archdeacon of Caroline Church 1588. Minister of the Abbey Church 1594. Died 1626. His works were designed chiefly to show historically that tradition was against Popery. His work on the Eucharist was attacked by the Lutherans with great animosity.

Historia sacramentaria: hoc est libri quinque de Cœnæ Dominicæ prima institutione; ejusque vero usu et abusu in Primitiva Ecclesia; tum de origine, progressu, ceremoniis et ritibus missæ, transubstantiationis et aliorum penè infinitorum errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est; cum refutatione sophismatum et argumentorum R. Bellarmini et aliorum. Folio. *Tiguri*, 1598

Historiæ sacramentariæ pars altera; de origine et progressu controversiæ sacramentariæ de Cœna Domini inter Lutheranos, Ubiquistas, et Orthodoxos, quos Zuinglianos seu Calvinistas vocant, 1517–1602. Folio. *Tiguri*, 1602

Historia Jesuitica, hoc est de origine, regulis, constitutionibus, privilegiis, &c. Ordinis Jesuitarum, item de eorum dolis, fraudibus, imposturis, &c. Folio. *Tiguri*, 1670

De festis Judæorum et Ethnicorum, hoc est de origine, progressu, ceremoniis, et ritibus festorum apud Judæos, Græcos, Romanos, Turcas, et Indianos. Editio tertia, aucta. *Gen.* 1674

De festis Christianorum, h. e. de origine, progressu, &c. festorum dierum apud Christianos. Folio. *Gen.* 1674

De templis, hoc est de origine, progressu, usu, et abusu templorum et rerum ad templa pertinentium. Editio nova locupletata. Folio. *Gen.* 1672

De monachis; hoc est, de origine et progressu monachatus, ac ordinum monasticorum, equitumque militarium tam sacrorum quam secularium omnium, libri vi. Editio secunda, emendata, aucta et locupletata, cum integris capitibus tum responsionibus ad R. Bellarmini sophismata, et argumenta, quibus monachatum, ejusque errores et superstitiones defendere conatur. Cum triplice indice. Folio. *Tiguri*, 1609

HOSPITAL, A, is a religious institution. Remarks upon the true character of works of mercy as set forth in Holy Scripture. By a Clergyman of the Archdeaconry of Dorset. Pp. 26. 8°. *Dorchester*, 1840

HOSTUS, Matthew.

A German antiquary. Born 1509; died 1587.

Inquisitio in fabricam arcæ Noah. Crit. Sac. 1. pars 2

In monomachiam Davidis Goliathi. Ib. 2

De sex hydriarum capacitate. Ib. 6

HOTOMAN, or HOTMAN, Francis.

A learned civilian of Lutheran principles. Born at Paris 1524. Studied the civil law at Orleans. Became Professor of Civil Law at Strasburg, and afterwards at Bourges. Died 1590.

Franco-Gallia; or, an account of the ancient free state of France, and most other parts of Europe before the loss of their liberties. 8°. *Lond.* 1721

Brutum fulmen Papæ Sixti V. adversus Henricum sereniss. regem Navarræ et illust. Henricum Borbonium principem Condæum. Una cum protestatione multiplicis nullitatis. [Anon.] 8°. *Romæ*, 1585

Opuscules François des Hotmans [François, Anthoine, et Jean.] 8°. *Par.* 1616

Sur l'étude des loix. La loy Salique. L'ambassadeur. De la providence. Du progrès de l'âme raisonnable, &c.

HOTTINGER, John Henry, D.D.

Born at Zurich 1620. Studied in various countries. Professor of Ecclesiastical History at Zurich 1642, and of Catechetical Divinity and Oriental languages 1643. Drowned by a boat upsetting 1667. He was a very learned writer, and famous for his skill in the Oriental languages; he is accused of want of accuracy.

Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644*

Thesaurus philologicus, seu clavis Scripturæ; qua quicquid fere Orientalium, Hebræorum maximè, et Arabum, habent monumenta de religione, ejusque variis speciebus, Judaismo, Samaritismo, Christianismo, Muhammedismo, Gentilismo; de theologia et theologis, variis bibliorum exemplaribus; fontium Hebræorum integritate; Scripturæ accedentibus partibus, distinction-

HOTTINGER, John Henry, D.D. (*continued*).

ibus, ſenſu, commentariis. De Targumim ſeu paraphraſibus Chaldaicis, Syriacis, Arabicis, Perſicis, Samaritanis, Græcis et Latinis, de Maſora et Kabbala, &c. &c. 4°. *Tiguri*, 1649

Promptuarium: ſive, bibliotheca Orientalis, exhibens catalogum authorum, &c. 4°. *Heid.* 1658

Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Hiſtoriæ creationis examen theologico-philologicum, ita inſtitutum; ut opera ſex dierum, ex primo Geneſeos capite, ſtrictim enarrentur, ſingulæ pene voces, obſcuriores cum primis, et emphaticæ quæſtionibus 164 elucidentur, et ad varios uſus accommodentur. 4°. *Heid.* 1659

De uſu linguarum Orientalium in rebus ſacris, Smegma Orientale. 4°. *Heid.* 1658

Jus Hebræorum. Ugolinus, 3. 913

Diſſertatio de geographia terræ Chanaan. Ibid. 6. 1111

Cippi Hebraici. Ibid. 33. 1033

HOTTINGER, J. C.

De decimis Hebræorum. Ibid. 20. 275

HOTTINGER, H.

Diſſertatio de variis Orientalium inſcriptionibus. Ibid. 28. 1309

Diſſertatio de nummis Orientalium. Ib. 28. 1323

HOUBIGANT, Charles Francis.

Born at Paris 1686; died 1783. A member of the Oratorian community, and diſtinguiſhed as a biblical critic. In England, Lowth, Kennicott, and others have acknowledged Houbigant's extenſive learning. He tranſlated Biſhop Sherlock's Sermons, and Leſlie's Method with the Deiſts, into French.

Biblia Hebraica, cum notis criticis et verſione Latina ad notas criticas factâ. 4 vol. Folio. *Par.* 1753*

A ſplendid and valuable critical edition of the Bible, often referred to by Kennicott, Lowth, Horſley, and others.

Prolegomena in Scripturam ſacram. 4°. *Par.* 1746

Notæ criticæ in univerſos Veteris Teſtamenti libros, cum Hebraice, tum Græce, ſcriptos, cum integris ejuſdem prolegomenis ad exemplar Pariſienſe denuo recuſæ. 2 vol. 4°. *Franc.* 1777

This publication contains the moſt valuable part of Houbigant's Biblia Hebraica.

Racines Hébraïques ſans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anonym.] 8°. *Par.* 1732

HOUGH, James, M.A., F.C.P.S.

Perpetual Curate of Ham. Formerly Chaplain to the Eaſt India Company at Madras.

A reply to the letters of the Abbé Dubois, on the ſtate of Chriſtianity in India. 8°. *L.* 1824

The hiſtory of Chriſtianity in India, from the commencement of the Chriſtian era. 4 vol. 8°. *Lond.* 1839–45

Vol. 1. Introduction of Chriſtianity into India. Neſtorianiſm. Mahomedaniſm. Xavier. Inquiſition at Goa. Syrian Church of Malabar. Menezes archbiſhop of Goa. Jews in Malabar, &c.

HOUGH, James, M.A., F.C.P.S. (*continued*).

Vol. 2. 1839.

Synod of Diamper, with its acts and decrees. Menezes. Hiſtory of the Madura miſſion. Miſſion to the Mogul empire. Continuation of the hiſtory of the Church of Malabar. Eſtabliſhment of the Britiſh empire in India. Romiſh miſſions at Pondicherry.

Vol. 3. 1845. Hindoo mythology and cuſtoms. Dutch miſſions in the Eaſt, 1706–1806. Moravian miſſions in the Eaſt. Engliſh miſſions at Madras, 1727–1806. Cuddalore miſſion, 1737–1806. Trichinopoly miſſion, 1777–1806. Tanjore miſſion, 1777–1806. Palamcottah miſſion, 1785–1806.

Vol. 4. 1845.

Engliſh miſſions in Bengal, 1758–1806. Baptiſt miſſion in Bengal, 1793–1806 and 1806–16. Reformation at Madras. Tranquebar, Madras, Tanjore, Trichinopoly, and Palmacottah miſſions, 1807–1816. London Miſſionary Society in India, 1804–16. Church Miſſionary Society in India, 1807–16. American miſſion, 1813–16. London, Baptiſt, and Weſleyan miſſion in Ceylon. Armenians and Greeks. Tranſlation of the Syrian liturgy and ſervices.

HOUGH, John, D.D.

Preſident of St. Mary Magdalen Coll. Oxford, in the reign of James II., and ſucceſſively Biſhop of Oxford, Lichfield and Coventry, and Worceſter. Memorable for his firm and patriotic ſtand againſt the tyranny of James II. Born in Middleſex 1651; died 1743.

Sermons and charges. With an appendix. To which is prefixed a memoir of his life, by William Ruſſell, B.D., Fell. of Magd. Coll. 8°. *Oxf.* 1821

Memoir of Dr. John Hough - - v–xlvi
Four charges - - - - - - - 1
John, 18. 36. Chriſt's kingdom - - - 91
Eph. 5. 6. Lent after the revolution, 1689. God's judgments - - - - - 117
1 Cor. 15. 19. The reſurrection of the body. Lent 142
Luke, 8. 7. Worldly cares. Lent - - 169
Mark, 3. 24. Jan. 30th - - - - 197
Luke, 12. 15. Abundance of riches - - 221
Mark, 19. 20. Spiritual vanity - - 245
James, 3. 17. Spiritual wiſdom - - - 267
Luke, 15. 20. Repentance - - - 287
Appendix, containing a ſcheme of the Arminian, Calviniſtic, and intermediate doctrines reſpecting God's decrees and human ſalvation; with obſervations on each ſyſtem - - - - - - 311

Sermon, Pſa. 127. 1. [Faſt.] 4°. *Lond.* 1701

Sermon, Col. 3. 1. [Spital.] 4°. *Lond.* 1702

Sermon, Rom. 2. 28, 29. [Reformation of Manners.] 4°. *Lond.* 1705

Sermon, Pſa. 31. 23. [Thankſ.] 8°. *Lond.* 1709

HOUGH, Nathaniel, D.D.

Fellow of Jeſus College, Cambridge, and Rector of St. George's, Southwark.

Sermon, Pſa. 124. 2, 3. [Nov. 5.] 8°. *Lond.* 1706

Sermon, Iſa. 49. 23. [Acceſſion.] 8°. *L.* 1713

Sermon, Iſa. 58. 6. [Jan. 30.] 8°. *Lond.* 1724

HOUGHTON, Pendlebury.

Sermons. 8°. *Lond.* 1790

Pſa. 16. 8. The omnipreſence of God - - 1
Acts, 10. 1, 2. Family devotion - - 21
Matt. 22. 39. Benevolence - - - - 39
Judges, 11. 39, 40. The hiſtory of Jephthah's vow illuſtrated and improved - - - 57
2 Tim. 3. 4. Pleaſure - - - - 87

HOUGHTON, Pendlebury (*continued*).

Isa. 45. 7. The existence of evil. (2 serm.) 109
1 Cor. 9. 25. Temperance - - - - 147
John, 7. 17. The mutual influence of Christian faith and moral virtue - - - - - 169
Matt. 23. 36. Our Saviour's prophecy of the destruction of Jerusalem - - - - - - - 195
Psa. 103. 15. Young persons reminded of their mortality - - - - - - - 233
John, 17. 24. The renewal of virtuous friendship in a future state - - - - - - - 253
John, 21. 20. The character of the Apostle John 287
Rom. 6. 16. Habit - - - - - - 307
John, 17. 17. The progression of truth and virtue 327

HOUGHTON, W.

An examination of Calvinism, and especially of its present modified forms, by the test of Holy Scripture and the unanimous teaching of the Church. Together with a view of the rise of the predestinarian doctrines. Second edition, revised and greatly enlarged. 12°. *Lond.* 1849

HOUSE OF MOURNING, The; furnished with directions for, preparations to, meditations of, consolations at the hour of death. Delivered in fifty-three sermons preached at the funerals of divers faithful servants of Christ. By David Featly, Martin Day, John Preston, R. Houldsworth, Richard Sibbs, Thomas Taylor, Thomas Fuller, and other reverend divines. Newly corrected and amended with several additions. Folio. *Lond.* 1660

The former edition only contains forty-seven sermons.

Luke, 16. 2. The steward's summons - - 1
Eccles. 7. 2. The praise of mourning - 17
Heb. 2. 14, 15. Deliverance from the king of fears 33
James, 1. 4. The perfection of patience - 47
2 Sam. 12. 22, 23. The restraint of exorbitant passion; or, grounds against unseasonable mourning - 61
1 Cor. 15. 56. The sting of death - - 73
1 Cor. 15. 16. The destruction of the destroyer 81
Isa. 57. 1. The world's loss - - - 91
Rev. 14. 13. The good man's epitaph - - 107
Rom. 14. 7, 8. The Christian's center, or how to live to God - - - - - - - 117
1 Cor. 7. 29, 30. The improvement of time - 129
1 Thess. 5. 3. Security surprised - - 143
1 Cor. 15. 26. The Christian's victory - - 159
Eccles. 12. 14. The great tribunal - - - 171
Isa. 26. 8, 9. The trial of sincerity - - 181
Phil. 3. 20, 21. The expectation of Christ's coming a motive to a holy conversation - - - 195
John, 8. 51. Christ's precept and promise, or security against death - - - - - - 211
Eccles. 11. 9. The young man's liberty and limits, or God's judgment on man's carriage - - 223
Gen. 23. 4. Abraham's purchase, or a possession for a burial - - - - - - - 233
Psa. 116. 15. God's esteem of the death of his saints 243
2 Cor. 5. 2. The desire of the saints after immortal glory - - - - - - - - 251
Matt. 16. 26. The careless merchant, or the woful loss of the precious soul - - - - - 265
Rev. 22. 12. Christ, his second Advent; or the approach of the God of recompenses - - 253
Titus, 2. 13. The saints longing for the great Epiphany 263
James, 4. 14. Life's apparition and man's dissolution 291
Rom. 13. 11. Saint Paul's trumpet, or an alarm for sleepy Christians - - - - - - 303
Gen. 15. 1. The righteous man's resting-place 313
James, 2. 12. The righteous Judge - - 323

HOUSE of Mourning (*continued*).

Rom. 6. 23. Sin's stipend and God's munificence 335
Heb. 12. 10. The profit of afflictions - - 343
John, 14. 1–3. Spiritual heart's ease - 355
Heb. 11. 17. Faith's triumph over the greatest trials 367
1 Pet. 3. 7. The privilege of the faithful - 377
Luke, 2. 29. Peace in death - - - 387
John, 11. 25, 26. The vital fountain - 399
Gen. 35. 19. Death in birth; or the fruit of Eve's transgression - - - - - - - 411
Rom. 6. 11. The death of sin and life of grace 419
1 Cor. 15. 19. Hope's anchor-hold - - 433
Gal. 6. 10. The platform of charity - - 445
Job, 14. 14. Death prevented, or mortality changed 463
Eccles. 12. 5. Iter novissimum; or man, his last progress. Funeral of Sir Thomas Thinne - 473
Gen. 15. 15. Tempus putationis; or the ripe almond gathered. Funeral of Earl of Exeter - 485
1 Cor. 15. 55. Io Pæan, or Christ's triumph over death 493
Hos. 13. 14. Fato fatum, or the king of fears frighted and vanquished - - - - - - 501
Apoc. 14. 13. Vox Cœli, or the dead's herald 509
Apoc. 14. 13. Victoris Brabæum, or the conqueror's prize - - - - - - - - 517
Rev. 22. 20. Faith's echo, or the soul's men 527
Gen. 3. 19. Death's prerogative - - 539
Gen. 50. 10. The patriarchal funeral - - 549
Psa. 90. 12. The true accountant - - 559
Eccles. 7. 15. The just man's funeral - - 575
Acts, 13. 36. The righteous man's service to his generation - - - - - - - 587
2 Tim. 4. 7, 8. The crown of righteousness - 597

HOUTTEVILLE, Claude Francis.

A native of Paris, and member of the congregation of the Oratory. Died 1742.

La religion Chrétienne prouvée par les faits. Nouvelle édition. 4 vol. 12°. *Par.* 1749

A critical and historical discourse upon the method of the principal authors who wrote for and against Christianity from its beginning. Translated. To which is added, a dissertation on the life of Apollonius Tyanæus, and some observation on the Platonists of the latter school. 8°. *Lond.* 1739

HOW, James, A.M.

A discourse on the nature of prayer. 8°. *Glasg.* 1749

HOWARD, the Hon. **Henry E. J.**, Dean of Lichfield.

Scripture history in familiar lectures. 2 vol. 12°. *Lond.* 1840–41

Vol. 1. Old Testament.
Vol. 2. New Testament.

HOWARD, John Eliot.

Eight lectures on the scriptural truths most opposed by Puseyism. 24°. *Lond.* 1845

HOWARD, John.

The philanthropist and reformer of prisons. Born at Hackney 1726. Died 1790.

John Howard and the prison-world of Europe. From original and authentic documents. By Hepworth Dixon. Second edition. Sm. 8°. *Lond.* 1850

The life of John Howard, with comments on his character and philanthropic labours. By the Rev. J. Field, M.A. 8°. *Lond.* 1850

HOWARD, John (*continued*).

An account of the principal lazarettos in Europe. 8°. *Warrington*, 1789

The ſtate of the priſons in England and Wales, with preliminary obſervations and an account of ſome foreign priſons. Third edition, with an appendix. 4°. *Warrington*, 1784*

HOWARD, Leonard, D.D.

Rector of St. George's, Southwark.

Sermons on ſeveral occaſions. 8°. *Lond.* 1742

Luke, 15. 32	1	Matt. 12. 41. Sun. bef. Aſh Wed.	170
Matt. 18. 35	18	Pſa. 112. 6	191
1 Chron. 28. 9	43	Job, 3. 17–19	216
Heb. 12. 1	68	Rev. 20. 6. Eaſter	238
Pſa. 107. 23, 24	99	John, 5. 35. Ordin.	268
John, 5. 14	122	2 Tim. 3. 15	286
1 Cor. 13. 5	150		

Sermon, Acts, 22. 28. The advantages of a free people, and ill conſequences of licentiouſneſs conſidered. [Aſſize.] 4°. *Lond.* 1745

Sermon, 2 Chron. 32. 3–7. The religious and politick prudence of Hezekiah when invaded by the Aſſyrians, conſidered, and recommended in the preſent juncture. 4°. *Lond.* 1759

A new companion for the feſtivals and faſts of the Church of England; with devotions proper to each ſolemnity. By a Layman. Reviſed and corrected. 8°. *Lond.* 1761

HOWARD, Sir Robert.

A writer of ſome abilities and learning. Born 1626. Educated at Magdalen College, Cambridge. Auditor of the Exchequer in the reign of Charles II. Died 1698.

The hiſtory of religion. [Anon.] *Lond.* 1694

A twofold vindication of the Archbiſhop of Canterbury and the author of the Hiſtory of Religion againſt Atterbury, &c. *Lond.* 1696

In 1 vol. 8°.

HOWARD, Robert.

Biſhop of Killala 1726. Tranſlated to Elphin 1729. Died about 1740.

Sermon, Gen. 3. 19. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1738

HOWARTH, Henry, B.D.

Rector of St. George's, Hanover Square, London.

The abiding obligation of the moral laws of Moſes, ſtated and enforced in four ſermons. [On Exod. 20. 1; Matt. 19. 17; Exod. 20. 8; and Gen. 2. 3.] Preached before the Univerſity of Cambridge. 8°. *Camb.* 1833

The truth and obligation of revealed religion, conſidered with reference to prevailing opinions. Eight diſcourſes preached at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Camb.* 1836

1 John, 4. 1. On the character of unbelievers 1
John, 3. 18. On the general evidence for revealed religion 20
John, 20. 29. On the miracles of Scripture 42
2 Tim. 3. 16. On the inſpiration of Scripture 61
Iſa. 8. 20. On the reverence due to the authority of Scripture 79
Heb. 11. 6. On the importance of Chriſtian faith 95
Jude, 3. On the duty of contending for the faith 116
Lam. 1. 12. On the atonement 135

HOWARTH, Henry, B.D. (*continued*).

Jeſus of Nazareth, the Chriſt of God. Eight diſcourſes at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Camb.* 1837

Rev. 19. 10 (1); John, 5. 39 (29); 1 Cor. 1. 22, 23 (55); Iſa. 53. 10 (79); John, 5. 46 (103); Matt. 24. 14 (124); John, 5. 36 (146); Rev. 19. 10 (166).

Sermon, Pſa. 37. 23–25. [Sons of the Clergy.] With an appendix. 8°. *Lond.* 1847

HOWE, Charles, Eſq.

Born in Glouceſter 1661. Died at the age of eighty-four. A gentleman of good fortune and of a conſiderable family, of an exemplary life and cheerful converſation. His Meditations have been highly commended by Dr. Young and other eminent men.

Devout meditations; or, a collection of thoughts upon religious and philoſophical ſubjects. Second edition. *Edin.* 1752

Reprinted in London in 1824.

HOWE, John, M.A.

A learned Nonconformiſt divine. Born at Loughborough 1630. Educated at Chriſt College, Cambridge. Became Fellow of Magdalen College, Oxford. Soon after 1652 he became miniſter of Great Torrington, Devonſhire. Chaplain to Cromwell 1654. Ejected 1662. Choſen miniſter of a Diſſenting congregation in London 1675. Died 1705. He was a man of diſtinguiſhed piety and virtue, of eminent intellectual endowments, and of extenſive learning. The late Robert Hall ſaid that he had learned more from John Howe than from any other author he had ever read, and that there is an aſtoniſhing magnificence in his conceptions. The works which he publiſhed in his lifetime were collected in 2 vol. folio, 1724, and republiſhed in 3 vol. 8°. 1848. The moſt complete edition is that of 1822, the laſt four volumes of which are poſthumous and additional. Reprinted in 1 vol. imp. 8°. 1838.

Whole works: with a memoir of the author. Edited by the Rev. John Hunt, of Chicheſter. 8 vol. 8°. *Lond.* 1822

Vol. 1.

Editor's preface v–viii
Memoir i–lxxix
A diſcourſe concerning the Redeemer's dominion over the inviſible world, and the entrance thereunto by death. Some part whereof was preached on occaſion of the death of John Houghton, Eſq. On Rev. 1. 18 1
The living temple, or a deſigned improvement of that notion, that a good man is the temple of God.
Part 1. Concerning God's exiſtence, and his converſableneſs with man. Againſt atheiſm, or the Epicurean deiſm 77
[This firſt part was republiſhed, with an Eſſay by Dr. Chalmers, 12°.]
Part 2. Animadverſions on Spinoſa and a French writer pretending to confute him, with a recapitulation of the former part, and an account of the deſtitution and reſtitution of God's temple among men 257
Self-dedication, diſcourſed in the anniverſary thankſgiving of a perſon of honour for God's deliverance. Rom. 12. 1 459
Two ſermons on thoſe words, Rom. 6. 13, "Yield yourſelves to God" 497

Vol. 2.

A treatiſe of delighting in God, from Pſa. 37. 4 1
[8°. *Lond.* 1674.]
Of charity in reference to other men's ſins. 1 Cor. 13. 6 209
[8°. *Lond.* 1681.]
The reconcileableneſs of God's preſcience of the ſins of

HOWE, John, M.A. (*continued*).

men, with the wisdom and sincerity of his counsels, exhortations, and whatsoever means he uses to prevent them; in a letter to the Hon. Robert Boyle, with a postscript in defence of the said letter 235

Of thoughtfulness for the morrow: with an appendix concerning the immoderate desire of foreknowing things to come. Matt. 6. 34 - - - 299
[8°. *Lond.* 1681.]

Man's creation in a holy but mutable state. Eccles. 7. 29 371

A two-fold discourse: first, of man's enmity against God; secondly, of reconciliation between God and man. Col. 1. 21 - - - - - - - 385

The right use of that argument in prayer, from the name of God; on behalf of a people that profess it. Jer. 14. 21 - - - - - - - 445
[8°. *Lond.* 1682. Ff. 3, Pp. 56.]

A sermon directing what we are to do after a strict inquiry whether or no we truly love God. John, 5. 42 481

A sermon on the Thanksgiving day, Dec. 2. 1679. Peace God's blessing. Psa. 29. 11 - - 493

A sermon for the reformation of manners. Duty of civil magistrates. Rom. 13. 4 - - - - - 517

Vol. 3.

The blessedness of the righteous opened. Psa. 17. 15 1

The vanity of this mortal life; or of man considered only in his present mortal state. Psa. 89. 47, 48 287

A discourse relating to the expectation of future blessedness. Heb. 10. 36. With an appendix containing some memorial of Dr. Henry Sampson, a late noted physician - - - - - - - 347

Funeral sermons for
- Mr. Richard Fairclough, Matt. 25. 21 - 395
- Mr. Richard Adams, Phil. 1. 23 - - 421
- The Rev. Wm. Bates, D.D. John, 11. 16 - 439
- Mr. Matthew Mead. 1 Tim. 4. 16 - 471
- The Rev. Peter Vink. Acts, 5. 20 - - 499

Vol. 4.

The Redeemer's tears wept over lost souls; a treatise on Luke, 19. 41, 42. With an appendix concerning the blasphemy against the Holy Ghost, &c. - 1
[8°. *Lond.* 1684. Republished, with essay, by Dr. Gordon, 12°.]

The carnality of religious contention, in two sermons on Gal. 5. 16 - - - - - - - 79

Col. 2. 2. A sermon concerning union among Protestants - - - - - - - - 129

Col. 1. 13. A sermon preached on the 5th Nov. 1703. Deliverance from the power of darkness - 165

Funeral sermons for
- Mrs. Esther Sampson. Luke, 13. 16. Satan's malice in inflicting, and Christ's compassion in curing diseases - - - - - - - 186
- Queen Mary. Heb. 12. 23. Heaven a state of perfection - - - - - - - 215
- Mrs. Margaret Baxter. The Christian's desire of being absent from the body and present with the Lord. 2 Cor. 5. 8 - - - - - - - 247
- Mrs. Judith Hammond. 1 Cor. 15. 54. The Christian's triumph over death - - - 277

A calm and sober inquiry concerning the possibility of a Trinity in the Godhead; with a letter to a friend and a view of the late considerations, about the Trinity 299

A letter concerning Dr. Stillingfleet's sermon.

On occasional conformity - - - - 453

A sermon on occasion of the death of Mr. John Howe, by John Spademan. 2 Tim. 3. 14 - - 477

Letters - - - - - - - - - 497

Fragment on James 5. 15 - - - - - 506

Vol. 5.

The office and work of the Holy Spirit, in every age, with reference to particular persons considered. Nineteen sermons on John, 3. 6, and Gal. 5. 25 - 1

HOWE, John, M.A. (*continued*).

The prosperous state of the Christian interest, before the end of time, by a plentiful effusion of the Holy Spirit, considered in fifteen sermons on Ezek. 39. 29 209

The obligations from nature and revelation to family religion and worship, represented in six sermons, on Josh. 24. 15 - - - - - - - 373

The vanity of a formal profession of religion, considered in eight sermons on Tit. 1. 16 - - - 445

Vol. 6.

The love of God and our brother considered, in seventeen sermons on 1 John, 4. 20 - - 1

Thirteen sermons on various subjects,—
- Acts, 1. 7. Times and seasons reserved - 183
- 2 Cor. 4. 8. Believers troubled yet not distressed 198
- James, 1. 2. Wherein afflictions are to be accounted joyful - - - - - - - 210
- 1 Pet. 5. 10. The improvement of afflictions desired 226
- Isa. 63. 10. The sin and consequence of vexing the Holy Spirit - - - - - - - 239
- James, 1. 22. Obedience to be united with hearing the word - - - - - - - 252
- Luke, 18. 1–3. The parable of the unjust judge 266
- Rom. 5. 5. The influence of hope - - 277
- 1 Thess. 5. 6. Christians exhorted not to sleep, as do others - - - - - - - 289
- Dan. 9. 25. Jerusalem rebuilt in troublous times 300
- Psa. 67. 2, 3. David's prayer that the way of God may be known upon earth - - - 313
- John, 24. 20. The sin and danger of forsaking the Lord - - - - - - - 328
- Psa. 9. 17. The wicked turned into hell - 345

The principles of the oracles of God. Part 1 371

Vol. 7.

The principles of the oracles of God. Part 1, *continued* 1

Part 2 - - - - - - - - - 139

Vol. 8.

The principles of the oracles of God. Part 2, *continued*.

2 Cor. 4. 2. On the gospel recommending itself to every man's conscience. (7 serm.) - - - 39

2 Cor. 4. 3. They to whom the gospel is hid are lost souls - - - - - - - - 123

Rom. 8. 24. On hope. (14 serm.) - - 194

James, 2. 23. Friendship with God. (10 serm.) 376

1 John, 5. 1. On regeneration - - - 484

Indexes.

The Redeemer's tears wept over lost souls. Two discourses of self-dedication, and on yielding ourselves to God; with an introductory essay. By Robert Gordon, D.D. Second edit. 12°. *Glasg.* 1824

Sermons on several occasions. 2 vol. 8°. *L.* 1744
- Vol. 1. The love of God and our brother. (17 serm.)
- Vol. 2. The vanity of a formal profession, in eight sermons and thirteen sermons on various subjects.

(Memoirs of the life of.) By Edward Calamy, D.D. 8°. *Lond.* 1724

(The life and character of.) With an analysis of his writings, by Henry Rogers. 8°. *L.* 1836

HOWE, Obadiah.

Born in Leicestershire. Entered at Magdalen Hall, Oxford, 1632, aged sixteen. Rector of Stickney during the Rebellion. After the Restoration became Vicar of Boston, Lincolnshire. Died 1682. He was a man of good learning.

The Universalist examined and convicted, destitute of plaine sayings of Scripture; or, evidence of reason, in answer to a treatise entitled the Universality of God's Free Grace in Christ to mankind. 4°. *Lond.* 1648

HOWE, Scroop, Lord Viſcount.

A pattern for governours: exemplifyed in the character of Scroop, late Lord Viſcount Howe, Baron of Clonawly, and Governour of Barbadoes. Pp. 18. 4°. *Lond.* 1735

HOWELL, James, B.A.

A voluminous author, of ready wit and exuberant fancy. Born about 1594. Entered of Jeſus College, Oxford, 1610. Choſen Fellow 1623. Travelled abroad and was appointed at different times to ſeveral public employments. Died 1666.

St. Paul's late progreſs upon earth, about a divorce 'twixt Chriſt and the Church of Rome, by reaſon of her diſſoluteneſs and exceſſes; a freſh fancy full of various ſtrains, rendered out of Italian into Engliſh. [Anonymous.] Sm. 8°. *Lond.* 1644

Luſtra Ludovici, or the life of the late victorious King of France, Lewis XIII. and of his Cardinal de Richelieu. Folio. *Lond.* 1646

Epiſtolæ Ho-Elianæ: Familiar letters, domeſtic and foreign, divided into four books; partly hiſtorical, political, philoſophical: upon emergent occaſions. Tenth edition, very much corrected. 8°. *Lond.* 1737

The beſt and moſt complete edition of theſe Letters, which contain much of the hiſtory of the author's time, with many pleaſing ſtories.

Twelve ſeveral treatiſes of the late revolutions in theſe three kingdoms, deducing the cauſes thereof from their originals. 8°. *Lond.* 1661

HOWELL, Laurence, A.M.

A learned Nonjuror. Educated at Jeſus College, Cambridge, where he took his degree of B.A. 1684, and that of M.A. 1688. Ordained by the nonjuring biſhop, Dr. Hickes, 1712. Impriſoned 1717 for writing a pamphlet entitled, The Caſe of Schiſm in the Church of England truly ſtated. Died in Newgate 1720.

A view of the pontificate from its ſuppoſed beginning to the end of the Council of Trent, A.D. 1563, in which the corruptions of the Scriptures and ſacred antiquity, forgeries in the councils, &c., are ſet in a true light. Second edition. 8°. *Lond.* 1716

Deſiderius; or, the original pilgrim: a divine dialogue, ſhewing the moſt compendious way to arrive at the love of God, rendered into Engliſh. 12°. *Lond.* 1717

The original of Bp. Patrick's Parable of the Pilgrim, and other ſimilar works. First written in Spaniſh.

A complete hiſtory of the Holy Bible, with the life of our bleſſed Saviour and his apoſtles. With conſiderable additions by the Rev. Geo. Burder. 3 vol. 8°. *Lond.* 1806

Certain queries propoſed by Roman Catholicks, and anſwered by Dr. Walter Raleigh, Dean of Wells, and Chaplain in Ordinary to the Royal Martyr, King Charles I. With a prefatory account of the author. Pp. xv. F. 1. Pp. 55. Queries [xiv.] of Dr. Walter Raleigh's ſent in return of the former, but never anſwered. Ff. 2. 8°. *Lond.* 1719

HOWELS, William.

Miniſter of Long Acre Epiſcopal Chapel.

Eleven ſermons on the Lord's Prayer; and a ſermon on ſpiritual worſhip. 8°. *Lond.* 1835

HOWELS, William (*continued*).

Sermons, with memoir by Bowdler. 2 vol. 8°. *Lond.**

Other works: Remains, with Extracts, by Moore, 12°. Fifty-two Sermons, from notes by H. H. White, 8°. Twenty Sermons, 12°.

Report of two funeral ſermons for; by the Rev. Henry Melvill, A.M., Heb. 2. 10, and the Hon. and Rev. Baptiſt Noel, A.M., Heb. 13. 7, 8. To which is added, Subſtance of a ſermon, Pſa. 87. 7, by the late Rev. W. Howels. 8°. *Lond.* 1832

HOWES, John, Rector of Abingdon, near Northampton.

Sermon, 2 Chron. 19. 5, 6. [Aſſize.] Wherein is aſſerted, The excellency of religion, againſt the atheiſt. The dignity of regal government, againſt the Independent. The ſupremacy of his Majeſty in cauſes eccleſiaſtical, againſt the Preſbyterian. The neceſſity of judges, law, and magiſtrates, againſt the Anabaptiſts. 4°. *Lond.* 1670

HOWISON, William.

A grammar of infinite forms, or the mathematical elements of ancient philoſophy and mythology. 12°. *Edin.* 1823

HOWITT, E.

Letters during a tour through the United States, illuſtrative of the character of the native Indians, and of their deſcent from the loſt Ten Tribes of Iſrael. 12°. *Notting. circa* 1820

HOWITT, William.

Colonization and Chriſtianity: a popular hiſtory of the treatment of the natives by the Europeans in all their colonies. Large 12°. *Lond.* 1838

HOWLETT, John, A.B.

An examination of Dr. Price's Eſſay on the Population of England and Wales; and the doctrine of an increaſed population in this kingdom, eſtabliſhed by facts. To which is added an appendix. 8°. *Maidſtone, n.d.* [1781]

HOWLETT, Rev. John Henry, M.A.

Vicar of Hollington, Eſſex.

Inſtructions in reading the Liturgy of the united Church of England and Ireland. With an appendix on pronunciation, and a ſelection of Scripture proper names moſt liable to be variouſly pronounced. 8°. *Lond.* 1826

HOWLEY, William, D.D., Biſhop of London.

Born at Ropley, Hampſhire, 1765. Educated at Winchester School. Proceeded as a ſcholar to New College, Oxford, 1783. Elected Fellow 1785. Canon of Chriſt Church 1804. Regius Profeſſor of Divinity 1809. Biſhop of London 1813. Archbiſhop of Canterbury 1828. Died 1848.

Sermon, Iſa. 54. 13. [Char. Sch. L. and W.] 8°. *Lond.* 1814

This was preached before the crowned heads. It is conſidered to be the beſt ſermon in the Engliſh language.

Sermon, Pſa. 20. 7, 8. [Thankſgiving, when the eagles taken at Waterloo were depoſited in the Chapel Royal, Whitehall.] 4°. *L.* 1816

A charge delivered to the clergy of the dioceſe of London, at the viſitation in 1818. 8°. *Lond.* 1818

A charge delivered to the clergy of the dioceſe of London, in July 1826. 4°. *Lond.* 1826

HOWORTH, William, M.A.

Rector of Whitton-cum-Thurlston, in Suffolk; and Curate of March, in the Isle of Ely.

Sermons doctrinal and practical; to which is added, An assize sermon. 12°. *Lond.* 1839

1 John, 5. 7. The Trinity - - - - - 1
Isa. 44. 22. The atonement - - - 17
Rom. 8. 14. The influence of the Spirit - 32
1 Cor. 12. 13. Baptism - - - - 49
1 Cor. 5. 7, 8 The Lord's supper - - - 72
Luke, 15. 10. Repentance - - - 94
Rom. 9. 20, 21. Election and reprobation - 112
Eph. 2. 8, 9. Salvation by grace - - 131
Psa. 145. 18, 19. Prayer - - - - 147
James, 5. 14. The visitation of the sick - 164
2 Tim. 3. 16, 17. The necessity of frequently reading the Holy Scriptures - - - - - 177
Gen. 22. 3. Abraham's obedience to the divine command a pattern for us to imitate - - 192
John, 13. 34. Christian love and charity - 209
Rom. 13. 1. Assize sermon - - - 225

HOWSON, John Saul, M.A.

Principal of the Liverpool Collegiate Institution.

Both in the Old and New Testaments eternal life is offered to mankind through Jesus Christ only. An essay which obtained the Norrisian Prize for the year 1841. 8°. *Camb.* 1842

Good and bad habits. Three sermons [on Isa. 1. 17; Job, 29. 11; and 1 Sam. 2. 25.] 18°. *Lond.* 1846

Sunday evening. Twelve short sermons for family reading. Sm. 8°. *Lond.* 1849

Matt. 18. 20. The presence of Christ - - 1
Matt. 14. 23. Inward and outward life - 13
2 Tim. 2. 3–8. The threefold warning - - 23
Luke, 2. 49. Our Father's business - - 37
Gen. 4. 9. Spiritual murder - - - - 51
Matt. 5. 41. The duty of amiability - - 67
Acts, 4. 13, 14. Honesty and candour - - 81
Acts, 11. 17, 18. St. Peter and Cornelius - 95
Luke, 11. 5–9. The midnight traveller - - 109
John, 1. 40–42. St. Andrew - - - 123
John, 11. 23–26. The grave of Lazarus - - 135
1 Cor. 15. 52. The resurrection of the body 149

The history of the Mediterranean: a lecture read at the Collegiate Institution, Liverpool, Aug. 1849. Pp. 47. Royal 12°. *Lond.* 1849

Life and Epistles of St. Paul. See CONYBEARE, W. J.

The narrative, archæological, and geographical part of this very important work is written by Mr. Howson.

HOWSON, Robert.

Rector of Stanford Deanly, Berks, and Lecturer of St. Nicholas Cole-Abby, London.

Sermon, John, 13. 34, preached on Jan. 1, 1698, in the parish church of St. Nicolas Cole-Abby. Being a new year's gift to the society of Christians united there, to worship God in a more solemn manner, after the way of the Church of England. 4°. *Lond.*

HOYLE, Edmond.

Born 1672; died 1769.

Games of whist, chess, &c. Fifteenth edition. 12°. *Lond. n.d.*

HUARTE, John.

A native of French Navarre. Lived in the seventeenth century.

Examen de ingenios. The examination of men's wits. In which, by discovering the varietie of natures is shewed for what profession each one is apt, and how far he shall profit therein. Translated out of the Spanish tongue by M. Camillo Camuli. Englished out of his Italian, by R. C[arew], Esq. 4°. *Lond.* 1594

HUBBARD, Henry, B.D.

Fellow of Emanuel College, Cambridge.

Sermon, 2 Kings, 4. 1. [For relief of widows and orphans of clergymen.] 4°. *Camb.* 1750

HUBBARD, John.

A Dissenting minister.

Sermons. See Berry Street Sermons.

HUBBARD, W.

Minister of Ipswich [U.S.].

A narrative of the troubles with the Indians in New England, from the first planting thereof in the year 1607, to this present year 1677. But chiefly of the late troubles in the two last years, 1675 and 1676. To which is added, a discourse about the warre with the Pequods in the year 1637. Published by authority. 4°. *Boston* [*U.S.*], 1677

Title, dedication, &c. 6 leaves. Narrative, pp. 132. Map, "the first cut in America." Description of the map and postscript, pp. 14, and pp. 1–88.

The happiness of a people in the wisdom of their rulers' directing, and in the obedience of their brethren attending unto what Israel ought to do, recommended in a sermon. [1 Chron. 12. 12.] 4°. *Boston* [*U.S.*], 1676

HUBBERT, Thomas, Esq.

A pill to purge formality; wherein is discovered the sad and woful condition of all formal professors in religion; also, the glory of those that walk in the power of godliness. [On 2 Tim. 3. 5.] Sm. 8°. *Lond.* 1650

HUBER, M.

Choix de poésies Allemandes. 4 vol. 12°. *Par.* 1766

HUBER, V. A.

Professor of Western Literature at Marburg.

The English universities. From the German. An abridged translation, edited by Francis W. Newman, Professor of the Greek and Latin classics at Manchester New College. 2 vol. in 3. 8°. *Lond.* 1843

A review in Edinb. Review, 81. 385.

HUBNER, John.

Celebrated for his skill in history, geography, and genealogy, and in compiling elementary books. A native of Lusatia, or Torgau, in Saxony. Born 1668; died 1731.

civ. historiæ sacræ, è sacris literis. 8°. *Lips.* 1735

HUC, M.

Travels in Tartary, Thibet, and China, during the years 1844–5–6. Translated from the French by W. Hazlitt. Second edition. 2 vol. Sm. 8°. *Lond. n.d.*

HUDDLESTON, William.

Rector of Navenden, Kent. Formerly a Benedictine monk.

HUDDLESTON, William (*continued*).

Sermon, 1 Kings, 22. 21, 22. [Recantation.] 8°. *Lond.* 1729

HUDDLESTON, William, Vicar of Tirley, Gloucestershire.

Divine truths vindicated in the Church of England. 8°. *Lond.* 1733

HUE and Cry for innocent blood; or, a dissertation, plainly proving that God Almighty does not visit the sins of the parents upon the children; with remarks on some late famous sermons on the Thirtieth of January. By a Christian. Pp. 64. 8°. *Lond.* 1732

HUET, Peter Daniel.

Born 1630; died 1721. This writer gained no inconsiderable reputation as a critic, a divine, and a philosopher. After having travelled in Sweden, he returned to France and took orders. Appointed as Under-governor to the Dauphin 1670. Member of the French Academy 1674. Bishop of Avranches 1685. He resigned his bishopric in 1699, and spent the latter part of his life in Paris.

Demonstratio evangelica ad Serenissimum Delphinum. Editio altera emendatior, in qua additamenta auctoris suis locis sunt inserta. 2 vol. 8°. *Amst.* 1680

Tractatus de situ Paradisi terrestris, adjecit ejusdem commentarius de navigationibus Salomonis. 8°. *Amst.* 1698

Tractatus de situ Paradisi terrestris.
Ugolinus, 7. 501; Crit. Sac. 8

Commentarius de navigationibus Salomonis.
Crit. Sac. 8; Ugolinus, 7. 277

Histoire du commerce et de la navigation des anciens. Seconde édition révue. 12°. *Par.* 1716

An article by Huet, headed Examen du Systême de Longin, will be found in Le Clerc, Bibl. Choisie, 10.

A philosophical treatise concerning the weakness of human understanding. 8°. *Lond.* 1725

A treatise of romances and their original. Translated out of French. Sm. 8°. *Lond.* 1672

(Memoirs of the life of,) written by himself, and translated from the original Latin, with copious notes, biographical and critical. By John Aikin, M.D. 2 vol. 8°. *Lond.* 1810

HUET, Theodore.

A Protestant divine. Thirteen years a pastor at the Hague, and at Amsterdam.

Sermons sur les sections du catéchisme de Calvin. 4 vol. *Amst.* 1762

Sermon on the divinity of Christ, translated. John, 10. 30. Cobbin's French Preacher, 376

HÜFFELL, Ludwig.

Ueber das Wesen und den Beruf des evangelisch-christlichen Geistlichen. 2 vol. 8°. *Giessen,* 1822

HUG, Dr. John Leonard.

Professor of Theology in the University of Freyburgh.

An introduction to the writings of the New Testament. Translated from the German by the Rev. D. G. Wait. 2 vol. 8°. *L.* 1827

Vol. 1.

Translator's preface - - - - - i-cc

HUG, Dr. John Leonard (*continued*).

Age and authenticity of these writings - 1

Vol. 2. An introduction into the writings separately.

An article on this work (*on the chronology of St. Paul*) will be found in the Brit. Critic, 3. 257.

HUGH, William, M.A.

One of the English Reformers. A native of Yorkshire. Educated at Corpus Christi College, Oxford, where he died 1549.

The troubled man's medicine.
British Reformers, 11

HUGHES, George, B.D.

Born in Southwark 1603. Educated in Corpus Christi College, Oxford. Became Fellow of Pembroke College. Became Lecturer of Allhallows, London, and afterwards Minister of Tavistock. During the Rebellion obtained the living of St. Andrew's, Plymouth. Ejected for Nonconformity 1662. Died 1667. He was a divine of good natural capacity and learning, and an exact critic for his time.

An analytical exposition of the whole Book of Genesis, and of the first twenty-three chapters of Exodus, wherein the various readings are observed, the original text explained, doubts resolved, Scripture paralleled, the chronology cleared, and the whole illustrated by doctrines collected from the text. Folio. 1672

Aphorisms; or, select propositions of the Scripture, shortly determining the doctrine of the Sabbath. Sm. 8°. 1670

HUGHES, Henry, B.A., of Trin. Coll., Oxf.

Curate of Great Linford, Bucks.

Sermons intended for popular instruction. 12°. *Lond.* 1833

1 Thess. 5. 17, 18. The power of prayer - 1
Hos. 10. 12. Spiritual husbandry - - 19
1 Kings, 18. 21. Divided allegiance - - 34
Matt. 4. 3, 4. The bread of life - - 52
Ezek. 14. 22. The remnant of the righteous - 70
Luke, 16. 8, 9. The unjust steward - - 89
Rom. 8. 21. The liberty of God - - - 107
Matt. 9. 2. Forgiveness of sins - - - 126
Isa. 53. 3. Good Friday - - - - 143
Heb. 11. 1. Faith - - - - - 162
1 Cor. 13. 13. Charity - - - - 178
Acts, 17. 11. The duty of disseminating the Scriptures. For a Bible fund - - - - - 196

HUGHES, Henry, M.A.

Perpetual Curate of All Saints, Gordon Square.

Congregational psalmody. 12°. *Lond.* 1843

Voice of the Anglican Church. 12°. *L.* 1842*

HUGHES, Hugh, D.D.

Rector of St. John's, Clerkenwell.

Female characters of holy writ: In a course of sermons. 3 vol. 12°. *Lond.*

1st series. 1845.

Gen. 2. 18, 23. Women - - - - - 1
—— 3. 20. Eve - (18) Gen. 3. 6. Eve (40)
—— 12. 5. Sarah (64) Gen. 17. 15, 16. Sarah 87
—— 16. 13. Hagar - - - - - 108
Luke, 17. 32. Lot's wife - - - - 129
Gen. 24. 58. Rebekah (148) Gen. 25. 23. Rebekah 168
—— 30. 26. Jacob's wives - - - 190
—— 33. 1, 2. Jacob's wives and daughter - 210
Exod. 2. 9. Shiphrah, Puah, Jochebed, and Thirmuthis 230
Exod. 15. 20, 21. Miriam - - - 252
Heb. 11. 31. James, 2. 25. Rahab - - 274
Judges, 4. 4. Deborah - - - - 296

HUGHES, Hugh, D.D. (*continued*).

Judges, 5. 1, 2. Deborah - - - - - 319
—— 11. 34. Jephthah's daughter - - (341)
—— 11. 39, 40. Same subject - - - 362

2d series. 1846.

Judges, 13. 22–24. Samson's mother - - 1
Ruth, 1. 1, 2. Naomi - - - - - - 24
—— 1. 14. Orpah and Ruth - - - - 46
—— 2. 2, 3. Ruth - - - - - - 68
1 Sam. 1. 10. Hannah - - - - - 89
—— 4. 22. Phinehas' wife - - - - - 108
—— 18. 20, 21. Michal - - - - - 129
—— 25. 32. Abigail - - - - - - 150
—— 28. 7. Witch of Endor - - - - 173
2 Sam. 11. 3. Bathsheba - - - - - 205
—— 14. 4; 20. 16. Two wise women - 232
—— 21. 10. Rizpah - - - - - - 256
1 Kings, 3. 22. Two women at the judgment-seat of Solomon - - - - - - - - 280
2 Chron. 9. 1. The Queen of Sheba - - 301
1 Kings, 17. 9. Widow of Sarepta - - 326
—— 21. 25. Jezebel - - - - - - 352
2 Kings, 4. 7. The prophet's widow - - 378
—— 4. 8. Woman of Shunam - - - 400
—— 5. 2. Naaman's little maid - - 427
—— 11. 1, 2. Athaliah and Jehosheba - - 451
—— 22. 14. Huldah the prophetess - - 473
Esther, 1. 12. Vashti - - - - - - 497
Esther, 2. 17. Esther (521) Esther, 5. 1. Esther 547

3d series. 1847.

Luke, 1. 28, 39, 40. Mary and Elisabeth - 1
Luke, 2. 6, 7. Virgin Mary - - - - (30)
John, 2. 1. Same subject - - - - - 57
Luke, 2. 36–38. Anne - - - - - 84
John, 4. 9. Woman of Samaria - - - 105
Mark, 1. 30, 31; 5. 25–28; Luke, 13. 11, 12. Three sick women - - - - - - - 128
Luke, 7. 13; 8. 54. Widow of Nain, and daughter of Jairus - - - - - - - - 150
—— 7. 37, 38. Woman which was a sinner 171
—— 8. 1. Mary Magdalene, and the ministering women - - - - - - - - 193
Mark, 6. 22, 23. Herodias and Salome - - 223
Matt. 15. 28. The woman of Canaan - 243
Luke, 10. 38, 39. Martha and Mary - - 267
Luke, 11. 27; John, 8. 10, 11; Mark, 12. 43. The exclaiming woman—the accused woman—and the poor widow - - - - - - - - 294
Matt. 26. 69, 71; 27. 19. The damsels that charged Peter, and the wife of Pontius Pilate - - 325
Acts, 5. 1, 2. Sapphira - - - - - 351
—— 12. 12, 13. Mary and Rhoda - - 374
—— 9. 36. Dorcas - - - - - - 396
—— 16. 15, 16. Lydia, and the Pythoness - 419
—— 21. 9; 24. 24; 25. 23. Philip's daughters, Drusilla and Bernice - - - - - - 440
Phil. 4. 3. The women mentioned in St. Paul's epistles 465
2 John, 1. The elect lady - - - - - 491

HUGHES, Joseph, M.A., Secretary to the British and Foreign Bible Society.

Sermon, Psa. 39. 13. Attachment to life, on occasion of the death of the Rev. John Owen, M.A., one of the secretaries of the British and Foreign Bible Society. 8°. *Lond.* 1822

(A memoir of,) by the Rev. J. Leifchild. 12°. *Lond.**

HUGHES, Obadiah, D.D.

A Dissenting minister at Westminster. Born 1695; died 1744.

Sermon, Psa. 132. 18. [Anniversary of King Geo. Coronation.] 8°. *Lond.* 1725

HUGHES, Obadiah, D.D. (*continued*).

Sermon, Isa. 42. 8. The veneration of saints and images, as taught and practis'd in the Church of Rome, examined. 8°. *Lond.* 1735

Sermon, Psa. 81. 13, 14. Obedience to God the best security against our enemies. [Fast.] 8°. *Lond.* 1744

HUGO Falcandus.

Historia de rebus gestis in Siciliæ regno.
Carusii Bibl. Hist. 1

HUGO Lingonensis.

Born at Beauvois, in France. Became a monk of Cluny, and was ordained Bishop of Landres 1031.

Tractatus de corpore et sanguine Christi contra Berengarium. Bibl. Max. Patr. 18. 417; Lanfranci Opera, Venet. 1745, page 335

HUGO, à Sancto Victore.

A native of Ypres, and Abbot of St. Victor's, near Paris. Flourished 1120. He was a great admirer of St. Augustine's works.

Opera. 3 vol. folio.

s. l. J. Badii Ascensii et J. Parvi, 1526

Vol. 1. Sine anno.

Operum dicatio, tabula, &c. - - - - Ff. 25
De Scripturis et scriptoribus sacris - - 1
Annotationes elucidatoriæ in Genesim, in Exodum, in Leviticum - - - - - - - - 8
Annotatiunculæ in Num. et in Deut. - - 26
Annotationes in Lib. Judicum, in 1, 2, 3, et 4 Regum, in quosdam Psalmos - - - - - - 26
In Ecclesiasten homiliæ - - - - - 53
Annotationes in Threnos Hieremiæ in Johelem, in Abdiam - - - - - - - - 103
Annotationes allegoriarum utriusque Testamenti 155
Annotationes Evang. Joannis, Epistolæ ad Romanos, et Epist. ad Corinthios - - - - - 233
Quæstiones circa Epistolas Pauli - - - 266
Annotationes elucidatoriæ in cælestem D. Dionysii hierarchiam - - - - - - - 329–409

Vol. 2. 1526.

Tabula, &c. - - - - - - - Ff. 23
Institutiones monasticæ,—
In Decalogum - - - - - - - 1
De substantia caritatis - - - - - - 2
Expositio in regulam divi Augustini - - 3
De institutione novitiorum - - - - - 19
De claustro animæ - - - - - - 29
† De anima - - - - - - - - 87 Hcharus
De animæ medicina - - - - - 135
De arra animæ - - - - - - - 142
In laudem caritatis - - - - - 148
De modo orandi - - - - - - 151
De amore sponsi ad sponsam - - - 154
De fructu carnis et spiritus - - - - 156
De nuptiis carnalibus vitandis - - - 161
De nuptiis spiritualibus - - - - - 164
De vanitate mundi - - - - - 166
De meditatione - - - - - - - 179
Mystica arcæ Noæ descriptio - - - 181
De arca morali - - - - - - - 189
Excerptionum priorum de variis scientiis et varia historia libri x - - - - - - 211
De bestiis et aliis rebus, seu de naturali rerum historia, libri iv. - - - - - - - 241
Opus centum sermonum emunctorum ad fratres 294
Sermo mirificus de assumptione beatæ Mariæ 397

Vol. 3. 1526.

Tabula, &c. - - - - - - - Ff. 15
Eruditionis didascalicæ libri vi., de origine artium, de logica, de musica, de authoribus artium, &c. &c. 1
De Trinitate - - - - - - - 24

HUGO, à Sancto Victore (*continued*).

Eruditiones theologicæ,—

De quatuor voluntatibus in Christo - - 33
De sapientia animæ Christi - - - 35
Apologia de Verbo Incarnato - - - 42
De Mariæ virginitate perpetua - - 50
Miscellaneorum libri - - - - - - 57
De Jepthe et ejus filia - - - - 194
In speculum de mysteriis ecclesiæ, de dedicatione ecclesiæ, de officiis horarum, de vestimentis, &c. 198
De sacramentis - - - - - - - 213
De officiis ecclesiasticis - - - - 221
De specialibus missarum observationibus - 231
In canonem missæ - - - - 237
De sacramentis legis naturalis et scriptæ dialogus 242
Summa sententiarum - - - - 250
De sacramentis Christianæ fidei - - 295–447

Libellus de modo dicendi et meditandi.
Martene et Durand, Thes. Nov. 5. 883

In speculum de mysterio ecclesiæ.

De cæremoniis, sacramentis, officiis, et observationibus ecclesiasticis.

In canonem missæ. Hittorpius, 1333

Opusculi de studio legendi caput ultimum, de ingenio. Mabillon, Vet. Analect. 132

De substantia dilectionis.
S. Augustini Opera, 17. 1692

De septem vitiis et septem donis Spiritus Sancti.
Ib. 17. 1815

In canticum magnificat. Ib. 17. 1881

HUGO Rothomagensis.

Archbishop of Rouen. Flourished 1140.

De ecclesia et ejus ministris.

Epistolæ. Bibl. Max. Patr. 22. 1340

Dialogorum seu quæstionum theologicarum, libri vii.

Tractatus in Hexameron.

Vita S. Adjutoris monachi Tironensis.
Martene et Durand, Thes. Nov. 5. 1019

Tractatus de memoria. Ib. viii. 1185

Super fide catholica et oratione Dominica.
Ib. viii. 1212

Epistola ad Innocentium Papam II.
Ib. Collectio, 9. 1236

HUGO Eterianus.

+ De animarum regressu ab inferis.

De processione Spiritus S. contra Græcorum errores. Bibl. Max. Patr. 22. 1176

+ De regressu animarum ab inferis.
Grynæus, Lat. 1307

HUGO de Lacerta.

Vita Hugonis de Lacerta, discipuli S. Stephani ordinis Grandimontensis institutoris, scripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari. Martene et Durand, vi. 1143

HUGO Turonensis.

Archdeacon of Tours. Flourished 1020.

Dialogus ad Fulbertum amicum suum, de quodam miraculo quod contigit in translatione S. Martini. Mabillon, Vet. Analect. 213

HUGO, Bishop of Lincoln.

S. Hugonis episcopi Lincolniensis in Anglia Ord. Cartus. Vitam, ab Adamo, ut videtur, monacho Monasterii S. Augustini Cantuariensis, ejusdem Capellano, Ord. S. Ben. libris v. conscriptam, et ab Anonymo Cartusiensi seculo minimum xiv. fideliter ac retenta primigenia phrasi in compendium relatam; cum notis et observationibus. Pez, Bib. Ascet. x. 3

HUGO.

Monk of Vizelay. Flourished 1167.

Historia Vizeliacensis monasterii, auctore Hugone Pictavino notario Guillelmi abbatis.
D'Achery, Spicil. ii. 498

HUGO, Herman.

A learned Jesuit. Born at Brussels 1588. Died of the plague at Rhinberg 1639.

Pia desideria; or, divine addresses, in three books. Illustrated with forty-seven copper-plates. Englished by Edmund Arkwater. Third edition, corrected. Sm. 8°. *Lond.* 1702

HUISH, Francis, M.A.

Sermon, Luke, 18. 34. On the illumination of the Holy Ghost. [Visitation.] 4°.
Exeter, 1794

HUIT, Ephraim.

A Puritan divine. Sometime preacher at Roxall in Warwickshire, afterwards Pastor to the Church at Windsor, in New England.

The whole prophecie of Daniel explained, by a paraphrase, analysis, and brief comment, wherein the several visions shewed to the prophet are clearly interpreted, and the application thereof vindicated against dissenting opinions. 4°. *Lond.* 1643

HULBERT, Rev. Daniel P. M., M.A.

Reciprocity, for 1851; or, an "exhibition" of humanity, and fraternity, and divinity. Third issue, corrected. 12°. *Cant.* 1851

HULDERICUS, Augustensis Episcopus.

A scholar of Adalbert, descended from the Counts of Kilbury and Dillengen. Flourished 860. His Letter is addressed to Pope Nicholas against the celibacy of the clergy. It was translated into English, and published about the time of the Reformation, in 16°. without date, twelve leaves.

Epistola de cleri cœlibatu. Brown, E. Fasciculus, 2. 161; Grynæus, Lat. 481

HULL, John.

Saint Peter's prophecy of these last daies. [2 Pet. 3.] Discovering the iniquity of the time, and atheisme of the age. Proving the burning of the world, manifesting the judgement to come, and confirming the resurrection of the dead. 4°. *Lond.* 1611

HULL, Rev. William.

Discourses on some important theological subjects, doctrinal and practical. 8°. *Lond.* 1830

2 Cor. 5. 14. The extent of the sacrifice of Christ 1
John, 7. 53–55. The nature of that faith which secures the blessings of redemption - - - 39
1 John, 3. 19. Christian assurance - - 81
Eph. 4. 30. The sealing of the Holy Spirit, and the danger of grieving that divine agent - - 117
Luke, 5. 16. Christ an example of solitary prayer 157
Heb. 4. 19. The Sabbath, an emblem of the heavenly rest - - - - - - - - 188

HULL, Rev. William (*continued*).

Ecclesiastical establishments not inconsistent with Christianity; with a particular view to some leading objections of the modern Dissenters. Second edition. Pp. xi. 68. 8°. *Lond.* 1834

HULL, William Winstanley, M.A.

Of Lincoln's Inn. Late Fellow of Brasenose College.

Disuse of the Athanasian Creed advisable. 8°. *Lond.**

Inquiry on the canons and articles of the Church. 8°. *Lond.**

MDCCCXLV. The month of January. Oxford. Second edition. Pp. 18. 8°. *Lond.* 1845

On Ward's Ideal.

HULSEAN LECTURES.

The Rev. John Hulse, B.A., was born at Middlewich 1708. Educated at St. John's College, Cambridge. Obtained a small curacy in the country; and upon the death of his father in 1753, withdrew to his paternal inheritance in Cheshire, where, owing to his delicate state of health, he lived in retirement until his death in 1790. He bequeathed estates in order to found an annual Prize Essay, and the offices of Christian advocate and Christian preacher in the University of Cambridge. The duties of the Christian preacher, or Hulsean Lecturer, according to his appointment, were to deliver and to print twenty sermons every year, either upon the evidences of Christianity, or the difficulties of Holy Scripture. The funds being inadequate, the Lectures were not commenced until 1820, and in 1830 the number of sermons to be delivered in a year was reduced to eight. For further contents, see under each author.

1820. Benson, Christopher, M.A. Evidences of Christianity, &c. 8°. *Camb.* 1820

1821. Franks, Jas. Clarke. Evidences of Christianity as stated in our Lord's discourses. 8°. *Camb.* 1821

1822. Benson, Christopher. Scripture difficulties. Second edition. 8°. *Lond.* 1825

1823. Franks, Jas. Clarke. Apostolical preaching and vindication of the Gospel to the Jews. 8°. *Camb.* 1823

1824, 1825. No appointment.

1826. Chevallier, Temple. On the historical types contained in the Old Testament. 8°. *Camb.* 1826

1827. Chevallier, Temple. On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion. *Camb.* 1827

The contents of Chevallier's two volumes of lectures are given at the end of this article.

1828, 1829, 1830. No appointment.

1831. Blunt, J. J. Veracity of the historical books of the Old Testament. 8°. *Lond.* 1832

1832. Blunt, J. J. Principles for the proper understanding of the Mosaic writings. 8°. *Lond.* 1833

1833. Rose, H. John, B.D. Law of Moses, viewed in connexion with the history, &c., of the Jews, with defence of the Book of Joshua against Professor Leo, of Berlin.

1834. No appointment.

1835. Howarth, Hy. Truth and obligation of revealed religion, with reference to prevailing opinions. 8°. *Camb.* 1836

1836. Howarth, Henry, B.D. Jesus of Nazareth, the Christ of God. 8°. *Camb.* 1837

1837. Parkinson, Rd. Rationalism and revelation; or the testimony of moral philosophy, the system of nature and the constitution of man to the truth of the doctrines of Scripture. 8°. *Lond.* 1838

1838. Parkinson, R. The constitution of the visible Church. 8°. *Lond.* 1839

1839. Smith, Theyre, T. Man's responsibility in reference to his religious belief. 8°. *Lond.* 1840

HULSEAN LECTURES (*continued*).

1840. Smith, Theyre, T. The Christian religion in connexion with the principles of morality. 8°. *Lond.* 1841

1841. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. 8°. *Camb.* 1842

1842. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. Part 2.

1843. Marsden, J. H. An examination of certain passages in our Lord's conversation with Nicodemus. 8°. *Lond.* 1844

1844. Marsden, J. H. The evils which have resulted at various times from a misapprehension of our Lord's miracles. 8°. *Lond.* 1845

1845. Trench, R. C. The fitness of Holy Scripture for unfolding the spiritual life of man. 8°. *Camb.* 1845

1846. Trench, R. C. Christ the desire of all nations. 8°. *Camb.* 1846

1847. Wordsworth, Chr. On the canon of the Scriptures of the Old and New Testament, and on the Apocrypha. 8°. *Lond.* 1848

1848. Wordsworth, Chr. Lectures on the Apocalypse; critical, expository, and practical. 8°. *Lond.* 1849

+1849. Humphry, W. G. The doctrine of a future state. 8°. *Lond.* 1850

1850. Humphry, W. Gilson, B.D. The early progress of the Gospel. 8°. *Lond.* 1851

1851. Currey, Geo. The preparation for the Gospel as exhibited in the history of the Israelites. 8°. *Camb.* 1852

1852. Currey, George, B.D. The confirmation of faith by reason and authority. 8°. *Camb.* 1853

The Contents of Chevallier's Hulsean Lectures were not given under his name, and are therefore here inserted.

On the historical types contained in the Old Testament. Twenty discourses preached before the University of Cambridge in the year 1826. At the Lecture founded by the Rev. John Hulse. 8°. *Camb.* 1826

Col. 2. 17. General statement of the argument drawn from the historical types contained in the Old Testament - - - - - - - - 1

Matt. 24. 15. The connection between the interpretation of Scripture, generally, and that of the historical types - - - - - - 16

2 Pet. 3. 16. The use of historical types authorised by Scripture: the advantages attending an inquiry into them; the danger of abuse; and rules of interpretation - - - - - - - - 35

2 Tim. 2. 15. Division of types - - 59

Part 1. Types ratified by prophecy, delivered before the appearance of the antitype.

Deut. 18. 15. Moses was a predicted historical type of some great prophet; and the type was not completed in any prophet of the Old Testament 77

Deut. 18. 15. Christ was the prophet predicted and typified by Moses - - - - - 101

John, 5. 46. Christ fulfilled the prophecy and type of Moses. I. In communication with God. II. In miraculous power. III. In authority - 122

John, 5. 46. Christ was predicted and typified by Moses. I. As a lawgiver. II. As a mediator and priest. III. As a king. IV. In other circumstances of correspondence - - - 147

Zech. 3. 8. Joshua, the son of Josedech, the high-priest, a personal type of Christ - - 171

2 Pet. 1. 20, 21. David and Solomon historically typical of Christ - - - - - 196

Part 2. Types ratified by the completion of prophecy, delivered by him who appeared in the character of the antitype.

HULSEAN LECTURES (*continued*).

John, 3. 14, 15. The brazen ſerpent - 220
Matt. 12. 40. Jonah a type of Chriſt - 239
John, 6. 32, 33. The alluſion made by our Lord to the manna which was given to the Iſraelites in the wilderneſs - - - - - - - 257
Luke, 22. 14–16. The paſſover a type of Chriſt 277

Part 3. Types mentioned in Scripture after the events, which were prefigured, had occurred.

Heb. 3. 1. The Levitical prieſthood, the Tabernacle, and the ſervices were typical of the perſon and offices of Chriſt - - - - - 302
Heb. 13. 11, 12. The ſacrifices of the Levitical law were typical of Chriſt - - - - - 325
1 Cor. 10. 1–4. The people of Iſrael typical of the perſon of Chriſt; and their hiſtory prefigurative of the inſtitutions of Chriſtianity - - - 348
Gal. 4. 24. The deſcendants of Abraham hiſtorically typical of all true believers; Canaan of heaven; Joſhua of Chriſt - - - - - - 369
John, 8. 56. Iſaac typical of Chriſt - 391
Heb. 13. 8. Adam and Melchiſedec typical of Chriſt.
Recapitulation. Concluſion - - - 415

On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy; and on the evidence, doctrines, and precepts of revealed religion. 8°. *Camb.* 1827

Part I. On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy.

Pſa. 19. 1–6. The power of God diſplayed in the heavens - - - - - - - 1
—— 19. 1–6. The wiſdom of God diſplayed in the heavens - - - - - - 18
—— 19. 1–6. The wiſdom of God diſplayed in the heavens and upon the earth - - - 38
—— 19. 1–6. Conſideration of the objections to natural and revealed religion, which have been drawn from aſtronomical principles - 60

Part II. On the perfection and certainty of revealed religion.

Pſa. 19. 7. The perfection of the law of God 88
—— 19. 7. On the evidences of revealed religion; and its practical application - - 109
—— 19. 8, 9. The rectitude, purity, integrity, and truth of revealed religion - - - 137
—— 19. 10. The advantage and pleaſure derived from the ſtudy of the Scriptures - - 157
—— 19. 11. The warnings and promiſes of the Scriptures - - - - - - 178

Part III. Prayer for deliverance from ſin and innocence of life.

Pſa. 19. 12. Secret faults - - - 198
—— 19. 13. Preſumptuous ſins - - 213
—— 19. 14. Purity of words and thoughts 230

Part IV. Miſcellaneous diſcourſes.

Pſa. 139. 7–10. On the omnipreſence of God 245
Pſa. 111. 10. On the ſcriptural eſtimate of talent 264
Gen. 9. 14. Reflections on the rainbow, as the ſign of a covenant with Noah - - - 281
Job, 2. 4. On the love of life - - 302
Jam. 1. 22–25. The neceſſity of being doers of the Word, and not hearers only - - - 318
1 Cor. 15. 14. On the reſurrection of Chriſt 330
Matt. 28. 18. The power of Chriſt in heaven and earth - - - - - - 349
Tit. 2. 11–14. The origin and general deſign of Chriſtianity - - - - - - 362
Appendix - - - - - - - 385

HULSIUS, Henry, D.D.

A Proteſtant divine. Born at Breda 1654. Profeſſor of Divinity at Duiſburg 1681. Died 1723.

Diſſertatio de Jehova, Deo, rege, ac duce militari, in priſco Iſraele. Ugolinus, 24. 137

HULSIUS, Henry, D.D. (*continued*).

Diſſertatio de Sechinah, ſeu propinqua Dei in Iſraele præſentia, et habitatione. Ib. 171

Diſputatio de corpore, velo, et ſepulchro Moyſis. Ugolinus, 33. 771

HUMBELOT, M. M.

Doctor of the Sorbonne.

Sacrorum Bibliorum notio generalis, ſeu compendium Biblicum, ad uſum theologiæ candidatorum. 12°. *Par.* 1700

This work is very rare; the impreſſion having been ſeized and ſuppreſſed on account of ſome opinions put forth in it on the infallibility of the Pope, and on translating the Bible into the vulgar tongue, of which the author ſays: "Hoc eſſe opus Satanæ transfigurantis ſeſe in angelum lucis."

HUMBERSTON, H.

Sermon. Catholick Sermons, 2. 65

HUMBERT, Cardinal.

Died about 1064. He reduced Berengarius to a recantation, having been employed on that affair by Leo IX.

Adverſus calumnias Michaelis patriarchæ Conſtantinopolitani et Leonis archiepiſcopi Bulgariæ.

Adverſus Nicetam.

Commemoratio eorum quæ geſſerunt apocriſiarii Apoſtolicæ ſedis. Bibl. Max. Patr. 18. 389; Caniſius, 3 Pars 1. 257; Bibl. Patr. Gallandii, 14. 192

Adverſus ſimoniacos. Martene et Durand, 5. 629

HUMBERTUS.

Ordinis prædicatorum quintus prior generalis ab anno 1254 ad annum 1263. Obiit Lugduni 1276.

De eruditione prædicatorum.

Expoſitio ſuper regulam S. Auguſtini.

Epiſtola de tribus votis.

Speculum religioſorum. Bibl. Max. Patr. 25. 567

Speculum religioſorum, ſive de eruditione eorum; adjectus eſt D. Vincentii libellus de vita et inſtructione religioſorum. 12°. *Col. Ag.* 1616

HUMBOLDT, Alexander von.

Coſmos: a ſketch of a phyſical deſcription of the univerſe. Tranſlated from the German by E. C. Otté. 4 vol. Sm. 8°. *Lond.* 1849–52

An article on Humboldt's Coſmos will be found in the Edin. Rev. 87. 170.

Views of nature; or contemplations on the ſublime phenomena of creation. With ſcientific illuſtrations. Tranſlated from the German, by E. C. Otté and Henry G. Bohn. Sm. 8°. *Lond.* 1850

Perſonal narrative of travels to the equinoctial regions of America, during the years 1799–1804. By Alexander von Humboldt and Aimé Bonpland. Written in French by Alex. von Humboldt; tranſlated and edited by Thomaſina Roſs. 3 vol. Sm. 8°. *Lond.* 1852

HUME, David, Eſq.

A celebrated philoſopher, hiſtorian, and ſceptic. Born at Edinburgh 1711. Died 1766.

Eſſays and treatiſes on ſeveral ſubjects. A new edition. 2 vol. 8°. *Lond.* 1764

HUME, David, Esq. (*continued*).

Vol. 1.

Essays, moral, political, and literary.

Of the delicacy of taste and passion - - 3
The liberty of the press - - - 9
That politics may be reduced to a science - 15
Of the principles of government - - 31
Of the independency of Parliament - - 37
Whether the British Government inclines more to absolute monarchy or to a republic - 43
Of parties in general - - - - 51
Of the parties of Great Britain - - 61
Of superstition and enthusiasm - - - 75
Avarice - - - - - - - 83
The dignity of human nature - - - 88
Civil liberty - - - - - - 97
Eloquence - - - - - - - 107
Rise and progress of the arts and sciences - 123
The Epicurean - - - - - - 155
The Stoic - - - - - - - 165
The Platonist - - - - - - 175
The sceptic - - - - - - 181
Of polygamy and divorces - - - - 205
Of simplicity and refinement in writing - 217
Of national characters - - - - 223
Of tragedy - - - - - - 243
Of the standard of taste - - - - 253
Commerce - - - - - - - 281
Refinement in the arts - - - - - 297
Money - - 311 Interest - 327
The balance of trade - - - - 341
The jealousy of trade - - - - 361
The balance of power - - - - 367
Taxes - - 377 Public credit - 383
Of some remarkable customs - - - 401
Of the populousness of antient nations - 411
Of the original contract - - - - 491
Passive obedience - - - - 513
The coalition of parties - - - - 517
The Protestant succession - - - 527
Idea of a perfect commonwealth - - 539

Vol. 2.

An enquiry concerning human understanding 3
Ideas, probability, liberty and necessity, reason of animals, miracles, a particular providence and a future state, &c.
A dissertation on the passions - - - 185
An enquiry concerning the principles of morals 225
A dialogue - - - - - - - 393
The natural history of religion - - - 415

Philosophical works, including all the essays, and exhibiting the most important alterations and corrections in the successive editions published by the author. 4 vol. 8°. 1826

Anonymous tract on Hume.

Remarks upon the natural history of religion by Mr. Hume. With dialogues on heathen idolatry, and the Christian religion. By S. T. Pp. 159. 8°. *Lond.* 1758

The history of England, from the invasion of Julius Cæsar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself. With a continuation to the death of George II., by T. Smollett, M.D. A new edition, with the author's last corrections and improvements. 13 vol. 8°. *Lond.* 1796

HUME, John, D.D., Bp. of Salisbury.

Prebendary of Westminster. Canon Residentiary of St.

HUME, Bishop (*continued*).

Paul's. Bishop of Bristol 1758. Translated to Oxford 1758, and to Salisbury 1766. Died 1782.

Sermon, Jer. 31. 13. [May 29.] 4°. *L.* 1747

Sermon, Matt. 9. 36–38. [S.P.G.F.P.] 4°. *Lond.* 1762

Sermon, Prov. 3. 27. [London Hospital.] 4°. *Lond.* 1762

HUME, John, Min. at Greenlaw.

Sermons upon religious and practical subjects. 8°. *Edin.* 1775

Mark, 12. 30, 31. The love of God. (3 serm.) 3
Isa. 8. 12, 13. The fear of God. (3 serm.) - 45
Matt. 6. 25. Trusting in God. (2 serm.) - 94
Matt. 26. 39. Resignation to the will of God 134
Exod. 20. 3. Religious worship. (3 serm.) - 155
Rom. 12. 11. The regular practice of piety no way inconsistent with the business of life - 201
Psa. 119. 4, 5. Religious obedience. (2 serm.) 235
—— 119. 5. Good men's ardent desires of purity 264
—— 119. 4. The diligence necessary to the keeping the commands of God - - - - 282
1 Cor. 10. 31. The glory of God the ultimate aim of reasonable creatures. (2 serm.) - - 299

HUME, Joseph, Esq.

An account of the Provident Institution for Savings, established in the western part of the metropolis; with observations upon different publications relating to such establishments; and some suggestions for rendering them general by the assistance of government. Pp. 64. 8°. *Lond.* 1816

HUME, Sophia.

A caution to such as observe days and times. To which is added, an address to magistrates, parents, masters of families, &c. Fifth edition. Pp. 39. 8°. *Lond.* 1766

HUME, William, A.M., Vicar of Milton Abbot, Devon.

The sacred succession of a priesthood by a divine right. Originated, stated, and maintained, through the several changes and dangers of the Militant Church. 8°. *Lond.* 1710

HUMPHREY, John.

Mediocria: or, the middle way between Protestant and Papist. In a paper of justication. The second edition, with additions, and a letter to Mr. Williams. F. 1. Pp. 62. 4°. *Lond.* 1695

HUMPHREYS, Asher.

The validity of scriptural ordination, and invalidity of any other, consider'd in a refutation of the raillery and sophistry of Mr. Thomas Ainsworth; in a pamphlet, entituled, the Validity of Episcopal Ordination, and Invalidity of any other, &c. i–viii. Pp. 60. 8°. *Lond.* 1719

HUMPHREYS, David, D.D., Secretary to the S.P.G.

An historical account of the Incorporated Society for the Propagation of the Gospel in Foreign Parts; containing their foundation, proceedings, and the success of their missionaries in the British colonies, to the year 1728. 8°. *Lond.* 1730

HUMPHREYS, Francis, M.A.

Lecturer of Hampstead, Middlesex.

A sermon, 1 Cor. 6. 20. On his majesty's late

HUMPHREYS, Francis, M.A. (*continued*).

proclamation for preventing vice and immorality. 8°. *Lond.* 1787

HUMPHREYS, Henry Noel.

The origin and progress of the art of writing; a connected narrative of the developement of the art, its primeval phases in Egypt, China, Mexico, &c.; its middle state in the cuneatic systems of Nineveh and Persepolis, to its introduction to Europe through the medium of the Hebrew, Phœnician and Greek systems, and its subsequent progress to the present day. Illustrated by a number of specimens of the writing of all ages. 4°. *Lond.* 1853

HUMPHREYS, Humphrey.

Dean of Bangor. Bishop of Bangor 1689. Translated to Hereford 1701. Died 1712.

Sermon, Hosea, 10. 3. [Jan. 30.] 4°. *L.* 1696

HUMPHRY, William Gilson, B.D.

Prebendary of St. Paul's, and Vicar of Northolt, Middlesex.

A commentary on the book of the Acts of the Apostles. 8°. *Lond.* 1847

The doctrine of a future state; in nine sermons preached 1849, at the lecture founded by the Rev. John Hulse, M.A. 8°. *Lond.* 1850

Mark, 9. 24. Natural religion; Christian faith 1
2 Pet. 1. 19. The popular notions of the heathen world concerning a future state - - 26
1 Cor. 3. 19. The opinions of heathen philosophers 61
John, 5. 39. The Jews before and after the captivity 100
2 Tim. 1. 10. Life and immortality brought to light 133
Luke, 16. 31. The evidence of Christ's resurrection; an objection considered - - - - 160
Col. 2. 8. The resurrection of the body; the immortality of the soul - - - - - - 185
2 Cor. 5. 8. The intermediate state; purgatory; the duration of future punishments - - - 220
1 Cor. 15. 58. The expectation of a future life considered as a motive - - - - - 257

The early progress of the Gospel, in eight lectures, preached 1850, at the Lecture founded by the Rev. John Hulse, M.A. 8°. *Lond.* 1851

Luke, 5. 4–6. The progress of the Gospel an evidence of its truth - - - - - - - 1
John, 14. 12. The effect produced upon Jews and Gentiles by the evidence of the miracles - 25
Rom. 16. 25, 26. The effect produced upon Jews and Gentiles by the evidence of prophecy - - 51
Titus, 2. 11–14. The Christian doctrine and the Christian life - - - - - - 81
1 Pet. 2. 12. Review of the causes contributing to the progress of the Gospel; the hindrances occasioned by the calumnies of the heathen, and by the ill lives of nominal Christians - - - - - 111
Matt. 10. 16. The effects of persecution - 136
Luke, 10. 21. The efforts made by the heathen philosophy to resist and corrupt the Gospel - - 161
Gal. 4. 8. The resistance made to the Gospel by the Pagan superstition. The relics of Paganism 190

HUMPHRYS, Thomas.

A collection of hymns on the most important subjects of the Gospel. 16°. *Bristol,* 1798

HUNDESHAGEN, K. Bhd.

Born 1810. Doctor and Professor of Theology at Bern since 1827.

Der deutsche Protestantismus, seine Vergangenheit und seine heutige Lebensfragen. Third edition. 8°. *Frankfurt,* 1850*

HUNDESHAGEN, K. Bhd. (*continued*).

HUNT, Isaac, A.M.

Preacher at Bentinck Chapel, St. Marylebone, London.

Discourses on public occasions. 8°. *Lond.* 1786

Psa. 11. 2, 5, 6. Bef. the Soc. of Antigallicans 1
Psa. 55. 21, 23. Bef. the Soc. of Antigallicans 29
Gen. 16. 11. Lying-in charity - - - 57
Psa. 72. 4. Charity schools - - - 81
Mark, 16. 9. For the Magdalene - - - 107
Judges, 20. 23. Gen. fast, Feb. 10, 1779 - 129
Josh. 22. 22. Gen. fast, Feb. 4, 1780 - - 165
Ezek. 27. 1, 3, 4. Soc. for Binding Apprentices to Shipbuilding - - - - - - - 195
Eph. 5. 14. Charity children - - - 219
Matt. 6. 11. For the poor - - - 239
Psa. 2. 8. For families of missionaries - - 271

HUNT, Jeremiah, D.D.

Born in London 1678. Educated in London by Mr. Thomas Rowe; afterwards studied in Edinburgh and Leyden. On his return to England he preached at Tunsted, near Norwich. Created by the University of Edinburgh D.D. 1707. Died Sept. 5, 1744. Dr. Lardner preached his funeral sermon, in which was a biographical sketch. Dr. Benson edited the Sermons, which are elaborate and exact compositions, but not interesting.

An essay towards explaining the history and revelations of Scripture in their several periods. Part 1. To which is added a dissertation on the fall of man. 8°. *Lond.* 1731

Only Part 1 has been published, extending to the time of Abraham.

Sermons. 4 vol. 8°. *Lond.* 1748

Vol. 1.

Lardner's funeral sermon - - - - ix
Heb. 11. 6. Proofs of the being of a God - 1
Deut. 32. 3. Causes of atheism - - - 21
John, 4. 24. Spiritual nature of God - - 41
1 Sam. 2. 3. The knowledge of God - - 63, 81
1 Tim. 1. 17. The wisdom of God. (3 serm.) 99
Psa. 147. 5. The power of God - - 155
Rev. 15. 4. The holiness of God - - - 171
Rev. 21. 15. The truth of God - - 191
Psa. 129. 4. The righteousness of God - - 213
Psa. 86. 5. The goodness of God. (2 serm.) 241
Numb. 14. 19. The mercy of God - - 295
Rom. 2. 4. Patience of God. (2 serm.) - 321

Vol. 2.

Rom. 16. 26. Eternity of God - - - 1
1 Kings, 8. 27. Immensity of God - - 19
Mal. 3. 6. Immutability of God - - - 41
Deut. 4. 39. Unity of God - - - 53
1 Tim. 1. 11. Happiness of God - - - 73
Jude, 23. Majesty, glory, and sovereignty of God 97
Rom. 11. 36. God the creator of all things - 123
Rom. 11. 36. God the preserver of all things - 153
Psa. 22. 28. God the governor of moral agents 177
Psa. 103. 19. A general and particular providence 195
Psa. 9. 8. God, the judge of all - - 225
Job, 11. 7. God incomprehensible - - 253
Prov. 9. 10. Concluding sermon upon the attributes 273
Isa. 5. 20. Moral obligations. (2 serm.) - 299
Isa. 5. 20. Unchangeable difference between good and evil. (2 serm.) - - - - - 323
Micah, 6. 8. Moral obligations easily discerned 347
Tit. 2. 12. A summary of moral obligations 363
Tit. 2. 12. Moral obligations to ourselves. (2 serm.) 385

Vol. 3.

Tit. 2. 12. Culture of the mind - - - 1
1 John, 2. 15. Worldly-mindedness - - 21
Phil. 2. 3. Modesty and humility. (3 serm.) - 41

HUNT, Jeremiah, D.D. (*continued*).

Col. 1. 11. Patience - - - - - 101
1 Cor. 16. 13. Fortitude - - - - - 123
Matt. 5. 5. Meekneſs - - - - - 147
Phil. 4. 11, 12. Contentment - - - 169
Rom. 12. 11. Chriſtian diligence - - 193
Tit. 2. 12. Our duty to others - - - 217
Ezek. 33. 15. Reſtitution - - - 241
Phil. 4. 5. Equity - - - - - - 263
Rom. 13. 9. On benevolence. (2 ſerm.) - 281
Job, 22. 21. Duty towards God - - - 327
1 Sam. 2. 30. The honour of God - - 352
Mark, 12. 30. Love of God - - - - 373
Acts, 20. 21. Repentance towards God - 393
1 John, 1. 6, 7. Communion with God - - 415

Vol. 4.

John, 5. 40. The reaſonableneſs of coming to Chriſt 1
John, 14. 1. Support of Chriſtians under trouble 31
Prov. 19. 25. The fear of man a ſnare - 51
2 Tim. 2. 11–13. Terms of the Chriſtian's reward 73
Mark, 1. 14. Upon repentance - - - 99
Matt. 9. 13. Moral and poſitive duties - 125
Matt. 7. 7. Qualifications of prayer - - 149
Prov. 29. 1. Benefit of ſubmitting to reproof 173
John, 8. 12. Nature of the Chriſtian religion 193
Prov. 22. 6. On education. (2 ſerm.) - 215
Rom. 8. 5, 6. The true deſign of Chriſtianity 255
Matt. 3. 1, 2. Miniſtry of John the Baptiſt - 283
Matt. 5. 1, 2. Paraphraſe on the ſermon on the mount 315
Tract 1. A prayer - - - - - - 345
Tract 2. A letter concerning apparitions - - 351
Tract 3. A treatiſe on the Lord's ſupper - 361
Tract 4. Aphoriſms on the being and attributes of God: freedom and agency: moral actions - - 371

Sermon, Deut. 32. 29. [Reformation of manners.] 8°. *Lond.* 1716

Sermon, Prov. 14. 32. [Funeral.] 8°. *L.* 1717

Sermon, 1 Kings, 10. 9. [Acceſſion of King George to the throne.] 8°. *Lond.* 1725

HUNT, John, Miniſter of the Goſpel.

The doctrine of God's eternal decrees ſtated: and his righteouſneſs therein cleared and vindicated. [On Rom. 9. 14.] 8°. *Norw.* 1720

HUNT, Nicholas.

The new-born Chriſtian; or, a lively patterne and perfect repreſentation of the ſaint militant child of God deſcribed to the life. 4°. *Lond.* 1631

HUNT, Thomas, Eſq.

An argument for the biſhop's right in judging in capital cauſes in Parliament: for their right unalterable to that place in the government that they now enjoy. With ſeveral obſervations upon the change of our Engliſh government ſince the Conqueſt. To which is added a poſtſcript for vindicating the clergy. 8°. *Lond.* 1682

Mr. Hunt's poſtſcript for rectifying ſome mistakes in ſome of the inferior clergy, with two diſcourſes about the ſucceſſion. 8°. *Lond.* 1682

HUNT, Thomas, D.D., F.R.S., F.A.S.

Born 1696. Educated at Hart Hall, Oxford, of which he became Fellow. Regius Profeſſor of Hebrew and Canon of Chriſt Church 1747. Died 1774.

Obſervations on ſeveral paſſages in the Book of Proverbs, with two ſermons. 4°. *Oxf.* 1775*

HUNT, Thomas, D.D. (*continued*).

De antiquitate, elegantia et utilitate linguæ Arabicæ oratio. 4°. *Oxon.* 1739*

De uſu dialectorum Orientalium. 4°. *Oxon.* 1748*

HUNTER, Henry, D.D.

Born at Culroſs, Perthſhire, 1741. Educated at the Univerſity of Edinburgh. Miniſter of South Leith 1766. Miniſter of the Scotch Church, London Wall, London, 1771. Died 1802. He was a man of learning and an eloquent writer.

Sermons preached at different places and on various occaſions: collected and republiſhed in their reſpective order: To which are ſubjoined, Memoirs, anecdotes, and illuſtrations, relating to the perſons, inſtitutions, and events connected with the ſeveral ſubjects. 2 vol. 8°. *Lond.* 1795

Vol. 1.

Acts, 8. 39. The believer's joy in Chriſt Jeſus 3
2 Cor. 4. 7; Exod. 20. 19. The ſucceſs of the goſpel. Ordination ſermon, with memoir of the Rev. C. Nicholſon - - - - - - - 37
Exod. 13. 8–10. The duty and utility of commemorating national deliverances - - - 91
Deut. 15. 7–11. The duty of compaſſion to poor brethren 145
Rev. 11. 15. The univerſal extent, and everlaſting duration of the Redeemer's kingdom - - 199
Rom. 15. 13. The belief of the goſpel a ſource of joy and peace. Ordination ſerm. - - 227
Pſa. 39. 4, 5. The brevity, uncertainty, and importance of human life. Fun. ſerm. on Rev. G. Turnbull 321

Vol. 2.

Rev. 21. 22. God, and the Lamb, the temple of heaven. Opening of a chapel - - - - - - 1
Rev. 21. 3, 4. The tabernacle of God with men 35
Pſa. 97. 1, 2. The univerſal and everlaſting kingdom of God. Comm. of the Revolution of 1688 - 73
Matt. 18. 10–14. Attention to little ones recommended 131
Dan. 2. 19–23. The wiſdom of God in the government of the world. On the execution of the king of France, 1793 - - - - - - 235
Gen. 1. 3. Origin, nature, and properties of light 275
Matt. 25. 35–40. The day of judgment. (2 ſerm.) 315

Sermons, and other miſcellaneous pieces. To which are prefixed, A biographical ſketch of his life, and a critical account of his writings. 2 vol. 8°. *Lond.* 1804

Vol. 1.

Sketch of the life of Dr. Hunter - - - - i
Short account of his writings - - - 1
Jer. 50. 4, 5. The Chriſtian traveller towards Zion 23
Heb. 4. 14. Perſeverance in religion - - 37
Rev. 2. 10. Same ſubject - - - 55
Pſa. 78. 1–7. On the inſtruction of the young and ignorant - - - - - - - - 77
Luke, 2. 6, 7. The nativity of Chriſt. (2 ſerm.) 102
Phil. 2. 5–8. The humiliation of Jeſus Chriſt 128
Matt. 17. 4. Peter's addreſs to Jeſus at the mount of tranſfiguration - - - - - - 149
Luke, 22. 19, 20. On the laſt ſupper - 168
1 Cor. 15. 3, 4. The death and reſurrection of Jeſus Chriſt - - - - - - - - 183
Acts, 4. 33. The reſurrection - - - 201
Luke, 24. 30, 31. Chriſt with the diſciples at Emmaus 217
Rom. 8. 34. On the interceſſion - - - 236
Matt. 28. 20. The perpetual preſence of Chriſt with his diſciples - - - - - - - 253
Acts, 7. 55. The faith of St. Stephen - - 267

HUNTER, Henry, D.D. (*continued*).

Rev. 22. 20. The believer wishing for the coming of Jesus - - - - - - - - 288
1 Theſſ. 4. 17. On a happy eternity - - 311

Vol. 2.

1 Theſſ. 5. 12, 13. The reciprocal duties of a miniſter and people. Admiſſion of a miniſter - 1
Tit. 2. 15. The miniſterial character. Admiſſion of a miniſter - - - - - - - - 28
Jonah, 1. 6. To ſeafaring men - - - 43
Acts, 24. 16. Purity of conſcience. (2 ſerm.) 72
Eph. 2. 7. The exceeding riches of God's grace 103
2 Cor. 7. 1. The promiſes of God an incitement to holineſs - - - - - - - - 118
Luke, 13. 6–9. The parable of the fig-tree. (2 ſer.) 138
Matt. 6. 33. On ſeeking the kingdom of God 180
John, 14. 15. Love to Chriſt - - - 201
Pſa. 103. 1–5. The duty of praiſe - - - 219
Eph. 2. 8. Salvation by grace - - - 237
Hoſ. 6. 1. Returning to God - - - 255
Lam. 3. 33. Affliction - - - - 272
Job, 30. 23. The certainty of death - - 290
Jer. 50. 4, 5. The Chriſtian traveller towards Zion 306
Funeral pieces - - - - - - - 325
Addreſs to the Friendly Female Society - - 341

Sacred biography; or the hiſtory of the Patriarchs [&c.] Being a courſe of lectures delivered at the Scots Church, London Wall. Sixth edition. 5 vol. 8°. *Lond.* 1807

Publiſhed alſo in 3 vol. and 1 vol.

Vol. 1.

Rom. 15. 4. Uſefulneſs of biography - - 1
Adam, 14; Cain and Abel, 47; Enoch, 76; Noah, 91; Abraham, 139 and 192; Melchizedec, 170; Zech. 1. 5, 6. Providence acting by feeble inſtruments, 287; Iſaac, 304; Jacob, 354.
Vol. 2. Jacob, *continued*, 1; Joſeph, 37; Moſes, 148 and 188; Luke, 20. 27–38. Life and immortality brought to light, 166.
Vol. 3. 2 Tim. 1. 8–10. The divine purpoſe and grace diſplayed, 1; Moſes, *continued*, 21 and 341; Aaron, 153; Balaam, 226; Rev. 20. 11–13. The ſmall and great brought to judgment, 320.
Vol. 4. Moſes, *continued*, 1; Gen. 2. 18. The importance of the female ſex, 77; Deborah, 98; Ruth, 174; Hannah the mother of Samuel, 309.

Vol. 5.

Hiſtory of Jeſus Chriſt.
General index.

HUNTER, Thomas, M.A.

Vicar of Weaverham, Cheſhire.

Moral diſcourſes on Providence and other important ſubjects. Second edition. 2 vol. 8°. *Lond.* 1774

Vol. 1.

Pſa. 145. 17. The moral attributes and government of God. (3 ſerm.) - - - - - - 1
Acts, 17. 28. A preſent, an actual, and ever-active providence - - - - - - - 93
Pſa. 24. 1. Same ſubject - - - - - 115
Rom. 8. 32. Arguments from revelation in proof of a preſent providence - - - - - 155
Job, 3. 20. Objections againſt providence from the miſery of human life, conſidered. (2 ſerm.) 173
Jer. 12. 1. The proſperity of the wicked. (2 ſerm.) 211
Judges, 6. 12, 13. The afflictions of the righteous. (3 ſerm.) - - - - - - - - 285
1 Cor. 15. 41–46. Conſiderations drawn from the proceſs of nature in proof and illuſtration of the doctrine of providence. (5 ſerm.) - - - 361

Vol. 2.

2 Kings, 4. 13. The Shunammite; or, the happineſs of private life - - - - - - - 1

HUNTER, Thomas, M.A. (*continued*).

John, 17. 17. The ſanctifying nature of divine truth 53
Luke, 10. 41, 42. The one thing needful - 93
1 John. 4. 16. Love an eſſential attribute of God. (4 ſerm.) - - - - - - - 119
1 Sam. 16. 7. The different judgments of God and man. (2 ſerm.) - - - - - - 201
Gen. 39. 2. Moral reflections on the hiſtory of Joſeph. (2 ſerm.) - - - - - - 235
Gen. 41. 46. Vindication of the miniſtry of Joſeph 287
Eccleſ. 2. 2. Serioufneſs a moral and Chriſtian duty 307
Luke, 16. 19, 20. Reflections on the parable of the rich man and Lazarus - - - - 329
Pſa. 111. 10. The wiſdom of being religious. (3 ſerm.) 357
Luke, 23. 50. The character of a good man. (Funeral ſerm.) - - - - - - - - 409

HUNTER, William, M.A.

Sermon, Pſa. 145. 8. [Thankſgiving upon the re-eſtabliſhment of peace.] 4°. *Worceſt.* 1784

HUNTINGDON, Selina, Counteſs of.

A Calviniſtic Methodiſt, for which intereſt ſhe erected ſixty-four chapels. Born 1707; died 1791.

(The life and times of.) By a member of the Houſes of Shirley and Haſtings. Third thouſand. 2 vol. 8°. *Lond.* 1840

A review in Brit. Crit. 28. 263.

HUNTINGFORD, Rev. Edward, B.C.L.

Late Fellow of New College, Oxford.

Thoughts on ſome portions of the Revelation of St. John the divine. Sm. 8°. *Lond.* 1852

HUNTINGFORD, George Isaac, D.D., Biſhop of Hereford.

A learned divine. Born at Wincheſter 1748. Educated at Wincheſter College and New College, Oxford. Maſter of Warminſter School 1772. Warden of Wincheſter College 1789. Became Biſhop of Glouceſter. Tranſlated to Hereford 1815. Died 1832.

Sermon, Prov. 22. 6. [Charity Sch. L. and W.] 4°. *Lond.* 1796
Sermon, Neh. 4. 14. [Military.] 8°. *L.* 1797
A call for union with the Eſtabliſhed Church, being a compilation of paſſages from various authors. 8°. *Winch.* 1800
An introduction to the writing of Greek. Eighth edition, improved. 8°. *Oxf.* 1811
Charge (A). The petition of the Engliſh Catholics conſidered: Delivered to the clergy in the dioceſe of Glouceſter in 1810. Third edition. 12°. *Lond.* 1812
Thoughts on the Trinity. Second edition, corrected and conſiderably enlarged. Charges and other theological works. Edited according to the directions of the author, by Henry Huntingford, LL.B. 8°. *Lond.* 1832

Preface - - - - - - - - vii
Thoughts on the Trinity - - - - - 1
A charge before ordination of deacons and prieſts 155
Charges to the clergy - - - - - 183
Diſcourſe on Rom. 1. 16. The profeſſion of Chriſtianity perfectly conſiſtent with the moſt conſummate human wiſdom - - - - - - 389
Diſcourſe, Iſa. 42. 11, 12. Thankſgiving on the reſtoration of peace - - - - - - 427
Diſcourſe on 2 Pet. 3. 18 - - - - - 449
Charges before confirmation - - - - 469
Addreſs at the conſecration of a churchyard - 497

HUNTINGFORD, Thomas, M.A.
Vicar of Kempsford, Gloucestershire.

+Testimonies in proof of the separate existence of the soul in a state of self-consciousness between death and the resurrection. Accedit Joannis Calvini Psychopannychia. 8°. *Lond.* 1829

HUNTINGDON, Robert, D.D., Bishop of Raphoe.

A learned divine. Born at Deorhyrst, Gloucestershire, 1636. Educated at Merton College, Oxford, of which he was chosen Fellow. Chaplain to the English Factory at Aleppo 1670. Master of Trinity College, Dublin, 1683. Bishop of Raphoe 1701, but died in the same year.

Epistolæ. Præmittitur de ejusdem vita, studiis, peregrinationibus, et obitu. Scriptore Thoma Smith. 8°. *Lond.*

HUNTINGTON, William.

A high Calvinist, Dissenting preacher. Born 1744. Passed his early life in menial service and dissipation, after which he became a popular preacher in London. On his books he took the title of S.S., or Sinner Saved. Died 1813. A review of his works by Southey will be found in the Quart. Rev. 24. 462.

Works. 20 vol. 8°. *Lond.* 1820*

Contemplations on the God of Israel, in a series of letters to a friend. 12°. *Sleaford*, 1830

The law established by the faith of Christ. A sermon on Rom. 3. 31. 8°. *Lond.* 1786

The epistles of faith. 8°. *Lond.* 1789

The kingdom of heaven taken by prayer. [With life of the author.] 32°. *Andover*, 1832

The wise and foolish virgins described. The substance of two sermons [on Matt. 25. 3, 4.] 8°. *Lond.* 1803

HURD, Richard, D.D., Bp. of Worcester.

An eminent divine and elegant writer. Born at Congreve, Staffordshire, 1720. Admitted of Emanuel College, Cambridge, 1733. One of the Whitehall preachers 1750. Rector of Thurcaston, 1757. Rector of Folkton, Yorkshire, 1762. Preacher of Lincoln's Inn 1765. Archdeacon of Gloucester 1767. Bishop of Lichfield and Coventry 1775. Translated to Worcester 1781. Died 1808. His sermons are distinguished by elegant simplicity of style, perspicuity of method, and acuteness of elucidation.

Works. 8 vol. 8°. *Lond.* 1811

Vol. 1.

Dates of some occurrences in the life of the author.

Horatii Epistolæ ad Pisones [Ars Poetica] et Augustum. With an English commentary and notes.

Vol. 2.

Critical differations.
- On the idea of universal poetry - - - - 1
- On the provinces of dramatic poetry - 27
- On poetical imitation - - - - 107
- On the marks of imitation - - - 243

Vol. 3.

Moral and political dialogues.
- Preface on the manner of writing dialogue - 17
- On sincerity in the commerce of the world 51
- On retirement - - - - - 95
- On the age of Elizabeth - - - - 165
- On the constitution of the English government 281

Vol. 4.

Moral and political dialogues, *continued.*
- On the constitution of the English government 9
- On the uses of foreign travel - - - 85

Letters on chivalry and romance - - 231

HURD, Bishop (*continued*).

Vol. 5.

An introduction to the study of the prophecies concerning the Christian Church; and in particular concerning the Church of Papal Rome. In twelve sermons, at the Lecture founded by Bp. Warburton.
- 2 Pet. 1. 21. False ideas of prophecy - - 1
- Rev. 19. 10. The true idea of prophecy - 21
- Rev. 19. 10. Conclusions from the true idea of prophecy - - - - - - - - 44
- John, 13. 19. The general argument from prophecy 74
- Isa. 42. 9. Prophecies concerning Christ's second coming. (2 serm.) - - - - - 102
- 1 John, 2. 18. Prophecies concerning Antichrist 171
- 1 John, 2. 18. Prejudices against the doctrine of Antichrist - - - - - - - 205
- Ezek. 20. 49. The prophetic style considered 233
- Ezek. 20. 49. The style and method of the Apocalypse 260
- Luke, 12. 56. Prophetic characters of Antichrist 286
- Rev. 22. 7. Uses of this inquiry into the prophecies 333

Appendix, containing an Anonymous Letter to the Author, with his answer to it - - - 363

Vol. 6.

Sermons preached at Lincoln's Inn.

Matt. 13. 51, 52 -	1	Rom. 16. 19. 2 ser.	215
1 Cor. 10. 15 -	23	John, 5. 44 - -	245
Rom. 2. 14, 15 -	37	John, 9. 41 - -	260
Gal. 3. 19 - -	52	1 Cor. 8. 1 - -	276
Heb. 2. 3 - - -	67	Acts, 26. 9 - -	290
John, 14. 8 -	83	Luke, 6. 26 - -	304
James, 4. 1 - -	101	John, 8. 11 - -	319
1 Tim. 1. 5 - -	116	Matt. 11. 29 - -	333
Rom. 12. 10 - -	130	Luke, 16. 14 -	350
John, 13. 8 -	143	Eccles. 5. 10 - -	366
Mark, 9. 49 - -	160	1 Cor. 6. 20 -	378
Gal. 6. 3 - -	174	Job, 13. 26 - -	393
2 Cor. 10. 12 - -	187	Eccles. 7. 21, 22	407
Mark, 4. 24 -	201		

Vol. 7.

Sermons preached at Lincoln's Inn, *continued.*

Acts, 24. 24, 25 -	1	Matt. 11. 5 - -	193
1 John, 5. 11 -	18	John, 14. 2 -	210
Gal. 6. 8 - - -	32	John, 16. 12, 13 -	222
2 Cor. 7. 1 - -	46	Acts, 1. 11 - -	237
1 Tim. 3. 16 - -	62	Matt. 13. 55, 56 -	253
Isa. 50. 11 - -	77	James, 4. 7 - -	267
2 Cor. 4. 3 - -	95	Prov. 16. 6 - -	283
1 Pet. 3. 15 -	110	1 Cor. 6. 12 -	296
John, 7. 46 - -	124	Matt. 5. 38–41 -	310
Matt. 13. 10 -	143	Luke, 9. 26. 2 ser.	327
Matt. 13. 58 - -	159	Matt. 16. 18. 2 ser.	354
2 Cor. 4. 5 - -	176		

A large discourse, by way of commentary on that remarkable part of the gospel-history, in which Jesus is represented as driving the buyers and sellers out of the Temple - - - - - - - - 383

Vol. 8.

Sermons on public occasions.
- Psa. 119. 59. Fast, for American Rebellion 1
- Heb. 13. 8. Soc. for the Propag. of the Gospel 17
- Pet. 2. 16. Jan. 30 - - - - - - 35

Charges to the clergy.
- In 1775 and 1782 - - - - - 55, &c.
- In 1785. The use and abuse of reason in matters of religion - - - - - - - 87
- In 1790, 1796, 1800 - - - - - 103, &c.

Controversial tracts.
- Remarks on the Rev. W. Weston's Enquiry into the Rejection of the Christian Miracles by the Heathens 145
- The opinion of an eminent lawyer on the right of

HURD, Bishop (*continued*).

appeal from the Vice-Chancellor of Cambridge to the Senate - - - - - - - 185
On the delicacy of friendship - - - 255
A letter to the Rev. Dr. Thomas Leland, on his Dissertation on the Principles of Human Eloquence 303

A review of Bp. Hurd's works, by Dr. T. D. Whitaker, will be found in Quart. Review, 7. 383.

On Christian courtesy.
Tracts of Angl. Fathers, 4. 213

HURDIS, James, D.D.

An ingenious poet and very amiable man. Born at Bishopstone, Sussex, 1763. Entered a Commoner of St. Mary Hall, Oxford, 1780. Chosen Demy of Magdalen College 1782. Presented to the living of Bishopstone 1791. Professor of Poetry in the University of Oxford 1793. Died 1801.

Reflections upon the commencement of a new year. Pp. 20. 8°. *Lond.* 1793
The village curate, and other poems; including some pieces now first published. 8°. *Lond.* 1810
The favourite village. A poem. 4°. 1800*
Select critical remarks upon the English version of the ten chapters of Genesis. 8°. *Lond.* 1793*
Twelve dissertations on the nature and occasion of psalm and prophecy. 8°. *Lond.* 1800*

HURE, Charles.

An eminent Jansenist. Professor of the learned languages in the University of Paris; and Principal of the College of Boncourt. Born 1639. Died 1717. The following work is much esteemed.

Novum Testamentum regulis illustratum, seu canones Scripturæ Sacræ certa methodo digesti, ad Novi Testamenti intelligentiam potissimum accommodati. [Anon.] 12°. *Par.* 1696

HURRION, John.

A Dissenting minister. Born about 1675. Pastor of a congregation at Denton, Norfolk, 1696. Removed to London as minister of a congregation in Hare Court, 1724. Died 1731. He employed his time greatly in study, chiefly of the divines of the ancient Church. His style is natural, unaffected, and manly.

The whole works of: now first collected. To which is prefixed, The life of the author. 3 vol. 12°. *Lond.* 1823

Vol. 1.

Some account of the author - - - - vii–xx
The knowledge of Christ and him crucified opened and applied in eight sermons [on 1 Cor. 2. 2.]

Vol. 2.

The knowledge of Christ glorified opened and applied in twelve sermons.
2 Tim. 2. 8. The resurrection of Christ from the dead. (2 serm.) - - - - 12
Eph. 4. 10. The ascension of Christ into heaven. (2 serm.) - - - - - - 59
Heb. 12. 2. Christ sitting at the right hand of God. (2 serm.) - - - - - 100
Heb. 7. 25. The intercession of Christ for his people, at the right hand of God. (2 serm.) - 141
2 Tim. 4. 1. Christ's second coming to judge the world in righteousness. (4 serm.) - 187
The rights and duties of ministers and people. A sermon. [Ordination, on Heb. 13. 17.] - - - 269
A funeral sermon. [On Col. 3. 3.] - - 296

HURRION, John (*continued*).

Vol. 3.

The Scripture doctrine of the real personality and the internal and extraordinary work of the Holy Spirit stated and defended in sixteen sermons.
1 Cor. 3. 16. The Holy Spirit's divinity proved from Scripture. (6 serm.) - - - - 3
John, 15. 26. The real personality, procession, and mission of the Holy Spirit, proved from Scripture. (4 serm.) - - - - - - 125
2 Cor. 3. 8. The external and extraordinary works of the Holy Spirit. (6 serm.) - - - 215

Scripture doctrine of particular redemption.
Lime Street Lectures

Sermon, Prov. 22. 6. Early instruction of children explain'd and recommended. [Char. Sch.] 8°. *Lond.* 1730

HURTER, Franz.

Born 1787. Minister of the Münster church, Schaffhausen.

Geschichte Papst Innocenz III. und seiner Zeitgenossen. Second edition. 4 vol. 8°. *Hamb.* 1841–43*
Geburt und Wiedergeburt; Erinnerungen aus meinem Leben. Third edit. 2 vol. 8°. 1849*

HURWITZ, Hyman.

Professor of Hebrew in University College, London.

A grammar of the Hebrew language. Third edit. 8°. *Lond.* 1841

HUSS, John.

The great Bohemian reformer. Born in Bohemia 1376. Educated at the University of Prague, and became minister of a church in that city. Adopted the principles of Wicliffe, and preached them with great energy. Burnt for heresy 1415. The best edition of his works is that of 1558. Translations of many of his writings are given in Fox's Acts and Monuments.

Joannis Hus et Hieronymi Pragensis confessorum Christi historia et monumenta, partim annis superioribus publicata, partim nunc demum in lucem prolata et edita. 2 vol. Folio. *Norib.* 1558

Vol. 1.

Lectori, &c. - - - - - - - Ff. 7
Historia de actis et martyrio J. Hus in concilio Constantiensi - - - - - - - 1
Explicatio symboli, decalogi, orationis Dominicæ, cum aliis quibusdam scriptis de peccato mortali, de matrimonio, de cognitione et dilectione Dei, &c. - 29
De sanguine Christi sub specie vini - - 42
De sufficientia legis Christi ad regendam ecclesiam 44
Sermo de fide sua de verbis, Pax huic domui - 48
Alius sermo de pace - - - - - - 52
68 epistolæ J. Hus, et aliorum - - - 57
Narratio de initiis et progressu certaminum J. Hus cum factione pontificia - - - - - 86
Tenor appellationis ab archiepiscopo Pragensi ad papam contra combustionem librorum Joannis Wicleff 89
Epistolæ scriptæ, quo tempore J. Hus per excommunicationem Praga abierat - - - - - 93
De libris hæreticorum legendis - - - 102
Actus pro defensione libri J. Wicleff de Trialitate 105
Replica contra Anglicum J. Stokes Wiclefi calumniatorem - - - - - - - 108
Defensio quorundam articulorum J. Wicleff - 111
De ablatione bonorum temporalium à clericis - 118
J. Hus de decimis - - - - - - 126
Replica contra occultum adversarium - - 135
Replica contra prædicatorem Plzensem - 144
Quæstio de arguendo clero pro concione - - 149

HUSS, John (*continued*).
De quinque officiis sacerdotis - - - - 154
De sanguine Christi - - - - - - 154
Tractatus de corpore Christi - - - 163
De tribus dubiis factis in Holomutz - - - 167
Quæstio de credere - - - - - - 169
Bulla indulgentiarum Papæ Joannis XXIII. - 171
Alia bulla commissariis data - - - 172
Quæstio de indulgentiis - - - - - 174
Contra bullam Papæ Joannis XXIII. - - 189
Opusculum de sex erroribus - - - - 191
Tractatus de ecclesia - - - - - - 196
Responsio ad scripta M. S. Paletz - - - 255
Responsio ad scripta M. S. du Znoyma - 265
Refutatio scripti octo doctorum theologiæ - 292
Repetitio M. J. Jessinetz pro defensione M. J. Hus 324
Liber de Antichristo et membrorum ejus anatomia 336
Liber de regno, populo, vita et moribus Antichristi 368
De sacerdotum et monachorum abhorrenda abominatione desolationis in ecclesia Christi - - - 376
De abolendis sectis et traditionibus hominum - 472
De pernicie traditionum humanarum - - 473
De unitate ecclesiæ et schismate - - - 476
De evangelica perfectione - - - - 479
De mysterio iniquitatis fragmentum - - - 481
De revelatione Christi et Antichristi fragmentum secundum - - - - - - - - - 490
Alia quædam fragmenta - - - - - 500
Vol. 2.
Catalogus scriptorum - - - - - - F. 1
Historia gestorum Christi ex iv. Evangelistis in unum collecta - - - - - - - - - 1
Historia passionis Christi - - - - - 7
Conciones synodicæ - - - - - - 25
Sermones xxviii. de Antichristo - - - - 54
Explicatio in 1 Cor. 1–7 - - - - - 85
In Epist. Apostolorum canonicas septem commentarii 105
Enarratio Psalmi 109–118 - - - - - 229
De corpore Christi in sacramento altaris - - 340
De adoratione et contra imaginum adorationem 341
Narratio historica de condemnatione et supplicio J. Hus 344
Carmen quoddam J. Hus de cœna Domini - 348
Narratio de Hieronymo Pragensi pro Christi nomine exusto - - - - - - - - - 349
Alia de eodem narratio - - - - - 354
Scriptum quoddam Poggii Florentini de Hieronymo Pragensi - - - - - - - - - 358
Sermo habitus in Bethlehem à quodam pio in memoriam novorum martyrum J. Hus et H. Pragensis 362
Adsertio communionis sub utraque specie universitatis Pragensis - - - - - - - 364
Revocatio cujusdam Petri, monachi Pragensis, qui prius docuit sacramentum sumendum sub una specie 365
Testimonium universitatis Oxoniensis de doctrina et vita Joannis Wicleff - - - - - - 366
Disputatio capituli ecclesiæ Pragensis cum Rokyzana de Hussitias controversiis.
Canisius, 4. 753
Hussitica. Ibid. 4. 447

HUSBAND, J., A.M.
Curate of Neston, and late Bye-Fellow of Magdalene College, Cambridge.
Five parochial sermons, adapted to the present crisis. 8°. *Lond.* 1829
Heb. 10. 23. Introductory - - - - - 1
John, 5. 39. On the general use of the Bible 17
Exod. 20. 4, 5. Against idolatry of every kind; the Roman Catholic religion proved to be idolatrous 37
1 Tim. 4. 1–3. Shewing that all the peculiar practices of the Church of Rome were foreseen and condemned as heresies by the apostles - - - - 55
HUSBAND, J., A.M. (*continued*).
Matt. 26. 27, 28. The Popish doctrine of masses and Purgatory proved to be unscriptural and dangerous 75

HUSBANDS, Edward.
An exact collection of all remonstrances, declarations, votes, orders, ordinances, proclamations, petitions, messages, answers, and other remarkable passages between the king and his parliament, 1641 to 1643. 4°. *Lond.* 1642

HUSSEY, Christopher, D.D., Rector of West Wickham in Kent.
Twelve sermons. 8°. *Lond.* 1753
John, 18. 38. Truth - - - - - - 1
Phil. 1. 10. Things excellent - - - - 21
Dan. 9. 7. The righteousness of God - - 45
Rom. 3. 25. The righteousness of God in the redemption of mankind - - - - - - - 67
Rom. 4. 17. The foreknowledge of God - 89
Gen. 2. 15–17. The state of man in Paradise. (2 serm.) 111
Acts, 2. 23. The crucifixion of Christ - - 149
1 Cor. 2. 2. Same subject - - - 173
1 Tim. 2. 5, 6. The mediation of Christ - 201
Heb. 1. 8. The kingdom of Christ - - 223
Luke, 1. 33. The perpetuity of Christ's kingdom 241
Twenty sermons. 8°. *Lond.* 1755
Job, 11. 7. God incomprehensible - - - 1
Rom. 1. 19. The being and attributes of God 23
Acts, 17. 28. Our being in God - - 49
Deut. 10. 17. The sovereignty of God - - 71
Psa. 97. 1. The divine providence - - 93
Psa. 103. 19. The providence of God - - 117
Eccles. 3. 11. The beauty of God's works - 139
Isa. 5. 20. The reasons of good and evil - - 159
Rom. 8. 4. Fulfilling the righteousness of the law 181
1 John, 4. 8. God is love - - - 197
1 John, 4. 9. God's love in our redemption - 221
1 Tim. 2. 4. The universality of Christ's redemption 245
Eccles. 2. 3. Happiness. (2 serm.) - - 265
Prov. 4. 23. The government of our thoughts and passions - - - - - - - - 299
Acts, 14. 15. The government of our passions 319
1 Cor. 16. 14. Charity - - - - - 341
Matt. 7. 12. Of doing to others what we would have done to ourselves - - - - - - 365
1 John, 3. 7. Righteousness - - - 387
1 John, 3. 8. The origin of evil - - - 409
Twenty sermons. 8°. *Lond.* 1758
Eph. 3. 10, 11. The wisdom of God in the redemption of mankind. (2 serm.) - - - - - 1
1 Cor. 2. 7. Same subject - - - 41
Psa. 8. 1. The glory of God - - - - 59
Eph. 1. 17. The spirit of wisdom and revelation 85
Psa. 4. 6. The favour of God the only happiness of men 105
Rom. 1. 17. The happiness of the just by faith 123
Acts, 10. 34, 35. God no respecter of persons 141
Jer. 12. 1. The prosperity of the wicked - 159
Eph. 4. 23 - - - - - - - - - 179
John, 6. 45. The assistance of God's Spirit communicated to all mankind - - - - - 199
1 Cor. 12. 31. St. Paul's more excellent way - 221
Matt. 5. 48. Our imitating the divine perfections 245
Luke, 6. 36. Our imitating the mercy of God 267
1 Pet. 1. 16. Our imitating the holiness of God 289
Matt. 15. 19. The origin and sinfulness of our thoughts 311
Psa. 19. 14. Our meditations - - - 333
Rom. 12. 1. The living sacrifice of our bodies - 355
Matt. 22. 37, 38. Our love of God - - 377
Matt. 22. 39. Our love of our neighbour - 403

HUSSEY, Joseph.

Paſtor of a Congregational church at Cambridge. He was a High Calviniſt. All his works, with the exception of that on God's Operations of Grace, which has been reprinted, are exceedingly ſcarce.

The glory of Chriſt unveiled; or, the excellency of Chriſt vindicated in his perſon, love, righteouſneſs, &c., occaſioned by divers notorious errors in the writings of Mr. John Hunt, of Northampton, and many other writers. Thick 4°. *Lond.* 1706

A very ſcarce book.

God's operations of grace, but no offers of his grace; to which are added two brief treatiſes: the one about invitation, the other about exhortation of ſinners to come to Chriſt. 8°. *Lond.* 1707

A third edition was publiſhed 1792, ſaid to be "reviſed and corrected."

A warning from the winds, a ſermon, preached January 19, 1704; being the day of publick humiliation for the late terrible and awakning ſtorm of wind, ſent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now ſet forth in ſome ground of it, to have been inflicted as puniſhment of general contempt of the work of the Holy Ghoſt, from John, 3. 8. To which is ſubnected a laborious exercitation upon Eph. 2. 2, about the airy oracles, ſibyl-prophetesſes, idolatry, &c. 4°. *Lond.* 1704

The ſtroke of divine ſovereignty; or, a ſermon on the death of Mrs. Huſſey, Ezek. xxiv. 16. 4°. *Lond.* 1704

The goſpel feaſt opened; or, the great ſupper of the parable, diſcovered in ſeveral ſermons. [Luke, 14. 17.] 8°. *Lond.* 1693

HUSSEY, Robert, B.D.

Regius Profeſſor of Eccleſiaſtical Hiſtory, Oxford, late Cenſor of Chriſt Church, and Whitehall Preacher.

Sermons moſtly academical: with a preface containing a refutation of the theory founded upon the Syriac fragment of the epiſtles of St. Ignatius. 8°. *Oxf.* 1849

Preface	i–xxxix
1 Pet. 2. 17. Honour all men	1
1 Pet. 2. 17. Love the brotherhood	32
1 John, 1. 3, 4. Communion with God	60
John, 16. 13. The proof of the Spirit	89
1 Tim. 3. 15. The Church from the beginning until now	118
Heb. 12. 1, 2. The witneſs of antiquity	147
Jer. 6. 16. Revealed truth	174
James, 5. 8. The authority of antiquity	209
Matt. 23. 30. Paſt ages in the Church compared with the preſent	234
Mal. 2. 7. The teaching prieſt. Ad clerum. Biſhop's viſitation	276
1 Cor. 4. 7. Pride	297
1 Cor. 15. 20. The reſurrection of the body	321
Luke, 21. 1–4. The reſponſibilities of wealth	351
2 Pet. 1. 10. Calling and election made ſure	365

The Papal ſupremacy, its riſe and progreſs, traced in three lectures. 8°. *Lond.* 1851

HUTCHESON, Francis.

A philoſopher of the Shafteſbury ſchool. Son of a Diſſenting miniſter in Ireland. Born 1694. Entered the Univerſity of Glaſgow 1710. Became miniſter of a Diſſenting congregation in the north of Ireland. Profeſſor of Moral Philoſophy in the Univerſity of Glaſgow 1729. Died 1747.

HUTCHESON, Francis (*continued*).

Philoſophiæ moralis inſtitutio compendiaria, ethices et juriſprudentiæ naturalis elementa continens. 12°. *Glaſg.* 1742

A ſhort introduction to moral philoſophy, containing the elements of ethicks and the law of nature, tranſlated. Sm. 8°. *Glaſg.* 1747

An eſſay on the nature and conduct of the paſſions and affections, with illuſtrations of the moral ſenſe. 3d edit. Sm. 8°. *Glaſg.* 1769

Synopſis metaphyſicæ, Ontologiam et Pneumatologiam complectens. Editio ſexta. Sm. 8°. *Glaſg.* 1774

An inquiry into the original of our ideas of beauty and virtue, in two treatiſes. I. Concerning beauty, order, harmony, deſign. II Concerning moral good and evil. Fifth edition, corrected. 8°. *Lond.* 1753

Letters between the late Mr. Gilbert Burnet, and Mr. Hutchinſon, concerning the true foundation of virtue or moral goodneſs. Formerly publiſhed in the London Journal. To which is added, a preface and poſtſcript wrote by Mr. Burnet ſome time before his death. Ff. viii. 85. 8°. *Lond.* 1735

HUTCHESON, George.

One of the miniſters of Edinburgh. He was an excellent doctrinal and practical commentator.

A brief expoſition of the XII. ſmall prophets. 3 vol. Sm. 8°. *Lond.* 1655

Alſo publiſhed in one folio volume, 1657.

Vol. 1. Hoſea, Joel, Amos.
Vol. 2. Obad., Jonah, Mic., Nah., Hab., Zeph.
Vol. 3. Haggai, Zech. Mal.

An expoſition of the Goſpel according to John. Reprinted from the edition of 1657. [Folio.] Large 8°. *Lond.* 1841

An expoſition upon Job, being the ſum of 316 lectures. Folio. *Lond.* 1669*

Forty-five ſermons upon the 130th Pſalm. 8°. *Edin.* 1691*

HUTCHINGS, Thomas.

Sermon, Gen. 13. 8. The conciliatory addreſs of Abraham to Lot. 8°. *Lond.* 1810

HUTCHINSON, Rev. Cyril.

Two plain ſermons, for a country congregation. 8°. *Lond.* 1837

Matt. 28. 19. On baptiſm	3
2 Theſſ. 2. 15. Confirmation	19

HUTCHINSON, Francis, D.D.

Became Miniſter of Bury St. Edmonds, Suffolk. Biſhop of Down and Connor 1720. Died about 1739.

A ſhort view of the pretended ſpirit of prophecy, taken from its firſt riſe in the year 1688, to its preſent ſtate among us. Together with ſome obſervations upon their doctrines and pretended miracles, &c. F. 1. Pp. 60. Sm. 8°. *Lond.* 1708

An hiſtorical eſſay concerning witchcraft, with obſervations upon matters of fact tending to clear the texts of Scripture, and confute the vulgar errors about that point; and alſo two

HUTCHINSON, Francis, D.D. (*continued*).

ſermons, one in proof of the Chriſtian religion [on John, 15. 24.]; the other on good and evil angels [on Pſa. 148. 2.] Second edition, with conſiderable additions. 8°.
Lond. 1720

This work contains much intereſting matter, and developes many celebrated impoſtures.

HUTCHINSON, John, Eſq.

Founder of a philoſophical ſcheme of interpreting Scripture, which was adopted by ſome conſiderable divines in the end of the laſt century. Born in Yorkſhire 1674. Became Steward to the Duke of Somerſet. Died 1737. His theory of the earth was directly oppoſed to the Newtonian. Among thoſe divines who, in ſome meaſure, adopted Hutchinſonianiſm, were Biſhop Horne, Parkhurſt, Romaine, and Jones of Nayland, who has given an able analyſis of it in the preface to the ſecond edition of his Life of Horne.

Philoſophical and theological works. Third edition. 12 vol. 8°. *Lond.* 1749

Vol. 1.

Preface, by R. Spearman and Julius Bate.
Moſes's Principia. Part 1,—
Of the inviſible parts of matter, of motion; of viſible forms. [On Gen. 1. 1–10.]
Of the diſſolution and reformation. [On Gen. vi. 13. 17; vii. 4, 12, 19, 20, 23, 24; viii. 1–3, 5, 13.]
Eſſay towards a natural hiſtory of the Bible.

Vol. 2.

Moſes's Principia. Part 2,—
Of the circulation of the heavens.
Of the cauſe of the motion and courſe of the earth, moon, &c.
Of the religion, philoſophy, and emblems of the heathens before Moſes writ, and of the Jews after.
In confirmation of the natural hiſtory of the Bible. [On Gen. i. 1–8, 14–18.]
Vol. 3. Moſes's fine Principio: repreſented by names, words, types, emblems [on the meaning of the names and titles of God], with an introduction ſhewing the nature of body and ſoul, the firſt ſtate of man, the quality of his crime, his condition after his fall, &c.
Vol. 4. A new account of the confuſion of tongues, and the infinite benefits thereby accruing to men; the names and attributes of the Trinity of the Gentiles. [Being an account of the origin of idolatry.]
Vol. 5. A treatiſe of power, eſſential and mechanical; or what power belongs to God, and what to his creatures, in which the deſign of Sir Iſaac Newton and Dr. S. Clarke is laid open.
Vol. 6. Glory or gravity, wherein the objects and articles of the Chriſtian faith are exhibited, as they were originally and ſucceſſively revealed, hieroglyphically, by repreſentations in figures. [The cherubim explained. With remarks upon the obſervations on Catcott's ſermon.]
Vol. 7. The covenant in the cherubim; or the Hebrew writings perfect, alterations by Rabbies forged, ſhewing the evidence for the Scriptures that Chriſtianity was exhibited to Adam, by types, that Jews and Gentiles underſtood them, &c.

Vol. 8.

The religion of Satan [natural religion], or Antichriſt delineated.
The uſe of reaſon recovered by the data of Chriſtianity.
Vol. 9. The data in Chriſtianity. Part 2.
Vol. 10. An attempt to explain the œconomy of the human frame upon the principles of the new philoſophy.
Vol. 11. The glory of gravity, the mechanical or ſecond part, or the agents of nature and manner of their agency explained, in confirmation of the Principia.

HUTCHINSON, John, Eſq. (*continued*).

Vol. 12.

The ſtate of nature, or inſtincts [in the ſeveral orders of creatures]; with a treatiſe on mining, and obſervations in 1706.
Indexes.

(Abſtract from the works of,) being a ſummary of his diſcoveries in philoſophy and divinity. 12°. *Edin.* 1753

HUTCHINSON, Rev. Dr. Michael.

Sermon, Matt. 23. 29, 30. Counterfeit loyalty diſplayed; or, a parallel between antient and modern Phariſaiſm, in carrying on one villany, under a ſpecious diſguiſe of condemning another. [Jan. 30.] 8°.
Nottingham, n. d. [1716–17]

HUTCHINSON, Roger.

An early Reformer. Educated at St. John's College, Cambridge, of which he was admitted Fellow 1543. Died 1555. He is deſcribed by Roger Aſcham as a man of profound underſtanding and ſingular learning.

Works. Edited for the Parker Society by John Bruce, Eſq. 8°. *Camb.* 1842

Biographical notice - - - - - - i–x
The image of God; or, layman's book, in which the right knowledge of God is diſcloſed - - 1
Three ſermons on the Lord's ſupper - - 200
Two ſermons on oppreſſion, affliction, and patience. 1 Pet. 2. 19–25 - - - - - - 295
Index, including gloſſary - - - - - 341

HUTCHINSON, —— Eſq.

The authority of councils, and the rule of faith.
Gibſon's Preſervative, 5. 137

HUTCHINSON, Samuel.

Biſhop of Killala and Achonry 1759. Died 1780.

Sermon, Gal. 6. 9. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1761

HUTCHINSON, Thomas, D.D.

Of Hart Hall, Oxford, Prebendary of Chicheſter, and Rector of Horſham, Suſſex.

Sermon, Luke, 13. 32. The uſual interpretation of ΔΑΙΜΟΝΕΣ and ΔΑΙΜΟΝΙΑ, in the New Teſtament, aſſerted. 2d edit. 8°. *Oxf.* 1739

Remarks upon a pamphlet, intitled, A Review of the Controverſy about the meaning of Demoniacs, &c.; wherein the ſermon, which aſſerteth the uſual interpretation, &c., is vindicated from every exception of the reviewer. Pp. vii. 31. 8°. *Lond.* 1739

Sermon, Gal. 3. 19. The uſe and ſcope of the ceremonial law briefly repreſented. 8°
Oxf. 1740

HUTCHINSON, Mrs. Lucy.

Daughter of Sir Allen Apſley, Lieutenant of the Tower of London. Born 1619–20.

Memoirs of the life of Colonel Hutchinſon, with original anecdotes of many of the moſt diſtinguiſhed of his contemporaries, and a ſummary review of public affairs, written by his widow, Lucy. From the original manuſcript, by the Rev. Julius Hutchinſon. To which is prefixed the Life of Mrs. Hutchinſon, written by herſelf. Seventh edition. To which is now

HUTCHINSON, Mrs. Lucy (*continued*).

added, An account of the siege of Lathom House defended by the Countess of Derby against Sir Thomas Fairfax. Sm. 8°.
Lond. 1848

Of this work, Southey says:—"Have you seen the Memoirs of Colonel Hutchinson? If not, by all means read it. It is the history of a right Englishman; and the sketch of English history, which it contains from the time of the Reformation, is so admirable, that it ought to make even Scotchmen ashamed to mention the name of Hume."

On the principles of the Christian religion, addressed to her daughter, and on theology. 8°.
Lond. 1817

HUTHER, J. E.

Born at Hamburg. Teacher in the Gymnasium at Schwerin since 1842.

Commentar über den Brief an die Colosser. 8°.
Hamb. 1841*

Cyprians Lehre von der Kirche. 8°. *Hamb.* 1839*

HUTTER, Elias.

A Protestant divine, deeply versed in languages, Oriental and Occidental, particularly Hebrew, of which he was a teacher at Leipsic. Born at Ulm 1553. Died at Nuremberg after 1602.

Biblia Hebraica majusculis characteris impressa, quibus radicales et serviles, deficientes et quiescentes situ et colore discernuntur, cura Eliæ Hutteri; ejusdem cubus alphabeticus Ebraeæ linguæ, vel Lexici Hebraici novum compendium. Folio. *Hamb.* 1603*

Biblia sacra, Ebraice, Chaldaice, Græce, &c. See Bible, col. 285.

Novum Testamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab Elia Huttero. 4°. *Norib.* 1602

HUTTMANN, William.

The life of Jesus Christ, including his apocryphal history from the spurious gospels, unpublished MSS., &c. 8°. *Lond.* 1818

HUTTON, F. H., M.A.

Vicar of Leckford, Hants. Formerly Curate of Trinity Church, Mary-le-Bone; and Head Master of the Free Grammar-school, Bideford, Devon.

A series of discourses on Christ's temptation in the Wilderness, delivered during the season of Lent, 1833, in Trinity Church, St. Mary-le-Bone. With other sermons. 8°. *Lond.* 1833

Matt. 4. 1. The temptation of Christ and Adam compared - - - - - - - 17
Eph. 6. 16, 17. The Christian's sword and shield 37
2 Kings, 12. 7. Jehovah's temple repaired - 52
Psa. 52. 7. The nature of Satan's kingdom - 70
Ezek. 17. 15. The danger of uncovenanted trust 87
Psa. 95. 8. Christian experience the foundation of Christian trust - - - - - - 108
John, 11. 37. The necessity of death - - 129
John, 5. 28, 29. The prospect of the resurrection. For Society for Relief of Aged Poor - - 151
Luke, 16. 9. The mammon of unrighteousness. S.P.G. 177
Psa. 116. 16. Christian patriotism. Thanksgiving for removal of pestilence, 1833 - - - 207

Sermons. 8°. *Lond.* 1835

2 Chron. 33. 1, 2. Manasseh's progress in sin - 1
—— 33. 9, 10. The influence of Manasseh's example 20

HUTTON, F. H. (*continued*).

2 Chron. 33. 11. Manasseh a captive in Babylon 38
—— 33. 12, 13. Manasseh humbled and restored 54
—— 33. 14–17. Manasseh's repentance evinced by its fruits - - - - - - - - 70
—— 33. 20. Manasseh's death and burial - 86
Exod. 20. 8. The Christian Sabbath - - 101
John, 2. 1, 2. The marriage at Cana in Galilee 125
Luke, 7. 12. The widow's son restored to life - 143
2 Kings, 5. 13. The spiritual leper healed - 159
Matt. 2. 10. The manifestation of Christ to the Gentiles - - - - - - - - 181
Dan. 3. 25. The three children - - 201
1 Thess. 5. 23. Body, soul, and spirit - - 217
Luke, 13. 8. The barren fig-tree - - 237
Prov. 2. 3–5. The mine of spiritual treasure - 255
Luke, 15. 7. Joy in heaven over the repentant sinner 272
Matt. 17. 20, 21. The power of faith - 289
Rom. 8. 20, 21. The creature delivered from the bondage of corruption - - - - - 306
Isa. 38. 1. Hezekiah's sentence and reprieve 324
Dan. 12. 4. The diffusion of knowledge attested by prophecy. For Infant School - - - 343

HUTTON, George, D.D.

Vicar of Sutterton, and Rector of Algarkirk cum Fosdyke, near Boston.

A dialogue between a minister of the Church of England and his parishioner, on the nature of the Church. The necessity of union with it, and the sin of schism. Pp. 22. 8°.
Boston, 1813

Letters on the Roman Catholic claims, including observations on the late bill. Pp. 56. 8°.
Boston, 1813

The Church of England vindicated; in a reply to the letter of Mr. John Bissill. Pp. 20. 8°.
Boston, 1814

HUTTON, Matthew, D.D., Archbishop of Canterbury.

Bishop of Bangor 1743. Archbishop of York 1747. Translated to Canterbury 1757. Died 1758.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *L.* 1741
Sermon, Matt. 12. 25. [Jan. 30.] 4°.
Lond. 1744
Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1744
Sermon, 2 Cor. 8. 21. [Char. Sch. L. and W.] 4°. *Lond.* 1744
Sermon, 1 Tim. 4. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1745
Sermon, John, 8. 32. [S.P.G.F.P.] 4°.
Lond. 1745
Sermon, Luke, 16. 20, 21. [London Infirmary.] 4°. *Lond.* 1745–6
Sermon, Josh. 1. 7. [Accession.] 4°. *L.* 1746

HUTTON, Rev. W., M.A.

The book of Nature laid open in a popular survey of the phenomena and construction of the universe and the appearances of nature during each month of the year. Fourth edition. 12°.
Lond. 1821

HUXTABLE, Rev. Edgar, B.A.

Crosse Scholar in Divinity, and Tyrwhitt's Hebrew Scholar in the University of Cambridge.

The ministry of St. John the Baptist, and the baptism and temptation of the Lord Jesus

HUXTABLE, Rev. Edgar (*continued*).

Chrift. An exegetical eſſay upon the firſt three Goſpels. 8°. *Lond.* 1848

HUZELSIEDER, Joannes Petrus.

Diſſertatio theologica de modeſtia exegetica. Pp. 38. 4°. *Hal. Magd.* 1751

HYATT, John.

A Calviniſt Methodiſt preacher of conſiderable talent. Born at Sherborne, in Dorſetſhire, 1767. Miniſter of a congregation at Mere, Wiltſhire, 1798. Removed to one at Frome, Somerſetſhire, 1800, and ſoon afterwards to Tottenham-Court Chapel and the Tabernacle, London, where he was co-paſtor with the Rev. Matthew Wilks until his death in 1826.

Sermon, Pſa. 37. 5. The Chriſtian duty and encouragement in times of diſtreſs. Second edit. 8°. *Lond.* 1810

Sermons on ſelect ſubjects. Second edition. 8°. *Lond.* 1811

Gen. 24. 63. Importance of meditation - - 1
2 Cor. 9. 8. Abundant grace - - - 25
2 Cor. 5. 8. The Chriſtian's deſire of heaven 51
Numb. 23. 10. The death of the righteous - 77
Luke, 24. 8. Advantage of remembering the Redeemer's words - - - - - - 103
John, 18. 38. Pilate's queſtion - - - 129
Micah, 6. 8. Walking with God - - 157
Iſa. 63. 9. The Redeemer's ſympathy - - 185
Pſa. 86. 11. The precious and the vile - 211
Luke, 24. 50, 51. The Redeemer's aſcenſion 235
2 Pet. 1. 10. Aſſurance - - - - - 263
Zech. 13. 8, 9. Privileges of tried ſaints - 294
2 Chron. 35. 21. Officious meddlers with God warned 320
2 Sam. 7. 18–21. Recollections of gratitude, and pleaſures of hope - - - - - - - 345

Sermons on various ſubjects. Edited by his ſon, Charles Hyatt. To which is prefixed, A memoir of the author, by the Rev. John Moriſon, Miniſter of Trevor Chapel, Brompton. Second edition. 8°. *Lond.* 1828

Memoir - - - - - - - - - xvi
Matt. 6. 6. The duty of ſecret prayer - 1
Numb. 32. 23. The certain diſcloſure of ſin - 26
Matt. 16. 26. The value of the ſoul - - 49
1 Cor. 15. 31. Reflections on death - - 67
Exod. 33. 18. Divine glory diſplayed - 83
James, 1. 4. Duty of patience - - - 97
Heb. 13. 20, 21. Chriſtian privilege and duty 115
Iſa. 11. 6. Univerſal peace - - - 131
Pſa. 73. 25. Supreme delight in God - - 157
1 Cor. 3. 13. The laſt day - - - 172
Zech. 4. 6, 7. Certain triumph of the goſpel 190
2 Cor. 3. 12. Simplicity in preaching - - 212
Heb. 2. 16. Diſcriminating mercy diſplayed 228
1 Cor. 16. 22. Love to Chriſt - - - 254
Jer. 6. 10. Miniſterial fidelity - - - 274
Col. 4. 5. Chriſtian conſiſtency - - 295
Rom. 5. 3–5. Advantages of affliction - - 316
1 Kings, 18. 21. Deciſion of character - 334
Eph. 4. 13. Deſign of the Chriſtian miniſtry - 351

HYBRIÆ Cretenſis ſcolium. Poetæ Gr. 2. 135

HYDE, Edward. See CLARENDON, Earl of.

HYDE, Edward, D.D.

Fellow of Trinity College, Cambridge, and Rector of Brightwell, Berks.

Chriſt and his Church; or Chriſtianity explained,

HYDE, Edward, D.D. (*continued*).

under ſeven evangelical and eccleſiaſtical heads, viz. Chriſt—

Welcomed in his nativity.
Admired in his paſſion.
Adored in his reſurrection.
Glorified in his aſcenſion.
Communicated in the coming of the Holy Ghoſt.
Received in a ſtate of true Chriſtianity.
Retained in the true Chriſtian communion.

With a juſtification of the Church of England according to the true principles of Chriſtian religion and of Chriſtian communion. 4°. *Lond.* 1658

The true Catholics' tenure; or, a good Chriſtian's certainty which he ought to have of his religion, and may have of his ſalvation.

With,

Allegiance and conſcience not fled out of England; or the doctrine of the Church of England concerning allegiance and ſupremacy; as it was delivered by the former author upon the occaſion and at the time of trying the king by his own ſubjects. In ſeveral ſermons, anno 1649, on Eccleſ. 8. 2, 3, 4. 12°. *Camb.* 1662

A Chriſtian vindication of truth againſt errour, concerning theſe ſeven controverſies: 1, Of ſinners' prayers; 2. Of prieſts' marriage; 3. Of purgatory; 4. Of the ſecond commandment and images; 5. Of praying to ſaints and angels; 6. Of juſtification by faith; 7. Of Chriſt's new teſtament or covenant. 12°. *Lond.* 1659

HYDE, Thomas, D.D.

A learned divine and Orientaliſt. Born in Shropſhire 1636. Admitted of King's College, Cambridge, 1652. A year afterwards was ſent to London, and rendered eſſential ſervice in the preparation of Walton's Polyglott Bible. Admitted of Queen's College, Oxford, 1658. Became Keeper of the Bodleian Library. Prebendary of Saliſbury 1666. Archdeacon of Glouceſter 1678. Arabic Profeſſor 1691. Regius Profeſſor of Hebrew and Canon of Chriſtchurch 1697. Died 1703.

Hiſtoria religionis veterum Perſarum eorumque Magorum. Ubi etiam nova Abrahami et Mithræ, et Veſtæ, et Manetis, &c. hiſtoria, atque angelorum officia et præfecturæ ex veterum Perſarum ſententia. Zoroaſtris vita, ejusque et aliorum vaticinia de Meſſiah è Perſarum aliorumque monumentis eruuntur: primitivæ opiniones de Deo, et de hominum origine reſerantur originale Orientalis Sibyllæ myſterium recluditur; atque Magorum, liber Sad-der (Zoroaſtris præcepta ſeu religionis canones continens). 4°. *Oxonii*, 1700

Reprinted 1760, 4°. with improvements.

A work of profound and various erudition, abounding with intereſting information reſpecting the theology, hiſtory, and learning of the Eaſtern nations.

Syntagma diſſertationum, quas olim auctor doctiſſimus Thomas Hyde, S.T.P. ſeparatim edidit. Acceſſerunt nonnulla ejuſdem opuſcula hactenus inedita, &c. Omnia diligenter re-

HYDE, Thomas, D.D. (*continued*).

cognita, à Gregorio Sharpe, LL.D. 2 vol. 4°. *Oxonii*, 1767

With engravings, which in some copies are wanting.

Vol. 1.

Portrait, and an engraving with the arms of Lord Bute.
Dedicatio. Elenchus dissertationum - - Ff. 2
Prolegomena de vita et scriptis T. Hyde.
Ulugh Beighii tabulæ long. ac lat. stellarum fixarum, Arab. et Lat.
Mohammedis Tizini tabulæ declinationum et rectarum ascensionum; additur elenchus nominum stellarum.
Abrahami Peritsol itinera mundi Heb. et Lat. cum notis.
Alberti Bobovii tractatus de Turcarum liturgia, peregrinatione Meccana, circumcisione, ægrotorum visitatione, &c.
Castigatio in Angelum à S. Josepho.
Index.

Vol. 2.

Elenchus dissertationum. Index tabularum. Dedicatio. Ff. 3
De ludis Orientalibus.
[Originally published, 8°. Oxf. 1694.]
Mandragorias, seu historia Sahiludii, viz. ejus origo, antiquitas, ususque per totum Orientem celeberrimus. Speciatim prout usurpatur apud Arabes, Persas, Indos, et Chinenses. Accedunt de eodem Rabbi Abraham Aben-Ezræ elegans poema rythmicum: R. Bonsenior Abben-Jachiæ facunda oratio prosaica: liber deliciæ regum prosa. *A plate at page* 125.
Historia Nerdiludii, hoc est dicere Trunculorum; cum quibusdam aliis Arabum, Persarum, Indorum, Chinensium, et aliarum gentium ludis. Item explicatio amplissimi Chinensium ludi. *A folding plate at page* 266.
Epistola de mensuris et ponderibus Serum seu Sinensium.
Specimen Maimonidis More Nevochim, Arab. et Lat. cum notis.
Specimen historiæ Timuri, Arab. Pers. Lat.
Specimen cantici primi divini poetæ Hâphîz, Pers. et Lat.
Oratio de linguæ Arabicæ præstantia et utilitate.
Commercium epistolicum, continens epistolas doctissimorum Boylei, Olearii, Grodonii, Hermanni, &c. ad Hydium missas.
De Sinarum et Tartarorum linguis, necnon tabulis aeneis, quæ ad calcem hujus operis adjiciuntur, observationes.
Appendix de lingua Sinensi, auctore G. S.
Fifteen plates numbered.

Catalogus impressorum librorum Bibliothecæ Bodleianæ in academia Oxoniensi. Folio. *Oxonii*, 1674

A well-drawn-up catalogue. Reprinted 1738 and 1843. See Catalogue.

HYMNARIUM Sarisburiense, cum rubricis et notis musicis. Variæ inseruntur lectiones codicum MSS. Anglicorum, cum iis quæ à Geo. Cassandro, J. Clitchtoveo, J. M. Thomasio, H. A. Daniel, è codd. Germanis, Gallicis, Italis,

HYMNARIUM Sarisburiense (*continued*).

erutæ sunt. Accedunt etiam hymni et rubricæ e libris secundum usus ecclesiarum Cantuariensis, Eboracensis, Wigornensis, Herefordensis, Gloucestrensis, aliisque codd. MSS. Anglicanis, excerpti. Pars prima, hymnos omnes per anni circulum ac de feriali officio, exhibens Sm. 8°. *Lond.* 1851

HYMNS. Anonymous collections, &c.

Hymns and poems, a collection of divine, by Roscommon, Dryden, Dennis, Norris, &c. Third edition. 12°. *Lond.* 1719

A collection of Hymns for the use of those that seek and those that have redemption in the blood of Christ. 12°. *Kendal*, 1761

A choice collection of spiritual and divine Hymns, taken from various authors. By C. H. Sm. 8°. *Bristol*, 1776

A collection of Hymns and psalms for public and private worship, selected and prepared by Andrew Kippis, D.D., Abraham Rees, D.D., The Rev. T. Jervis, and the Rev. T. Morgan. Fifth edition. 18°. *Lond.* 1812

Three hundred and fifty portions of the book of Psalms, selected from various authors, with a collection of six hundred Hymns adapted for public worship. Fifteenth thousand. 12°. *Lond.* 1831

Hymns translated from the Parisian Breviary. By the author of "The Cathedral." 18°. *Lond.* 1839

Catholic Hymns, for youthful and infant minds. To which are added, A few poems on subjects interesting to Catholic readers. By M. A. P., Bermondsey. 18°. *Lond.* 1847

Hymns for little children. By the author of "The Baron's Little Daughter," &c. Second edition. 18°. *Lond.* 1848

Hymns for the week, and hymns for the seasons. Translated from the Latin. Fcp. 8°. *L.* 1848

Hymns for public worship. 24°. *Lond. Printed for Soc. for Pro. Ch. Kl.* 1852

HYNDMAN, John.

One of the ministers of the West Kirk, Edinburgh.

A sermon, on Prov. 14. 34. Preached before the Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761

HYPERECHIUS.

A Presbyter and Abbot. Age uncertain.

Religiosa Palæstra exercentium monachorum adhortatio. Combefis Auct. Novissimum, 315

3 2044 052 770 468

3 2044 052 770 468